

ADMISSION RULES:

The government of the Punjab, Specialized Healthcare & Medical Education Department has notified the following admission policy/eligibility/selection criteria for admission in BSN Generic 4-Years Degree Program vide notification No. SO(N&AHSE)6-18/2019 dated 06.03.2020 for all the public-sector Nursing Colleges in Punjab functioning under the administrative control of Specialized Healthcare & Medical Education Department, Government of the Punjab w.e.f academic session 2019-20 onwards.

ELIGIBILITY CRITERIA:

Qualification:

- i. Matric with Science (Physics, Chemistry & Biology as compulsory subjects)
- ii. F.Sc (Pre-Medical) with a minimum of 50% marks from any recognized Board.

Note: Merit will be determined on the basis of marks of F.Sc (Premedical). In case two or more candidates have equal marks in F.Sc (Premedical), then the merit shall be determined on the basis of obtained marks in Matric with Science. In case of two or more candidates have equal marks in F.Sc (Pre-medical) as well as in Matric with Science then merit will be determined on the basis of seniority with respect to the upper age of the candidate. In case of all things are equal then the case will be decided by the SHC&ME Department.

Gender:

Only Females will be allowed to apply for admission to all the Nursing Colleges except for the College of Nursing, Government Teaching Hospital, Shahdara, Lahore, where all the **100 seats** are reserved for the male candidates.

Age:

Upto 25 years

Domicile:

Province of Punjab

Marital Status:

Unmarried

GENERAL RULES:

- I. Allocation of seats will be done in accordance with the approved number of seats by the SHC & ME Department, Government Punjab at each College of Nursing (CON) / Universities.
- II. The final list of selected candidates to be uploaded on the official website to be indicated by the Department, after completion of scrutiny/verification by the Committee as well as all other codal formalities.

- III. Admission will be confirmed only after verification of domicile and marks sheets / educational certificates from the concerned issuing authorities within three months by the concerned CON / Universities. The verification fees will be paid by the candidate.
- IV. The Admitting Institution will be bound to provide a yearly report to the SHC&ME Department regarding status of admitted students as well detail of promoted/rusticated/absent/re-admitted or disciplinary proceeded students.
- V. 85% attendance is mandatory for candidates to appear in the final examination. Those students, who will avail, more than 30 days leave / absence during the training will not be allowed to appear in the final examination.
- VI. Selected candidates will receive stipend @ Rs 31470/-(in accordance with the basic pay of BS-17 + mess & dress allowance). Selected candidates will submit surety bond and original documents (till completion of training), before receiving of the offer letter. Also if he /she leaves the training course incomplete, he/she will be liable to refund the entire amount received during the training period.
- VII. During training in colleges / schools and in the wards, all nursing students shall be in proper uniform. The Nursing Instructor concerned shall personally accompany the class during the hands on training in the wards, and shall not leave till the end of training session. The Nursing Instructor shall be responsible to guide students in tasks and skills. Each Nursing Instructor shall write and maintain the proforma of each nursing student showing attendance, performance and progress.

VIII. Admission / Scrutiny Committee:

- | | | |
|------|---|--------------------|
| i. | Director General, Nursing Punjab, Lahore | Chairperson |
| ii. | Principal of the respective Nursing Colleges | Member |
| iii. | Representative not below to the rank of BS-17 of SHC&ME Department (to be nominated by Technical Wing of this department) | Member |

IX. Grievances Redressal Committee (GRC)

- | | | |
|------|---|--------------------|
| i. | Additional Secretary (Establishment), SHC&ME Department | Chairperson |
| ii. | Deputy Secretary (Medical Education), SHC&ME Department. | Member |
| iii. | Controller, Nursing Examination Board(NEB), Lahore | Member |
| iv. | Any co-opted member not below to the rank of BS-17 (to be nominated by the Technical Wing of SHC&ME Department) | Member |

NOTE

All admissions will be made strictly & purely on 100% merit base and in accordance with approved Admission Policy of the Government of the Punjab through centralized / online system.