

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017

Application No. 15-09-001 (Filed September 1, 2015)

U 39 M

#### PACIFIC GAS AND ELECTRIC COMPANY'S (U 39 M) PROOF OF RULE 13.1(b) COMPLIANCE

MICHELLE L. WILSON STEVEN W. FRANK

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Pacific Gas and Electric Company Law Department 77 Beale Street, B30A San Francisco, CA 94105 Telephone: (415) 973-6976 Facsimile: (415) 973-5520

Attorneys for PACIFIC GAS AND ELECTRIC COMPANY

Dated: June 6, 2016

# BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 2, 2017

Application No. 15-09-001 (Filed September 1, 2015)

U 39 M

#### PACIFIC GAS AND ELECTRIC COMPANY'S (U 39 M) PROOF OF RULE 13.1(b) COMPLIANCE

Pacific Gas and Electric Company (PG&E) files herewith proof of compliance with Rule 13.1(b) of the California Public Utilities Commission's Rules of Practice and Procedure regarding Notice of Evidentiary Hearing in the 2017 General Rate Case, Application No. 15-09-001 (Notice).

#### Posting

PG&E met the requirement specified in Rule 13.1(b) by timely posting the required Notice in front counter offices throughout its service area. The Notice was posted in front counters on or before May 27, 2016. (See Attachment A.)

#### Publication

PG&E met the additional requirement in Rule 13.1(b) by publishing the required Notice in newspapers of general circulation within its service area on or before May 27, 2016. (See Attachment B.)

Concerning Judge Roscow's June 3, 2016 email ruling postponing the evidentiary hearings for two weeks, PG&E does not intend to renotice the postponed hearings. This is because the newspaper notices and front counter postings direct customers to the CPUC's Daily

Calendar for any changes to the dates, times or locations of the hearings.

