Negative polar questions and bias in Korean

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1. Negative questions (Neg-Qs)

It is generally accepted that Neg-Qs can convey speaker bias.

(1) **Original speaker bias** (for a proposition *p*)

Belief or expectation of the speaker that p is true, based on their epistemic state prior to the current situational context. (cf., Ladd 1981: 66)

For instance, in English (*inter alia*, Goodhue 2022):

(2) a. Was it **not** raining?

[Low Neg-Q, LNQ]

b. Was**n't** it raining?

[High Neg-Q, HNQ; bias for p]

Korean exhibits two morphological negation forms. In polar questions, they can yield different interpretations (Kim 2016; Yang and Park 2024):

(3) a. **Short Form (SF) Neg-Q** an: Unbiased

an o-ni? rain-NOM SF.NEG come-QUE

'Is it **not** raining?'

b. Long Form (LF) Neg-Q (-ci) anh-: Ambiguous

anh-ni? pi-ka O-Cİ rain-NOM come-conn LF.NEG-QUE 'Is**n't** it raining? / Is it **not** raining?'

This study investigates the discourse-sensitive behavior of Neg-Qs in Korean, drawing on insights from Farkas and Bruce (2010), among others.

2. Key properties

When **the past tense marker** -ass/-ess is added to the verb, the SF.Neg an must precede the tense marker (SF.Neg-Q), but the LF.Neg anh- may appear before (Pre-T-LF.Neg-Q) or after (Post-T-LF.Neg-Q) the tense marker:

(4) a. pi-ka an o-ass-ni?

[SF.Neg-Q]

rain-NOM SF.NEG come-PST-QUE

'Was it not raining?' b. pi-ka anh-ass-ni?

[Pre-T-LF.Neg-Q]

rain-NOM come-conn LF.NEG-PST-QUE 'Was it not raining?/Wasn't it raining?'

[Post-T-LF.Neg-Q] anh-ni? c. pi-ka o-ass-ci rain-NOM come-PST-CONN LF.NEG-QUE

'Wasn't it raining?'

While Post-T-LF.Neg-Qs do not license an NPI at all, Pre-T-LF.Neg-Qs can-but only under unbiased readings.

(5) a. *amwuto* o-ci

anh-ass-ni?

[Pre-T-LF.Neg-Q]

anyone.NOM come-conn Lf.NEG-PST-QUE

Int. 'Did nobody come? / *Didn't nobody come?'

b.*amwuto anh-ni? o-ass-ci

[Post-T-LF.Neg-Q]

anyone.Nom come-pst-conn Lf.Neg-Que

Int. 'Didn't nobody come?'

Post-T-LF.Neg-Q has a conjugated variant -cahn-, which incorporates the connective marker -ci and the LF.Neg; and conveys a biased interpretation only.

John-i/*amwuto hakkyo-ey o-**ass-cahn**-a? John-Nom/anyone.Nom school-to come-pst-conn-lf.Neg-Que 'Does**n't** John/*nobody come to school?'

3. Previous analyses

Goodhue (2022) argues that syntax alone determines the interpretation of English Neg-Qs.

Figure 1: Structures of English Low and High Neg-Qs (Goodhue 2022)

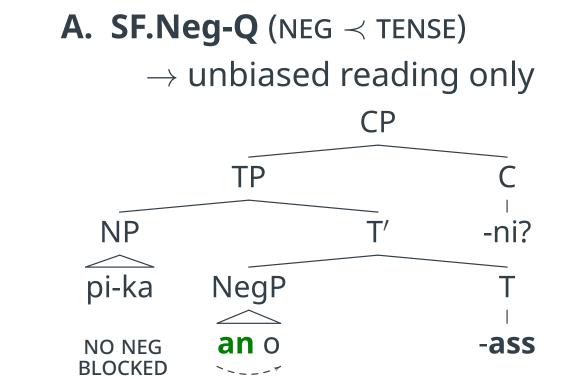
A. English Low Neg-Q

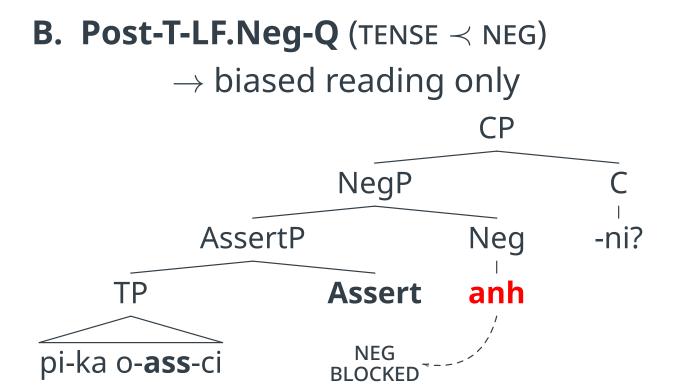


AssertP **Assert BLOCKED**

Yang and Park (2024), following Goodhue (2022), argue that Post-T-LF.Neg-Qs contain an AssertP triggering bias (Fig 2B), while SF.Neg-Qs do not (Fig 2A).

