





भारत सरकार  
Government of India



अंकित सिंह  
Ankit Singh  
जन्म तिथि / DOB : 02/03/1998  
पुरुष / Male

03/10/2013

**3244 0109 0928**

मेरा **आधार**, मेरी पहचान

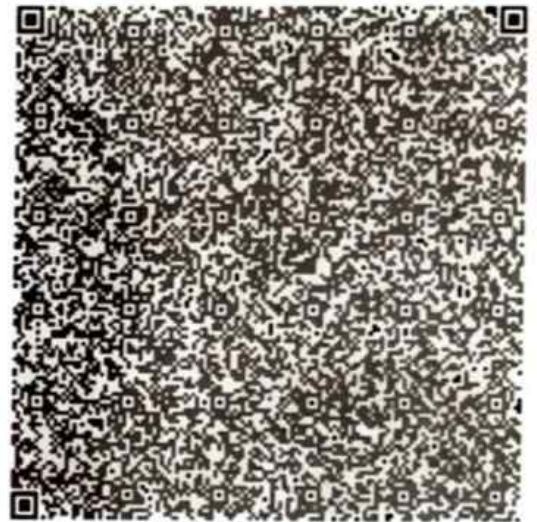


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता: S/O: जसबीर सिंह, महल खेड़ी, कैथल,  
हरियाणा, 136117

Address: S/O: Jasbir Singh, Mahal Kheri,  
Kaithal, Haryana, 136117



**3244 0109 0928**



1947



help@uidai.gov.in



www.uidai.gov.in

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

ANKIT SINGH

JASBIR SINGH

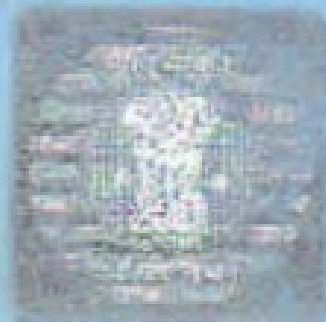
02/03/1998

Permanent Account Number

GWTPS2835G

A handwritten signature in black ink, enclosed in a rectangular box.

Signature







REMARKS / OBSERVATION

REMARKS / MISCELLANEOUS SERVICE

Parent / Spouse / Address as per / Name of Father / Legal Guardian

**JASBIR SINGH**

Parent / Spouse / Name of Mother

**MUKESH DEVI**

Spouse / Address as per / Name of Spouse

Address

**57 MAHAL KHERI , SANGHAN**

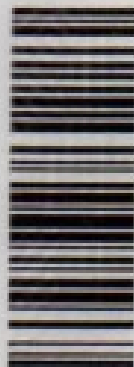
**TEH & DISTT, KAITHAL**

**PIN: 136117, HARYANA, INDIA**

Spouse / Address as per / Name of Spouse / Old Passport No. with Date and Place of Issue

Spouse / File No.

**CH1061949469218**



R9456323

क्रमांक Serial No. **AO - 272579**नामांकन संख्या Enrolment No. **12-1-KT-315-0080**अनुक्रमांक Roll No. **2213184968****Ankit**

# हरियाणा विद्यालय शिक्षा बोर्ड

## Board of School Education Haryana

ISO 9001 : 2008 CERTIFIED

**माध्यमिक परीक्षा SECONDARY EXAMINATION****अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet**

प्रमाणित किया जाता है कि This is to certify that  
आत्मज/आत्मजा Son/Daughter of श्री/Sh.  
श्री and श्रीमती/Smt.

