 **ARMED FORCES OF THE PHILIPPINES**



**RESERVIST INFORMATION DATA SHEET**

FOR FILLING REFERENCE ONLY

**CN**

1. **PERSONAL DATA:**

**PERSONNEL CLASSIFICATION**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| RANK |  | FIRSTNAME |  | MIDDLE NAME |  | LAST NAME |  | EXT |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AFPSN |  | BOS |  | CLASSIFICATION |  | MOB CEN |  | SOURCE OF COMMISSION |  | COMMISSION CATEGORY |

|  |
| --- |
|  |

1. **CAREER DETAILS**
2. **CIVILIAN OCCUPATION/DESIGNATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Occupation** | **Designation** | **Company Name** | **Company Address** | **Tel Nr** | **INCLUSIVE DATES** |
|  |  |  |  |  |  |

1. **ELIGIBILITY AND LICENSE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Eligibility License |  | Eligibility Type |  | Authority |

1. **EDUCATIONAL ATTAINMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course Type** | **Course** | **School Name and Location** | **Date Started** | **Date Completed** | **Honor Received** | **Completed (Yes/No)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **OTHER TRAININGS/SEMINARS/WORKSHOP ATTENDED**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course/Seminar** | **School Name and Location** | **Date Started** | **Date Completed** | **Honor Received** | **Completed (Yes/No)** |
|  |  |  |  |  |  |
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\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **MILITARY TRAININGS/COURSES TAKEN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course/Class** | **Date Started** | **Date Completed** | **Total Student** | **Standing** | **Grade** | **Status (On going, Completed or Dropped)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **POSITION/DESIGNATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **UNIT** | **DESIGNATION** | **DUTY TYPE** | **DATE ASSUMED** | **DATE TERMINATED** | **AUTHORITY DETAILS** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **MILITARY SERVICE RECORD**
2. **COMMISSIONSHIP/ENLISTMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **TYPE** | **RANK** | **EFFECTIVITY** | **AUTHORITY** |
|  |  |  |  |
|  |  |  |  |

\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **PROMOTIONS/DEMOTIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE** | **FROM RANK:** | **TO RANK:** | **EFFECTIVITY** | **AUTHORITY** |
|  |  |  |  |  |
|  |  |  |  |  |
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\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **ACTIVE DUTY TRAINING(ADT)**

|  |  |  |  |
| --- | --- | --- | --- |
| **ADT TYPE** | **PURPOSE** | **INCLUSIVE DATES** | **AUTHORITY** |
|  |  |  |  |
|  |  |  |  |
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\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **AWARDS**

|  |  |  |
| --- | --- | --- |
| **TYPES OF AWARD** | **ACHIEVEMENT** | **AUTHORITY** |
|  |  |  |
|  |  |  |
|  |  |  |
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\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **CERTIFICATES/PLAQUES/MERITS**

|  |  |  |
| --- | --- | --- |
| **TYPE** | **DATE AWARDED** | **DESIGNATION** |
|  |  |  |
|  |  |  |
|  |  |  |

\*\*\*USE ADDITIONAL SHEET/S IF NECESSARY\*\*\*

1. **PERSONAL INFORMATION**

|  |  |
| --- | --- |
| PRESENT ADDRESS: |  |
| PERMANENT ADDRESS: |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NICKNAME |  | BIRTHDAY (MM/DD/YEAR) |  | BIRTHPLACE (CITY, PROVINCE) |  | TEL NR |  | PRIMARY CP NR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ALTERNATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SEX |  | CIVIL STATUS |  | HEIGHT (CM) |  | WEIGHT (KG) |  | BUILD |  | EMAIL  PRIMARY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ALTERNATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| RELIGION |  | ETHNIC GROUPS |  | HOBBIES |  | SHOES SIZE (IN) |  | WAISTLINE (IN) |  | CAP SIZE (CM) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SSS NR |  | TIN NR |  | GSIS NR |  | PHILHEALTH NR |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| BLOOD TYPE |  | COMPLEXION |  | EYES (COLOR) |  | HAIR (COLOR) |  | DISTINGUISHING MARK |  | SKILLS |

1. **FAMILY INFORMATION**
2. **FAMILY MEMBERS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME** | **RELATION** | **BIRTH DATE** | **BIRTHPLACE** | **ADDRESS** | **CITIZEN-SHIP** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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1. **NEXT OF KIN**

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| --- | --- | --- | --- | --- | --- |
| **NAME** | **RELATION** | **BIRTH-DATE** | **BIRTHPLACE** | **ADDRESS** | **CITIZEN-SHIP** |
|  |  |  |  |  |  |

I HEREBY CERTIFY that all entries in these documents are true and correct according to my personal knowledge and that failure to report any discrepancies or false entries contained herein be considered as a deliberate omission or falsification and shall be ground for filing criminal, Courts-Martial as well as other administrative charges against me.

Left Thumbmark Right Thumbmark

Latest 2x2 Picture

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE OVER PRINTED NAME**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 SIGNATURE OVER PRINTED NAME OF   
 ADMINISTERING OFFICER**