TED演讲者: Oskar Eustis | 欧斯卡·尤斯提斯

up with democracy.

But that's the basic thesis of democracy, that the conflict of

演讲标题: Why theater is essential to democracy | 为什么戏院对民主很重要

内容概要: Truth comes from the collision of different ideas, and theater plays an essential role in showing us that truth, says legendary artistic director Oskar Eustis. In this powerful talk, Eustis outlines his plan to reach (and listen to) people in places across the US where the theater, like many other institutions, has turned its back -- like the deindustrialized Rust Belt. "Our job is to try to hold up a vision to America that shows not only who all of us are individually, but that welds us back into the commonality that we need to be," Eustis says. "That's what the theater is supposed to do."

传奇性的艺术导演欧斯卡·尤斯提斯认为:真相来自于不同想法的碰撞,戏院扮演着重要的角色,让我们看见那真相。在这场有力的演讲中,尤斯提斯说明他计画要触及美国那些被许多其他机构所背弃的地方,倾听制造業外移的州民的声音。他说:「我们的职责是要支撑美国的远景,这远景不只呈现我们每个人各别的身份,还将我们结合起来,重新成为我们需要成为的共同性。」「那是戏院应该要做的事。」

## www.XiYuSoft.com 锡育软件 戲院很重要是因為民主很重要。[00:13] Theater matters because democracy matters. Theater is the essential art form of democracy, and we know 戲院是民主的根本藝術形式, 我們知道這一點, 是 this because they were born in the same city. 因為它們在同一個城市誕生。[00:17] In the late 6th century BC, the idea of Western democracy 在西元六世紀末期, 西方民主的想法誕生了。 [00:26] It was, of course, a very partial and flawed democracy, but 當然,在那時,它只是個很不完全、 有瑕疵的民主, 但,權力應該來自於 被治理者的同意, 權力的流動 the idea that power should **stem from** the **consent** of the 方向應該是由下而上, 而非由上而下, 此想法在那 **governed**, that power should flow from below to above, not 十年中誕生。[00:30] the other way around, was born in that decade. And in that same decade, somebody -- legend has it, 在同樣那十年某個人一 據傳說,他叫做狄斯比斯 somebody named Thespis -- invented the idea of dialogue. —— 發明了關於對話的想法。[00:45] What does that mean, to invent dialogue? 發明對話,那是什麼意思? [00:53] Well, we know that the Festival of Dionysus gathered the 嗯,我們知道,在戴歐尼修斯節,雅典所有的市民會 聚集在雅典衛城旁, 他們會聽音樂, 他們會看舞蹈, entire **citizenry** of Athens **on the side of** the Acropolis, and 他們會說故事,這都是戴歐尼修斯節的一部分。 they would listen to music, they would watch dancing, and they would have stories told as part of the Festival of Dionysus. flawed: adj.有缺陷的;有瑕疵的;有裂纹的 stem from: 起源于 consent: vi.同意;赞成;答应/n.同意;(意见等的)一致;赞成 governed: v.管理(govern的过去式和过去分词);统治;支配 citizenry: n.市民;公民 on the side of: 拥护...;站在...一边;赞助 And **storytelling** is much like what's happening right now: 說故事就很像現在的情境: 我站在台上這裡, 我是 I'm standing up here, the unitary authority, and I am talking 單一的權威, 我在對你們說話。[01:08] And you are sitting back, and you are receiving what I have 你們只是坐著,接收我要說的內容。[01:16] And you may disagree with it, you may think I'm an 你們可能會不同意我說的, 可能會認為我是個惱人 insufferable fool, you may be bored to death, but that 的傻子, 你們可能無聊到極點, 但那對話大部分都 是 發生在你們自己的腦袋裡。[01:19] dialogue is mostly taking place inside your own head. 但,如果改一下,不再是由我對你們說話-But what happens if, instead of me talking to you -- and Thespis thought of this -- I just shift 90 degrees to the left, 狄斯比斯想出來的—— 我只要向左轉九十度, 我對 台上的另一個人說話,會如何? [01:28] and I talk to another person **onstage** with me? Everything changes, because at that moment, I'm not the 一切都改變了, 因為在那時刻, 我就不是「真相擁 有者」; 我只是個有意見的人。[01:40] **possessor** of truth; I'm a guy with an opinion. And I'm talking to somebody else. 我是在跟別人說話。[01:50] 你們知道嗎? [01:51] And you know what? 那個「別人」也有他自己的意見, 這是戲劇,記得要 That other person has an opinion too, and it's drama, 有衝突—— 他們不認同我說的。[01:52] remember, conflict -- they disagree with me. storytelling: n.讲故事;说谎话/adj.讲故事的;说谎的 unitary: adj.单一的;统一的;单位的 authority: n.权威;权力;当局 insufferable: adj.难以忍受的;不可忍受的;令人厌恶的 onstage: adj.台上的;台上演出的/adv.上台;上场 possessor: n.持有 在兩種觀點之間有衝突存在。[01:59] There's a conflict between two points of view. 而那麼做的論點在於, 唯一會有真相浮現的地方, And the **thesis** of that is that the truth can only emerge in the conflict of different points of view. 就是兩種不同觀點衝突的地方。[02:02] 真相並非任何人所擁有的。[02:10] It's not the possession of any one person. And if you believe in democracy, you have to believe that. 如果你相信民主,你就會相信這點。[02:13] If you don't believe that, you're an autocrat who is putting 如果你不相信這點,你就是獨裁者, 只是在忍受民

