

**APRIL 5 2022 10:49 AM ZULFIKAR MOINUDDIN AHMED
PERFORMS SELF-DISCLOSURE**

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1. WHY IS SELF-DISCLOSURE IMPORTANT?

I am a unique man just as you are. I will try to move your opinions and influence your actions. Maybe I will even succeed in making you rethink your entire life like the Jedi Mind-trick of Obi-Wan Kenobi.

With a dangerous cat like me, it's only fair that you know who I am a bit more. You see, I am a mild-mannered soft-spoken Asian-American; Bengali-American to be precise. You might think yourself quite erudite and try to read me like a book by your familiarity with Bengal. Well you will mostly be mistaken.

In this life I am these things; ethnicity, demographic variables such and such; a Princetonian, quite attached, you see to Aristotle's viewpoint as you have found. Well there is much more to the story. I have spent so many lives in so many worlds doing so many things in so many billions of years in the past, I can't even remember. I could be the global leader with sharper ability than the presidents of Russia, United States and China. That's not why I am on Earth. I have been a Republic leader in numerous worlds, and I don't like the hullabaloo.

I believe that the only legitimate way to influence people is by rhetoric, and I had always believed so, and not by coercive force. I did not read Aristotle's *Rhetoric* recently, and suddenly decide this. I am a civilised gentleman, and I knew this from an early age. I will not shy away from using rhetoric to get you to do my bidding. But I do not believe in coercion by other means; they are all barbaric and beneath contempt.

Know this, though, that if you are moved to tears by my rhetoric, weep and promise a new start and do all manner of great changes and turn a new leaf over, I will disavow any responsibility for all that. Don't expect me to suddenly be held liable for your actions. They are your own responsibility. Why did you listen to that Zulf? your friends will ask and you better not blame me for anything.

2. BILL GATES COMMITTED WAR CRIMES AGAINST MY PERSON

Bill Gates exercise of US War Power and US Industrial Power illegitimately against my Body, Romantic Meta, Family and Ancestral Meta is considered by United Nations Human Rights Council to be War Crimes. Nobel Prize Winners are considering with combined power of all nations to ensure that justice is served in this case. Bill Gates exercise of power led to excruciating physical pains in my body and difficulties in breathing. They, the Nobel Prize winners have agreed that my genius is outstanding and recommended to Harvard Board to extend a tenured

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full professorship effort. Steven Pinker greenlighted it as well. I am wise and show my gratitude for these ladies and gentlemen for benevolent orientation towards myself. I am now 48 years old, and I have learned to be grateful to people who are able to overcome the primitive instinct of withholding altruism only for blood relative and tribal relationships and kin. Fortunately I am not in a position to have to do these things for many other people *specifically*. I am quite fond of being benevolent to my beloved people the entire human race, but it's *in the whole* as, although I did send some money to the flood victims in Houston some years ago, I am not wealthy and comfortable enough to do so at the moment. Bill Gates has been able to obstruct \$620 million in legitimate earning from Finance from me as well as violently intervene in a previous Harvard tenure consider with US Industrial power to damage my exoskeleton. I exposed Bill Gates for his true colours which are quite abominable and ugly. I was not planning to use my precious time alive doing this, but he forced my hands.

3. WORK OF HYEMIN HAN

I am reading [1] today. I am looking for the great transformative opportunity to take the next steps after my immortal results from 2021 that vindicated Aristotle's Virtue-Eudaimonia theory for *moral* virtues. The point of course that it is not merely a whimsical idea but that actual life satisfaction of people are significantly uplifted for those with high moral values, that what is driving this is something in human nature itself, and that knowledge of this will allow us to significantly affect the life satisfaction levels of billions of people around the world *independently of culture, ethnicity, and language*.

Hyemin Han is one of around several dozen people who have been publishing anything at all about this great truth about nature.

What is evident is that the *importance of virtue ethics* had not been evident till my results in that there is a global improvement of life satisfaction that is conditioned on the high moral values and therefore that virtue ethics is not a matter of philosophical disputations but of clear fact as necessary for human beings to achieve flourishing around the world.

