

ANNOUNCEMENTS – JANUARY 11, 2015

DATES TO REMEMBER THIS WEEK

Today: 11:00AM New Horizons Potluck and Christmas Clean-Up
Tuesday: 9:00AM District LWML Meeting
5:30PM First Choice Clinic Board of Directors
Wednesday: 4:30PM 5th/6th Grade Confirmation
5:30PM 7th/8th Grade Confirmation
7:30PM Choir
Thursday: 2:00PM Ladies Aid LWML Prayer Service/Mites
Next Sunday: Second Sunday after the Epiphany
9:00AM Sunday School and Bible Class
9:45AM Fellowship Time
10:00AM Worship with Holy Communion
Acolyte: Andrew Germann-Hutter

HAPPY BIRTHDAYS THIS WEEK

Monday - Craig Duden
Tuesday - Pam Dahl, Caleb Dicke
Wednesday - Mark Dicke
Thursday - Carol Schafer

IN OUR PRAYERS

Willard Holst, Jeanette Falkner, Bill Langhans, Hermann von Knobelsdorff, Leonard Dicke, Kari Janssen (cancer treatments), and Melissa Barbey (brain tumor).

"THE LUTHERAN HOUR" – Sunday, January 18, 2015

8:30AM on KCUE-AM; 6:00PM on KDHL-Faribault (920)

"The Antidote"

Lutheran Hour Speaker: Rev. Gregory Seltz

Jesus is the antidote for our cynicism and doubt. (John 1:43-51)

REVIEW: THE DOCTRINAL POSITION OF THE LUTHERAN CHURCH - MISSOURI SYNOD

Of the Church *(continued from last week)*

On Church-Fellowship. -- Since God ordained that His Word only, without the admixture of human doctrine, be taught and believed in the Christian Church, 1 Peter 4:11; John 8:31, 32; 1 Tim. 6:3, 4, all Christians are required by God to discriminate between orthodox and heterodox church-bodies, Matt. 7:15, to have church-fellowship only with orthodox church-bodies, and, in case they have strayed into heterodox church-bodies, to leave them, Rom. 16:17. We repudiate unionism, that is, church-fellowship with the adherents of false doctrine, as disobedience to God's command, as causing divisions in the Church, Rom. 16:17; 2 John 9, 10, and involving the constant danger of losing the Word of God entirely, 2 Tim. 2:17-21.

The orthodox character of a church is established not by its mere name nor by its outward acceptance of, and subscription to, an orthodox creed, but by the doctrine which is actually taught in its pulpits, in its theological seminaries, and in its publications. On the other hand, a church does not forfeit its orthodox character through the casual intrusion of errors, provided these are combated and eventually removed by means of doctrinal discipline, Acts 20:30; 1 Tim. 1:3.