**ANKIT SINGH**  
**JASBIR SINGH**  
**MUKESH DEVI**

जन्म दिनांक Date of Birth: **02/03/1998 ( SECOND MARCH NINETEEN HUNDRED NINETY EIGHT )**ने आयोजित माध्यमिक परीक्षा has appeared in the Secondary Examination held in **MARCH-2014**

from

**DISTRICT : KAITHAL**

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाए ग्रेणी सहित (व ग्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades (& with Grade Point Average) mentioned below :

क्रमांक Sr.No.	विषय Subject	प्राप्तिक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	47	20	XX	067
2	ENGLISH	43	20	XX	063
3	MATHEMATICS	57	20	XX	077
4	SOCIAL SCIENCE	34	20	XX	054
5	SCIENCE	27	20	20	067
6	MUSIC (MHV)	13	20	60	093

क्रमांक Sr.No.	विषय Subject	प्राप्तिक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1	HINDI	60	20	XX	080
2	ENGLISH	38	20	XX	058
3	MATHEMATICS	42	20	XX	062
4	SOCIAL SCIENCE	44	20	XX	064
5	SCIENCE	24	20	20	064
6	MUSIC (MHV)	11	20	60	091

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. सावरा 1st Sem. Weightage 50%	द्वितीय से. सावरा 2nd Sem. Weightage 50%	कुल योग Aggregate	ग्रेणी Grade	ग्रेणी अंक Grade Point
1	HINDI	34	40	074	B+	07
2	ENGLISH	32	29	061	B	06
3	MATHEMATICS	39	31	070	B	06
4	SOCIAL SCIENCE	27	32	059	B	06
5	SCIENCE	34	32	066	B-	05
6	MUSIC (MHV)	47	46	093	A+	10

सामान्य ज्ञान एवं जीवन कौशल ग्रेणी General Awareness & Life Skills Grade: **Excellent**साहचर क्रियाकलाप ग्रेणी Co-Curricular Activities Grade: **XX/XXX**ग्रेणी अंक औसत Grade Point Average (GPA): **06.80**कुल योग Total Marks: **364 / 500**

निदेशिका Bhiwani

दिनांक Dated: **JUNE 05, 2014**

सचिव SECRETARY



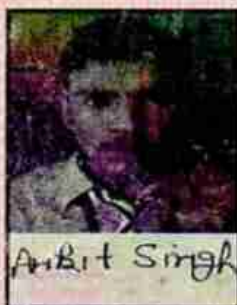
क्रमांक Serial No. **AP- 070929**

नामांकन संख्या Enrolment No.

12-1-KT-315-0080

अनुक्रमांक Roll No.

3214661526



# हरियाणा विद्यालय शिक्षा बोर्ड

## Board of School Education Haryana

ISO 9001: 2008 CERTIFIED



वरिष्ठ माध्यमिक प्रमाणन परीक्षा

**SENIOR SECONDARY CERTIFICATE EXAMINATION****अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet**

प्रमाणित किया जाता है कि This is to certify that:

**ANKIT SINGH**

आत्मज / आत्मजा Son/Daughter of श्री/Sh.

**JASBIR SINGH**

और and श्रीमती/Smt.

**MUKESH DEVI**

ने has appeared from

**SHIV SHIKSHA NIKETAN SR SEC SCHOOL SANGHAN (KATHAL)**

से वर्ष in the year

**MARCH-2015**

में आयोजित वरिष्ठ माध्यमिक प्रमाणन परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में

दर्शाई गई श्रेणी सहित (य श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades &amp; with Grade Point Average mentioned below :

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1.	ENGLISH CORE	32	20		052
2.	HINDI CORE	45	20		065
3.	PUBLIC ADMINISTRATION	64	20		084
4.	MUSIC HINDUSTANI VOCAL	13	20	50	083
5.	PHYSICAL EDUCATION	46	20	20	086

क्रमांक Sr.No.	विषय Subject	प्राप्तांक Marks Obtained			
		लिखित(बाह्य) Theory(Ext.)	सतत एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	योग Total
1.	ENGLISH CORE	51	20		071
2.	HINDI CORE	40	20		060
3.	PUBLIC ADMINISTRATION	57	20		077
4.	MUSIC HINDUSTANI VOCAL	18	20	50	088
5.	PHYSICAL EDUCATION	49	20	20	089

