



RECRUITMENT TO VARIOUS GROUP 'B' POSTS ON DIRECT RECRUITMENT BASIS AT AIIMS RAIPUR

APPLICATION FORM : SENIOR NURSING OFFICER

Personal Information

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| 1. | Application No. : | 1009594 | |
| 2. | Post Type: | SENIOR NURSING OFFICER | |
| 3. | Date Of Birth: | 1998-08-10 | |
| 4. | Name: | SONALI SHARMA | |
| 5. | Father/Guardian Name: | NEERAJ SHARMA | |
| 6. | Mother Name: | SANGEETA SHARMA | |
| 7. | Gender: | FEMALE | |
| 8. | Aadhar Number: | 376973600862 | |
| 9. | Category: | UR | |
| 10. | Ex-Serviceman: | NO | |
| 11. | Is Person with Disability (PwD): | NO | |
| 12. | Whether Employee of AIIMS, Raipur (Contractual): | NO | |
| 13. | AGE relaxation Required: | NO | |
| 14. | Are you serving in Central/State Government OR Autonomous Institutions of Central/State Governments OR regular employees of AIIMS Raipur: | YES | |
| 15. | Mobile Number: | 8085502457 | |
| 16. | Email Id: | SONALI.SHARMA1147@GMAIL.COM | |

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|-------------|--|--|----------|--|-------------|-----------------|-----------|------------|-------|------------|----------|--------|
| 17. | Current Address: | <table border="1"> <tr> <td>Address:</td> <td>HOUSE NO. 171,FIRST FLOOR,SECTOR-41-A CHANDIGARH(U.T.)</td> </tr> <tr> <td>State/U.T.:</td> <td>CHANDIGARH (CH)</td> </tr> <tr> <td>District:</td> <td>CHANDIGARH</td> </tr> <tr> <td>City:</td> <td>CHANDIGARH</td> </tr> <tr> <td>Pincode:</td> <td>160036</td> </tr> </table> | Address: | HOUSE NO. 171,FIRST FLOOR,SECTOR-41-A CHANDIGARH(U.T.) | State/U.T.: | CHANDIGARH (CH) | District: | CHANDIGARH | City: | CHANDIGARH | Pincode: | 160036 |
| Address: | HOUSE NO. 171,FIRST FLOOR,SECTOR-41-A CHANDIGARH(U.T.) | | | | | | | | | | | |
| State/U.T.: | CHANDIGARH (CH) | | | | | | | | | | | |
| District: | CHANDIGARH | | | | | | | | | | | |
| City: | CHANDIGARH | | | | | | | | | | | |
| Pincode: | 160036 | | | | | | | | | | | |
| 18. | Permanent Address: | <table border="1"> <tr> <td>Address:</td> <td>H.NO.-1147,SECOND FLOOR,SECTOR-22-B,CHANDIGARH(U.T.)</td> </tr> <tr> <td>State/U.T.:</td> <td>CHANDIGARH (CH)</td> </tr> <tr> <td>District:</td> <td>CHANDIGARH</td> </tr> <tr> <td>City:</td> <td>CHANDIGARH</td> </tr> <tr> <td>Pincode:</td> <td>160022</td> </tr> </table> | Address: | H.NO.-1147,SECOND FLOOR,SECTOR-22-B,CHANDIGARH(U.T.) | State/U.T.: | CHANDIGARH (CH) | District: | CHANDIGARH | City: | CHANDIGARH | Pincode: | 160022 |
| Address: | H.NO.-1147,SECOND FLOOR,SECTOR-22-B,CHANDIGARH(U.T.) | | | | | | | | | | | |
| State/U.T.: | CHANDIGARH (CH) | | | | | | | | | | | |
| District: | CHANDIGARH | | | | | | | | | | | |
| City: | CHANDIGARH | | | | | | | | | | | |
| Pincode: | 160022 | | | | | | | | | | | |
| 19. | Exam City 1: | CHANDIGARH | | | | | | | | | | |
| 20. | Exam City 2: | NEW DELHI | | | | | | | | | | |
| 21. | Exam City 3: | RAIPUR/BHILAI | | | | | | | | | | |

Qualification Details

| EXAMINATION | SUBJECT | PERCENTAGE / GRADE / CGPA | BOARD/UNIVERSITY/INSTITUTION | PASSING YEAR | ROLL NUMBER |
|-------------|---|---------------------------|------------------------------|--------------|-------------|
| SSC | SCIENCE MATHS SOCIAL SCIENCE ENGLISH PUNJABI HINDI | 8.8(CGPA) | CBSE | 2013 | 2265460 |
| HSC | ENGLISH PHYSICS CHEMISTRY BIOLOGY PHYSICAL EDUCATI | 91.00(PERCENT) | CBSE | 2015 | 2748907 |
| GRADUATION | ALL SUBJECTS AS PER INC | 71.80(PERCENT) | AIIMS RAIPUR | 2019 | 173 |

Work Experience


| Name of Organisation(s) | Designation | Nature of Duty (ies) | Period of Service From | Period of Service To |
|-------------------------|-----------------|--|------------------------|----------------------|
| AIIMS RAIPUR | NURSING OFFICER | NURSING OFFICER IN TRAUMA AND EMERGENCY OT | 20 - SEPTEMBER - 2019 | 13 - JUNE - 2020 |
| AIIMS NAGPUR | NURSING OFFICER | NURSING OFFICER IN ENT OPD | 15 - JUNE - 2020 | 15 - JUNE - 2021 |
| AIIMS BATHINDA | NURSING OFFICER | NURSING OFFICER IN OT | 03 - JULY - 2021 | 03 - JULY - 2023 |

Total Experience:3 Year(s) 8 Month(s) 27day(s)

Payment Status

| Fee Details | Transaction ID | Transaction Date | Status |
|-------------|---------------------------|------------------|--------------|
| 100 | AIIMS_GRPABC2023-OL116119 | 26/06/2023 | Successfull. |

Declaration:

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|---|-----------------|
| I hereby declare that the information submitted by me is correct and true to the best of my knowledge. I shall be liable for any disciplinary/punitive action in case any of the details are found to be incorrect. | |
|  | |
| <div>PRINT</div> | <div>EXIT</div> |