

RECEIVED, subject to the contract between Shipper and Carrier in effect on the date of shipment, the property described below, in apparent good order except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below. This Bill of Lading is not subject to any tariffs or classifications whether individually determined or filed with any federal or state regulatory agency, except as specifically agreed to in writing by the Shipper and the Carrier.

From ANHEUSER-BUSCH, LLC.  
At ONE OF THE ANHEUSER-BUSCH COMPANIES

|   |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
|---|--------------|---|-------------------|-------------------------|--------------------|--------------|--|--------|-----------------------|--------------|--------------|---------|--|--|
| ORDER NUMBER  |              | DATE PLANNED  |                   | NO. OF ITEMS            | MODE OF SHIP       | LOAD C. CODE | TAX CODE   | SOURCE | LBS. DRY ICE          | SHIPMENT NO. | CARRIER CODE | SEAL NO |  |  |
| 21200   |              | -   |                   | GRANITE CITY, IL        |                    |              |  |        |                       |              |              |         |  |  |
| CUSTOMER NO.  | DATE SHIPPED | ORDER NO. CHANGED   | BULKHEADS USED    |                         | AIR PACKS INFLATED |              | TRAILER/CAR INITIALS AND NO.   |        |                       |              |              |         |  |  |
| 94699   | 01/09/19     | 25 T  | CC                | 303                     | YES                | NO           | YES  | NO     | 24143961 EVSR 4150821 |              |              |         |  |  |
| CONSIGNEE TO DESTINATION  |              |   |                   |                         |                    |              | SPECIAL INSTRUCTIONS   |        |                       |              |              |         |  |  |
| 54846 01/09/19 X<br>7152355820<br>BILL'S DISTRIBUTING LTD<br>5900 PACKER DR NE<br>MENDOTA, WI 54751   |              |   |                   |                         |                    |              | EVSR31014 / TD17<br>combine after orderwrite<br>CALL 715-235-5820 FOR DEL APPT   |        |                       |              |              |         |  |  |
| EVSR  |              |   |                   |                         |                    |              | +PROTECTIVE SERVICE AGAINST HEAT   |        |                       |              |              |         |  |  |
| If the shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement. The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.  |              |   |                   |                         |                    |              | INITIALLY ICED BY SHIPPER IN BODY OF CAR WITH LBS.<br>DRY ICE TO PROTECT SHIPMENT UNTIL (DATE).<br>IF CAR DELAYED AND NOT AT DESTINATION ON THAT DATE<br>NOTIFY TRAFFIC DEPT., ANHEUSER-BUSCH, LLC. FOR INSTRUCTIONS. AT |        |                       |              |              |         |  |  |
| +SHIPPER'S PROTECTIVE SERVICE AGAINST COLD  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| This car is equipped with Shipper's Liquid Fuel Heater No. AB- in { Body / Bunkers }<br>Pilot lighted: DATE TIME<br>Thermostat Set at degrees above zero.<br>Refuel only when necessary. KEEP BURNING TO DESTINATION  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| Per A-B LLC<br>(Signature of Consignor)   | NO. PACKAGES | Kind of Packages, Description of Articles, Special Marks, and Exceptions      |                   |                         |                    |              |  | LBS.   | *WEIGHT (SUB. TO COR) | DATE         |              |         |  |  |
| If charges are to be prepaid, write or stamp here. "To be Prepaid."<br><br>Received \$<br><br>to apply in prepayment of the charges on the property described hereon.<br><br>Agent or Cashier<br><br>Per<br>(The signature here acknowledges only the amount prepaid.)<br><br>Charges Advanced: \$<br><br>The fibre boxes used for this shipment conform to the specifications set forth in this boxmaker's certificate, and all other requirements of governing Freight Classification.<br><br>* The description and weight indicated on this bill of lading are correct subject to R.R. weight and other agreements on file / in effect at this time not specifically listed herein.<br><br>* If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is carrier's or shipper's weight. Shipper's weight shall govern unless otherwise indicated. NOTE - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \$<br><br>Per<br>ANHEUSER-BUSCH, LLC. Shipper<br>ONE OF THE ANHEUSER-BUSCH COMPANIES<br><br>Per<br><br>Agent Per | 7            | MALT BEV 11105HB 0% HBL ENG W PEA N 24 /16 AL CAN 3/8 EL OR/ CA DEPOSIT/FILLS |                   |                         |                    |              |  | 27.0   | 189                   | 21OCT        |              |         |  |  |
|   | =====        |   |                   |                         |                    |              |  | =====  |                       |              |              |         |  |  |
|   | 1,830        | TOTAL BEER WEIGHT   |                   |                         |                    |              |  | 43,330 |                       |              |              |         |  |  |
|   |              | DUNNAGE MATERIALS   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
|   |              | 33  | 380100            | PACKAGE PALLETS UNDERLO |                    |              |  | 34.4   | 1,135                 |              |              |         |  |  |
|   | 6            | 760009  | PLASTIC BULKHEAD  |                         |                    |              | 0.0  | 0      |                       |              |              |         |  |  |
|   | 4            | 760015  | PLASTIC SEPARATOR |                         |                    |              | 20.0   | 80     |                       |              |              |         |  |  |
|   |              | TOTAL DUNNAGE WEIGHT  |                   |                         |                    |              |  | 1,215  |                       |              |              |         |  |  |
|   |              | TOTAL WEIGHT  |                   |                         |                    |              |  | 44,545 |                       |              |              |         |  |  |
| THIS LOAD INCLUDES PLASTIC PORTABLE BULKHEADS. THE BULKHEADS ARE THE PROPERTY OF ANHEUSER-BUSCH. PLEASE UNLOAD AND RETURN THEM TO YOUR SOURCE BREWERY WITH YOUR NEXT RETURN LOAD OF MATERIALS. BE SURE TO DOCUMENT THE RETURN USING BUDNET.   |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| AB PRODUCT PROTECTION REQUIREMENTS: DRAUGHT BEER ON BOARD. REEFER SERVICE REQUIRED - SET REEFER UNIT TO 36 DEGREES. SHIPMENT MUST BE DELIVERED WITHOUT DELAY. PROTECT FROM FREEZING.  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| DRAFT ON ORDER - DELIVER IMMEDIATELY - MAINTAIN 36 DEGREES  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| OK<br>Bois 1-10-19  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| WEIGHMASTERS: CHECK-IN: ERIKA HANNECKEN CHECK-OUT: ERIKA HANNECKEN  |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |
| PERMANENT POST-OFFICE #6 KONZEN CT SSM: 24143961<br>548469009523 GRANITE CITY, IL 62040 01/09/19 12:45:31   |              |   |                   |                         |                    |              |  |        |                       |              |              |         |  |  |