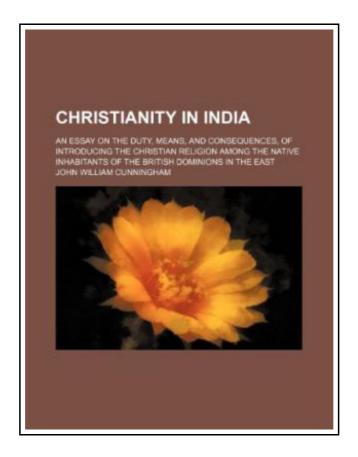
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1808 Excerpt: to elevate, as to degrade a nation; that as many would imagine, themselves predestined to good and great actions, as to their opposites. But this opinion is warranted neither by philosophy, nor by fact. In the first place, in its fallen state, the human mind has more bias to vice than to virtue. But the fatalist conceives himself obliged to pursue his natural bias; and this mischievous preponderance will therefore be encreased in him. Again, the tenet of fatalism is likely to have more influence upon feeble, than upon vigorous minds. These last feel their freedom, whilst the first may reasonably suspect it. Fatalism, therefore, will fill the timid with dismay, and the dejected with despondency; it will render the mean slavish, and the inactive slothful; but it will add little to courage, hope, independance, or activity. Du dogme de la predestination (says Montesquieu) nait la paresse de lame; but no philosopher ever assigned industry to the same parent. To pass from theory to fact, it is sufficient to state that there is no instance of the prosperity of a country long surviving the introduction of this dogma to its people. There are instances indeed, where great monarchs have struck out from their people extraordinary energies, by persuading them they were predestined to conquer; but when this phrenzy subsided, and the principle was left to its natural operation, the lethargy returned with encreased strength, and the last state of that people, has become worse than the...

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