

Annales History

Introduction to History

HSS343a

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Foundation

- Academic Origin
- Only Political History is insufficient to understand the past
- Archives cannot be confined to old documents and texts
- History has to be based on facts
 - But these should cover all aspects of life
- Inductive method

Quantitative Comparative Total HISTORY

Annales: Academic Origin

- Dissatisfaction with
 - Rankean, Positivist History
 - Story of European Progress
- History is more than past political events
- Political events themselves are based on other factors
- How do we study the past of non-political events and processes
 - Economic and Social aspects
- Annales d'histoire économique et sociale, Annales of Economic and Social History (1929)
- Marc Bloch and Lucien Febvre

Total History

- History has to study all aspects of human life in the past
- How people lived and in what shelters,
- What they grew and collected,
- What food they ate,
- What clothes they wore,
- How they produced and traded,
- What social hierarchies were there; who did what and why,
- Art, Culture, Ways of Life, Beliefs, ...
- The non-human world: how it influenced the human world and how humans changed it



- History had to be written based on sources which told us about all these new things the historian has to study
- Go beyond official documents of state and church
- Trade statistics
- Agriculture statistics
- Geography markers and natural remains
- Oral and Visual records

EVERYTHING CAN BE A SOURCE OF HISTORICAL RECORD

- Historian needs to collect all the data available
- Corroborate it, clean it, collate it, classify it
- Find patterns which go beyond the immediate
- Long periods of time: decades or even centuries
- Large, clearly demarcated regions
- Bring statistical and other scientific tools / methods to the study of historical data
- Quantify historical events and processes

Quantitative History

INDUCTIVE METHOD

- Comparative method is central to study of History
- To study one historical phenomenon it is illuminating to study in comparison to another historical phenomenon which is at once similar yet different
- This allows us to identify both what is common and what is unique in a particular historical phenomenon
- It allows us to evaluate what is of historical importance and what is not
- All historical enquiry has to be comparative, if it has to tell us something useful

Comparative History



Three Rhythms of Time

- Fernand Braudel proposed that historical time was ideally viewed as the amalgamation of three distinct rhythms of time
 - Time of Structure; or Geographical Time
 - Time of Conjuncture; or Social-Economic Time
 - Time of Events; or Political Time
- 1. First historian has to establish geographical time: base/foundation
- On the basis of geographical time, historians need to establish social-economic trends
- 3. Only after this can historians study events, or political history
- Without 1 and 2 having been established, 3 makes no sense
- The structural and conjunctural time rhythms are the "longue durée"

Longue Durée

- Long duration
 - Historical periods which stretch over centuries; often millennia
- Changes in the longue durée are imperceptible but also very stable
- Historians have neglected it, historical methods do not encourage studying it
- But central to the understanding and explanation of the past
- Proper historical accounts have to base themselves on a description of the longue durée



Histoire Des Mentalités

- Mental Architecture
 - How the categories of time, space, emotions, feelings, attitudes are organized inside our minds
- World View, Weltanschauung
- How we experience our lives, actions, events, how we understand them, and explain them to ourselves
- Authority, Human Will, Love, Death, Social structure, Nature...
- Structures everything Human
- Exists over long stretches of time: longue durée

