

# How to reconcile maximal and non-maximal ‘every’

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## The co-occurrence puzzle

Mandarin *mei* is traditionally translated as ‘every’. But the universal quantifier (UQ) nature of *mei* has long been contested (since Lin 1998) because ***mei*-subjects** are canonically licensed by *dou*.

(1) yuehan xihuan mei-(yi)-ge haizi  
John like MEI-ONE-CLF kids  
‘John likes every kid (without any exception).’

(2) mei-(yi)-ge haizi \*(dou) xiao le  
MEI-ONE-CLF kid DOU smile PRF  
‘Every kid smiled.’

## Two possible analyses

Previous approaches differ in technical details but share the common core idea: they strip away either *mei*’s or *dou*’s UQ force.

A. *mei*  $\approx$  English ‘the’ and contributes a  $\bigoplus$ , *dou* is UQ (since Lin 1998)

B. *mei* is UQ, *dou* is truth-conditionally vacuous and contributes a presuppositional meaning (Liu 2021).

One way to pinpoint the source of UQ force: the appearance/disappearance of *homogeneity* and *non-maximality*.

## Homogeneity, non-maximality and their removal

Plural definite descriptions (PDs) cross-linguistically are known to exhibit homogeneity: in positive contexts, their preferred interpretation is **quasi-universal**; but in negative contexts, they tend to receive only the existential interpretation.

(3) **Homogeneity**  
a. The kids smiled.  $\approx$  All of the kids smiled.  
b. The kids did not smile.  $\approx$  None of the kids smiled.

The interpretation of PDs is only quasi-universal: non-maximal readings in certain contexts (Križ 2015, a.o.).

(4) **Non-maximality**  
a. *Context: John hired a costumed character for his son’s birthday party. Someone asked whether the kids are entertained. John saw that 7 out of 10 kids smiled, so he replied:*  
b. The kids smiled.

Universal quantifiers (UQs) like *every/all* can remove both.

(5) **Removal**  
a. All the kids smiled.  $\rightsquigarrow$  The kids all smiled with no exception.  
b. All the kids did not smile.  $\rightsquigarrow$  Not all of the kids smiled.

## dou blocks homogeneity and non-maximality

Mandarin bare nouns (which can have a definite plural interpretation) give rise to the homogeneity. (6a) can have a non-maximal interpretation in the context in (4).

(6) haizi-men xiao-le.  
kid-PL smile-PRF  
‘The kids smiled.’  $\approx$  All/Almost all kids smiled.

(7) a. haizi-men xiao-le ma?  
kid-PL smile-PRF SFP  
‘Did the kids smile?’  
b. mei-you.  
NEG-PRF  
‘No.’  $\approx$  No/nearly no kid smile.

The insertion of *dou* removes both.

(8) haizi-men dou xiao-le.  
kid-PL DOU smile-PRF  
‘The kids all smiled.’

(9) a. haizi-men dou xiao-le ma?  
kid-PL DOU smile-PRF SFP  
‘Did the kids all smile?’  
b. mei-you.  
NEG-PRF  
‘No.’  $\approx$  Not all the kids smile.

It seems *dou* has UQ force, which favors the *analysis A*.

## mei without dou

Since *mei* is canonically accompanied by *dou*, how to test the power of *mei*?

The testing ground is provided by the exceptional case: with the presence of a NumP object in the VP, *dou*’s presence becomes optional (Huang 1996, Sun 2017).

(10) **Scenario: The teacher is giving instructions to the 4 kids a,b,c,d in an art class:**  
a. **mei-liang-ge** haizi hua yi-fu-hua!  
MEI-TWO-CLF kid draw one-CLF-picture  
‘Groups of 2 kids draw 1 picture!’  
b. **mei-liang-ge** haizi **dou** hua yi-fu-hua!  
MEI-TWO-CLF kid DOU draw one-CLF-picture  
‘Every conceivable pair of kids, draw 1 picture!’