Dated: June 6, 2016

Respectfully Submitted,

MICHELLE L. WILSON STEVEN W. FRANK

By: /s/ Steven W. Frank

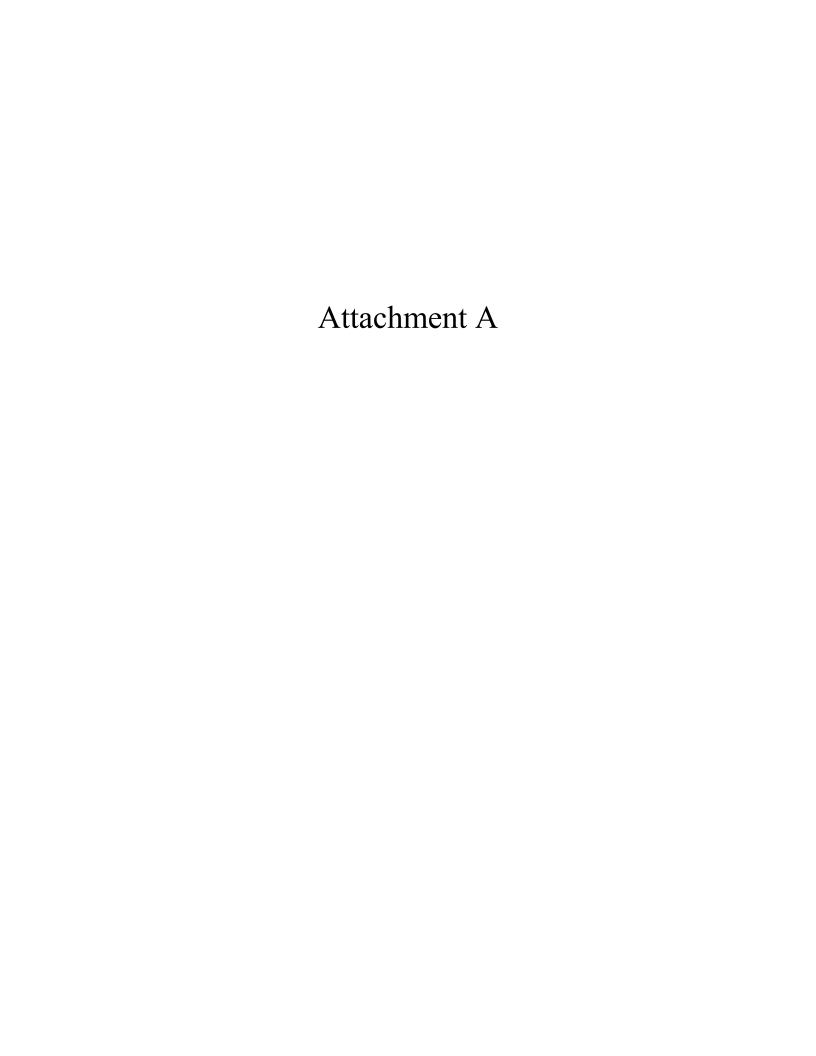
STEVEN W. FRANK

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Attorneys for PACIFIC GAS AND ELECTRIC COMPANY

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#### DECLARATION OF POSTING

# NOTICE OF EVIDENTIARY HEARINGS IN PG&E OFFICES REGARDING APPLICATION 15-09-001

I, Craig Herran, an employee of Pacific Gas and Electric Company, state that I am a citizen of the United States and employed in the City and County of San Francisco, State of California; that I am over the age of eighteen (18) years and not a party to the within cause; that my business address is 77 Beale Street, San Francisco, California; and that a printed copy of the attached "Notice of Evidentiary Hearings" by the California Public Utilities Commission, pertaining to Application 15-09-001, was posted in a conspicuous place available to public view in the 75 Pacific Gas and Electric Company offices (listed and also attached herewith), on or before May 27, 2016.

I declare under penalty of perjury that the foregoing is true and correct.

Dated, May 3 , 2016, at San Francisco, California.

CRAIG HERRAN

#### Para más detalles llame al 1-800-660-6789 •詳情請致電1-800-893-9555

## NOTICE OF EVIDENTIARY HEARINGS REGARDING PACIFIC GAS AND ELECTRIC COMPANY'S REQUEST TO INCREASE RATES FOR THE 2017 GENERAL RATE CASE (A.15-09-001)

Scheduled at 9:00 a.m., June 13 – 17; June 20 – 24; and June 27 – July 1 at the address below:

California Public Utilities Commission Courtroom, State Office Building, 505 Van Ness Avenue San Francisco, CA 94102

#### Summary

On September 1, 2015, Pacific Gas and Electric Company (PG&E) submitted an application (15-09-001) with the California Public Utilities Commission (CPUC) for approval to increase rates to operate, maintain and upgrade PG&E's electric distribution, gas distribution and electric generation facilities. The requested rate increase would begin January 1, 2017. This application is known as PG&E's General Rate Case (GRC). The CPUC will hold evidentiary hearings regarding PG&E's GRC application at the time and place noted above. The assigned Administrative Law Judge (Judge) for this proceeding will facilitate these hearings. The CPUC will ultimately make a decision on what is reasonable for customers to pay in rates. The current CPUC approved revenue for 2016 is \$7.9 billion. If this request is approved, PG&E will increase revenue \$333 million in 2017, followed by an additional increase of \$469 million in 2018 and, in 2019, an additional increase of \$368 million. The cumulative total increase for the 2017-2019 GRC will be \$2.305 billion as compared to the current revenue amount.

**Please note:** The Commission Courtroom is wheelchair accessible. If you wish to attend and need specialized accommodations, please contact the Public Advisor's Office (PAO) at least five business days prior to the hearing date. Any changes to the dates, times, and locations of the hearings will be posted to the CPUC's Daily Calendar.

#### About the filing

Every three years, PG&E is required to file a GRC with the CPUC. The annual revenue requirement is the total amount of money a utility collects through rates in a given year for specific purposes. While the GRC will determine the total amount of money PG&E can collect in rates for certain purposes, the design of the actual rates themselves and the price charged to customers will be determined in separate proceedings to be filed in the future with the CPUC. The actual distribution of the increase to each customer class depends on how the CPUC ultimately decides the GRC, as well as the separate electric rate design proceeding expected to be filed with the CPUC in June 2016.

If you would like a copy of PG&E's application filing and exhibits, please write to: PG&E, General Rate Case (A.15-09-001), P.O. Box 7442, San Francisco, CA 94120. A copy of PG&E's filing and exhibits may also be reviewed at the CPUC's Central Files Office at 505 Van Ness Avenue, San Francisco, CA by appointment. For more information, please contact them at aljcentralfilesid@cpuc.ca.gov or 1-415-703-2045.

