| TRAIGHT BILL OF  |   |                                |                                 |  |  | -                    |                               |   |  | 2r<br>3r             | nd copy - S<br>d copy - N  | HIPPING OR<br>IEMORANDU   | DER retailieu *.<br>M filing copy  | ,  |                    |  |  |
|--|---|--------------------------------|---------------------------------|--|--|----------------------|-------------------------------|---|--|----------------------|----------------------------|---------------------------|--|--|--------------------|--|--|
| ■ ECEIVED, subject to the co<br>e property described below, in an<br>low. This Bill of Lading is not sub<br>greed to in writing by the Shipper   | parent good<br>eject to any ta<br>and the Carri   | order except<br>inffs or class | nt as noted (<br>sifications wh | contents a<br>nether indi  | and con<br>vidually  | dition of<br>determi | contents of<br>ned or filed v | packages<br>with any fe   | unknown), marked, consideral or state regulatory | signed ar<br>agency. | d destined a               | as shown<br>pecifically   | DP   | 6  |                    |  |  |
| From ANHEUSER-B  | SUSCH, LL   | .C.                            |                                 | 2400   |  |                      |                               |   | Check  | 19                   | 1:20                       |                           |  | <del></del>  |                    |  |  |
| ORDER NUMBER   | DATE PLAN   | NED NO                         | O. OF MODE                      | LOAD C. T  | TAX COD  |                      | LOUIS                         |   | SHIPMENT NO.                                     | だ十                   | 6:30                       | FIER CODE                 | Segment of the second segments in the second | Mysiliteti www.efeneblad hastroop ( ) yn wryg oed 405 alwyr ( ) y Jawa d   | 10 t (0-0/0        |  |  |
|  |   | 131                            | TEMS OF SHIP                    | CODE   |  |                      |                               | ***************************************   |  |                      |                            |                           | \$ 4110:   | 349  |                    |  |  |
| 15834 CUSTOMER NO.   | DATE SHIP   |                                | 7 T<br>RDER NO. CHA             | 1  |  | DS USED              | AIR PACKS                     |   | 240319   | CAR INITIA           | ILS AND NO.                | <b>EVST</b>               | (#C277)  | 22   |                    |  |  |
| 22800 CONSIGNED TO DESTINATION   | 11/2  |                                | MIN.                            |  | YES X  | NO                   | YES                           | NO  | EVST53   | 614                  | -/-DI                      | 259 🖈                     | 3641   |  |                    |  |  |
| CONSIGNED TO DESTINATION 6038896631 ANHEUSER-BUSCH INC   |   |                                |                                 |  |  |                      |                               |   | SPECIAL INSTRUCTIONS 33014 / BICS 3              |                      |                            |                           |  |  |                    |  |  |
| 221 DANIEL WEBSTER HIGHWAY   |   |                                |                                 |  |  |                      |                               | <u> </u>  |  |                      | <u> </u>                   | W                         |  |  |                    |  |  |
| MERRIMACK,   | NH 03   | 054                            |                                 |  |  |                      |                               |   | S SPECIAL INSTRUCTION                            |                      |                            | <i></i>                   |  | ~~- /  | _                  |  |  |
| CARRIER/ROUTE  |   | <del></del>                    |                                 |  |  |                      | ·                             |   | PS://BOOK<br>C/ FOR AP                           |                      |                            |                           |  |  |                    |  |  |
| EVANSTON   |   |                                |                                 |  |  |                      |                               | RVE   |  |                      |                            |                           |  |  | × 2×               |  |  |
|  |   |                                | įa.                             |  |  |                      |                               | ,   | <u>†PROTEC</u><br>NITIALLY ICED BY SHIP          |                      |                            | NINST HEAT                | LBS.   |  |                    |  |  |
| If the shipment is to be delivered to the consignee without recourse on the consigner, the consigner, shall the consigner.   |   |                                | ROTECTIVE<br>Shippers' Liqui    |  |  | ST COL               | D                             |   | DRY ICE TO PROTECT                               |                      |                            | 471 797117                | (DATE).  |  |                    |  |  |
| sign the following statement. The<br>carrier shall not make delivery of this<br>shipment without payment of treight  | hall not make delivery of this runwind payment of freight other lawful charges.  A - B LILC  NO. PACKAGES  Past lighted: DATE Thermostat Set at degrees above zero.  Refuel only when necessary. KEEP BURNING TO DESTINATION  NO. PACKAGES  Refuel only when necessary. Kind of Packages, Description of Articles, Specing and Consistency. |                                |                                 |  |  |                      |                               | IF CAR DELAYED AND NOT AT DESTINATION ON THAT DATE  NOTIFY TRAFFIC DEPT., ANHEUSER-BUSCH, LLC. FOR INSTRUC- |  |                      |                            |                           |  |  |                    |  |  |
