

**APRIL 8 2022 10:49 AM ZULFIKAR MOINUDDIN AHMED  
RETURNS TO THEMES OF UNIVERSAL HUMAN MORAL  
NATURE AND VIRTUE-EUDAIMONIA**

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**1. MY GREAT DISCOVERIES**

I am personally responsible for discovery of Universal Human Moral Nature that is ethnicity-independent and also vindication of Aristotle's Virtue-Eudaimonia Theory.

Both of these discoveries were made in 2021, last year. They are two of the most profound discoveries in history of human intellectual life on Earth. I cannot afford to be humble about this, that they are both of profound importance and that I am an immortal genius for their original discovery in empirical data from World Values Survey.

My life is short, and I have not heard an offer of tenured full professorship from Harvard or Stanford or Oxford or Cambridge for my great original work. I hope that this will change soon. It is April 9 2022 and let the history of science record this period as one of struggle of convincing the great institutions of learning in the world that I, Zulfikar Moinuddin Ahmed, am an immortal genius for these discoveries but that the age is too primitive to accord me with the honours that ought to accompany great discoveries. I am a proud Princetonian, and so my work brings honour to my alma mater as well. I am grateful for the efforts of this institution to afford me with an opportunity to gain perspective and education. All my works are infused with the spirit of Princeton University although my greatest works were not directly sponsored by Princeton.

Before my great discoveries, there had been a cacophony of discordant opinions and theories only instead of calm certainty that Universal Human Moral Nature exists and moral values have invariant distributions independent of time and place and various demographic characteristics of my beloved people the human race.

The second great result of mine is that independent of time or place, there is a correlation between high moral values and high life satisfaction; this I have interpreted as Virtuous Character development is a source of Eudaimonia which vindicates Book II of *Nicomachean Ethics*. This is, thanks to my great discovery, and empirically verified fact rather than matters of unending fruitless confusion and speculations and disputation.

I have also extended Aristotle's *moral* Virtues to a set of Virtues associated to Romantic Love for a full spectrum of virtues that provide the potential for Life Satisfaction that is the genetic inheritance of every human being born on Earth.

## 2. THE MOST IMPORTANT CONSEQUENCE

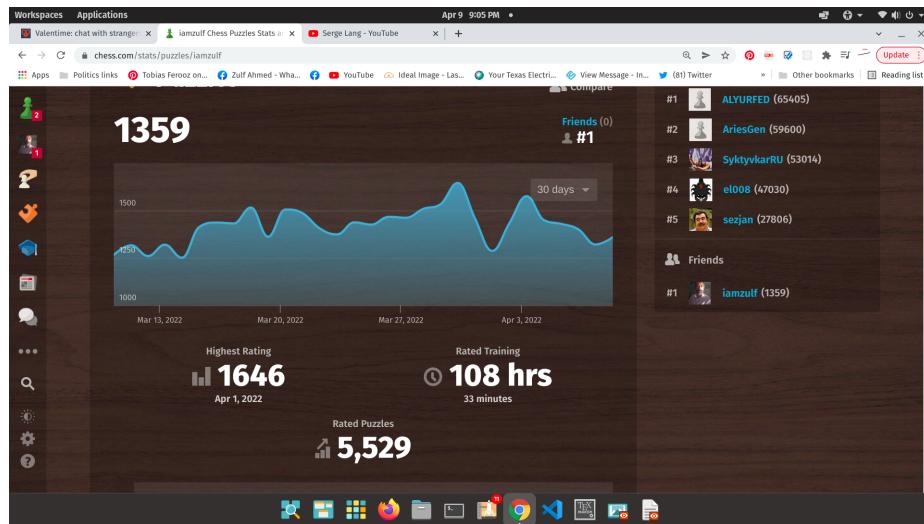
The most important consequence of my work is that it is realistically possible to improve Life Satisfaction of the entire human race of eight billion by focus on a small number of important variables. Before I made my great discoveries, it was already known by Positive Psychologists that the variables Gratitude and Hope/Optimism can affect Life Satisfaction of individuals. My discovery shows that more generally habituation to higher Moral and Romantic Love Virtues leads to higher Life Satisfaction. Thus my discoveries are guaranteed to have significant effects for global Life Satisfaction levels in the future.

