

From: Karyn Goldberg-Boltz [mailto:karyn.goldbergboltz@gmail.com]
Sent: Monday, August 12, 2019 11:16 AM
To: Kenneth McDonald <KMcdonal@cde.ca.gov>; Denise Zetterbaum <zettertax@aol.com>; Daniel.Klein@israelbonds.com; Ethnic Studies <EthnicStudies@cde.ca.gov>
Subject: is this form correct

Dear Kenneth et al,

We are quite concerned about this issue. This email is circulating widely within our community and we want to make sure we respond correctly.

Public Input Template–2020 Ethnic Studies Model Curriculum May 2019 Draft

(Download and use to provide specific recommendations)

Include the chapter of the model curriculum, the page number, and line number(s) to ensure that the California Department of Education and Instructional Quality Commission can reference the content of the document when reviewing your comments. Please email this document as a Word document to ethnicstudies@cde.ca.gov. You may contact Kenneth McDonald, Education Programs Consultant, at kmcdonal@cde.ca.gov with any questions regarding this template or the public input process.

Chapter of Model Curriculum	Your Name and Affiliation	Comment (include page and line numbers where applicable)
page 2 of this document , as well as pages 234, 237, 242, 256, and 264-269 of this document .	<i>Karyn Goldberg Boltz</i> <i>Lafayette School District</i>	<p>1. I respectfully request the removal of BDS and other anti-Israel bias from the model curriculum.</p> <p>2. I urge the state to add lessons about American Jews as an ethnic group, including those who fled the Holocaust, oppression in the Middle East, and discrimination in the former Soviet Union.</p> <p>Examples of bias in the proposed curriculum:</p> <p>1. The Introduction of the proposed curriculum states that, "The implementation of Ethnic Studies presents an opportunity for teachers to... enable students to develop a deep appreciation</p>

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		<p>for cultural diversity and inclusion, and aids in the eradication of bigotry, hate, and racism." Despite this stated goal, the curriculum does not feature a single lesson about the Jewish community, mentioning Jews only in passing. With antisemitism rising and ignorance about the Jewish people still a major problem in our society, the exclusion of Jews from this curriculum is deeply disappointing.</p> <p>2. The sample lesson plans for the curriculum:</p> <ul style="list-style-type: none"> • Encourage teachers to highlight BDS and a pro-BDS group called Direct Action for Palestine, but no voices critical of their perspectives (p. 234). • Promote a false equivalence between Israel's efforts to stop terrorists from entering communities to murder innocent people, and U.S. policies on the border with Mexico (p. 234). • Use unclear language that implies "Israel-Palestine" as a whole is an Arab country (p. 237). • Frame the Palestinian narrative of the 1948 War as fact, with no alternative perspectives (p. 242). • Encourage teachers to use a poem featuring harsh criticism of Israel, but no content offering a positive perspective about Israel or criticism of Palestinian leaders (p. 256, 264-269). <p>3. A glossary for the curriculum includes a definition of the Boycott, Divestment, and Sanctions (BDS) Movement against Israel. It claims the purpose of BDS is to, "establish freedom for Palestinians living under apartheid conditions" without any critical perspective, including that a stated goal of much of them movement is actually to end the existence of the State of Israel.</p>

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		identity chosen by people living in the United States with Mexican and indigenous ancestry. The term with the 'x' is pronounced with an '-ex' sound at the end of the word.