

# CHAPTER-VIII

## SPIRITUAL PLANES

*“All knowledge that is divorced from justice must be called cunning rather than wisdom.”*

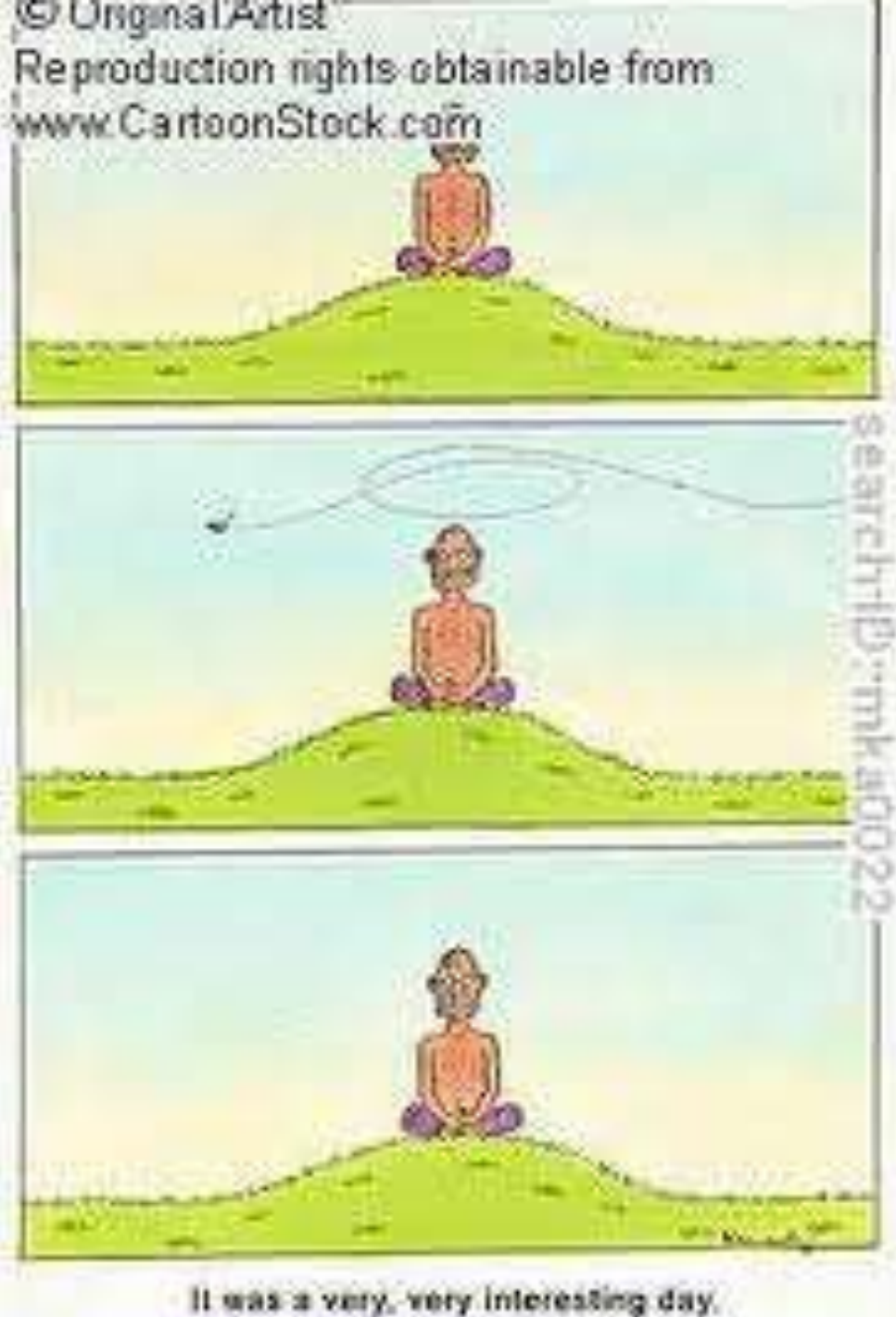
# CCS or Critical certain state a difficult yet blessed state.

