## Public Input Template–2020 Ethnic Studies Model Curriculum May 2019 Draft

(Download and use to provide specific recommendations)

Include the chapter of the model curriculum, the page number, and line number(s) to ensure that the California Department of Education and Instructional Quality Commission can reference the content of the document when reviewing your comments. Please email this document as a Word document to <a href="mailto:ethnicstudies@cde.ca.gov">ethnicstudies@cde.ca.gov</a>. You may contact Kenneth McDonald, Education Programs Consultant, at <a href="mailto:kmcdonal@cde.ca.gov">kmcdonal@cde.ca.gov</a> with any questions regarding this template or the public input process.

Chapter of Model Curriculum	Your Name and Affiliation		Comment (include page and line numbers where applicable)
Glossary and Bibliography	Inna Shinkarsky, grandmother of 2 students, former Soviet Union refugee, daughter of Holocaust Survivors		Page 2, Boycott, Divestment and Sanctions (BDS) clossary item is deeply offensive and BDS movement was condemned as by both US House and Senate. This has to be included in ethics studies g
Sample Course Model	Inna Shinkarsky, grandmother of 2 students, former Soviet Union refugee, daughter of Holocaust Survivors	Page 2, Boycott, Divestment and Sanctions (BDS) clossary item offensive and BDS movem condemned a by both US H Senate. This has to be ind studies gloss	Encourage teachers to highlight BDS and a pro-BDS group called Direct Action for Palestine, but no voices critical of their perspectives (p. 234).  Promote a false equivalence between Israel's efforts to stop terrorists from entering communities to murder innocent people, and U.S. policies on the border with Mexico (p. 234).  Use unclear language that implies "Israel-Palestine" as a whole is an Arab country (p. 237).  Frame the Palestinian narrative of the 1948 War as fact, with no alternative perspectives (p. 242).  Encourage teachers to use a poem featuring harsh criticism of Israel, but no content offering a positive perspective about Israel or criticism of Palestinian leaders (p. 256, 264-26