

CA ETHNIC STUDIES MODEL CURRICULUM

Immigration Act of 1965 – Civil Rights Movement Era

Lesson Plans: Immigration Act of 1965 – Civil Rights Movement Era

Themes:

- History and Movement
- Systems of Power
- Social Movements and Equity

Asian Americans Course Content:

Unit 2: Asian American Immigration and Diaspora

Unit 3: Asian American Settlement and Exclusion

Unit 6: New Asian American Communities after 1965

Disciplinary Area: Asian American and Pacific Islander Studies

Ethnic Studies Values and Principles Alignment: 1, 2, 4, 5, 6, 7

Standards Alignment:

CA HSS Analysis Skills (9–12): Historical Research Evidence and Point of View 1–3

CCSS.ELA-Literacy.CCRA.R.1, 2, 3, 7, 8; W.1, 4, 8; SL.1, 2. L.1.

CA CCSS for ELA/Literacy: RI.9-10.1, 2, 3, 7, 8; W.9-10.1, 1.b, 4, 8; SL.9-10.1, 1.d, 2; L.9-10.1; RI.11-12.1, 2, 3, 7, 8; W.11-12.1, 1.b, 4, 8; SL.11-12.1, 1.d, 2; L.11-12.1.

9-12.IV.C.4.1; 9-12 V.C.2; 9-12 V.E.2.2, 3, 3.4, 5.

U.S. History Grades 5-12 4.2C.3; 9.4A.6; 10.2B.1; 10.2E, 4.

Lesson Overview:

In 1965, President Lyndon B. Johnson signed into law the Immigration and Nationality Act which replaced the quota immigration system that had been in existence since the 1920s, with a preference system based on labor skills needed by the United States, and those who had a pre-existing family tie in the country. This lesson will explore past U.S. immigration laws that affected Asian immigration and naturalization, how the Immigration and Nationality Act of 1965 came about because of the Civil Rights Movement, and how the 1965 Act changed the demographics of the country over the next twenty years and beyond.

Lesson Objectives:

Students will

- Learn it was the struggle for civil rights led by African Americans that led to the change of immigration law in U.S. from the quota system to family reunification system.
- Learn about the Immigration and Nationality Act of 1965, how it impacted Asian Americans, and transformed the makeup of America's population.
- Learn about past immigration laws that restricted Asian immigration to the United States and their eligibility for naturalization.
- Learn about different points of view on immigration during the 1800s, 1960s, and today.

Essential Questions:

1. What events in the United States led to the creation of the Immigration and Nationality Act 1965, and what was its original intent?
2. How did Black Americans help Asian immigration?
3. How did the Immigration and Nationality Act of 1965 affect Asian immigration and naturalization?

4. How did the 1965 Immigration Act change the makeup of the U.S. population?
5. What were some past laws that affected Asian American immigration and naturalization in the United States? Why were these laws created?
6. What were some of the different viewpoints on immigration by activists, politicians and intergovernmental agencies during the 1800s, 1960s, and today?

Immigration Act of 1965 Essay:

From the early 1800s to 1965, Asian Americans' rights to immigration and citizenship in the United States were severely limited by a series of immigration laws that focused on Asians. Fears about the influx of Chinese labor led to the 1882 Chinese Exclusion Act, which explicitly banned Chinese immigrants from entering the country, and prevented current Chinese residents from becoming citizens. Later it was expanded to exclude all Asians, and became the first law in the United States to limit immigration based explicitly on ethnicity.

The Emergency Quota Act (1921) implemented a quota system based on nationality that overwhelmingly favored immigrants from Western Europe and barred immigrants from the vast majority of Asia and Africa. The annual quota from Europe was 356,081, compared to 1,261 from Asia, and 122 from Africa. When China became a key ally of the United States against Japan, Japan used the Chinese Exclusion Act as a propaganda for China to break with the United States. The United States can no longer justify the exclusion. In 1943, Congress repealed all exclusion acts, and provided current Asian residents a route to seek naturalization, but the stringent quota system and anti-immigration sentiment remained firmly unchanged.