#### **Evidentiary hearings**

At the evidentiary hearings noted above, PG&E and other formal parties to the proceeding will present their evidence through testimony and will be subject to cross-examination before the Judge. The hearings are open to the public, but only those who are formal parties are permitted to present evidence and/or cross-examine witnesses. After considering all proposals and evidence presented during the formal process, the Judge will issue a proposed decision which may accept PG&E's proposal, modify it or deny it. Any of the five Commissioners may also issue an alternate decision based on the record. The proposed decision and any alternates will be voted upon at a scheduled CPUC Voting Meeting.

#### **CPUC** process

As a party of record, the Office of Ratepayer Advocates (ORA) has reviewed this application. ORA is the independent consumer advocacy group within the CPUC with a legislative mandate to represent investor-owned utility customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. ORA has a multi-disciplinary staff with expertise in economics, finance, accounting and engineering. For more information about ORA, please call (415) 703-1584, email ora@cpuc.ca.gov or visit ORA's website at www.ora.ca.gov/default.aspx.

If you would like to follow this proceeding, or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: **subscribecpuc.cpuc.ca.gov**.

If you would like to learn how you can participate in the proceeding, have informal comments, or have questions about the CPUC's processes, you may access the CPUC's Public Advisor's webpage at: http://consumers.cpuc.ca.gov/pao/. You may also contact the PAO as follows:

Write: CPUC

Public Advisor's Office 505 Van Ness Avenue San Francisco, CA 94102

Email: public.advisor@cpuc.ca.gov

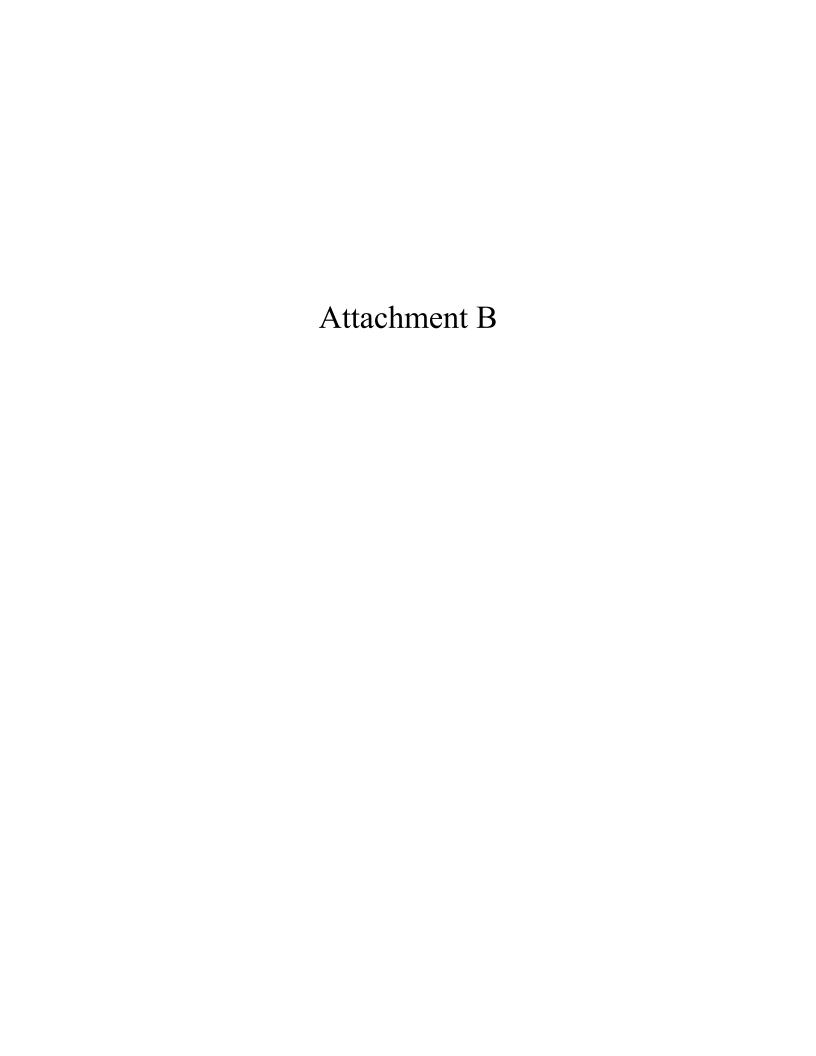
Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074 TTY: 1-866-836-7825 (toll-free) or 1-415-703-5282

