

Arjun Ray

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EDUCATION

Brown University , <i>A.B., Mathematics & History</i> , 4.0/4.0 GPA	Providence, RI Expected Graduation May 2028
Relevant Courses: <i>Multivariable Calculus, Education Policy, Financial Accounting, Statistical Inference.</i>	
Men's Rugby, Brown Political Union	
Groton School , <i>Summa Cum Laude – Highest Honors</i>	Groton, MA Class of 2024
AP Scholar with Distinction, Commencement Speaker.	

ANALYTICAL & GOVERNMENT EXPERIENCE

The White House , <i>Intern - Office of the Vice President</i>	Washington D.C. June 2025 – August 2025
• Supported the advance team in planning and executing logistical arrangements for high-profile events involving the Vice President, ensuring seamless operations and adherence to strict protocols.	
• Developed and managed budgets encompassing detailed cost projections for logistical expenses.	
24cast <i>Data Analyst</i>	Providence, RI September 2024 – June 2025
• Led election data analysis for 24cast, a startup using novel machine-learning algorithms for high-accuracy political forecasting. Ran 100k+ simulations of the 2024 election using a trained ML algorithm.	
Brown Daily Herald <i>Senior Business Associate</i>	Providence, RI January 2025 – Present
• Helped manage the financial operations and drive financial independence of Brown's largest student publication and oversaw internal university sales, contributing to the \$100k+ required for The Herald's operating expenses.	
Brown Journal of Politics, Philosophy, & Economics , <i>Editor</i>	Providence, RI September 2024 – Present
• Contribute to editing projects for Brown University's only peer-reviewed interdisciplinary research journal and analyze novel papers on politics, economic & legal theory, and current affairs.	
American Enterprise Institute , <i>Policy Researcher</i>	Washington, D.C. May 2023 – June 2023
• Collaborated with Dr. Kirsten Axelsen to create a framework that analyzes the impact of American congressional legislation regarding intellectual property on global healthcare industry development.	
• Researched the economic and healthcare ramifications of the WTO's TRIPS Agreement waiver in 60+ nations; Authored literature review for submission to a peer-reviewed journal.	
Bucks County District Attorney's Office , <i>Legal Intern</i>	Doylestown, PA June 2022 – September 2022
• Analyzed 40+ legal hearings to evaluate prosecutorial strategy for Bucks D.A. – ranked one of America's top 5 prosecutors.	
• Managed, processed, & organized thousands of judicial documents with a team of paralegals.	

NONPROFIT EXPERIENCE

The Rejuvinate Project , <i>Nonprofit Founder & President</i>	Philadelphia, PA 2021 – 2024
• Raised \$10,000+ in institutional grant awards and grassroots funding to launch a series of digital literacy education programs that supported 250+ students across rural & urban regions.	
• Selected as 1 of 8 keynote speakers (2400+ applicants) to present research on educational reform at the International Society for Technology in Education's (ISTE) annual convention (2023).	
• Chaired a bipartisan policymaker group to propose S.B. 769 and successfully introduced it in the Pennsylvania Legislature.	
Brown Initiative for Policy <i>Policy Researcher</i>	Providence, RI January 2025 – Present
• Researched and authored extensive briefs on strategies to mitigate the digital divide in Rhode Island, focusing on over 130k K-12 students. Met with local leaders to formulate strategies for public and private sector cooperation to further this goal.	

LEADERSHIP EXPERIENCE

U.S. Army , <i>ROTC Cadet (MS1)</i>	Providence, RI September 2024 – Present
• Awarded full-tuition National ROTC Scholarship (~5% acceptance rate) to complete undergraduate education at Brown University. Selected on academic, physical, and leadership excellence. Training to commission as active-duty officer in 2028.	
Groton Debating Society , <i>President</i>	Groton, MA September 2021 – June 2024
• Coached 60+ students in parliamentary debate; New England Champion & ranked among Top 64 debaters worldwide (2023)	
• Awarded Franklin D. Roosevelt Debating Prize, given annually to Groton's best debater and public speaker.	

AWARDS

- American Legion Boys Nation Senator - *1 of 98 U.S. high schoolers chosen from 20,000+ for America's most selective youth government forum.*
- Richard K. Irons Public Speaking Prize – *Awarded annually to one student for excellence in eloquence and communication.*