CONFIDENTIAL

PERSONAL DATA (INFORMATION)

Affix a recent passport photograph

SECTION A (To be filled in Tenant's hand writing)

| 1. | SURNAME: | | |
|-----|----------------------------------|-------------------|--|
| 2. | OTHER NAMES: | | |
| 3. | CONTACT ADDRESS: | | |
| | | | |
| 4. | (a) NATIONALITY: | | |
| | (b) PASSPORT NO. (if Non-N | igerian): | |
| 5. | STATE OF ORIGIN: | | |
| 6. | LOCAL GOVERNMENT: | | |
| | (a) TOWN/VILLAGE: | | |
| 7. | SEX: | | |
| 8. | AGE: | | |
| 9. | MARITAL STATUS: | | |
| 10. | NUMBER OF CHILDREN WITH AGES: | | |
| 11. | NEXT OF KIN: | | |
| | Name: | Name: | |
| | Address: | Address: | |
| | Telephone: | Telephone: | |
| | Relationship: | Relationship: | |
| | Place of work: | Place of work: | |
| SEC | CTION B | | |
| 12. | PROFESSION/OCCUPATION: | | |
| 13. | PLACE OF WORK: | | |
| 14. | POSITION: | | |
| 15. | OFFICE/BUSINESS ADDRESS | S: | |
| 16. | TELEPHONE: | E-mail Address | |
| 17. | REGISTERED POSTAL ADDR | RESS: (in case of | |
| | any change please notify us in w | riting) | |

| | TENANTS' PERSONAL DATA CON | TINUED | | | |
|-----------------------------|--|---|--|--|--|
| 18. | ADDRESS OF SUBJECT PROPERTY/DESIRED LOCATION: | | | | |
| 19. | PURPOSE: RESIDENTIAL () COMMERCIAL () | | | | |
| 20. | DESIRED IMPROVEMENT: | | | | |
| 21. | WHAT FACTOR REALLY STIMULATES YOUR INTEREST IN THE | | | | |
| | PROPERTY: | | | | |
| 22. | INITIAL RENT ACCEPTED/BUDGET FOR DESIRED LOCATION | | | | |
| 23. | PERSON RESPONSIBLE FOR RENT PAYMENT: | | | | |
| 24. | DO YOU KEEP PETS YES/NO WHA | T KIND?: | | | |
| 25. | NUMBER OF VEHICLES OWNED: | | | | |
| 26. | ADDRESS OF YOUR PRESENT PLACE OF RESIDENCE: | | | | |
| 27. | NAME & ADDRESS OF PRESENT L | ANDLORD: | | | |
| 28. | REASON(S) FOR LEAVING PRESENT RESIDENCE: | | | | |
| 29. | NO. OF INTENDED OCCUPANTS: | | | | |
| 30. | RELIGION: CHRISTIAN () MUSLIM () OTHERS (SPECIFY) | | | | |
| 31. | NAME & CONTACT PHONE OF PAS | STOR/IMAM: | | | |
| 32. HOW SOON DO YOU WANT TO | | SPECT: IMMEDIATELY () | | | |
| | TWO DAYS () ONE WEEK () | | | | |
| 32. | HOW SOON DO YOU WANT TO TA | HOW SOON DO YOU WANT TO TAKE OCCUPATION | | | |
| | IMMEDIATELY () ONE MONTH (|) THREE MONTH () | | | |
| 33. | GUARANTORS: | | | | |
| | (Please give names and addresses of 2 persons; who shall be required to provide a letter | | | | |
| | of guarantee/recommendation on letter | headed paper). | | | |
| A | | В | | | |
| Name: | | Name: | | | |
| Occupation: | | Occupation: | | | |
| Status: | | Status: | | | |
| Address: | | Address: | | | |
| Signature: | | Signature: | | | |
| Telephone No: | | Telephone No: | | | |

TENANTS' PERSONAL DATA CONTINUED

| App | licant Signature | /Date: | | | |
|-----|------------------|--------|------|------|--|
| | | | | | |

NB: Please be informed that your two guarantors must be people of reasonable character and integrity. They should also be traceable and resident in the town/city where the subject property is located.

Jide Taiwo & co.

| UNDERTAKING FRO | OW A GUARANTOR | |
|---|----------------|--|
| | | |
| (Name in full) a Nigeria presently resident at No hereby certify that photograph/company seal/responsible and not of que paying the annual rent of shall be agreed between he behaviour and will keep possession and at the time. In the event of a default in responsible for any rent, lead to replacement of items default on replacement of items default in the second | of | State Origin and Lagos State of Nigeria do whose known to me, and is very fy that he/she is capable of any other arrangement as ady, he/she will be of good nantable condition while in cy, I hereby undertake to be rate in arrears, cost incures |
| | Name: | |
| | Signature: | |
| | Date: | |
| | Tel: | |
| | | |

| FOR OFFICIAL USE ONLY | | | |
|--------------------------|-----------------|--|--|
| VERIFICATION: | (personal data) | | |
| | Correct: | | |
| | Incorrect: | | |
| GUARANTORS: | Acceptable: | | |
| | Unacceptable: | | |
| RECOMMENDATION: | Acceptable: | | |
| | Unacceptable: | | |
| Reason(s) for rejection: | | | |
| | | | |
| | | | |
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| | | | |
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| | | | |
| | | | |
| (ESTATE SURVEYOR) | Name: | | |
| , | Signature: | | |
| BRANCH MANAGER | | | |
| Name: | | | |
| | | | |
| Signature: | | | |