# PG&E's 75 Front Counters at Local Offices

| Local Office | Adda                          |  |
|--------------|-------------------------------|--|
|              | Address                       |  |
| Angels Camp  | 1108 Murphy's Grade Road      |  |
| Antioch      | 800 Second St.                |  |
| Auburn       | 1050 High Street              |  |
| Bakersfield  | 1918 H Street                 |  |
| Berkeley     | 1900 Addison St., Ste. #101   |  |
| Burney       | 20806 Black Ranch Road        |  |
| Capitola     | 1955 41st. St., Bldg. B-2     |  |
| Chico        | 350 Salem                     |  |
| Clear Lake   | 14730 Olympic Drive           |  |
| Coalinga     | 240 Coalinga Plaza            |  |
| Colusa       | 321 Fifth Street              |  |
| Concord      | 1030 Detroit Ave.             |  |
| Cupertino    | 10900 North Blaney Rd.        |  |
| Davis        | 202 Cousteau Court            |  |
| Dinuba       | 152 North K Street            |  |
| E. Oakland   | 6537 Foothill Blvd.           |  |
| Eureka       | 2475 Myrtle Avenue            |  |
| Fort Bragg   | 410 Main Street               |  |
| Fortuna      | 2755 Rohnerville Road         |  |
| Fremont      | 41800 Boscell Road            |  |
| Fresno       | 650 O Street                  |  |
| Garberville  | 1328 Redwood Drive            |  |
| GrassValley  | 127 East Main Street          |  |
| Guerneville  | 14040 Church Street           |  |
| Hayward      | 24300 Clawiter Road           |  |
| Hollister    | 551 East St., San Benito, Ca. |  |
| Jackson      | 12626 Jackson Gate Road       |  |
| Kerman       | 275 South Madera              |  |
| King City    | 118 South Third St.           |  |
| Lakeport     | 325 North Forbes Street       |  |
| Lemoore      | 208 West D Street             |  |
| Livermore    | 998 Murrieta Blvd.            |  |
| Lodi         | 12 West Pine Street           |  |
| Los Banos    | 940 I Street                  |  |
| Madera       | 2871 Airport Drive            |  |
| Manteca      | 226 East Yosemite Blvd.       |  |
| Mariposa     | 5166 Jones Creek Road         |  |
| Marysville   | 201 D. Street, Suite A        |  |
| Merced       | 3185 M Street, P.O. Box 719   |  |
| Modesto      | 1524 North Carpenter Road     |  |
| Napa         | 300 Burnell St                |  |
| Oakdale      | 285 North Third Avenue        |  |
| Oakhurst     | 50150 Road 426, P.O. Box C    |  |
| Oakland      | 1919 Webster St.              |  |
| Oroville     | 1567 Huntoon                  |  |
| Placerville  | 4636 Missouri Flat Road       |  |
| Quincy       | 435 Wets Main Street          |  |
| Red Bluff    | 515 Luther Road               |  |
| Redding      | 3600 Meadowview Drive         |  |
| Richmond     | 1100 South 27th St.           |  |
| Ridgecrest   | 530 S. China Blvd.            |  |

### PG&E's 75 Front Counters at Local Offices

| Roseville       | 151 N. Sunrise, No,. 513              |
|-----------------|---------------------------------------|
| S.F Mission St  | 2225 Folsom Street                    |
| S.FChina Town   | 863 Clay St                           |
| Sacramento      | 5555 Florin-Perkins Road              |
| Salinas         | 356 E. Alisal                         |
| San Carlos      | 1970 Industrial Way                   |
| San Jose        | 111 Almaden                           |
| San Luis Obispo | 406 Higuera St.                       |
| San Rafael      | 750 Lindaro Street, Suite #160        |
| Sanger          | 624 N Street                          |
| Santa Rosa      | 111 Stony Circle                      |
| Selma           | 1745 Second St.                       |
| Sonoma          | 500 West Napa, Suite 526A             |
| Sonora          | 14550 Tuolumne Road                   |
| Stockton        | 345 East Channel Street, P.O. Box 930 |
| Taft            | 550 Gardner Field Road                |
| Tracy           | 55 East 10th Street                   |
| Turlock         | 135 North Center Street               |
| Ukiah           | 2541 North State Street               |
| Vacaville       | 770 Mason Street, Suite 160           |
| Walnut Creek    | 1535 Bonanza St.                      |
| Wasco           | 1136 7th Street                       |
| W. Sacramento   | 1410 Merkley Ave                      |
| Woodland        | 242 North West Street                 |