主。[02:17]

但那就是民主的基本論點,不同觀點的衝突會導出

different points of views loads to the truth	真相。[02:22]
different points of views leads to the truth. What's the other thing that's happening?	. 异归。[02:22] 另外,還會發生另一件事。[02:28]
I'm not asking you to <b>sit back</b> and listen to me.	我並沒有請你們坐好聽我說。[02:30]
I'm asking you to lean forward and imagine my <b>point of view</b> 我是在請你們向前傾,想像我的觀點—— 當我是個	
what this looks like and feels like to me as a character.	「角色」的時候,看起來跟感覺起來就是這樣子 的。[02:32]
And then I'm asking you to switch your mind and imagine what it feels like to the other person talking.	接著我會請你們轉換一下頭腦, 想像一下身為另一位 在說話的人,感覺是什麼。[02:41]
I'm asking you to exercise <b>empathy</b> .	我是在請你們行使「同理心」。[02:48]
thesis: n.论文;论点 autocrat: n.独裁者,专制君主;独断独行的人 sit bac	
场 empathy: n.神入;移情作用;执着	-
And the idea that truth comes from the collision of different ideas and the <b>emotional</b> muscle of empathy are the	「真相來自不同想法的碰撞」 這個概念, 以及同理 心的情緒肌肉, 都是民主公民權所必要的工具。
necessary tools for democratic <b>citizenship</b> .	[02:52]
What else happens?	還會發生什麼?[03:03]
The third thing really is you, is the community itself, is the audience.	會發生的第三件事其實就是你, 是共同體本身,是觀 眾。[03:05]
And you <b>know from</b> personal experience that when you go	你們從自己的個人經驗都知道,去看電影時,當走
to the movies, you <b>walk into</b> a movie theater, and if it's	進電影戲院, 發現影廳中都沒人,你會很開心, 因為
empty, you're delighted, because nothing's going to be	你和電影之間不會有任何阻礙。[03:11]
between you and the movie.	
You can <b>spread out</b> , put your legs <b>over the top</b> of the	你可以大方伸展開來, 把腳放到前排的椅子上, 吃
stadium seats, eat your <b>popcorn</b> and just enjoy it.	你的爆米花,好好享受。[03:21]
But if you walk into a live theater and you see that the theater is half full, your heart <b>sinks</b> .	但當你走入現場演出的戲院,看到觀眾席已經半滿,你的心會沉下來。[03:26]
You're disappointed immediately, because whether you	你馬上會感到失望, 因為不論你是否知道, 你去到
knew it or not, you were coming to that theater to be part of	那間戲院, 就是成為觀眾的一部分。[03:32]
an audience.	// 八日次按·同符·八日扣 know from 区则工
emotional: adj.情绪的;易激动的;感动人的 citizenship: n.[法]公民身walk into: v.走进;不慎陷入;痛斥 spread out:展开;铺开;伸张 over the	
<b>sinks:</b> n.[化工]水槽(sink的复数);低洼地;污水池/v.下沉;倾斜;减弱(sink的第三人称单数)	
You were coming to have the collective experience of	你是來取得集體經驗的,大家一起笑、一起哭、一
laughing together, crying together, holding your breath	起摒息, 等著看接下來會發生什麼。[03:40]
together to see what's going to happen next.	
You may have walked into that theater as an individual	你走入那間戲院時,或許只是一個個體的客人,但
consumer, but if the theater does its job, you've walked out	如果戲院有做好它的工作,當你走出戲院時,你會
with a sense of yourself as part of a whole, as part of a	覺得你自己是整體的一部分, 共同體的一部分,[03:48]
community. That's built into the DNA of my art form.	内建在我藝術形式的 DNA 當中。[04:01]
Twenty-five hundred years later, Joe Papp decided that the	2500 年後,約瑟夫帕普決定, 文化應該屬於美國的
culture should belong to everybody in the United States of	每一個人, 而他的工作就是要實現這項承諾。
America, and that it was his job to try to deliver on that	[04:06]
promise.	
He created Free <b>Shakespeare</b> in the Park.	他創建了「公園中的 免費莎士比亞」戲院。 [04:18]
And Free Shakespeare in the Park is based on a very simple	「公園中的免費莎士比亞」 根據很簡單的想法, 這
idea, the idea that the best theater, the best art that we can	個想法就是:最好的戲院, 我們所能產出最好的藝術, 應該應於原保人, 不不久
produce, should go to everybody and belong to everybody,	術,應該要接觸到每個人,應該屬於每個人,而至今,在中央公園,每個夏日晚上,會有2000人排隊,要
and <b>to this day</b> , every summer night in Central Park, 2,000 people are <b>lining</b> up to see the best theater we can <b>provide</b>	看我們能提供的最好的戲劇。[04:21]
for free.	
Shakespeare: n.莎士比亚(英国剧作家) to this day: 至今 lining: n.衬里	:内层:衬套 provide for: 供养.供给:规定:为作准
备	M MANUAL PROCESSION NOT THE STATE OF THE STA
It's not a commercial transaction.	那不是商業交易。[04:42]
In 1967, 13 years after he figured that out, he figured out	1967 年,在他想通了 這件事的 13 年後, 他又想通
something else, which is that the democratic circle was not	了另一件事, 那就是,只把經典給予人民, 還不夠讓
complete by just giving the people the <b>classics</b> .	民主圓圈變完整。[04:45] 
We had to actually let the people create their own classics	我們得要真正讓人民 去創作他們自己的經典, 站上
and take the stage.	舞台。[04:58]
And so in 1967, Joe opened the Public Theater downtown on Astor Place, and the first show he ever produced was the	所以,任 1967年,
world <b>premiere</b> of "Hair."	髮》的首演。[05:03]
That's the first thing he ever did that wasn't Shakespeare.	這也是他第一次做 不是莎士比亞的戲劇。[05:13]
mat sittle mist tilling lie ever uid tilat wasii t silakespeare. 但也定他为 人似 个定沙工心证的威剧。[03.15]	