| and all other lawful charges.  | Thermostat Set  | 88                             | KEEP BU                         | de   | grees ab   | ove zero.<br>STINAT  | ION                           |   | TONS, AT   | ,, ruiis             | .00211-000                 | ord, ELOV TO              |  | 544  |                    |  |  |
| Per  |   |                                |                                 |  |  |                      |                               | Marks, and  | Exceptions                                       |                      | LBS.                       | * WEIGHT<br>(SUB. TO COR) | DATE   |  | <u>ш</u>           |  |  |
| (Signature of Consignor)  If charges are to be prepald, write or stamp here, "To be Prepald."  |   | *** C                          | order                           | Num  | ber  | 158                  | 834                           |   | Tax Cod  | le 3                 | 03 ***                     | *                         |  |  | COMPANY NAME       |  |  |
| PREPAID  | 360   | PKG                            | BEER                            | 11C  | нүр  | 5 5                  | che:                          | LADA  | BUD LT 1   | 5/                   | 26.4                       | 9,497                     | 19NOV  |  | PAN                |  |  |
|  |   |                                | -                               |  | E voe house is vol samed   |                      | 5 AL<br>DEPOS                 |   | SRINK OR/  | CA                   | Sheedcooks a citch fit     | -                         |  | 3  | 8                  |  |  |
| Received \$ to apply in prepayment of the  | 144   | PKG                            | BEER                            | 11C  | JY5  |                      |                               |   | PICANTE  | 15                   | 26.4                       | 3,799                     | 20 <b>NOV</b>  |  |                    |  |  |
| charges on the property describ-<br>ed hereon.   |   |                                |                                 |  | gry, brogit saletronist  |                      |                               |   | SRINK OR<br>FILLS                                | /C                   | the applications of France | -                         |  | ***************************************  |                    |  |  |
| Agent or Cashler   | 112   | PKG                            | BEER                            | 11K  | ХKD  | 9 5                  | BEC                           | K'S   | PILS N 24  |                      | 30.9                       | 3,455                     | 22NOV  | 1. 1.  |                    |  |  |
| Per  |   |                                |                                 |  | photos and a second  |                      | NRLN<br>EPOSI                 |   | P PK OR/C  | A                    | eller/Pphrateshown         |                           |  | Augusta made   |                    |  |  |
| (The signature here acknowledges only the amount prepaid.)   | 162   | PKG                            | BEER                            | 11K  | xĸx  | 2 5                  | BEC:                          | K'S   | PILS N 15  |                      | 34.0                       | 5,508                     | 300CT  |  |                    |  |  |
| :<br>Charges<br>Advanced: \$   |   | :                              | 200                             |  | nee. Fra thuddfryyr  |                      | NR B'<br>SIT/F                |   | T OR/CA D  | EP                   | m-delentifum de            |                           |  |  |                    |  |  |
| The fibre boxes used for this shipment conform to the specifications set forth in this   | 701   | PKG                            | BEER                            | 11N  | инз  | 5 8                  | * NAT                         | TY D  | ADDY 30/1:                                       |                      | 25.0                       | 17,525                    | 20NOV  |  |                    |  |  |
| boxmaker's certificate, and all other requirements of gov-<br>erning Freight Classification.   |   |                                |                                 |  | 11. Cramer's Photograph  |                      |                               | 10.50   | 5 SP CF O  | R/                   | dismission of Contrator    |                           |  |  |                    |  |  |
| *The description and weight  | 63  | PKG                            | BEER                            | 11T  | 6M7  | 1 5                  | % MIC                         | HELO  | B ULTRA 24                                       | · ·                  | 27.5                       | 1,731                     | 16NOV  |  |                    |  |  |
| indicated on this bill of<br>lading are correct subject to   |   | :                              |                                 |  | Customer Buch  |                      |                               |   | R WHITE BO                                       |                      | orginapin delmosporpi      |                           |  |  |                    |  |  |
| R.R. weight and other<br>agreements on file / in effect<br>at this time not specifically   | 56  | PKG                            | BEER                            | 11T  | JA7  | 6 4                  | % MIC                         | ULT   | RA AMBER   | 24                   | 30.5                       | 1,711                     | 15MAR  | And the state of t | į                  |  |  |