# DECLARATION OF PUBLICATION OF NOTICE OF EVIDENTIARY HEARINGS REGARDING PACIFIC GAS & ELECTRIC COMPANY'S REQUEST TO INCREASE RATES FOR THE 2017 GENERAL RATE CASE (A.15-09-001)

# I, ERICA KOZOCAS declare:

I am a Senior Production/Project Manager employed by Brainchild Creative, at 12 Geary Street, San Francisco, California. I am responsible for working with Karen Alcantara, Sr. Paralegal, and/or Charles Herrick, Contract Marketing Strategist, (Alcantara/Herrick) of Pacific Gas and Electric Company (the Company) to prepare the attached Notice of Evidentiary Hearings Regarding Pacific Gas and Electric Company's Request to Increase Rates for the 2017 General Rate Case, Application number 15-09-001, and to schedule the publication dates with the 53 newspapers in the Company's service territory. When Alcantara/Herrick of the Company contacted me concerning the need to publish the Notice, I drafted the publishing schedule for the 53 newspapers (also attached herewith). I forwarded the attached schedule of publication dates to Alcantara/Herrick and was notified the dates were acceptable. I then contacted the 53 newspapers to reserve the publication dates. I receive the proofs of publication from each of the 53 newspapers within 10 days after publication, which I collect and then download to the Company's Box account for electronic storage.

I declare under penalty of perjury that the foregoing is true and correct.

In San Francisco, California, this 2nd day of June 2016.

ERICA KOZOCAS POCOS

Para más detalles llame al 1-800-660-6789 · 詳情請致電 1-800-893-9555

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San Francisco, CA 94102

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Karen Accantara

| VERSION . |        | SPECIFICATIONS   |                  | SIGNOFF |
|-----------|--------|--|------------------|---------|
|           | 4      | CLIENT: PGE JOB#/NAME: PGE601/2017 GRC EH Notice Phase I |                  | ECD     |
| BRAIDGUIG |        | Ad Title: 2017 GRC EH Notice Phase I                     | Gutter: N/A      | AD      |
|           | Layout | Pub: Multiple  | Flat: N/A        | PR      |
| =         |        | <b>Live:</b> 5" × 10.5"                                  | Folded: N/A      | PM      |
| =         | Mech   | Trim: N/A  | Colors: 1C - B&W | STUDIO  |
|           | FINAL  | Bleed: N/A   | Misc.: N/A       | CLIENT  |



Pacific Gas & Electric Company Submitted on 05/23/2016

#### GRC Phase I Evidentiary Hearing Notice

RUN DATES: 5/20/2016-5/27/2016 SIZE: 3 COL X 12" SIZE: 3 COL X 10.5"

