



## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003

HEAD CONSTABLE (MINISTERIAL) IN DELHI POLICE  
EXAMINATION, 2022

REGISTRATION NO: 30005175230



Signature

APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
ANKUSH KULSHRESTHA	-	VIJAY KUMAR KULSHRESTHA	DEEPA KULSHRESTHA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY
31/07/2002	19.5	MALE	EWS
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		BLACK SPOT ON RIGHT CHEEKS	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	5040977	2016	
15. DO YOU POSSESS OBC CATEGORY CERTIFICATE NOTIFIED IN THE CENTRAL LIST OR BY THE GOVT. OF NCT OF DELHI ?			
NO			
16. WHETHER A WIDOW/ DIVORCED/ JUDICIALLY SEPARATED WOMEN?			
-			
17. WHETHER DEPARTMENTAL CANDIDATE OF DELHI POLICE ?			
NO			
18. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTI-TASKING STAFF OF DELHI POLICE			
NO			
19. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING PRECEEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF ONLINE APPLICATIONS?		19.1. IF YES, DISCIPLINE OF YOUR SPORT	
NO		-	
20. MEDIUM OF COMPUTER BASED EXAMINATION (CBE)			
ENGLISH			
21. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
JHANSI ( 3008 )	KANPUR ( 3009 )	LUCKNOW ( 3010 )	



22.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		22.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		22.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)		
NO		-		-		
22.4. LENGTH OF SERVICE IN THE ARMED FORCES		22.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		22.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
23.1. WHETHER SEEKING AGE RELAXATION ?		23.2. IF YES, INDICATE CODE				
NO		-				
24.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?			24.2. TYPE OF THE NCC CERTIFICATE			
NO			-			
25. MEDIUM FOR TYPING TEST:						
ENGLISH						
26.1. DO YOU POSSESS DEGREE/ POST GRADUATE DIPLOMA AWARDED BY RASHTRIYA RAKSHA UNIVERSITY (RRU)?			26.2. IF YES, CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:			
NO			-			
27. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
28. DETAILS OF QUALIFYING EDUCATION						
12TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENT AGE	CGPA
PASSED	2019	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	4045354	68.6	-
29. 22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAILS						
30. POSTAL ADDRESS			31. PERMANENT ADDRESS			
74 BARAHI TOLA ETAWAH			74 BARAHI TOLA ETAWAH			
DISTRICT: ETAWAH			DISTRICT: ETAWAH			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN : 206001			PIN : 206001			
MOBILE NO: 9927756328			EMAIL: ankushkulshrestha46@gmail.com			
32. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 17-FEB-2022?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		
DECLARATION						



## DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

PRINT TAKEN ON: 14/06/2022 12:54:19 PM

IP ADDRESS: 132.154.226.130