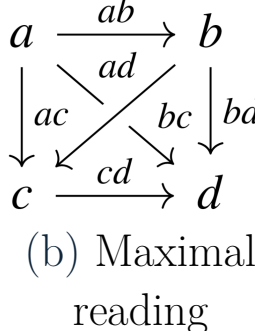
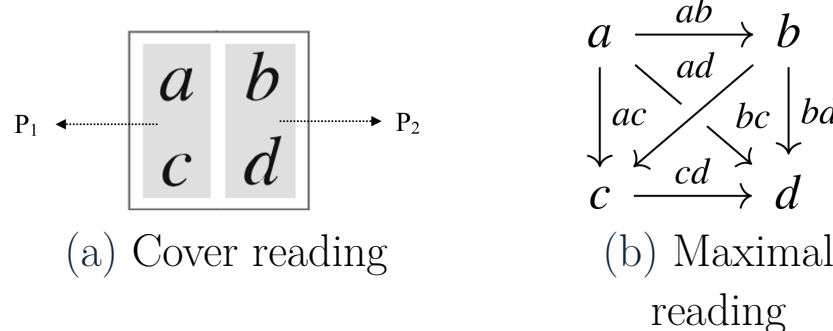
(10a) would be made true iff any of the three possibilities is true:

(11) a. a and b as a group drew a picture, c and d a group drew a picture;  
b. a and c as a group drew a picture, b and d a group drew a picture;  
c. a and d as a group drew a picture, c and b a group drew a picture;

(10b) would be true iff all 6 possible groups of 2 kids, i.e. ab, cd, ac, bd, ad, cb each drew 1 picture.

## NB: Coverage $\neq$ Maximality

- mei* ensures a weaker ‘cover’ reading where every kid belongs to a group of 2 kids that draw 1 picture.
- mei* and *dou* gives us the truly ‘maximal’ reading: every conceivable pair of kids should draw 1 picture.



In this sense, the ‘cover’ reading can be understood as a **non-maximal** reading in the sense that

$$(12) \quad \{\{a, c\}, \{b, d\}\} \subseteq \{\{a, b\}, \{c, d\}, \{a, c\}, \{b, d\}, \{a, d\}, \{c, b\}\}$$

## dou, not mei, removes homogeneity

If *mei* only ensures ‘coverage’ but not maximality, then homogeneity should survive. This is indeed the case.

(13) a. **mei-liang-ge** haizi hua-le yi-fu-hua ma?  
MEI-TWO-CLF kid draw-PRF one-CLF-picture SFP  
‘Is it the case that groups of 2 kids draw 1 picture?’  
b. mei-you.  
NEG-PRF  
‘No. (Each group drew 2.)’  
 $\approx$  No groups of 2 kids drew 1 picture.

In contrast, *dou* removes both homogeneity and non-maximality.

(14) a. **mei-liang-ge** haizi **dou** hua yi-fu-hua ma?  
MEI-TWO-CLF kid DOU draw one-CLF-picture SFP  
‘Is it the case that every conceivable pair of kids drew 1 picture?’  
b. mei-you.  
NEG-PRF  
‘No. (Ann and Bea left early to have ice cream.)’  
 $\approx$  Not all groups of 2 kids drew 1 picture.

## Analysis: Covert Group formation

**NB:** Lin (1998)’s analysis of *mei*  $\approx$  *the* is problematic:

(15) **The** two kids drew a picture  $\not\approx$  Pluralities/Groups consisting of two kids (each) drew a picture.

I assume that *mei* can select a GROUP-denoting NP. The function  $\Delta$  can build a set of groups given a set, via **GENERATION** and **MEMBERSHIP** defined based on  $\uparrow$  and  $\downarrow$  (à la Landman 1989).

