

Caltrans PROJECT DEVELOPMENT

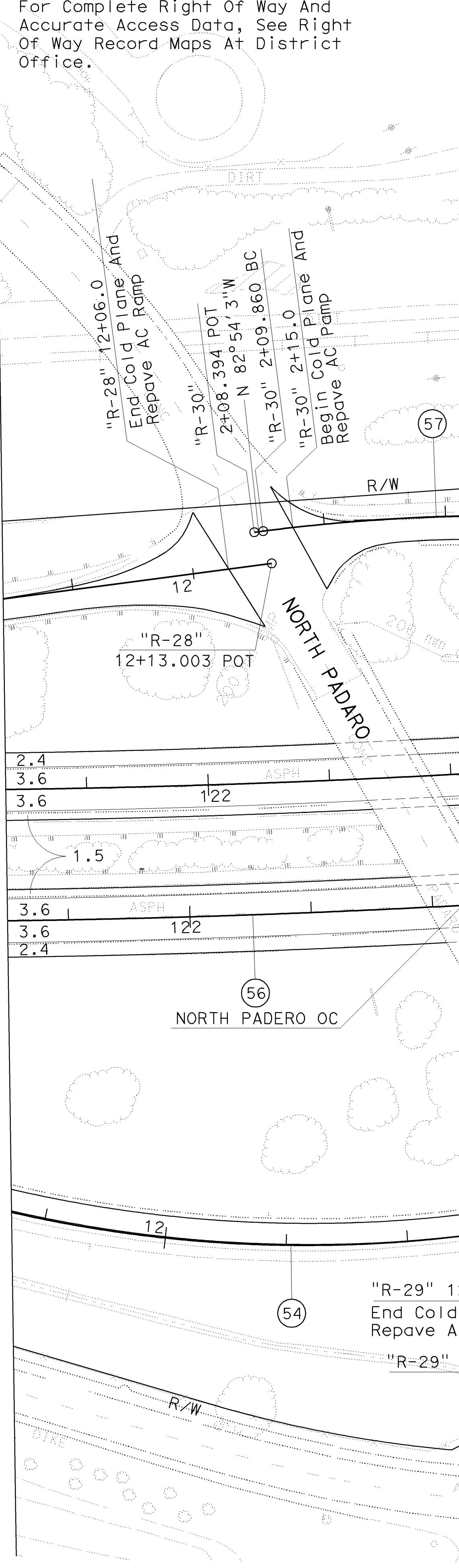
PROJECT ENGINEER

R. S. Miller

CALCULATED BY AAV 7/99 DATE REVISED BY RSM 3/00 DATE REVISED 7/00 ALD GLF RSM BR RSM

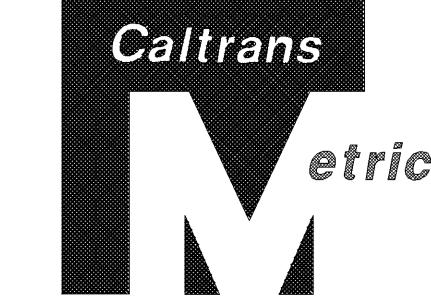
DESIGNED BY RSM CHECKED BY RSM

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.



| CURVE DATA | | | | | |
|------------|---------------|-----------|---------|---------|--|
| No. | R | △ | T | L | |
| "R-30" | (57) 308.501 | 12°54'32" | 34.901 | 69.506 | |
| "R-30" | (58) 350.000 | 6°09'11" | 18.811 | 37.586 | |
| "R-31" | (59) 605.000 | 9°27'23" | 50.039 | 99.851 | |
| "AL" | (60) 1615.440 | 10°06'40" | 142.911 | 285.079 | |
| "AR" | (61) 1524.400 | 9°59'34" | 133.529 | 265.866 | |
| "R-31" | (62) 530.000 | 5°39'56" | 26.225 | 52.408 | |

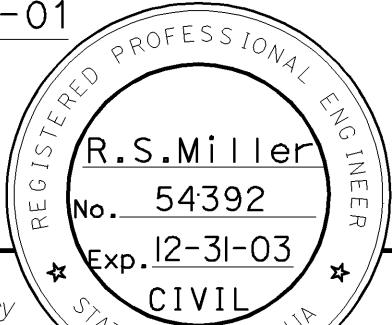
AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04/14/04
R.E. NAME H.J.Bloemer



| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 41 | 394 |

Robert B. Miller 4-5-01
REGISTERED CIVIL ENGINEER
R.S.Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA

6-25-01 PLANS APPROVAL DATE
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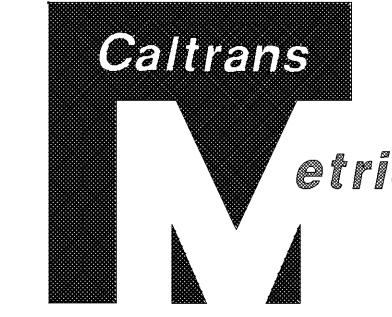
Match Line See Sheet L-28

All Dimensions Are In Meters Unless Otherwise Shown.

LAYOUT
Scale: 1=500

L-29

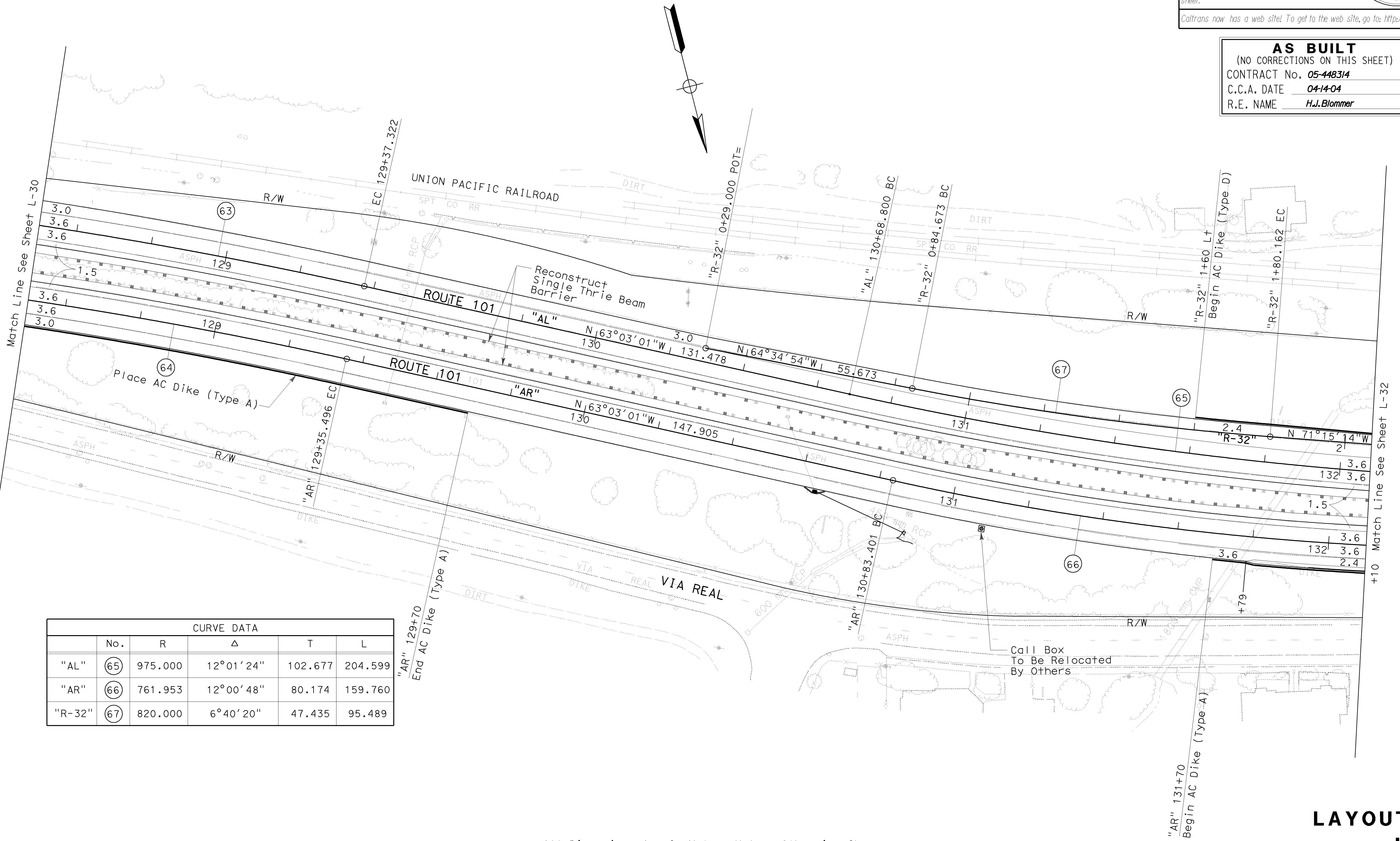
NOTE:
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| DIST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|--|--------|-------|---------------------------------|-------------|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 43 | 394 |
| <u>Robert S Miller</u> REGISTERED CIVIL ENGINEER | | | 4-5-01 | | |
| 6-25-01 PLANS APPROVAL DATE | | | | | |
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ANSWER

AS BUILT
(NO CORRECTIONS ON THIS SHEET)
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemmer



All Dimensions Are In Meters Unless Otherwise Shown.

LAYOUT

- 31

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans PROJECT DEVELOPMENT

R. S. Miller

PROJECT ENGINEER

DESIGNED BY

RSM

CHECKED BY

RSM

DATE REVISED BY

AAV

DATE REVISED

7/00

ROUTE

101

KILOMETER POST

1.6/20.5

SHEET NO

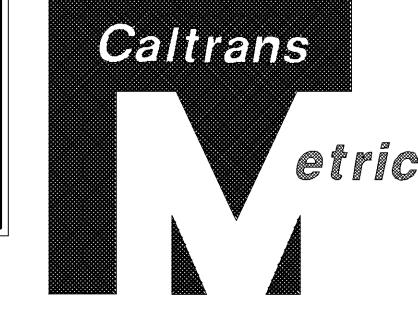
44

TOTAL SHEETS

394

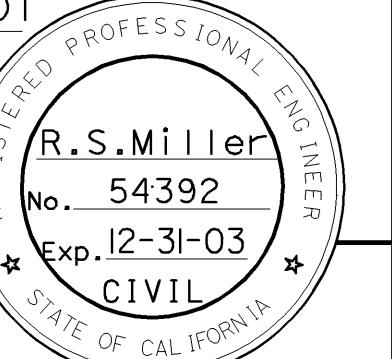
NOTE:
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AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04/14/04
R.E. NAME H.J.Bloemer



| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 44 | 394 |

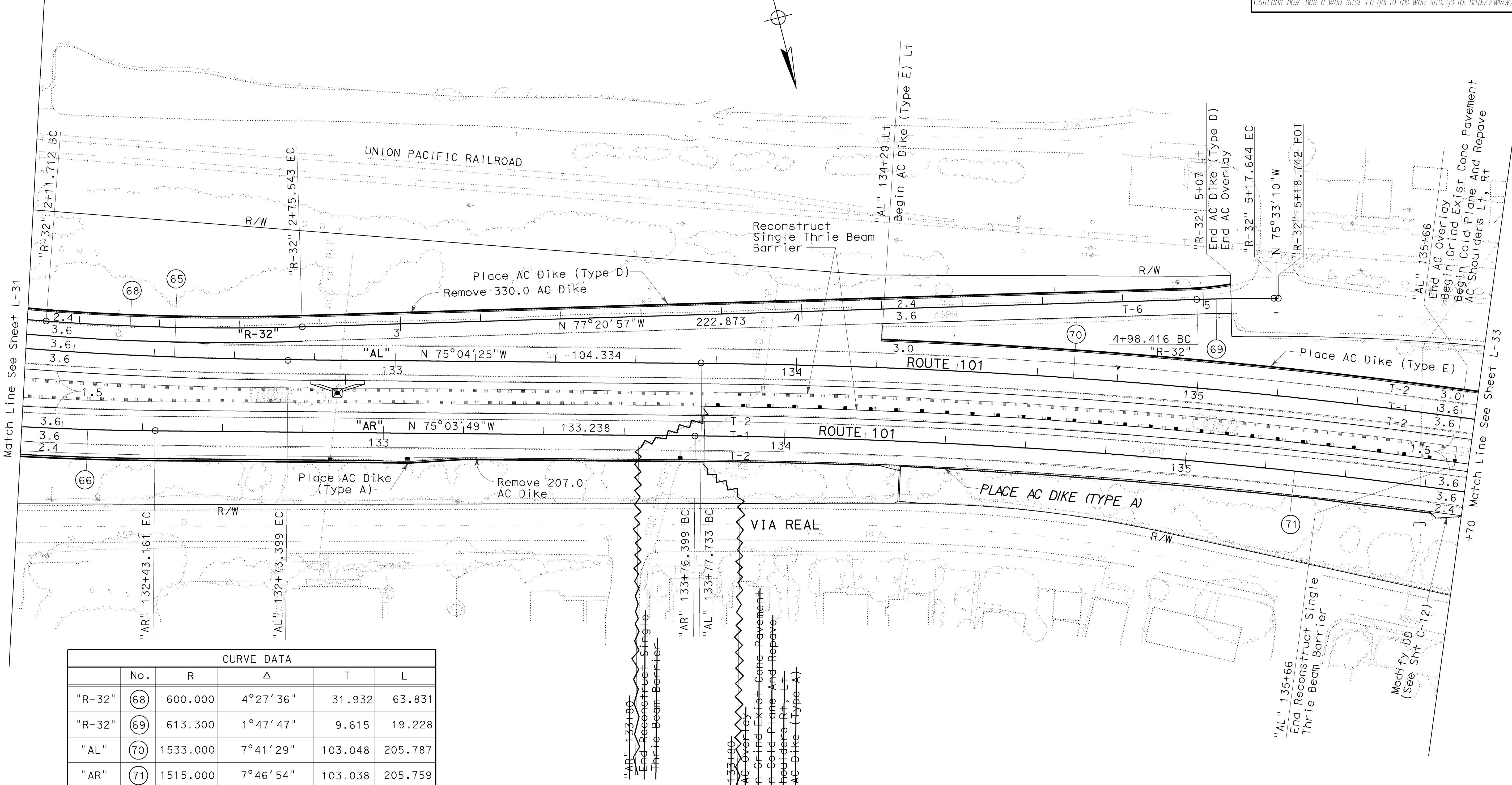
Robert S. Miller 4-5-01
REGISTERED CIVIL ENGINEER



6-25-01
PLANS APPROVAL DATE

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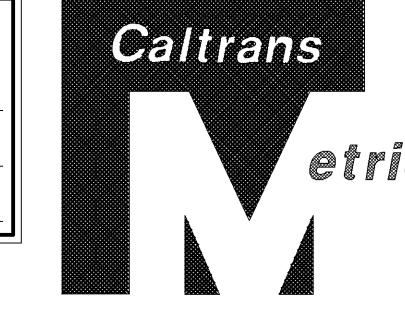
Caltrans now has a web site! To get to the web site, go to: <http://www.dot.ca.gov>

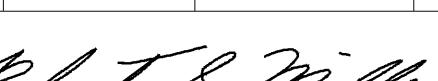
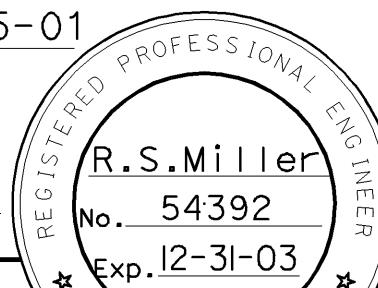


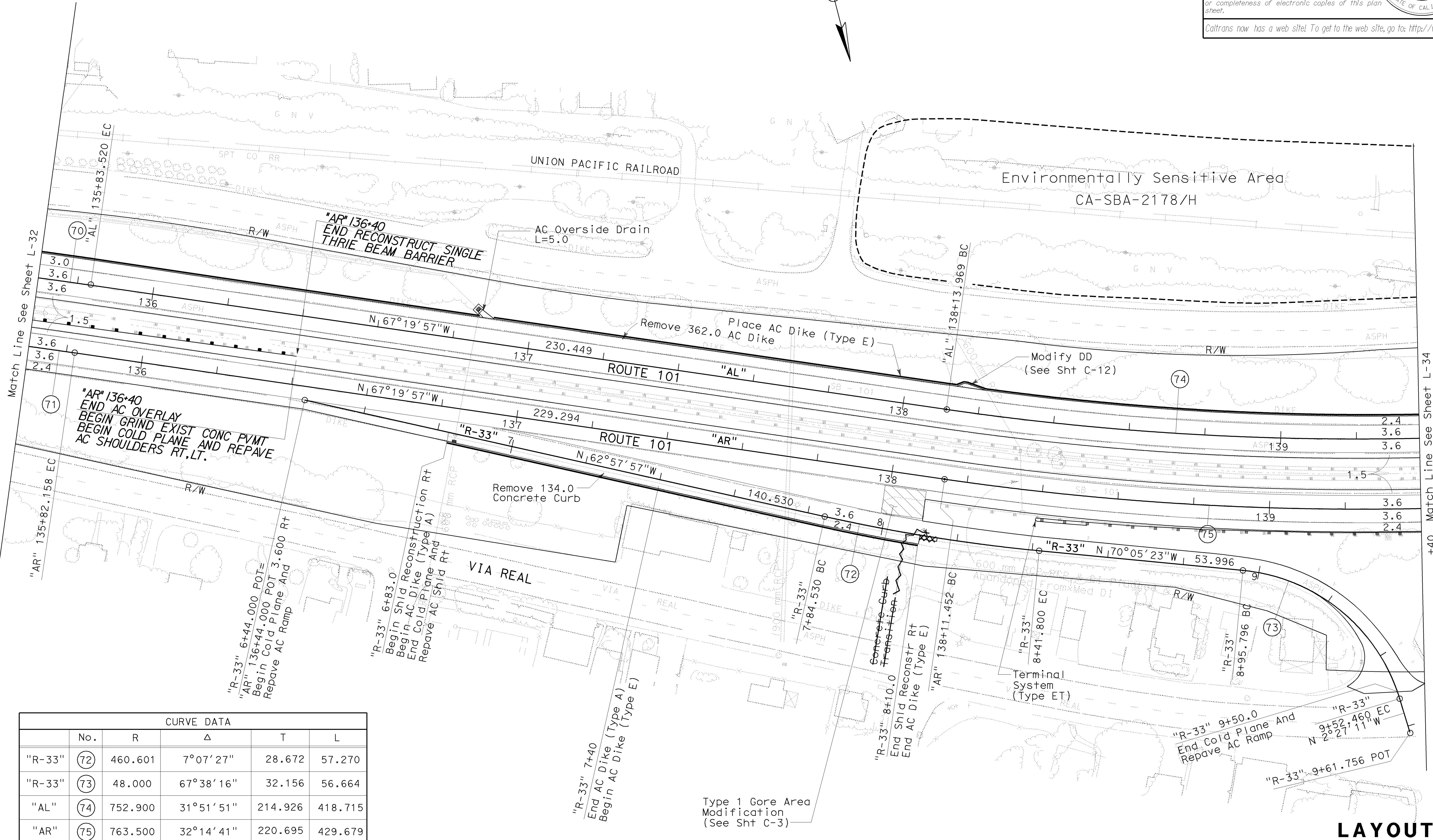
All Dimensions Are In Meters Unless Otherwise Shown.

NOTE:
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Office.

AS BUILT



| DIST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|---|--------|-------|---------------------------------|--|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 45 | 394 |
|  <u>Robert B. Miller</u> REGISTERED CIVIL ENGINEER | | | 4-5-01 |  <div style="text-align: center;"> REGISTERED PROFESSIONAL ENGINEER R.S. Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA </div> | |
| <u>6-25-01</u> PLANS APPROVAL DATE | | | | | |
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Scale: 1=500

L - 33

R. S. Miller

Citizens Project Development

STATE OF CALIFORNIA
DEPARTMENT OF MIGRATION

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Office.

