TED演讲者: Steven Pinker | 史帝芬•平克

演讲标题: Is the world getting better or worse? A look at the numbers | 世界是在变好还是变糟?让数字说话吧

内容概要: Was 2017 really the "worst year ever," as some would have us believe? In his analysis of recent data on homicide, war, poverty, pollution and more, psychologist Steven Pinker finds that we're doing better now in every one of them when compared with 30 years ago. But progress isn't inevitable, and it doesn't mean everything gets better for everyone all the time, Pinker says. Instead, progress is problem-solving, and we should look at things like climate change and nuclear war as problems to be solved, not apocalypses in waiting. "We will never have a perfect world, and it would be dangerous to seek one," he says. "But there's no limit to the betterments we can attain if we continue to apply knowledge to enhance human flourishing."

2017年真如某些人所说,是「史上最糟的一年」吗?心理学家史帝芬•平克分析了近期的谋杀、战争、贫困、人口等等资料,发现和30年前相比,现在在每一方面都做得更好。但进步并非必然的,且并不代表随时随地每个人的一切都更好。进步是解决问题,我们应该要将气候变迁及核战这类事情视为待解决的问题,而不是等着世界末日来临。他说:「世界永远不会完美,追寻这样的世界很危险。」「但如果我们继续运用知识来增进人类的繁榮,那么我们能获得的改善无限。」

| 和以不坦匹人关的条米,加入我们把汉诗的以音心胶。」 | |
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| Many people face the news each morning with trepidation | 许多人每天早上起床看新闻时, 总带着不安和恐惧 |
| and dread . | 的心情。[00:13] |
| Every day, we read of shootings , inequality, pollution, | 每天,我们都会获悉关于枪击、 不平等、污染、独 |
| dictatorship, war and the spread of nuclear weapons. | 裁、 战争,以及核武散布的资讯。[00:18] |
| These are some of the reasons that 2016 was called the | 2016 年之所以被称为 「史上最糟的一年」背后是 |
| "Worst. Year. Ever." | 有原因的。[00:28] |
| Until 2017 claimed that record | 直到 2017 年又更胜一筹 抢下这头衔——[00:35] |
| (Laughter) and left many people longing for earlier decades, | (笑声) 让许多人渴望能回到早期的年代,回到世 |
| when the world seemed safer, cleaner and more equal. | 界似乎比较安全、 比较干净,且比较平等的年代。 [00:38] |
| But is this a sensible way to understand the human condition | |
| in the 21st century? | 理吗? [00:46] |
| As Franklin Pierce Adams pointed out, "Nothing is more | 如富兰克林·皮尔斯·亚当斯所言: 「对于过去的好 |
| responsible for the good old days than a bad memory." | 日子, 最需要负起责任的, 就是不好的记忆。」 [00:51] |
| (Laughter) You can always fool yourself into seeing a decline | |
| if you compare bleeding headlines of the present with rose - | 把当前流血的头条 拿来和过去染上玫瑰色的影像 |
| tinted images of the past. | 相比。[00:58] |
| trepidation: n.恐惧;惊恐;忧虑;颤抖 dread: n.恐惧;可怕的人(或物)/vi.惧怕 | |
| dictatorship: n.专政;独裁权;独裁者职位 longing: n.渴望,热望;憧憬/adj. | |
| Franklin: n.小地主; 乡绅 bleeding: n.出血;渗色/adj.流血的;同情的/v.出 | 血;渗出(bleed的ing形式);感到疼痛 rose-tinted: |
| adj.玫瑰色的;希望的;乐观的 | |
| What does the trajectory of the world look like when we | 世界的轨道看起来会是什么模样,如果我们用衡常不变的标准。这别是不同时间的表演长数2.101:101 |
| measure well-being over time using a constant yardstick ? | 不变的标准 来测量不同时间的幸福指数?[01:10] |
| Let's compare the most recent data on the present with the | 让我们拿最近的现代资料和 30 年前同样的测量 |
| same measures 30 years ago. | 值做比较。[01:17] |
| Last year, Americans killed each other at a rate of 5.3 per | 去年,美国人自相残杀的比率 是每十万人就有 5.3 人, 贫穷公民的比率是 7%, 排放了 2100 万吨的微 |
| hundred thousand, had seven percent of their citizens in | 粒状物质, 以及 400 万吨的二氧化硫。[01:23] |
| poverty and emitted 21 million tons of particulate matter | 松水物灰, 以及 400 万吨加 重忧心则。[01.25] |
| and four million tons of sulfur dioxide . | // 20 左並 泔×安的以卖 半左 丁 左 0 F 分 |
| But 30 years ago, the homicide rate was 8.5 per hundred | 但 30 年前,谋杀案的比率 为每十万人有 8.5 人, 贫穷比率则是 12%, 我们排放了 3500 万吨 微粒状 |
| thousand, poverty rate was 12 percent and we emitted 35 | 物质, 以及 2000 万吨的二氧化硫。[01:38] |
| million tons of particulate matter and 20 million tons of | 初以, 以及 2000 万吨 13 二重 10 11.50] |
| sulfur dioxide. What about the world as a whole ? | 整个世界的状况又如何?[01:51] |
| | 金(巴乔山水水水料):[01.31] |
| 1 act years the world head 10 are refer to the contact of the | 十大卅 L 左 12 ł Z l 上市 十郎 CO 人 X h 土 本 / 是 一 出 巴 |
| Last year, the world had 12 ongoing wars, 60 autocracies , 10 | |
| Last year, the world had 12 ongoing wars, 60 autocracies , 10 percent of the world population in extreme poverty and more than 10,000 nuclear weapons. | 去年世上有 12 场战事未歇, 60 个独裁政体, 世界有 10% 的赤贫人口, 和超过一万件核武。[01:53] |

trajectory: n.[物]轨道,轨线;[航][军]弹道 well-being: n.幸福;康乐 yardstick: n.码尺 emitted: adj.射出的/v.排放(emit的过

