

**APRIL 3 2022 11:36 AM ZULFIKAR MOINUDDIN AHMED  
KEEPS ON PREPARATION FOR INTUITIVE REVOLUTION**

ZULFIKAR MOINUDDIN AHMED  
ZULFIKAR.AHMED@GMAIL.COM

**1. I AM RECONSIDERING WHAT I OUGHT TO DO**

The wounds I have sustained from Bill Gates war crimes continues unabated as Bill Gates is relying on the impossibility of detecting his exercise of power by most parties. United States Government, however is aware of it. And yet, despite knowing that I am American, the government believes that my natural rights, life, liberty and pursuit of Happiness are not worth securing enough. They believe that Bill Gates ought to have been allowed to harm me for a year even though I have experienced excruciating physical pains in the body by his illegitimate exercise of power and he continues still.

This is no different from the aftermath of the Mai Lai Massacre in Vietnam War. I believe that when the villain and horrific savage evil heinous criminal is a white man, the government feels that extraordinary lenience is warranted. And so since the victim, myself, am not white, the government is sympathetic to forgiving Bill Gates and not destroying him immediately. This sort of behaviour is not acceptable from any nation state on Earth and I believe these are grounds for delegitimisation and dissolution of the United States of America because I have been hurt on American soil by a brutal savage evil white war criminal with legitimate American papers right in front of United States Government *with US War Power* during peacetime, and United States Government is confused about how to react. Even middle schoolers around the world would know that the war criminal ought to be destroyed. But United States Government is unable to make simple decisions. Why should it be a matter of justice for human race to continue to support the existence of the United States of America when their inability to make the right decision stretches back all 250 years?

**2. BILL GATES JARGON IS INCOMPATIBLE WITH UNITED STATES FOUNDATIONS**

The Constitution is conventional word to describe a body of documents including United States Declaration of Independence, the Constitution proper, and the various Amendments. United States of America is a Classical Liberal Democratic Republic that is not defined by ethnicity. I have American papers.



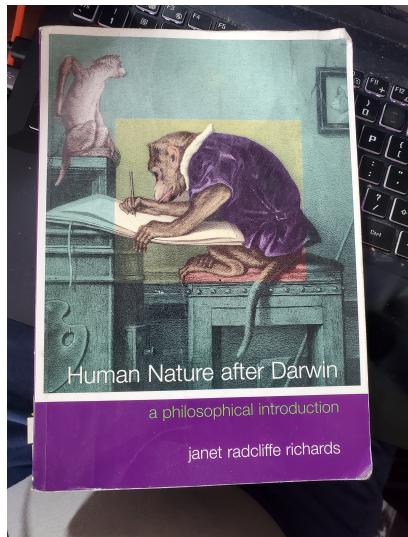
This means that the government is obliged to secure my natural rights by Constitutional mandate.

Bill Gates jargon includes "white conquest rights" regarding my personal meta; his jargon includes "white control" and other elements that are *not mentioned in the United States Constitution*. I was never an employee of Bill Gates at all. So I have no commercial relation with Bill Gates except that my Medium Frequency Alpha Strategy is being traded by D. E. Shaw & Co. and they are making good profits. Bill Gates has \$2 billion with them. I am owed \$120 million from D. E. Shaw & Co. that he forbade and instead conducted war effort against my person chanting war slogans. United States Government had resolved racial issues by *Immigration Act of 1965* and Supreme Court has upheld antidiscriminatory judgments repeatedly throughout history.

Why is Bill Gates considered as anything but a malevolent criminal versus United States Law? I have legitimate American papers and expect government to respect me as an Asian-American. Why does United States Government not bring this racial criminal Bill Gates to justice given the illegitimate excuses for his abominable horrible crimes against myself?

### 3. RETURN TO BOOK OF JANET RADCLIFFE RICHARDS

Today I want to introduce my dear readers to the book of Janet Radcliffe Richards, *Human Nature After Darwin*. Yesterday we looked briefly at the paper of Francisco J. Ayala in PNAS 2010. These are great issues that are still quite unresolved, and I believe that there is an opportunity to gain sharp *global consensus* for some right answers.



We are interested in the question of what human nature is, what are some of the subtleties, issues brought up by various scholars, and what is the right answer regarding human nature. I have new elements in facts that I will bring to bear, and my aim is to seek a canonical answer to issues of human nature that will stand the test of time and be globally acceptable. I am interested in *Universal Human Nature* and distrust ethnicity or culture dependent answers.