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से. अंतरा 1st Sem. Weightage 50%	द्वितीय से. अंतरा 2nd Sem. Weightage 50%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1.	ENGLISH CORE	26	36	062	B	06
2.	HINDI CORE	33	30	063	B	06
3.	PUBLIC ADMINISTRATION	42	39	081	A-	08
4.	MUSIC HINDUSTANI VOCAL	42	44	086	A	09
5.	PHYSICAL EDUCATION	43	45	088	A	09

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: **EXCELLENT**पारंपरिक विद्याकलाएं श्रेणी Co-Curricular Activities Grade: **XX/XXX**कुल योग Total Marks: **500/500**श्रेणी अंक औसत Grade Point Average (GPA): **07.60**

मिहानी Bhiwani

दिनांक Dated:

**MAY 06 2015**

सचिव SECRETARY





Ministry of Health & Family Welfare  
Government of India

## Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID 69963091964

### Beneficiary Details

Beneficiary Name / लाभार्थी का नाम	Ankit Singh
Age / उम्र	23
Gender / लिंग	Male
ID Verified / पहचान पत्र सत्यापित	Passport # R9456323
Unique Health ID (UHID)	
Beneficiary Reference ID	33396191389260
Vaccination Status / टीकाकरण की स्थिति	Fully Vaccinated (2 Doses)

### Vaccination Details

Vaccine Name / वैक्सीन का नाम	COVISHIELD	
Vaccine Type / टीका का प्रकार	COVID-19 vaccine, non-replicating viral vector	
Manufacturer / उत्पादक	Serum Institute of India	
Dose Number / खुराक की संख्या	1/2	2/2
Date of Dose / खुराक की तारीख	10 Jun 2021	03 Sep 2021
Batch Number / बैच संख्या	4121z088	4121Z183
Vaccinated By / टीका लगाने वाले का नाम	Sheela	
Vaccination At / टीकाकरण का स्थान	Village Nandh Singhwala, Kaithal, Haryana	



“दवाई भी और कड़ाई भी।

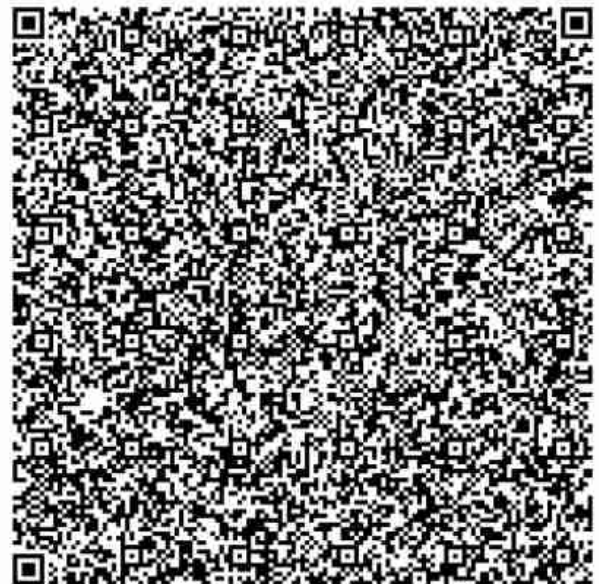
Together, India will defeat  
COVID-19”

- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/  
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पश्चात किसी प्रतिकूल घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मी/जिला टीकाकरण  
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

**COWIN**  
Winning Over COVID



This certificate can be verified by scanning the QR code at  
<http://verify.cowin.gov.in>



8/9/2021

Canara Bank 'Utkarsh' - Core Banking System

केनरा बैंक  Canara Bank

**NAME AND ADDRESS OF BRANCH:**

BUDHAKHERA  
CANARA BANK  
H NO 37, V P O BUDHAKHERA  
TEHSIL AND DIST  
KATIHAL  
HARYANA-136027

IFSC Code: CNRB0019670 MICR Code: 136015154

Tel No: 0 Fax No:

**Contact details of Banking Ombudsman:**

The Banking Ombudsman  
C/o. RBI

Sansad Marg

New Delhi

New Delhi-110001

Tel.No.0000/0000

Fax.No.0 Email ID: boncwddelhi@rbi.org.in

**ACCOUNT DETAILS:**

**NAME(S)**

Account No: 96702200018233  
ANKIT SINGH

**Occupation**  
**Address**

Student  
ANKIT SINGH SO JASBIR SINGH, VILLAGE MAILAL KHURI  
KATIHAL, KATIHAL-136117-HARYANA-INDIA  
PIN/ZIP number: 136117

D.O.B : 2-MAR-1998  
16-NOV-2017

PD Issue Date: 8-APR-2021  
Email:

KYC Identifier: 40035357501398  
PPO No:

Nominee RegNo:

Customer ID : 285133029  
A/C Opened On

Mode of Operation: N/A  
Mobile: 917404230001

PAN NO: UWTFS035G

Nominee Reg-Y

Nominee Name:



Canara Bank

Officer / Manager

CANARA BANK  
(H.O BANGALORE)

Certificate Of Balance Standing to the Credit/Debit of Parties

BRANCH : BUDHAKHERA  
H NO 37  
V P O BUDHAKHERA  
TEHSIL AND DIST  
KAITHAL  
HARYANA  
INDIA - 136027

TO :  
Mr ANKIT SINGH  
ANKIT SINGH SO JASBIR SINGH  
VILLAGE MAHAL KHERI  
KAITHAL  
KAITHAL  
IN - 136117

Dear Sir,

I hereby certify that the balance standing to the Credit of the account No.96702200018233  
Of Mr ANKIT SINGH with Canara Bank BUDHAKHERA at the  
close of business on 14-JUL-2022 Was Rs756,527.00  
(CREDIT OF INR Seven Lakh Fifty-Six Thousand Five Hundred Twenty-Seven And Zero PAISE Only)

Your Faithfully  
कृते केनरा बैंक / For CANARA BANK  
सहायक प्रबंधक / Asst. Manager  
बुढाखेरा जिला कैथल-136027  
Manager, Sr. Manager  
Budha Khera, Dist. Kaithal-136027



S.No. 0885694



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - I Semester

Examination December 2017

Serial No. 34975

Name Ankit Singh

Father's Name Jasbir Singh

Roll No. 5134361

Reg. No. 15UTH1

Subject(s) /Papers(s)	Theory					Practical					Total		
	Int.		Ext.			Int.		Ext.					
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
BHM&CT-101-Introduction to Hospitality Industry	12	30	38	70	28						50	100	40
BHM&CT-102-Front Office Operation-I	18	30	28	70	28	17	30	40	70	40	103	200	80
BHM&CT-103-Housekeeping Operation-I	17	30	33	70	28	18	30	42	70	40	110	200	80
BHM&CT-104-Food (Production)-I	18	30	28*	70	28	19	30	36	70	40	101	200	80
BHM&CT-105-Food & Beverage (Service)-I	17	30	28	70	28	16	30	52	70	40	113	200	80
BHM&CT-106-Hygiene and Sanitation	17	30	36	70	28						53	100	40
BHM&CT-107-Personality Development								50	100	40	50	100	40
Total											580	1100	440

Result : Pass (Five Hundred Eighty Marks Only)

Note :

- 1) '\*\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.
- 2) '\*\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 16-May-2018

