| MoneyWorks >> | ADMINISTRATIVE FORM PLEASE FAX TO:1.646.417.5809 Sales Rep: Carl |
|---------------|--|

| DBA Name                            | 4  | 6-4203613            |                   |                   | l ega                         | ıl Name            | Greening Grind         | ders & Chip    | ners                  |              |
|-------------------------------------|--|----------------------|-------------------|-------------------|-------------------------------|--------------------|------------------------|----------------|-----------------------|--------------|
| Type of Business buy and sell heavy |  |                      | avv equipr        |                   |                               | ID                 | 46-4203613             | · · ·          |                       | LLC          |
| Full Business Addre                 | _  | 58 west chipp        |                   |                   |                               |                    | 10 1203013             |                |                       | LLC          |
| Full Billing Address                | .55  | 30 West chipp        | ewa nver i        | u snepneru i      | ·IICIII                       | gan                |                        |                |                       |              |
| Phone at Location                   |  | 989) 941-5535        |                   |                   | Rac                           | st Phone (989      | ) 941-5535             | Fax            |                       |              |
| Business Email                      | <del>`                                    </del> |                      |                   | Website           |                               |                    | 7 541 5555             | Tux            |                       |              |
| Years In Business                   | jgreening61@gmail.com  5 Average                 |                      | Ticket            |                   | Gross Annual Sales 350,000.00 |                    |                        |                |                       |              |
|                                     |  |                      |                   | _                 |                               |                    |                        |                |                       |              |
| Do you currently h                  |  | /ance?               | No                | With who?         |                               |                    |                        |                | e                     |              |
| Current Credit Card                 | d Processor                                      |                      |                   |                   | _                             | Average            | Processing Volu        | me _           |                       |              |
| Last Month Vol.                     | -  | #of Tic              | kets _            |                   | 2r                            | nd Month Vol.      |                        | #of Tic        | kets                  |              |
| 3rd Month Vol.                      |  | #of Tic              | kets _            |                   | 4t                            | th Month Vol.      |                        | #of Tic        | kets                  |              |
|                                     |  |                      |                   |                   |                               |                    |                        |                |                       |              |
| Owner #1 Name                       | Jeff Greening                                    |                      |                   | Tit               | le                            | Owner              |                        |                |                       |              |
| Date of Birth                       | 02-27-61   |                      |                   | SS                | SN                            | 375-84-21          | 139                    |                |                       |              |
| Full Home Address                   | 3458 west cl                                     | hippewa river rd     | . shepherd i      |                   |                               |                    |                        |                |                       |              |
| Home Phone                          | (989) 941-55                                     | 535 Cell             | Phone             | (989) 941         | -5535                         | 5 Email            | jgreenin               | g61@gmail.c    | com                   |              |
| Own/Rent                            | \$ <u>0 Own</u>                                  | Yea                  | rs There          | 30                | Drive                         | ers Lience # G     | 6655390866151          | _State         | michigan              |              |
| Owner #2 Name                       |  |                      |                   | Tit               | ·lo                           |                    |                        |                |                       |              |
| Date of Birth                       |  |                      |                   | SS                |                               |                    |                        |                |                       |              |
| Full Home Address                   |  |                      |                   |                   | , I V                         |                    |                        |                |                       |              |
| Home Phone                          |  | Cell                 | Phone             |                   |                               | Email              |                        |                |                       |              |
| Own/Rent                            | \$   |                      | rs There          |                   | Drive                         | ers Lience #       |                        | State          |                       |              |
|                                     | <u> </u>   |                      |                   |                   | -                             |                    |                        |                |                       |              |
| Business Home Bas                   | sed? Ye  | es Locatio           | n: Lease/C        | )wn <u>Owne</u>   | d                             | Lease Ter          | m                      | Monthly        | Rent                  |              |
| Landlord / Mortgag                  | e Co   |                      |                   |                   |                               | Conta              | act _                  |                |                       |              |
| Contact Phone                       |  |                      | _                 | Cell              |                               |                    | Email                  |                |                       |              |
| Bank Name/Branch                    | chase ban  | k                    | Conta             | act               |                               |                    | Phone                  |                |                       |              |
| Trade Reference#1                   |  |                      | —<br>Conta        | act               |                               |                    | Phone                  |                |                       |              |
| Trade Reference#2                   |  |                      | —<br>Conta        | act               |                               |                    | — Phone                |                |                       |              |
| Trade Reference#3                   |  |                      | —<br>Conta        | act               |                               |                    | Phone                  |                |                       |              |
| I hereby represent that all         | the above inform                                 | nation is true and ι | <br>understand th | at making false s | tatem                         | nents might be con | sidered fraud. By prov | iding the abov | re information, the a | applicant(s) |

I hereby represent that all the above information is true and understand that making false statements might be considered fraud. By providing the above information, the applicant(s) authorize you to whom this application is made or your agents to investigate my/our financial responsibility and credit worthiness, specifically principal and corporate entities, and will provide financial statements, tax returns, etc. as you deem necessary. A photocopy of this authorization will be deemed as acceptable for release of credit information. I/We authorize Money Works Direct, Inc. to receive pertinet information regarding the commercial lease for the above referenced location from my leasing company and or agent. I/we authorize you to update my/our credit profile from time to time in the future, as you deem appropriate. By signing below, each of the aboe listed business and business ownet/officer (individually and collectiverly, "you") authorize Money Works Direct and each of its representatives, successors, assigns and designees ("Recipients") that may be involved with or acquire commercial loans having daily repayment features or purchases of future receivables including Merchant Cash Advance transcation, including without limitation the application therefor (collectively, "Transcation") to obtain consumer or personal, business and investigative reports and other information about you, including credit card processor statements and bank statements, from one or more consumer reporting agencies, such as TransUnion, Experian and Equifax, and from other credit bureaus, banks, creditors and other third parties. You also authorize Money Works Direct to transmit this application form, along with any of the foregoing information obtained in connection with this application, to any or all of the Recipients for the foregoing purposes. You also consent to the release, by any creditor or financial institution, of any information relating to any of you, to Money Works Direct and to each of the Recipients, on its own behalf.

| Signature#1 | Printed Name | Jeff Greening | Date | 03/01/2017 |
|-------------|--------------|---------------|------|------------|
|-------------|--------------|---------------|------|------------|