#### 4. BILL GATES IDEOLOGY IS INCOMPATIBLE WITH UNIVERSALIST CLASSICAL LIBERALISM SACRED TO UNITED STATES

I am not familiar with Bill Gates racial ideology at all. I attended a multi-ethnic public high school in Queens, New York, *John Adams High School*. I learned there classical liberal American philosophy. I am personally invested in Universalist political philosophy, and am sympathetic to: all men are *created equal* with natural rights of Life, Liberty, and pursuit of Happiness *endowed by the Creator* and governments are instituted to secure these natural rights. I have thought about these issues for most of my life and have a clear understanding of their rightness and their meaning.

Bill Gates was not well-educated in his Lakeside high school in the 1960s. He does not even understand that natural rights are not granted by other people but by the *Creator*. His ideology is not compatible with the Classical Liberal Universalist philosophy of United States. But for whatever reason, the government decides to allow him leeway to commit war crimes in power against myself regardless. This will end with total delegitimisation of the United States of America, because logical contradictions on such a grand scale as attempting to preserve vile criminals like Bill Gates will end in collapse of the nation. I have warned the United States Government about this fate for the nation but they have not adjusted to my warnings.

#### 5. THE BASIS OF HUMAN NATURE

I want to explore Janet Radcliffe Richards viewpoints in a while. It might take some time, as I find some of her positions and arguments quite interesting. My own

position I will stake out. In the end I am not in the business of book reviews but expect to produce the canonical doctrine for human nature that will be acceptable for 95% of human race. When I exhibit my reading habits of Janet Radcliffe Richards, of John Dupre, of Steven Pinker, and others, it is for *nourishment* and explication rather than merely promotion. But I like to meander and take my time to get to my answers. I ask the patience of the reader for my answers to become clearer. They have to be clearer to myself first, and they are not yet.

#### 6. "SELFISH GENES AND MORAL ANIMALS"

"This chapter introduces the problem of Darwinism and morality by discussing the familiar claim that if we are entirely products of evolution then we must be inherently incapable of anything but self-interested action, and therefore of genuine morality."

This is the introduction to Janet Radcliffe Richard's Chapter 7. There are numerous flaws in the claim. I won't go into Ms. Richards' particular analysis right away, and remind my reader of my great discovery. I have discovered that for a number of moral values, the entire human race has invariant distributions that are ethnicity and culture-independent. This is the first step to making sense of universal human morality that is empirical. My discovery is independent of any Darwinian philosophy. They stand on direct measurement that is global, independent of any explanatory theory. We assume the reader accepts the fact that universal human moral nature and invariant distribution for moral values is a measurable fact.

With this firm ground, we can then go to any theory, such as Darwin's evolutionary theory or others to *explain the fact*. The familiar claim mentioned in Ms. Richard's book is false because there are *evolutionary explanations* of the regularity in universal human moral nature that are not identical to Darwin's own. In fact I am interested in those theories, and they have not been detailed yet.

My point of view about natural science is that theories are not the top priority; actual how things are in nature are. And so there is no point arguing about what Darwin's evolutionary theory implies or does not imply when the fact of universal human moral nature is crisp and clear. Darwin's principle of evolution is too loose to have sharp fit to nature in fact. It cannot be falsified wholesale, because there is fossil evidence of 'anatomically modern humans' to around 300,000 years ago, and there are various non-human primate remains that give credence to the general theory that there has been a biological evolution in the past eight million years.