Figure 2: Structure of Korean Neg-Qs by Yang and Park (2024)



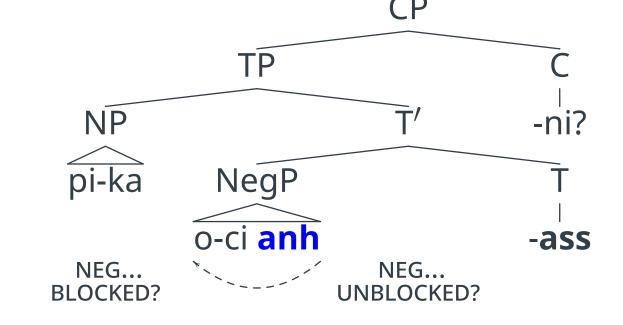


4. Discussion

4.1. AssertP and the ambiguity of Korean Pre-T-LF.Neg-Qs

- Experimental evidence by Kim et al. (2024) shows that Pre-T-LF.Neg-Qs can convey bias. ⇒ AssertP ✓
- Pre-T-LF.Neg-Qs, with no bias, can license an NPI (cf., (5)). ⇒ AssertP X Figure 3: Possible structure of Korean Pre-T-LF.Neg-Q?

Pre-T-LF.Neg-Q (NEG ≺ TENSE)



- If there is no AssertP, how can we account for unbiased reading?
- If there is an AssertP, what about biased reading?
- If Pre-T-LF.Neg-Qs have AssertP, where?

4.2. Context sensitivity

Neg-Qs are sensitive to **contextual evidence** as well (Romero 2024: 283):

- Where do you want to go for dinner? [neutral evidence on p]
 - B₁: #Is there **no** vegetarian restaurant around here? B₂: Is**n't** there a vegetarian restaurant around here?
 - ce cip pipimpap {(#)an phal-a? / phal-ci anh-a}? that place Bibimbap sf.NEG sell-QUE / sell-conn Lf.NEG '{#Does that place **not** / Does**n't** that place} serve Bibimbap?'
- Since you guys are vegetarian, we can't go out in this town, where it's [evidence against *p*] all meat and potatoes.
 - B_1 : Is there **no** vegetarian restaurant around here?
 - Is**n't** there a vegetarian restaurant around here?
 - ce cip pipimpap { an phal-a? / phal-ci anh-a }?

4.3. Tense marker and negation in LF.Neg-Qs

This study claims an LF.Neg precedes the tense marker *iff* (i) the utterer is **biased** and (ii) assumes that the participants **share the truth-value** of *p*:

(9) [Context 1] Last summer, A and B traveled to Japan together.

[Context 2] Last summer, only B traveled to Japan.

A: caknyen ilpon, emcheng tew-**ess**-ci **anh**-a? last.year Japan really hot-pst-conn Lf.neg-Que Int. 'Wasn't it really hot in Japan last year?'

[Context 1 **/**; 2 **X**]

A: caknyen ilpon, emcheng tep-ci anh-ass-e? last.year Japan really hot-conn LF.NEG-PST-QUE Int. 'Wasn't it really hot in Japan last year?'

[Context 1 ✓; 2 ✓]

Unlike Pre-T-LF.Neg-Qs, Post-T-LF.Neg-Qs require that the truth-value of the prejacent be part of the common ground (CG) (cf., Farkas and Bruce 2010).

5. A discourse-based approach

To provide a formal analysis with a focus on discourse, this study adopts the core notions of the Table model (Farkas and Bruce 2010).

A: Is Sam home? (s_1)

B: No, he isn't. (s_2)

 \langle 'Sam is home' [Interr.]; $\{p, \neg p\}\rangle$ \langle 'No, he isn't' [Decl.]; $\{\neg p\}\rangle$ Common Ground (CG) $s_2 = \{s_1 \cup \{\neg p\}\}$ Projected Set (PS): $ps_2 = \{s_2\}$

Towards a discourse-based analysis

- By uttering Korean biased Neg-Qs, speaker commits a singleton set $\{p\}$ with the reversed surface polarity (cf., Rudin 2024).
- Context-sensitivity can be captured on the Table; preceding utterance of Neg-Qs (i.e., s_1) determines the licenseability (cf., (7) - (9)).
- If Common Ground (*CG*) contains the bias of Neg-Qs (i.e., $\{p\} \subset CG$), the question can be realized as a Post-T-LF.Neg-Q; otherwise, only Pre-T-LF.Neg-Qs are available (cf., (9)).
- The form-meaning mismatch, without requiring a functional phrase or hidden structure, can be accounted for within the Construction Grammar framework (i.a., Ginzburg and Sag 2000; Goldberg 2006; Kim 2016).

6. Theoretical implication

Incorporating the core notions of the discourse-based framework allows for a unified account of the complex distribution and interpretation of Korean Neg-Qs, aligning their syntactic variation with context-dependent meaning.

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