The Civil Rights Movement in the 1960s, spearheaded by Dr. Martin Luther King, Jr. and the long-fought efforts of African Americans, led to the passage of the Civil Rights Act of 1964, outlawing discrimination on the basis of race, color, religion, sex, or national origin. Subsequently, immigration laws based on national origin came under serious review. The quota system regarded immigrants from certain nations to be less desirable. The passage of the Immigration and Nationality Act of 1965 (Hart-Celler Act) completely removed the quota system, and instead opted for a system that relied on "preferences" for immigrants who were highly skilled in fields that the Department of Labor deemed understaffed, or had existing family relationships within the United States.

Legislators at the time believed that the Immigration and Nationality Act of 1965 was symbolic rather than consequential. Upon signing it, President Lyndon B. Johnson remarked, "This bill that we will sign today is not a revolutionary bill. It does not affect the lives of millions. It will not reshape the structure of our daily lives, or really add importantly to either our wealth or power." Though the bill was signed under the guise of progressivism, many legislators, including Senator Hiram Fong of Hawaii, still had to placate xenophobic anxieties about Asian immigration and that those arriving would still remain majority European.

That however was not the case as the family unification clause led to a mass influx of Asian immigrants. Ten years after the signing of the Immigration and Nationality Act of 1965, the population of Asian immigrants doubled, and by the 21st century, 80 percent of immigrants to the United States came from Asia or Latin America, effectively transforming the demographics of American society.

Works Cited:

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Vocabulary:

- **Exclusion** - term used to describe laws and policies that restricted Asian immigrants from entering the United States.
- **Movement** - a term often used to describe a major shift in cultural opinions or views, often the result of collective grassroots organizing.
- **Naturalization** - formal legal process of making an immigrant a citizen of a country that they were not born in.
- **Solidarity** - the term used to describe groups from differing political or ideological interests agreeing to take action based on reciprocal commitments. Often used in the context of grassroots community organizing.
- **Xenophobia** – fear or dislike of foreigners, often emerges when citizens of a country believe that the presence of immigrants will impose on their current rights and liberties. These beliefs are often based on fear rather than concrete legal, financial, or political threats.

Assessment, Application, Action, and Reflection

Lesson Steps/Activities

Activity 1: The impact of the Immigration and Nationality Act of 1965

Play this video to the students:

<https://advancingjustice-la.org/what-we-do/curriculum-lesson-plans/asian-americans-k-12-education-curriculum/episode-3-lesson-5>

Ask students to read the Immigration Act of 1965 essay.

Ask students to search for articles on the impact of the Immigration and Nationality Act of 1965, with the following question in mind: How has the Immigration and Nationality Act of 1965 changed the ethnic makeup of America today?

Discussion questions:

1. In the video clip, it mentions that Asian American civil rights translated to immigration and naturalization rights. How did the Civil Rights Movement by African Americans assist Asian Americans in changing laws that restricted their immigration and ability to become U.S. citizens?
2. What were the top seven countries immigrants to the U.S. came from after 1965?
3. Which continent had the highest percentage increase in immigration to the U.S. after 1965? What was the percentage increase?
4. How did the Immigration and Nationality Act of 1965 change the ethnic composition of the United States?

Activity 2:

Understanding impact of past immigration laws on Asian Americans

During the mid-1800s, Chinese immigrants came to the United States looking for opportunities to send money back home to their families. Many worked on building the Transcontinental Railroad, often at lower wages than white Americans, causing fear that they would lose their jobs to these new immigrants. After the U.S. excluded the Chinese from entering the country, other Asian groups began coming. Fear of these new Asian groups led to their exclusion and the creation of a quota system that limited the number of people from each country that could immigrate. During World War II, China became an ally of the United States. Japan used the Chinese Exclusion Act as propaganda that the U.S. was racist for China to break with the U.S. This led to the U.S. ending the Chinese Exclusion Act. Thus the immigration of Asians defaulted to the quota system. Through the Civil Rights Movement, in 1965, immigration based on a quota system was determined that it favored the Western European nations over others. The U.S. Congress changed the immigration system from a quota system to a preference system including family reunification.