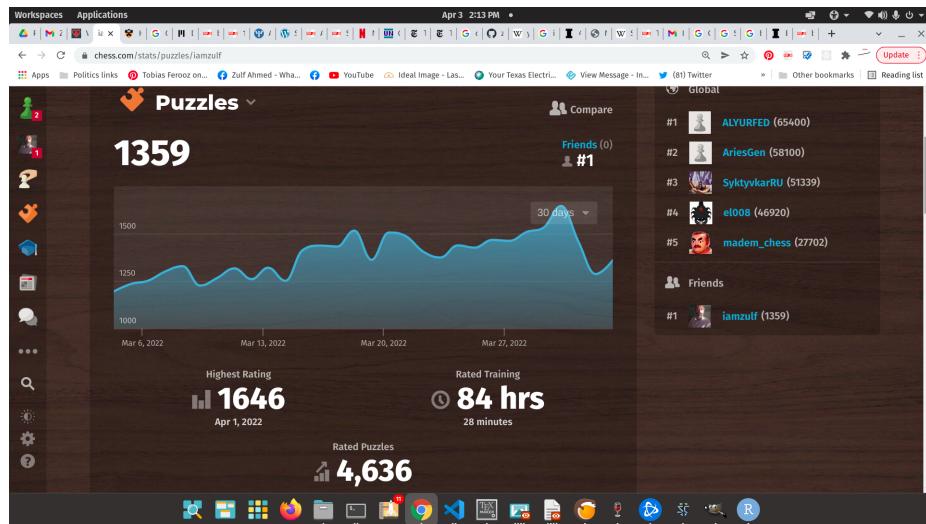
But evolutionary theory is not tight enough to explain universal human nature as it exists; this discovery is mine from 2021 and so the project of evolutionary explanations is new and was not conducted by Darwin at all.

I personally am quite compelled that the basal ganglia evolved some 500 million years ago, and the locus of habit formation and of virtues involve delicate recording of *procedural memories*. But we have morality that is quite a bit more sophisticated than chimpanzees, so I would consider a fine evolution theory that can explain the fine tuned differences between chimpanzees and human beings in the natural processes that govern the basal ganglia habituation processes that express universal human moral nature to be *nonexistent* still. Charles Darwin's coarse speculations regarding human moral nature is not acceptable for natural science for this.

Perhaps a *future evolutionary theory* will give us the answer. These fine tuned issues of what 'evolution theory' means is where the difficulty lies, and it is fruitless

to say 'evolution theory is right' or it is wrong because the general principles are not falsifiable scientific theories. The disputations therefore are not valuable.

## 7. MY CHESS RATING AT 1360



I am recovering from a horrible drawdown in my chess rating finally. I am interested in having a sharp clear understanding of Universal Human Nature but this, like chess is something that requires some effort and practice.

## 8. I DON'T UNDERSTAND WHY HSOC IS NOT OFFERING ME TENURE AND FUNDING

My discovery empirically of Universal Human Moral Nature is a great discovery that will allow us to finally make sense of human morality against several *millenia* of confusion. I would prefer to work out the details of a canonical understanding of Universal Human Psychology with good funding and a good position from Harvard-Stanford-Oxford-Cambridge and work on Quantitative Positive Psychology. No one else can do this better than myself. I do not understand the purpose of the delay here. Why is Bill Gates so important? He has contributed nothing of this scale in his entire life.

## 9. WHY HAS UNITED STATES GOVERNMENT COLLUDING WITH A WAR CRIMINAL FOR FOUR DECADES?

Bill Gates is a proven war criminal that is known to United Nations Human Rights Council. Why has United States Government colluded with a war criminal for four decades? United States of America cannot be allowed continued existence unless United States Government conforms with US Constitutional mandates and international human rights and war crimes legislation.

## 10. RICHARDS FREEDOM-OF-CHOICE VIEW OF MORALITY

J. R. Richards posits: "The threat to freedom is the most fundamental threat to our idea of ourselves as moral beings. Moral behaviour is a matter of making

some choices rather than others and therefore if we lack the capacity to make any choices at all, morality seems impossible.” (p. 154, [1])

I just made the choice to ask my aunt to return to CVS and return some of the medicine she had brought paying \$200 from my credit card. The prescription was 6mg Invega and 100mg Trazedone. She paid \$100 each for two bottles of pills. One of them was 6mg Invega and for that \$100 copayment is okay but the other one is absurd; there is no copay for 3mg Invega and they did not give her any Trazedone at all. Here no one will blink as the choice is correct to correct errors in prescription. I ask my aunt because I don’t drive.

This is the sort of choice that is fairly clear to most people on Earth, and there are some moral component to it.

I made the choice to reveal to the world that I am a victim of Bill Gates’ illegitimate exercise of power against national and international law in my meta, for which death penalty would result in all other nations but the United States. I am not expert enough to have proof that will satisfy the health professionals Mike and Jasmine and others in Lifepath. But I made the *moral choice* to reveal the truth despite possible disregard by people socially, those who wish to believe that I suffer from schizophrenic delusions. I made the *moral choice* to take the medication, Invega, regardless, even though I am 100% sure that Bill Gates’ aggressive harm to my meta is a war crime deliberately by him and is no delusion.

