THE LUTHERAN CHURCH – MISSOURI SYNOD IMMANUEL LUTHERAN CHURCH – HAY CREEK 24686 OLD CHURCH ROAD, RED WING, MN 55066

www.immanuel-lcms.org

Pastor: Rev. Dr. Lowell Sorenson Org Togo Missionary: Rev. Micah Wildauer

Organist: Sara Sorenson Acolyte: Jada Scheele

The Resurrection of Our Lord

April 21, 2019

VISITORS – WE WELCOME YOU to this house of prayer this morning. May you feel at home among friends as we worship together. We invite you to sign your name in the guest book in the back of the church and hope you will return again soon.

This morning we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's blessing or to one's harm (1 Corinthians 11:27-29), the Lord's Table must be approached with a sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). Therefore, we welcome to the Holy Supper all members of Immanuel who have been confirmed and those confirmed members of sister congregations with whom we are in fellowship through unity in teaching (LCMS and TAALC). All guests who wish to receive the Sacrament are asked to speak with Pastor Sorenson before the service. The faith that we believe and confess is a beautiful gift of God. If you are new to Immanuel, we warmly welcome and encourage you to learn about this faith.

Prelude

Ringing of the Bell

Cross Procession/Opening Hymn: #457,

"Jesus Christ Is Risen Today"

Invocation

P: In the Name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Easter Sentence - 1 Corinthians 5:7-8

P: For Christ, our Passover Lamb, has been sacrificed. Therefore, let us keep the Festival,

C: not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!

Easter Introit

chanted responsively by whole verses worship insert

Hymn of Praise: "This Is The Feast," pp. 171-172 in LSB (sung)

P: This is the feast of victory for our God. Alleluia!

C: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength and honor and blessing and glory are His.

This is the feast of victory for our God. Alleluia! Sing with all the people of God, and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun His reign.

Alleluia, alleluia!

Salutation

P: The Lord be with you.

C: And also with you!

Collect of the Day, spoken in unison by allworship insert

Old Testament Reading: Isaiah 65:17-25

P: This is the Word of the Lord.

C: Thanks be to God!

Easter Gradual, chanted responsivelyworship insert

Epistle: 1 Corinthians 15:19-26

Response

P: This is the Word of the Lord.

C: Thanks be to God!

Gospel Procession/Hymn Verse: #488

"He Is Arisen! Glorious Word"

Holy Gospel: Luke 24:1-12

P: The Holy Gospel according to St. Luke, the 24th chapter.

C: Glory to You, O Lord!

(The Gospel is read.)

P: This is the Gospel of the Lord.

C: Praise to You, O Christ!

The Nicene Creedback cover of the hymnal

Choral Anthem: "Christ, the Lord, Is Risen Again!" Michael Weisse; Melody: Christ ist erstanden Arr. Michael Joseph

Christ the Lord is risen again, Christ has broken ev'ry chain. Now through all the world it rings that the Lamb is King of kings; Alleluia!

Alleluia! Alleluia! Christ our Paschal Lamb indeed, Christ, today Your people feed; Alleluia!

He who gave for us this life, who for us endured the strife, Takes our sin and guilt away, that with angels we may say, "Alleluia!"

Alleluia! Alleluia! Christ our Paschal Lamb indeed, Christ, today Your people feed; Alleluia!

He who bore all pain and loss, comfortless upon the cross, Is exalted now to save, wresting vict'ry from the grave; Alleluia! Alleluia! Alleluia! Christ our Paschal Lamb indeed! Christ, today Your people feed; Alleluia!

Hymn of the Day: #490, "Jesus Lives! The Victory's Won"

Sermon: "Tomb Truth"

Offering/Chime Choir: "I Know That My Redeemer Lives"

Duke Street

Prayer of the Church

P: Lord, in Your mercy,

C: hear our prayer.

Confession and Announcement of Grace

P: As we prepare to receive the Holy Supper of Christ, where we receive into our mouths the true body and blood of Jesus Christ, let us confess our sins to God our Father and receive His forgiveness in order that we may be reconciled to Him and to one another.

(Silence for self-examination and private confession)

P: We join together in confession.

C: With humble and sincere hearts we acknowledge before You, O Lord, that we are not the people we ought to be. We have sinned against You and against each other in words and deeds and inaction. We confess these sins to You and plead for Your mercy through the merits of our Savior, Jesus Christ. Forgive us, renew us, and lead us by Your Spirit to amend our sinful lives.

P: God has promised forgiveness of sins to those who repent and turn to Him. May He keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

C: Amen.

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give Him thanks and praise.

Easter Proper Preface

Sanctus, p. 208 in the front of LSB

(sung)

Holy, Holy, Holy Lord, God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the Name of the Lord!

The Lord's Prayerback cover of the hymnal

The Words of Institution

Peace

P: The peace of the Lord be with you always.

C: Amen.

Distribution (by continuous line) #633, "At the Lamb's High Feast We Sing"

#474, "Alleluia! Jesus Is Risen"

Post-Communion Prayer

Benediction

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn: #465, "Now All the Vault of Heaven Resounds"

Chimes/Silent Prayer Announcements Postlude

LIFE QUOTE

April 21 "When the devil speaks, do not believe the lies. Whether your life be young or old, the deceit of death will enter it. You will walk by caskets. You will lie in a hospital bed. You will hear the devil speak in his native language. His lies will come to you just as they did to me. See through his faulty speech. Recognize his broken narrative. Deny every phony word. Christ calls you a Christian, and the devil's language holds no truth. When the deceit of death enters your life, listen to the truth Christ speaks on this day ... 'He will speak again. You will visit family again. She will greet you again. Christ will rise again." Rev. Paul Spaude, Martin Luther College – A Life Quote from Lutherans For Life • www.lutheransforlife.org

CATECHISM REVIEW

The Lord's Prayer

The Fifth Petition: "And forgive us our trespasses as we forgive those who trespass against us."

Why do we include a prayer for forgiveness of sins in these petitions to our heavenly Father?

We are not worthy of the things for which we pray and have not deserved them. We therefore need God's forgiveness so that we may pray to Him confidently and with a good conscience. "Where the heart is not in a right relationship with God...it will not dare to pray...A confident and joyful heart can spring from nothing else than the certain knowledge of the forgiveness of sin (Large Catechism III:92).

CHURCH HISTORY

(From the history that was placed into the church cornerstone in 1897. It was prepared by Pastor Lange, Teacher Arndt, and Friedrich Dicke)

Before Pastor Horst arrived [he was called here in 1862], this group had built a building in which the worship services and school should be held and at the same time it should also serve as the pastor's home. Its location was in the so-called Flower Valley, between three and four miles south of Red Wing. Since families that lived farther south also wanted to join worship services with this congregation, it was decided to divide into two districts, north and south, and worship services with sermons should be held in each.