

# LINO LOPEZ

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## EDUCATION

<b>Karnes City High School</b>	High School Graduate Weighted GPA 103.41, Ranked 1 <sup>st</sup> (Top 5%)	May 2025
<b>Coastal Bend College</b>	Associates of Science GPA 4.00, PTK Highest Honors	May 2025

## EXPERIENCE

<b>Child Care</b>	June 2020 - Present
<ul style="list-style-type: none"><li>Responsible for managing daily care for a younger sibling, including meal preparation, dressing, safety supervision, and academic assistance during the summer and after school</li><li>Maintains household cleanliness and organization, contributing to the family's overall well-being</li><li>Regularly prepares dinner to alleviate family stress and support the household</li></ul>	

## PROJECTS

<b>School Policy Changes – Co-Lead Project Manager</b>	Fall 2022
<ul style="list-style-type: none"><li>Assisted in managing the student body that influenced the school board to change their restrictive policy on hair length</li><li>Assisted in assembling an argument utilizing skills learned from debate and helped write speech that was spoken at a school board meeting</li><li>Assisted in convincing the school board to amend a 20+ year rule, leading to a change in multiple other policies that were highly restrictive on students</li></ul>	

## LEADERSHIP EXPERIENCE AND ACTIVITIES

<b>University Interscholastic League (UIL) – President</b>	August 2022 - Present
<ul style="list-style-type: none"><li>Competed in 11 events</li><li>Notable placements include:</li><li>4th Place State News Writing 2023</li><li>12<sup>th</sup> in State Congressional Debate 2024</li><li>State Qualifier Cross-Examination Debate/ Top Speaker/ District Champs 2025</li><li>2x State Alternate Congressional Debate 2022/2023</li><li>State Alternate Cross-Examination Debate 2024</li><li>4th Place District Cross-Examination Debate 2023</li><li>4th District Poetry/Regional Alternate 2023</li><li>2nd Place District Poetry/Regional Qualifier 2024</li><li>4th Place District Persuasive Speaking/Regional Alternate 2023</li><li>2nd Place District Persuasive Speaking/Regional Qualifier 2024</li><li>2nd Place District News Writing/ Regional Qualifier 2025</li><li>2nd Place District News Writing/6th Place Regional Finalist 2024</li><li>2nd Place Feature Writing/Regional Qualifier 2023</li><li>2nd Place Feature Writing/ 6<sup>th</sup> place Regional Finalist 2025</li><li>3<sup>rd</sup> Place Headline Writing/ Regional Qualifier 2025</li><li>1st Place District Champion Editorial Writing/Regional Qualifier 2024</li><li>1st Place District Champion Copy-Editing/Regional Qualifier 2024</li><li>1<sup>st</sup> Place District Champion Persuasive Speaking/ 5<sup>th</sup> place Regional Finalist 2025</li><li>2<sup>nd</sup> Place District Poetry/ 6<sup>th</sup> place Regional Finalist 2025</li><li>Most Points Received for Team 2024 + 2025</li></ul>	
<b>National Honor Society – President</b>	August 2022 – Present
<ul style="list-style-type: none"><li>Organized community projects and fundraisers</li><li>Completed 150+ hours of volunteer work</li><li>Organized 1<sup>st</sup> Community Food Drive over 4,000 cans</li><li>Organized 1<sup>st</sup> District NHS meeting to help building chapters</li></ul>	

**Class Officer – President**

August 2022 - Present

- Assisted in raising over \$9,000 for prom
- Organized fundraisers and prom

**FCA (Fellowship of Christian Athletes) Officer – Secretary**

August 2024 - Present

- Coordinates meetings, records minutes, and assists in event planning to support the goals of FCA
- Plays a key role in organizing and maintaining the structure of the group, facilitating collaboration among members

**Future Farmers of America – Member**

August 2021 – Present

- Achieved 2x state qualification in Ag Issues, placed 3rd in district extemporaneous speaking
- Awarded FFA Member of the Month for exceptional involvement and leadership
- Assisted in organizing and participating in community service projects and agricultural education programs
- 1st Ag Issues team to go to state

**Student Council – Member**

August 2021 – Present

- Planned and executed school events, including fundraisers and community service projects
- Actively contributed to initiatives aimed at improving school spirit and student engagement

**Track and Field – Member**

February 2021 – Present

- 1600M District Champion/ Area Qualifier
- 2<sup>nd</sup> Place District 3200M/ Area Qualifier
- 4<sup>th</sup> Place District 800m/ Area Qualifier
- 2<sup>nd</sup> Place District 800m/ Area Qualifier
- 3<sup>rd</sup> Place District 1600M/Area Qualifier

**Cross Country – Captain**

August 2021-Present

- 3<sup>rd</sup> Place in District Qualifier
- 2<sup>nd</sup> Place District Team/ Regional Qualifier
- Individual Regional Qualifier

**Yale Young Global Scholars Program – Participant & Ambassador**

July 2024

- Participated in and won a mock election project, contributing to team success and gaining valuable experience in leadership and collaboration
- Selected as a Yale Young Global Scholars Ambassador position, assists in promoting the program to prospective students
- Engaged in outreach efforts through presentations, social media, and mentorship

**Principals Council- Junior/Senior Representative**

August 2023 – Present

- Assisted in boosting school attendance and organized activities to encourage an active and closer student body
- Only Junior Representative

**Culinary - Social Media/Marketing Manager**

- Founded and currently serves as the Monthly Culinary Editor for a culinary newspaper, overseeing content creation and editorial direction. 2<sup>nd</sup> Place District Team/ Regional Qualifier
- Appointed Culinary Social Media Coordinator, managing online presence for seven culinary clubs, enhancing community engagement and visibility.
- Balances leadership roles in culinary journalism and social media coordination to promote culinary events and achievements

**VOLUNTEER OPPORTUNITIES****Animal Shelter- Volunteer**

May 2024

- Volunteered at an animal shelter, providing hands-on care and support for animals in need, including feeding, grooming, and exercising

- Assisted with shelter operations, ensuring the cleanliness of animal living spaces and promoting a healthy environment
- Worked closely with shelter staff and visitors to facilitate animal adoptions and raise awareness for animal welfare initiatives

#### **National Night Out – Volunteer**

- Participated in National Night Out, collaborating with local police and fire departments to raise awareness about community safety and crime prevention
- Engaged with the public to promote positive relationships between law enforcement, first responders, and the community
- Assisted in organizing activities and educational events to foster a sense of neighborhood solidarity and awareness of local safety initiatives

#### **HONORS**

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- National Honor Society Spring 2022 - Present
- Phi Theta Kappa
- Coastal Bend College Dean's List
- College Board National First-Gen Recognition
- College Board National Rural and Small-Town Recognition
- College Board National Hispanic Recognition
- Serv Safe Food Protection Manager Certification
- Level 2 non-commissioned Security Guard Certification
- Presidential Award of Educational Excellence
- 1<sup>st</sup> Team Academic All-State Golf

#### **ADDITIONAL INFORMATION**

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**Computer Skills:** Excel (beginner), Word, PowerPoint

**Interests:** Team-oriented attitude, running, powerlifting, reading

**Work Eligibility:** United States citizen