

## Public Input Template–2020 Ethnic Studies Model Curriculum May 2019 Draft

(Download and use to provide specific recommendations)

Include the chapter of the model curriculum, the page number, and line number(s) to ensure that the California Department of Education and Instructional Quality Commission can reference the content of the document when reviewing your comments. Please email this document as a Word document to [ethnicstudies@cde.ca.gov](mailto:ethnicstudies@cde.ca.gov). You may contact Kenneth McDonald, Education Programs Consultant, at [kmcdonal@cde.ca.gov](mailto:kmcdonal@cde.ca.gov) with any questions regarding this template or the public input process.

Chapter of Model Curriculum	Your Name and Affiliation	Comment (include page and line numbers where applicable)
<i>Write "General" if your comment isn't about one specific chapter.</i>	<b>Talya Waldman, school parent and nurse</b>	Hello, I am writing to express deep concern regarding the Ethnic Studies curriculum that has been proposed which openly promotes hateful boycotts against Israel and omits discussion of anti-Semitism as a form of bigotry. The curriculum promotes the Boycott, Divestment, and Sanctions (BDS) Movement, an organization that fosters hate and division instead of inclusion. We implore you to adopt a curriculum that truly enables students to appreciate diversity and inclusion with the goal of eradicating hate and racism. As part of the Jewish community we would welcome the opportunity to offer input for a more inclusive curriculum that will hopefully foster understanding and peace instead of hatred and discrimination.

## Public Input Template–2019 Health Education Framework

Page 2 of 5

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Glossary		<b>Page 2, lines 29-40</b> – This section features a definition which clearly promotes the Boycott, Divestment, and Sanctions (BDS) Movement against Israel. It claims the purpose of BDS is to “establish freedom for Palestinians living under apartheid conditions.” It then parrots more one-sided BDS talking points, offering no critical perspectives about this campaign of hate, including that its true purpose, as <a href="#">stated</a> by its co-founder and leading activists, is to end the existence of Israel, the only Jewish state.
Chapter 2		<b>Page 234, lines 4956-4958</b> – This section: <ul style="list-style-type: none"> <li>• Encourages teachers to highlight BDS and a pro-BDS group called Direct Action for Palestine but no voices critical of their perspectives (p. 234).</li> <li>• Promotes a false equivalence between Israel's efforts to stop terrorists from entering communities to murder innocent people, and U.S. policies on the border with Mexico.</li> </ul>
Chapter 2		<b>Page 237, lines 5024-5032</b> – This section: <ul style="list-style-type: none"> <li>• Use unclear language that implies “Israel-Palestine” as a whole is an Arab country.</li> </ul>
Chapter 2		<b>Page 242, lines 5157-5161</b> – This section: <ul style="list-style-type: none"> <li>• Frames the Palestinian narrative of the 1948 War as fact, with no alternative perspectives.</li> </ul>

## Public Input Template–2019 Health Education Framework

Page 3 of 5

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Chapter 2		<p><b><i>Page 256, lines 5477-5494, pages 264-270, lines 5692-5830</i></b> – These sections:</p> <ul style="list-style-type: none"><li>• Encourage teachers to use an anti-Israel poem which insinuates Jews control the media and use it to manipulate the public - a common, and quintessential, antisemitic slur.</li></ul>
General		<p>The <a href="#">Introduction</a> of the proposed curriculum states that “[t]he implementation of Ethnic Studies presents an opportunity for teachers to...enable students to develop a deep appreciation for cultural diversity and inclusion, and aids in the eradication of bigotry, hate, and racism.” Despite this stated goal, the curriculum does not feature a single lesson about the Jewish community or antisemitism, mentioning Jews only in passing. With antisemitism rising and ignorance about the Jewish people still a significant problem in our society, the exclusion of Jews and antisemitism from this curriculum is deeply disappointing and educationally deficient.</p>

## Public Input Template–2019 Health Education Framework

Page 4 of 5

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General		<p>The biased sections and omissions listed above run counter to the stated purpose of the curriculum, in particular:</p> <ul style="list-style-type: none"> <li>• Section 1(a): The State of California is committed to providing excellent educational opportunities to all its pupils;</li> <li>• Section 1(f): The state’s educational standards should be guided by core values of equity, inclusiveness, and universally high expectations; and</li> <li>• Section 1(g): The state is committed to its efforts to provide all pupils with excellent educational opportunities, without regard to race, gender, ethnicity, nationality, income, sexual orientation, or disability.</li> </ul> <p>Additionally, California Education Code § 233.5(a) provides:</p> <p>"Each teacher shall endeavor to impress upon the minds of the pupils the principles of morality, truth, justice, patriotism, and a true comprehension of the rights, duties, and dignity of American citizenship, and <i>the meaning of equality and human dignity, including the promotion of harmonious relations</i>, kindness toward domestic pets and the humane treatment of living creatures, to teach them to avoid idleness, profanity, and falsehood, and to instruct them in manners and morals and the principles of a free government." (Emphasis added).</p> <p>The rise of antisemitism within our culture, which has been accompanied by an increasing general threat to freedom, human dignity and harmonious relations, is evidenced by the recent attacks of Jews in synagogues in Pittsburgh and Poway, as well as against other American citizens in El Paso and Dayton. The curriculum’s failure to address antisemitism as a form or bigotry thus falls short of the above directive.</p> <p>Furthermore, the California Education Code’s <a href="#">Prohibition of Discrimination</a> states, in relevant part, that “[n]o person shall be subjected to discrimination on the basis of disability, gender, gender identity, gender expression, nationality, <b>race or ethnicity, religion</b>... in any program or activity conducted by an educational institution that receives, or benefits from, state financial assistance,</p>

**Public Input Template–2019 Health Education Framework**

Page 5 of 5

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