

Federation and encryption

A tale of two hospitals: k-anonymisation

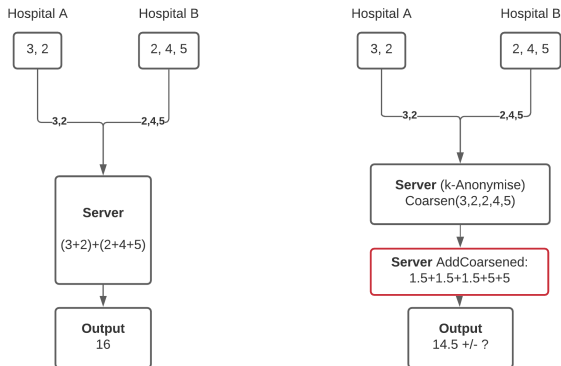


Figure 8: k-anonymisation requires the data to be transferred to a central location, but can then create a privacy-respecting version.

A tale of two hospitals: randomisation

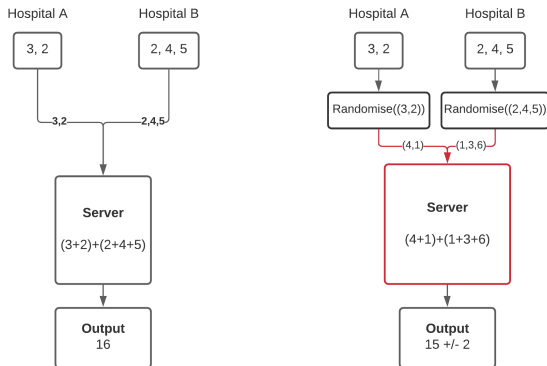


Figure 9: In randomised response, the data is perturbed before it leaves the hospital servers. The cost is additional uncertainty in the output.

A tale of two hospitals: encryption

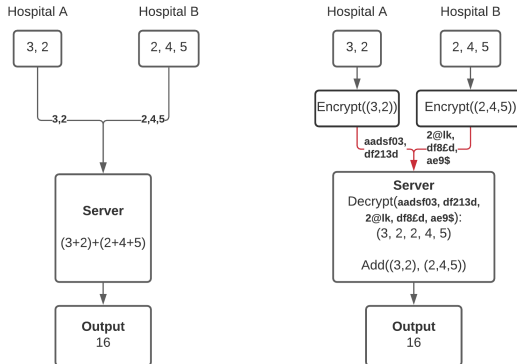


Figure 10: Encryption protects the data in transit, but still exposes it to privacy attacks or leakage while it is at rest.

A tale of two hospitals: encryption

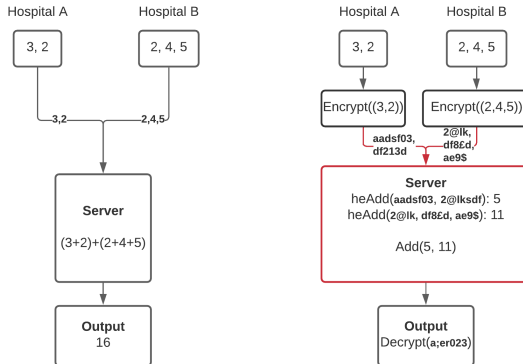


Figure 11: Homomorphic encryption is a state-of-the-art technique that protects the data at all times, but is computationally more expensive.

A tale of two hospitals: federation

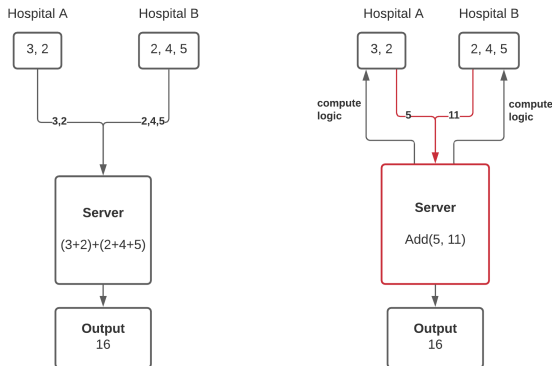


Figure 12: Federation performs partial computations on each hospital, protecting individual patient privacy, and yields accurate results.

Privacy: summary

From a foundational perspective:

- Privacy is one fundamental right among many
- Informed consent rarely does away with privacy altogether
- Privacy lies at the very core of data ethics and FIPs
- Always assume that leaking private data will be harmful
- Using data and making data public is worth some risk

Privacy: summary

From a technical perspective:

- Anonymisation is hard to achieve and hard to check
- k-Anonymisation is easier on both counts, but imperfect
- Randomisation is an alternative way to protect privacy
- Try to make the tradeoff between privacy and accuracy explicit
- Federated learning and encryption offer alternative ways out

Privacy: summary

Overall:

- Protecting privacy is a cornerstone value in data ethics and regulation (e.g., FIPs, GDPR, HIPAA)
- There are many technical solutions, each with a different cost in terms of accuracy, computational requirements and infrastructure
- At its core, privacy is a contract of trust between the data scientist and the user/patient/consumer/...

Hippocrates might have called it a *sacred* contract of trust.

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