

# Mrs. Jane Doe, 46

Shreveport, Louisiana (United States)

Revealing Fate is pleased to assist you in providing this Four Pillars of Destiny reading.\*  
Thank you for entrusting us as we provide powerful insight into the workings of your life.

## The Four Pillars of Destiny Chart

## 八字命理教室命批

坤造 西元 1969 年 12 月 17 日 01 時生 今年實歲 46 歲 生肖屬雞

傷官 己 丑 傷官 辛 癸 己	日主 丙 寅 偏印 戊 丙 甲	比肩 丙 子 正官 癸	傷官 己 酉 正財 辛
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HOUR 1:11 AM	DAY 17	MONTH December	YEAR 1969
Sixth Celestial Stem Yin Earth Center *Rebellious Officer*	Third Celestial Stem Yang Fire South *Day Master*	Third Celestial Stem Yang Fire South *Peer Assistance*	Sixth Celestial Stem Yin Earth Center *Rebellious Officer*
Second Earthly Branch Yin Earth Ox 30° North Northeast Late Winter 1 to 3 AM *Rebellious Officer*	Third Earthly Branch Yang Wood Tiger 60° East Northeast Early Spring 3 to 5 PM *Indirect Resource*	First Earthly Branch Yang Water Rat 0° North Dead of Winter 11 PM to 1 AM *Just Officer*	Tenth Earthly Branch Yin Metal Rooster 270° West Mid-Autumn 5 to 7 PM *Direct Wealth*
SEASON of Treasure – Trap Yin Earth (Center) Yin Water (North) Yin Metal (West)	SEASON of Lushness – Overtaking Yang Wood (East) Yang Fire (South) Yang Earth (Center)	SEASON of Biding – Dormancy Yin Water (North)	SEASON of Attraction – Obsession Yin Metal (West)

*Revealing Fate* analyzes this chart in a systematic and analytical way—taking into account the relationships between and among certain aspects. For men the Four Pillars are read with the Yang cycle; for women they're read with the Yin cycle. This dynamic is similar to how one may read a direction as clockwise and counterclockwise or forward and reverse.

Your personal Celestial Element Sign is categorized within the day pillar (marked in red text) and the following digressions are based on the interaction among all Celestial Branches, Earthly Stems, Zodiac signs, Five Phases, and Ten Gods within your Four Pillars of Destiny. For information regarding these terminologies please visit [www.revealingfate.com](http://www.revealingfate.com).

### *Significance of Your Celestial Element Sign*

You are born into this world from the heavens with the Yang Fire sign (Day Master)—the equivalent of the blazing Sun. You're bright, warm, nurturing, and illustrious when at your best; hot, dry, and invasive when at your worst. In all instances you're intense.

To foster healthy relationships you need to value the role of distance between yourself and others in a balanced way. Observe the dynamic between our Sun and Earth: if the Sun gets too close life dries up; if too far from the Earth life freezes over, unable to grow and thrive. You should be aware that you have a tendency to project your presence and enforce your ideals unto others. Always remind yourself that all things grow at different paces and make a meaningful effort with exercising patience.

### *Significance of the Year Pillar*

*The Year Pillar represents the dynamics of your early life—typically from age 1 – 20 years*

*It also represents the relationships with your parents, elders (such as uncles and aunts), grandparents, and in some cases legal guardians.*

Fire bears the Earth element. This relationship also signifies creativity, performing, and giving. Within your Four Pillars Fire bears the Yin Earth stem—this contributes a sense of giving, nurturing, caring, and servitude to your personality in a way that attracts attention. The presence of a Yin Metal branch (Rooster Zodiac) within the Season of Attraction – Obsession signifies the resourcefulness you exhibit onto others as a child wishes to give purely; this is how you show appreciation to your parents and elders.

You're full of wit and often bantered with your parents. Your parents worked hard to support their child and you returned the favor by showing relative obedience—unless you were obsessed by something you “had to have” in which they gave in to your yearning narrative or demanding tone.

