

Arjun Ray

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EDUCATION

- Brown University**, *A.B., Mathematics & History*, 4.0/4.0 GPA Providence, RI | **Expected Graduation May 2028**
Relevant Courses: *Multivariable Calculus, Education Policy, Financial Accounting, Statistical Inference.*
Men's Rugby, Brown Political Union
- Groton School**, *Summa Cum Laude – Highest Honors* Groton, MA | Class of 2024
AP Scholar with Distinction, Commencement Speaker.

ANALYTICAL & GOVERNMENT EXPERIENCE

- The White House**, *Intern - Office of the Vice President* Washington D.C. | June 2025 – August 2025
- Supported the advance team in planning and executing logistical arrangements for high-profile events involving the Vice President, ensuring seamless operations and adherence to strict protocols.
 - Developed and managed budgets encompassing detailed cost projections for logistical expenses.
- 24cast** *Data Analyst* Providence, RI | September 2024 – June 2025
- Led election data analysis for 24cast, a startup using novel machine-learning algorithms for high-accuracy political forecasting. Ran 100k+ simulations of the 2024 election using a trained ML algorithm.
- Brown Daily Herald** *Senior Business Associate* Providence, RI | January 2025 – Present
- Helped manage the financial operations and drive financial independence of Brown's largest student publication and oversaw internal university sales, contributing to the \$100k+ required for The Herald's operating expenses.
- Brown Journal of Politics, Philosophy, & Economics**, *Editor* Providence, RI | September 2024 – Present
- Contribute to editing projects for Brown University's only peer-reviewed interdisciplinary research journal and analyze novel papers on politics, economic & legal theory, and current affairs.
- American Enterprise Institute**, *Policy Researcher* Washington, D.C. | May 2023 – June 2023
- Collaborated with Dr. Kirsten Axelsen to create a framework that analyzes the impact of American congressional legislation regarding intellectual property on global healthcare industry development.
 - Researched the economic and healthcare ramifications of the WTO's TRIPS Agreement waiver in 60+ nations; Authored literature review for submission to a peer-reviewed journal.
- Bucks County District Attorney's Office**, *Legal Intern* Doylestown, PA | June 2022 – September 2022
- Analyzed 40+ legal hearings to evaluate prosecutorial strategy for Bucks D.A. – ranked one of America's top 5 prosecutors.
 - Managed, processed, & organized thousands of judicial documents with a team of paralegals.

NONPROFIT EXPERIENCE

- The Rejuvenate Project**, *Nonprofit Founder & President* Philadelphia, PA | 2021 – 2024
- Raised \$10,000+ in institutional grant awards and grassroots funding to launch a series of digital literacy education programs that supported 250+ students across rural & urban regions.
 - Selected as 1 of 8 keynote speakers (2400+ applicants) to present research on educational reform at the International Society for Technology in Education's (ISTE) annual convention (2023).
 - Chaired a bipartisan policymaker group to propose S.B. 769 and successfully introduced it in the Pennsylvania Legislature.
- Brown Initiative for Policy** *Policy Researcher* Providence, RI | January 2025 – Present
- Researched and authored extensive briefs on strategies to mitigate the digital divide in Rhode Island, focusing on over 130k K-12 students. Met with local leaders to formulate strategies for public and private sector cooperation to further this goal.

LEADERSHIP EXPERIENCE

- U.S. Army**, *ROTC Cadet (MS1)* Providence, RI | September 2024 – Present
- Awarded full-tuition National ROTC Scholarship (~5% acceptance rate) to complete undergraduate education at Brown University. Selected on academic, physical, and leadership excellence. Training to commission as active-duty officer in 2028.
- Groton Debating Society**, *President* Groton, MA | September 2021 – June 2024
- Coached 60+ students in parliamentary debate; New England Champion & ranked among Top 64 debaters worldwide (2023)
 - Awarded Franklin D. Roosevelt Debating Prize, given annually to Groton's best debater and public speaker.

AWARDS

- American Legion Boys Nation Senator - 1 of 98 U.S. high schoolers chosen from 20,000+ for America's most selective youth government forum.
- Richard K. Irons Public Speaking Prize – Awarded annually to one student for excellence in eloquence and communication.