CONTROLLER OF EXAMINATIONS



S.No. 1020282



# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

## RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - II Semester

Examination May 2018

Serial No. 4271

Roll No. 2410885

Name Ankit Singh

Reg. No. 15UTH1

Father's Name Jasbir Singh

Subject (s) /Papers (s)	Theory				Practical				Total		
	Int.		Ext.		Int.		Ext.				
	MO	MM	MO	MM	MO	MM	MO	MM	MO	MM	MPM
BHM&CT-201-Communication Skill	12	30	32	70					44	100	40
BHM&CT-202-Front Office Operation-II	16	30	30	70	15	30	42	70	103	200	80
BHM&CT-203-House Keeping Operation-II	16	30	34	70	16	30	44	70	110	200	80
BHM&CT-204-Food Production-II	12	30	39	70	13	30	50	70	114	200	80
BHM&CT-205-Food and Beverage (Service)-II	14	30	39	70	14	30	45	70	112	200	80
BHM&CT-206-Nutrition & Principles of Food Science	15	30	30	70					45	100	40
BHM&CT-207-Basics of Computer	16	30	38	70	16	30	40	70	110	200	80
ERT101-Environmental Studies			37	75			15	25	52	100	35 **
Total									638	1200	

Result : Pass (Six Hundred Thirty Eight Marks Only)

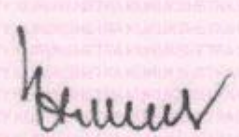
**Note :**

1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.

2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 15-Oct-2018

  
 CONTROLLER OF EXAMINATIONS



S.No. 0549609

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

## RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - III Semester

Examination December 2016

Serial No. 5929

Roll No. 3134802

Name Ankit Singh

Reg. No. 15UTH1

Father's Name Jasbir Singh

Subject (s) /Papers (s)	Theory					Practical					Total			
	Int.		Ext.			Int.		Ext.			MO	MM	MPM	
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM				
BHM&CT-301-Advance Nutrition & Principles of Food Science	18	30	38	70	28						56	100	40	
BHM&CT-302-Front Office Operation -III	13	30	33	70	28	13	30	41	70	40	100	200	80	
BHM&CT-303-Housekeeping Operations-III	14	30	37	70	28	15	30	46	70	40	112	200	80	
BHM&CT-304-Food Production-III	13	30	37	70	28	13	30	40	70	40	103	200	80	
BHM&CT-305-Food and Beverage (Service)-III	13	30	35	70	28	13	30	45	70	40	106	200	80	
BHM&CT-306-Engineering & Maintenance	13	30	29	70	28						42	100	40	
BHM&CT-307-Hotel Accountancy-I	13	30	36	70	28						49	100	40	
											Total	568	1100	440

Result : Pass (Five Hundred Sixty Eight Marks Only)

### Note :

- 1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.
- 2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 13-Jul-2017

  
 CONTROLLER OF EXAMINATIONS



S.No. 0806001



# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - IV Semester

Examination May 2017

Serial No. 3141

Name Ankit Singh

Father's Name Jasbir Singh

Roll No. 468092

Reg. No. 15UTH1

Subject(s) / Papers(s)	Theory					Practical					Total		
	Int.		Ext.			Int.		Ext.					
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
BHM&CT-401-Principles of Management	12	30	31	70	28						43	100	40
BHM&CT-402-Hotel Laws	13	30	28	70	28						41	100	40
BHM&CT-403-Accommodation Operations-I	18	30	36	70	28	18	30	50	70	40	122	200	80
BHM&CT-404-Food Production - IV	12	30	29	70	28	19	30	45	70	40	105	200	80
BHM&CT-405-Food & Beverage Service - IV	13	30	35	70	28	13	30	38	70	40	99	200	80
BHM&CT-406-Hotel Accountancy - II	13	30	28	70	28						41	100	40
BHM&CT-407-Tourism Business	12	30	36	70	28						48	100	40
	Total										499	1000	

Result : Pass (Four Hundred Ninety Nine Marks Only)

Note :

- 1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.
- 2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 22-Dec-2017

CONTROLLER OF EXAMINATIONS



S.No. 0885894



Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)

RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - V Semester

Examination December 2017

Serial No. 6299

Roll No. 5135442

Name Ankit Singh

Reg. No. 15UTH1

Father's Name Jasbir Singh

Subject(s) /Papers(s)	Theory					Practical					Total		
	Int.		Ext.			Int.		Ext.					
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
501-Industrial Training Report and Viva-Voice								330	400	160	330	400	160
											Total	330	400