但 30 年前,有 23 场战争, 85 个独裁政体, 37% 的

赤贫人口, 和超过六万件核武。[02:05]

去分词);发散 particulate: adj.微粒的/n.微粒,微粒状物质 sulfur: vt.用硫磺处理/n.硫磺;硫磺色 dioxide: n.二氧化物homicide: n.杀人;杀人犯 as a whole: 总的来说 autocracies: n.独裁政治;专制政治;独裁政府;独裁统治的国家

But 30 years ago, there were 23 wars, 85 autocracies, 37

percent of the world population in extreme poverty and

| more than 60,000 nuclear weapons. | |
|--|--|
| True, last year was a terrible year for terrorism in Western | 的确,就西欧的恐怖主义来说,去年是很糟的一年, |
| Europe, with 238 deaths, but 1988 was worse with 440 | 造成 238 人死亡, 但 1988 年更糟,有 440 人死 |
| deaths. | 亡。[02:17] |
| What's going on? | 怎么回事? [02:28] |
| Was 1988 a particularly bad year? | 1988 年是特别不好的一年吗? [02:29] |
| | 或者,这些改善其实是个征兆,显示在所有的困难议 |
| Or are these improvements a sign that the world, for all its | |
| struggles, gets better over time? | 题上, 世界随时间变得更好? [02:33] |
| Might we even invoke the admittedly old-fashioned notion | |
| of progress? | 观念呢? [02:39] |
| To do so is to court a certain amount of derision , because I | 这么做,其实会受到相当的嘲笑, 因为我发现,知识 |
| have found that intellectuals hate progress. | 分子讨厌进步。[02:45] |
| (Laughter) | (笑声) [02:52] |
| (Applause) And intellectuals who call themselves progressive | |
| | 步。[02:54] |
| really hate progress. | |
| (Laughter) Now, it's not that they hate the fruits of progress, | |
| mind you. | 实。[03:01] |
| invoke: vt.调用;祈求;引起;恳求 admittedly: adv.公认地;无可否认地;明白 | |
| derision: n.嘲笑;嘲笑的对象 intellectuals: n.[劳经]知识分子(intellectuals) | |
| Most academics and pundits would rather have their | 大部分的学者和权威者在手术时 偏好用麻醉的还 |
| surgery with anesthesia than without it. | 是多于不用麻醉的。[03:05] |
| It's the idea of progress that rankles the chattering class. | 是「进步」这个想法 让这个喋喋不休的阶层感到 |
| the fact of progress that fundes the chattering class. | 痛苦。[03:12] |
| If you believe that humans can improve their lot, I have been | |
| | 示你的信念盲目, 你对过时的迷信有宗教般的信 |
| told, that means that you have a blind faith and a quasi- | 仰,[03:17] |
| religious belief in the outmoded superstition | |
| and the false promise of the myth of the onward march of | 而且你对未来的进展神话 怀抱着虚假的希望。 |
| inexorable progress. | [03:27] |
| You are a cheerleader for vulgar American can-doism, with | 你盲从地喝采 美国通俗的「做得到主义」、 会议 |
| the rah-rah spirit of boardroom ideology, Silicon Valley and | 」室的意识形态、 硅谷和商会。 (注:对资本主义信 |
| | |
| the Chamber of Commerce. | 仰者的侮辱说法) [03:34] |
| the Chamber of Commerce. academics: n 学术水平·学术知识·专业学者 nundits : 权威(pundit的复数 | 仰者的侮辱说法) [03:34] |
| academics: n.学术水平;学术知识;专业学者 pundits: 权威(pundit的复数 | 仰者的侮辱说法) [03:34]) would rather: 宁愿,宁可 anesthesia: n.麻醉;麻 |
| academics: n.学术水平;学术知识;专业学者 pundits: 权威(pundit的复数木(等于anaesthesia) rankles: vi.化脓;怨恨;发炎/vt.使怨恨;使疼痛;使痛苦 | 仰者的侮辱说法) [03:34]) would rather: 宁愿,宁可 anesthesia: n.麻醉;麻 chattering: n.[机]颤振,震颤,颤动/v.唠叨;震颤 |
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| For most of human history, life expectancy at birth was | 人类史上大部分时期 出生时预期的寿命是 30 |
|--|---|
| around 30. | 岁。[04:43] |
| Today, worldwide, it is more than 70, and in the developed | 今天全世界超过 70 岁, 在世界上已开发的区域, 还 |
| parts of the world, more than 80. | 会超过 80 岁。[04:48] |
| 250 years ago, in the richest countries of the world, a third of | 250年前,在世界上最有钱的国家中,三分之一的孩 |
| the children did not live to see their fifth birthday, before the | 子 没办法活到 5 岁生日,后来这个风险数字下降 |
| risk was brought down a hundredfold . | 了百倍之多。[04:54] |
| Today, that fate befalls less than six percent of children in the | |
| | 6%。[05:05] |
| poorest countries of the world. | |
| Famine is one of the Four Horsemen of the Apocalypse . | 饥荒是启示录中的四骑士之一。[05:11] |
| It could bring devastation to any part of the world. | 它能蹂躏世界上的任何一个区域。[05:14] |
| expectancy: n.期望,期待 hundredfold: n.百倍/adj.百倍的 befalls: vi.陷 | |
| (poor的最高级) Horsemen: n.骑兵;骑士(horseman的复数) Apocalypse | : n.启示;天启 devastation: n.毁坏,荒废 |
| Today, famine has been banished to the most remote and | 现今,饥荒已经被流放到 最偏远、被战争破坏的地 |
| war-ravaged regions. | 区。[05:18] |