| listed herein.   |   |                                |                                 |  | desire a Central results   |                      |                               |   | 4/6 BSK AI<br>OSIT/FILLS                         |                      | distinue e amai in         |                           |  | **************************************   | URE                |  |  |
|  | ====  |                                |                                 |  | International Property of the Party of the P |                      | OIC/ CA                       | LULL  | 0021, 1 222.                                     | ~                    | - WHO SHOW AND HOLD SHOW   | =====                     |  |  | / DRIVER SIGNATURE |  |  |
| shall state whether it is carrier's or<br>shipper's weight. Shipper's weight<br>shall govern unless otherwise<br>indicated NOTE - Where the rate   | L,598   |                                |                                 | Matter and the state of the sta | Combina  | TOT                  | AL BE                         | ER W  | EIGHT  |                      | Worldon Delication         | 43,226                    |  | - 2  | E SI               |  |  |
| indicated. NOTE — Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding |   |                                |                                 | opunggypy (. i minorit   | Configuration assembled  | DUN                  | NAGE                          | MATE  | RIALS  |                      | uksygiinnek mikreki.—H     |                           |  | Marine Day   | SHIVE<br>SHIVE     |  |  |
| hereby specifically stated by the shipper to be not exceeding  | 23  |                                |                                 | 007  | 00   |                      |                               |   | <br>pmc  |                      | 32.0                       | 736                       |  |  | Marin.             |  |  |
| Per  | 23  |                                | -                               | SOUT   | 00   | PAC.                 | KAGE                          | PALLL   | P19  |                      | 32.0                       | 730                       |  | *  | ist <sub>al</sub>  |  |  |
| ANHEUSER-BUSCH, LLC. Shipper<br>One of the Aneuser-Busch Companies   |   |                                |                                 | Colony delical participation of the colonial col |  |                      | 11                            | -   | 100  |                      | 7                          |                           |  | The same of the sa | "Mary              |  |  |
| Per  |   |                                |                                 | Pol Control Control Control  | - il militarios  | ,                    | WV                            | 1//   | MUN  | 1                    | Advences average           | <b>_</b>                  |  |  | ***                |  |  |
| 1277 T C1***   | (3.C===   |                                |                                 |  |  |                      | / /                           | VU  | V /  | h                    |                            |                           |  |  | ž                  |  |  |
| WEIGHI   | PERMANE   | NT POST                        | -OFFICE                         | N·G  |  | - T                  | <del>SPIWA</del><br>S SEC     | ~~~   | CK-OUT.DA<br>ST                                  | RLIS                 | HA (                       | NAZ-V)                    | FARMER 2403190   |  |                    |  |  |
|  | ADDRESS<br>28008  |                                |                                 |  |  |                      | UIS,                          |   |  |                      |                            |                           | $\frac{2403190}{6/18}$   |  |                    |  |  |
|  |   |                                |                                 |  |  |                      |                               | 11  | 177/17   | 7                    |                            |                           | 40 00000000  |  |                    |  |  |
|  | <del> </del>  |                                |                                 |  |  |                      |                               |   | 1 1/1/10   |                      |                            |                           |  |  |                    |  |  |

| MLO.   | F LADING                   | G — SHORT   | FORM —   | - Origina  | al — N        | ot Nego   | otiable                                | 2r<br>3r                      | nd copy - {<br>d copy - N  | SHIPPING OF                                | ADEK (Bla)<br>IM filing co             | ii( <b>N N</b> ) | ž                                      |   |
|--|----------------------------|---|--|--|---------------|---|--|-------------------------------|--|--|--|------------------|--|---|
| MicrigER-  | BUSUM, LI                  | G — SHORI ween Shipper and order except as note aniffs or classifications ier.  LC. |  |  |               |   | known), marked,<br>ral or state regula | consigned an<br>atory agency, | d destined<br>except as s  | as shown<br>pecifically                    | Entering to the second                 | ? (              |  |   |
| E OF THE AN  | DATE PLAN                  | INED NO OF MO   | 52400  | - ST I   | LBS, DRY      |   | SHIPMEN                                | TNO.                          | CAR  | RIER CODE                                  | § 41                                   | .1034            | •************************************* | reshell?le                              |
| 15834<br>pieno<br>22800  | 11/26<br>DATE SHIP<br>11/2 | PPED ORDER NO.  |  | HEADS USED   | AIR PACKS     | INFLATED NO   | N N                                    |                               |  |  |  |                  |  |   |
