

1				STOMER ORDER 2	BILL OF LADING NO
	75264	45711	17085		457117085
OM: GP Wood Products LLC	at	at ALBANY , GA 31705		DATE 2/7/2022	
early denotized below. It supremy approximate, secret as mothet (crosters and the property sector product) agrees to carry to the sector place of col- tration, and not be sector places along the interested in all or service who property is refit or anti-refer arbitrary to (2) in the approximate process of contract of the property of the property of the product of the product of the pro- perty products of the property of the product of the product of the pro- tein the product of the product of the product of the product of the pro- tein the product of the pro- tein the product of the	condition of contents of packages unknown), mark thony is take destination, if on its round, othersta;; , but many amoute to be participated, heavedure sho on or terriff if this is a traiter confer sign man, aid his of lacking insoluting through on the hards thus as	d, consumed, and desirated as a station to another carrier on the the subject to all the terms and set thinh in the dissection or	ndicated below, which and carrier (the wood tours to seld deaths for. It is much), ag- trours to seld deaths for. It is much), ag- co-diture of the Unitern Dunantic Straig terflickhizi provins the transportation of the	d carrier being understood through out if sed, as so soch carrier of left or sky of s it all of Leubey set fusik (if in Uniform F is altiproces), and the seld terms and cor	is contract as manning any preser or conscients and property over all or any parties of said resto related the second or the said resto related are hereby agreed to by the shaper and of these are hereby agreed to by the shaper and
ONSIGNED IVE STAR LOGISTICS 601 N. 39TH ST. AMPA, FL 33605 113-803-5108		REM	IT TO		
		P.C	GEORGIA-PACIFIC LLC P.O. BOX 743167 ATLANTA, GA 30374-3167		
RRIER CAR/TRUCK#	TRAIL	ER#	SEAL NO.		SEAL NO.
LR1 7107	665	1			
UTE F					
ommercial, Truck	COLUMN A COLUMN	Incontinue:	<u></u>		
ECLO	ODUCT # CUST. SKU	DESCRIPTION	_	(29 BC)	<del></del> .
,304 , 18/128 23,040	163508		t #2 SYP KD S4S († lenslons: 1-1/2inX5-		
1 F	LTT	Tarp Required			
Ţ.		24HR APPT N	NUST BE MADE 8:0	00AM - 2:30PM M-	F
<b>#</b>		Unload # 1916	57-5 <del>9</del>		
,					
,	,				
MIT#350397	6				
10101-11					
MLT#350399, BRANDEN LAY 13612 TRK#7107 TRL#6651					
13612					
TRK#7/07					
TO1#6651					
110-					
					_
TOTAL UNITS		TOTAL FOOTA	GE	TC	OTAL PIECES
18		23,040			2,305
NOTICE TO CARRIER: The description in	dicated on this bill of		be prepaid, indicate PREPAII	<i>y</i>	
ading is correct, subject to verification by to according to the agreement. <b>Product m</b>	the responsible parties.		O BE PREPAID		shipper
ccording to the agreement. <u>Product many is the sound of </u>	INSC DE LECEIVED		Conditions of applicable bit of to be delivered to the consignue	'     _	00
the shipment moves between two ports by a condex by	water, the law requires that the bill	without recourse on the cities following stalement:	Ultingrior, and do to you	1	driver
a lateing site in state whether it is 'carrier' or shipper's wei	ight. NOTE-Where the rate is	I without payment or neutri	t and all other lawful charges.  od Products LLC	1 1 CI	11 -1
edared value of the property, specifically stated by the	shipper to be not exceeding		nature of consignor)	receiver	wood Sweet
		<u> </u>		1	date
				•	
property logar-shou and house of distance		<u></u>			
genrarian) poet-affice addraws of alreaper	YLVESTER RD	<u> </u>		(five bit of in	ding is to be signed by the shipper and