

## MAY 13 2022 3:53 PM PERSONAL THOUGHTS ABOUT MEANING IN MY LIFE

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I have had good jobs before 2008. But I was obsessed with my ideas about fundamental physics since then and without any support I worked tirelessly, isolated from the scientific community on my four-sphere theory roughly for the decade 2008-2018. Then I, following classical development of history of science, transitioned from Nature to Man, and became interested in human flourishing and personality psychology. I discovered thousands of personality types from the big five dataset of around a million people, and I set about proceeding with exploring human nature, not by university courses but independently. I discovered universal human moral nature and the vindication of Aristotelian Virtue-Eudaimonia Theory. I knew that this would be important for my life and contributions to my beloved people the human race.

Many years ago I had decided that the entire human race is my people. That arose unexpectedly during a moment of personal crisis. You see, my father was a civil servant in Bengal and his noble lineage goes back several thousand years. He spent his entire life in service for his beloved Bengali people. After he died, I had to do a great deal of soul-searching as an Asian-American and finally came to the broad conclusion, inspired by T. S. Eliot's *The Waste Land* that the entire human race is my beloved people. I needed a solid sense of belonging and so when the opportunity arose I began investigating the characteristics of the human race. Some months of effort digging through research in molecular genetics left no doubt that the human race is a single race. I understood that  $G_c$ , the genetic code in common was 99.9% of the letters of every human being, and all theories of multiple human races seemed rather primitive and incorrect. Then I had begun to attempt to understand a nontrivial human nature that results from this basis.

I have a deep longing to improve the lives of my beloved people, the human race, on a massive scale and not from a small sample. The method that occurred to me was to expand two entrepreneurial efforts in San Francisco to accomplish this, based on the idea of applications of positive psychology on a global scale, based on universal human psychology that is boundary-less.

It only dawned on me that positive psychology itself is in its infancy. The basis, that positive aspects of people's lives is not merely the absence of negative aspects, is still not fully absorbed by the world, despite the efforts of pioneers such as Martin Seligman.

Positive Psychology is not a minor new innovation. There is in universal human psychology a separate set of apparatus for positive well-being than the reduction of pathologies. There is, therefore, a logical space for positive psychology that is *necessary* for human flourishing that is not yet fully absorbed by the world. I would

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like to commit to service of my beloved people the human race by focus on this aspect.

Franklin Templeton Foundation has some grants for related projects but I would like Harvard Board funding for several reasons. First, I am not tied to any religious affiliation while there is a distinctive Catholic viewpoint that is important for Franklin Templeton Foundation. This is not a bad thing but my viewpoint is more like the United Nations rather than that of Franklin Templeton Foundation. I believe that positive psychology is religion-independent and universal, and I want to produce communication technology based universal services that is an ordinary for-profit operation rather than a non-profit project. This requires a different set of criteria for the funding than that provided by Franklin Templeton Foundation.

### 1. POSITIVE PSYCHOLOGY AND TECHNOLOGY FUTURE

Positive psychology is a robust new science grounded on substantial aspects of universal human psychology and it is barely two decades old. The combination of positive psychology and communication technology is likely to form a new core of economic growth in the world as quantitative positive psychology develops and Man finds rationalisation of world's life satisfaction as a focus of innovations. Harvard Board would benefit by providing leadership in the formation of substantial new developments in the global economy by funding my efforts and others of the type.

You see, only the tip of the iceberg is really known about positive psychology in 2022. The field began roughly in 1998, but it is based on parts of universal human psychology for which there is a wilfull ignorance, in part because people like Schopenhauer did not respect cheerful people and happiness and life satisfaction only became a reputable object of study in recent decades. My virtue-eudaimonia results tell us that moral virtues have a strong effect on life satisfaction. Quantitative understanding of positive psychology for the global population will require time and experience. This is a moment of transformation of the world as humanity opens its eyes to what had been suppressed and simply not taken seriously in the past.

I want to convince Harvard Board and other funding authorities that Positive Psychology is not a fad at all. Rather, it is a substantial part of universal human psychology whose formal and precise, and scientific understanding lies in the future. But services to enhance flourishing and well-being are not today even noticeable but will be a normal part of the global economy in the future.

Well-being and flourishing are absolutely central to all human lives. It follows therefore that there will eventually develop specialised organisations that will fill that part of the economy. My own proposal is a tentative solution in this direction, and I need the funding from Harvard Board to proceed. Eventually there will be standardisation of offerings and a competitive economy where companies vie to provide more advanced services. Technology is key to progress in this arena.

My confidence in the future stems from the fact that positive and negative affects are not inverses of each other but independent variates. Positive psychology is in its infancy and will eventually be a major part of the economic activity on Earth.

### 2. MY THEORY OF GLOBAL ECONOMIC GROWTH

My philosophy about how the global economy grows is that those aspects of human activity that positively benefits people eventually do get saturated by human

activity. In this sense Positive Psychology's place is paramount because well-being and flourishing of eight billion people will *draw economic activity* and so some portion of the global economy will be affected.