

# Quiz 7A

Name \_\_\_\_\_

## A. Match the term with its description.

- C   1. satrap
- F   2. daric
- B   3. Immortals
- D   4. satrapy
- A   5. Royal Road
- E   6. Herodotus

- A. used to carry messages in relay style
- B. the king's own special military force
- C. a Persian governor
- D. a Persian province
- E. a famous Greek historian
- F. a gold coin stamped with Darius's image

## B. Write the letter of the correct answer.

- C   7. Which was *not* an accomplishment of Darius?
  - A. He set up a centralized government.
  - B. He built and maintained a good road system.
  - C. He improved farming and the storage of food.
  - D. He paid soldiers who were professionally trained.
- A   8. What two nations did Cyrus II conquer?
  - A. Lydia and the Chaldean Empire
  - B. the Chaldean Empire and Egypt
  - C. Lydia and Egypt
  - D. Mesopotamia and Pasargadae
- A   9. What was *not* a way that Cyrus showed tolerance to his defeated enemies?
  - A. He gave them money to pay for damages from battle.
  - B. He let them speak their own language.
  - C. He allowed them to make sanctuaries for their gods.
  - D. He allowed the Israelites to rebuild the temple.
- D   10. What two things encouraged trade during the rule of Darius?
  - A. a common currency and a fleet of merchant ships
  - B. a road system and tolerance to defeated enemies
  - C. a centralized government and a fleet of merchant ships
  - D. a common currency and a road system

# Quiz 7B

Name \_\_\_\_\_

## A. Match each word with its description.

- E   1. rhyton
- B   2. marathon
- C   3. Zoroastrianism
- A   4. magi
- D   5. Avesta

- A. priests of Zoroastrianism
- B. a race of 26.2 miles
- C. monotheistic
- D. the holy writings of Zoroastrianism
- E. a drinking vessel

## B. Write **T** if the statement is true or **F** if the statement is false.

- T   6. The common language of the Persian Empire was Aramaic.
- F   7. Zoroastrianism teaches that good and evil exist together peacefully.
- F   8. At the Battle of Thermopylae, the Greeks won.
- T   9. The first king to allow the Israelites to rebuild the temple was Cyrus II.
- T   10. The Behistun cliff inscriptions unlocked the understanding of many other cuneiform scripts.