- In the life of all persons comes eventually that moment when he finds himself standing on the threshold. What is this threshold and of what kingdom is this the threshold? In the life of such a person comes a moment when without being told or even without passing through trials and tribulations the zest of life seems to leave him. No longer do the usual pleasure of the flesh or mind give satisfaction; on the contrary, a distinct disgust is experienced.
- This is indeed a blessed moment and at the same time a terrible one.



# Some earn it some come by accident

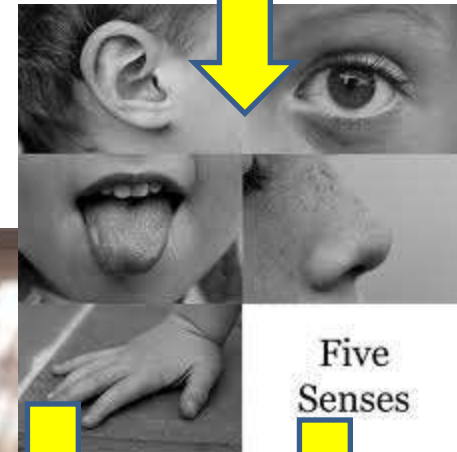
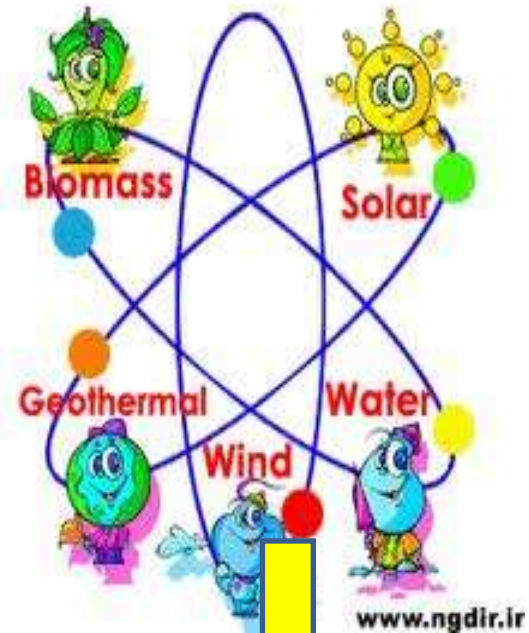
- A few persons, due to certain reasons, come to this stage unconsciously without any deliberate thinking about it, whilst some earn this blessed moment.
- But not knowing the laws which bring about this experience they miss the opportunity and even misunderstand this moment.
- We call this moment : “that critical certain stage”.



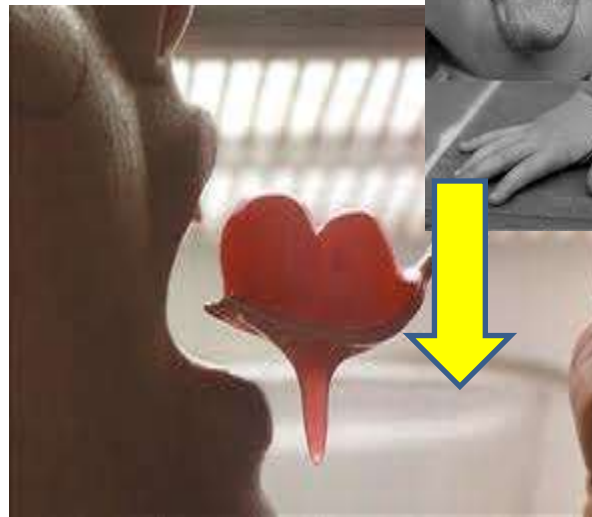


# Incoming and outgoing energy

- In the last chapter, we noted that 'outside factors', food, or impulse (in different forms) introduced within ourselves are through :
  - (a) breathing
  - (b) food and drink
  - (c) coded impulses received through our senses.
- The test of a person is how these elementary factors are introduced within his system. These seemingly simple factors create two more simple factors, viz.
  - (d) sleep and/or inertia
  - (e) sex appetite.
- Let us therefore examine how we treat these five factors (a) breathing (b) food and drink (c) incoming coded impulses received from our senses (d) sleep and/or inertia (e) sex.

