

What we've done:

Built a database of...

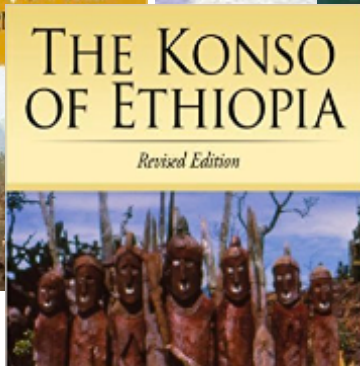
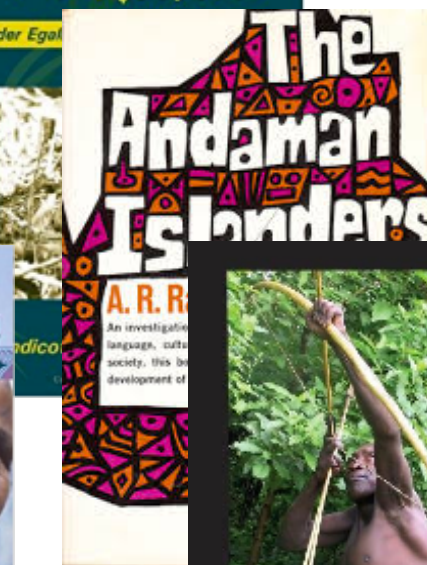
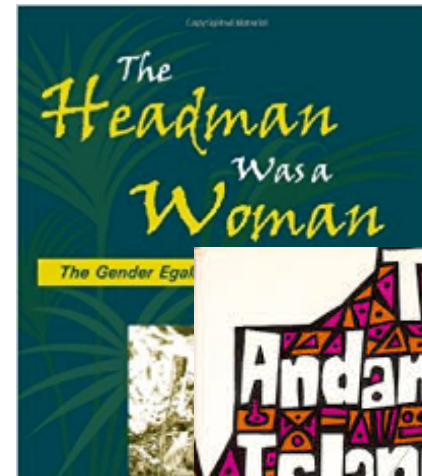
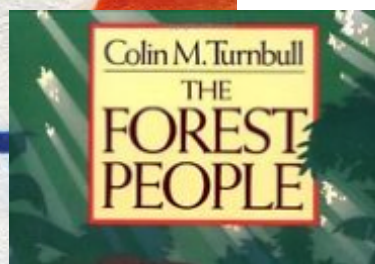
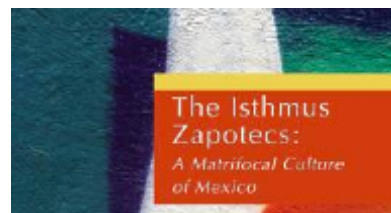
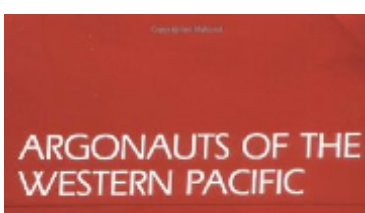
➡ 5,411 ethnographic texts

discussing punishment,

➡ coded by 8 coders, which have
produced

➡ 11,893 paragraph-codings

...of evidence for 2PP, 3PP and types
of 3PP.

