Jose Iniguez
Chair, Instructional Quality Commission
California Department of Education
1430 N Street
Sacramento, CA 95814-5901

Dear Mr. Iniguez:

We find ourselves at a moment of national reckoning surrounding racial injustice, and engaging in a long overdue dialogue across the nation about institutional racism, police brutality, and how disparities by race touch every aspect of American life. Meanwhile, white nationalism and hate crimes persist worldwide.

As graduates of the California public school system and as interns with the San Francisco and Los Angeles offices of the American Jewish Committee, we write today to express our firm support for an Ethnic Studies curriculum in California K-12 schools. Following the traditional framework for Ethnic Studies, this instruction should center upon the history and oppression of the African American, Latinx/Chicanx, Asian American, and Native American communities. Now more than ever, education must be used to shine a light on the ongoing experiences of these groups with systemic racism and marginalization, including in mainstream high school curricula.

We agree strongly with the Ethnic Studies coalition's argument that Ethnic Studies instruction will improve the engagement, retention, and academic performance of students of color. It is important that students in California's high schools be able to recognize themselves, their families, and their lived experiences in what they learn in the classroom.

In the current curriculum draft, we are pleased also to see discussion of critical historical events and movements that for far too long have been left out of the public school classroom, including the experiences of Southeast Asian immigrants and the racial enclaves they created in California, the forced removal of California Native American tribes and the creation of reservations, the plight of undocumented immigrants and DREAMers protected by DACA, and the history of redlining and greater trends of anti-Blackness and privilege in the United States.

Additionally, we appreciate that the curriculum places emphasis on civic engagement and action, a worthwhile inclusion for high school students. In several lesson plans, students are encouraged to discuss issues they care about with their elected officials, host events, and cultivate conversations within their communities. This is a crucial element to educate students about their civic responsibility, and illuminate their agency and ability to enact meaningful change. It is essential that California students are equipped with the skills to challenge the structures of inequality in our state and nation. But, fully addressing these critical social issues need not and should not come at the cost of excluding or demeaning other ethnic groups. There can be no comprehensive analysis of white supremacist ideology, then, without interrogating the role of antisemitism.

From the outset, we would like to acknowledge that antisemitism is not one in the same with anti-Blackness and racism against people of color. While racism against people of color remains systemically embedded in American institutions and culture, today white-passing Jews benefit from white privilege and can perpetuate white supremacy. Consequently, the Ethnic Studies Model Curriculum should undoubtedly center the experiences of institutionally minoritized groups; our call is for antisemitism to be additionally analyzed as a form of hatred propagated by white supremacist power structures which persist in the United States. Our goal is to uplift our persecuted community through discussion of the Jewish American experience.

White supremacist violence motivated by a hatred of non-Jewish people of color often blames Jews and Jewish institutions for America's racial diversity. According to the "Great Replacement" conspiracy theory advocated by the mass shooters who attacked the Tree of Life Synagogue in Pittsburgh and Chabad of Poway, immigration and demographic change represent an intentional genocide of America's white majority masterminded by the Jewish collective.

Before murdering eleven Jews at prayer, the Pittsburgh shooter <u>posted</u> the following message on Gab: "hias [Hebrew Immigrant Aid Society] likes to bring invaders in that kill our people. I can't sit by and watch my people get slaughtered. Screw your optics, I'm going in." In this way, racial and religious animus toward other minoritized groups, particularly African Americans, Latinx Americans, and Muslim Asian Americans, propagates symbiotically with antisemitism.

We respectfully request that the revised Ethnic Studies Model Curriculum (ESMC) reflect the following core values:

### 1. The curriculum should not explicitly or implicitly endorse antisemitism

The first draft of the ESMC contained material which implied Jewish control of the media, grossly oversimplified the Israeli-Palestinian conflict, and uncritically valorized the Boycott, Divestment, and Sanctions (BDS) movement, whose founders are open about their desire to end the Jewish state of Israel. Song lyrics such as Shadia Mansour's verse in Sample Lesson 2 of the Arab American Studies Course Outline paint Israelis as colonizers and propagates the antisemitic trope of Jewish control of the media. Linda Sarsour, a past co-chair of the Women's March with ties to Nation of Islam leader and open antisemite Louis Farrakhan, is listed as a potential significant figure to cover in class. This is not appropriate material for an Ethnic Studies curriculum which ostensibly seeks to challenge stereotypes and bigotry. Similarly, the African American Studies Course Outline includes <u>Hebrew Israelites</u> and the Nation of Islam as suggested spiritual and religious groups to cover. While these groups may be important aspects of the Black religious experience in America, they are also known purveyors of antisemitism. Without providing students with context, classroom instruction on such figures and groups will serve only to legitimize hate and antisemitism. We are grateful that the Department of Education has committed to removing references to BDS for the ESMC's second draft, and we hope that the content of the second draft provides no further cause for concern.

