



State of South Dakota  
Motor Vehicle Division  
445 East Capitol Avenue  
Pierre, SD 57501  
605-773-3541 [dor.sd.gov](http://dor.sd.gov)

SD Title #: \_\_\_\_\_

County: \_\_\_\_\_ Boat #: \_\_\_\_\_

### Motor Vehicle/Boat Title & Registration Application

**A**

Application  
Request

This application is for a (select one):

- ☐ Motor Vehicle  
☐ Boat

This application is for a (select only one):

- ☐ Title Transfer      ☐ New Title      ☐ Operation by Law  
☐ Repossession      ☐ Out-of-State Title Transfer      ☐ Unpaid Repair Bill  
☐ Interstate Title      ☐ Abandoned Title

**B**

Vehicle/Boat  
Information

Complete the applicable fields:

VIN/HIN: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Secondary VIN: \_\_\_\_\_ Year: \_\_\_\_\_ Make: \_\_\_\_\_

Primary Color: \_\_\_\_\_ Secondary Color: \_\_\_\_\_ Previous State/Brand: \_\_\_\_\_

**Motor Vehicle:** Body Type: \_\_\_\_\_ Weight/CC: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Wheels \_\_\_\_\_

Brand: (Check if applicable) ☐ Manufacturer Buy Back      ☐ Manufacturer Buy Back-Rebuilt      ☐ Parts Only

☐ Manufacturer Buy Back-Salvage      ☐ Manufacturer Buy Back-Junking Certificate      ☐ Junking Certificate

☐ Salvage Total Loss      ☐ Recovered Theft

Odometer (complete for vehicles 2011 or newer): \_\_\_\_\_ Units (select one): ☐ Miles ☐ Kilometers

Odometer Brand: (Check one): ☐ Actual Mileage      ☐ Exceeds Mechanical Limits      ☐ Not Actual Mileage

**Boat:** Length: \_\_\_\_\_ ft. \_\_\_\_\_ in. Hull Material: \_\_\_\_\_ Boat Type: \_\_\_\_\_

Propulsion \_\_\_\_\_ Type of Use: \_\_\_\_\_

**Trailer:** Length: \_\_\_\_\_ ft. \_\_\_\_\_ in. Width: \_\_\_\_\_ ft. \_\_\_\_\_ in. Wheels: \_\_\_\_\_

**C**

Owner &  
Address  
Information

**Instructions:** In the owner's/lessor's/trust's name section include first, middle, last. In the type of ownership section select from the following: and, or, DBA, Guardianship, lessee, lessor, trustee, transfer on death, etc. In the customer type section select from the following: individual, company, dealer, government, or trust. In the identification number section input the SD driver's license number, or identification number, social security number, or federal employer identification number.

1. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

2. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

3. Owner/Lessor/ Trust: \_\_\_\_\_ Type of Ownership: \_\_\_\_\_

Customer Type: \_\_\_\_\_ Identification #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**D**Title Mailing  
Address  
Information

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**E**Contact  
Information

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

**F**Motor  
Vehicle/Boat  
Purchase  
Information**Note: A guide published by the automobile industry will be used to check values.****\*Select appropriate exemption (if applies):** \_\_\_\_\_ ☐ Rental Vehicle/SD Sales Tax #: \_\_\_\_\_☐ Non-profit donated vehicle/corporation #: \_\_\_\_\_

Purchase Date: \_\_\_\_\_

☐ **Title Only:** (If applying for a "Title Only" in signing this application you are attesting that the boat/vehicle will not be used upon the waterways, streets, or highways of this state or any state. Applications must be made within 45 days of the purchase date.**PENALTY: Any person failing to pay the full amount of excise tax is subject to a Class 1 misdemeanor.****PENALTY: Any person who intentionally falsifies information on this application is guilty of a Class 6 felony.**

1. Purchase Price	
Bill of Sale not available/NADA <input type="checkbox"/>	
2. Less Trade-in Allowance	
3. Difference	0
4. Tax (3% for boat, 4% for vehicles of line 3)	
5. Tax Penalty & Interest	
6. Credit for Tax Paid to Another State	
7. Title Fee + Tech Fee	\$12.00
8. Late Fee (Application made after 45 days)	
9. Lien Fee	
10. <b>Balance Due for Title Application</b>	

**South Dakota Dealer Price Certification: I hereby certify that the purchase price and trade-in allowance on this application is correct and that all accessories and added equipment have been reported.**

Dealer Name: \_\_\_\_\_ Dealer Signature: \_\_\_\_\_

**1<sup>st</sup> Trade-in Information**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ VIN/HIN: \_\_\_\_\_ Title #: \_\_\_\_\_

**2<sup>nd</sup> Trade-in Information**

Year: \_\_\_\_\_ Make: \_\_\_\_\_ VIN/HIN: \_\_\_\_\_ Title #: \_\_\_\_\_

**G**Lienholder  
Information**Electronic Lien & Title (ELT): A paper title is not printed until lien(s) are released or a request by a lienholder is approved.****1<sup>st</sup> Lienholder**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**2<sup>nd</sup> Lienholder**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**H**Unsworn  
Declaration**I declare under penalty of perjury under the law of South Dakota that the foregoing is true and correct.****Signed on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_.**

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_