

**THE LUTHERAN CHURCH – MISSOURI SYNOD
IMMANUEL LUTHERAN CHURCH – HAY CREEK
24686 OLD CHURCH ROAD, RED WING, MN 55066
www.immanuel-lcms.org**

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Korean Missionary: Pastor Patrick O'Neal

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The Holy Trinity

May 30, 2010

VISITORS – WE WELCOME YOU to this house of prayer this morning. May you feel at home among friends as we worship together. We invite you to sign your name in the guest book in the back of the church and hope you will return again soon.

Today we partake of the Sacrament of the Altar, a feast where we receive the true body and blood of Christ along with the visible elements of bread and wine. Those visitors desiring to commune at this altar should first speak with the pastor regarding their beliefs. Though the Lord offers this gift to His church for the forgiveness of sins, He also admonishes us through St. Paul: "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself" (1 Corinthians 11:27-29). Therefore, in faithfulness to our Lord and with love for our guests, this congregation insists on the Scriptural practice of Closed Communion. For a salutary use of the Lord's Supper, it is essential that those communing here be properly instructed, sorry for their sins, desiring God's forgiveness and His grace to live a sanctified life, and believe in the true presence of the body and blood of Christ in the Lord's Supper. Furthermore, since attendance at the Sacrament is Biblically and historically a sign of church fellowship, those who present themselves for Communion are to be in doctrinal agreement and fellowship with The Lutheran Church - Missouri Synod.

Prelude
Welcome
Ringing of the Bell

Invocation
P: In the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

Confession and Announcement of Grace

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Silence for self-examination)

P: Holy and gracious God,
C: I confess that I have sinned against You. Some of my sin I know - the thoughts and words and deeds of which I am ashamed - but some is known only to You. In the name of Jesus Christ I implore Your forgiveness. Deliver and restore me that I may serve You in newness of life.
P: By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.
C: Amen.

Introit of the Day, prayed responsively worship insert

Hymn of Praise: #506, "Glory Be to God the Father"

Collect of the Day

First Reading Proverbs 8:1-4, 22-31
P: This is the Word of the Lord.
C: Thanks be to God.

Gradual, prayed responsively worship insert

Second Reading Acts 2:14a, 22-36
P: This is the Word of the Lord.
C: Thanks be to God.

Alleluia #952

Holy Gospel John 8:48-59
Responses
P: The Holy Gospel according to St. John, the 8th chapter.
C: Glory to You, O Lord.
(The Gospel is read.)
P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

Athanasian Creed pp. 319-320

Hymn of the Day: #507, "Holy, Holy, Holy"

Sermon: "The Bugle Call of the Church"

Text: 1 Corinthians 14:7-10

"Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes? Again, if the trumpet does not sound a clear call, who will get ready for battle? So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me. So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church."

Offering

Prayer of the Church

P: Lord, in Your mercy,

C: hear our prayer.

Preface

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Proper Preface for Trinity Sunday

Sanctus: "Holy, Holy, Holy," p. 161 in the front of LSB

Lord's Prayer back cover of the hymnal

Words of Institution

Peace

P: The peace of the Lord be with you always.

C: Amen.

Distribution Hymns

#504, "Father Most Holy"

#639, "Wide Open Stand the Gates"

#822, "Alleluia! Let Praises Ring"

Post-Communion Prayer

Litany for Memorial Day Weekend

P: Memorial Day originally commemorated soldiers killed in the American Civil War. Its observance later extended to include all those from the United States who lost their lives in defense of their country. Today we remember the men and women who have sacrificed their lives that we might live in freedom. We honor them and the families who mourn their loss. May we never take for granted the precious freedom that is the legacy of those men and women who have served so bravely.

P: For those who have given their lives for their country and whose graves we visit this Memorial Day weekend,

C: we give thanks for their sacrifice with grateful hearts.

P: For our veterans, those who went to far countries on our behalf, and for those who have endured fear, trauma, and sorrow,

C: we give thanks for their service with grateful hearts.

P: For our men and women serving under orders this day, especially those who are in situations of danger or captivity,

C: we give thanks for their honor with grateful hearts.

P: For Chad, Amanda, Nicholas, and David from this congregation,

C: we ask for their protection.