Clive Barnes in The Times said that it was as if Mr. Papp took 《紐約時報》的克萊夫巴恩斯說, 那彷彿就是帕普 拿了一支掃帚, 把東村街道上的 所有拒絕,通通掃 a broom and **swept** up all the refuse from the East Village streets onto the stage at the Public. 到 公眾劇院的舞台上。[05:16] (Laughter) He didn't mean it complementarily, but Joe put it (笑聲) 他並沒有讚美的意思, 但喬瑟夫把這篇報 導 陳列在大廳,他感到好驕傲。[05:25] up in the **lobby**, he was so proud of it. (Laughter) (Applause) And what the Public Theater did over (笑聲) (掌聲) 在接下來的幾年, 公眾劇院有許 多出色的節目,像是《給那些當彩虹出現,就要考 the next years with amazing shows like "For Colored Girls 慮自殺的有色女孩》、[05:31] Who Have Considered Suicide / When the Rainbow Is Enuf," classics: n.古希腊,古罗马文学(classic的复数) premiere: adj.首位的;初次的;女主角的/vi.初次公演;首次露面/vt.初次公演;初 次上演/n.初次的演出;女主角 swept: v.扫除(sweep的过去式和过去分词)/adj.扫频的 complementarily: 补充的/互补的 (complementary的变体) lobby: n.大厅;休息室;会客室;游说议员的团体/vt.对.....进行游说/vi.游说议员 '"A **Chorus** Line," 《歌舞線上》,[05:40] 以及——這是我所能想出 最不凡的例子: 拉里克萊 and -- here's the most extraordinary example I can think of: Larry Kramer's savage cry of rage about the AIDS crisis, "The 默出於愛滋病的憤怒 而發出野性吶喊的作品, 《血 熱之心》。[05:43] Normal Heart." www.XiYuSoft.com 锡育软件 因為當喬瑟夫在 1985 年 製作那齣劇作的時候, 在 Because when Joe produced that play in 1985, there was 《紐約時報》上 法蘭克瑞奇的評論中, 關於愛滋病 more information about AIDS in Frank Rich's review in The New York Times than The New York Times had published in 的資訊量比《紐約時報》前四年所出版的所有資 the previous four years. 訊 加起來都還要多。[05:54] Larry was actually changing the dialogue about AIDS 拉里透過撰寫這部作品的方式, 而喬瑟夫是製作 through writing this play, and Joe was by producing it. 人。[06:08] 我很有福氣,受到委任做了 東尼庫許納的《天使在 I was **blessed** to commission and work on Tony Kushner's "Angels in America," 美國》,[06:15] and when doing that play and along with "Normal Heart," 在做那齣戲和《血熱之心》的時候,[06:20] we could see that the culture was actually **shifting**, and it 我們可以看出,文化真的在轉變,並不是由戲院所造 成的, 但戲院有扮演好它的角色, 改變了在美國被 wasn't caused by the theater, but the theater was doing its 認為很娘的定義。[06:23] part to change what it meant to be gay in the United States. 對此我感到非常驕傲。[06:36] And I'm **incredibly** proud of that. Chorus: n.合唱队;齐声;歌舞队/vt.合唱;异口同声地说/vi.合唱;异口同声地说话/savage: adj.野蛮的;残酷的;狂怒的;荒 凉的/n.未开化的;粗鲁的人;残暴成性的人/vt.乱咬;粗暴的对待 blessed: adj.幸福的;受祝福的;神圣的/v.祝福(bless的过去分词) shifting: n.[计]移位;狡猾/v.改变(shift的ing形式)/adj.移动的;狡诈的 incredibly: adv.