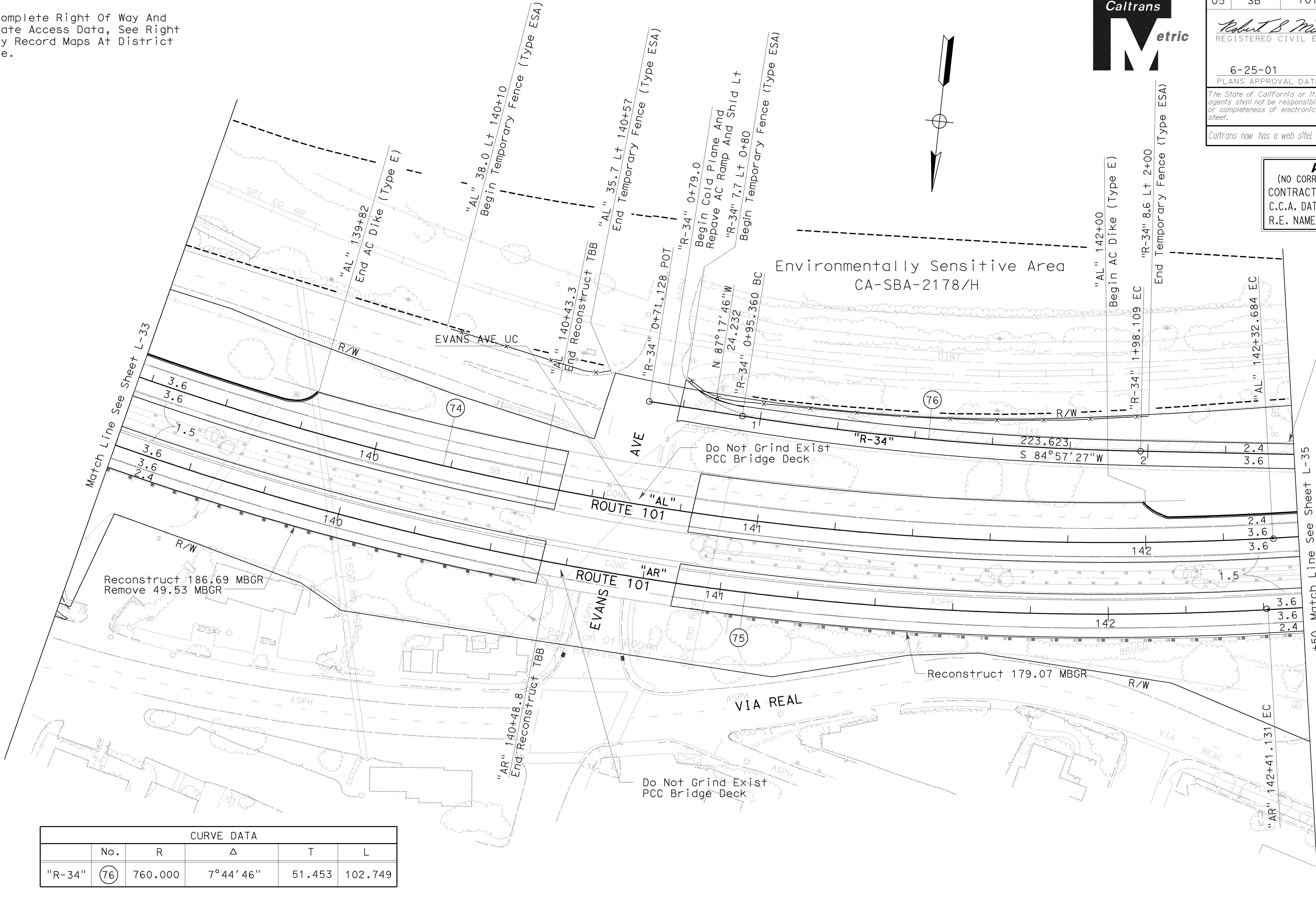
The logo consists of the word "Caltrans" in a stylized, italicized font above the word "Metric". The letter "M" in "Metric" is particularly large and has a unique shape, resembling a downward-pointing triangle with a vertical line through it. The entire logo is set against a dark background.

| IST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|---|--------|-------|---------------------------------|---|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 46 | 394 |
| <u>Robert B Miller</u> REGISTERED CIVIL ENGINEER | | | 4-5-01 | <p>The seal is circular with the following text: REGISTERED PROFESSIONAL ENGINEER R.S. Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA</p> | |
| 6-25-01 | | | PLANS APPROVAL DATE | | |
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AS BUILT
(NO CORRECTIONS ON THIS SHEET)
CONTRACT No. 05-448314
C.C.A. DATE 04/14/04
R.E. NAME H.J.BLOMMER

Modify Downdrain
(See Sheet C-12)

Match Line See Sheet L-35



All Dimensions Are In Meters Unless Otherwise Shown.

LA Y O U T

Scale: 1=500

L - 34

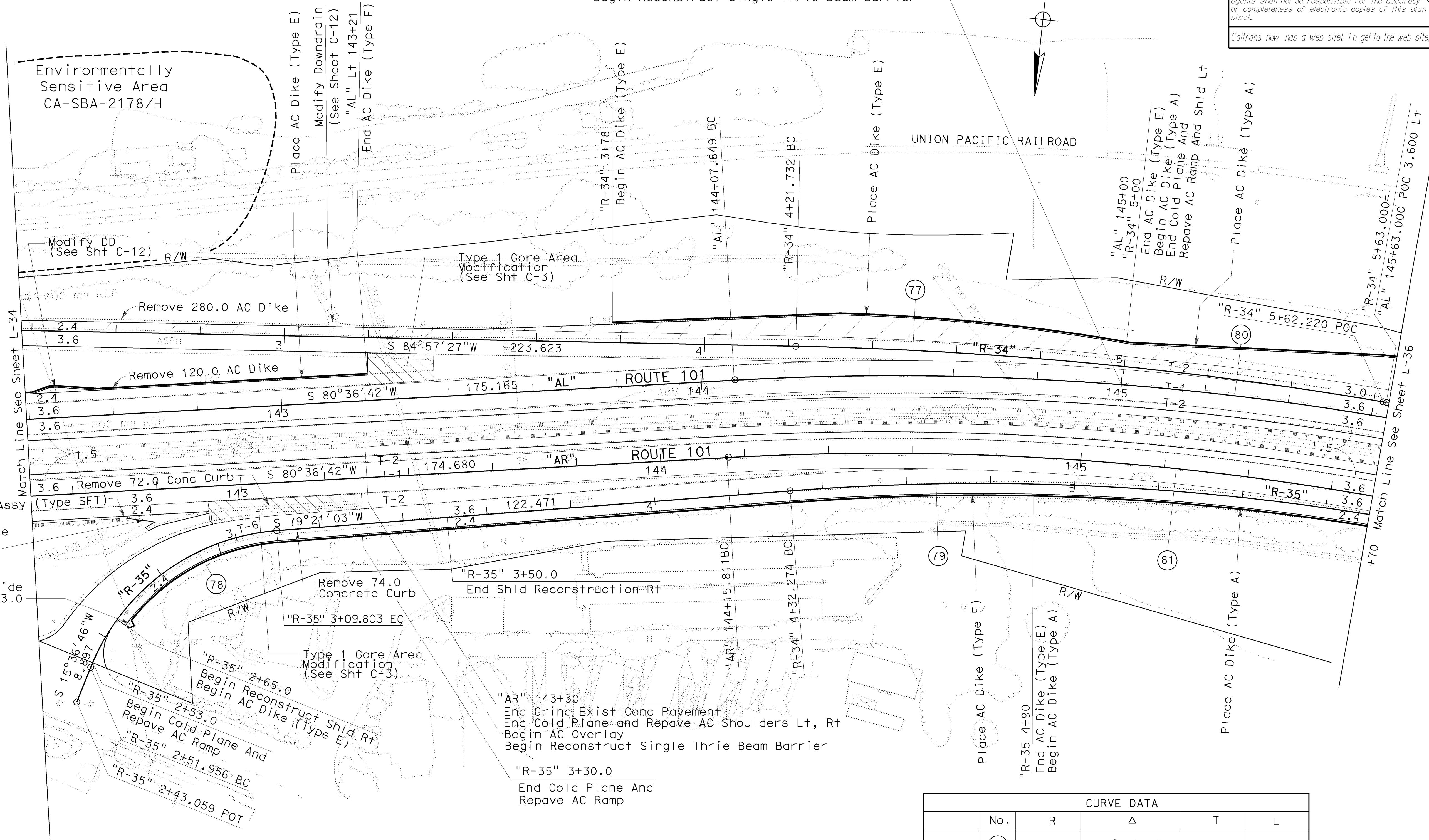
Et Caltrans PROJECT DEVELOPMENT R. S. MILL

NOTE:
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AS BUILT
(NO CORRECTIONS ON THIS SHEET)
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemmer



| IST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|---|--------|-------|---------------------------------|-------------|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 47 | 394 |
| <i>Robert B Miller</i> REGISTERED CIVIL ENGINEER | | | 4-5-01 | | |
| 6-25-01 | | | PLANS APPROVAL DATE | | |
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| CURVE DATA | | | | | |
|------------|------|---------|-------------|---------|---------|
| | No. | R | Δ | T | L |
| "R-34" | (77) | 950.000 | 8° 28' 23" | 70.372 | 140.488 |
| "R-35" | (78) | 52.000 | 63° 44' 18" | 32.328 | 57.847 |
| "R-34" | (79) | 585.000 | 20° 33' 18" | 106.075 | 209.870 |
| "AL" | (80) | 690.000 | 24° 21' 50" | 148.955 | 293.408 |
| "AR" | (81) | 670.519 | 24° 21' 49" | 144.749 | 285.123 |

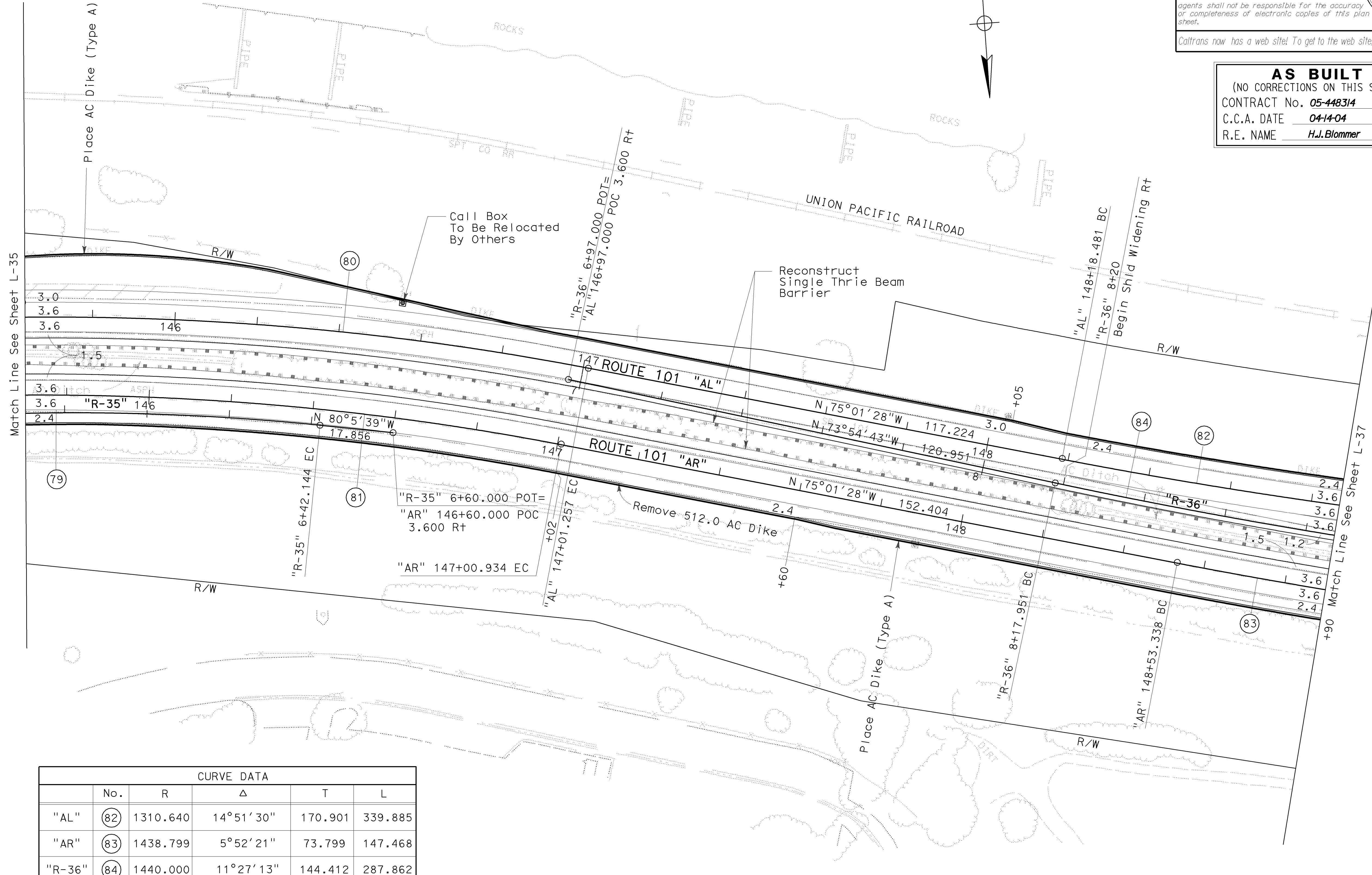
LAYOUT

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

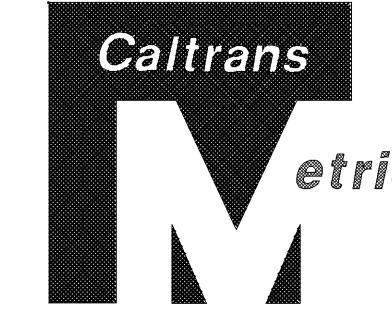
R. S. Miller

Caltrans PROJECT DEVELOPMENT

NOTE:
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| | | | |
|------|--------|-------|----------------|
| DIST | COUNTY | ROUTE | KILOMETER POST |
| 05 | SB | 101 | 1.6/20.5 |
| | | | SHEET NO |
| | | | 48 |
| | | | TOTAL SHEETS |
| | | | 394 |