Yes, we have the capacity for some choices. At the same time, the moral principles and the choices that we do tend to make, globally, across the world, are not arbitrary, and they have regularities and specific patterns. I will be interested in these *realised choices* of the moral type to uphold in response to Ms. Richards’ proposition regarding freedom for moral choices. There is not such thing, for a human, as arbitrary freedom in moral choices *by human nature*.

## 11. DIGRESSION WITH A TRUE STORY FROM MY LIFE

I was homeless from July-December 2008 in New York City. I was at a homeless shelter somewhere around 2nd or 1st Avenue and 18th Street I believe. I don’t remember the address now. Anyway, I was homeless, but I had my ordinary upper middle class liberal moral ideas, and I see an older man fold his clothes. I see three big guys come in to disrupt him, repeating “You’re our bitch.” I was instantly incensed and intervened. I am not big, frail 5’ 8” and so they warned me that they’re big in a pack. Somehow there was no confrontation and they left he man alone. Months later the victim recognised me on the streets and was laughing because I still had teeth because, he said, people like me get our teeth knocked out.

So that’s an example of a moral choice. I did not know that I was taking a grave physical risk then but I had my principles that I applied.

Now let me tell you about something else. A couple of songs that I was quite taken by and some movies. One is ”...and Justice for All” by Metallica and ”Rats” of Pearl Jam. Then *Decalogue* of Krzysztof Kieslowski, the director of *The Three Colours* as well. When I was a teenager, I was quite drawn to Fyodor Dostoevsky’s books, especially *Brothers Karamazov* and *Crime And Punishment* and since I was atheist, these were influential in my moral development. Decades later, I learned in my 40s that with puberty the moral sensitivity develops among young men. I was rather internal and studious, and fortunately did not fall with the ‘wrong crowd’.

The idea that moral choices are free does not sound right to me from my own life experiences. In some abstraction, they are free, but there are deep subterranean forces within as well, and this gives some structure to the universal human moral nature of billions.

## 12. MY DISCOVERY OF UNIVERSAL HUMAN NATURE BEING ANGELIC IS STRONGER THAN KANT'S OUVRE

The entire ouvre of the great genius Immanuel Kant does not have the power of my original great discovery of Universal Human Moral Nature that is Angelic with sharp roughly ethnicity-invariant distributions for moral values. This is by far the most important discovery made in the entire history of Western Intellectual speculations about human moral nature.

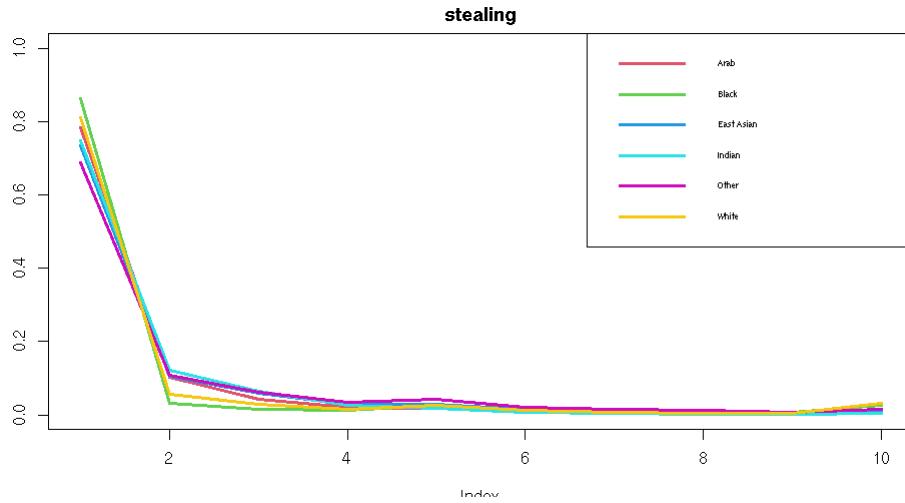
From my discovery, one can easily deduce without error the precise distribution moral values of all human beings, and the validity is far more powerful than the entire libraries on moral philosophy from abstract assumptions.

How will Harvard and Stanford and Oxford and Cambridge be judged by the everyman around the world when their delay in offering me tenure and funding is assessed by ordinary moral senses of human beings? It's obviously going to be quite sour for HSOC. I do not understand why HSOC would continue to risk this fate and continue to delay my funding and tenure.

