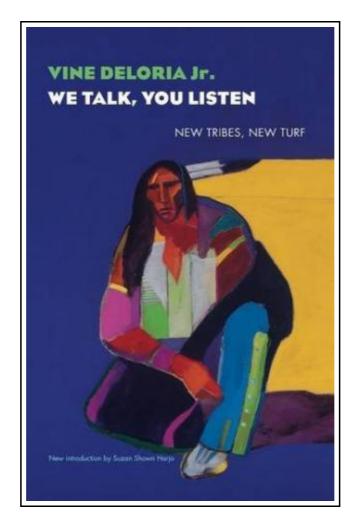
We Talk, You Listen: New Tribes, New Turf



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Reviews

This book is great. I have go through and so i am confident that i will going to read through once again again in the future. I am just easily can get a satisfaction of looking at a written book. (Miss Vernie Schimmel)

WE TALK, YOU LISTEN: NEW TRIBES, NEW TURF



University of Nebraska Press, United States, 2007. Paperback. Book Condition: New. 201 x 129 mm. Language: English . Brand New Book ***** Print on Demand *****.We Talk, You Listen is strong, boldly unconventional medicine from Vine Deloria Jr. (1933-2005), one of the most important voices of twentieth-century Native American affairs. Here the witty and insightful Indian spokesman turns his penetrating vision toward the disintegrating core of American society. Written at a time when the traditions of the formerly omnipotent Anglo-Saxon male were crumbling under the pressures of a changing world, Deloria s book interprets racial conflict, inflation, the ecological crisis, and power groups as symptoms rather than causes of the American malaise: The glittering generalities and mythologies of American society no longer satisfy the need and desire to belong, a theory as applicable today as it was in 1970. American Indian tribalism, according to Deloria, was positioned to act as America s salvation. Deloria proposes a uniquely Indian solution to the legacy of genocide, imperialism, capitalism, feudalism, and self-defeating liberalism: group identity and real community development, a kind of neo-tribalism. He also offers a fascinating cultural critique of the nascent tribes of the 1970s, indicting Chicanos, blacks, hippies, feminists, and others as misguided because they lacked comprehensive strategies and were led by stereotypes rather than an understanding of their uniqueness. Vine Deloria Jr. (Standing Rock Sioux, 1933-2005) was the author of more than twenty books, including Custer Died for Your Sins, Behind the Trail of Broken Treaties, and God Is Red. Suzan Shown Harjo (Cheyenne Muscogee) is a poet, lecturer, curator, columnist for Indian Country Today, policy advocate, and president of the Morning Star Institute, a national Indian rights organization.



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