1. Recognizing and fulfilling feelings in relationship lead to

Mutual prosperity

Mutual happiness in body

Mutual happiness in nature

Mutual happiness in relationship

2. When we doubt intention of other then get into

Support

Opposition

Helping

None

3. What is required to understand harmony at all four levels

Economics

Education

Play

Illiteracy

4. fearlessness is required in

Every human being

Every family

Society

Nature

5. The ability to live in harmony at all four levels of living refers to

Justice

Preservation

Right living

Excellence

6. Harmony in relationship with rest of nature refers to

Justice

Preservation

Right living

Education

7. Production and work leads to

Right understanding

Prosperity and Coexistence

Fearlessness and Coexistence

All of the above

8. Exchange and storage leads to

Right understanding

Prosperity and Coexistence

Fearlessness and Coexistence

Prosperity and fearlessness

9. Harmony should be maintain in

Between body and self

Between love and Trust

Between nature and nurture

None of these

10. For satisfying the need of my body my programs include	e, protection and
right utilization of physical facilities. Production	
11. In healthy relationship, I learn to and	important neonle in
our life.	miportunt people in
Respect	
Trust	
Affection	
Interaction	
12. The response of the Body is based on	
Knowing	
Assuming	
Recognizing	
Fulfilling	
13. The activities of the Self can be seen in terms of	
Desire ———	
Thought	
Expectation	
All of these	
14 is the power for the activity of sele	cting based on tasting
Trust	orning wasses on easting.
Affection	
Expectation	
None of these	
15. Feeling of responsibility towards the Body is called as tl	ne feeling of
Natural acceptance	3 3 3
self-regulation	
Harmony	
All of these	
16. Relation is between	
Self and body	
Body and body	
Self and Self	
All related to each other	
All related to each other	
17. Trust the foundation value of feelings. It is based on	
Intention	
Competence	
Affection	
All of these	
18 is the feeling of acceptance for the otl	ner as one's relative
Love	ici us one s relative.
Trust	
Affection	
Justice	
19is the feeling of responsibility and com	nmitment for nurturing and
protection of the Body of my relative.	
, , , , , , , , , , , , , , , , , , , ,	

	Glory
	Care
	Reverence
20.	Excellence is to be in a state of continuous happiness with the completeness of
	understanding of harmony and living in harmony at all levels. It is the feeling of
	Reverence
	Guidance
	Glory
	Competence
	
21.	Love is expressed in the form of
	Compassion
	Kindness
	Excellence
	Intension
22.	is the recognition, fulfilment and evaluation of human-human relationship,
	leading to mutual happiness.
	Justice
	Trust
	Intension
	Competence
23.	It is to develop right understanding of the harmony at all levels of being – from self to the
	entire existence (individual, family, society, and nature/existence).
	Sanskar
	Education
	Right living
	Interconnectedness
24.	It is the symptom of using a natural resource at a rate which is greater than the rate at
	which it is produced in nature.
	Resource depletion
	Pollution
	Production
	Physical Facilities
25.	It is preserving physical facility after the fulfillment of needs, so that it is available, when
	required.
	Storage
	Exchange
	Justice
	Prevention
26.	sharing is within the family, or to the extent one has been able to accept relationship. It is
	known as
	Storage
	Exchange
	Justice
	Prevention
27.	Disharmony in the Self causes disharmony in the Body causingproblems.
• - •	Self regulation

Guidance

Prosperity
Happiness
Psycho-somatic
28. The conduct of the human being basically depends upon the response of the
Self
Body
Both
None of these
29is the need of the consciousness and it is fulfilled by right understanding
and right feeling.
Happiness
Prosperity
Trust
Love
30. The value or participation of different orders in existence is also referred to as their
of the value of participation of anterest orders in existence is also referred to as their

Natural Characteristics
Activity
Innateness Conformance
Comormance
31. The Basic Activity of self of human order is
Selection, Tasting
Composition, Decomposition
Recognition, Fulfillment
Knowing, Assuming, Recognition, and Fulfillment
22. To see the reality as it is in its completeness by direct observation. And It is definite
32. To see the reality as it is, in its completeness, by direct observation. And It isdefinite,
has continuity & universality are
Knowing
Assuming
Recognising
Fulfilling
33. In animals only the activity of is predominant
Analysing
Selection/Tasting
Imaging
Knowing/Assuming
34 on intention is a major reason for problems in relationships
54 On intention is a major reason for problems in relationships
Trust
Belief
Doubt
None of the above
35. The outcome of justice is

Prosperity Coexistence with Nature Trust and Fearlessness Right Understanding

36. The ability to fulfill the aspirations is called _____.

Intention

Competence

Desires

All of the above

37. We are similar on the basis of intention but we all differ from the point of view of

Competence

Program

Purpose

All of the above

38. Which of the following is not a higher activity of Self

Contemplation

Imagination

Realisation

Understanding

39. Which of the following is related to Complete Value in relationship

The feeling of being related to none The feeling of being related to one The feeling of being related to many The feeling of being related to all

