

# 2023 Education Matters Scholarship Application

We are excited to launch the Education Matters Scholarship (EMS) again this year! The Education Matters Scholarship aims to provide deserving young adults with extra funds to assist with their continuing education. The EMS is awarded to high school seniors who attend Springfield Public or Charter Schools. Applicants must be accepted to a two or 4-year college/university or technical/certificate program in the fall of 2023.

## IMPORTANT DATES:

All applications are due by Monday, March 27th

Awardees will be selected the week of March 27th

Once selected, stay tuned for your At-Home Scholarship Celebration date. In addition to your At-Home Celebration, all scholarship recipients are expected to attend the 5th Annual Education Matters Scholarship Event on Saturday, April 29, 2023, 10:00 am - 12:15 pm.

Parent Villages ensures decisions will be based solely on the individual merit, completed application, and requirements met without regard to race, color, creed, religion, national origin, age, disability, sex, marital status, military service, gender identity, genetic information, sexual orientation or political.

\*\*\* NOTE: The scholarship deadline of Monday, March 27th, will be strictly upheld, and incomplete applications will not be considered. If applicants do not receive a confirmation email after submission, they are encouraged to follow up with us at [educationmatterspv@gmail.com](mailto:educationmatterspv@gmail.com) to ensure all documents have been successfully submitted.

---

\* Indicates required question

1. Email \*

---

Applicant Information

2. Full Name: \*

---

3. Date: \*

---

*Example: January 7, 2019*

4. Home Address: \*

---

5. Apartment/Unit #

---

6. City, State, ZIP Code: \*

---

7. Phone/Cell Number: \*

---

8. Email: \*

---

9. Upload your Financial Aid Award Letter \*

Files submitted:

10. Upload your High School Transcripts \*

Files submitted:

Education

11. Current High School: \*

---

12. What College/University do you plan to attend in Fall 2023? \*

---

13. Upload your College/University Acceptance Letter \*

Files submitted:

Parent/Guardian Information

14. Parent/Guardian Full Name: \*

---

15. Parent/Guardian Email: \*

---

16. Parent/Guardian Home Phone/Cell: \*

---

17. Parent/Guardian Address \*

---

18. Parent(s)/Guardian(s) highest level of education:

Check all that apply.

	High School Diploma	Associate Degree	Bachelor's Degree	Master's Degree	Doctoral Degree	None of the above
Parent/Guardian 1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parent/Guardian 2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Community Service, Civic Engagement and Extracurricular Activities

Please list all community service and civic engagement you've participated with

19. Please list your extracurricular activities (sports, faith-based groups/activities, arts, etc.):

20. Please list your community service and/or civic engagement activities:

### Essay Question

Please answer all of the following questions in your essay:

1. How have you persevered through the effects COVID has had on your life; how has it impacted you in both negative and positive ways?

2. What are your future goals, what do you need to accomplish to reach them, and how has living through COVID better prepared you for your future?

21. Upload your essay here.

Files submitted:

### References

Please list two references - one must be from a school professional (teacher, guidance counselor, principal, etc.)

22. Full Name: \*

---

23. Phone: \*

---

24. Email: \*

---

25. Relationship to you: \*

---

26. Length Relationship:

*Mark only one oval.*

- ☐ 1- 2 years
- ☐ 3-5 years
- ☐ 6-10 years
- ☐ 10+ years

27. Upload Reference Letter \*

Files submitted:

28. Full Name: \*

---

29. Phone: \*

---

30. Email: \*

---

31. Relationship to you: \*

---

32. Length Relationship:

*Mark only one oval.*

- ☐ 1- 2 years
- ☐ 3-5 years
- ☐ 6-10 years
- ☐ 10+ years

33. Upload Reference Letter \*

Files submitted:

34. Can you attend the 5th Annual Education Matters Scholarship Brunch on Saturday, April 29, 2023? \*

*Mark only one oval.*

- ☐ Yes
- ☐ No

---

This content is neither created nor endorsed by Google.

Google Forms