The Year Pillar also indicates that you had children during the latter phase of this period (nearer to age 20). Your child was born in a weakened state. This part of your Four Pillars reading is very personal because the elements of the Year Pillar greatly affected the life of your child—however you are not in any severe danger.

### *Significance of the Month Pillar*

*The Month Pillar represents the dynamics of your period of life from age 21 – 40 years*

*It also represents the relationships with your siblings, peers, colleagues, and friends. These are the most influential people in your life during your personal development stage.*

Your Month Pillar contains the exact same stem element as your own (Yang Fire) sitting atop a Yin Water branch (Pig Zodiac) within the Season of Biding – Dormancy. A good metaphor to describe this scenario is “a campfire in the dead of winter.”

Your Month Pillar reflects a considerable amount of personal development where your personality took shape and solidified due to the financial, social, and physical environment which surrounded you. You immersed yourself with many peer relationships that assisted you beneficially and also found love with a significant other during this period of time. However, at the same time you attracted jealousy and competition but this only served to fan the flames of your passion and spark the drive in you to excel.

The presence of Yin Water indicates a significant other(s). This person very likely garnered the attention of other women vying for his affection as well. This Yin Water also changed you into what you are today by a means of exerting a specific kind of control and restriction in your life that you struggle with.

Although not easy during this time of your life you exercised perseverance; you carefully nurtured the Fire within you to brave the deep, harsh winter.

This was key to the gaining of experiences from difficult circumstances that in turn benefit you in later periods of life.

### *Significance of the Day Pillar*

*The Day Pillar represents the dynamics of your period of life from age 41 – 60 years*

*It also represents relationships with the self, significant other(s), and with close friends as they truly understand and accept the real, core 'you.'*

The Day Pillar contains the Yang Wood branch (Tiger Zodiac) and Wood bears Fire. The Celestial Stem and Earthly Branch of this Pillar are situated within the Season of Lushness – Overtaking. The obstacles and deterrents of your goals easily seed and feed your insecurities. At times you may want to strive for your aspirations however feel that progress is limited due to a weight of restriction—however benign. You may feel that such forces are external in nature but most are internally sourced within you. Try to observe events from outside of your own mindset (or comfort zone) as points of reference to provide varying perspectives to understand, validate, and accept.

Your significant other(s) is like the spring season to your energy; they rejuvenate your strength and harbor your spirit—and you return the favor to them. They are a kind, gentle, and supportive person but also banter with you from time to time. You show your appreciation for their presence in your life by directly assisting them with their problems.

Your ideal partner(s) or spouse(s) is someone capable of handling your high-energy levels, intensity, takes the lead when necessary, and may enact a grandiose personality.

### *Significance of the Hour Pillar*

*The Hour Pillar represents the dynamics of your late life from age 61 years – when you've completed this life*

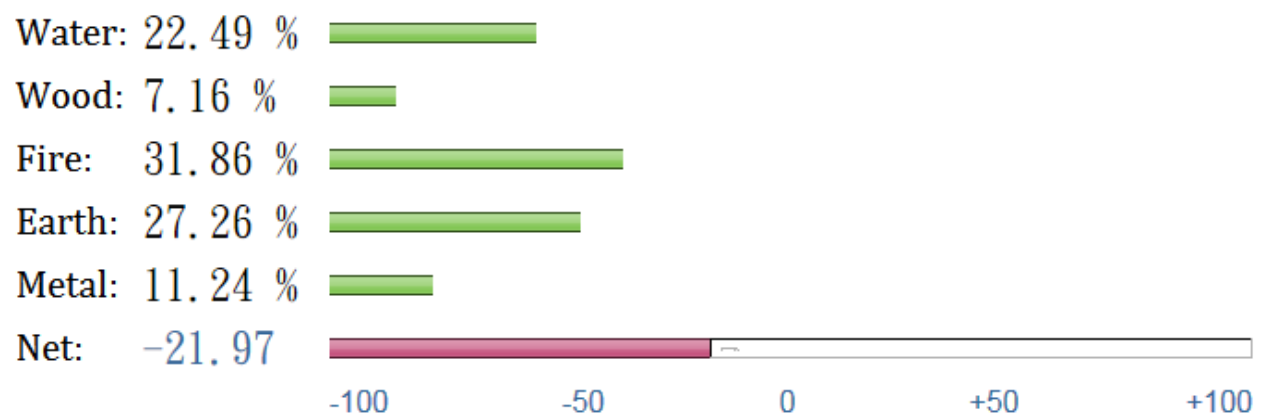
*The Hour Pillar also represents the relationships with your offspring, younger adults, and your grand-children.*