# 2. The curriculum should define and analyze antisemitism and its relationship to white supremacist, anti-Black, anti-Latinx, anti-immigrant/refugee, and Islamophobic bigotry

The first draft of the ESMC failed to define antisemitism, much less discuss the central role that Jew-hatred plays in white nationalist ideology. While an entire lesson plan is rightfully devoted to the discussion of Islamophobia in the United States, a definition of antisemitism is not even provided in the Glossary. Both terms should be clearly defined and their impacts on the Muslim and Jewish communities should be discussed in the curriculum. As addressed above,

antisemitism is crucially different from anti-Blackness and other forms of racism. This distinction is an important aspect of this conversation, as is the inclusion of instruction on antisemitism for high school students seeking to critically understand extremism in modern day America.

# 3. The curriculum should discuss the Jewish experience in America and California through the Ethnic Studies framework

The Arab American Studies Course Outlines, which we strongly support, includes detailed, high-quality lesson plans about Arab immigration to the US, the challenges of Arab and Muslim Americans in contemporary social/political contexts in the United States, and Islamaphobia. However, the curriculum contains only four one-word references to Jews. The only mention of Jews in the ESMC draft connects to offensive Arab stereotypes (ex. insulting Palestinians as "terrorists [who] blow up airlines, try to 'destroy Israel' and 'drive the Jews into the sea'") or a brief mention of Jewish immigration.

To be genuinely inclusive and accurate, the curriculum should discuss the rich history of Jews in the United States, including but not limited to Jewish immigration, the building of strong Jewish communities throughout the U.S., their contributions in varying industries, and the challenges faced by Jews in employment, housing, in the form of hate crimes, or as scapegoats during national hardships. This is particularly important because the ESMC stresses that curriculum content should be representative of the local population; there are over 1.18 million Jews in CA, representing 3% of the state's population. Further, the substantial diversity within California's Jewish population ought to be reflected in public education; 11.2% of American Jews identify as people of color. While we understand that a semester-long course cannot reasonably be expected to teach all there is to know about every ethnic group, much less every ethnic subset, it is important that students learn about the diverse backgrounds from which Jews originate. Jews are not a uniformly light-skinned people descended from European immigrants. In fact, the Jewish Diaspora resulted in a number of distinct Jewish cultures with unique regional, ethnic, cultural, linguistic, and religious characteristics. Some of these subgroups

include Ashkenazi (Central to Eastern Europe), Sephardi (Iberian), Mizrahi (Middle Eastern and North African), Persian (Iranian), Beta Israel (Ethiopian), and others.

4. The curriculum should address the experience of other important ethno-religious groups in California, including Armenians, Assyrians, Hellenes, Hindus, and Koreans.

In addition to the Jewish American narrative, we support an interfaith-interethnic coalition which stands for representation of Armenian, Assyrian, Greek, Hindu, and Korean communities in the ESMC. We envision an Ethnic Studies curriculum which allows students to gain a deeper understanding of and appreciation for the diverse ethnic composition and cultural diversity of our nation by recognizing and discussing the vast history and contributions of California's many ethnic groups.

As Jewish American students who recently graduated from California public high schools, we have personal experiences regarding the scarcity of information about Jewish history and antisemitism in the classroom. Beyond perfunctory lessons on the Holocaust during study of the Second World War, there is often little if any attention paid to the rich tapestry of the Jewish American experience. Many of us recall the resulting discomfort from poorly taught lessons on the Holocaust, serving as the resident Jewish students in the token class about Jewish history.

Unfortunately, as we have discussed, the first ESMC draft contained similar pedagogical issues. As written, the draft curriculum will not provide a deeper understanding of the Jewish experience. More importantly, the erasure of Jewish representation and the inclusion of offensive material will likely foster hostility and discrimination both inside and outside the classroom.

Governor Newsom, State Superintendent Tony Thurmond, the State Board of Education, and many others recognized the harm that this early version could cause to our collective community. We look forward to a future curriculum that upholds the State Board of Education's affirmation of a curriculum that is "accurate, free of bias, appropriate for all learners in our diverse state, and [aligns] with Governor Newsom's vision of a California for all." The Ethnic

Studies curriculum is crucial; when it is inclusive, holistic, and pedagogically sound, it will be a curriculum that we will all be proud to see implemented in our schools.