| 200 years ago, 90 percent of the world's population | 200 年前,世界人口有 90% 过着极度贫穷的生活。 |
| subsisted in extreme poverty. | [05:23] |
| Today, fewer than 10 percent of people do. | 现今,这样的人剩下不到 10%。[05:28] |
| For most of human history, the powerful states and empires | 在人类历史上大部分时期,强大的国家和帝王 总是 |
| were pretty much always at war with each other, and peace | 在彼此交战,和平仅是战争间的插曲。[05:32] |
| | 上版此文成, 作门及足成于四切曲曲。[05.52] |
| was a mere interlude between wars. | TD A ALPIANTET LT (LT) |
| Today, they are never at war with each other. | 现今,他们都不再打仗了。[05:42] |
| www.XiYuSoft.com | 锡育软件 |
| The last great power war pitted the United States against | 最后一次大型的权力战争 是 65 年前美国与中国 |
| China 65 years ago. | 的战争。[05:44] |
| More recently, wars of all kinds have become fewer and less | 更近期,各种战争都变少了,也不那么致命。[05:49] |
| deadly. | |
| The annual rate of war has fallen from about 22 per hundred | 年战争率已经从 50 年代初期的十万分之 22 下降 |
| thousand per year in the early '50s to 1.2 today. | 到今天的十万分之 1.2。[05:54] |
| Democracy has suffered obvious setbacks in Venezuela , in | 民主碰到了很明显的挫败, 在委内瑞拉、俄国和土 |
| Russia, in Turkey and is threatened by the rise of | 耳其, 且受到东欧及美国 专制民粹主义兴起的威 |
| Trussia, ili Turkev aliu is tilleaterieu DV tile lise Oi | 4共, 五文到小阶及大国 文则75件工文八腔印域 |
| | 胁。[06:02] |
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| in the resilience of our infrastructure. And what about the quintessential act of God, the projectile hurled by Zeus himself? | ·那么,典型的上帝作为呢? 宙斯自己猛力投射的攻击呢?[07:29] |
|---|---|
| Yes, we are 97 percent less likely to be killed by a bolt of lightning. | 是的,我们被闪电打中而死的 机率也一样减少了 97%。[07:36] |
| Before the 17th century, no more than 15 percent of | 在 17 世纪之前,能读能写的欧洲人不到 15%。 [07:43] |
| Europeans could read or write. Europe and the United States achieved universal literacy by the middle of the 20th century, and the rest of the world is | 欧洲和美国在 20 世纪中期 达成了全体识字的目标, 世界其他国家也陆续追了上来。[07:48] |
| catching up. | |
| drought: n.干旱;缺乏 wildfire: n.火灾;磷火,鬼火;散布极快的事物 lands | |
| 获胜 meteor: n.流星;[气象]大气现象 presumably: adv.大概;推测起来; quintessential: adj.精髓的,精萃的 projectile: adj.抛射的;抛掷的;供抛射 器 hurled: vt.丢下;用力投掷;愤慨地说出/vi.猛投;猛掷/n.用力的投掷 light | 用的;(触角等)能伸出的/n.射弹;抛射体;自动推进武 <mark>ning:</mark> adj.闪电的;快速的/n.闪电/vi.闪电 no |
| more than: adv.只是;仅仅 Europeans: n.欧洲人(European的复数) lite l 的;等等 | |
| Today, more than 90 percent of the world's population under the age of 25 can read and write. | 现今,世界上 25 岁以下的人口, 超过 90% 都能读 和写。[07:56] |
| In the 19th century, Westerners worked more than 60 hours per week. | 在 19 世纪,西方人每周 要工作超过 60 小时,[08:03] |
| Today, they work fewer than 40. | 现今则不到 40 小时。[08:07] |
| Thanks to the universal penetration of running water and | 多亏了在已开发世界中 普及的自来水和电力,以及 |
| electricity in the developed world and the widespread adoption of washing machines, vacuum cleaners, | 被广泛使用的洗衣机、吸尘器、 电冰箱、洗碗机、炉子,和微波炉,[08:10] |
| refrigerators, dishwashers, stoves and microwaves, the amount of our lives that we forfeit to housework to | 我们人生中耗费在家事上的时间,落至不到每周 |
| fewer than 15 hours a week. | 小时。[08:24] |
| Do all of these gains in health, wealth, safety, knowledge and | |
| | |
| | 让我们更快乐吗? [08:32] |
| The answer is yes. | 答案是,有。[08:38] |
| The answer is yes. under the age of: 在年龄之下;16岁以下 Westerners: n.西方人(western | 答案是,有。[08:38] ner的复数) penetration: n.渗透;突破;侵入;洞察力 |
| The answer is yes. under the age of: 在年龄之下;16岁以下 Westerners: n.西方人(westernador) adoption: n.采用;收养;接受 vacuum: n.真空;空间;真空吸尘器/adj.真空的 | 答案是,有。[08:38] ner的复数) penetration: n.渗透;突破;侵入;洞察之 分;利用真空的;产生真空的/vt.用真空吸尘器清扫 |
| The answer is yes. under the age of: 在年龄之下;16岁以下 Westerners: n.西方人(westernadoption: n.采用;收养;接受 vacuum: n.真空;空间;真空吸尘器/adj.真空的cleaners: n.洗衣店 refrigerators: n.[制冷]冰箱,[制冷]冷藏室;[制冷]冷冻成(dishwasher的复数) stoves: n.炉灶;火炉;炉子(stove的复数) microwave | 答案是,有。[08:38] ner的复数) penetration: n.渗透;突破;侵入;洞察; 勿;利用真空的;产生真空的/vt.用真空吸尘器清扫 牵(refrigerator的复数) dishwashers: n.洗碗机 s: n.[物]微波;微波炉(microwave的复数)/v.用微波 |