P: For families of men and women now on active duty, families of veterans, civilian families who have suffered in times of war,

C: we ask for their strength and healing.

P: For those families whose tables now have a seat that will never be filled again in this life,

C: we ask for peace for their broken hearts.

P: For our leaders, who have the power to promote tranquility and justice,

C: we ask that they govern with wisdom.

P: For our enemies and those who hate us,

C: we ask that we may love them and continue to pray for those who persecute us.

P: For our nation and the nations of the world,

C: we ask that the truth and grace of Christ be preached and received in faith.

(moment of silent reflection)

Benediction

Hymn for Memorial Day Weekend: 965, "God Bless Our Native Land"

Chimes/Silent Prayer

Announcements

Postlude

DATES TO REMEMBER THIS WEEK

Monday: The Visitation: Isa. 11:1-5; Rom. 12:9-16;
Lk. 1:39-56
Memorial Day

Tuesday: CILS: K-7 Universal Playground Picnic Lunch
7:30PM Adult Softball vs. St. Paul's II, Field 2

Wednesday: CILS Report Cards Sent Home

Thursday: Last Day of CILS
11:30AM Dismissal (no lunch)
7:00PM CILS Graduation at Immanuel

Friday: 6:00PM Church Golfing at Gopher Hills

Next Sunday: Second Sunday after Pentecost
9:30AM Worship with Holy Communion

HAPPY BIRTHDAYS/ANNIVERSARIES THIS WEEK

Today - Emily Ahlgrim

Monday - Meya Callstrom, Kari Benedict, Gerald McRae,
Donna Meyer, Don Kliever, M/M Brad Diercks

Wednesday - Kathryn Augustin, M/M Brian Smith, M/M Jim Arndt,
M/M Orville Augustin

Thursday - Judy Diercks

IN OUR PRAYERS

Healing: Philip Sorenson, Dave Dicke (still waiting for a transplant), Sara (Voth) Kroll, and Brady McNamara (born three months prematurely).

Life Quote – May 30

“God has not promised to spare us from all pain and suffering. We see that as our loved ones lie in hospitals and hospices awaiting death. However, they do not wait alone, for God has promised us grace to endure until the end of our earthly journey, and then a home in heaven. All this can be ours, because Christ has died for our sins and given us a promise that, if we trust Him, all is well. We are in our Father’s hands.” *Rev. Homer Larson, speaker on the Christian Crusaders radio program.* **“Life Quote” is from Lutherans For Life. www.lutheransforlife.org**

“THE LUTHERAN HOUR” – Sunday, June 6

8:30AM on KCUE-AM; 6:00PM on KDHL-Faribault (920)

“What Did He Say?”

Speaker: Rev. Dr. Ken Klaus

Jesus will bring resurrection life to us, just as He did for the young man of Nain, the daughter of Jairus, and Lazarus. The only difference is time. (Luke 7:13-15)

Catechism Review – The Ten Commandments

The Fourth Commandment: Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

VBS – Planet Zoom!

Immanuel will again offer Vacation Bible School this summer. The program this year is entitled, “Planet Zoom.” We will incorporate the idea of bees and beehives in order to learn about our Savior, Jesus Christ. Planet Zoom is where bold bee-lievers zip, zap, and zoom for Jesus! As always, Pastor will feature his rhythm instruments during the musical segment of the program. Mark your calendars for the week of July 26th through the 30th. The program will run Monday-Friday of that week, 6PM-8PM in the evenings. Sign-up sheets have been posted for students and volunteers. We need teachers, someone to work at the craft table, and also people willing to bring snacks. If you have any questions, please speak with Pastor Sorenson.

Who Stands in Need of Your Witness?

Just a reminder: The Minnesota South District in convention last June adopted a mission resolution to help congregations focus their actions on outreach and develop relationships to bring people to Christ. The resolution encourages each member of district congregations to pray for at least three people who do not know the blessings of Christ and His Church and to find opportunities to witness to them. Let’s continue to take that challenge here at Immanuel, Hay Creek! Who in our lives does not know Jesus Christ as Lord and Savior? Who has been estranged from His Church? These people stand in need of our help. With the Holy Spirit leading us through His Word, we can witness to our Easter faith.