1. **धिक् – hatred – Vocative, Accusative**

* धिक् **मूर्ख** | (Voc. Sing) – I hate, **you fool**!
* धिक् **दुर्जनाः** | (Voc. Plu) – I hate, **you wicked**!
* धिक् **भ्रष्टाचारम्** | (Acc. Sing) – I hate **corruption**.

1. **अभितः/परितः/सर्वतः – around – Accusative**

* **शालाम्** अभितः क्रीडाङ्गणम् अस्ति | (Acc. Sing) - There is a playground **around the school**
* **गृहं** परितः उद्यानम् अस्ति | (Acc. Sing) – There is a garden **around the house**
* **उद्यानं** सर्वतः वृक्षाः सन्ति | (Acc. Sing) – There are trees all **around the garden**

1. **विना – without – Accusative/Instrumental/Ablative**

* **जलं** विना जीवनं व्यर्थम् | (Acc. Sing) – There is no life **without water**
* **विद्यया** विना किं जीवनम्? (Ins. Sing) – What is life **without knowledge**?
* **जलात्** विना मत्स्याः न जीवन्ति | (Abl. Sing) – Fishes die **without water**

1. **समम्/सार्धम्/साकम्/सह – with - Instrumental** **(opposite of विना)**

* रामेण **सह** सीता वनम् अगच्छत् | (Ins. Sing) – Seeta went to the forest along **with Ram**
* अहं **मित्रेण** समं पाठशालां गच्छामि | (Ins. Sing) – I go to the school **with my friend**
* माला **रमया** सार्धं क्रीडन्ति | (Ins. Sing) – Mala plays **with Rama**

1. **अलम् – enough – Instrumental**

* अलं **चिन्तया** | (Ins. Sing) - Do not **worry**
* अलं **भयेन** | (Ins. Sing) - Do not **be afraid**

1. **अलम् – to be enough/to be capable of – Dative**

* कृष्णः **कंसाय** अलम् | (Dat. Sing) - Krishna is **capable of** killing **Kamsa**
* नकुलः **सर्पाय** अलम् | (Dat. Sing) – Mongoose is **capable of** killing the **snake**

1. **नमः – to salute/bow to – Dative**

* **श्रीगणेशाय** नमः | (Dat. Sing) – **I bow to Shree Ganesh**
* **शिवाय** नमः | (Dat. Sing) – **I bow to Shiv**
* **शारदायै** नमः | (Dat. Sing) – **I bow to Sharada**

1. **स्वस्ति - Wish for wellbeing – Dative**

* स्वस्ति **छात्रेभ्यः** | (Dat. Plu) – **May all students be well**
* स्वस्ति **जनेभ्यः** | (Dat. Plu) – **May all people be well**

1. **बहिः - out – Ablative**

* **जलात्** बहिः मत्स्याः न जीवन्ति | (Abl. Sing) – Fishes cannot live **outside water**
* अहं **गृहात्** बहिः क्रीडामि | (Abl. Sing) – I play **outside the house**

1. **उभयतः – on both the sides – Accusative**

* **नगरम्** उभयतः क्षेत्राणि सन्ति | (Acc. Sing) - There are farms on **both sides of the city**
* **पाठशालाम्** उभयतः मार्गाः सन्ति | (Acc. Sing) – There are roads on **both the sides of the school**

1. **प्रति – to/towards – Accusative**

* बालकः **पाठशालां** प्रति गच्छति | (Acc. Sing) – The boy goes **to/towards the school**
* शिक्षकस्य **छात्रां** प्रति स्नेहः अस्ति | (Acc. Plu) – The teacher has affection **towards his students**

1. **भयम्/भीतिः – to be scared of – Ablative**

* **Note – These words are not indeclinables, but require this specific case only**
* मम **सर्पात्** भयं/ भीतिः अस्ति | (Abl. Sing) – I am **scared of snakes**
* मम **गणितविषयात्** भयं/ भीतिः अस्ति | (Abl. Sing) – I am **scared of maths**

1. **कृते – for/for the sake of – Genitive**

* **बालकस्य** कृते माता कन्दुकम् आनयति | (Gen. Sing) – The mother brings a ball **for the boy**
* शिक्षणं **जनानां** कृते आवश्यकम् | (Gen. Plu) – Education is useful **for the people**

1. **कुशल/प्रवीण/निपुण – proficient/skilled/expert – Locative**

* **Note - These words are adjectives**
* हर्षदा **चित्रकलायां** कुशला/प्रवीणा/निपुणा अस्ति | (Loc. Sing) Harshada is **expert in drawing**
* सुनीलः **गायने** कुशलः/प्रवीणः/निपुणः | (Loc. Sing) Sunil is **skilled in singing**

1. **ऋते – without (ऋते = विना) – Ablative case only**

* **जलात्** ऋते मत्स्यः न जीवति | - (Abl. Sing) The fish cannot live **without water**
* **शिक्षणात्** ऋते जीवनं व्यर्थम् | - (Abl. Sing) **Without education**, life is futile

1. **नाम – means – no specific case**

* संस्कृतं **नाम** देवभाषा | Sanskrit **means** language of God
* बालकाः **नाम** ईश्वरस्य पुत्राः | Children **are** sons of God