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"CNN Holds Morning Meeting to Decide What Viewers 「CNN 开晨间会议来决定 今天读者应该要对什么 感到慌张。」[09:46] Should Panic About For Rest of Day." (Laughter) (Applause) News is about stuff that happens, not stuff that (笑声) [09:50] (掌声) 新闻的重点是已发生的事情, 而非没发生 doesn't happen. 的事情。[09:52] You never see a journalist who says, "I'm reporting live from 你永远不会看到一个新闻记者说: 「我正在一个已 a country that has been **at peace** for 40 years," 经和平了 40 年的国家做实况报导。」[10:00] 也不会去报导没有 被恐怖分子攻击的城市。 or a city that has not been attacked by terrorists. [10:07] Also, bad things can happen quickly, but good things aren't 此外,坏事的发生可能很快速, 但好事不是一天就能 建造起来的。[10:10] built in a day. shortcut: n.捷径;被切短的东西 availability: n.可用性;有效性;实用性 heuristic: adj.启发式的;探索的/n.启发式教育法 journalism: n.新闻业,新闻工作;报章杂志 satirical: adj.讽刺性的;讥讽的;爱挖苦人的 Viewers: n.观众(viewer的复数);浏览 器;阅读器 live from: 离某地远 at peace: 处于和平状态 The papers could have run the headline, "137,000 people 如果报纸用了这头条: 「昨天 137,000 人脱离赤 escaped from extreme poverty yesterday" 贫」,[10:15] every day for the last 25 years. 不可能在接下来 25 年 天天都用这头条。[10:21] That's one and a quarter billion people leaving poverty 那相当于 12.5 亿人脱离贫穷, 但你从来没有读过 这种报导。[10:24] behind, but you never read about it. Also, the news capitalizes on our morbid interest in what can 此外,新闻要利用我们想看事情能怎么出错的病态 go wrong, captured in the programming policy, "If it **bleeds**, 心理, 「见到血,才能见头条」 这条节目制作政策 很一针见血。[10:31] it leads."
Well, if you combine our cognitive **biases** with the nature of it leads." 如果把我们的认知偏见 和新闻的天性结合起来, 你 news, you can see why the world has been coming to an end 就能了解为什么长年以来都一直在说好像世界末 for a very long time indeed. 日即将来临一样了。[10:40] 无疑地,许多人应该都有一些 关于进步的问题想问, Let me address some questions about progress that **no doubt** have occurred to many of you. 就让我来谈谈。[10:50] 首先,用悲观的方式 来避免自满,来揭发不当行为, First, isn't it good to be **pessimistic** to **safeguard** against 来向当权着说出真相,不好吗? [10:56] **complacency**, to **rake** the **muck**, to speak truth to power? capitalizes: vt.使资本化;以大写字母写;估计...的价值/vi.利用;积累资本 morbid: adj.病态的;由病引起的;恐怖的;病变部位的 bleeds: v.[印刷]出血(bleed的第三人称单数);感到疼痛/n.出血版;活门;细管(bleed的复数) biases: n.偏差,偏见(bias的复数形 式)/v.偏见(bias的三单形式) **no doubt:** adv.无疑地;很可能地 **pessimistic:** adj.悲观的,厌世的; 悲观主义的 **safeguard:** n.[安全]保护;保卫;保护措施/vt.[安全]保护,护卫 complacency: n.自满,满足;自鸣得意 rake: vi.搜索;用耙子耙;掠过,擦过/vt.倾 斜;搜索;掠过;用耙子耙/n.耙子;斜度;钱耙;放荡的人,浪子 **muck:** n.淤泥;垃圾;肥料;品质低劣的东西/vt.弄脏;施肥;清除...的污 物/vi.闲逛;鬼混 嗯,不见得。[11:04] Well, not exactly. It's good to be accurate. 精确是好事。[11:06] Of course we should be **aware** of suffering and danger 当然,我们应该要在 苦难和危险发生时 意识到它们 的存在, 但我们也应该要意识到 如何能减低它们, wherever they occur, but we should also be aware of how 因为不分皂白的悲观主义是危险的。[11:08] they can be reduced, because there are dangers to indiscriminate pessimism. One of them is **fatalism**. 其中一种危险就是宿命论。[11:18] If all our efforts at improving the world have been in vain, 若我们投入改善世界的所有努力 都是白费的, 为何 why throw good money after bad? 要再砸钱填补无底洞? [11:20] The poor will always be with you. 贫穷永远会与你同在。[11:25] And since the world will end soon -- if climate change 既然世界末日很快就会来临—— 若我们没有都死于 doesn't kill us all, then runaway artificial intelligence will -- a 气候变迁, 我们还是会死于失控的人工智能── 自 然的反应就是, 趁还可以时尽量享受人生, 去吃喝 natural response is to enjoy life while we can, eat, drink and 玩乐,因为我们活不过明天。[11:28] be merry, for tomorrow we die. The other danger of thoughtless pessimism is radicalism. 轻率的悲观主义会带来的 另一种危险就是激进主 义。[11:42] If our institutions are all failing and beyond hope for reform, 如果我们的制度全都没有用, 且也没有改革的希望, a natural response is to seek to smash the machine, drain the 自然的反应就是要 想办法砸烂这台机器, 把不好的 swamp, burn the empire to the ground, on the hope that 给根除, 把整个帝国烧毁, 希望不论从灰烬中重生 的是什么,都能够比我们的现况更好。[11:45] whatever rises out of the ashes is **bound to** be better than what we have now. aware: adj.意识到的;知道的;有...方面知识的;懂世故的/indiscriminate: adj.任意的;无差别的;不分皂白的 pessimism: n.悲观,悲观情绪;厌世主义 fatalism: n.宿命论 in vain: 徒然;无效 runaway: adj.逃亡的;逃走的/n.逃跑;逃走的人 thoughtless: adj.轻率的;欠考虑的;考虑不周的;不顾及他人的 radicalism: n.激进主义 hope for: 希望,期待 bound to: — Well, if there is such a thing as progress, what causes it? 嗯,如果有「进步」这回事,是什么造成进步的? [12:03]

