## General

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The biased sections and omissions listed above run counter to the stated purpose of the curriculum, in particular:

Section 1(a): The State of California is committed to providing excellent educational opportunities to all its pupils; Section 1(f): The state's educational standards should be guided by core values of equity, inclusiveness, and universally high expectations; and

Section 1(g): The state is committed to its efforts to provide all pupils with excellent educational opportunities, without regard to race, gender, ethnicity, nationality, income, sexual orientation, or disability.

Additionally, California Education Code § 233.5(a) provides:

"Each teacher shall endeavor to impress upon the minds of the pupils the principles of morality, truth, justice, patriotism, and a true comprehension of the rights, duties, and dignity of American citizenship, and the meaning of equality and human dignity, including the promotion of harmonious relations, kindness toward domestic pets and the humane treatment of living creatures, to teach them to avoid idleness, profanity, and falsehood, and to instruct them in manners and morals and the principles of a free government." (Emphasis added).

The rise of antisemitism within our culture, which has been accompanied by an increasing general threat to freedom, human dignity and harmonious relations, is evidenced by the recent attacks of Jews in synagogues in Pittsburgh and Poway, as well as against other American citizens in El Paso and Dayton. The curriculum's failure to address antisemitism as a form or bigotry thus falls short of the above directive.

Furthermore, the California Education Code's Prohibition of Discrimination states, in relevant part, that "[n]o person shall be subjected to discrimination on the basis of disability, gender, gender identity, gender expression, nationality, race or ethnicity, religion... in any program or activity conducted by an educational institution that receives, or benefits from, state financial assistance, or enrolls pupils who receive state student financial aid."

Similarly, the California Education Code's Prohibition Instruction includes a provision on Prejudice that states, in relevant part, that "[a] teacher shall not give instruction and a school district shall not sponsor any activity that promotes a discriminatory bias on the basis of race or ethnicity, gender, religion, disability, nationality, or sexual orientation..." This provision, like the Prohibition of Discrimination mentioned above, illustrates the problems inherent in the proposed curriculum, and are not an exhaustive list of the provisions of the California Education Code with which the proposed curriculum appears to be in conflict.

The model curriculum not only fails to address antisemitism as a form of bigotry but actually includes thinly veiled antisemitic rhetoric and promotes the discriminatory BDS movement. Additionally, the model curriculum simultaneously fails to provide balance with regard to Israel or any education at all about Jews. Therefore, it effectively discriminates against Jewish and Israeli students in violation of the education code. Additionally, by marginalizing Jewish and Israeli students, the model curriculum violates the three above-referenced declarations of the California state legislature in enacting the legislation.

We note the critical LA Times' review of the curriculum, and hope that the values of inclusion prevail over hatred, division, and misinformation. In closing, we strongly urge you to review and revise the curriculum to remove bias and to educate students about American Jews as an ethnic group, including those who fled the Holocaust, oppression in the Middle East, and discrimination in the former Soviet Union. Furthermore, we call on you to create safeguards that will prevent similar bias and omissions in this and other California state curriculums going forward.

Thank you for your time and consideration of this critical issue.