难以置信地;非常地 (Applause) When I took over Joe's old job at the Public in (掌聲) 2005年,我接下了喬瑟夫在公眾劇院的 工作, 我了解到我們的問題之一, 其實是由我們自 2005, I realized one of the problems we had was a victim of our own success, which is: Shakespeare in the Park had been 己的成功所造成, 就是:公園中的莎士比亞成立時 founded as a program for access, and it was now the hardest 是要成為大家都可使用的計畫, 而它現在是紐約市 中最難取得的票。[06:38] ticket to get in New York City. People slept out for two nights to get those tickets. 大家要在門外過夜排隊 兩個晚上,才能買到票。 [06:57] What was that doing? 那是怎麼回事? [07:01] That was **eliminating** 98 percent of the population from even 那會讓 98% 的人 完全不考慮要去那裡了。 [07:02] considering going to it. So we refounded the mobile unit and took Shakespeare to 所以我們重新成立了一個行動組, 把莎士比亞帶到 prisons, to homeless **shelters**, to community centers in all five監獄、遊民收容所、 所有五個行政區,甚至紐澤西 boroughs and even in New Jersey and Westchester County. 和威斯特徹斯特郡的社區中心。[07:07] 該計畫向我們證明了一件事, 和我們本來的直覺相 And that program proved something to us that we knew 符: 大家對於戲院的需求, 和他們對食物或飲水的 intuitively: people's need for theater is as powerful as their 慾望 一樣強大。[07:17] desire for food or for drink. 這計畫一直非常成功, 我們還在持繼進行。[07:28] It's been an extraordinary success and we've continued it. eliminating: adj.排除的/v.消除(eliminate的ing形式) shelters: n.庇护所;避难所(shelter的复数)/v.[法]庇护;保护(shelter的 第三人称单数);躲藏 boroughs: n.区;自治的市镇 Westchester: n.韦斯切斯特(美国伊利诺伊州东北部城市);韦斯切斯特(美国 纽约州的县,富人聚居区) **County:** n.郡,县 **intuitively:** adv.直观地;直觉地 接著,還有一個障礙, 我們一直都還沒跨越, 那就是 And then there was yet another barrier that we realized we weren't crossing, which is a barrier of participation. 參與的障礙。[07:31] And the idea, we said, is: How can we turn theater from being我們說,這個想法是: 我們要如何將戲院 從一種商 a **commodity**, an object, back into what it really is -- a set of 品、一個物體, 轉變回它真正的本質—— 人之間的 一組關係? [07:37] relationships among people? And under the guidance of the amazing Lear deBessonet, we 在李爾戴本森奈特 很了不起的指導之下, 我們開始 started the Public Works program, which now every summer 了「公眾作品」計畫, 現在,每年夏天,這個計畫 都 produces these immense Shakespearean musical pageants, 會製作這些超棒的音樂盛會, 在盛會中,得過東尼獎 where Tony **Award-winning** actors and musicians are **side by**的演員 和音樂家會與褓姆、 國内的工人、退伍軍 人、[07:47] **side** with **nannies** and domestic workers and military veterans and recently incarcerated prisoners, 剛出獄的犯人、 業餘玩家,以及職業專家 肩並肩攜