Progress is not some mystical force or dialectic lifting us ever 进步不是能把我们抬得更高的 神秘力量或辩证

| higher. | 法;[12:07] |
|---|--|
| It's not a mysterious arc of history bending toward justice. | 进步不是历史的神秘弧形, 朝向正义的方向弯 |
| are or motory bonding toward justice. | 曲;[12:12] |
| It's the result of human efforts governed by an idea, an idea | 而是由想法支配人类努力的结果, 这想法和 18 世 |
| that we associate with the 18th century Enlightenment, | 纪启蒙运动有关, 也就是,如果我们运用 增进人类 |
| namely that if we apply reason and science that enhance | 福祉的理性和科学, 我们可以逐渐成功。[12:15] |
| human well-being, we can gradually succeed. | |
| Is progress inevitable? Of course not. | 进步是必然的吗? 当然不是。[12:32] |
| Progress does not mean that everything becomes better for | 进步并不表示随时随地 任何人的一切都会变更 |
| everyone everywhere all the time. | 好。[12:35] |
| That would be a miracle, and progress is not a miracle but | 那叫做奇迹,而进步并不是奇迹, 而是解决问题。 |
| problem-solving. | [12:41] |
| Problems are inevitable and solutions create new problems which have to be solved in their turn. | 问题是无可避免的, 而解决方案会创造出新的问题来, 接着又要解决这些问题。[12:47] |
| mystical: adj.神秘的;神秘主义的 dialectic: n.辩证法;逻辑论证/adj.辩证的 | |
| 思议的;难解的 bending: n.弯曲度/v.弯曲(bend的ing形式) governed: | |
| associate with: v.联合;与联系在一起;和来往 Enlightenment: n.启道 | |
| 的/n.解决问题;找出问题的答案 | 3 3. 5. – 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. |
| The unsolved problems facing the world today are | 现今世界面对巨大的问题,包括气候变迁的风险, |
| gargantuan, including the risks of climate change and | 以及核战, 但我们必须视它们为 有待解决的问题, |
| nuclear war, but we must see them as problems to be solved | 而不是等着即将到来的世界末日,并要很进取地去 |
| not apocalypses in waiting, and aggressively pursue | 寻找解决方案,就像针对气候变迁要深度减碳;针 |
| solutions like deep decarbonization for climate change and | 对核战要全球零核。[12:53] |
| global zero for nuclear war. | |
| Finally, does the Enlightenment go against human nature? | 最后,启蒙运动是否有违人类天性? [13:15] |
| This is an acute question for me, because I'm a prominent | 对我来说,这是个尖锐的问题, 因为我是人性存在的 |
| advocate of the existence of human nature, with all its | 主要倡导者,即使这天性有各种缺陷和任性。 |
| shortcomings and perversities. | [13:19] |
| In my book "The Blank Slate ," | 在我的书《空白的石板》中,[13:28] |
| I argued that the human prospect is more tragic than | 我主张人类的前景 比乌托邦要更悲剧些, 且我们并 |
| utopian and that we are not stardust , we are not golden and | 周。(注:一首歌的歌词)[13:30] |
| there's no way we are getting back to the garden. | (笑声) 但在《空白的石板》出版后的 15 年间, |
| (Laughter) But my worldview has lightened up in the 15 | 我的世界观亮了起来。[13:39] |
| years since "The Blank Slate" was published. unsolved: adj.未解决的;未解答的 gargantuan: adj.庞大的,巨大的 aggr | |
| against: 不利于;违反;反对 prominent: adj.突出的,显著的; 杰出的; 卓 | |
| | |
| 者:律师 shortcomings: 丰病 Slate: n.板岩:石板:蓝色:石片/vt.铺石板:严质 | f批评某人:计划/adi.板岩的:石板色的 utopian: |
| 者;律师 shortcomings: 毛病 Slate: n.板岩;石板;蓝色;石片/vt.铺石板;严原adj.乌托邦的;空想的;理想化的/n.空想家;乌托邦的居民 stardust: n.星团;雪 | |
| 者;律师 shortcomings: 毛病 Slate: n.板岩;石板;蓝色;石片/vt.铺石板;严原adj.乌托邦的;空想的;理想化的/n.空想家;乌托邦的居民 stardust: n.星团;写减轻的;发光的/v.(使)减轻(lighten的过去分词形式);(使)变亮 | |