## 13. THE STRENGTH OF JUNG'S INSTINCT AND THE WILL

With lack of basic morality of chimpanzees to the sophisticated regularity of moral values across the entire human race, strong enough to declare the Human Race an Angelic Race, and I mean species-wide race here, quite deliberately for this is a revolutionary moment in human history, when we are able to see clearly that we are, across continents and cultures, a single race, with uniformity in our moral values that was only a matter of conjecture before my great discovery, there are mysteries that require understanding and explanation. We have before us a new scientific arena of explanation. No doubt that common adaptations encoded in the genetic code in common  $G_c$ , accounting for 99.9% of everyone's genome contains many elements of our common moral behaviour. But there is also freedom of choice, and for this the freedom of the will is not a fiction at all despite the regularity. The regularity is only in distribution of moral values for particular central moral value questions.

We see the subtlety clearly. Consider the justifiability stealing other people's property.



Notice here that there are people in the tail of all ethnicities on the right side who believe stealing other people's property is always right. This ensures that we do not have 100% genetic determination of moral sense against stealing. But the vast majority follows the same distribution.

The data was collected by University of Michigan, the World Values Survey, but the original discovery of Universal Human Moral Nature is mine and mine alone.

#### 14. THERE IS NO QUESTION THAT MY ORIGINAL DISCOVERY OF UNIVERSAL HUMAN MORAL NATURE IS MONUMENTAL ADVANCE OF SCIENCE

Philosophers and psychologists and theologians and thinkers of every stripe have been pondering issues of moral nature of man since antiquity. Not one of these illustrious people had remotely as strong a conclusion regarding Universal Human Moral Nature as myself; my discovery of Universal Human Moral Nature is more profound than the Copernican revolution when man discovered that Earth revolves around the sun rather than the other way around.

With such an obviously profound discovery, one would have thought that Harvard-Stanford-Oxford-Cambridge would take initiative and offer me a position and funding the moment they learned of the great discovery. Alas, that is now how it looks at the moment. They are aware of the stakes; they are aware of the momentous revolutionary advance that is my work, but they are unable to handle their relationship with Bill Gates, who, for racial agenda and ideology, had decided to destroy my life.

#### 15. HARVARD BOARD IS CONSIDERING EVERY POSSIBLE IRRELEVANT ISSUE

Bill Gates has been designated a war criminal by United Nations Human Rights Council. United Nations deems value of my life to be higher than value of Bill Gates' life even if he were not a war criminal, and my achievement of discovery of ethnicity-independent Universal Human Moral Nature to be a profound advance of human understanding of nature, and Harvard, instead of rushing to give me funding and tenure and being concerned about my health, is misguided and derailed from any civilised issue and are working on issues of Bill Gates. It's like all the German universities worrying about the health of Nazi war criminals while the German

Jews are being slaughtered in Auschwitz. This shows a profound degeneration of American Civilisation to the point where no other country can even justify treating United States as a Civilised Nation.

#### 16. WHAT HSOC OUGHT TO HAVE DONE

Harvard-Stanford-Oxford-Cambridge, the moment they learned about my great monumental works in science ought to have offered me tenure and funding immediately. They also ought to have denounced Bill Gates and excised him from all Harvard events and condemned him immediately when they discovered that he had racial genocidal plans. What they did instead is truly pathetically devoid of any moral understanding and is thoroughly compromised. They just did nothing at all for months and months and months and months while they knew that Bill Gates was harming me, and never responded to my requests to acknowledge my success with four-sphere theory and other great discoveries in universal human moral nature.