Ask students to look up each of the following laws that affected Asian immigration to the United States and eligibility to become naturalized citizens, and the intent of each law during the period they were enacted:

- 1882 Chinese Exclusion Act (later expanded to exclude all Asians)
- The Emergency Quota Act (1921), and Immigration Act of 1924 (quota system)
- Chinese Exclusion Repeal Act of 1943 (allowed 105 visas from China per year)
- Immigration and Nationality Act of 1965 (preference system: family reunification and skilled workers)

Discussion questions:

1. When the Emergency Quota Act (1921) was enacted, what was immigration to the United States based on? Was this fair? Why or why not?
2. Why did the U.S. repeal the 1882 Chinese Exclusion Act in 1943? What was happening around the world around 1943?
3. After repealing the 1882 Chinese Exclusion Act, what immigration law did Asian immigrants then fall under?
4. What role did the Civil Rights Act of 1964 play in changing immigration laws based on a quota system?
5. Why did many Asian lawmakers, including Senator Hiram Fong of Hawaii, support the Immigration and Nationality Act of 1965?

Activity 3:

Analyzing Primary and Secondary Sources:

- Article on Frederick Douglass' 1867 "Composite Nation" lecture on immigration
<https://longislandwins.com/columns/immigrants-civil-war/ban-chinese-proposed-frederick-douglass-spoke-3/>

- President Lyndon B. Johnson's Remarks at the Signing of the Immigration Bill (1965), <http://www.lbjlibrary.org/lyndon-baines-johnson/timeline/lbj-on-immigration>
- United Nations Global Compact for Migration, <https://refugeesmigrants.un.org/migration-compact>

Have students read and annotate the article on Frederick Douglass' lecture where he advocates for Chinese immigration, President Lyndon B. Johnson's speech during the 1965 bill signing, and United Nations' agreement on international migration. Next, have students compare/contrast Douglass' and President Johnson's views on immigration, or which rhetorical strategies they use to persuade their audiences, and how their views/strategies compare to the objectives in the U.N. Global Compact for Migration.

(Note: For differentiation, you may pre-select quotes from each of the sources, post them on chart paper around the room, and turn the activity into a [Gallery Walk Conversation](#).)

Discussion questions:

1. What are Frederick Douglass and President Johnson's views on the value of immigration? (Cite examples from the sources if any.)
2. What are their views on the principles of immigration? (Cite examples from the sources if any.)
3. In your opinion was the Immigration and Nationality Act of 1965 consistent with America's values and principles? Why or why not?
4. How do the views/strategies of Frederick Douglas and President Johnson on immigration compare to the objectives for better managing migration in the U.N. Global Compact on Migration?

Photo-Analysis:

Have students analyze the photo below from the documentary and reflect on what they notice. Utilize a protocol such as [“See, Think, Wonder”](#) from Harvard's Project Zero to help scaffold student thinking. Prompt students to think about how the people in the photo might feel about each other, and ask them whether or not they see people from different backgrounds expressing solidarity like this today.



Extension Activity:

Have students conduct independent research on the Naturalization Act of 1790, the first law established to define who was eligible for naturalized citizenship in the United States, limited at that point in time to just free white persons that have lived in the country for two years. Have students write an essay addressing the following items:

- Who was not eligible for naturalized citizenship under the Naturalization Act of 1790? Why were they not eligible? How did this change later in 1870?
- How did the Naturalization Act of 1870 and 1890 affect the decision of *Ozawa v. United States* in 1922 in determining whether Japanese immigrants were eligible for naturalized citizenship, and later lead to the Immigration Act of 1924 that stopped all immigration from Japan?
- Discuss how the Naturalization Act of 1790 set the tone for today's current discussion on immigration and naturalization in the United States. How did only allowing free white persons to become a naturalized citizen in 1790 later shape and legally justify future exclusion laws against Asian Americans, including the 1882 Chinese Exclusion Act, and other non-white immigrants in the United States?

Students can visit *Densho Encyclopedia* for their research:
https://encyclopedia.densho.org/Naturalization_Act_of_1790/

Materials and Resources:

- Asian Americans Advancing Justice Los Angeles – Lesson Resource: <https://advancingjustice-la.org/what-we-do/curriculum-lesson-plans/asian-americans-k-12-education-curriculum/episode-3-lesson-5>
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