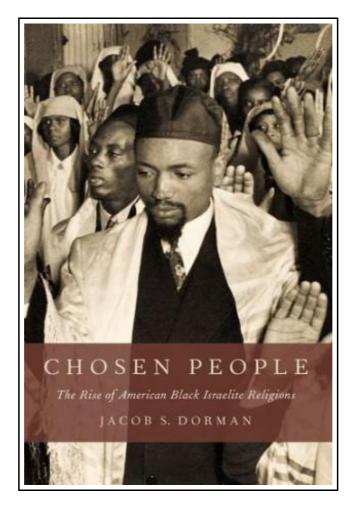
### Chosen People: The Rise of American Black Israelite Religions



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# CHOSEN PEOPLE: THE RISE OF AMERICAN BLACK ISRAELITE RELIGIONS



To read **Chosen People: The Rise of American Black Israelite Religions** eBook, make sure you follow the link beneath and save the file or gain access to other information that are related to CHOSEN PEOPLE: THE RISE OF AMERICAN BLACK ISRAELITE RELIGIONS ebook.

Oxford University Press Inc, United States, 2016. Paperback. Book Condition: New. Reprint. 235 x 156 mm. Language: English . Brand New Book. Named Outstanding Academic Title by CHOICE Winner of the Wesley-Logan Prize from the American Historical Association Winner of the Byron Caldwell Smith Book Prize Winner of the 2014 Albert J. Raboteau Book Prize for the Best Book in Africana Religions Jacob S. Dorman offers new insights into the rise of Black Israelite religions in America, faiths ranging from Judaism to Islam to Rastafarianism all of which believe that the ancient Hebrew Israelites were Black and that contemporary African Americans are their descendants. Dorman traces the influence of Israelite practices and philosophies in the Holiness Christianity movement of the 1890s and the emergence of the Pentecostal movement in 1906. An examination of Black interactions with white Jews under slavery shows that the original impetus for Christian Israelite movements was not a desire to practice Judaism but rather a studied attempt to recreate the early Christian church, following the strictures of the Hebrew Scriptures. A second wave of Black Israelite synagogues arose during the Great Migration of African Americans and West Indians to cities in the North. One of the most fascinating of the Black Israelite pioneers was Arnold Josiah Ford, a Barbadian musician who moved to Harlem, joined Marcus Garvey s Black Nationalist movement, started his own synagogue, and led African Americans to resettle in Ethiopia in 1930. The effort failed, but the Black Israelite theology had captured the imagination of settlers who returned to Jamaica and transmitted it to Leonard Howell, one of the founders of Rastafarianism and himself a member of Harlem s religious subculture. After Ford s resettlement effort, the Black Israelite movement was carried forward in the U.S. by several Harlem rabbis, including Wentworth Arthur...

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