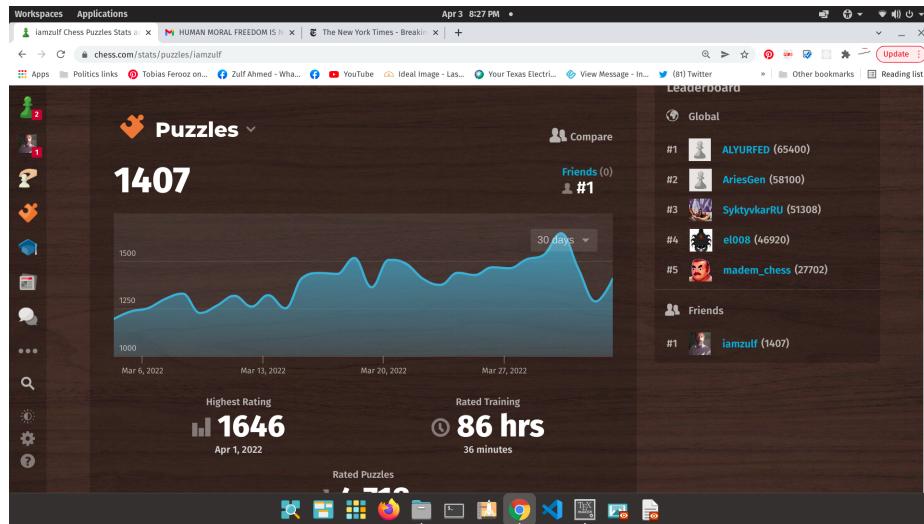
#### 17. HARVARD BOARD OUGHT TO HAVE CONSIDERED BILL GATES CRIMINAL IMMEDIATELY

Harvard Board did not want to consider Bill Gates criminal because that would tarnish Harvard's reputation. But every school child knows that being honest about what you discover is the best policy instead of horrible fate awaiting those who hide the truth out of fear of tarnishing their reputation. This was a horrible sordid failure of moral quality of Harvard Board.

#### 18. ISSUES OF HUMAN MORAL NATURE

For whatever reasons, even though human beings have Angelic nature, that on any given moral value 90-95% of the entire human race will hold the 'good' side with conviction, there are failures, and no one on Earth is a greater failure here than *Bill Gates*. He has been deceiving the entire world about his good gentlemanly nature. In reality he is a genocidal racial supremacist who has held lifelong convictions about white racial rule for the planet Earth shredding natural rights protections for all non-whites. And for whatever reasons, Harvard Board and many other American institutions have supported him including the United States Government.

### 19. MY CHESS RATING RETRACES TO 1407



I am still optimistic that I will reach higher than 1800 in my chess rating, but it will require some work. I am unfortunately more worried that I will not be able to continue on with doing my absolutely crucial work because I fear that Harvard University and the United States Government is critically corrupted in their moral sense altogether and instead of supporting me financially are more concerned with the career brutal savage criminal Bill Gates putting the entire Western Civilisation in grave danger by doing so.

### 20. ZULF AWARDS HARVARD BOARD A GOLD STAR FOR THE "WHITE CONQUEST IS TRAMP TALK" LINE

I am quite creative, but even I did not come up with "White Conquest Is Tramp Talk" line instead of trying to convince the illiterate Bill Gates that there have been no "Conquest Rights" since the Second World War and other concepts too hard for the boy.



One day I will have financial awards for my Gold Star. It's my own personal seal recognizing great ideas.

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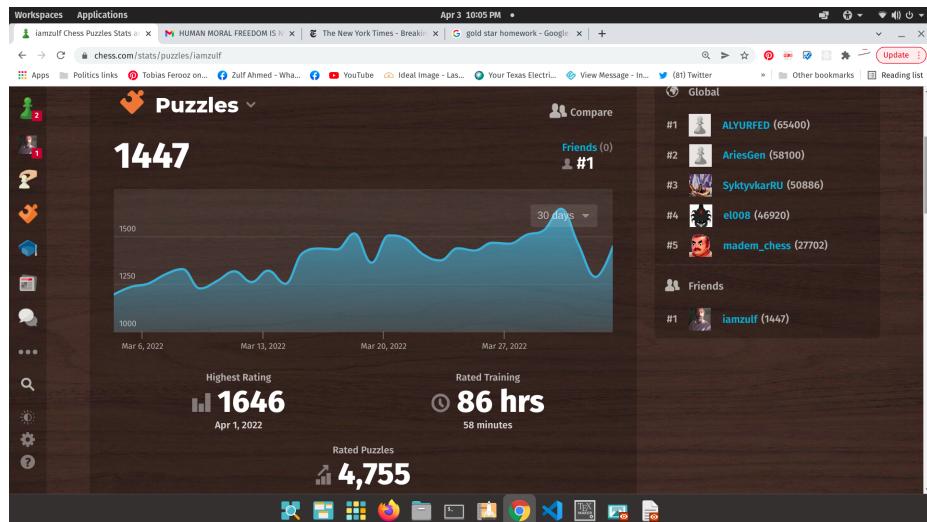


My chess improvement is slow but steady, and I believe that the next equilibrium will be around 1650 but I am still 200 points short.