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| adj.乌托邦的;空想的;理想化的/n.空想家;乌托邦的居民 stardust : n.星团;污减轻的;发光的/v.(使)减轻(lighten的过去分词形式);(使)变亮 My acquaintance with the statistics of human progress, starting with violence but now encompassing every other aspect of our well-being, has fortified my belief that in understanding our tribulations and woes , human nature is the problem, but human nature, channeled by Enlightenment norms and institutions, is also the solution. Admittedly, it's not easy to replicate my own data-driven epiphany with humanity at large . Some intellectuals have responded with fury to my book "Enlightenment Now," saying first how dare he claim that intellectuals hate progress, and second, how dare he claim that there has been progress. acquaintance: n.熟人;相识;了解;知道 statistics: n.统计;统计学;[统计]统 围绕,包围(encompass的ing形式) every other: 所有其他的;每隔一个的 f 强的/n.强化酒 tribulations: n.苦难(tribulation的复数形式) woes: abbr. channeled: adj.有沟的;有缝的;槽形的/v.引导;在…上开渠;输送(channel的数形式) replicate: vt.复制;折叠/vi.重复;折转/adj.复制的;折叠的/n.复制品处理的 epiphany: 对事物真谛的顿悟;主显节(每年一月六日纪念耶稣显灵f.描的,整个的 responded: v.回答,回报;反应(respond的过去分词) fury: n.3 (Laughter) With others, the idea of progress just leaves them cold. | 理由生;幻觉 worldview: n.世界观 lightened: adj. 我最先熟悉的 人类进步相关统计数字, 是暴力相关的数字, 但现在包含了我们 幸福的每一个面向, 这加强了我的信念, 相信在了解我们的动乱与不幸上,问题其实是人类天性,[13:47] 但透过启蒙标准与制度做为管道, 人类天性也同样是解决方案。[14:02] 显然,很难把我自己透过资料而导出的醒悟, 复制到人类总体上。[14:09] 所以,知识分子对我的书 《现在的启蒙》反应是非常愤怒,[14:16] 首先,说他怎么有胆子声称知识分子讨厌进步, 再来,他怎么有胆子声称有进步。[14:20] 十资料 encompassing: adj.包含的;包容的,环绕/v.ortified: v.筑防御工事于(fortify的过去式)/adj.加准尉军官(warrantofficer);陆军部(waroffice)过去分词) norms: n.[标准]标准,规范;基准(norm复八音阶间隔的反覆音 data-driven: adj.依照数据约节日);显现(特指神的显现) at large: 详尽的;未被王怒; 暴怒; 激怒者 (笑声)对于其他人,进步的想法 只让他们心寒。[14:28] |
| adj.乌托邦的;空想的;理想化的/n.空想家;乌托邦的居民 stardust: n.星团; 减轻的;发光的/v.(使)减轻(lighten的过去分词形式);(使)变亮 My acquaintance with the statistics of human progress, starting with violence but now encompassing every other aspect of our well-being, has fortified my belief that in understanding our tribulations and woes, human nature is the problem, but human nature, channeled by Enlightenment norms and institutions, is also the solution. Admittedly, it's not easy to replicate my own data-driven epiphany with humanity at large. Some intellectuals have responded with fury to my book "Enlightenment Now," saying first how dare he claim that intellectuals hate progress, and second, how dare he claim that there has been progress. acquaintance: n.熟人;相识;了解;知道 statistics: n.统计;统计学;[统计]统 围绕,包围(encompass的ing形式) every other: 所有其他的;每隔一个的 fr 强的/n.强化酒 tribulations: n.苦难(tribulation的复数形式) woes: abbr channeled: adj.有沟的;有缝的;槽形的/v.引导;在上开渠;输送(channel的 数形式) replicate: vt.复制;折叠/vi.重复;折转/adj.复制的;折叠的/n.复制品, 处理的 epiphany: 对事物真谛的顿悟;主显节(每年一月六日纪念耶稣显灵结 捕的,整个的 responded: v.回答,回报;反应(respond的过去分词) fury: n.ž (Laughter) With others, the idea of progress just leaves them | 理由生;幻觉 worldview: n.世界观 lightened: adj. 我最先熟悉的 人类进步相关统计数字, 是暴力相关的数字, 但现在包含了我们 幸福的每一个面向, 这加强了我的信念, 相信在了解我们的动乱与不幸上, 问题其实是人类天性,[13:47] 但透过启蒙标准与制度做为管道, 人类天性也同样是解决方案。[14:02] 显然,很难把我自己透过资料而导出的醒悟, 复制到人类总体上。[14:09] 所以,知识分子对我的书《现在的启蒙》反应是非常愤怒,[14:16] 首先,说他怎么有胆子声称知识分子讨厌进步, 再来,他怎么有胆子声称有进步。[14:20] 计资料 encompassing: adj.包含的;包容的,环绕/v.ortified: v.筑防御工事于(fortify的过去式)/adj.加准尉军官(warrantofficer);陆军部(waroffice)过去分词) norms: n.[标准]标准,规范;基准(norm复八音阶间隔的反覆音 data-driven: adj.依照数据约节日);显现(特指神的显现) at large: 详尽的;未被王怒; 暴怒; 激怒者 |

