



# BASTAR VISHWAVIDHYALAYA JAGDALPUR (C.G.)

## Application Form for Admission in session 2020-21

1	User ID/Registration No.	BVA20000182	Registration Fees Paid Rs.	25	
2	Application No.	20000182	Transaction No.	1893EE50FF33	
3	College/SOS Name	125 - GOVT. SHAHID GEND SINGH COLLEGE, CHARAMA	Payment Mode	Debit Card	
4	Course/Programme Name	004 - B. SC. PART ONE (10+2+3)	Payment Date & Time	04-08-2020 11:47:25	

### Personal Details of Applicant

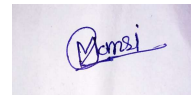
1	Applicant's Name Shri/Smt./Ku.	MANSI	Date of Birth	04-Jul 2003
2	Father's/Husband's Name Shri	SANJAY KUMAR	Age as on 01 July 2020	16 years, 11 month, 27 days
3	Mother's Name Smt.	MAMTA	Gender	Female
4	Whether belong to Ex-Serviceman?	No	Category	Other Backward Class (OBC) (Non-creamy layer)
5	Whether family member (s) belongs to Freedom Fighter?	No	Caste	
6	Whether Kashmiri Migrant?	No	Qualifying Examination	12th/ HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION 2020
7	Applicant is whether physically/ mentally disabled/divyang?	No	Qualifying Examination Passing Year	2020
8	Do you have certificate ?	No	Group/Stream	Science (Biology)
9	Percentage of disability/divyangta?		Percentage in Qualifying Examination	49.8
10	Type of disability/divyangta?		Is Stream change Applicable? (if Yes, then deduction of 5 % in Percentage of qualifying examination)	No
11	Religion	Hindu	Percentage after deduction of 5 % due to stream change	
12	Whether Minority?	No	Is Weightage Applicable?	No
13	Minority Community		Applicable Weightage type	
14	Socio-Economic Status of Applicant or his/her family	Below Poverty Line	Applicable Weightage Percentage	
15	Ration Card No.	223819568225	Overall Percentage for Computation of Merit List (as per details given by applicant regarding Qualifying Examination, stream change & weightage in online application for admission)	49.8
16	Marital Status of Applicant	Unmarried	Course/Programme Name chosen for admission	004 - B. SC. PART ONE (10+2+3)
17	Aadhaar No.	351876089399	Subjects Code, Subject Name or group of Subjects	1. 101 - F.C.-HINDI LANGUAGE
18	Email ID	mansirajak0403@gmail.com		2. 102 - F.C.-ENGLISH LANGUAGE
19	Mobile No.	8103104834		3. 120 - BOTANY
20	Blood Group	Do Not Know		4. 125 - CHEMISTRY
21	Nationality	Indian		5. 190 - ZOOLOGY
22	Domicile State?	Chhattisgarh		6. 199 - ENVIRONMENTAL STUDIES
23	District?	Kanker		7. -
24	Applicant's Permanent Address	MANSI SANJAY KUMAR, 49, 09, WARD 09, PATEL PARA, TANSI, BHILAI, CHARAMA, CHARAMA, Kanker, Chhattisgarh, 494337, 9479219221		
25	Applicant's Correspondence/Postal Address	MANSI SANJAY KUMAR, 49, 09, WARD 09, PATEL PARA, TANSI, BHILAI, CHARAMA, CHARAMA, Kanker, Chhattisgarh, 494337, 9479219221		

### Qualifying Examination details

Examination	Group/ Stream	Subjects	Board Or Council Or University	Year	Roll No.	Result	Total Marks	Marks obtained	Grade	Percentage
12th/ HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION 2020	Science (Biology)	H,E,B,C,P	Chhattisgarh Board of Secondary Education, Raipur	2020	2205403540	Pass	500	249	2ND	49.8

### Previous Educational Examination details

Examination	Group/ Stream	Subjects	Board Or Council Or University	Year	Roll No.	Result	Total Marks	Marks obtained	Grade	Percentage
12th/ HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION 2020	Science (Biology)	H,E,B,C,P	Chhattisgarh Board of Secondary Education, Raipur	2020	2205403540	Pass	500	249	2ND	49.8