We urge you to ensure that the ESMC Committee makes the necessary changes to remedy the problematic elements in this first draft, and to finalize a curriculum that reflects the diversity of peoples and rich history of our great state.

Ilana Hamer, AJC San Francisco
Carlmont High School, Class of 2017

Rivka Keith, AJC San Francisco Lowell High School, Class of 2019

Grayson Peters, AJC Los Angeles Agoura High School, Class of 2017

#### Cc:

The Honorable Tony Thurmond, State Superintendent of Public Instruction

The Honorable Jose Medina, Assemblymember

The Honorable Ben Allen, State Senator, IQC member

The Honorable Jessie Gabriel, Assemblymember

The Honorable Patrick O'Donnell, Assemblymember

Jamie Callahan, Deputy Cabinet Secretary, Office of the Governor

Karen Stapf Walters, Executive Director of the California State Board of Education

Dr. Linda Darling-Hammond, President of the California State Board of Education

Dr. Stephanie Gregson, Director, Instructional Quality Commission, and Deputy Superintendent of Public Instruction, Performance, Planning & Technology Branch

Sarah Neville-Morgan, Deputy Superintendent of Public Instruction, Teaching & Learning Support Branch

Dr. Kenneth McDonald, Lead Consultant for the 2020 Ethnic Studies Model Curriculum

Michelle Roshanzamir, Beverly Hills High School, CalArts, and CSU Long Beach

Noam Manor

Lea Mano, CSU Long Beach Nicole Schussman, UCLA

Lisa Shirin Golshani, Beverly Hills High School, Santa Monica College, and UCLA

Elana Kalish, San Mateo High School

Michael Harris

Arya Donay, Grover Cleveland HS, UC

Santa Barbara
Naomi Grant
Diana L. Lang
Samantha Weinberg
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Sofia Musman, CSU Long Beach

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Shayna Goodman, Dos Pueblos Senior High

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Susan Price

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Ben Cohen, Palo Alto High School Alaura, San Mateo High School

Sarah Erickson, San Rafael high school

Jenna Levin

Lila Sattler, Lowell High School

Jodi Shapiro

Omer Siegel, Aragon High School, College

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Michael Rimboim, Prospect High School Molly Rosenfeld, Long Beach Polytechnic High School, San Jose State University Jasmine, San Mateo High School Chloë Rosichan, Chapman University Chloe Levian, Beverly Hills High School,

Santa Monica College, UCLA

Josh Greenberg, Los Gatos High School, UC

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Maya Reuven, Palo Alto High School, UC

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Noa Lehrer, Palo Alto High School

Carli Zimelman, Culver City High School

Brandon Broukhim, UCLA

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Eyal Cohen, Palo Alto High School

Miranda Goldstein, John Burroughs High

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Courtney Rauchman, UC Berkeley Jonah Bloom, Piedmont High School Michaela Pelta, Lowell High School

Elizabeth Gurevich

Samuel Schube, Henry M Gunn High

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Adam Simler, Henry M Gunn High School

Kyla Schwarzbach, Palo Alto High School

Ilona Estrin, Los Gatos High School

Danny Tal

Omry Bejerano

Maya Segev, Los Gatos High School

Ziv Galpaz, Branham High School

Anna Scherer, Everest Public High School

Stephanie Sussman, William H. Taft Charter

High School

Catie Burnett, El Camino High School

Leo Sperber, Jesuit High School

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Jenna Satovsky, Lowell High School

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Shor Masori, Grossmont Middle College

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Julia Dick, Oakwood School

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Edden Yashar, Petaluma High School,

UCLA

Emily Harari, UC Berkeley

Noah Wallace, UCLA

Lois Feldman, Los Angeles High School,

UCLA

Noah Keith, UCLA

Eliza Aiken, UCLA

Leah Kalish, San Mateo High School, UC

Davis

Cece Garofoli, UC Davis

Justin Feldman, UCLA

Talia Herzberg, San Diego State University

Hannah Wenger, UC Berkeley

Jordan Greene, Carlmont High School

Micah Alon, Gunn High School, UC Davis

Aviva Davis, Head-Royce School

Jacob Richman, Archbishop Mitty High

School

Rachel Borshchenko, Carlmont High School

Aviv Campbell, Jewish Community High

School

Lea Toubian, UC Santa Barbara

Rose Ritch, USC

Noga Hurwitz, Palo Alto High School

Shayna Finkelstein, Tamalpais High School

Lauren Hayat, UCLA

Marlie C., Tarbut V' Torah Community Day

School, Sonoma State University

Carla Naylor, San Francisco State

University

Sarah Drapkin

Isaac Ostrow

Asa Jungreis, UC Davis

Arielle Zur, Campolindo High School

Danya Clein, University High School, CSU

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Emma Abramson

Samantha Boudaie, UC Davis Danielle Younai, UC Davis Levanna Rosen, UCLA

Emma Mizrahi-Powell, Chadwick School

David Rowe, CSU Long Beach Maya Siegel, Hillsdale High School,

College of San Mateo

Morayah Horovitz, UC Davis Margeaux Wolberg, Drew School Joseph B Baer, Del Norte High School Nicole, El Camino Real Charter High