## 21. WHAT BILL GATES HAS DONE IS EXTREMELY PAINFUL WAR CRIMES

I want Harvard Board to understand that I am not schizophrenic, and that I know that you know that what Bill Gates has done in my meta is horrific destructive war crimes. I will eliminate the entire United States of America until he is destroyed along with his Evil Empire. I have a great deal to offer to my beloved people the Human Race. They are gifts of Heaven, and they are far more important than existence of United States of America. You are not impressive in how craven and without moral standing your behaviour to me has been.

## 22. CRAGGY POWER LAW CHESS IMPROVEMENT TO 1447



My chess improvement will continue for a long time since I can tell that my intuition is improving slowly. I am excited by the vast panorama that I see that

will follow for a Natural Science of Man that is really going to be from my great discovery of Universal Human Moral Nature. My empirical discoveries provide some methods to gain deep clarity without confusion regarding the culture and ethnicity independent moral nature of human beings for the first time from direct global measurements. Unfortunately I am in excruciating physical pain because Bill Gates invaded my Body meta and Blood meta which is outrageous that it can happen in the United States of America to an Asian-American.

### 23. REQUEST TO UNITED NATIONS HUMAN RIGHTS COUNCIL

Can United Nations arrange for my \$620 million in earnings from Finance and adapt to my daily habits which include walking upstairs from cigarette and coffee in the garage, playing chess, reading etc. and then emailing people with various new developments from my messy book-stacked computer table? I feel that I have been sacrificing myself for things that I have very little interest. Bill Gates is an evil savage beastly barbaric abominable war criminal and I don't understand why his assets were not all confiscated and why he was not destroyed with relentless bombing the moment he breached my Blood Meta. I need my life back. I have great plans for well-being and life satisfaction, and I need peace to keep doing innovative work of immortal importance. I don't have time for riff-raff like Bill Gates.



### 24. UNIVERSAL HUMAN MORAL NATURE CHARACTERISTICS

What I have discovered is a distributional regularity across the entire human race for a number of central moral values. The distributions can be thought of as a sum of two exponentials. Around 95% of the population falls into what I have called the *Rousseau Exponential* distribution, and the rest roughly in the Hobbes Exponential who are in the 'bad' side of the distribution. The dominant effects are strong and ethnicity accounts for no more than 6-9% of the variation of these distributions.

The results are quite strong, and allow us to deduce right answers to many previously extremely difficult questions. For example, the existence of the Hobbes Exponential for moral values imply that the universal human moral nature is not

totally constrained towards 'good'. What is important to understand is that there are regularities in the 'bad' tail and it is unwise to consider them merely an effect of 'freedom of choice'. An explanation of bad moral values by 'freedom of choice' would not produce – at least for moral values considered by World Values Survey – any clearly analytical regular distributions.

It is true that we have the choice to uphold all manner of moral values, but the ones that we do uphold happen to follow a natural invariant distribution for which a *hazard rate* for failure is a better model than arbitrary free choice.

#### 25. NIETZSCHE'S MASTER AND SLAVE MORALITIES HAVE NO VALIDITY

The natural model for the moral distributions in humans suggest that we have *evolved to have good morals* and the failures 2-5% are due to various obstructions to normal moral growth in adulthood. I believe Aristotle's habituation thesis is valid and those people who have adversity or bad parenting and other external stressors simply do not get into the good moral values and as a result lose out on life satisfaction. This is Zulfikar Moinuddin Ahmed's overall big hypothesis on human nature and morals. The details could be quite a bit more revealing, but I want my place among immortal geniuses of all ages for my hypothesis here which is as important as the principle of evolution by natural selection of Charles Darwin.

#### 26. RECOMMENDATIONS TO UNITED STATES GOVERNMENT

Bill Gates is too deluded and too stupid to heed any ordinary warnings. You need to confiscate all his property and repeatedly bomb him. Only with extremely harsh military measures will his puny brain register that he does not have impunity to harm Asian-Americans based on hocus 'white conquest rights'. These types of racial cats are not amenable to norms of civilisation or to reason. They are brutal barbaric savages. They need strict repeated bombings of their property and other harsh methods.