**amateurs** and **professionals**, performing together on the 手合作,一起同台演出。[08:04] same stage. participation: n.参与;分享;参股 commodity: n.商品,货物;日用品 immense: adj.巨大的,广大的;无边无际的;非 常好的 Shakespearean: adj.莎士比亚的;莎士比亚似的;莎士比亚风格的/n.莎士比亚研究家;莎士比亚的崇拜者 pageants: n. 盛会;游行;虚饰;露天表演 Award-winning: adj.应获奖的;优等的;备受赞誉的 side by side: 并肩;一起;并排 nannies: n.保姆; 母山羊 military: adj.军事的;军人的;适于战争的/n.军队;军人 veterans: n.老兵;退伍军人(veteran的复数形式) incarcerated: adj.箝闭的/v.监禁(incarcerate的过去式);下狱 amateurs: n.业余爱好者;非专业人员(amateur的复数) professionals: n.[管理]专业人员(professional的复数) And it's not just a great social program, it's the best art that 它不只是個很棒的社會計畫, 它是我們所能做出最 棒的藝術。[08:12] we do. And the thesis of it is that **artistry** is not something that is 它的論點是:藝術才能並不是 少數人所擁有的。 [08:16] the possession of a few. 身為人,天生就有藝術才能。[08:22] Artistry is **inherent** in being a human being. Some of us just get to spend a lot more of our lives practicing只是我們當中有些人 花了更多時間在練習它。 然後,偶爾——[08:31] And then occasionally --(Applause) you get a miracle like "Hamilton," (掌聲) 就會出現奇蹟,像《漢密爾頓》,[08:32] 林曼努爾重新訴說這個國家 開國故事的不凡之作, Lin-Manuel's extraordinary **retelling** of the **foundational** story of this country through the eyes of the only Founding 透過開國先驅的視角來呈現, 而他是來自西印度群 島的 私生子移民孤兒。[08:36] Father who was a bastard immigrant **orphan** from the West And what Lin was doing is exactly what Shakespeare was 林所做的, 就是莎士比亞所做的。[08:48] He was taking the voice of the people, the language of the 他將人民的聲音、人民的語言 提升成為詩節, 藉由 這麼做, 讓那語言變得更尊貴, 也讓說那語言的人 people, **elevating** it into **verse**, and by doing so, ennobling 民變得更尊貴。[08:53] the language and ennobling the people who spoke the language. artistry: n.艺术性;工艺;艺术技巧;艺术效果;艺术工作 inherent: adj.固有的;内在的;与生俱来的,遗传的 retelling: n.复 述;复述法/v.复述;再讲(retell的ing形式) foundational: adj.基础的;基本的 orphan: adj.孤儿的;无双亲的/n.孤儿/vt.使成孤儿 Indies: n.印度地方,西印度群岛 elevating: adj.引人向上的/n.升降机构/v.使升高(elevate的现在分词形式);提起 verse: n.诗, 诗篇;韵文;诗节/vi.作诗/vt.