| PRODESTINATION OF THE PROPERTY | JSCH I                     |   |  |  |               | SPECIAL IN  | ISTRUCTIONS                            | JJ011                         |  |  |  |                  |  |   |
| MERRIMACK,   |                            |   | <b></b>  |  |               | HTTE  | SPECIAL INSTRU                         | OKNOW                         | . APPC   | INTME                                      | NTPLU                                  | s.co             | )M/7M                                  | 1R                                      |
| EVANSTON   |                            |   |  |  |               | 1QNC<br>RVEY  |  |                               |  |  | ://BI                                  | T.L              | '/AB_                                  | _S<br>                                  |
| Extra depriment is to be delivered to the sometimes without recourse on the consignor, the consignor shall see that following statement. The   |                            | HIPPERS PROTECTIV   | lquid Fuel Heater  |  |               | INITIALLY ICED BY SHIPPER IN BODY OF CAR WITH LBS.  DRY ICE TO PROTECT SHIPMENT UNTIL (DATE).  IF CAR DELAYED AND NOT AT DESTINATION ON THAT DATE |  |                               |  |  |  |                  |  |   |
| usper shall not make delivery of this stephen; without payment of freight and all other lawful charges.  A-B LLC   |                            |   | BURNING TO   | s above zaro.<br>DESTINATIO  |               | NO<br>TIO   | TIFY TRAFFIC I                         | A INSTRUC-                    |  | nickel thanks terretained the missing real |  |                  |  |   |
| Signature of Consigner)  If charges are to be prepaid, write or stamp here, "To be Prepaid."   | PACKAGES<br>3              |   | 760009<br>760019<br>760049   | PLAS<br>DUNN   | TIC :         | SEPS<br>DFILL   | ER 18X                                 |                               | 29.0<br>18.0   | * WEIGHT<br>(SUB. TO COR)<br>14:           | DATE                                   |                  |  | ANIV NIAME                              |
| PREPAID  Received \$   | 4                          |   | 760046   | era n versitrus sipra  |               |   | ER 21X:                                |                               | 0.0  | 935  |  |                  | ×                                      | VON CONTRACTOR                          |
| to apply in prepayment of the<br>charges on the property describ-<br>ed hereon.  | тута                       | TOAD THE  |  | income name  | L WE          |   |  | IENDO                         | 3.000 X49.40   | 44,161                                     |  |                  |  | ,                                       |
| Agent or Cashler  Per (The signature here acknowledges only the amount prepaid.)   | PROPE<br>SOURC             | LOAD INC<br>RTY OF AI<br>E BREWERY<br>ENT THE I                                     | NHEUSEF<br>WITH  | R-BUSC<br>YOUR   | H. PI<br>NEXT | LEASE<br>RETU   | UNLOAL                                 | OMA C                         | 5 4  | RN THE                                     | 3                                      | YOU              |  | *************************************** |
| Charges Advanced: \$  The fibre boxes used for this shipment conform to the specifications set forth in this boxmaker's certificate, and all   |                            | ODUCT PRO   |  |  |               |   |  |                               | OM F   | REEZIN                                     | G.                                     | V.               |  |   |
| other requirements of governing Freight Classification.  *The description and weight indicated on this bill of   |                            |   | 35.00  | After any and the foreign party and the standard party.  |               |   |  |                               |  |  | ************************************** |                  |  |   |
| lading are correct subject to<br>R.R. weight and other<br>agreements on file / in effect<br>at this time not specifically<br>listed herein.  |                            |   | en de Library de Constante de Co | and the comment of th |               |   | er,                                    |                               | Victorial (Albander complete minister com  |  |  |                  | 6. n.                                  | Maria Maria                             |
| * If the shipment moves between two ports by a carrier by water, the law requires that the bill of leding shall state whether it is carrier's or shipper's weight. Shipper's weight shall govern unless otherwise indicated. NOTE — Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property. The egreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding.  |                            |   |  | energiane i in medical description description description description description description description des   |               |   |  | <i>#</i>                      |  |  |  |                  |  |   |
| Per  |                            |   |  |  |               | 7//   |  |                               | et attenno van postulare postulare name provincia de la companio del la companio de la companio del la companio de la companio |  |  |                  |  |   |
|  |                            | 330844  | 2  | A DUSI<br>814 S<br>T LOUI  | SECO          | ND ST   | 7                                      | ARLIS                         | HA (1  | NAZ-V)<br>SSM:<br>11/2                     | FARM<br>2403<br>6/18                   | 1904             | 2:51                                   | •                                       |