JC24533 postdoc position

cover letter

Thomas Huet mail: thomashuet7@gmail.com website: https://github.com/zoometh/

12/8/2020

The University of Cambridge opens a fixed-term postdoctoral position, in the framework of the ERC-funded research project ENCOUNTER (PI: Enrico Crema), to assess **cultural boundaries**, **cultural connectivity** and **cultural changes** during the Jōmon-Yayoi transition period.

During more than 10,000 years, Jōmon (16,000–2,800 cal BP) maintain a hunter-gather economy, while the surroundings of the island adopted progressively farming economy (Habu and Junko 2004). During the Late Jōmon and Final Jōmon phases (4,420-2,800 cal BP), Southern Yayoi farmers introduced rice and millet to the Japan archipel. The ENCOUNTER project plan to respond to this main question: triggered by the Yayoi demic and cultural-trait diffusion, how the Jōmon culture changes? To adress this question, multiple lines of evidence coming from Japanese excavation reports (radiocarbon dates, subsistence systems, residiential models, mortuary/ceremonial practices, crafts/trade networks, etc.) and new studies conducted by the project members and key collaborators (organic residues analyses, climatic and landcover restitution, etc.) will be analysed over the **long-term** and at a **large geographical scale** with computational methods.

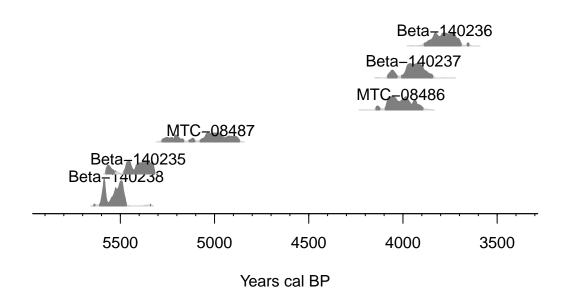
I am familiar with computational archaeology and computer-based analysis to study archaeological traits over the **long-term** and at a **large geographical scale**. I am used to conduct archaeological researches with formal methods. For example, **cultural boundaries** can be defined as the spatial extent where cultural traits share more between them (intra-variability) than with cultural traits outside this extent (inter-variability). These cultural traits come from different social subsystems (subsistence, technological, demographic, ecological, symbolic) that should be assessed with polythetic/multifactorial analysis and computational methods with descriptive statistics, data mining and statistical test at the temporal and spatial scales. I assume that **cultural connectivity** and **cultural change** should be model with the same statistical means.

Regarding the **spatial dimension**, data coming from organic residue analysis (WP2), land cover restitution (WP4) and archaeobotanical (WP5) will be processed with map algebra to contrast Jōmo regional responses to the Yayoi economic spreading. I am used to manage spatial analysis such as: sitology, site catchment analysis, shorter paths, inter-visibilities, etc., and to deal with spatial auto-correlation, point pattern analysis, etc. Regarding the **temporal dimension**, it is hard to consider the whole Jōmon period as a unitary culture since, at least, three cycles of population have been percieved (Kobayashi 2008). A great insight will be to parallelized radiocarbon dates summed probability distribution (SPD) with the Jomon well-documented pottery typo-chronology and other cultural-traits (Habu 2008; Crema and Kobayashi 2020). I am familiar with SPDs (see for example the RShiny EUROEVOL_R app) and cultural-traits seriations (ie typo-chronology). I am also used to manage interval temporal logic, like Allen's formalism, with computer-based methods. In such a modeling, events are considered as POINTS when duration as considered as LINES with a starting event (\mathbf{x}^-) and an ending event (\mathbf{x}^+). Durations and events can be manage with binary topological relationships (birel) and operators like touches/meets, overlaps/intersects, etc.

I mostly use methods like database/GIS and programmed routines of spatial and non-spatial statistical analysis with R. I also manage networks analysis either for spatial and non-spatial data. In a context of Open Science, open data, and Digital Humanities, I also manage content management system (CMS), GeoCMS, data

sharing, data vizualisation with enriched charts and web interactive forms (see the Golasecca-net webpage for spatial and non-spatial networks, and JSON_LD serialization).

I am also able to find, access, interoperate and reuse (FAIR) data, like those published as supplementary material and hosted on the GitHub *Jomon_SPD_Comparison* repository, with near 2,000 radiocarbon dates (Crema and Kobayashi 2020) can be connected, read, calibrated and plotted with R and the packages **curl** and **rcarbon** (Ooms 2019; Bevan and Crema 2020)



The geographical counterpart of this radiocarbon dates plot – with the whole dataset –, made with R and the pakages **leaflet**, **htmltools**, **dplyr** and **curl**, can be seen on a GitHub webpage.

Last Words

Archaeological researches over the long-term and at a large scale, like the ENCOUNTER project, integrate large amount of heteroclit data into computational routines. I am used to manage and analyse data with R,

GIS and databases, to develop authoring frameworks for data science like RShiny or Rmarkdown documents, Mardown and I^AT_EXsyntaxes. In a context of Open Science, I also know how to manage open data referencing and online sourcing/publishing. Regarding the archaeological context – even I am not familiar with the Japanese prehistory – I have already an experience on studying acculturation processes like for the Mesolithic-Neolithic transition or the end of the Protohistory in Western Europe. Working on the Jōmon-Yayoi transition will allow me to de-focuse my current perception of farming/innovation adoption. It would be a great experience for me to developp IT and scientific solutions within the frame of the ENCOUNTER research project and join a team open to innovative methods.

Reference

Bevan, Andrew, and Enrico R. Crema. 2020. Rearbon: Methods for Calibrating and Analysing Radiocarbon Dates. https://github.com/ahb108/rearbon.

Crema, Enrico R, and Ken'ichi Kobayashi. 2020. "A Multi-Proxy Inference of Jōmon Population Dynamics Using Bayesian Phase Models, Residential Data, and Summed Probability Distribution of 14C Dates." *Journal of Archaeological Science* 117: 105136.

Habu, Junko. 2008. "Growth and Decline in Complex Hunter-Gatherer Societies: A Case Study from the Jomon Period Sannai Maruyama Site, Japan." *Antiquity* 82 (317): 571–84.

Habu, Junko, and Habu Junko. 2004. Ancient Jomon of Japan. Vol. 4. Cambridge University Press.

Kobayashi, K. 2008. "Jomon-Jidai No Rekinendai." Rekishino Monosashi, 257-69.

Ooms, Jeroen. 2019. Curl: A Modern and Flexible Web Client for R. https://CRAN.R-project.org/packag e=curl.