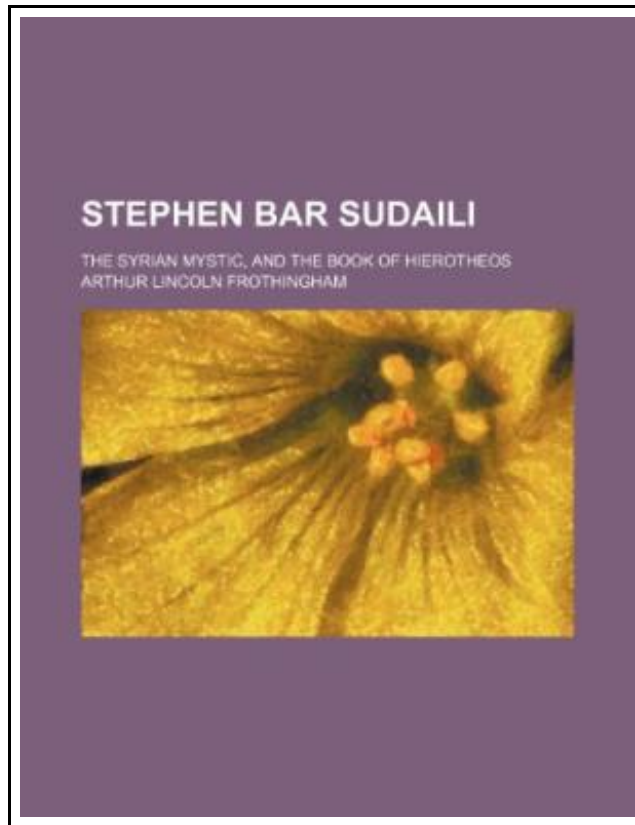


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Reviews

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STEPHEN BAR SUDAILI; THE SYRIAN MYSTIC, AND THE BOOK OF HIEROTHEOS



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Not Avail, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1886 Excerpt: .in a kabbalistic manner, carrying probably to excess the mania for this kind of exegesis, which was in vogue among the followers and imitators of Origen; although it did not originate with the latter, but is found even more elaborated in the writings of Philo. Although Philoxenos speaks of letters, commentaries, books, and other writings of Bar Sudaili, he gives details only regarding an early one, the first which came into his hands, a commentary on the Psalms. In it Stephen claimed to have direct revelations and to be an inspired man, to whom alone was revealed the true sense of Scripture: he called them dreams and his commentaries on them the interpretations of dreams. Philoxenos indicates that in this work Bar Sudaili had not yet developed his pantheism. The question naturally arises, was he acquainted with the Book of Hierotheos and did he make use of it in his criticisms? It seems as if this were not the case: otherwise the language of Philoxenos would have been entirely different. As it is, the phraseology shows that he had other sources of information. He refers in particular to a book in which Stephen sets forth his doctrines (pp. 42--43) in a language which, he says, is entirely inadequate to the subject, insipid and foolish. From this book he extracts most of the statements which he condemns. What other works of Bar Sudaili he may have seen, it does not appear. Had he known of the...



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