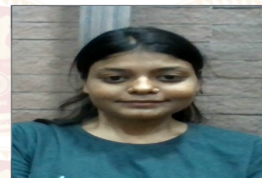




STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Combined Graduate Level Examination, 2024  
REGISTRATION NO: 10015013501



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
PUJA CHAURASIA				Female		OBC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
MANJU CHAURASIA		SHIVPATI DEVI		16/02/2000			
8. AGE AS ON 01/08/2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
24 Years 5 Months 17 Days		Citizen of India		NO			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No							
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Others				2015		14140396	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
HISINUPUR MAIN ROAD NEAR MAA STORE				HISINUPUR MAIN ROAD NEAR MAA STORE			
15.2. STATE: Assam				16.2. STATE: Assam			
15.3. DISTRICT: Kamrup Metropolitan				16.3. DISTRICT: Kamrup Metropolitan			
15.4. PIN: 781016				16.4. PIN: 781016			
17. EMAIL		pujachaurasia700@gmail.com		18. MOBILE NUMBER		7002714556	
19. HIGHEST EDUCATIONAL QUALIFICATION				Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				Graduation			
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2020		Assam			
20.4. NAME OF BOARD/ UNIVERSITY				OTHERS			
SPECIFIED NAME OF BOARD/ UNIVERSITY				Swadoshii College of Commerce			
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
UC1710570131				6.78			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No							
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No							
22. WHETHER SEEKING AGE RELAXATION?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTL (P) DATED 21/06/2016?							
Yes							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
NER-Guwahati (Dispur) (5105)		NER-Shillong (5401)		NER-Imphur (5112)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE 1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
25.4. WHETHER SCRIBE IS REQUIRED?							
No							
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?							
Yes							
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI); STATISTICAL OFFICER (MOSPI)?							
Yes							
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI); STATISTICAL OFFICER (MOSPI)?							
Yes							
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?							
Yes							

FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED							

DECLARATION

- I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.  
I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.  
I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 24-07-2024 7:49 PM

NUMBER OF ATTEMPT(s): 1

Puja Chaurasia

(Signature)

IP ADDRESS: 2401:4900:3a66:447edc90:ebb9:b964:cffc