Result : Pass (Three Hundred Thirty Marks Only)

Note :

- 1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.
- 2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s)

KIRIKSHETRA

DATE : 15-May-2018

CONTROLLER OF EXAMINATIONS



S.No. 1159231



# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

## RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - VI Semester  
Examination May 2019

Serial No. 5934

Roll No. 3369601

Name Ankit Singh

Reg. No. 15UTH1

Father's Name Jasbir Singh

Subject(s) /Papers (s)	Theory					Practical					Total		
	Int.		Ext.			Int.		Ext.					
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
BHM&CT-601-Human Resource Management in Hotels	16	30	37	70	28						53	100	40
BHM&CT-602-Hotel Facility Planning	15	30	29	70	28						44	100	40
BHM&CT-603-Accommodation Operations-III	12	30	33	70	28	12	30	38	70	40	95	200	80
BHM&CT-604-Food Production - V	14	30	38	70	28	19	30	44	70	40	115	200	80
BHM&CT-605-Food & Beverage Service - V	12	30	41	70	28	12	30	38	70	40	103	200	80
BHM&CT-606-Financial Management	19	30	30	70	28						49	100	40
BHM&CT-607-Elementery French	17	30	41	70	28	17	30	55	70	40	130	200	80
Total											589	1100	

Result : Pass (Five Hundred Eighty Nine Marks Only)

## Note :

- 1) '\*\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.
- 2) '\*\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 29-Jul-2019

CONTROLLER OF EXAMINATIONS



S.No. 1159441



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

**RESULT-cum-DETAILED MARKS CARD**

**Bachelor of Hotel Mgt. and Catering Tech. - VII Semester**

**Examination December 2018**

Serial No. 31712

Name Ankit Singh

Father's Name Jasbir Singh

Roll No. 5541502

Reg. No. 15UTH1

Subject(s) /Papers (s)	Theory				Practical				Total		
	Int.		Ext.		Int.		Ext.				
	MO	MM	MO	MM	MO	MM	MO	MM	MO	MM	MPM
BHM&CT-701-Research Methodology	12	30	35	70					47	100	40
BHM&CT-702-Hotel Marketing	13	30	29	70					42	100	40
BHM&CT-703-Accommodation Operations-III	13	30	36	70	13	30	55	70	117	200	80
BHM&CT-704-Food Production - VI	15	30	30	70	12	30	44	70	101	200	80
BHM&CT-705-Food & Beverage Service - VI	13	30	32	70	13	30	47	70	105	200	80
BHM&CT-706-Hotel Economics	20	30	47	70					67	100	40
BHM&CT-707-Advance French	17	30	30	70	18	30	42	70	107	200	80
Total									586	1100	

**Result : Pass (Five Hundred Eighty Six Marks Only)**

**Note :**

- 1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.
- 2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 05-Aug-2019

Asstt./Deputy Registrar  
(Examinations)



S.No. 1159690



# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)  
(“A” Grade, NAAC Accredited)

## RESULT-cum-DETAILED MARKS CARD

Bachelor of Hotel Mgt. and Catering Tech. - VIII Semester  
Examination May 2019

Serial No. 34148

Roll No. 5541502

Name Ankit Singh

Reg. No. 15UTH1

Father's Name Jasbir Singh

Subject(s) /Papers(s)	Theory					Practical					Total		
	Int.		Ext.			Int.		Ext.					
	MO	MM	MO	MM	MPM	MO	MM	MO	MM	MPM	MO	MM	MPM
BHM&CT-801-Internship Cum Project Report			310	400	160						310	400	160

Total 310 400

Marks Obtained in I,II,III,IV,V,VI,VII Semester 3790 7000

Grand Total 4100 7400

Result : Pass (Four Thousand One Hundred Marks Only)


Division : Second

## Note :

- 1) '\*' Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/Compartment.
- 2) '\*\*' Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA

DATE : 03-Oct-2019

  
 Asstt./Deputy Registrar  
 (Examinations)





# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)  
("ए+" श्रेणी, नाक - प्रत्यायितः)

## बैचलर ऑफ़ होटल मैनेजमेंट एण्ड कैटरिंग टेक्नोलॉजी

(चतुर्वर्षीयोपाधि-पाठ्यक्रमः)

इदमत्र प्रमाणीकियते यत् अंकित सिंह

श्री जसबीर सिंह महोदयस्य पुत्रः/पुत्री,

पर्यटन एवं होटल प्रवन्धन विभाग स्य छात्रः/छात्रा (सत्रम् मई २०१९) स्व-पाठविधिं विधिवत्  
समपारीत्, मई २०१९ तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां द्वितीय श्रेण्यां समुदतारीत्। अतः असौ  
बैचलर ऑफ़ होटल मैनेजमेंट एण्ड कैटरिंग टेक्नोलॉजी इत्युपाधिना अलङ्कियते इति।

## Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

## Bachelor of Hotel Management & Catering Technology

(Four Years Degree Course)

*This is to certify that Mr./Ms. Ankit Singh*

*son/daughter of Shri Jasbir Singh*

*a student of Department of Tourism & Hotel Management*

*(Session May 2019), who completed his/her entire course/programme in May, 2019 from this  
university in the Second Division, is hereby awarded the degree of Bachelor of Hotel  
Management & Catering Technology examination.*

कुरुक्षेत्रे, तिथिः नवम्बर ३०, २०१९

Kurukshetra, Dated: November 30, 2019

*Banaru*

परीक्षा नियन्त्रकः

Controller of Examinations

*Wahane*

कुलसचिवः  
Registrar

*Abhanu*

कुलपतिः  
Vice-Chancellor

*Asit Kumar Singh*

कुलाधिपतिः  
Chancellor





JAYPEE  
HOTELS & RESORTS

1<sup>st</sup> November, 2017

MANPOWER DEVELOPMENT PROGRAMME

This Certificate is awarded to

Ankit Singh  
Of

Department of Tourism & Hotel Management  
Kurukshetra University

In Recognition of having successfully completed his

INDUSTRIAL TRAINING  
In All Major Departments

From: 11<sup>th</sup> June 2017 to 1<sup>st</sup> November, 2017

With 93% attendance during his training

As part of his curriculum of Four Year Degree Course in Hotel Management.

Dr. LT COL B S RAWAL (Retd)  
MANAGER - P & S

SAURABH JASRA  
DY. TRAINING MANAGER



JAYPEE HOTELS, A DIVISION OF JAIPRAKASH ASSOCIATES LTD.  
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E: sales@jaypeehotels.com | W: www.jaypeehotels.com | TOLL FREE: 1800 11 9900  
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UTTAR PRADESH, INDIA



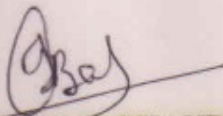
30<sup>th</sup> May, 2019

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr. Ankit Singh from Kurukshetra University has undergone his job Training in our Hotel from 5<sup>th</sup> January, 2019 to 30<sup>th</sup> May, 2019 in House-keeping Department.

During the apprenticeship he actively engaged himself and his general behavior, attitude and performance in connection with any job assigned to him were found to be satisfactory.

We wish him all success and better prospects for the future.



**JAIKISHAN BALCHANDANI**  
**HUMAN RESOURCE MANAGER**

## GRATITUDE-INTERN CARD

Dear Ankit Singh

Institute KURUKSHETRA UNIVERSITY

Training from : 11<sup>th</sup> June 2017 to 01<sup>st</sup> Nov 2017



## YOU DESERVE AN APPLAUSE

Your performance and dedication during your

Internship has won you this **GRATITUDE-INTERN CARD**

We appreciate your efforts and hope that you would keep up the good work and continue to earn laurels in the future too.



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Manager - Learning & Development