

Public Input Template–2020 Ethnic Studies Model Curriculum

May 2019 Draft

(Download and use to provide specific recommendations)

Include the chapter of the model curriculum, the page number, and line number(s) to ensure that the California Department of Education and Instructional Quality Commission can reference the content of the document when reviewing your comments. Please email this document as a Word document to ethnicstudies@cde.ca.gov. You may contact Kenneth McDonald, Education Programs Consultant, at kmcdonal@cde.ca.gov with any questions regarding this template or the public input process.

Chapter of Model Curriculum	Your Name and Affiliation	Comment (include page and line numbers where applicable)
<i>[Enter the Chapter Number here, or just "General" for a comment that applies to the entire document.]</i>	<i>Dr. Judy Freier, retired educator</i>	<i>[Include the page and line number(s) here—Write your comment here]</i> page 2, pages 234, 237, 242, 256, and 264-269

This proposed curriculum needs to be looked at again with the following pointers to be considered: 1) It is most important that lessons be added about American Jews as an ethnic group, including those who fled the Holocaust, experienced oppression in the Middle East and discrimination in the former Soviet Union. 2) The value of inclusion of ALL minorities is important when teaching young minds. 3) Advocating for The BDS movement, which promotes hate and division is not what we want to encourage. 4) A false equivalence is established when Israel's efforts to stop terrorists from entering communities to murder innocent people is compared to US policies on the border with Mexico. 5) Unclear language is used that implies that "Israel-Palestine" as a whole is an Arab country (p. 237). 6) No alternative perspectives are offered when the Palestinian narrative of the 1948 War is described (p. 242). 7) Harsh criticism of Israel is encouraged without content being offered with a positive perspective

about Israel or criticism of Palestinian leaders (p. 256, 264-269). 8) It is disappointing that the Jewish narrative is excluded with antisemitism rising and ignorance about the Jewish people being such a major problem in our society. This goes against the stated objective of this curriculum, i.e., "enable students to develop a deep appreciation for cultural diversity and inclusion, and aids in the eradication of bigotry hate, and racism."