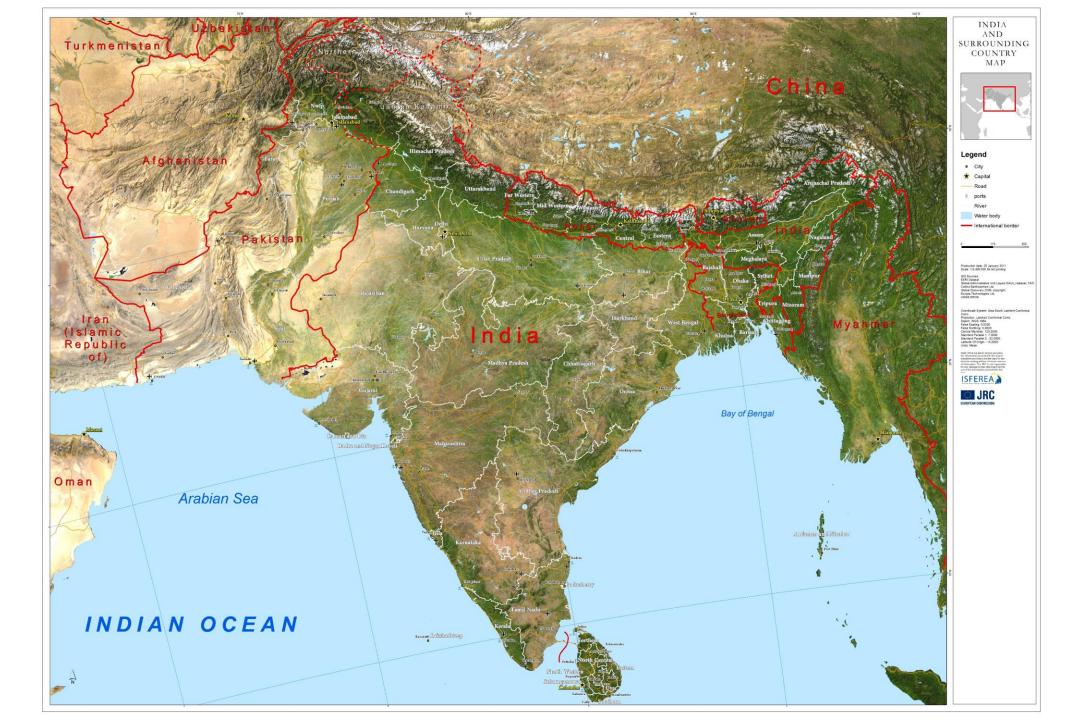


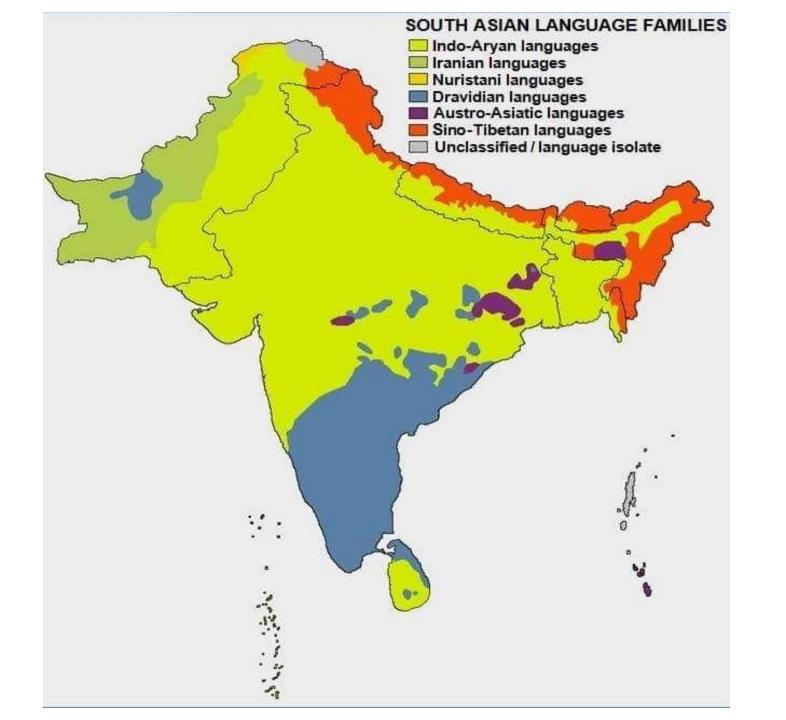
Periodisation in Indian History

• Hindu : Muslim : Modern

Ancient : Medieval : Modern

- Period will depend on:
 - Area defined as India
 - Its geography (climate, topography, physical markers, routes...)
 - Its produce (natural and man-made)
 - Its social structures
 - Its mental architecture; mentalités

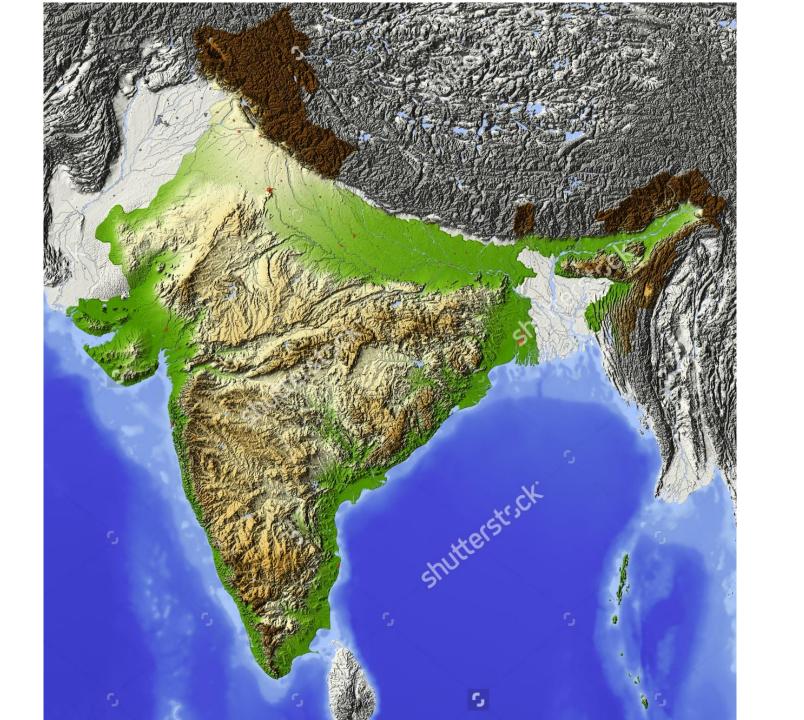












Caste

- Varna
- Jati
- Dharmasastras established it as social law of divine origin
- Classic longue durée
 - Survived one and a half millennium
- Both conjuncture and *mentalités*
- Arranges how society is organized, economy works, and also how we perceive social ties and economic activities

Monsoon

- 5 to 20 million years old
 - Pre-Human condition of climate
 - Effect on topography; on flora and fauna
- Indian calendar
 - Lunar, Luni-Solar: but the influence of the monsoon is missed
- Under-grids Indian economy, political power, social systems
 - Has not changed from hunter-gatherer, pastoral, agricultural, mercantile, to industrial society
- How do we understand the role of monsoons in Indian history?
 - The baap of longue durée

Forests The forests of the Ganges plains Think Sundarbans; Jim-Corbett National Park Two and a half millennium long process of de-forestation From Delhi to Dhaka Iron and Fire used extensively Forests created the climate for Indo-Gangetic civilization Forests provided the tools; raw materials Use ended with the coming of industrial capitalism