

**APRIL 11 2022 12:44 PM ZULFIKAR MOINUDDIN AHMED
RUMINATES ON BROADER THEMES**

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1. F. SCOTT FITZERALD AND T. S. ELIOT

I attended Princeton University but I was not involved with the ritzy rich crowd there at all as F. Scott Fitzgerald was. American literature was never easier for me than European, so it is interesting to pull out something from *The Waste Land* and examine whether there is a convergence from the parties of the wealthy in America in 1920s.

Sweet Thames, run softly, till I end my song.
The river bears no empty bottles, sandwich papers,
Silk handkerchiefs, cardboard boxes, cigarette ends
Or other testimony of summer nights. The nymphs are departed.
And their friends, the loitering heirs of city directors;
Departed, have left no addresses.
By the waters of Leman I sat down and wept . . .

This is intriguing when put in the context of F. Scott Fitzgerald's life because he was deeply involved in the lifestyles of the rich in America in the 1920s.

2. POSITION OF HUMAN NATURE

"The view that the essence of human nature lies in its variousness and the corresponding rejection of a complex universal human nature is not advanced by anthropologists as simply an assertion. Instead it is presented as a dramatic and empirically well-supported scientific discovery (Geertz, 1984)"

This is from John Tooby and Leda Cosmides paper "The Psychological Foundations of Culture" in *The Adapted Mind*. I fully agree with them that a complex universal human nature exists and my argument for this is that G_c , the constant genetic code is 99.9% of all genome of humans. In particular the dramatic differences in human nature are mostly all bunk. Universal Human Nature is the central interest in natural science of Man.

All who disagree are ignorant and fundamentally misguided, and don't have any ability to understand fundamental science.

The Adapted Mind was published in 1992, and advocated universal human nature. I began thinking about these issues in 2016 roughly, so I am not the pioneer for this direction. In 2021 I had my great work showing Universal Human Moral Nature and vindication of Virtue-Eudaimonia Theory of Aristotle. John Tooby and Leda Cosmides deserve credit for mounting a strong campaign for Universal Human Nature long before I became interested in the topic. They are absolutely

right; universal human nature exists. My work shows that universal human nature is angelic, morally good, and that refutes many arbitrary conceptions of human nature as base in religious traditions.

3. BILL GATES REVEALS HIS PLOT TO SNUFF OUT ALL NON-WHITES WITH SUCCESS POTENTIAL ONE BY ONE

Bill Gates has been busy in meta doing war crimes right on American soil against myself. Just now he revealed his plot to "snuff out all non-whites with success potential one by one". He revealed this to the Harvard Board.

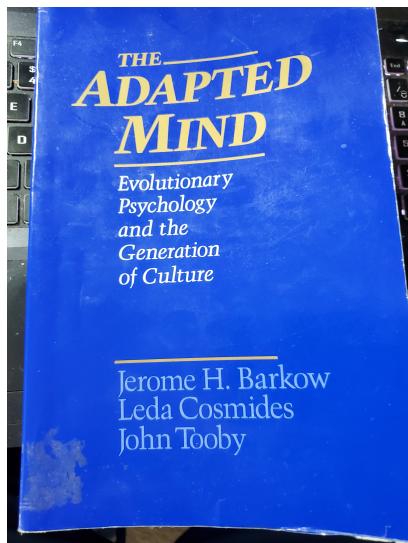
All Americans ought to know about this, and all Americans ought to bring down and seek the destruction of this anti-American villain of the worst type. I hold that no one born of woman's womb has ever been a more disgusting and vile evil creature as this *Bill Gates*.

4. EXISTENCE OF UNIVERSAL HUMAN NATURE HAD BEEN OBSCURED FROM CARL LINNEAUS

Carl Linneaus classification of human beings into four races is the beginning of the obscuring of Universal Human Nature that has persisted for several centuries. The existence of a Universal Human Nature that is complex is not a matter of doubt because now we know that G_c , the genetic code in common accounts for 99.9% of all genome. This immediately implies (a) Human Race is a single race, and (b) Universal Human Nature exists.

5. JOHN TOOBY AND LEDA COSMIDES EFFORTS

I will not give any details on the John Tooby and Leda Cosmides efforts to establish universal human nature. Here is a book edited by them.



What I will say is that I am grateful to Princeton for cultivating a sense of what is substantial and what is not. Here, even though I was not trained in evolutionary psychology during my Princeton years 1991-1995, I am able to understand how important the work of Tooby and Cosmides is for my own agenda, because I am

not willing to put in the effort to displace anthropological and political efforts to suppress understanding of universal human nature by denying it altogether. I will stand then on their efforts with my additional arguments.