使熟练,使精通 全劇的卡司用的 全部都是黑色和褐色皮膚的人, 林 And by casting that show entirely with a cast of black and brown people, what Lin was saying to us, he was **reviving** in 想要對我們說的是, 他要喚醒我們心中 美國最偉大 的熱望, 我們更好的美國天使, 我們對於這個國家 us our greatest **aspirations** for the United States, our better 能夠成為什麼樣子的看法,[09:06] angels of America, our sense of what this country could be, the **inclusion** that was at the heart of the American Dream. 它在我體內、我們觀眾體內, 已經證明,對此的胃口 And it unleashed a wave of patriotism in me and in our 是不會被滿足的。[09:29] audience, the appetite for which is proving to be insatiable. But there was another side to that, and it's where I want to 但還有另一個面向, 我想用這個面向來作結, 這是 我想要談的最後一個故事。[09:39] end, and it's the last story I want to talk about. Some of you may have heard that Vice President-elect Pence在座有些人可能聽過 當選而尚未就任的副總統彭 斯 來紐約看《漢密爾頓》。 當他進來時,一些紐約 came to see "Hamilton" in New York, and when he came in, 人 對他發出噓聲。[09:45] some of my fellow New Yorkers **booed** him. And beautifully, he said, "That's what freedom sounds like." 他說了句很棒的話:「那就是自由的聲音。」 [09:54] reviving: v.revive的变形/n.振兴 aspirations: n.愿望 inclusion: n.包含;内含物 unleashed: vt.释放,解放(unleash的过去分 词形式) patriotism: n.爱国主义;爱国心,爱国精神 insatiable: adj.贪得无厌的;不知足的 President-elect: n.总统当选人;已 当选而尚未就职的总统 Pence: n.便士(penny的复数) booed: vt.嘘;向...喝倒采/vi.发出嘘声/int.(表示不满,轻蔑等)嘘/n.嘘声 And at the end of the show, we read what I feel was a very 在節目的最後, 我們在舞台上讀了 我認為非常有敬 意的聲明, 而彭斯副總統聽了它, 但它點燃了某些 **respectful statement** from the stage, and Vice Presidentelect Pence listened to it, but it **sparked** a certain amount of 怒火和推特風暴, 還有針對《漢密爾頓》的 一項網 路抵制活動,[09:59] outrage, a tweetstorm, and also an internet boycott of "Hamilton" from outraged people who had felt we had treated him with 發動者是憤怒的人, 他們覺得我們不尊重他。 [10:15] disrespect. I looked at that boycott and I said, we're getting something 我看著那抵制,我說, 我們有什麼地方出了差錯。 [10:19] All of these people who have signed this boycott petition, 所有這些簽署了抵制請願的人, 反正他們永遠不會 去看《漢密爾頓》。[10:23] they were never going to see "Hamilton" anyway. It was never going to come to a city near them. 該劇永遠不會到 他們鄰近的城市演出。[10:29] If it could come, they couldn't afford a ticket, and if they 就算有,他們也買不起票, 就算買得起票,他們也沒 could afford a ticket, they didn't have the connections to get 有人脈 可以取得票。[10:32] that ticket.