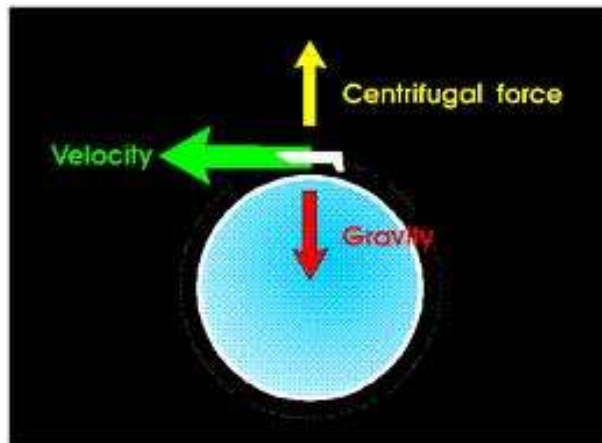
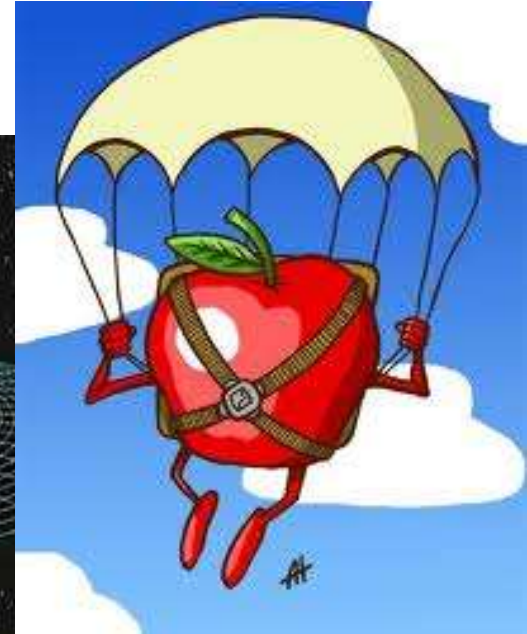


Five  
Senses



# Gravitation pull of life or self consciousness

- The gravitational pull of life, the inherent pull of matter the hypnotic spell of the self-consciousness state in which we find ourselves today and the fear to be different from the norm of others, keep us as if held in a vice in the drama of this world where we seem to perform and also to behold the performance of others.
- Life and consciousness are relative terms.
- All light, all understanding, all truth, good and evil and all religions are relative;
- But relative in what manner?
- We say relative to the position of a person to “that critical certain stage” or the threshold of that blessed moment in life.



# Why should I trust you, you are not a “guru”.

- We on our part will endeavour so guide, but the reader should honestly examine and judge himself and then unfailingly and painstakingly follow day to day the methods and disciplines outlined.
- It is a prevalent notion that such guidance is only given by a teacher to the disciple. It is to be presumed that a teacher, after ascertaining the peculiar tendencies of the disciple, gives a; particular line of treatment. Yet a general course in a book form would immediately meet with resistance.





# If you have guru and you are on the path this book is not for you.

- This is very true and should be so. However, this book is not written for those few who have labored and crossed the threshold and have become accepted disciples. It is also true that one often sincerely believes himself to be a disciple of some teacher or guru or master. This is usually self-imposed or imaginary and such teachers and such disciples are countless.
- When a person has crossed the threshold (=Einweihung) we hear the oft repeated, "When the disciple is ready, the master will appear"; and unfailingly it is so.