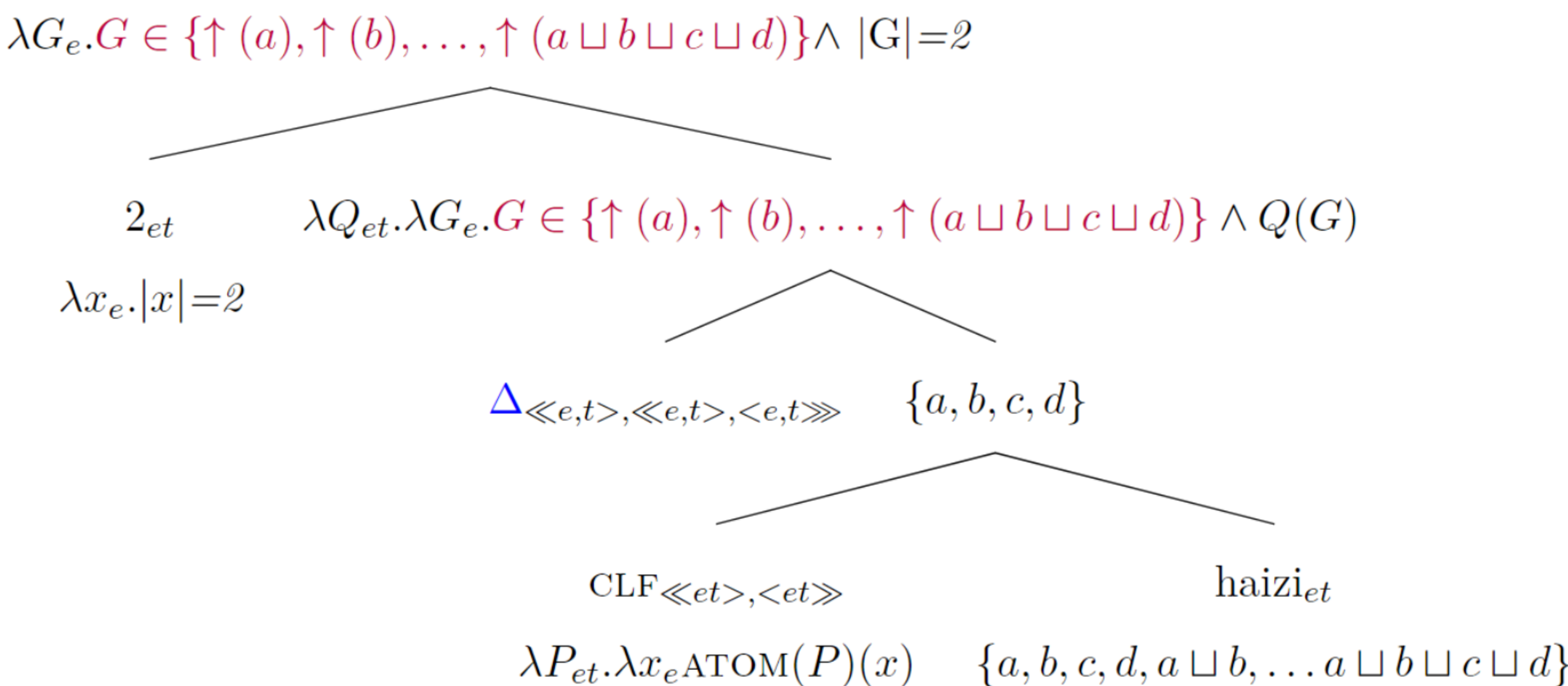
(16) a. ATOM = IND  $\cup$  GROUP  
b. For any singular predicate  $P$ ,  $*P(x)$  iff  $\exists A \subseteq D_e. x = \sqcup(A) \wedge \forall y[y \in A \rightarrow P(y)]$  (Link 1983)  
c.  $\uparrow$ :  $*\text{IND} \rightarrow \text{ATOM}$  such that  
(i)  $\forall a \in (*\text{IND} - \text{ATOM}), \uparrow(a) \in \text{GROUP}$   
(ii)  $\forall b \in \text{IND}, \uparrow(b) = b$   
(iii) if  $a \neq b$ , then  $\uparrow(a) \neq \uparrow(b)$   
d.  $\downarrow$ :  $\text{ATOM} \rightarrow *\text{IND}$  such that  
(i)  $\forall a \in *\text{IND}, \downarrow(\uparrow(a)) = a$   
(ii)  $\forall b \in \text{IND}, \downarrow(b) = b$