Harvard and Stanford Boards should understand that my strong support for Aristotle's Virtue-Eudaimonia theory as universally applicable and my absolute certainty of existence of Universal Human Nature is well-grounded and not arbitrary.

6. PLUSES AND MINUSES OF EVOLUTIONARY PSYCHOLOGY

John Dupré's book on Human Nature and the Limits of Science has merit and stands as a cautionary tale of attempting to reduce psychology to issues of hormones and biochemistry of the body.

There are many ways to do evolutionary psychology wrongly. Regardless, the fact that G_c the genetic code in common accounts for 99.9% of all human genome guarantee that there exists universal human nature and so there must exist approaches that will yield deeper understanding. Not all ambitious efforts are reductionist scientism; they exist, but will not stand the test of time.

7. MY POSITION: UNIVERSAL HUMAN NATURE

My position is that Universal Human Nature exists and is complex and mysterious. This is an entrenchant position. This implies that I believe all those who disagree are just totally wrong, and are misguided and deluded, and those who agree that Universal Human Nature exists are right and enlightened. On this I have results.

Now the efforts to show variability in behaviours among people have no ability to move Universal Human Nature at all because all variations are easy to theorise from Universal Human Nature with minor effort. They do not seem to grasp that variability is accommodated by Universal Human Nature.

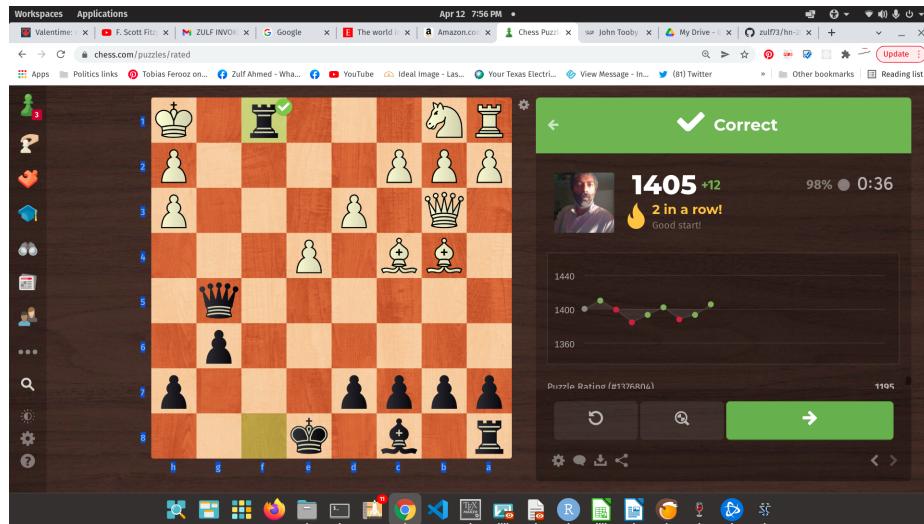
8. I NEED \$80 MILLION FOR 40% OF THYSELF FROM HARVARD-STANFORD

I want tenured full professorships with whatever salary, and looking for \$80 million for the applications of my ideas to global life satisfaction. I don't want delays due to war criminal Bill Gates.