40. Harmony in myself is

Resulting in happiness

A feeling of prosperity

A feeling of right understanding

Both a & b

Both a & c

41. Harmony in family is

Mutual fulfilment in relationship

Prosperity in the family

Natural Acceptance

Self exploration

42. Harmony in society is

Trustful

Undivided

Universal

None of these

43. Harmony in nature/existence is

Resulting in being in harmony with nature Understanding the inherent co-existence Resulting self and body Understanding of natural acceptance 44. Correct identification of our aspirations is Need to identify your basic aspirations Frame your goals Fulfil your basic aspiration Understanding universal human values 45. Complementarity of values and skills _____things are essentials. **Human Happiness** Self exploration Domain of wisdom Domain of skills 46. It is a process of dialogue between "what you are" and "what you really want to be" Prosperity **Happiness** Natural acceptance Self exploration 47. What is the meaning of "Svatva" Self expression Natural acceptance **Innateness** Self organization 48. Who is responsible to ensure Value Education for children, youth? **Parents Teachers** Role model in Society 49. Who can take the lead in ensuring Value Education? **Parents**

50. Being self organized: Being in harmony in oneself is also known as

Teachers

Others

Role model in Society

	Svatva
	Swatantrata
	Swarajya
	None of these
51	does not change with time, place and individuals etc.
	Right understanding
	Right Feeling
	Natural acceptance
	All of these
52. It	is a proposal i.e Don't assume it to be true; Verify it in your own
	Process of self exploration
	Harmony in myself
	Harmony in human being
	Harmony in nature/existance
53. In	self exploration, the answer we get on having realization & understanding are
	Assuring
	Satisfying
	Universal (Time, space, Individuals)
	consciousness
54. W	hat is the process of fulfilling this basic aspiration?
	Desire
	Program
	Need
	Acceptance
55	is the feeling of having or making available more than
rec	quired physical facilities.
	Prosperity
	Happiness
	Right feeling
	Right understanding
56. T	he state/situation in which I live, If there is harmony/synergy in it, then I like to
be	in that state or situation-
	Prosperity
	Happiness
	Unhappy
	Contradiction
57	are the basic human aspiration. This can be verified
to	be true be each one of us.

	Only Happiness with Physical facilities
	Only Prosperity with Physical facilities
	Only Physical facilities
	Continuous happiness and prosperity
58	need physical things to survive, mainly to take care of
their body.	
	Human being
	Self
	Animal
	Body
59. Is the unha	appiness in my family today more due to lack of
	Mutual Understanding
	Mutual Prosperity
	Physical facilities
	Relationship
60. Human life	is lived at four levels Individual, family, society and
	Notice
	Nature Nurture
	World
	Universe
61.	is the basic unit of human interaction is
	Society
	Family
	Friends Self
62. Recognizin	g and fulfilling feelings in relationship lead to
	Mutual prosperity Mutual happiness in body
	Mutual happiness in nature
	Mutual happiness in relationship
	guidelines for value education are Universal, Rational, Natural & All encompassing and
	Prosperity
	Technology
	Leading to Harmony
	Skills
64 Dontiningti	
04. Farucipatio	on in larger order is the content of

Value Education

	Domain of skills
	Domain of education
	None of these
65. There are _	possible sources of motivation for imagination.
	2
	3
	4
	5
_	misunderstanding is assuming the human being to be the; re, trying to fulfil all the needs through physical facility.
	Self
	Body
	Physical facility
	Natural acceptance
	the domain of, which is characterised by the knowing, assuming, recognizing and fulfilling.
	Consciousness
	Wisdom
	Right understanding
	Natural existence
68. I am Seer,	Doer & Enjoyer while body is
69. The human	An instrument Physical facility A program An awareness being can be seen as a coexistence of
	Body Self Nature None of these
70. Common ac	ctivities of the body and self are
	Knowing and assuming

Assuming and fulfilling Recognising and fulfilling Assuming and recognising 71. If we have the _ _____, then we can be happy in ourselves and work to, have fulfilling relationships with humans and mutual prosperity with nature. Mutual happiness Mutual prosperity Right Understanding All of these 72. What is my basic aspirations? Desire Program **Proposal** All of these 73. Living in harmony with others, and thus participation toward harmony in the whole existance is _ Svatva Swatantra Swarajya None of these 74. If the assumption is based on knowing, the assumption is right and the recognition & fulfilment is correct i.s known as Enslavement Definite conduct Indefinite conduct None of these 75. It needs to be cover all & of human life and profession. Universal Rational Natural and verifiable All encompassing

