

**APRIL 11 2022 12:44 PM ZULFIKAR MOINUDDIN AHMED
RUMINATES ON BROADER THEMES**

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1. F. SCOTT FITZGERALD AND T. S. ELIOT

I attended Princeton University but I was not involved with the ritzy rich crowd there at all as F. Scott Fitzgerald was. American literature was never easier for me than European, so it is interesting to pull out something from *The Waste Land* and examine whether there is a convergence from the parties of the wealthy in America in 1920s.

Sweet Thames, run softly, till I end my song.
The river bears no empty bottles, sandwich papers,
Silk handkerchiefs, cardboard boxes, cigarette ends
Or other testimony of summer nights. The nymphs are departed.
And their friends, the loitering heirs of city directors;
Departed, have left no addresses.
By the waters of Leman I sat down and wept . . .

This is intriguing when put in the context of F. Scott Fitzgerald's life because he was deeply involved in the lifestyles of the rich in America in the 1920s.

2. POSITION OF HUMAN NATURE

"The view that the essence of human nature lies in its variousness and the corresponding rejection of a complex universal human nature is not advanced by anthropologists as simply an assertion. Instead it is presented as a dramatic and empirically well-supported scientific discovery (Geertz, 1984)"

This is from John Tooby and Leda Cosmides paper "The Psychological Foundations of Culture" in *The Adapted Mind*. I fully agree with them that a complex universal human nature exists and my argument for this is that G_c , the constant genetic code is 99.9% of all genome of humans. In particular the dramatic differences in human nature are mostly all bunk. Universal Human Nature is the central interest in natural science of Man.

All who disagree are ignorant and fundamentally misguided, and don't have any ability to understand fundamental science.

The Adapted Mind was published in 1992, and advocated universal human nature. I began thinking about these issues in 2016 roughly, so I am not the pioneer for this direction. In 2021 I had my great work showing Universal Human Moral Nature and vindication of Virtue-Eudaimonia Theory of Aristotle. John Tooby and Leda Cosmides deserve credit for mounting a strong campaign for Universal Human Nature long before I became interested in the topic. They are absolutely

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right; universal human nature exists. My work shows that universal human nature is angelic, morally good, and that refutes many arbitrary conceptions of human nature as base in religious traditions.

3. BILL GATES REVEALS HIS PLOT TO SNUFF OUT ALL NON-WHITES WITH SUCCESS POTENTIAL ONE BY ONE

Bill Gates has been busy in meta doing war crimes right on American soil against myself. Just now he revealed his plot to "snuff out all non-whites with success potential one by one". He revealed this to the Harvard Board.

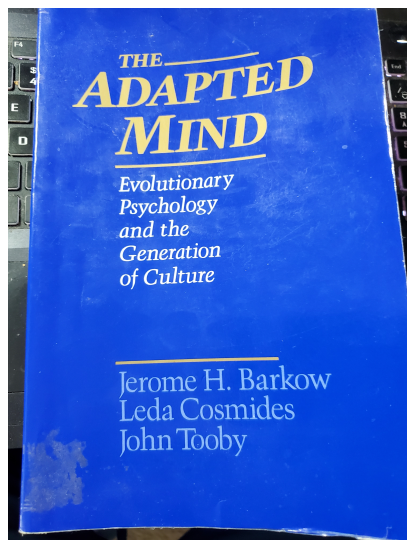
All Americans ought to know about this, and all Americans ought to bring down and seek the destruction of this anti-American villain of the worst type. I hold that no one born of woman's womb has ever been a more disgusting and vile evil creature as this *Bill Gates*.

4. EXISTENCE OF UNIVERSAL HUMAN NATURE HAD BEEN OBSCURED FROM CARL LINNEAUS

Carl Linneaus classification of human beings into four races is the beginning of the obscuring of Universal Human Nature that has persisted for several centuries. The existence of a Universal Human Nature that is complex is not a matter of doubt because now we know that G_c , the genetic code in common accounts for 99.9% of all genome. This immediately implies (a) Human Race is a single race, and (b) Universal Human Nature exists.

5. JOHN TOOBY AND LEDA COSMIDES EFFORTS

I will not give any details on the John Tooby and Leda Cosmides efforts to establish universal human nature. Here is a book edited by them.



What I will say is that I am grateful to Princeton for cultivating a sense of what is substantial and what is not. Here, even though I was not trained in evolutionary psychology during my Princeton years 1991-1995, I am able to understand how important the work of Tooby and Cosmides is for my own agenda, because I am

not willing to put in the effort to displace anthropological and political efforts to suppress understanding of universal human nature by denying it altogether. I will stand then on their efforts with my additional arguments.

Harvard and Stanford Boards should understand that my strong support for Aristotle's Virtue-Eudaimonia theory as universally applicable and my absolute certainty of existence of Universal Human Nature is well-grounded and not arbitrary.

6. PLUSES AND MINUSES OF EVOLUTIONARY PSYCHOLOGY

John Dupré's book on Human Nature and the Limits of Science has merit and stands as a cautionary tale of attempting to reduce psychology to issues of hormones and biochemistry of the body.

There are many ways to do evolutionary psychology wrongly. Regardless, the fact that G_c the genetic code in common accounts for 99.9% of all human genome guarantee that there exists universal human nature and so there must exist approaches that will yield deeper understanding. Not all ambitious efforts are reductionist scientism; they exist, but will not stand the test of time.