Robert S. Miller 4-5-01
REGISTERED PROFESSIONAL ENGINEER
R.S.Miller No. 54392
Exp. 12-31-03 CIVIL
STATE OF CALIFORNIA

6-25-01 PLANS APPROVAL DATE

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CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer

Caltrans PROJECT DEVELOPMENT

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

PROJECT ENGINEER

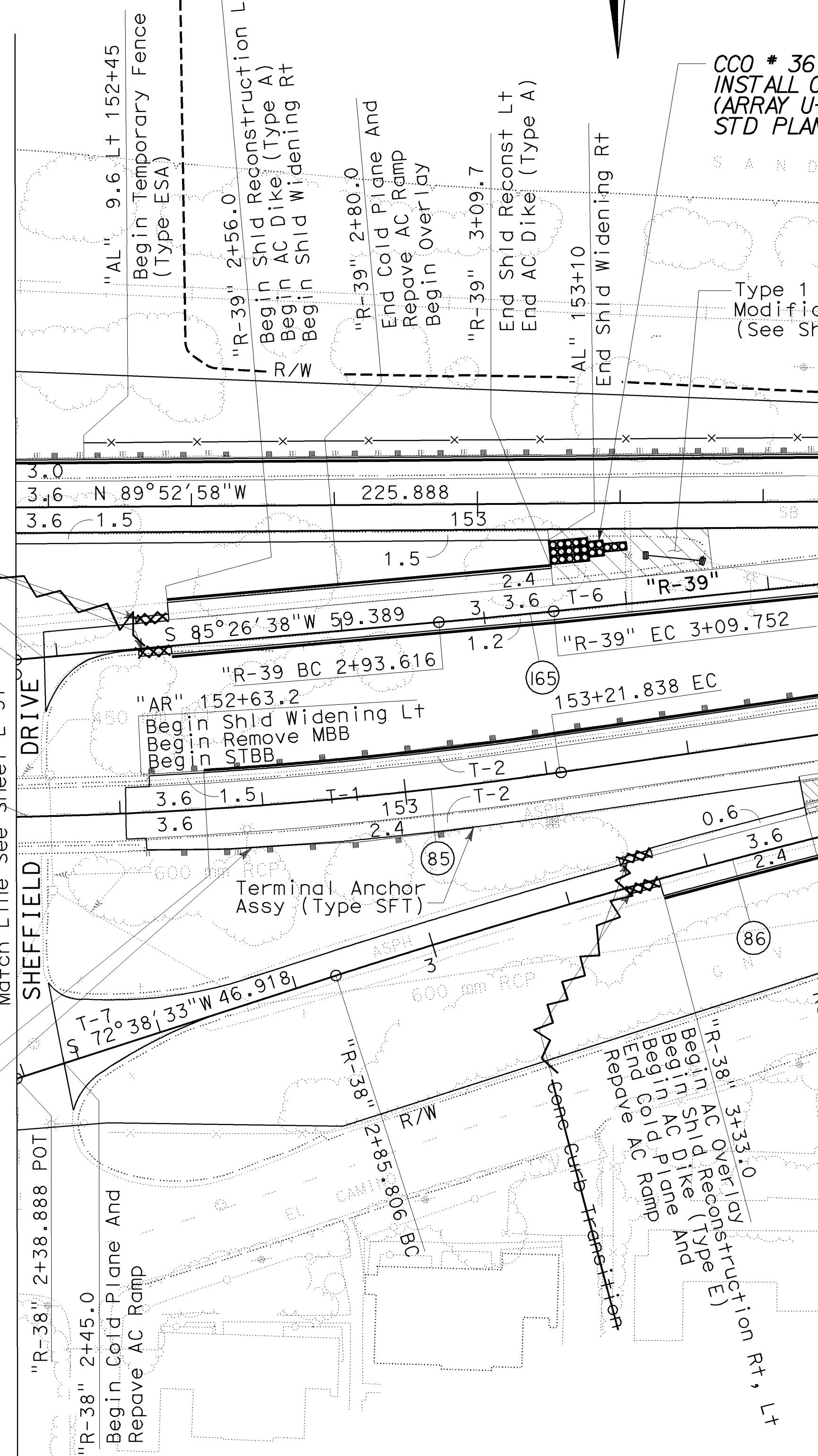
R. S. Miller

"AR" Lt 152+72.0
Begin AC Dike (Type F)
Reconstruct 15.24 MBGR
30.48 MBGR (Wood Post)

"R-38" 2+38.888 POT
Begin Cold Plane And
Repave AC Ramp

NOTE:
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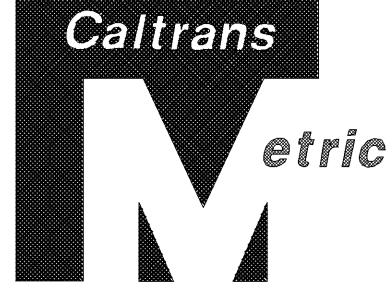
Match Line See Sheet L-37



| CURVE DATA | | | | | |
|------------|----------------|----------|--------|---------|--|
| No. | R | Δ | T | L | |
| "R-38" | (86) 1065.000 | 7°36'32" | 70.820 | 141.432 | |
| "AL" | (87) 1200.000 | 7°54'27" | 82.938 | 165.613 | |
| "R-38" | (162) 1500.000 | 0°52'12" | 11.387 | 22.773 | |
| "R-39" | (165) 1375.000 | 0°40'21" | 8.068 | 16.136 | |

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CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer



| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 50 | 394 |

Robert B. Miller 4-5-01
REGISTERED PROFESSIONAL ENGINEER
R.S.Miller No. 54392
Exp. 12-31-03
CIVIL STATE OF CALIFORNIA *

PLANS APPROVAL DATE
6-25-01

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

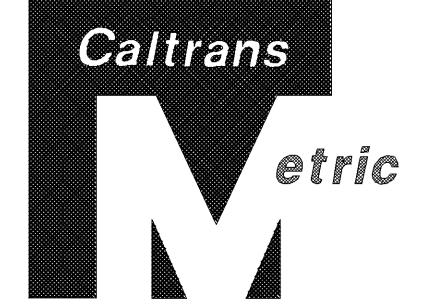
R. S. Miller

Caltrans PROJECT DEVELOPMENT

CCO # 8
REMOVE EXISTING CURB
STA 155+00 TO 166+00
"AR" AND "AL" MEDIAN SHOULDER.

CCO # 9
105 mm DEPTH COLD PLANE AC AND PLACE
105 mm AC (TYPE B), STA 155+00 TO STA 165+85 "AL".
ELIMINATE REMOVE AC SURFACING.
ELIMINATE GRIND EXISTING CONCRETE PAVEMENT.
ELIMINATE REMOVE AND REPLACE AC SHOULDERS LT.

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer

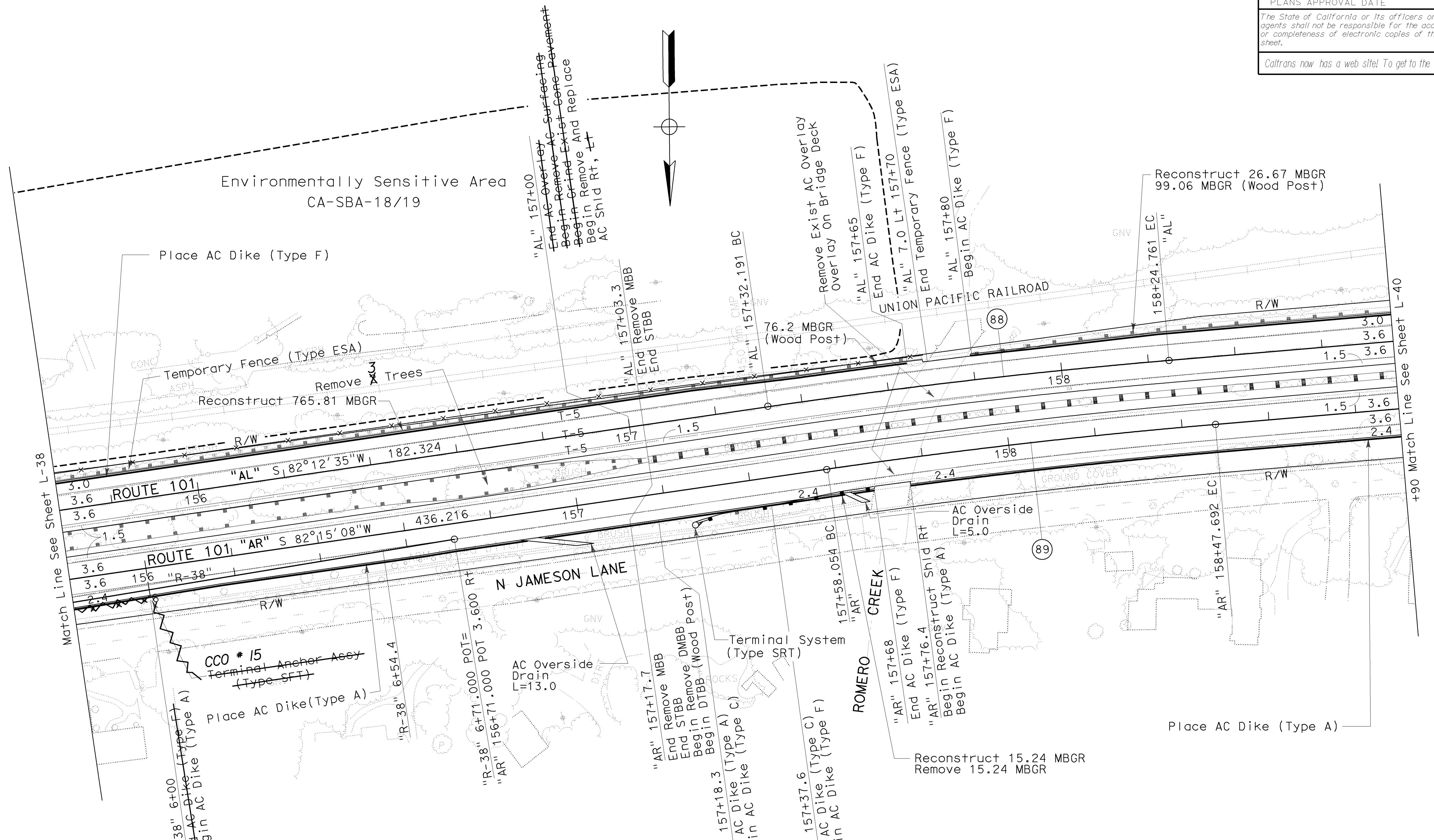


| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 51 | 394 |

Robert B Miller 4-5-01
REGISTERED PROFESSIONAL ENG
R.S.Miller No. 54392
Exp. 12-31-03
CIVIL STATE OF CALIFORNIA