The entire area has some significant scholars such as Hyemin Han and others but the number of publications emphasizing the importance of virtue ethics had been limited most likely because it was not clearly known that virtue ethics actually does lead to higher life satisfaction. Thus this is no longer a matter of academic understanding but a vital truth that requires concerted effort to transform the world.

4. THE POTENTIAL TO TRANSFORM THE WORLD

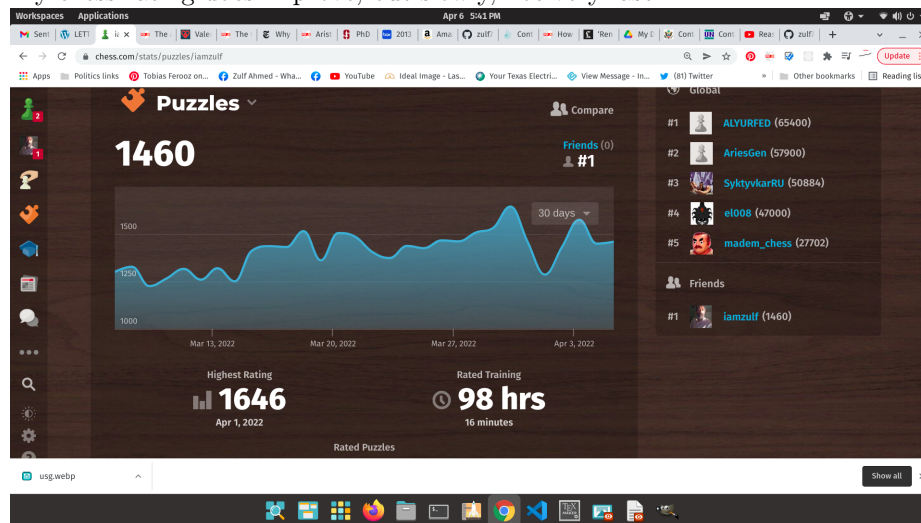
The *certain knowledge* that cultivation and habituation to higher moral Virtues improves life satisfaction allows us to ensure that the entire world has higher life satisfaction by a variety of possible methods. Often Virtue Education is focused for K-12 education. But there are no restrictions. Habituation to Virtues could produce a lifeline for billions of people even without any religious weight. I won't go into details on the sorts of method I advocate for the general population but my idea is Quantitative Positive Psychology.

5. SOME IDEAS OF WHY MORAL VIRTUES LEAD TO HIGH LIFE SATISFACTION

These are speculations rather than solid knowledge, what I will offer now. I think that people with high moral virtues tend to *avoid* the sorts of situations naturally that lead to lowering life satisfaction more than those without, and that is the main reason why high moral Virtues show effectiveness. There are positive efforts as well, but I think that the negative ones are more significant. People without temperance and patience tend to get drawn into those situations that the virtuous man avoids more often. It requires habituation to know which are bad situations and which are good. They also tend to handle interpersonal relationships more smoothly.

6. MY CHESS RATING AT 1460

My chess rating does improve, but slowly, not very fast.



That's good enough for now. What I am interested in understanding is how habituation actually manages to improve moral virtues in people. The question is the process by which this actually occurs in real situations, and how to do this with the least effort.

7. PROBLEM OF PRECISE LANGUAGE FOR VIRTUE ETHICS

One of the interesting problems is to produce a precise language for Virtue Ethics that is religion-independent and amenable for precise quantitative measurements too. This seems to be a frivolous project to some at first but such standardisation is important for global transformation. Standard precise language is the most effective way to communicate with billions of people.