## DECLARATION

### DECLARATION BY APPLICANT

- I, **MANSI**, hereby declare that I have read and understood the conditions of eligibility for the Course/programme for which I seek admission.
- To the best of my knowledge and belief, I fulfil the minimum eligibility criteria and I have provided necessary information in registration &/or admission form and relevant self-attested documents with this application.
- I further undertake that I have not concealed or distorted any information and in the event of any information or self-attested documents is found to be incorrect, false or misleading, my candidature shall be liable to cancellation by the College/University at any time and I shall have no claim of any nature including refund of registration fee paid by me and all the benefits availed by me shall be summarily withdrawn.
- I do undertake that I have carefully studied the rules of the College/University as printed in the admission brochure/ "Admission Rules/Guidelines of the Dept. of Higher education for session 2020-21" and I accept them in totality and shall not raise any dispute over the same.
- I do understand that the Authority can amend or change any rules without advanced intimation and I will be abiding by them.
- Further, I declare that I fulfil the minimum eligibility required for admission to concerned course/programme. In case any information furnished above by me is found wrong at any time, my candidature for the admission to any course/programme may be cancelled outright and I may be debarred permanently from admission and disciplinary action may be taken against me.
- I also declare that I have not taken part in any activity subversive of law and have not been debarred by any University/Institution for seeking admission or appearing in the examinations.
- I hereby solemnly declare an oath that the entries made by me in the above columns are true to the best of my knowledge and belief and if at any time the entries are found to be incorrect, my admission may be cancelled and disciplinary action may be initiated against me.

Signed this on 07-08-2020

I have Uploaded Photocopies of following Certificates/Documents along with Application form

1. Higher Secondary School Examination/Class 12th Mark sheet/Certificate
2. BPL Certificate, if you or your family belong to Below Poverty Line.

Signature

Name: **MANSI**

### DECLARATION BY PARENTS/GUARDIAN

I, **SANJAY KUMAR**, have gone through the declaration made by my son / daughter / ward and agree to abide by all those declarations. I further declare that I agree to meet all expenses in the University and / or in the hostel of my son / daughter / ward during the period of his / her course of study. I shall compensate for any loss or damage caused by my son / daughter / ward to the University's property.

Signed this on 07-08-2020

Signature

Name: **SANJAY KUMAR**

## UGC Draft Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009

### Annex-I (Part-I)

#### FORMAT OF UNDERTAKING TO BE GIVEN BY THE STUDENT

- I, **MANSI** S/o. D/o. Mr./ Mrs. **SANJAY KUMAR** have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
- I have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institution, 2009.
- I hereby undertake that \_
  - will not indulge in any behaviour or act that may come under the definition of ragging,
  - I will not participate in or abet or propagate ragging in any form,
  - I will not hurt anyone physically or psychologically or cause any other harm.
- I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the of the UGC Regulations mentioned above and/ or as per the law in force.

Signed this on 07-08-2020

Signature

Name: **MANSI**

### Annex-I (Part-II)

#### FORMAT OF UNDERTAKING TO BE GIVEN BY THE PARENT/GUARDIAN

- I, **SANJAY KUMAR** F/o. M/o. G/o. **MANSI** have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institution, 2009.
  - I assure you that my son/daughter/ward will not indulge in any act of ragging. Regulations mentioned above and/ or as per the law in force.
- Signed this on 07-08-2020

Signature

Name: **SANJAY KUMAR**

## DECLARATION BY THE ADMISSION COMMITTEE

Certified that the application is in order / not in order. The candidate is recommended / not recommended for admission. All entries made by the applicant **MANSI** S/o. D/o. Mr./ Mrs. **SANJAY KUMAR** in registration form/application form is verified from the original documents produced by the applicant before admission committee & found correct. The applicant has paid the admission/tuition fees etc. & receipt with seal & sign is given to the applicant. All original documents of the applicant (except Transfer Certificate & Migration Certificate) is returned to the applicant.

IT IS CERTIFIED THAT THE APPLICANT **MANSI** FULFILS ALL THE MINIMUM ELIGIBILITY CRITERIA REQUIRED FOR ADMISSION IN THE CONCERNED COURSE/PROGRAMME **004 - B. SC. PART ONE (10+2+3)** AS PER SYLLABUS/ORDINANCE OF THE UNIVERSITY & ADMISSION RULES/GUIDELINE OF THE DEPARTMENT OF HIGHER EDUCATION, GOVT. OF CHHATTISGARH FOR SESSION 2019-20 / 2020-21. Signed this on \_\_\_\_\_

Signature & Seal of  
Member (s) of the Committee

Signature & Seal of  
Head of the Committee

Signature & Seal of  
Principal of College or  
HOD/Head of SOS

Print Application Form