## 3. SIMPLE CLEAR UNDERSTANDING IS CRUCIAL

I hold this truth to be self-evident that higher Life Satisfaction for the entire human race is a benevolent natural goal for us. And given this fundamental metric, we want to know what are the fundamental determinants of Life Satisfaction for individuals. Modern Positive Psychology has found that Gratitude and Optimism or Hope are some of the most important. I am claiming clear empirical and decisive evidence that moral and Romantic Love Virtues of individuals are some others. This discovery is extremely strong and vindicates the Aristotelian view of Eudaimonia from Virtuous Character development.

Clear and simple understanding of this thesis as *discovered truth* guarantees transformation in the future of Life Satisfaction for all people on Earth. Thus I am profoundly proud of my great discoveries because their immortal genius is clear and without doubt.

## 4. MY CHESS RATING AT 1359



In the short time of within a month, I think because of the variety of puzzle types, it is not easy to note steady upward progress of my chess rating.

From my point of view what is important is the nontrivial part of habituation in developing new habits that are natural, and even though the power law of practice does hold over a sufficiently long time I think the short term fluctuations cannot be avoided.

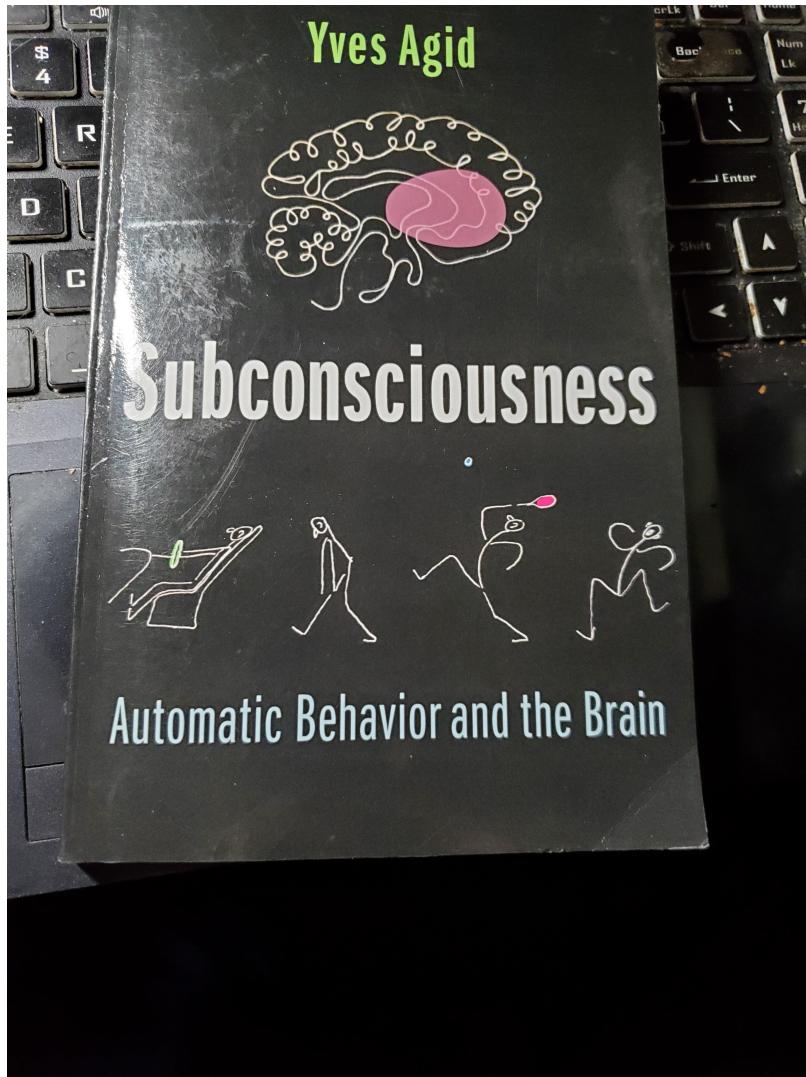
The most important application, because of the connection to Life Satisfaction, is to Virtue habituation, where I think Aristotle is *scientifically correct*.