hungry, teaching kids to read? 人, 教孩子识字? [14:35] 无聊。[14:42] At the same time, the most common response I have received同时,我从读者得到的回应中,最常见的是感激,感 激我改变了他们的世界观, 从一种麻木和无助的宿 from readers is gratitude, gratitude for changing their view 命论, 变得更有建设性, 甚至更英勇。[14:44] of the world from a **numb** and helpless fatalism to something more **constructive**, even **heroic**. I believe that the ideals of the Enlightenment can be cast a 我相信,启蒙的理想 能被用很激动人心的方式描述, 我希望比我更有艺术气息 和修辞能力的人, 能说得 stirring narrative, and I hope that people with greater artistic **flare** and **rhetorical** power than I can tell it better and ^{更好,传播得更远更广。[14:57]} spread it further. It goes something like this. 类似这样。[15:09] We are born into a **pitiless** universe, facing **steep odds** 我们出生在无情的世界, 面临着对生命有利的秩序 的严重冲击,并且一直处于崩溃的危险之中。 against life-enabling order and in constant **jeopardy** of [15:12] eradicating: 根除 numb: vt.使麻木;使发愣;使失去感觉/adj.麻木的;发愣的 constructive: adj.建设性的;推定的;构造上的;有 助益的 heroic: adj.英雄的;英勇的;记叙英雄及其事迹的;夸张的/n.史诗;英勇行为 stirring: adj.激动人心的;活跃的,活泼的;忙 碌的/v.激起(stir的ing形式) narrative: n.叙述;故事;讲述/adj.叙事的,叙述的;叙事体的 flare: vt.使闪耀;使张开;用发光信号发 出;使外倾/vi.闪耀,闪光;燃烧;突然发怒/n.闪光,闪耀;耀斑;爆发;照明弹 rhetorical: adj.修辞的;修辞学的;夸张的 pitiless: adj.冷 酷的,无情的;无同情心的 **steep:** adj.陡峭的;不合理的;夸大的;急剧升降的/vt.泡;浸;使...充满/vi.泡;沉浸/n.峭壁;浸渍 odds: n.几率;胜算;不平等;差别 jeopardy: n.危险;(被告处于被判罪或受处罚的)危险境地 We were shaped by a process that is **ruthlessly competitive**. 形塑我们的过程, 是个无情竞争的过程。[15:21] 我们是用歪曲的木材制成的, 容易产生幻想,以自我 We are made from **crooked** timber, **vulnerable** to illusions, 为中心,有时甚至还惊人的愚蠢。[15:25] self-centeredness and at times astounding stupidity. Yet human nature has also been blessed with resources that 然而,人类天性也因资源而得福, 这些资源打开了某 种救赎用的空间。[15:33] open a space for a kind of redemption. We are **endowed with** the power to combine ideas 我们被赋予不断递回式地 将想法结合的力量, 对我 们的想法有所想法的力量。[15:39] **recursively**, to have thoughts about our thoughts. 我们对于语言具有直觉, 让我们能分享我们 心灵手 We have an instinct for language, allowing us to share the 巧和经验的果实。[15:45] fruits of our **ingenuity** and experience. 我们还有更深一层的能力, 会同情、怜惜、想像、 We are **deepened** with the capacity for sympathy, for pity, 同理、怜悯。[15:51] imagination, compassion, commiseration. ruthlessly: adv.无情地;残忍地;冷酷地 competitive: adj.竞争的;比赛的;求胜心切的 crooked: adj.弯曲的;歪的;不正当的 vulnerable: adj.易受攻击的,易受...的攻击;易受伤害的;有弱点的 self-centeredness: 自我中心 at times: 有时;偶尔 astounding: adj.令人震惊的;令人惊骇的 stupidity: n.愚蠢,糊涂事 blessed: adj.幸福的;受祝福的;神圣的/v.祝福(bless的过 去分词) redemption: n.赎回;拯救;偿还;实践 endowed with: 被赋予;天生具有 recursively: adv.递归地;递回地 ingenuity: n.心灵手巧,独创性;精巧;精巧的装置 deepened: 加深/变低沉/加剧/使加深 compassion: n.同情;怜悯 commiseration: n.怜悯,同情 www.XiYuSoft.com 锡育软件 These **endowments** have found ways to **magnify** their own 这些才能已经找到 放大本身力量的方式。[15:59] The scope of language has been **augmented** by the written, 语言的范围已经被扩增, 靠的是书写、列印,和电子 printed and electronic word. 文字。[16:03] Our circle of sympathy has been **expanded** by history, 我们的同情圈已经被扩展, 靠的是历史、新闻,和叙 journalism and the narrative arts. 事性艺术。[16:09] And our puny rational faculties have been multiplied by the 我们微不足道的理性机能已经倍增, 靠的是理性的 标准和制度、 需要智力的好奇心、公开辩论、 对 norms and institutions of reason, intellectual curiosity, open debate, skepticism of authority and dogma and the burden 于权威及污名的怀疑态度, 和通过面对现实 来验证 观点的举证责任。[16:14] of proof to verify ideas by **confronting** them against reality. As the spiral of recursive improvement gathers momentum, 随着递回式改善的螺旋势头 越来越强劲, 在对抗压 榨我们的力量时, 我们的胜算增加了, 特别是我们 we eke out **victories** against the forces that **grind** us down, 自身天性中 较黑暗的部分。[16:32] not least the darker parts of our own nature. endowments: n.禀赋;才能(endowment的复数) magnify: vt.放大; 赞美; 夸大/vi.放大; 有放大能力 augmented: adj.增 广的;增音的;扩张的 expanded: adj.扩充的;展开的/vt.扩大(expand的过去式) puny: adj.弱小的;微不足道的;微小的 faculties: n.系,学院;才能,能力;全体教员(faculty的复数形式) multiplied: 乘/增加(multiply的过去式) skepticism: n.怀疑 论;怀疑的态度 authority: n.权威;权力;当局 dogma: n.教条,教理;武断的意见 confronting: v.面对;对抗(confront的ing 形式);对立 spiral: n.螺旋;旋涡;螺旋形之物/adj.螺旋形的/vt.使成螺旋形/vi.盘旋;螺旋形上升 gathers: n.碎褶;密褶(gather的 复数)/v.收集;积聚(gather的第三人称单数) **momentum:** n.势头;[物]动量;动力;冲力 **victories:** 胜利/精神胜利 **grind:** vt.磨 碎;磨快/vi.磨碎;折磨/n.磨;苦工作 We penetrate the **mysteries** of the **cosmos**, including life 我们看透了宇宙的神秘,包括生命和心智。[16:43] We live longer, suffer less, learn more, get smarter and enjoy 我们活得更久, 受得苦难更少,学习得更多, 变得更 聪明,享受更多小小的乐趣, 以及丰富的经验。 more small **pleasures** and rich experiences. [16:47]

