#### ANNOUNCEMENTS - MAY 31, 2015

#### DATES TO REMEMBER THIS WEEK

Thursday: 7:30PM Adult Softball vs. Cornerstone, Field 1

7:30PM Women's Bible Study

Friday: 10:30AM KWNG Recording Session
Next Sunday: Second Sunday after Pentecost

No Sunday School

9:30AM Worship with Holy Communion

## HAPPY BIRTHDAYS/ANNIVERSARIES THIS WEEK

Today - Kari Benedict, Meya Callstrom, Lincoln Dicke, Don Kliewer, Donna Meyer, Brad & Linda Diercks

Tuesday - Katie Augustin, Jim & Mary Jo Arndt, Brian & Sherri Smith

Wednesday - Judy Diercks

Saturday - Doug Dankers, Emma Diercks, Jacob Laffey, Shelly Simanski

## IN OUR PRAYERS

Willard Holst, Jeanette Falkner, Bill Langhans, Hermann von Knobelsdorff, Leonard Dicke, Kari Janssen, Melissa Barbey, and Christians suffering persecution and death in the Middle East, Africa, and around the world.

# "THE LUTHERAN HOUR" – Sunday, June 7, 2015

8:30AM on KCUE-AM; 6:00PM on KDHL-Faribault (920)

"Life Under God's Construction"

Lutheran Hour Speaker: Rev. Gregory Seltz

Do you see a "Road Construction Ahead" sign? Did God put it there? (2 Corinthians 4:13-5:1)

# REVIEW: THE DOCTRINAL POSITION OF THE LUTHERAN CHURCH - MISSOURI SYNOD Of Man and Sin (From "The Brief Statement")

We teach that the first man was not brutelike nor merely capable of intellectual development, but that God created man in His own image, Gen. 1:26, 27; Eph. 4:24; Col. 3:10, that is, in true knowledge of God and in true righteousness and holiness and endowed with a truly scientific knowledge of nature, Gen. 2:19-23.

We furthermore teach that sin came into the world by the fall of the first man, as described in Gen. 3. By this Fall not only he himself, but also his natural offspring have lost the original knowledge, righteousness, and holiness, and thus all men are sinners already by birth, dead in sins, inclined to all evil, and subject to the wrath of God, Rom. 5:12, 18; Eph. 2:1-3. We teach also that men are unable, through any efforts of their own or by the aid of "culture and science," to reconcile themselves to God and thus conquer death and damnation.