Run between 5/14-6/6

|  |   | # of |                            |  |
|--|---|------|----------------------------|--|
|  |   |      | insertion                  |  |
| Newspaper                                      | Run Dates                                       | S    | Ad Size                    |  |
| AMADOR LEDGER                                  | Friday, May 27, 2016                            | 1    | 3 COL X 12"                |  |
| APPEAL-DEMOCRAT                                | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| AUBURN JOURNAL                                 | Tuesday, May 24, 2016                           | 1    | 3 COL X 12"                |  |
|  |   |      |                            |  |
| BAKERSFIELD CALIFORNIAN                        | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| CALAVERAS                                      |   | 1    |                            |  |
| ENTERPRISE/PROSPECT                            | Tuesday, May 24, 2016                           |      | 3 COL X 12"                |  |
| CALIFORNIAN                                    | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| CHICO ENTERPRISE-RECORD                        | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| COLUSA SUN-HERALD                              | Wednesday, May 25, 2016                         | 1    | 3 COL X 12"                |  |
| DAILY INDEPENDENT                              | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| DAILY REPUBLIC                                 | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| DAVIS ENTERPRISE                               | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| DESERT DISPATCH                                | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| DISPATCH                                       | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| EAST COUNTY TIMES                              | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| FEATHER RIVER BULLETIN                         | Wednesday, May 25, 2016                         | 1    | 3 COL X 12"                |  |
| FRESNO BEE                                     | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| CLEAN COLDINA ED ANCODIDE                      |   |      |                            |  |
| GLENN COUNTY TRANSCRIPT                        | Wadaaada Ma 25, 2010                            | 1    | 3 COL X 12"                |  |
| (formerly Willows Journal)<br>HANFORD SENTINEL | Wednesday, May 25, 2016<br>Friday, May 20, 2016 | 1    | 3 COL X 12"                |  |
| HANFORD SENTINEL                               | Filday, May 20, 2016                            | 1    | 3 COL X 12                 |  |
| LAKE COUNTY RECORD-BEE                         | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| LASSEN COUNTY TIMES                            | Tuesday, May 24, 2016                           | 1    | 3 COL X 12"                |  |
| LODI NEWS-SENTINEL                             | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| LOMPOC RECORD                                  | Wednesday, May 25, 2016                         | 1    | 3 COL X 12"                |  |
| MADERA TRIBUNE                                 | Wednesday, May 25, 2016                         | 1    | 3 COL X 12"                |  |
| MARIN INDEPENDENT                              |   | 1    |                            |  |
| JOURNAL  | Friday, May 20, 2016                            |      | 3 COL X 12"                |  |
| MARIPOSA GAZETTE<br>MERCED SUN-STAR            | Thursday, May 26, 2016                          | 1    | 3 COL X 12"                |  |
| MODESTO BEE                                    | Friday, May 20, 2016<br>Friday, May 20, 2016    | 1    | 3 COL X 12"<br>3 COL X 12" |  |
| MONTEREY COUNTY                                | Filday, May 20, 2016                            |      | 3 COL X 12                 |  |
| HERALD   | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| MOUNTAIN MESSENGER                             | Thursday, May 26, 2016                          | 1    | 3 COL X 12"                |  |
| NAPA VALLEY REGISTER                           | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| PARADISE POST                                  | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| PORTERVILLE RECORDER                           | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| PRESS DEMOCRAT                                 | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| RECORD<br>RECORD SEARCHLIGHT                   | Friday, May 20, 2016                            | 1    | 3 COL X 10.5"              |  |
| RED BLUFF DAILY NEWS                           | Friday, May 20, 2016<br>Friday, May 20, 2016    | 1    | 3 COL X 12"<br>3 COL X 12" |  |
| REPORTER                                       | Friday, May 20, 2016<br>Friday, May 20, 2016    | 1    | 3 COL X 12"                |  |
| SACRAMENTO BEE                                 | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
|  |   |      |                            |  |
| SAN FRANCISCO CHRONICLE                        | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| SAN JOSE MERCURY NEWS                          | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| SANTA CRUZ COUNTY                              |   | 1    |                            |  |
| SENTINEL                                       | Friday, May 20, 2016                            |      | 3 COL X 12"                |  |
| SANTA MARIA TIMES                              | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| SISKIYOU DAILY NEWS<br>TAHOE DAILY TRIBUNE     | Friday, May 20, 2016<br>Friday, May 20, 2016    | 1    | 3 COL X 12"<br>3 COL X 12" |  |
| TIMES-HERALD                                   | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| TIMES-STANDARD                                 | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| TRACY PRESS                                    | Friday, May 27, 2016                            | 1    | 3 COL X 12"                |  |
| TRIBUNE  | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| TRINITY JOURNAL                                |   | ,    |                            |  |
| (WEAVERVILLE)                                  | Wednesday, May 25, 2016                         | 1    | 3 COL X 12"                |  |
| UKIAH DAILY JOURNAL                            | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| UNION  | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| UNION DEMOCRAT VISALIA TIMES-                  | Friday, May 20, 2016                            | 1    | 3 COL X 12"                |  |
| DELTA/TULARE ADVANCE-                          |   | 1    |                            |  |
| REGISTER                                       | Friday, May 20, 2016                            | 1    | 3 COL X 10.5"              |  |
|  | ay 20, 2010                                     |      | _ JJL / 10.J               |  |