Your Hour Pillar is similar with your Year Pillar in that it contains Yin Earth stems, however it contains two instances of Yin Earth—as a stem and within

the Season of Treasure – Trap. Although Earth is disadvantageous to your Four Pillars there is no need to worry as the conjunction of yearly cycles does not signify any negative impact on the health and wellbeing of your grand-children. Your children have personalities not too different from that of yours as a youngster—especially regarding your wit. As you age gracefully with your significant other(s) they will love and support you.

### *Additional Analyses*

#### Five Phases Analysis:



The net transformative tendencies of your elements yield a deficiency. This manifests as a lifelong sense of constant need for improvement, involvement, work, and effort—in all tasks and projects. You tend to give more energy than you receive in this life. You should strive towards equilibrium via the simultaneous embellishment and avoidance of certain elements. Your Four Pillars are fond of Wood and Fire, respectively; and they dread Water and Earth, respectively.

#### Nature and Disposition Analysis:

You're a realistic, firmly-grounded individual with the unique capability to both dream big and work within the realm of practicality in order to accomplish such goals.

When at your best you're extraordinarily responsible, conscientious, earnest, independent, and brimming with confidence; at your worst you're stubborn,

unyielding, rigid, apprehensive, egotistical, and overly recognizant of faults and misgivings.

#### Shao Kang-Jie's Four Characters:

The four words which poetically represent your complete life journey are *Jì Féng Yán Chē* (驥逢鹽車): "The Horse Meets the Salt Cart." This anthological excerpt is widely interpreted for a variety of conditions yet remains true among all scenarios independent of scale. It serves as an analogy to depict your lifelong disposition of initial curiosity met eventually by either inundation due to a sense of misjudgment or regret due to a sense of deception.

#### Feng Shui Analysis:

The direction of East and South are most beneficial to you. Choose a bedroom located on the South or East side of your home and position the headboard of your bed to follow suit (so that your head points to one of these directions). Choose a wooden bed frame and decorate your interior with wooden furniture and a green color scheme.

Certain regions of the world, countries, and hemispheres are also more beneficial to you. The best places to travel or live are China, Taiwan, Japan, and Korea. You may perhaps benefit from engaging your business in studies, conferences, or partnerships with medical organizations and entities which provide mutual benefit.

#### Propositions for the Day Master:

Your luckiest numbers are three and eight, however two and seven are also lucky.

The Spring season and cool breezy weather are particularly preferable for you, although summer heat is also beneficial.

The months of wood and years of rabbit and tiger are comparatively lucky; the months of fire and years of snake and horse are also somewhat lucky.

Your most auspicious times are between the hours of three and seven AM, however the times between nine AM and one PM are also auspicious. You generally fare better at engaging in meaningful work during the mid-morning to late afternoon and should avoid all important matters and serious activity during the late night.

Your auspicious colors are Green (with lighter green as more favorable), Red, Orange, and Purple. Avoid Black, White, Gray, Yellow and Brown (with darker brown as more avoidable).

