Below are my general commens about the 2020 Ethnic Studies Model Curriculum.

The curriculum, which by satute must be adaptable to 'reflect the pupil oemographicsoin school districts, focuses heavily on oower structures and forms of oppression including white supremacy, sexism, classism, Islamophobia, transphobia - but excludes anti-Semitism. If Jewish bias receives only a passing ment: on during a oiscussion of intersectionality in a proposed course on Pacific Islander studies.

A 22-page glossary and b'bliography has entries for Islamophob 'a and racism, but none for ant :- Sem tism. The draft curriculum effectively erases the Jev/sh American Exper ence, H the lawmakers wrote .uoesoite the s'gnilicant contributions of Jews to California's history, politics, culture, and government-and our community's longstanding struggie against hatred and discrimination.'

There is never hesitat'on in citing the nistory of Jews in any mooel of discrimination. From blatant acts of hate to subtle jokes, Jews have been terrorized by antisemit is mthroughout history; yet the authors of the proposed curriculum make no mention of the horrors against Jewish people.

Being only 2% of ihe Ameran population, Jews certain qualify as a minority. Are we being ignored oecause most of us are white? Regardless of whether we are born into Jev/sh families, far too many people choose not to identify as Jevish. Indeed there might be Jewish authors of this curriculum who refuse to recognize their own ancestry. Just a few months ago, eleven peoe were murdred by a self-proclaimed anti-Semite in a Pennsylvania synagogue. By excluding our young peop 1e from learning about how pervas ve anti-Semitism stills, this curriculum does not serve its our pose.

lurge you to reflect on the significance of 'ea ng the ..e. sh people out of this important curriculum. Please revise the curriculum to include my people.

sncerely Yours,

Susan Des'TlOnd, M.A. Elementary EducatiOn artinez, Calibrna