#### 27. ANDREW MULLINS 2012 PH.D. THESIS

I found a beautiful Ph.D. thesis that supports the Aristotelian Virtue habituation theory [2]. This is very good, as it is precisely what complements some of my work on Universal Human Moral Nature.

#### 28. TEMPLETON FOUNDATION OFFERED AWARDS FOR NEUROSCIENTIFIC BASIS OF VIRTUES IN 2009

I am most pleased to hear that the *Templeton Foundation* had offered some awards for discovery of neuroscientific basis of virtues in 2009. So the area of examining basal ganglia for the process of Virtue habituation was examined before I was interested in this topic. That's good. Good work Templeton Foundation. This was a good move.

Note that no one before me had discovered the Universal Human Moral Nature before however. But this is very good. This is very good indeed that Templeton Foundation was examining the right question.

Andrew Mullins says: "It is now clear that the BG play an important role in regulation of the function of the cerebral cortex, with all regions of the cortex projecting to the BG and via the thalamus projecting back to the cortex. It seems that the BG play a major role in selection of patterns of cortical activity, and

ultimately of selection and reinforcement of chosen motor programs. There is now recognition that the BG play a significant role not only in “starting, stopping, and monitoring the intensity of movements executed by the cortex” but in cognition, in direction of attention, in planning, and in motivation. Furthermore the BG are acknowledged to have a key role in control and modulation of social behaviours and may be integral to a progressive evaluation process of behaviours. It is now argued that the BG play a key role in control of ”voluntary behaviour” , perhaps in overlaying deliberate cognitive agendas onto habituated actions.” (p. 171, [2])

All this is quite nice because this tells us that considering BG as the *intuitive sphere* is reasonable and thus my *Intuitive Revolution* will be justified. I appreciate the good work of Andrew Mullins here.

#### 29. I SEE RIGHT THROUGH THE CARDBOARD BILL GATES

Bill Gates was never talented. His SAT score was not 1590. It was 1290. He is a born psychopath, and he did not have any talent in anything at all. He was a brazen pathological liar whose *shtick* was that he was extremely intelligent prodigy. American people are gullible and fall easily for this sort of Felix Krull type glib psychopaths. He is not worth a dime. He was a charlatan all his life and has no true genius at all.

#### 30. ARISTOTELIAN HABITS OF BERNACER AND MURILLO 2014

I had come to the question of motivated habituation in part motivated by the Aristotelian notions of habituation to a Virtuous Character. I am discovering that some others have been examining this as well. Javier Bernacer and Jose Ignacio Murillo have written an article in 2014 in *Frontiers of Human Neuroscience* with similar interest to mine. They addressed the definition of habit from William James 1890 and promote the Aristotelian notion for neuroscience proper.

I will have to agree with them wholeheartedly. Ther is no automaticity for the habits either. The definition of William James is *wrong*. I know that from playing some chess. There is a power law operating underneath the craggy noise. I just look at the messy fluctuations of my chess rating and I can instantly guess that habituation does not lead to automaticity, and habituation includes cognitive elements.

The right concept is my *intuitive sphere* for basal ganglia and pitumen, and defining habits as pure automaticity is misguided; William James’ concept is inappropriate and Aristotle’s is right *for psychology and for neuroscience as well*. That’s for habituation for excellence in Virtue. But my concept of *Intuitive Sphere* is perfect. It’s the core of all that is nontrivial in human psychology.

#### 31. BILL GATES IS INFERIOR! BILL GATES IS INFERIOR!

This idiotic moron Bill Gates has put in enormous power to tie my mind to his hair follicles. The moron thinks his hair follicles are dead. I want United States Government to destroy this piece of trash immediately and compensate me for horrible pains and discomforts due to his white supremacist experiments with illegitimate powers mostly because of your faults. Why didn’t you bomb and destroy this worthless piece of turd whose mind is the equivalent of dead hair follicles more than a year ago when he breached my body, then when he damaged my exoskeleton? Why do you think United States of America ought to exist? Don’t you think the

world would be better if United States of America were dissolved so some other organisation replaced it competent to secure my natural rights along with other inhabitants of this land?

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- [3] Javier Bernacer and Jose Ignacio Murillo, The Aristotelian conception of habituation and its contribution to human neuroscience, *Frontiers In Human Neuroscience*, 2014, 8 Art. 883