### *Conclusion and Suggestions*

Despite the harshness of your early years your life is on the right track. Everyone learns from their pains and losses and you are no exception. **This is indicated by your Year Pillar and Month Pillar.**

As an individual with the Yang Fire sign (Day Master) who is surrounded by other elements it is most crucial that you supplement your life with Wood—especially Yang Wood. Fire requires a constant source of kindling, especially when situated on the weaker spectrum of celestial and earthly endowment. Furthermore, work involving the Wood element is the easiest and most natural for you. Nonetheless, your capabilities in this life are grand. **This type of relationship is indicated by Direct Resource and Indirect Resource of the Ten Gods.**

In times when Wood is scarce or insufficient supplement with Fire—it is the second-most useful element for your life. **This type of relationship is indicated by Peer Assistance and Benevolent Plunder of the Ten Gods.**

Your physical body is prone to weakness and health issues. Pay close attention to the liver, gallbladder, essence, and mind-spirit channels (Traditional Chinese Medicine terms). These represent the nervous system, gastric and duodenal digestive enzyme activation, cellular detoxification, and neurological function respectively. Also, when supplementing your life with Wood it is crucial to avoid embellishing in anger and resentment as you are particularly susceptible to this spectrum of emotions and negativity with overabundance. **This is indicated by the three instances of Rebellious Officer of the Ten Gods and the dynamics of a Four Pillars fond of Wood and Fire.**

You likely have two or three living sons. This is indicated by the three instances of Rebellious Officer of the Ten Gods within your Four Pillars.

You tend to overwork yourself or feel the need to continuously improve your affairs. It is important to value rest and to take regular breaks and holidays. Good choices for recreational activities include golf, walks in public parks, hiking in the natural wilderness—being surrounded by forest and foliage is best. This is indicated by your net transformative tendencies of the Five Phases and affinity for the Wood element.

You typically utilize great strength and focus when attempting to accomplish personal goals, since you're quite fond of achievement. This is indicated by the unique distribution of Earth and Fire and their interaction within in your Four Pillars.

You possess an uncanny literary talent. This is indicated by the presence of Fire and prevalence of Wood as a Direct Resource and Indirect Resource of the Ten Gods.

You have a great amount of Yin Earth among your Four Pillars which in turn positively induces the transformation of Yin Metal. This Metal further yields Yin Water to create a strong, cyclical feedback loop favoring the Water element in a subversive manner. This preference tends to imbalance you; an excess of water may spread you thin, promotes uncertainty, and thematically manifests as a passive momentum throughout your life. The Yin Water contained both in your Month Pillar and Hour Pillar originate from the same season of winter and therefore share a strong mutual bond—affecting the Earth by moistening it to become soft and loose. However, the Yang Wood branch (Tiger Zodiac) in your Day Pillar represents a great tree which assists in restricting the invasion of such loose Earth by absorbing the surplus of Water you've experienced in the past. The addition of Fire is also most welcomed in your case since it will dry up a Four Pillars rife with Water, freeing you to expand your endeavors and employ your passionate drive. This is indicated by your net transformative properties of the Five Phases.

You're vigorously energetic and eager to learn and teach expansively. This is indicated by the presence of the Yang Wood branch (Tiger Zodiac) of your Day Master.



## *1. What is the root cause of my illness. And what will be the cure?*

First of all, always remember to do your very best job at taking care of yourself by *listening to your body*. It has ways of being heard if it is suppressed—esoterically, we call this dis-ease (disease).

From a perspective of Traditional Chinese Medicine, it would seem that the *chronological* root of your illness stems from a lack of energetic immobility and sedentary momentum. This directly influences the blood and fluids of your channels and what may start as a psychological manifestation will seed itself in the physical body easily if chronic. The *pathological* root of your illness is not possible to foretell without being examined by an experienced practitioner seasoned in the proper knowledge and experience of Traditional Chinese Medicine.

If you have acquired chronic dampness in the channels the result of this chronic state multiplies. It is likely that you have phlegm, stagnation, deficiency, and fire pathogens. Most difficult-to-treat, chronic, and systemic diseases are concentrated in the West and are either a Yin Fire scenario or a derivative of one. In most cases, individual with such issues have multiple disease patterns which need to be addressed simultaneously—and gauged appropriately in priority and execution—in order to address the root cause(s).

