

Congregation T'shuvat Yisrael – www.Yeshuati.com

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For those who do not know, the Portion name comes from the first word or words of the portion in Torah. This weeks Torah portion is named Tazria and it is translated as “Conceived Seed.”

Torah:	–	Lev. 12:1 – 13:59
Haftarah:	–	2 Kings 4:42 – 5:19
Brit Chadashah:	–	Matt. 8:1–4; Luke 2:4–7, 21–40; 4:27; 17:11–19
Psalm:	–	Psalm 27, 81, 123
Extra Reading:	–	Mark 7

Shabbat HaChodesh (Sabbath of the Month): Ex. 12:1–20; Ezek. 45:16–46:18

*Hear, O YHVH, I cry with my voice: have mercy also upon me, and answer me. (When You said,) Seek you My face; my heart said to You, Your face, YHVH, will I seek. Hide not Your face from me; put not Your servant away in anger: You have been my help; leave me not, neither forsake me, O God of my salvation. (I had fainted,) unless I had believed to see the goodness of YHVH in the land of the living. **Wait on YHVH**; be of good courage, and He shall strengthen your heart: **wait**, I say, **on YHVH**. (Ps. 27:7-9, 13, 14) Unto You lift I up my eyes, O You that dwells in the heavens. Behold, as the eyes of servants to the hand of masters, as the eyes of a maiden to the hand of her mistress: so our eyes **wait upon YHVH** our God, until that He have mercy upon us. (Ps. 123:1,2) Wait, waiting, waited. This word “qavah” is Strong’s # 6960, which means: to bind together, i.e. to collect; to expect; to gather (together); look, patiently, tarry, wait (for, on, upon). The Hebrew definition also includes: to wait for, to hope in, to twist, bind; to be strong; a cord. “Waiting” is one of the themes of this Torah portion. From conception to birth is about 40 weeks, a time of waiting and preparation. From a seed to a fully developed baby, and then the training and waiting to become an adult: each day is known by God, and purposed by Him. Then the word of YHVH came to me, saying, Before I formed you in the belly I knew you; and before you came forth out of the womb I sanctified you, I ordained you a prophet to the nations. (Jer. 1:5) Listen, O isles, unto me; and hearken, you people, from far; YHVH has called me from the womb; from the bowels of my mother has He made mention of My Name. And He has made My mouth like a sharp sword; in*

the shadow of His hand has He hid me, and made me a polished shaft; in His quiver has He hid me; and said to me, You My servant, O Israel, in Whom I will be glorified. Then I said, I have labored in vain, I have spent my strength for naught, and in vain; surely my judgment with YHVH, and my work with my God. And now, says YHVH that formed me from the womb His servant, to bring Jacob again to Him, Though Israel be not gathered, yet shall I be glorious in the eyes of YHVH, and My God shall be My strength. And He said, It is a light thing that you should be My servant to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give You for a light to the Gentiles, that You may be My salvation unto the end of the earth. Thus says YHVH, the Redeemer of Israel, His Holy One, to Him whom man despises, to Him whom the nation abhors to a servant of rulers, Kings shall see and arise, princes also shall worship, because of YHVH that is faithful, the Holy One of Israel, and He shall choose you. (Is. 49:1-7) Therefore YHVH Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His Name Immanuel. (Is. 7:14)

Yet now hear, O Jacob My servant; and Israel, whom I have chosen: thus days YHVH that made you, and formed you from the womb, will help you; Fear not, O Jacob, My servant; and you Jeshurun, whom I have chosen. For I will pour water upon him that is thirsty, and floods upon the dry ground; I will pour My spirit upon your seed, and My blessing upon your offspring: and they shall spring up among the grass, as willows by the water courses. One shall say I YHVH's; and another shall call by the name of Jacob; and another shall subscribe his hand unto YHVH and surname by the name of Israel. Thus days YHVH the King of Israel, and His redeemer YHVH of Hosts; I the first, and I am the last; and beside Me no God. And who, as I, shall call, and shall declare it, and set it in order for Me, since I appointed the ancient people? And the things that are coming, and shall come, let them show unto them. Fear you not, neither be afraid: have not I told you from that time, and have declared? You even My witnesses. Is there a God beside Me? Yea, no God; I know not. (Is. 44:1-8) And in the sixth month the angel Gabriel was sent from God to a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name Mary. And the angel said to her, Fear not, Mary: for you have found favor with God. And, behold, you shall conceive in your womb, and bring forth a son, and shall call His Name Yeshua: He shall be great, and shall be called the Son of the Highest; and YHVH God shall give to Him the throne of His father David: and He shall reign over the house of Jacob forever; and of His kingdom there shall be no end. (Luke 1:26,27,30-33) And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped Him in swaddling clothes, and laid Him in a manger: because there was no room for them in the inn. And when

eight days were accomplished for the circumcising of the child, His name was called Yeshua, which was so named of the angel before He was conceived in the womb. And when the days of her purification according to the Torah of Moses were accomplished, they brought Him to Jerusalem, to present to YHVH: And, behold, there was a man in Jerusalem, whose name Simeon; and the same man just and devout, waiting for the consolation of Israel; and the Holy Spirit was upon Him. And it was revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Messiah. And he came by the Spirit into the Temple, and when the parents brought in the child Yeshua, to do for Him after the custom of the Torah, then took he Him up in his arms, and blessed God, and said, Lord, now let You Your servant depart in peace, according to Your word: for my eyes have seen Your salvation, which You have prepared before the face of all people: a light to lighten the Gentiles, and the glory of Your people Israel. And when they had performed all things according to the Torah of the Lord, they returned to Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon Him. (Read Luke 2) And Yeshua came to Nazareth, where He had been brought up; and as His custom was, He went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered to Him the Book of the prophet Isaiah. And when He had opened the Book, He found the place where it was written, The Spirit of YHVH upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And He closed the Book, and He gave again to the minister and say down. And the eyes of all them that were in the synagogue were fastened on Him. And He began to say to them, This day is the Scripture fulfilled in your ears. (Luke 4:16-21) Again, we wait for the appearing of Yeshua and Scripture being fulfilled in our time. Keep your eyes on Him. Wait for the appointed time, it will come.