School

Daniel H Brown, Whittier College Naomi Friedland, Ruth Asawa San

Francisco School of the Arts, Ella Rosenblatt, Urban School

Jonny Aizik, University High School

Samantha Klein, UC Berkeley

Miryam Leaderman-Bray, Rio Americano

High School

Sammie Small, Loyola Marymount

University

Sam

Dan Cohen, Homestead High School

Victoria Helene Solkovits, Cleveland High

School, UCLA

Nina Gilshteyn, Santa Monica High School,

Santa Monica College, UCLA

Ezra Einhorn, UCLA Melissa Stern, UCLA

Daniella Masrour, Calabasas High School

Daniel Sarafian, UCLA

Benjamin Robinow, Jewish Community

High School of the Bay, UCLA

Liat

Marisa Moore, Mt. Carmel High School

Talia Stein

Tara Steinmetz, UCLA Jason Kesler, UCLA Oran Farkas, Murrieta Mesa High School,

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Maili Lampe, Point Loma High School

Joshua Roizman, UCLA

Sabrina Mail

Anna Eyfer, Hamilton High School, CSU

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Emma Erickson, San Rafael High School Harrison Kerdman, UC Santa Barbara

Jackie Weiss

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Sam Feldman, North Hollywood High

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Abigail Yosian

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Abbi Hirschfeld, La Jolla Country Day

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Ethan Weiss, UCLA

Alicia Fusco, UC Berkeley

Adele Bloch, Palo Alto High School

Naama Bareket, Castro Valley High School,

UC Berkeley

Jacob Serber, Culver City High School,

UCLA

Amit Ahituv, Las Lomas High School

Connie Xu, The Harker School

Rachel Kritz

Binat Gousinov, UCLA

Jonah Rubanenko

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Jack Gross Yosef Meadows Ellen Kaufman Chanel, UCLA

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School

Yoni Kollin, CSU Long Beach

Mia Ross, UC Berkeley Lynn Cohen, UC San Diego Abigail, Scripps College

Samantha Shapiro, YULA Girls High School, Los Angeles Valley College

Claire, CSU Long Beach

Alexandra Lee, Lowell High School

Brenda Payan, CSU Long Beach

Gaby V

Elijah

Hannah Rozenberg, CSU Long Beach Emma Erickson, San Rafael High School

Adam Sieger, Santa Monica College

Gabriella Hassid, USC

Hannah, UCLA Aaron Ahdoot Gershom Zeller

Raphael Diamond, CSU Northridge

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Taryn Willams, CSU Long Beach

Shanna S Gilardi Bina Yasharpour

Brian L, Pali High, CSUN Rachel Moreh, UCLA

Anna Menotti Daniel Detchev

Zohar Levy, Stanford University

Or Yochai Taylor, Rio Americano High

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Gabby B Ari Weizman

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School

Amir, Beverly Hills High School, UCLA Myahn Haroush, Cleveland High School,

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CSU, Long Beach

Braedon Brawer, Long Beach City College

Shani Sasson

Yoel Shamouni, YULA Girls High School

Davina Zaman Miriam Lustig

Elias Donay Ilana Shapiro, Dos Pueblos High School,

Kimia Azad, UCLA Pomona College Blake Dujowich, CSU Long Beach Ilana Miller

Michael Engler, Calabasas High School Alan Shoiket, Gateway High School

Dara Shay

Kelly Morali, Monta Vista High School, UC

Hannah Lederman, Lycee Français de San

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Francisco Jakob Rheins
Tobias Maramba, Santa Monica College David Lifschitz
Caroline Kaufman, Malibu High School Leah Goldenberg

Ellen Borenstein, Upland High School

Emma Erickson, San Rafael High School

Tamar Lilienthal

Anika Henry

Menachem Uminer Allison Studnitzer

Jamie Fabian Amit Aloni, Homestead High School

Batsheva Lasky
Jack Lawson
Daniel Kohler
Yelena Virovlyanskaya

Eva Bibas Charles Halstead, El Camino Real High Ethan Myers School, Santa Barbara City College, UC