他們不是在抵制我們; 我們已經先抵制了他們。 They weren't **boycotting** us; we had **boycotted** them. [10:40] respectful: adj.恭敬的;有礼貌的 statement: n.声明;陈述,叙述;报表,清单 sparked: v.点燃,发动(spark的过去式,过 去分词);鼓舞 outrage: n.愤怒,愤慨;暴行;侮辱/vt.凌辱,强奸;对...施暴行;激起愤怒 boycott: vt.联合抵制;拒绝参加/n.联合抵制 outraged: adj.义愤填膺的;愤慨的,气愤的/v.使愤怒(outrage的过去式,过去分词) disrespect: n.无礼,失礼,不敬 petition: n. 请愿;请愿书;祈求;[法]诉状/vi.请愿;请求/vt.请愿;请求;恳求 boycotting: v.抵制(贸易);拒绝参加(boycott的ing形式) boycotted: vt.联合抵制;拒绝参加/n.联合抵制 And if you look at the red and blue **electoral** map of the 如果你看看標上藍色 和紅色的美國選舉地圖, 如果 我告訴你: 「喔,藍色標記代表 所有主要的非營利 United States, and if I were to tell you, "Oh, the blue is what 文化機構。」[10:46] **designates** all of the major **nonprofit** cultural institutions," I'd be telling you the truth. 那我告訴你的是真相。[10:56] You'd believe me. 你會相信我。[10:58] We in the culture have done exactly what the economy, what 在文化上,我們所做的事, 完全和在經濟上、 體制上、科技上所做的一樣, 那就是背棄了這個國 the educational system, what technology has done, which is turn our back on a large part of the country. 家大部分的人。[10:59] 所以,這個包容的概念 得要持續下去。[11:11] So this idea of inclusion, it has to keep going. Next fall, we are sending out on tour a production of Lynn 明年秋天,我們有一場巡迴演出,演出作品是讓林恩 諾塔吉得了 普立茲獎的出色劇作《汗水》。 Nottage's brilliant, Pulitzer **Prize-winning** play "Sweat." [11:14] Years of research in **Redding**, **Pennsylvania** led her to write 她花了數年時間 在賓州的雷丁做研究, 寫下這齣關 this play about the deindustrialization of Pennsylvania, what 於賓州去工業化的劇作: 如果鋼鐵工業外移會是怎 樣的情況,被釋放出來的怒火,被釋放出來的壓力, happened when steel left, the rage that was unleashed, the tensions that were unleashed, the racism that was unleashed 被釋放出來的種族主義, 都會因失業而起。[11:23] by the loss of jobs. electoral: adj.选举的;选举人的 designates: vt.指定;指派;标出;把...定名为/adj.指定的;选定的 nonprofit: adj.非赢利的;不 以赢利为目的的 Prize-winning: 获奖的 Redding: n.干熏鲱鱼/v.整理;清理(redd的ing形式) Pennsylvania: n.宾夕法尼亚 州(美国州名) play about: 玩耍 deindustrialization: n.限制工业化 We're taking that play and we're touring it to rural counties 我們巡迴演出這齣劇的地點 是較偏鄉的郡,在包括 in Pennsylvania, Ohio, Michigan, Minnesota and Wisconsin. 賓州、 俄亥俄州、密西根州、 明尼蘇達州,和威斯 康辛州。[11:41] We're partnering with community organizations there to try 我們和當地社區組織合作, 同時也能有方法 反過來 and make sure not **only that** we reach the people that we're 傾聽他們的聲音, 並說:「文化也到這裡來見你了。 trying to reach, but that we find ways to listen to them back  $\int [11:52]$ and say, "The culture is here for you, too." Because -- 因為——[12:07] (Applause) we in the culture industry, we in the theater, have (掌聲) 我們這些在文化產業的人, 我們這些在戲 院的人, 沒有權利說我們不知道 我們的職責是什 no right to say that we don't know what our job is. 麼。[12:08] It's in the DNA of our art form. 它内建在我們 藝術形式的 DNA 當中。[12:19] 我們的職責是 「彷彿要舉起大自然的鏡子, 讓輕蔑 Our job "... is to **hold up**, as '**twere**, a mirror to nature; to show **scorn** her image, to show virtue her appearance, and 看見她的影像, 讓美德看見她的外表, 讓這個時代 看到它的形式和壓力。」[12:21] the very age its form and pressure." touring: adj.游览的;游客的/n.游览;转动/v.旅行;作巡回演讲(tour的ing形式) rural: adj.农村的,乡下的;田园的,有乡村风 味的 counties: n.郡,县 Michigan: n.密歇根;美国密歇根州 Minnesota: n.明尼苏达州(美国中北部洲) Wisconsin: n.威斯康 星州(美国州名) partnering: n.伙伴关系;合伙;搭档/v.同...合作(partner的ing形式) only that: 只是;要不是 hold up: 举起;阻 挡;拦截 twere: n.风口 scorn: n.轻蔑;嘲笑;藐视的对象/vt.轻蔑;藐视;不屑做/vi.表示轻蔑;表示鄙视 Our job is to try to hold up a vision to America that shows 我們的職責是要支撐著美國的遠景, 這個遠景呈現 not only who all of us are individually, but that welds us back的不只是我們每個人各別的身份,還有它將我們結 into the commonality that we need to be, the sense of unity, 合起來, 重新成為我們需要成為的共性, 一體的感 受,整體的感受,我們身為一個國家的感受。 the sense of whole, the sense of who we are as a country. That's what the theater is supposed to do, and that's what we那是戲院應該要做的事, 那是我們應該盡力而為 試 need to try to do **as well as** we can. 著去做的事。[12:54] Thank you very much. 非常謝謝各位。[12:59] (Applause) (掌聲) [13:00] individually: adv.个别地,单独地 welds: 焊接点(weld的名词复数),熔接点/[植]淡黄木樨草/[机]熔接(weld的第三人称单

数),[机]焊接 commonality: n.公共;共性;平民 as well as: 也;和...一样;不但...而且