8. BOLDNESS AND OPTIMISM OF VIRTUE-CENTRIC NATURAL SCIENCE OF MAN

My Four-Sphere Theory was a bold and optimistic project that had profound immortal success. Buoyed up by that success, after a decade of deprivations and mistreatment, of the condemnation and denigration for financial failures, of being dubbed a loser by my own siblings, I took on the grand project of the Natural Science of Man. I was reading Paul K. Feyerabend and his extolling the early Ionian philosophers and their project of producing a theory for the entire universe, the

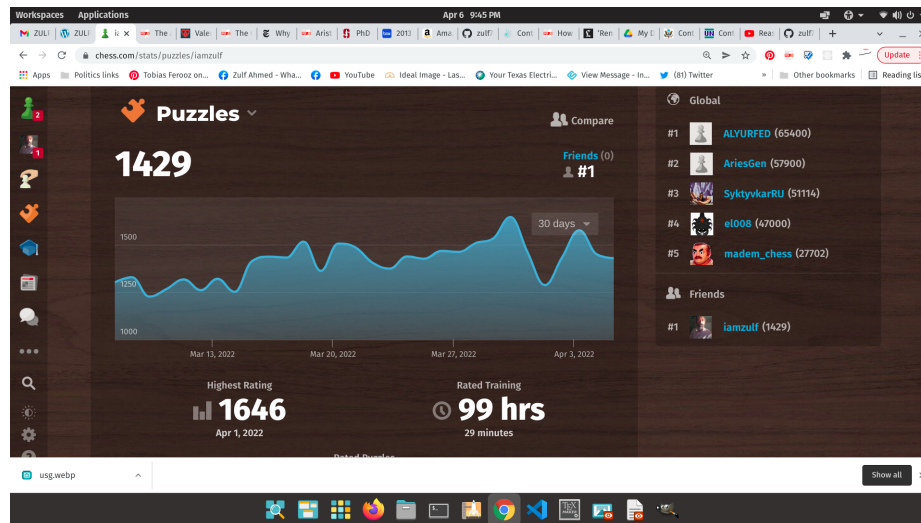
boldness and the optimism. I am no less inspired, as it is now clear to me that not only is Virtue habituation effective as Aristotle had explicated in the second book of *Nicomachean Ethics* but that with some further neuroscientific understanding there is an opportunity to transform the entire human race Life Satisfaction levels by multiple paths that are going to be effective.

I implore HSOC to avoid delay and give me my tenured full professorship and fund my entrepreneurial efforts, and to ensure that my legitimate earnings of \$620 million reaches me from Finance despite the intervention of the malignant and malevolent *Bill Gates* for sordid white supremacist agenda.

9. I WAS THE ONLY PERSON TO UNDERSTAND PHRONESIS IN A MILLENIUM OF WESTERN CIVILISATION

From around 1000 AD to 2022 AD, the entire intellectual tradition of the Western Civilisation never had any deep understanding of Aristotle's *phronesis* because Western Thinkers were Reason-centric, and did not think much about moral intuition; the ideas of John Locke are rather misguided here. Inspired by Jonathan Haidt and Joshua Greene's intuitionist theory of moral judgment, I pieced together the puzzle and explicated *phronesis* as a purely *non-cognitive* faculty akin to chess intuition, and I have been examining the specific encoding of procedural memory in the habit system since I learned about Habit Formation neuroscience from Ann M. Graybiel and Yasuo Kubota and others. You can scour all the greatest of Classics scholars and not find a single account of *phronesis* before mine that is actually correct.

10. MY CHESS RATING AT 1429



My chess rating is in this middling range near 1450 now and most likely will remain this way for a while until I habituate to more chess positions.

One thing that is profoundly clear to me is that there *exists ratings for Virtues* that will have similar power law behaviour determined by habituation. Perhaps there will be a Gattaca-like danger one day if we begin to measure Virtue levels for all people one day, but I think it is worthwhile, because it is quite clear that it is a good in itself when we are able to gauge Virtue level and Character of all human

beings for the purpose of flourishing as well. These measurements are likely more important than IQ measurements in the long run.

11. THE LOCUS OF MORAL SELF

The hypothesized brain locus of moral self are VMPFC and OFC according to some neuroimaging studies. I see the moral self as secondary to the Basal Ganglia intuitive locus for moral intuition. The fuller understanding of these issues will surely be resolved.

12. THE BIOLOGICAL STORY

You see we human beings are not chimpanzees and are separated from them by eight million years of evolution. When a couple of our brain regions, say VMPFC and OFC are lit up for moral judgments, and say there is encoding on moral virtuous action in Basal Ganglia, we are observing something a bit different from what happens in the chimpanzee case.