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| CURVE DATA | | | | | |
|------------|------|----------|-----------|--------|--------|
| No. | R | Δ | T | L | |
| "AL" | (88) | 1530.000 | 3°28' 00" | 46.299 | 92.570 |
| "AR" | (89) | 1500.000 | 3°25' 26" | 44.832 | 89.638 |

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

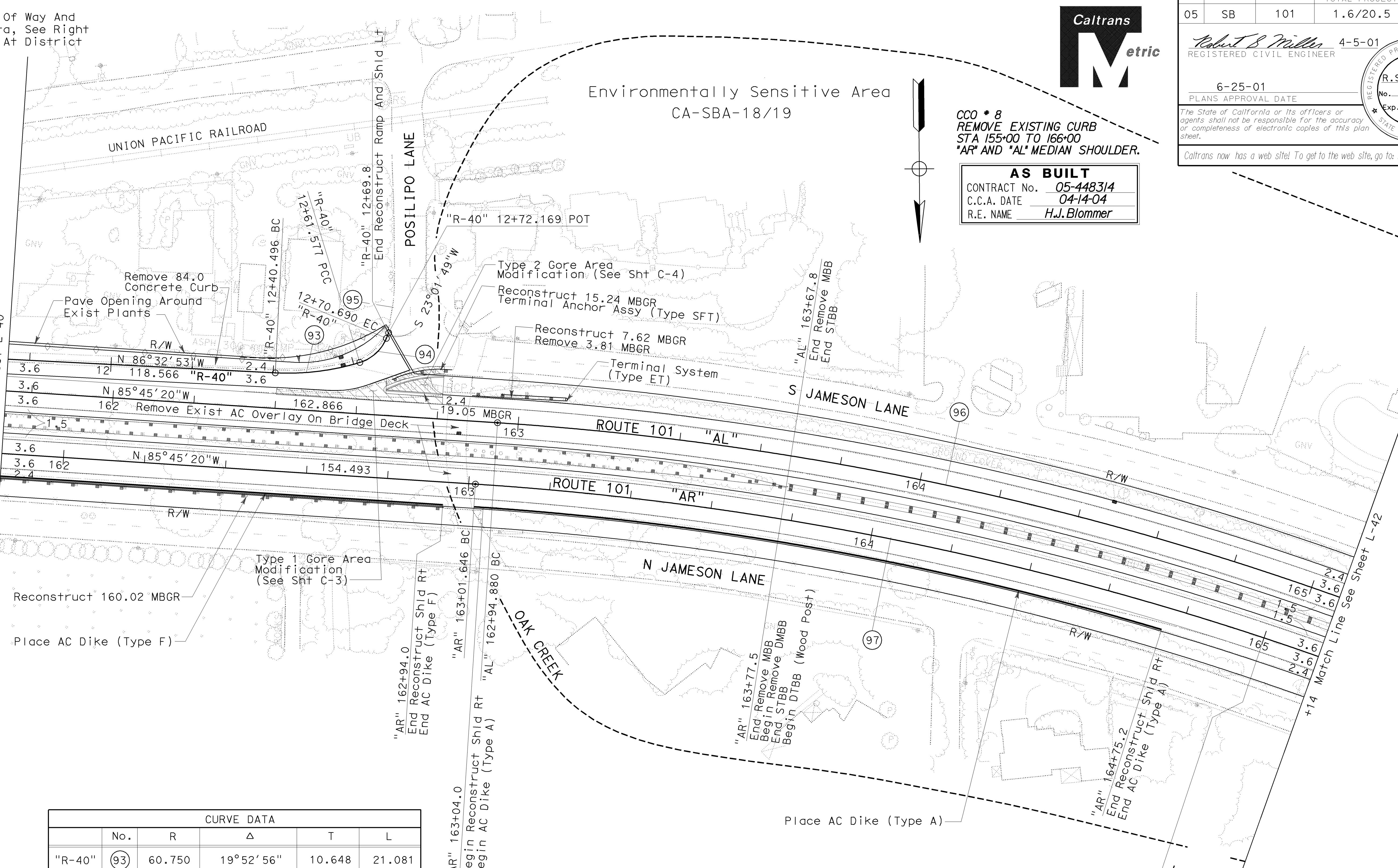
R. S. Miller

Caltrans PROJECT DEVELOPMENT

NOTE:
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Office.

Match Line See Sheet L-40

| CURVE DATA | | | | | |
|-------------|---------|-----------|---------|---------|--|
| No. | R | Δ | T | L | |
| "R-40" (93) | 60.750 | 19°52'56" | 10.648 | 21.081 | |
| "R-40" (94) | 10.330 | 50°32'44" | 4.877 | 9.113 | |
| "R-40" (95) | 37.800 | 18°12'03" | 6.055 | 12.008 | |
| "AL" (96) | 760.000 | 16°47'36" | 112.181 | 222.754 | |
| "AR" (97) | 775.000 | 17°39'07" | 120.336 | 238.765 | |



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| | | | | | |
|--|--------|-------|----------------|----------|--------------|
| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
| 05 | SB | 101 | 1.6/20.5 | 53 | 394 |
| <i>Robert S. Miller</i> 4-5-01 REGISTERED PROFESSIONAL ENGR. R.S.Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA * | | | | | |
| 6-25-01 PLANS APPROVAL DATE | | | | | |
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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

R. S. Miller

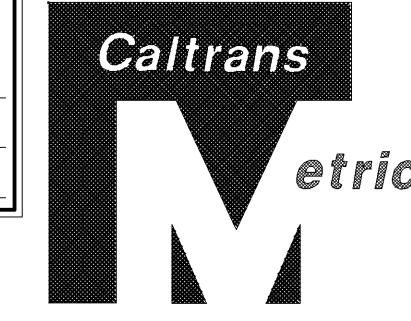
Match Line See Sheet L-41

| CURVE DATA | | | | | |
|------------|-------|---------|------------|---------|---------|
| | No. | R | Δ | T | L |
| "R-41" | (98) | 761.300 | 2°25' 48" | 16.145 | 32.286 |
| "AL" | (99) | 694.350 | 23°57' 30" | 147.324 | 290.342 |
| "AR" | (100) | 712.200 | 24°48' 49" | 156.677 | 308.440 |

NOTE:
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CCO # 9
105 mm DEPTH COLD PLANE AC AND PLACE
105 mm AC (TYPE B), STA 155+00 TO STA 165+85 "AL".
ELIMINATE REMOVE AC SURFACING.
ELIMINATE GRIND EXISTING CONCRETE PAVEMENT.
ELIMINATE REMOVE AND REPLACE AC SHOULDERS LT, ++

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer



| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 54 | 394 |

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Environmentally Sensitive Area
CA-SBA-18/19

CCO # 8
REMOVE EXISTING CURB
STA 155+00 TO 166+00
"AR" AND "AL" MEDIAN SHOULDER.

S JAMESON LANE

ROUTE 101 "AL" N 68° 57' 44"W

ROUTE 101 "AR" N 68° 06' 13"W

N JAMESON LANE

"R-41" 6+20

Begin Shld Reconstruction R+

End Remove DMBB

Begin Remove MBB

END DMBB (Wood Post)

Begin STBB

"AR" 166+05.6

End Remove DMBB

Begin Remove MBB

END DMBB (Wood Post)

Begin STBB

"AR" 165+40.411 EC

"AR" 165+17.634 EC

"AR" 165+0.411 EC

"AR" 165+17.634 EC

"AR" 165+0.411 EC

"AR"

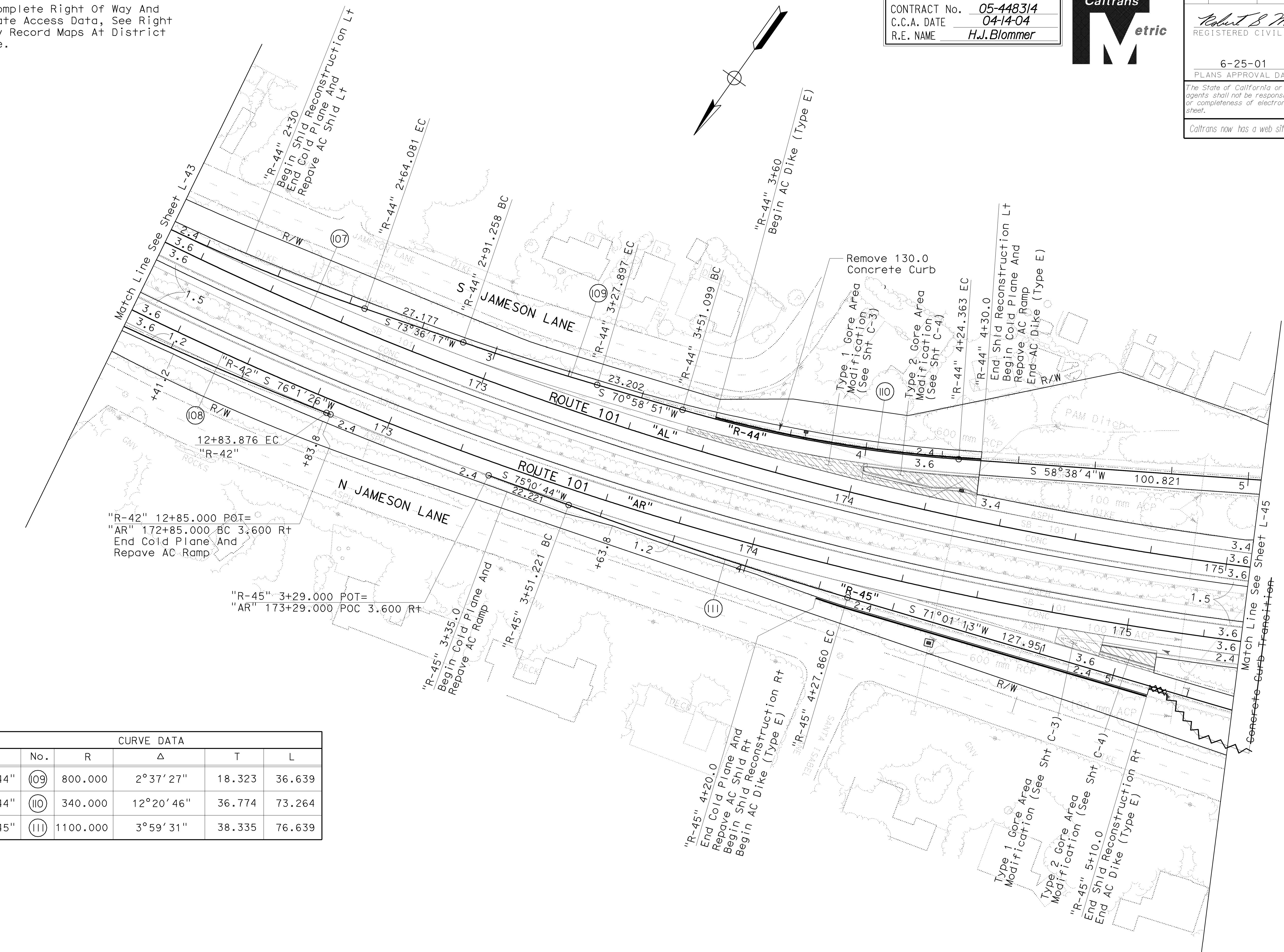
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