Eli Blinchevsky Berkeley
Natalie David Jordan Cohen

Hila Eitam Hayley Silvers, CSU, Los Angeles & Daniel Shapiro Academy for Jewish Religion, CA

Hailey Behrman Hannah Hayes, UCLA

Jenna Bruck Zack S Alexa Schein Mitch Goulson

Sam Formab Ryan Guggenheim, USC

Moi Stern, UC Berkeley
Assaf Manor
Patricia Buchner Santos
Ame Hossen, USC

Sandra Strongin, UC Berkeley Rene van Steenbergen

Zachary Weinstein, SFSU Eitan Oettinger, UC Santa Barbara

Hannah Feldman Maya Weiss, El Camino Real Charter High

Talinan Fedinan weiss, Er Canino Rear Charter High

Polina Udalova

Andrew Genshaft, UC Santa Cruz School, UC Riverside
Kimberly Goewey Jake Kalodner

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Melanie Ezrin Yuval Benit
Ron Hasson, Homestead High School Julia Jassey

Zach Hyman Ame Hossen, USC Skylar Zakarin Sarai Gutierrez Emma Gelb Kota Babcock Jessica Wiederhorn

Kahli Clarke

Assaf Manor

Lacey Berk

Zachary Levy

Hailey Merten

Yuval Benit

Michelle Abramowitz

Sophie McMullen

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Emily Szasz, Santa Cruz High School,

University of California, Berkeley,

University of California, Davis

Ramona Saviss, Palisades Charter High

School

David Moussighi, Taft High School

Daniel Kravitz

Michelle Roshanzamir, Beverly Hills High

School, CalArts, CSU Long Beach

Jake Kalodner

Elizabeth Vasquez

Danielle Bonsignore, Edison High School,

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Erin McDonald

Shayna Pollack

Daniel Mano, Rocklin High School, San

Jose State University

Mahya Jalali

Shira Solomon

Kara Little

Michelle Wengler, Rocklin High School

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Amit David

Jacqueline Zaccai

Alex Hansen, UC Berkeley

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Ariel Kaufman

Daron Ouliguian, UCLA

Alex Gil

Geri Finkelstein

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University, City College of San Francisco

Megan Auy

Benjamin Robbins

Kristen Reves

Natalie Kroh, Harvard-Westlake School

Danielle Hamer, Carlmont High School

Kennedy Vega, UC Berkeley

Jamie Beckett

Natasha Frumkin, Mountain View High

School

Joey Fradkin, Sequoia High School

Lily Forman, Hillsdale High School

Laura Miller

Rina Fellenbaum, Campolindo High School

Alexandra Bennett, UC Irvine

## Additional comments from signatories:

- "It would be a travesty to exclude the Jewish community from Ethnic Studies curriculum given how frequently, consistently, and severely the Jewish community has been targeted both historically and in present day."
- -Lucie Everett
- "This is a step in the right direction! We need everyone to have a voice in the process of crafting this curriculum."
- -Emily Harari
- "Jews are a group of people who have been continuously oppressed and used as a scapegoat for many different reasons in a variety of different countries. Please include the experience of Jews in your ethnic program. We are ethno-religious, not only a religion."
- -Jenna Bruck
- "Thank you for your letter. Having not only had no ethnic studies education but also having experienced a teacher propagating anti-Semitic views in the classroom, and in light of rising anti-Semitism across the American political spectrum, it's important to me that California both establishes this curriculum and makes the suggested modifications to educate students about anti-Semitism and the Jewish experience."
- -Emily Szasz
- "When people call Jews 'oppressors' they are lumping Jews from all over the globe of every color. We are one big community indigenous to the land of Israel, centralized via Jerusalem. This is like referring to Native Americans as 'oppressors' of immigrant Americans, neighboring Canadians, Central and South Latin Americans. No educated individual would say, do, or teach such a thing."
- -Kahli Clarke
- "I'm outraged by the curriculum and want to help make it right."
- -Jamie Beckett
- "Make sure our education is well rounded!!"
- -Elizabeth Vasquez
- "Please do not use education to socially marginalized Jewish people. Education should foster unity, not division."
- -Nina Gilshteyn

- "This is deeply troubling. I support having ethnic studies curriculum, but not one that unfairly demonizes the Jewish people."
- -Josh Greenberg

"We're living in an age where every voice can have weight, even those spreading misinformation that can have deadly results. Ethnic studies are so important, but take the time to get it right and include all groups who have suffered oppression. This curriculum is an outrage. You can't fight hate with more hate. And the facts are easy to find if you care to look."

-Galit Feinreich