(17) **Generation:** The set of groups  $\mathbb{G}$  is generated from set A via  $\uparrow$ , written as  $\mathbb{G}_{\{A, \uparrow\}}$  iff  $\mathbb{G}_{\{A, \uparrow\}} = \{G \in D_e : \text{for some } X \in *A : G = \uparrow(X)\}$  (The set of groups from sums of A-elements)

(18) **Group membership:** For any  $a \in \text{IND}$  and any  $G \in \text{GROUP}$  such that  $G = \uparrow(b)$  and  $b \in *\text{IND}$ ,  $a$  is a member of  $G$  iff  $a \sqsubseteq \downarrow(\uparrow(b))$  ( $\sqsubseteq$  stands for the ‘part-of’ relation on  $D_e$ ).

$$(19) \quad \llbracket \Delta \rrbracket = \lambda P_{et}. \lambda Q_{et}. \lambda G_e. G \in \mathbb{G}_{\{P, \uparrow\}} \wedge Q(G)$$

I assume that singular sortal classifiers denote the atomizing function that restrict the domain of bare nouns (Nomoto 2013). Numerals characterizes the set of pluralities  $X$  whose cardinality is  $n$ .



## mei vs. mei dou

(20)  $\llbracket 2 \text{ CLF haizi} \rrbracket = \{\uparrow(a \sqcup b), \uparrow(a \sqcup c), \uparrow(a \sqcup d), \uparrow(b \sqcup c), \uparrow(b \sqcup d), \uparrow(c \sqcup d)\}$

Following Bar-Lev (2021), I assume that non-maximality originates from existential quantification over the set offered by the *mei*-phrase. I assume that *mei* picks out a set of subsets of the group NP extension in (20), which are of contextually **permissible** ( $\simeq$ ).

(21) a.  $\forall \mathbb{G}, \mathbb{G}' \in D_{et}. \mathbb{G} \simeq \mathbb{G}'$ , i.e.  $\mathbb{G}$  is contextually *permissible* from  $\mathbb{G}'$ , iff the sum of members of all  $G \in \mathbb{G}$  and all  $G' \in \mathbb{G}'$  are the same.  
b.  $\{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\} \simeq \{\uparrow(a \sqcup b), \uparrow(a \sqcup c), \uparrow(a \sqcup d), \uparrow(b \sqcup c), \uparrow(b \sqcup d), \uparrow(c \sqcup d)\}$

(22) a.  $\llbracket mei \rrbracket^c = \llbracket \text{DEF} \rrbracket^c \simeq \lambda G_{et}. \{\mathbb{G}' | \mathbb{G} \simeq \mathbb{G}' \text{ in context } c\}$   
b.  $\llbracket mei \text{ 2 CLF haizi} \rrbracket^c = \left\{ \begin{array}{l} \{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\}, \\ \{\uparrow(a \sqcup c), \uparrow(b \sqcup d)\}, \\ \dots \\ \{\uparrow(a \sqcup b), \uparrow(a \sqcup c), \uparrow(a \sqcup d), \uparrow(b \sqcup c), \uparrow(b \sqcup d), \uparrow(c \sqcup d)\} \end{array} \right\}$

(23) a. LF of (10a):  $\llbracket [\text{mei 2 CLF kid}] [\text{DIST}_{\exists} [\text{drew 1 picture}]] \rrbracket$   
b.  $\llbracket (23a) \rrbracket = 1$  iff **drew 1 picture**( $\{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\}$ )  $\vee$  **drew 1 picture**( $\{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\}$ )  $\vee \dots$

(24) a. LF of (10b) with *dou*:  $\llbracket [\text{mei 2 CLF kid}] [\text{DIST}_{\forall} [\text{drew 1 picture}]] \rrbracket$   
b.  $\llbracket (24a) \rrbracket = 1$  iff **drew 1 picture**( $\{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\}$ )  $\wedge$  **drew 1 picture**( $\{\uparrow(a \sqcup b), \uparrow(c \sqcup d)\}$ )  $\wedge \dots$

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