R. S. Miller

Caltrans PROJECT DEVELOPMENT

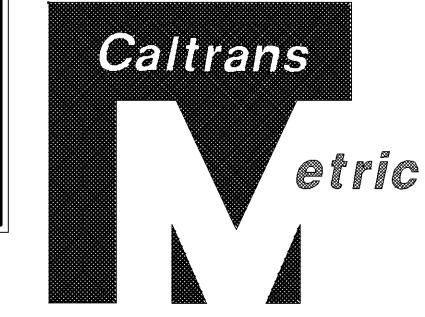
| CURVE DATA | | | | | |
|------------|-------|----------|-----------|--------|--------|
| No. | R | Δ | T | L | |
| "R-44" | (109) | 800.000 | 2°37'27" | 18.323 | 36.639 |
| "R-44" | (110) | 340.000 | 12°20'46" | 36.774 | 73.264 |
| "R-45" | (111) | 1100.000 | 3°59'31" | 38.335 | 76.639 |

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R.E. NAME H.J.Bommer



| | | | | | |
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| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
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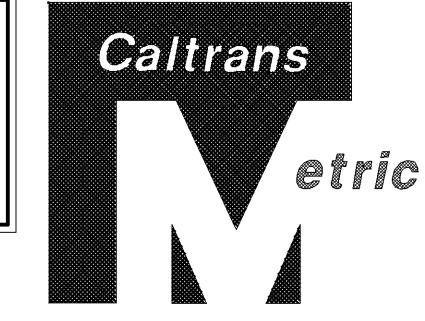
LAYOUT
Scale: 1=500
L-44

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

R. S. Miller

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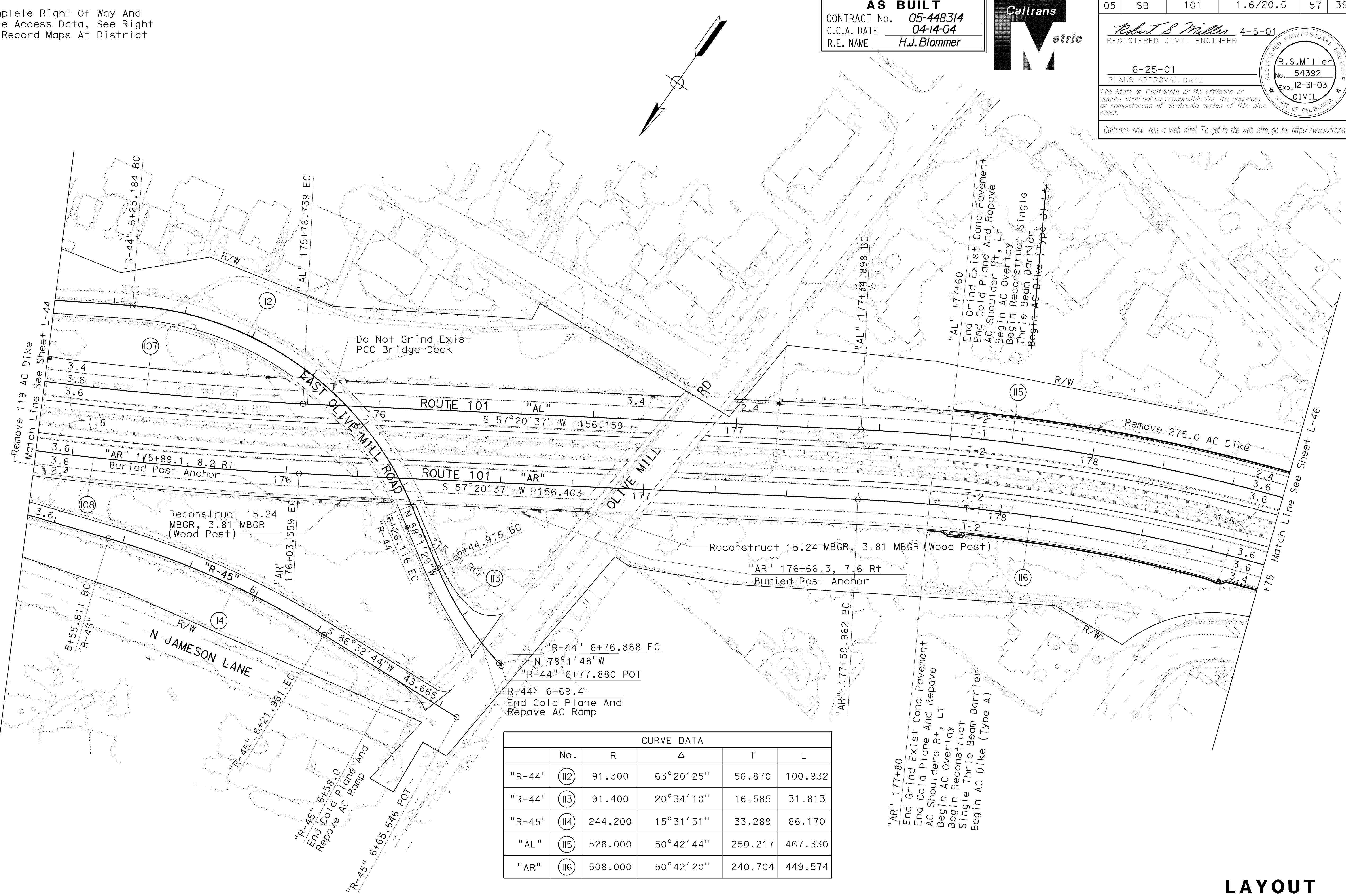
| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 57 | 394 |
| | | | | | |

Robert B Miller 4-5-01
REGISTERED PROFESSIONAL ENG
R.S.Miller No. 54392
Exp. 12-31-03
CIVIL STATE OF CALIFORNIA

6-25-01 PLANS APPROVAL DATE

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans PROJECT DEVELOPMENT**R. S. Miller**

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.

PROJECT ENGINEER

R. S. Miller

CALCULATED/

DESIGNED BY

AAV 7/99

REVISED BY

ALD 7/00

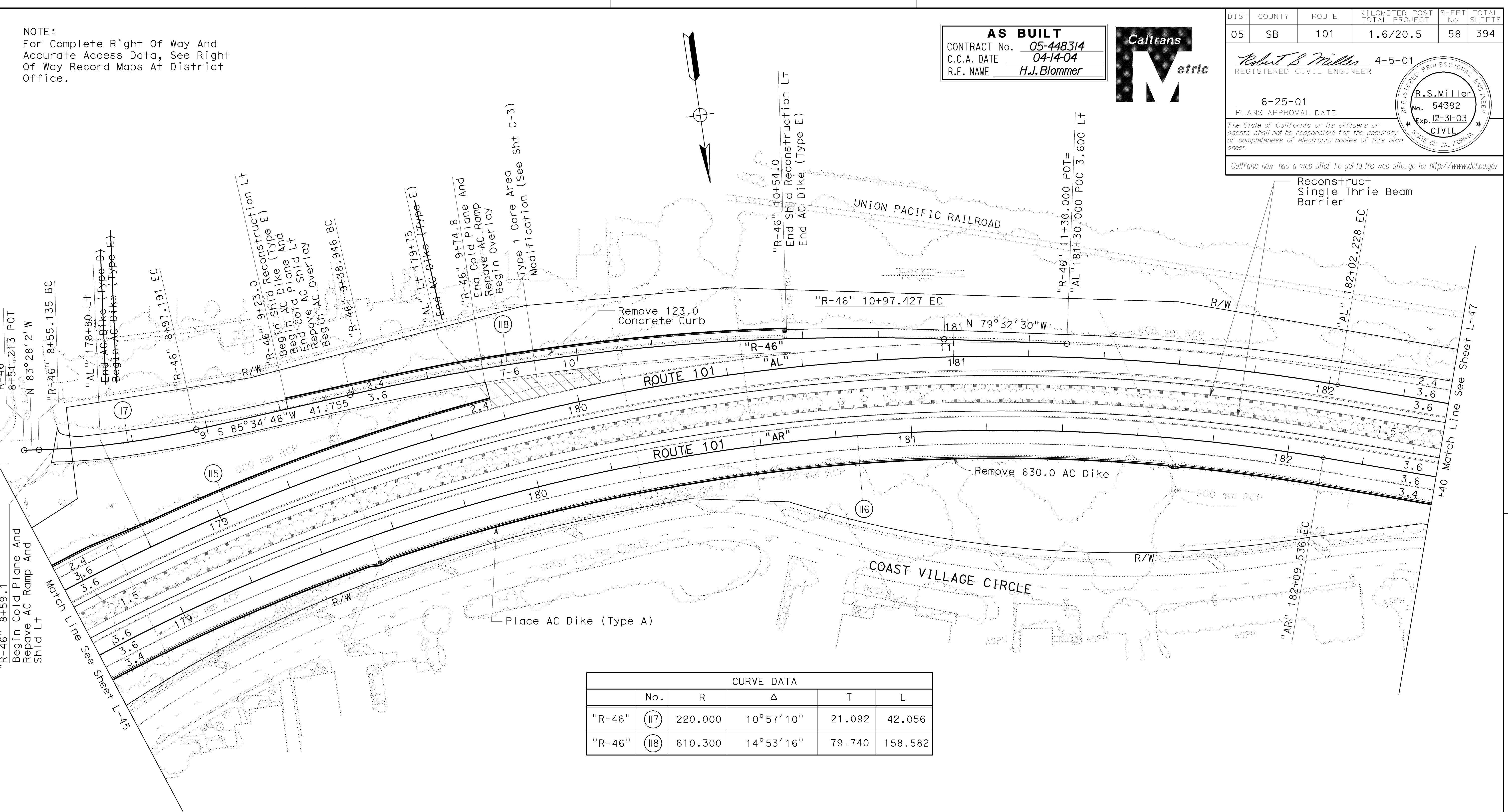
DATE REVISED

GLF 10/00

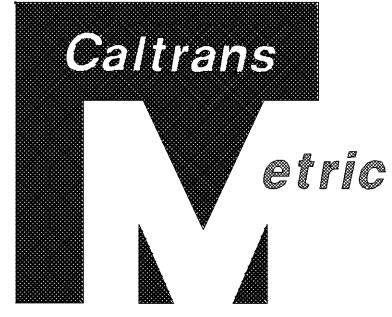
RSM 11/00

BR 2/01

RSM 4/01

All Dimensions Are In Meters Unless
Otherwise Shown.