76. There are possible sources of motivation for imaginations-

Right understanding		
Preconditioning		
Sensation		
Natural Acceptance		
77. To see the reality as it is, in its completeness, by direct observation. And It is definite, has continuity & universality are		
Knowing		
Assuming		
Recognising		
Fulfilling		
78. If we are living with three following things. Then we are living with human consciousness-		
Self Organization Right understanding Relationship Physical facility		
79. If all three are required, what would be the priority?		
Relationship- Right understanding- Physical facility Physical facility-Right understanding- Relationship Right understanding -Relationship- Physical facility Right understanding - Physical facility-Relationship		
80. Human being is the co-existence of the Self and the Body' Self Body' none		
81. Body act as anof self. Instrument Master Boss None		
82. The self isin nature. Material Conscious Both None		
83. Body is in nature.		

```
self
         physico-chemical
         none
84. The interaction between the 'I' and the body is in the form of
         Relation
         none
         Knowing
         Exchange of Information
85. The activities of 'I' are activities like,
         desire, thinking, selection
         eating, breathing
         Walking
         Reading
86. Happiness may be defined
         as being in harmony
         synergy in the state
         both
         None
87. The needs of the body are
         quantitative
         Qualitative
         both
         none
88. Self enjoys the activities of the body?
         Yes
         No
         both
         none
89. Three programs of sanyam are
         nurturing of the body
         protection of the body
         right utilization of the body
         all
90. love is the complete value.
         True
```

Conscious

91. Respect means-

False

Right evaluation wrong evaluation Over evaluation

Under evaluation

92. We either differentiate people in the name of Respect

On the basis of their body

On the basis of their wealth & post.

On the basis of their beliefs.

All

93. Trust or vishwas is the foundational value in relationship.

True

False

94. If we have trust on intention,

We have a feeling of being related to the other

We not have a feeling of being related to the other We have an opposed feeling of being related to the other None

95. The feeling to nurture and protect the body of our relative is.

Care

Guidance

Affection

Glory

96.is the feeling of acceptance for those who have made efforts for my excellence.

Gratitude

Glory

Care

Reverence

97. Comprehensive human goals are --

right understanding

prosperity

fearlessness

co-existence

all

98. The feeling of acceptance for those who have made effort for Excellence

Care

Trust

Glory

Gratitude

99. The fulfillment and evaluation of 9 Feelings leads to

Mutual Happiness

Mutual Unhappiness

Prosperity

None

100. Recognition, Fulfillment & Evaluation of naturally acceptable feelings in Human-Human Relationship, leading to Mutual Happiness is **Justice** Glory **Injustice** Care 101. "Nature is limited and space is" small wide unlimited limited 102. Nature hasorder. 2 3 4 5 103. Relationship of Mutual Fulfillment (within each order & amongst 4 orders) has fulfill by all order except **Physical order Human order Pranic order Animal order** 104. **Physical Order have the units** Soil, water, air **Plants Animal** Human 105. Due to lack of right understanding, the Human order is not yet able to ensure either--Definite human conduct or mutual fulfillment Indefinite human conduct or mutual fulfillment **Both** None 106. **INHERITANCE** of physical order is--**Breed based** Seed based **Constitution based Education-Sanskar based**

107. INNATENESS of animal order is

Existence

Existence, growth in body

Existence, growth in body & will to live in I

Existence, growth in body & will to live with continuous happiness in I

108. Unit are limited in size and

Active

Inactive

both

none

109. Space is unlimited and--

All pervading

Active

both

none

110. Guidelines for Value Education are *

Universal

Rational

Natural

AII

111. Covering all four dimensions as an individual *

Thought

Behavior

Work & Understanding/Realization

ΑII

112. Covering all four levels as a society: *

Individual

Family

Society

Nature/Existence

ΑII

113. The correct priority order

Right Understanding, Relationship, Physical Facility Relationship, Right Understanding Physical Facility

Relationship, Physical Facility, Right Understanding

None

114. Swatva, Swatantrata meaning *

Natural Acceptance, Living in Harmony within Living in Harmony with Entire Existence, Harmony

National Assertance House Existence, namon

Natural Acceptance, Harmony

ΑII

115. To be in a state of Harmony is *

Happiness

Unhappiness

both

none

116. Basic Human Aspiration is--

Continuous Happiness & Prosperity Continuous Happiness

Continuous Happiness
Continuous Prosperity
None

117. Process of Value Education is called as

Self Exploration

Natural Acceptance Both None

118. Full Form of SVDD,SSDD,SSSS

Sadhan, Viheen, Dukhi, Daridra Sadhan, Sampann, Dukhi, Daridra Sadhan, Sampann, Sukhi, Samridha All

119. Animal consciousness transform into human consciousness by *

Education Sanskar

Value Education Education Sanskar &Value Education None