Fewer of us are killed, **assaulted**, **enslaved**, **exploited** or 被他人杀害、攻击、奴役、利用, 或迫害的人数变 oppressed by the others. 少了。[16:56] 和平繁榮的领域在变大, 从只有几个绿洲, 到有一 From a few **oases**, the **territories** with peace and prosperity 天会贯穿全球。[17:03] are growing and could someday encompass the globe. Much suffering remains and tremendous peril, but ideas on 许多的苦难和极大的危险仍然存在,已经有人提出 如何减少它们的想法,还有无数的想法还没被构想 how to reduce them have been voiced, and an infinite 出来。[17:11] number of others are yet to be **conceived**. 我们永远不会有一个完美的世界, 去寻找这样的世 We will never have a perfect world, and it would be 界是很危险的。[17:22] dangerous to seek one. mysteries: n. 神秘的事物;难以理解的事;古代的秘密宗教仪式(mystery的复数) cosmos: n. 宇宙;和谐;秩序;大波斯菊 suffer: vt.遭受;忍受;经历/vi.遭受,忍受;受痛苦;经验;受损害/pleasures: n.愉快;乐事(pleasure的复数)/v.使高兴;觉得高兴; 外出玩乐(pleasure的三单形式) assaulted: v.强奸(assault的过去分词);攻击;袭击 enslaved: n.奴役(死亡金属乐队) exploited: 利用/开发利用/英勇事迹/剥削/充分利用 oppressed: adj.受压制的,受压迫的/v.压迫;折磨(oppress的过去分词) oases: n.绿洲(oasis的复数形式) territories: n.地区;领土;边疆区(territory的复数) tremendous: adj.极大的,巨大的;惊人 的;极好的 peril: n.危险;冒险/vt.危及;置...于险境 voiced: adj.浊音的;有声的/v.表达(voice的过去式和过去分词);说出 conceived: v.构思;设想(conceive的过去式) But there's no limit to the betterments we can attain if we 但如果我们继续运用知识 来增进人类的繁榮, 那么 continue to apply knowledge to enhance human **flourishing**. 我们能获得的改善无限。[17:26] This heroic story is not just another myth. 这英勇的故事并不是另一个神话。[17:34] Myths are fictions, but this one is true, true to the best of our神话是虚构的,这个故事是真实的,就我们所知是真 实的,而我们的所知 就是我们唯一能拥有的真相。 knowledge, which is the only truth we can have. [17:37] As we learn more, we can show which parts of the story 随着我们越学越多, 我们能够显示出故事中 任何部 分都有可能是真是假, 也可能变真或成空。[17:44] continue to be true and which ones false, as any of them might be and any could become. 这个故事不属于任何种族, 而是属于全人类的, 属 And this story belongs not to any **tribe** but to all of humanity, to any **sentient** creature with the power of reason 于任何具有理性力量、感知能力, 以及有强烈欲望 想要活下来的生物, 因为只需要相信 生命比死亡更 and the urge to **persist in** its being, for it requires only the 好,健康比生病更好,丰足比缺乏更好,自由比胁迫 **convictions** that life is better than death, health is better 更好,幸福比受苦更好,知识比无知和迷信更好。 than sickness, abundance is better than want, freedom is [17:54] better than **coercion**, happiness is better than suffering and knowledge is better than **ignorance** and superstition. flourishing: adj. 繁荣的;繁茂的;盛行的/v.茂盛(flourish的ing形式) Myths: 神话/谬见 fictions: n.小说;杜撰(fiction的复 数)/v.使小说化;可被编成小说(fiction的三单形式) tribe: n.部落; 族; 宗族; 一伙/ sentient: adj.有感情的;有感觉力的;意识 到的/n.有知觉的人 persist in: 坚持;固执于 convictions: n.定罪;确信;证明有罪 coercion: n.强制;强迫;高压政治;威压 ignorance: n.无知,愚昧;不知,不懂

谢谢。[18:22] Thank you. (Applause) (掌声) [18:23]

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