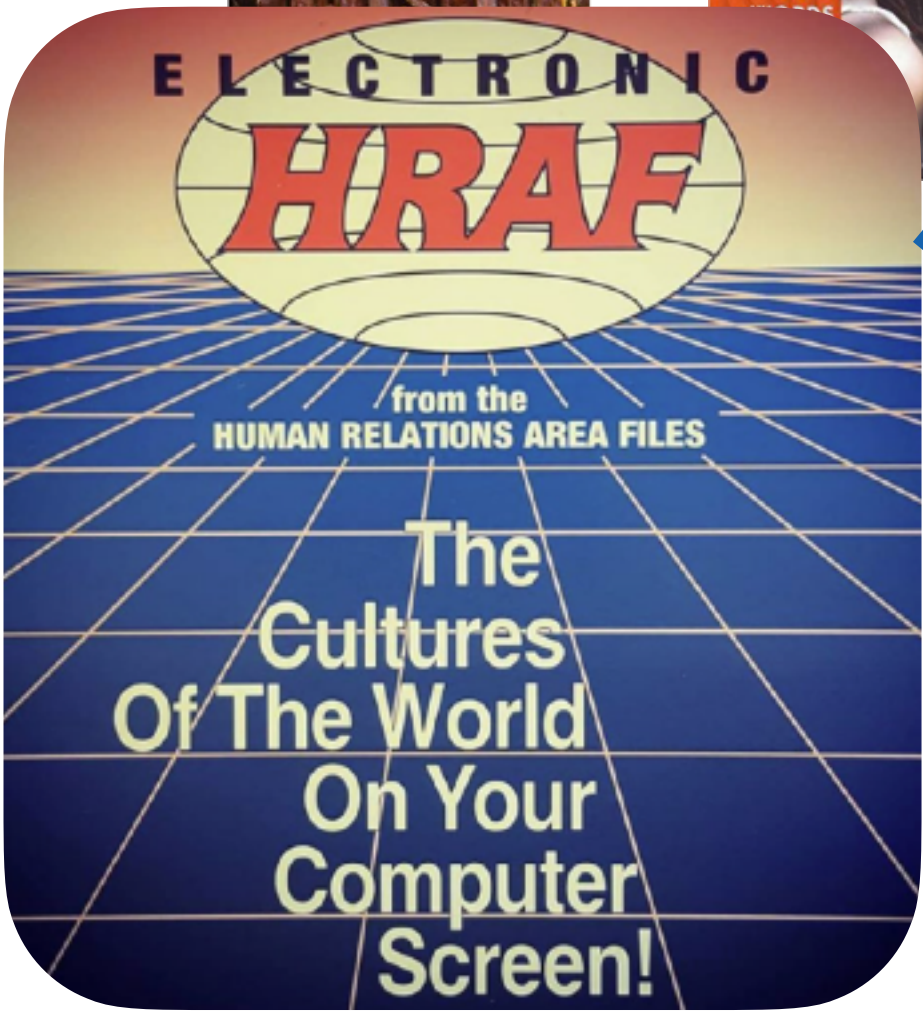
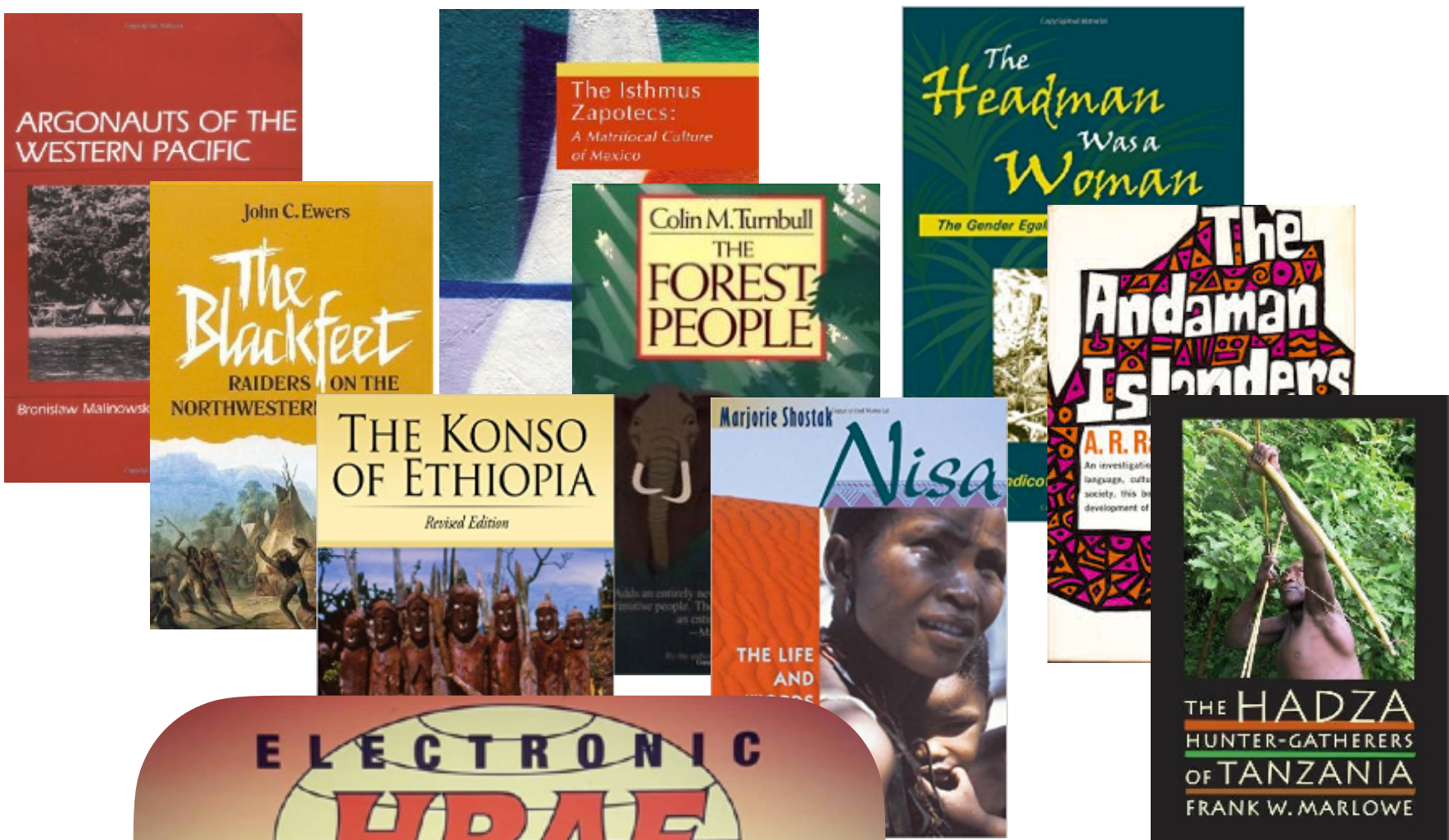


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0005aca9-b096-4706-b8d1-6e4e543f6f68	Coder 4	secondparty	Evidence for	Europe	pastoralists	ep04



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Ethnographic examples: 2PP

Coding for evidence: Tlingit, Emmons (1991), p. 156

- Ethnographic Passage: “If a man was insulted or struck, he was expected to retaliate immediately. Failure to do so brought shame upon him. The injured party would strike back at once, often in the presence of others.”
- What Is Happening?
 - An individual is insulted or physically struck.
 - The injured party is socially expected to respond.
 - The victim directly retaliates. Retaliation is immediate and personal.
 - There is no mediation, court, or kin delegation.
 - Failure to retaliate results in reputational loss (shame).
- Why?: This is a clear case of dyadic enforcement. The punisher is the victim. The punishment directly responds to the original offense. There is no third-party authority. The enforcement mechanism operates through personal retaliation and honor norms.