You need to take special note of your diet and the ramifications of it. You have a very complex set of issues happening simultaneously, which reciprocate one-another. You will not break this cycle until you get your diet and energetic transference of energy in check. This will take years to achieve—*nothing less*. Nevertheless, the slow and steady approach wins every time. One cannot scale the mountain in only a day.

## *2. What is my purpose in this life?*

We cannot exactly answer this existential dilemma because of its nature as a philosophical question (and answer) and less of one that can be explained with any objective truth. Ultimately *you* are the only one capable of truly understanding what your purpose is in this lifetime. That being said, however, there are a few clues which point to the types of experiences you had to-date and the lessons you have learned and are currently learning.

Take for example John Doe: Beginning a few years ago, John began believing that his life bears no purpose at all. To him, his existence carries no weight with the world—it goes on turning day in and day out with or without him. John asks himself “why do I remain here?” He believes that he only causes trouble and burden for his family. Despite this being a long, drawn-out, and grueling process which may last for the majority (or even the *entirety*) of his life John still experiences these hardships for a reason and may understand valuable lessons from them.

Even if it seems that our life may have no purpose, it always does; we are connected. Pain and suffering are likely things shouldered by every soul that has ever walked this Earth at some time. And it *does* have a necessary function for the greater cosmic scheme. We have many multiple lives that incarnate on a plane of existence where time and space are one and expansive (not linear). Karma makes ripples for whatever involvement or lack of it is exhibited by each and every individual. It dominoes. Pain is an experience not objective but purely subjective in nature. It is not proper to compare or contrast experiences because the journey of one is meant for that person.

Although life may yield no apparent or inherent purpose or meaning, this is a poor excuse to relinquish your belief of one. Belief *is* manifestation. Introspection is the key to understanding your purpose. For some their purpose is to spend time with the friends they love just to see their smiling faces, never taking life too seriously or sternly. For others, it is a far different story. For yours, it may be beneficial to start with step-by-step guidelines into living your truest, purest of desires. This requires clarity.

Always remember that life is a journey; not a destination.

### *3. Am I going to have a child?*

You will very likely have children come into your life at the ages of 46 and 48. These will be the years most auspicious for you to bear them. It is advised not to have children (biologically) any later than this period of your life for health reasons. Remember that children are *children*—regardless of biology or adoption. This is crucial to understand.

#### *4. What will I die from?*

We see no point in doing this for the people we read. There is no need for you to question this; instead you should be living your life by appreciating what you experience. Live happier, healthier, and with a nice rosy smile every day you can. This is the best form of justice to those who betrayed you and broke your heart those years past. Live hard and live strong so that you can stare them straight in the eye (either literally or metaphorically) and walk away—to make your message purposeful but complete.

#### *5. Will I ever experience true happiness and joy in my life and where should I seek it?*

While you may not have had the best circumstances throughout your life you continue to persist. Although your outlook has seemed bleak on more than a few occasions, you should never give in to those ideals and people that undervalue you as an emotional and spiritual creature. There *are* people that care about you. Try to refrain from the often intense desire to accumulate all things until they overwhelm you and you give up or lose sight of what you wanted initially (cares, duties, the past, grudges, etc.).

If you are currently feeling very down and depressed, viewing the world as against you and as a victim, we will tell you kindly that you deserve no such things. You deserve better to be feeling this way. Get up and force yourself to go for a walk and simply observe the simplest of things around you. A bird chirping. The grass swaying. The sky unfolding. The sun gleaming. Go to a library or bookstore and get lost in reading. This is especially good for you, and you feel greatly comforted by getting lost in a good story. Get yourself involved in a local charity group if you can. A wise man once said “ask not of what the world can give you; ask what you can give to the world.”

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