## Lecture 3:

# Global Environmentalism – II

Course: Environment and Politics in India

# 'Environment' in Sociological Theory

Persisting environmental catastrophe and responses:
What did Marx, Weber and Durkheim have to say?
☐ Weber: Nothing at all about the natural world.
☐ Durkheim: Recognises historical change, role of human-nature relationship. But NO theoretical analysis of impacts of social/economic processes on nature.
☐ Marx and Engels: Man-nature dialectic, Role of labour in transforming nature, alienation from nature.
Extending Marx/Marxism: Nature is 'historically produced'.
Modern sociology and environmental theory
Anthony Giddens: Need to move beyond the capitalism/industrialism debate. Capitalism + Industrialism -> Ecological catastrophe
☐ Ulrich Beck: Risk Society. Institutionalized response to old/NEW risks, no individual/institutional RESPONSIBILITY/accountability. "Organized irresponsibility" and its social/political impacts.

# 'Environment' in Sociological Theory

#### Social Theory on Environment and Politics:

- Giddens: Environmental movements as "politics mobilised by ideal values and moral imperatives".
- Habermas: Environmental movements as "response of the life world to its colonization".
- Need to DEMOCRATIZE state-citizen relationship.
  - Limitations of representative democracy.
  - Role of "civil society", emergence of new local/regional/national/international groups.
  - Habermas and the need for rational democratic discourse in the 'public sphere'.
  - Beck, 'ecological democracy' and the need to politicize policymaking spaces.

#### Roots of Western Environmentalism

THREE factors contributing to the WESTERN debate on environmental ethics:

- Lynn White's indictment of Christianity (Historical Roots of our Ecological Crisis). Self-reflection, self-scrutiny.
- John Muir's indictment of "philistinism" and "commercialism". Against equating "America" with the \$. Beginnings of the "wilderness" movement.
- The character of temperate ecosystems. NOT the "wild"/cruel/difficult tropical ecosystem.

Made it easy to romanticize "nature".

#### LYNN WHITE:

- The Bible asserts man's dominion over nature and establishes a trend of anthropocentricism.
- □Christianity makes a distinction between man (formed in God's image) and the rest of creation, which has no "soul" or "reason" and is thus inferior.

Responding to Industrialization: GLOBAL/Western Trends in the Environmental Movement

#### **AGRARIANISM:**

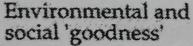
- ☐ Ideal civilization: GO BACK TO THE LAND
  - √ Grain-based
  - ✓ Peasant society
  - ✓ Technology is human-scale
  - ✓ Strong bonds of community
  - ✓ Harmonious relationship between village and town
     Village -> Food, health, social bonding

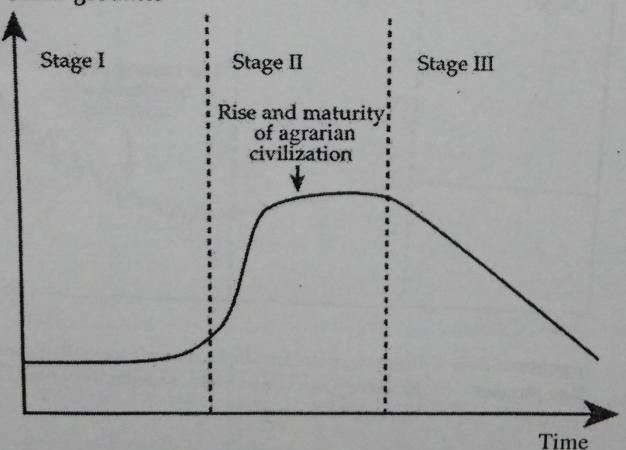
Town -> Wealth, knowledge, energy

☐ Both TRIBAL and INDUSTRIAL societies are not good.

KEY thinkers: Gandhi, Tagore, Thomas Jefferson

#### **AGRARIANISM**

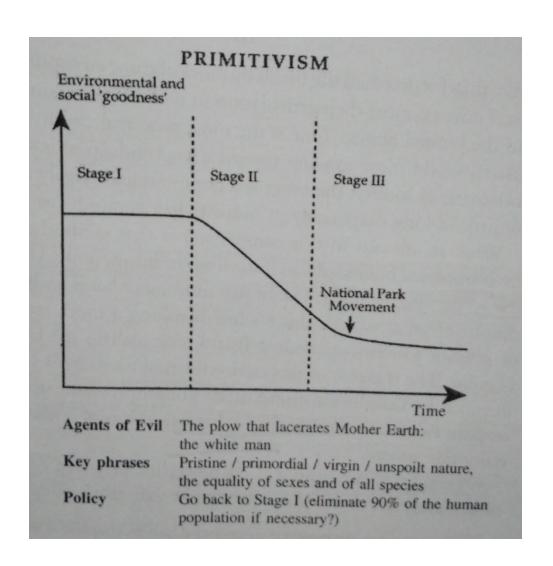




Agents of Evil Key phrases Policy The Machine, materialistic philosophy
Technology 'on the human scale', back to the land
Go back to Stage II