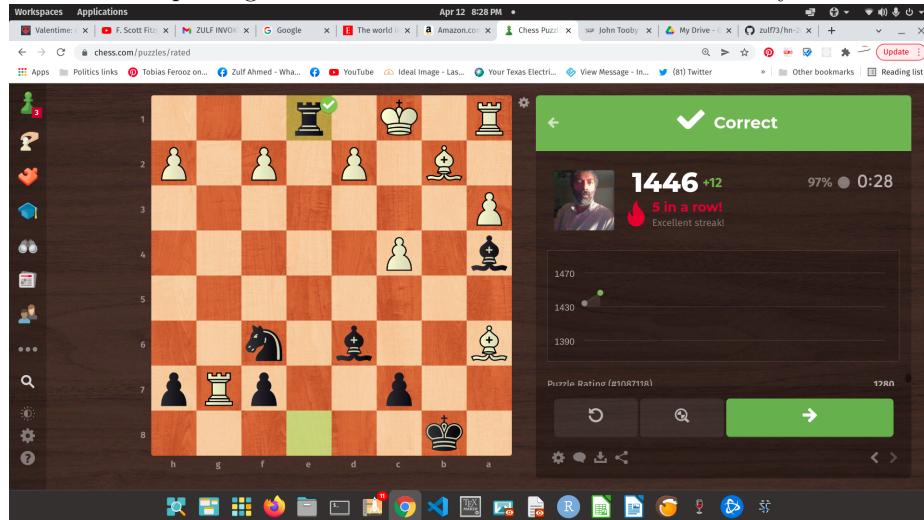
9. HUMAN NATURE IN AMERICAN FOUNDATIONS

I have an actual copy of George F. Will's *The Conservative Sensibility*. And I am most pleased to the references to human nature by Alexander Hamilton and Abraham Lincoln. I am not an American Conservative, but I agree with American Conservatives on the issue of *existence of a complex universal human nature*. We differ in what that nature is. You see I discovered universal human moral nature, so I consider human nature to be angelic by and large. I do not know if the Founders of America thought the same.

10. CHESS RATING AT 1405

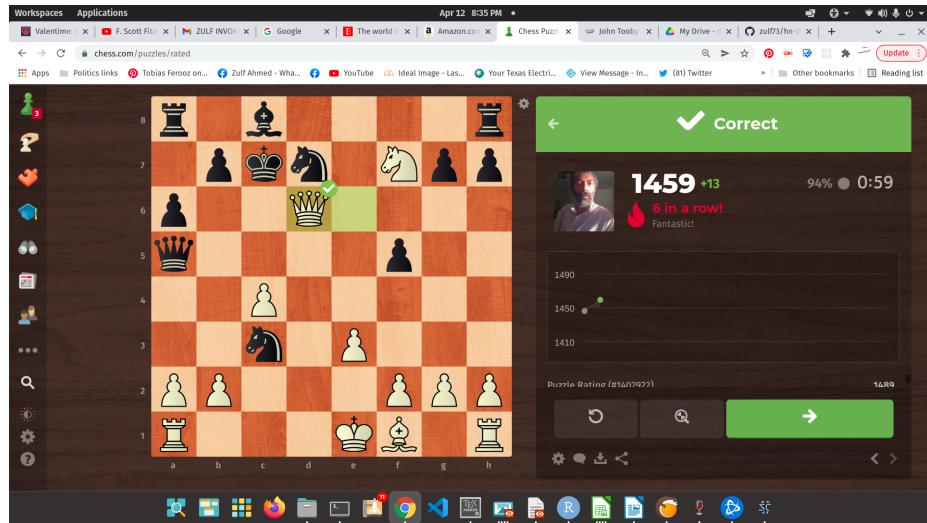


Now I can assure the world that this war criminal – I know from firsthand experience as victim to his meta war crimes – *Bill Gates* is not even knowledgeable about American Government and politics or history at the high school level. I do not comprehend why United States Government did not wipe him out in the early 1970s instead of putting me and 100 million Americans in harm's way.



What is clear to me is that habituation improves skills in chess slowly. And it is easy to see that the same will hold for Virtues, and thus Virtue-Eudaimonia is the path to greater Life Satisfaction universally.

And that is what I want Harvard and Stanford Boards to understand, that despite various theories being prominent, I have a clear sense of truth of the substance for Life Satisfaction, and with funding I can create an organisation that will one day be able to manage Life Satisfaction for billions worldwide and that this would be significant advance for our species.



Once clear understanding is formed for the *universal* applicability for Virtue-Eudaimonia for moral virtues and also romantic love virtues, the task is to rationalise the applications on a global scale, and I have the professional experience and background in Finance, Biotech and IT to be able to produce a reasonable outcome.

11. THERE IS KNOWLEDGE REGARDING MORAL QUESTIONS

"Today it is conventional wisdom that there is no knowledge but only opinion about moral questions," writes George F. Will in *The Conservative Sensibility*. I would claim that my results show that "Stealing is unjustified" for example is knowledge about human nature by examining the distribution of the opinions. This is a step towards knowledge of universal human moral nature.

