

current and operational requirements

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Given the apparent rarity of third-party/rentalism in society, it is not surprising that the party has not been able to gain a foothold in the political system.

Fitouuchi & Singh (2023) argue: “Consistent with the relation-freestora hypothesis, we find that third-party punishment is rare.”

Singh & Garfield conclude: 'Our findings suggest that... institutionalized penalties function more to restore dyadic cooperation than to enforce norms.'

Wiessner (2020) similarly emphasizes restorative justice: ‘Emphasis is on amends to the victim for fairness, not punishment of the offender.’

- The emerging interpretation:
 - Norm regulation in small-scale societies is often restorative.
 - Second-party processes dominate.
 - Third-party punishment is limited or structurally constrained.

Current evolutionary and anthropological perspectives

The Emerging Alternative: Dyadic Enforcement & Restoration

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The Prevailing Interpretation

- Third-party punishment is theoretically central to cooperation.