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04/14/04
R.E. NAME H.J.Bommer

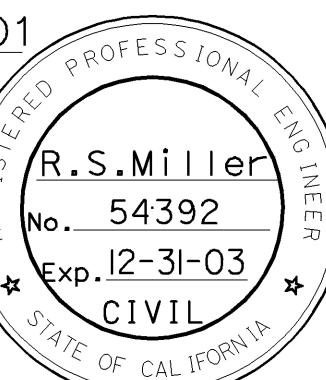


| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 58 | 394 |

Robert B Miller 4-5-01
REGISTERED PROFESSIONAL ENG.
R.S.Miller No. 54392
Exp. 12-31-03 CIVIL
STATE OF CALIFORNIA

6-25-01 PLANS APPROVAL DATE
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LAYOUT
Scale: 1=500

L-46

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

Caltrans PROJECT DEVELOPMENT

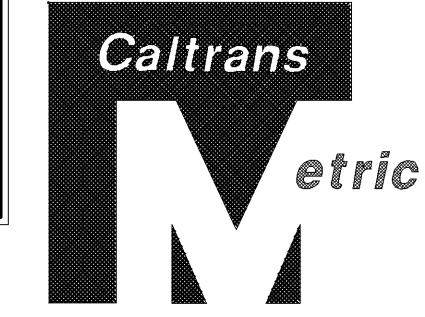
R. S. Miller

Match Line See Sheet L-47

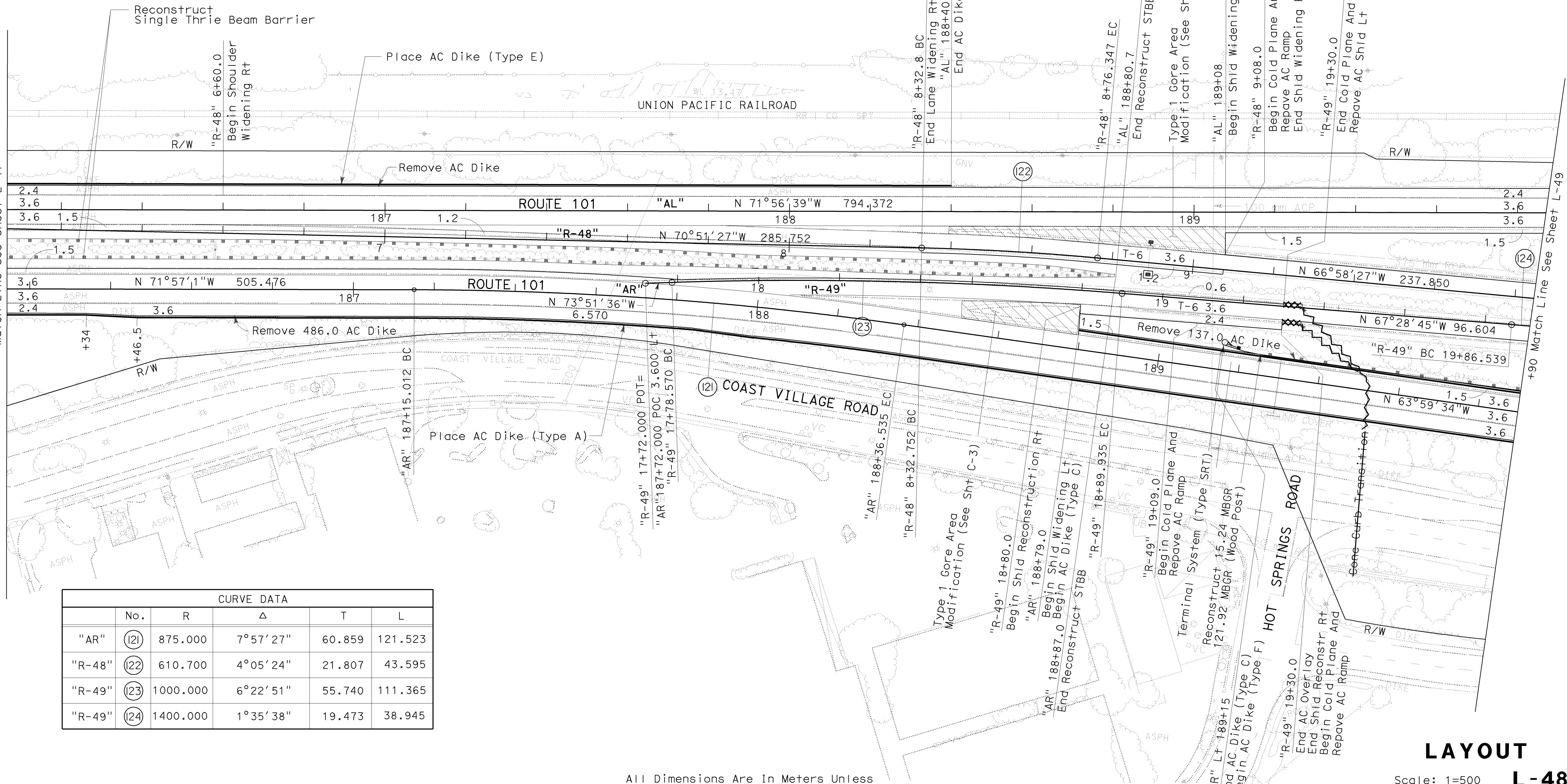
| CURVE DATA | | | | | |
|------------|-------|----------|------------|--------|---------|
| No. | R | Δ | T | L | |
| "AR" | (12) | 875.000 | 7° 57' 27" | 60.859 | 121.523 |
| "R-48" | (122) | 610.700 | 4° 05' 24" | 21.807 | 43.595 |
| "R-49" | (123) | 1000.000 | 6° 22' 51" | 55.740 | 111.365 |
| "R-49" | (124) | 1400.000 | 1° 35' 38" | 19.473 | 38.945 |

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bommer



| | | | | | |
|--|--------|-------|----------------|----------|--------------|
| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
| 05 | SB | 101 | 1.6/20.5 | 60 | 394 |
| <i>Robert S. Miller</i> 4-5-01 | | | | | |
| REGISTERED PROFESSIONAL ENGINEER | | | | | |
| R.S.Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA | | | | | |
| 6-25-01 PLANS APPROVAL DATE | | | | | |
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| Caltrans now has a web site! To get to the web site, go to: http://www.dot.ca.gov | | | | | |



All Dimensions Are In Meters Unless
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Et Galtans PROJECT DEVELOPMENT R. S.

R. S. Miller

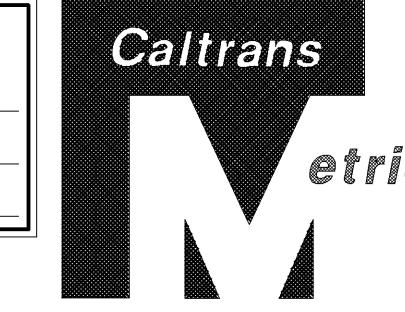
R. S. Miller

| CURVE DATA | | | | | |
|------------|-------|---------|-------------|---------|--------|
| | No. | R | Δ | T | L |
| "R-52" | (132) | 95.000 | 13° 27' 15" | 11.206 | 22.30 |
| "R-52" | (133) | 47.750 | 55° 51' 56" | 25.317 | 46.55 |
| "R-52" | (134) | 423.000 | 7° 27' 24" | 27.564 | 55.05 |
| "AL" | (137) | 685.700 | 13° 38' 16" | 81.994 | 163.21 |
| "AL" | (138) | 778.500 | 15° 46' 31" | 107.855 | 214.34 |
| "AR" | (140) | 780.000 | 15° 22' 42" | 105.311 | 209.35 |

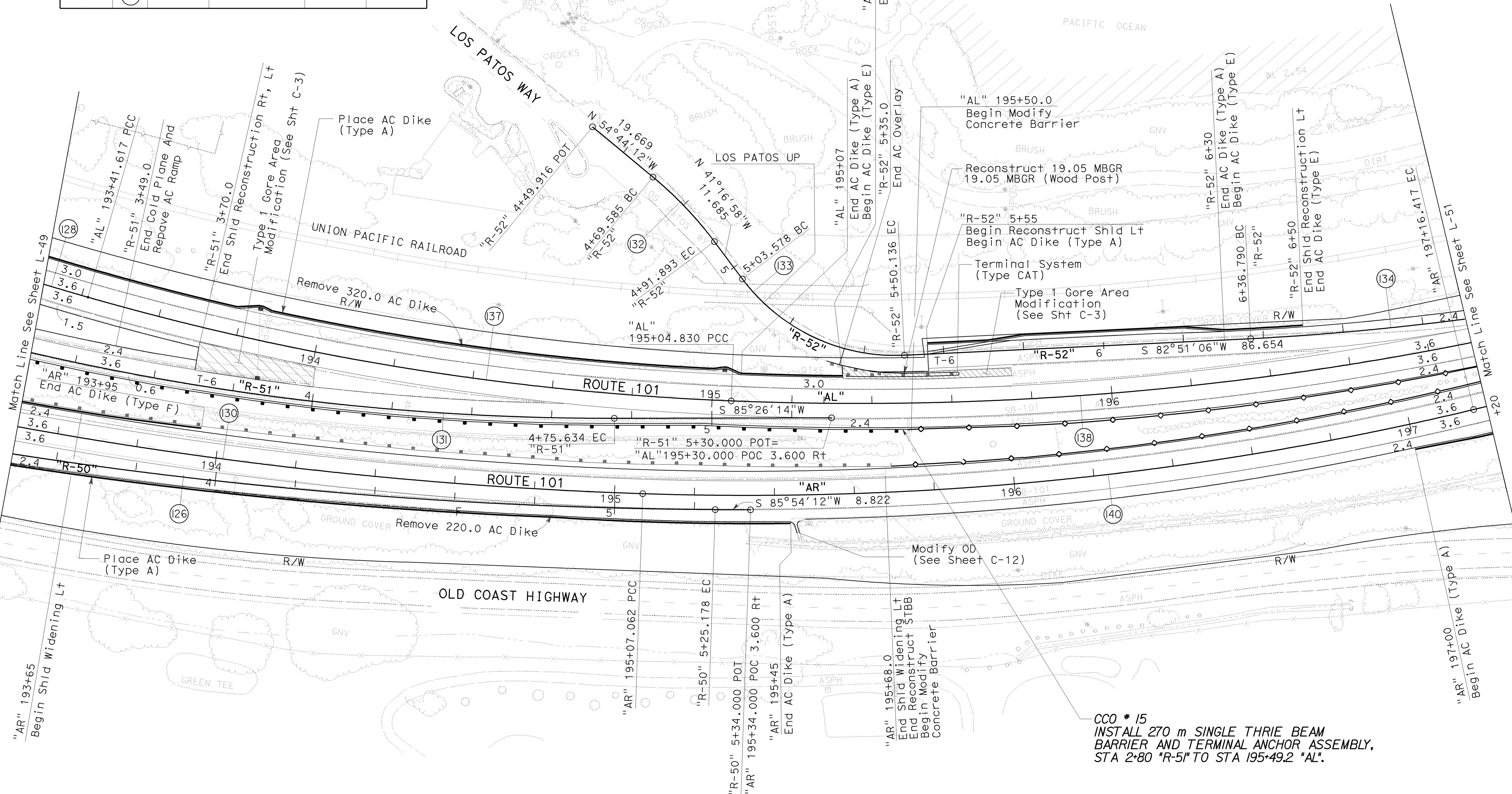
NOTE:

1. For Complete Right Of Way And Accurate Access Data, See Right Of Way Record Maps At District Office.

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J. Blommer



| DIST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | HEET No | TOTAL SHEETS |
|---|--------|-------|---------------------------------|---|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 62 | 394 |
| <u>Robert S Miller</u> REGISTERED CIVIL ENGINEER | | | 4-5-01 | <p>The seal is circular with the following text: REGISTERED PROFESSIONAL ENGINEER R.S. Miller No. 54392 Exp. 12-31-03 CIVIL STATE OF CALIFORNIA</p> | |
| 6-25-01 | | | PLANS APPROVAL DATE | | |
| <p>The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.</p> | | | | | |
| <p>Caltrans now has a web site! To get to the web site, go to: http://www.dot.ca.gov</p> | | | | | |

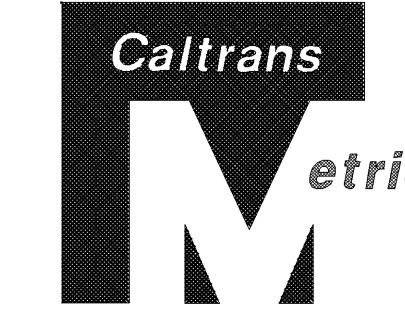


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LAYOUT

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.

AS BUILT
(NO CORRECTIONS ON THIS SHEET)
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.BLOMMER



| DIST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|------|--------|-------|---------------------------------|-------------|-----------------|
| 05 | SB | 101 | 1.6/20.5 | 63 | 394 |

Robert S Miller 4-5-01
 REGISTERED CIVIL ENGINEER

6-25-01
 PLANS APPROVAL DATE

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R.S. Miller
 No. 54392
 Exp. 12-31-03
 CIVIL
 STATE OF CALIFORNIA

UT
L - 51

| CURVE DATA | | | | | |
|------------|-------|---------|------------|--------|-------|
| | No. | R | Δ | T | L |
| "R-53" | (139) | 200.000 | 4° 48' 51" | 8.407 | 16.80 |
| "R-52" | (135) | 289.200 | 3° 27' 32" | 8.732 | 17.45 |
| "R-52" | (136) | 200.000 | 6° 06' 50" | 10.681 | 21.34 |
| "R-53" | (167) | 200.000 | 4° 43' 46" | 8.259 | 16.50 |

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Caltrans PROJECT DEVELOPMENT

PROJECT ENGINEER

R. S. Miller

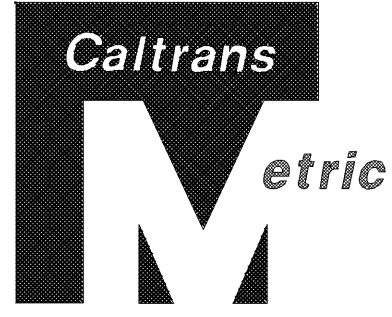
DEPARTMENT OF TRANSPORTATION

Match Line See Sheet L-51

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.

| CURVE DATA | | | | | |
|------------|-------|--------|-------------|--------|--------|
| No. | R | △ | T | L | |
| "R-53" | (141) | 52.600 | 20° 58' 38" | 9.738 | 19.258 |
| "R-53" | (142) | 36.000 | 34° 29' 14" | 11.174 | 21.669 |
| "R-54" | (143) | 16.700 | 91° 18' 10" | 17.084 | 26.612 |
| "R-54" | (144) | 61.555 | 27° 21' 03" | 14.978 | 29.384 |

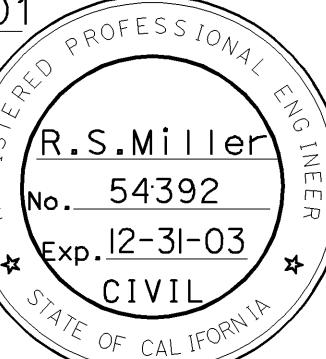
AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer



| | | | | | |
|------|--------|-------|----------------|----------|--------------|
| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
| 05 | SB | 101 | 1.6/20.5 | 64 | 394 |

Robert B Miller 4-5-01
REGISTERED CIVIL ENGINEER
R.S.Miller No. 54392
Exp. 12-31-03
CIVIL STATE OF CALIFORNIA

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DATE PLOTTED = 27-JUN-2007 07:12
LAST REVISION 00-00-00

LAYOUT
Scale: 1=500

L-52

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Caltrans PROJECT DEVELOPMENT

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

PROJECT ENGINEER R. S. Miller

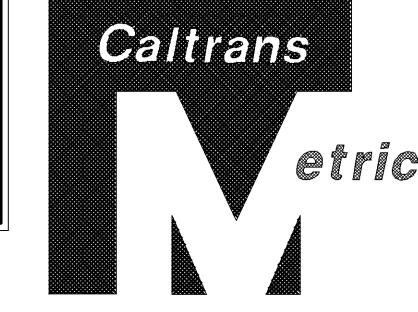
CALCULATED BY AAV 7/99 DATE REVISED BY ALD GLF RSM BRR

DESIGNED BY RSM 3/00 DATE REVISED 7/00 10% 11% RSM BRR

CHECKED BY RSM 3/00 DATE REVISED 7/00 10% 11% RSM BRR

NOTE:
For Complete Right Of Way And
Accurate Access Data, See Right
Of Way Record Maps At District
Office.

AS BUILT
CONTRACT No. 05-448314
C.C.A. DATE 04-14-04
R.E. NAME H.J.Bloemer



| DIST | COUNTY | ROUTE | KILOMETER POST | SHEET NO | TOTAL SHEETS |
|------|--------|-------|----------------|----------|--------------|
| 05 | SB | 101 | 1.6/20.5 | 66 | 394 |

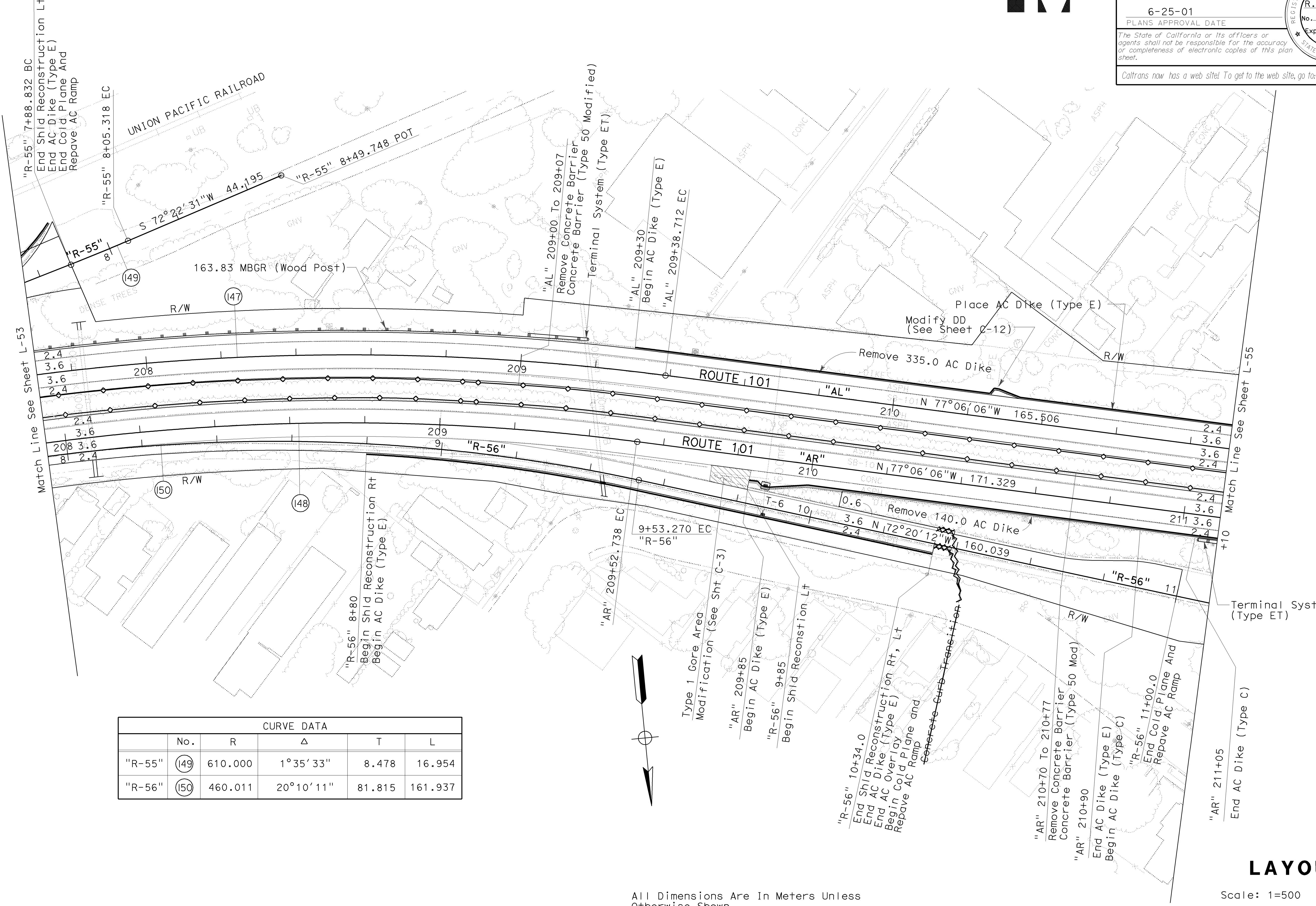
Robert S. Miller 4-5-01
REGISTERED PROFESSIONAL ENGINEER
R.S.Miller No. 54392
Exp. 12-31-03 CIVIL
STATE OF CALIFORNIA *

6-25-01

PLANS APPROVAL DATE

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LAYOUT
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L-54