12. ON STRICTLY MORAL QUESTION: ROUSSEAU AND HOBSES EXPONENTIALS

A parsimonious model that naturalistically describes the strictly moral questions are a weighted sum of two exponential distributions:

$$x = a_{Rousseau}x_1 + a_{Hobbes}x_2$$

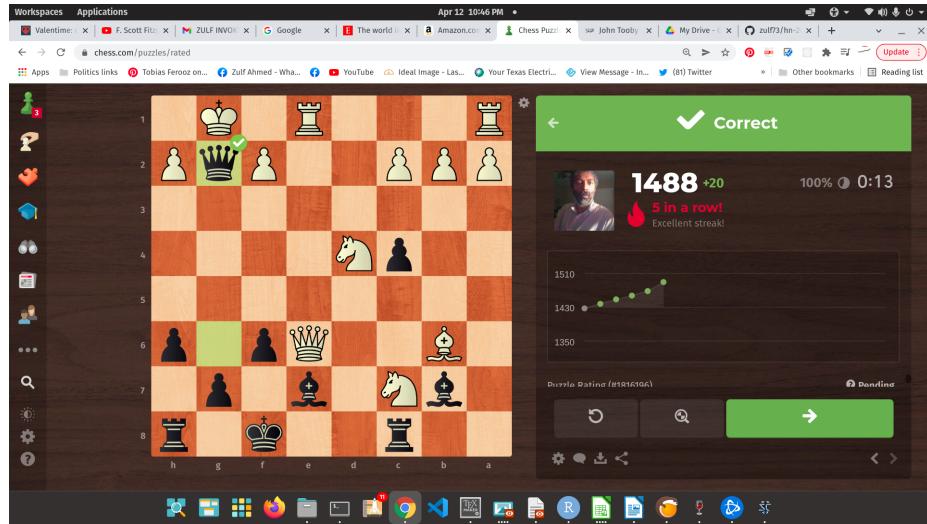
where typically the weight $a_{Rousseau}$ is in $[0.9, 0.95]$ and x_1 is an exponential starting at zero and x_2 is centered higher than 10 and decreases to zero towards 0. The ratios can be determined by maximum likelihood for

$$(a_{Rousseau}, a_{Hobbes}, \lambda_1, \lambda_2)$$

The fit is extremely good to measured data from World Values Survey.

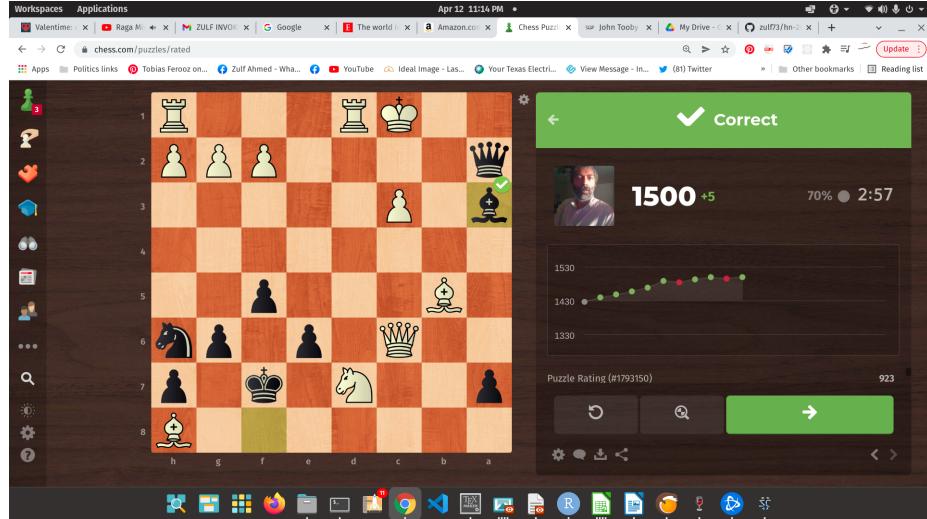
This procedure gives far more accurate understanding of human moral nature than the Founders of America had capability to assess as both the data and the statistical techniques were unknown in their time.

13. MY CHESS RATING REACHES 1488



I don't have a good record staying above 1500 for long but this is good, I am able to reach 1500 and over time will be able to stay above it.

The important thing is to understand that people's Virtue levels require similar habituation and that this is the path to high life satisfaction. This is the point of my entire campaign.



14. FRUSTRATION FROM NOT HEARING FROM HSOC

I am quite frustrated not hearing from Harvard-Stanford-Oxford-Cambridge regarding their interest in funding and tenuring me. I will be forced to relocate to a group home soon, and my finances are dreadful. I have great ideas that are guaranteed in the end to transform the entire human species for the better, realistic dreams, and I am astounded at the delay and the negligence of HSOC at my requests.

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My sister committed suicide in 2017, and my uncle died in 2018. Now I am familiar with my death is not infinitely far removed. My friend Waheed Hussein passed away not long ago. I do not understand why Harvard Board would not rush to take up an opportunity that will disappear when I am not able to deliver any more. Why would they do this?