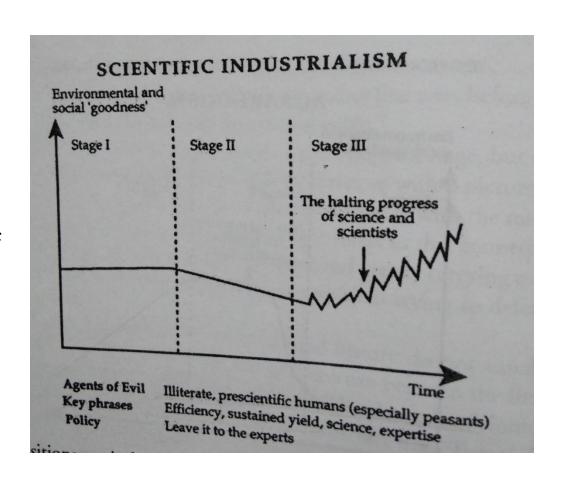
#### WILDERNESS/PRIMITIVISM

- ☐ Ideal civilization:
  - ✓ Pre-agrarian, tribal Society, rudely interrupted by the white man/colonialism
  - ✓ Forest-based, huntergatherer
  - ✓ Low-level technology.No use of ploughs/industrialism
  - ✓ Strong bonds of community



#### SCIENTIFIC INDUSTRIALISM

- ☐ Ideal civilization:
  - ✓ Industrial society
  - ✓ Tamed industrialism
  - ✓ Rejects 'anarchy' of the market
  - ✓ 'Rational' program of state control
  - ✓ Legislations/activist
    State



- All three trends COULD represent three perspectives on the human-nature relationship.
- Scientific study/Conquest of nature
- Human submission to "natural processes"
- A golden mean of "stewardship" and "sustainable use"

**DOMINANT Models of environmentalism?** 

- ☐ US: Wilderness. Preservationism *versus* Utilitarianism
- ☐ India: Agrarianism. Subsistence *versus* Commerce, Local *versus* national, peasants *versus* industry

In BOTH India and the US, SCIENTIFIC INDUSTRIALISM is the enemy of the environmental movement.

### Landmarks in Global Environmentalism

- 1962: Rachael Carson's Silent Spring
- 1972: Club of Rome's Limits to Growth study
- 1972: UN conference on environment at Stockholm
- 1973: Schumacher's Small is Beautiful
- 1977: Hirsh's The Social Limits to Growth
- 1983: Establishment of the World Commission on Environment and Development (known as the Brundtland Commission).
- 1987: Brundtland Commission's Our Common Future

## 'Silent Spring' Is Now Noisy Summer

Pesticides Industry Up in Arms Over a New Book

By JOHN M. LEE

The \$100,000,000 pesticides industry has been highly irritated by a quiet woman author whose previous works on science have been praised for the beauty and precision of the writing.

The author is Rachel Carson,

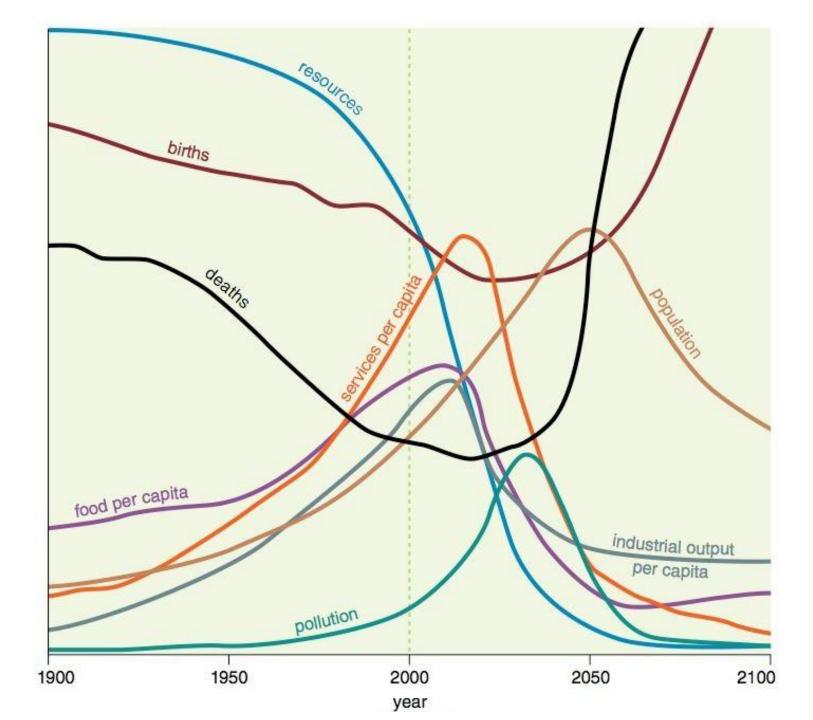


Rachel Carson Stirs Conflict—Producers Are Crying 'Foul'

fending the use of their products. Meetings have been held in Washington and New York; Statements are being drafted and counter-attacks plotted.

A drowsy midsummer has suddenly been enlivened by the greatest uproor in the pesticides industry since the crapherry





#### Landmarks in Global Environmentalism

How should the 'third' world respond to global environmentalism?

- Is environmentalism simply a tool to stop 'development' in poor/developing countries?
- Does 'pollution' exist ONLY in the poor countries?
   EXAMPLES: Responses from Brazil, India, UK, US.

#### **ANIL AGARWAL:**

- ☐ Roots of western environmental problems:
  - ❖ Issues of WASTE DISPOSAL. Air/Water pollution, toxic industrial/nuclear wastes.
  - ❖ Need to PRESERVE landscapes/species.
- ☐ Roots of Third World environmental problems:
  - ❖ Lack/Misuse of resources forests, soil, water
  - ❖ Need to provide for domestic/Western industry. EXAMPLE: Japan's Timber requirements.