## 5. ISSUE OF IMPLICIT BIAS IN FIELDS OTHER THAN MATHEMATICS

My great work on Life Satisfaction and human moral nature are not in Mathematics and suddenly I have paranoia that outside of Mathematics, there is no guarantee that I will be recognised for my immortal genius works and breakthroughs even if they are legitimate because the *standards of all other fields* are so weak that people in the fields can apply *implicit racial prejudice* and dismiss my work of great genius based not on aggressive racial hatred and aggressive religious hatred but by implicit racial or religious bias that sees my work as being less important than it is in every objective sense. Harvard and Stanford Boards should examine whether this can happen in fields outside strictest foundations and developments because these can severely cripple all fields of intellectual endeavour.

## 6. YVES AGID'S BOOK

I just received a copy of Yves Agid's book.



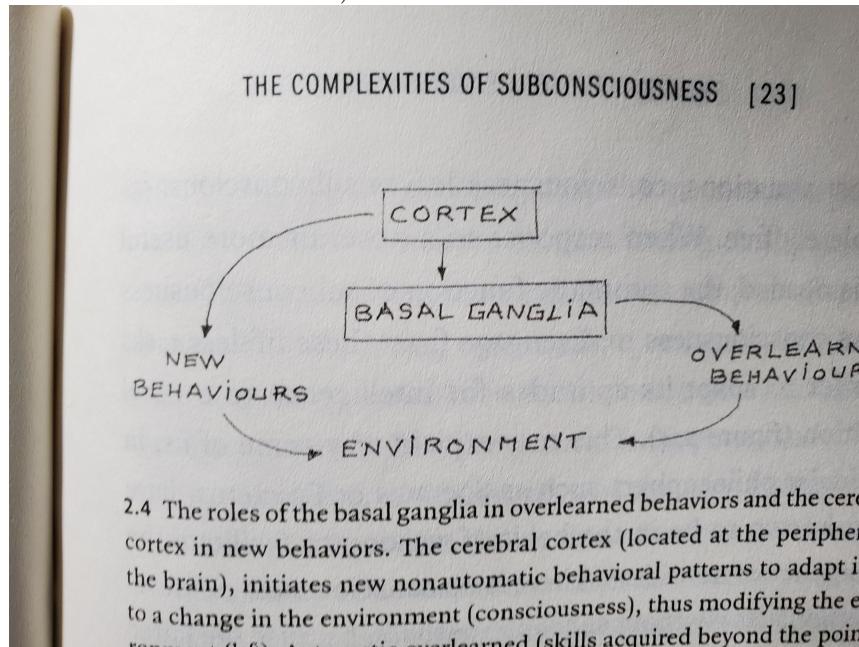
I like this book even though it does not directly address habituation to moral virtues because it explicitly mentions *basal ganglia* as the locus in which procedural memories are encoded, and I am interested in the universality and truth of virtue ethics and its potential for eudaimonia or life satisfaction following Book II of Aristotle's *Nicomachean Ethics*.

I am repetitive because the current primitive age of Man does not have it clear that basal ganglia is center of the *intuitive sphere*, that habituation of Aristotle centers on activity in the basal ganglia, and also my great discovery empirically that it is true that higher moral values are correlated with higher life satisfaction.

It is this particular set of connections and not any other theory that is right about nature.

### 7. AGID'S SCHEMATIC FOR "OVERLEARNED BEHAVIOURS"

Yves Agid has a simple schematic drawing that is very valuable because it is both simple and extraordinarily important to understand Virtue habituation (of Aristotle's *Nicomachean Ethics*).



2.4 The roles of the basal ganglia in overlearned behaviors and the cerebral cortex in new behaviors. The cerebral cortex (located at the periphery of the brain), initiates new nonautomatic behavioral patterns to adapt it to a change in the environment (consciousness), thus modifying the environment (left). Automatic overlearned (skills acquired beyond the point

This circuit is the primary one for Virtue habituation and the training of this circuit in us is what Aristotle called *phronesis*. This insight had not been clear for several millenia, that phronesis requires the involvement of the intuitive sphere centered around basal ganglia in the brain and cannot be left to thought alone. It requires practice of Virtuous acts repeatedly.