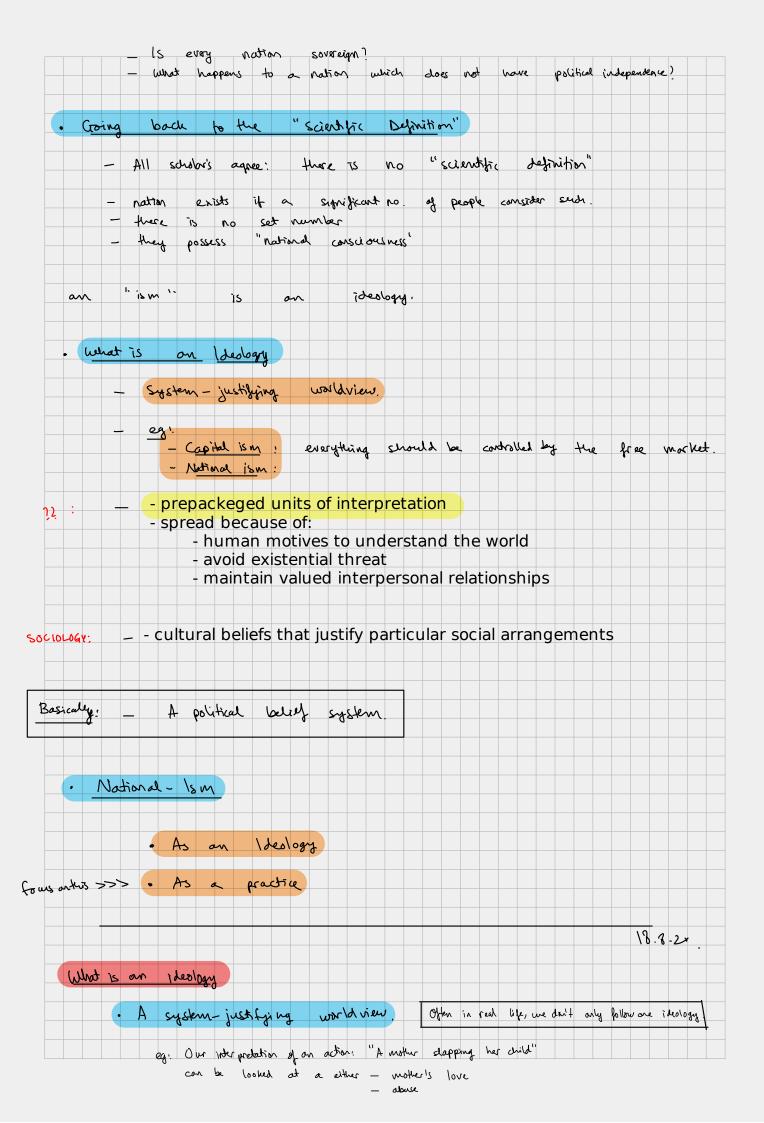
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Introduces 3 Paradoxes:		
1 Nations are alrighted washing	VS Notionalists claimed their notion	
1. Notions are objectively modern	US Notionalists claimed their notion was ancient (suggestive)	
2. It is universal as so 40-cultral con - like gender, race, religions	cept VS In manifestations, very porticular lowers 10 = closurs. Given out	any other
3. Most powerful political power	vs beology that is philosophically very poor	
3. Troop pour for pourer	12 1000 mst 12 100 12 born 20 born 20 born	
"it is more a cultural ortefact	t (kmship, religion) than something new like liberalism'	
Definition		
- imagnes	what is Community?	
- political		
- community	· Community + Society	
imagined as inherently	German schaft identity given identity created and comed Gerscel	schoft
— limika, ana	Anthropolo by Socio	0
- Concrete	- Social order based on personal - Social relations: contract, mutu	al consent.
	- custom and tradition as moral code . Individual as the centre.	
	- Family quicing force for social state, economic roles, relations.	
hy magnet		
- the members of even the	· Authority out no individual movement . Anonymy of a social soci	al mobility.
smallest nation will never		7
meet their others, you there is an image of communion	. When Weber et at were writing, they spoke of sociology of the shigh.	f shift
- a lot is Thrested into making	yes, search for community in society	
this imagination real.		
Ulhy Linited?	· Why Soveres on?	
- even the largest nation has an 'other'	- notion as sovereign, not burg or dame	
beyond boundaries		
- no nation imagines itself coterminants	· How Community?	
with marked.	- Regardless of inequality, imagnetion of horizontal a	
- contrast with religion, marxium, vegetorinism,	- fraternity allows people to die for the nod	ī w
desire that all play critical, de.		
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Cultural Roots of Nationalism		
	Shall be a Constitution of the state of the	
	· Isonogies (Marxism, etc)	
- untile self-held political		
it is more like	7 0 1 0 0000	
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