

| DBA Name  |                        | Watertower Chop House  |                |               | Le  | egal Na             | me         | Jopraz Restaurants LLC   |                         |           |              |
|---|------------------------|------------------------|----------------|---------------|---|---------------------|------------|--------------------------|-------------------------|-----------|--------------|
| Type of Business  |                        | Restaurant             |                |               | Tax ID                                      |                     |            | 465165733                |                         |           | LLC          |
| Full Business Addres                                    | SS                     | 109 W Main             | Street         |               |   |                     |            |                          |                         |           |              |
| Full Billing Address                                    |                        |                        |                |               |   |                     |            |                          |                         |           |              |
| Phone at Location (608                                  |                        | (608) 318-             | (608) 318-1857 |               |   | Best Phone (608) 3  |            | 3) 318-1857              | Fax                     |           |              |
| Business Email  | watertowerchophou      |                        | rchophouse@    | ıse@gmail.com |   | Website             |            | watertowerch             | watertowerchophouse.com |           |              |
| Years In Business                                       |                        | <u>3</u> A             |                |               | ge Ticket                                   |                     |            | Gross Annual Sales 715,0 |                         | 15,000.0  | 0            |
| Do you currently ha                                     | ive cash a             | advance?               | Yes            | W             |   | Strategi<br>Capital | c Funding  | , Yellowstone            | Baland                  | ce \$15,0 | 00, \$10,675 |
| Current Credit Card Processor Average Processing Volume |                        |                        |                |               |   |                     |            |                          |                         |           |              |
| Last Month Vol.   |                        | #                      | of Tickets     |               |   | 2nd M               | onth Vol.  |                          | #of Tic                 | kets      |              |
| 3rd Month Vol.  |                        | #0                     | of Tickets     |               | 4th Month Vol.                              |                     |            |                          | #of Tickets             |           |              |
| Owner #1 Name   | Bruce Joh              | nson                   |                |               | Title                                       |                     | Member L   | .Lc                      |                         |           |              |
| Date of Birth   | 09-05-19               |                        |                | SSN           |   | 369-36-95           | <br>545    |                          |                         |           |              |
| Full Home Address                                       | 955 Liber              | ty Blvd #303           |                |               |   |                     |            |                          |                         |           |              |
| Home Phone  | (608) 318              | 3-1857                 | Cell Phone     |               | (608) 322-6                                 | 232                 | Email      | waterto                  | werchophous             | se@gmail  | .com         |
| Own/Rent  | \$ 0 Rent              | ent Years There        |                |               | Drivers Lience # J525-0774-9325-07 State WI |                     |            |                          |                         |           |              |
|   |                        |                        |                |               |   |                     |            |                          |                         |           |              |
| Owner #2 Name   | Gary F Pr              | aznik                  |                |               | Title                                       |                     | Member L   | LC                       |                         |           |              |
| Date of Birth   |                        |                        |                |               | SSN   |                     | 383-54-10  | 002                      |                         |           |              |
| Full Home Address                                       | 527 N We               | estmount Dr #          | 2              |               |   |                     |            |                          |                         |           |              |
| Home Phone  | (608) 575              | 8) 575-9853 Cell Phone |                |               | (608) 575-9853 Email                        |                     |            | kinzarp@yahoo.com        |                         |           |              |
| Own/Rent  | \$ Own                 |                        | Years There    | 5             | D   | rivers Li           | ence # P   | 9625-2865-3206-0         | 5_State                 | WI        |              |
| Business Home Base                                      | ed?                    | No Lo                  | cation: Lease  | /Own          | Leased                                      |                     | Lease Teri | m monthly                | Monthly                 | y Rent    | 5,500.00     |
| Landlord / Mortgage                                     | e Co. <u>O</u>         | shkosh Inve            | stments LLC    |               |   |                     | Conta      | act                      | David Baeh              | nr        |              |
| Contact Phone   | (6                     | 508) 213-668           | 36             | Cell          | <u>(6</u>                                   | 08) 21              | 3-6686     | Email                    | davi                    | d@baeh    | rinc.com     |
| Bank Name/Branch  | Summit                 | Credit Unio            | n Co           | ntact         |   |                     |            | Phone                    | (608) 243               | 3-5000    |              |
| Trade Reference#1                                       | Ratas Wholesale Liquor |                        |                | ntact         | Sales                                       |                     |            | —<br>Phone               | (414) 383               | 3-5004    |              |
| Trade Reference#2                                       | Turano Baking Co       |                        |                | ntact         | Matt  |                     |            | Phone                    | (262) 416               | 5-8669    |              |
| Trade Reference#3                                       | Gordon<br>Marketr      |                        | Co             | ntact         | Dan   |                     |            | Phone                    | (608) 829               | 9-2990    |              |

I hereby represent that all the above information is true and understand that making false statements might be considered fraud. By providing the above information, the applicant(s) authorize you to whom this application is made or your agents to investigate my/our financial responsibility and credit worthiness, specifically principal and corporate entities, and will provide financial statements, tax returns, etc. as you deem necessary. A photocopy of this authorization will be deemed as acceptable for release of credit information. I/We authorize Money Works Direct, Inc. to receive pertinet information regarding the commercial lease for the above referenced location from my leasing company and or agent. I/we authorize you to update my/our credit profile from time to time in the future, as you deem appropriate. By signing below, each of the aboe listed business and business ownet/officer (individually and collectiverly, "you") authorize Money Works Direct and each of its representatives, successors, assigns and designees ("Recipients") that may be involved with or acquire commercial loans having daily repayment features or purchases of future receivables including Merchant Cash Advance transcation, including without limitation the application therefor (collectively, "Transcation") to obtain consumer or personal, business and investigative reports and other information about you, including credit card processor statements and bank statements, from one or more consumer reporting agencies, such as TransUnion, Experian and Equifax, and from other credit bureaus, banks, creditors and other third parties. You also authorize Money Works Direct to transmit this application form, along with any of the foregoing information obtained in connection with this application, to any or all of the Recipients for the foregoing purposes. You also consent to the release, by any creditor or financial institution, of any information relating to any of you, to Money Works Direct and to each of the Recipients, on its own behalf.

| Signature#1 | Printed Name | Bruce Johnson | Date | 06/13/2017 |
|-------------|--------------|---------------|------|------------|
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