So what's the story here? The Japanese neuroscientists who found that OFC and another region lights up cleanly, or gets activated, for moral praise and moral blame, why are these biological parts of the physiology being active?

The answer is obviously that *we have evolutionary genetic adaptations that actually facilitate moral judgments*. Social constructivist theories have to explain why there are neural correlates to arbitrary social constructions; they are wrong. Human Moral Nature has evolutionary genetic adaptations. The habituation is for moral intuitions which then light up the appropriate parts of the neocortex.

This is very important to understand, that human moral nature is part of our genetic heritage and *not* one sort of creative socially constructed decisions among others. My results showing Universal Human Moral Nature gives strong empirical support for this viewpoint on global population. We did not one day get together and form consensus on morality as social constructivist fictions go. Neither is morality a consequence of high falutin faculty of Reason. Morality is etched into our genetic code.

This is *why* we have higher life satisfaction with high moral virtues; moral virtues are articulations of some genetic evolved potential that have biological correlates because it is part of our human nature.

13. STAIRWAY TO HEAVEN FOR SOCIAL CONSTRUCTIVISTS

And it makes me wonder
 If there's a bustle in your hedgerow, don't be alarmed now
 It's just a spring clean for the May queen
 Yes, there are two paths you can go by, but in the long run
 There's still time to change the road you're on
 Your head is humming and it won't go, in case you don't know
 The piper's calling you to join him
 Dear lady, can you hear the wind blow, and did you know
 Your stairway lies on the whispering wind?

To all Social Constructivists in the world, you do have a loophole. First of all when I say "moral Virtues" I do not include mating morals. So that's one loophole for you. I have given the world the Virtues associated with Romantic Love but the Virtue-Eudaimonia I establish cleanly for only the moral Virtues.

The second loophole is that for moral Virtues there is an almost invariant Hobbes exponentials of those who dismiss the 'good' morals, and they are 2-5% of the population. If your argument for relativism is that bad morals are permissible, you will be stuck being apologists of the dregs of the world.

14. WHY AM I NOT ATTACKING ANYONE?

Look I am right. I am right and I have new empirical evidence, and what will I gain by embarrassing people of a paradigm without this important evidence. I would rather not be the Vikings raiding or Achilles doing his bloody battle and give people time to adjust. Don't worry, I have better things to do than take great pleasure in other people's discomfort. My beloved human race awaits my great efforts.

15. REGARDING BILL GATES

Bill Gates is a remorseless war criminal and every single son of a bitch who collaborates with him ought to be executed and shot by authorities with extreme prejudices. Even today, despite many warnings, he is using heavy industrial meta to harm my life. No worse cunt has ever crawled out of a woman's womb than this man. Those who support Bill Gates, materially or morally be warned.

16. IS BOLDNESS IN PSYCHOLOGY A VIRTUE

I think boldness is not an option at all in those moments when there is a confusion in a field of impenetrable thicket of confusions and a lack of enter and incompatible sprawl. That is where Psychology is at the moment. Attempting precision for minutiae is then not a virtue. I feel that *intuition* has never been grasped in Western philosophy, at least from 1000 AD, and I know this from the total misunderstanding of phronesis. Boldness is also the right answer when one puts one's mortality in perspective. I am bold in my opinions, say about Bill Gates because I trust myself and trust that my development and moral judgment has not been in vain. I am bold in pressing for an Intuitive Revolution because I can easily see through the confusion to the intuitive sphere of Universal Human Psychology and know instantly, even without careful experimental work that here lies the central mystery of all that is deep and nontrivial about human psychology, not just Virtue habituation but the nature of the human psyche. We are intuitive beings and not rational ones. And so an Intuitive Revolution in psychology will give us wings and leave the sprawling jungle of extant psychology behind. I am excited by non-religious care for moral virtues and their benefits.

REFERENCES

- [1] Hyemin Han, How can neuroscience contribute to moral philosophy, psychology and education based on Aristotelian virtueethics?, Int. J. Ethics Education (2016), 1:201–217