

Congregation T'shuvat Yisrael – [www.Yeshuati.com](http://www.Yeshuati.com)

Rabbi Bob Benbow

For those who do not know, the Portion name comes from the first word or words of the portion in Torah. This week Bo is translated as “Go In”

Torah:	–	Ex. 10:1– 13:16
Haftarah:	–	Jer. 46:13 – 28
Brit Chadashah:	–	1 Cor. 11:20 – 34
Psalm:	–	15, 69, 119 (Zayin)
Extra Reading:	–	Matt 7 – 9

#### **The Torah Commentary:**

*Shema Yisrael! Adonai Eloheinu, Adonai Echad! Baruch Shem Kevod Malchuto La'olam Va'ed! Hear O Israel! YHVH our God, YHVH One! Blessed Name Glorious His Kingdom Forever and ever!*

*And YHVH said to Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these My signs before him: and that you may tell in the ears of your son, and of your son's son, what things I have wrought in Egypt, and My signs which I have done among them; that you may know how that I YHVH. (Ex. 10:1,2) Give ear, O my people, to my Torah/teaching: incline your ears to the words of my mouth. I will open my mouth in a parable: I will utter dark sayings of old: which we have heard and known, and our fathers have told us. We will not hide from their children, showing to the generation to come the praises of YHVH, and His strength, and His wonderful works that He has done. For He established a testimony in Jacob, and appointed a law in Israel, which He commanded our fathers, that they should make them known to their children: that the generation to come might know, the children should be born; should arise and declare to their children: that they might set their hope in God, and not forget the works of God, but keep His commandments. (Ps. 78:1-7) Then Moses called for all the elders of Israel, and said to them, Draw out and take you a lamb according to your families, and kill the Passover. And you shall take a bunch of hyssop, and dip in the blood that is the basin, and strike the lintel and the two side posts, YHVH will pass over the door, and will not suffer the destroyer to come in to your houses to smite. And you shall observe this thing for an ordinance to you and to your sons forever. And it shall come to pass, when you be come to the land which YHVH will give you, according as He has promised, that you shall keep this service. And it shall come to pass, when your children shall say to you, What mean you by this service? That you shall say, It the sacrifice of YHVH's Passover, Who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians,*

and delivered our houses. And the people bowed the head and worshiped. And the children of Israel went away, and did as YHVH had commanded Moses and Aaron, so did they. (Ex. 12:21-28) Truly my soul waits upon God: from Him my salvation. He only my rock and my salvation; my high place; I shall not be greatly moved. How long will you imagine mischief against a man? You shall be slain all of you; as a bowing wall, a tottering fence. They only consult to cast down from His excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. My soul, wait you only upon God; for my expectation from Him. He only my rock and my salvation: my defense; I shall not be moved. In God my salvation and my glory: the rock of my strength, my refuge, in God. Trust in Him at all times; you people, pour out your heart before Him: God a refuge for us. Selah. Surely men of low degree vanity, men of high degree a lie: to be laid in the balance, they alike in vanity. Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart. God has spoken once; twice have I heard this; that power/strength to God. Also to You, O Lord, mercy: for You render to every man according to his work. (Ps. 62) And it came to pass, that at midnight YHVH smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne to the firstborn of the captive that in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for not a house where not one dead. (Ex. 12:29,30) And YHVH spoke to Moses, saying, Sanctify to Me all the firstborn, whatsoever opens the womb among the children of Israel, of man and of beast: it Mine. And Moses said to the people, Remember this day, in which you came out of Egypt, out of the house of servants; for by strength of hand YHVH brought you out from this: there shall no leavened bread be eaten. Seven days you shall eat unleavened bread, and in the seventh day a feast to YHVH. Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be any leaven seen with you in all your quarters. And you shall show your son in that day, saying because of that YHVH did to me when I came forth out of Egypt. And it shall be for a sign to you upon your hand, and for a memorial between your eyes, that YHVH's Torah may be in your mouth; for with a strong hand has YHVH brought you out of Egypt. You shall therefore keep this ordinance in His season from year to year. And it shall be when your son asks you in time to come, saying What this? That you shall say to him, By strength of hand, YHVH brought us out from Egypt, from the house of bondage: And it came to pass, when Pharaoh would hardly let us go, that YHVH slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to YHHVH all that opens the matrix, being males; but all the firstborn of my children I redeem. And it shall be for a token upon your hand, and for frontlets between your eyes: for by strength of hand YHVH brought us forth out of Egypt. (Ex. 13:1-3,6-10,14-16) A sign, a token, a remembrance, a memorial. The word of God in your mouth, hands

to do His work, a linking to Him that is visible. Eyes to see what He has done, and to recognize those who also follow Him. Keeping His word in your mind and in your heart, to perform it, and to guard it. *For I have received of the Lord that which also I delivered to you. That the Lord Yeshua the night in which He was betrayed took bread: and when He had given thanks, He broke, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also the cup, when He had supped, saying, This cup is the renewed testament in my blood: this do you, as oft as you drink, in remembrance of Me. For as often as you eat this bread, and drink this cup, you do show the Lord's death till He come. (1 Cor. 11:23-26 )* Passover. Death to the world; life to those saved by blood. Lamb of God. Yeshua's blood sacrifice. Selah.