

# ZULF SHOWS HOW NIETZSCHE WAS RIGHT: LIFE SATISFACTION HIGHER FOR THIS LIFE RATHER THAN AFTERLIFE

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## 1. NIETZSCHE'S POSITIVE EFFORTS

Nietzsche was a complex genius with some gigantic failures in thought and some gigantic successes. I love Nietzsche, but I am Zulfiqar Moinuddin Ahmed, and in the end I am not the follower of anyone else. I would have serious difficulties with my own self-esteem if, at 48, I am not just living with my aunt thanks to the criminal intervention of Bill Gates to deny me my legitimate earning of \$120 million from D. E. Shaw & Co. but also not be able to have views that are different from Friedrich Nietzsche. Nietzsche's *Genealogy of Morals* is horribly wrong in the fundamental assumption that the morals of the human race are due to some leaders of thought and a herd morality. That's wrong.

On the other hand, he was right about the idea that morals are better when they are life-affirming rather than life-denying. I will show you how in data from World Values Survey

## 2. LIFE SATISFACTION AND DICHOTOMY OF THIS LIFE VERSUS AFTERLIFE

Nietzsche was particularly concerned that Christianity and perhaps other religions too were focused on life-denying behaviour. This is a serious problem today still, not just in Islam but in some other religions as well. The faith in these religions is too skewed towards Afterlife.

Let us look at the data.

	1	2	3	4	5	6	7	8	9	10
1	4.47	2.36	3.31	5.15	10.57	11.45	17.75	19.46	10.22	15.26
2	3.00	1.18	2.53	3.82	10.27	10.62	16.94	21.11	10.98	19.55

We see a difference in the completely satisfied column. It's noticeable, around 2.6% higher. This is very subtle here but regardless, this is important and Nietzsche was right about this. Life Satisfaction is a good metric to tell this difference but surely other clearer understanding will occur in the future. He was right here about fundamental human soul and its nature. We are in the end living beings and although we do have a vast amount of complexity within us in our genetic history, in our knowledge of things, in the end we will be more satisfied with our lives if we do not invest all our efforts to Afterlife denying life.

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### 3. VERIFYING STATISTICAL SIGNIFICANCE OF NIETZSCHE'S RIGHTNESS

Here I will analyse whether the data from World Values Survey gives strong statistical significance of Nietzsche is right about Life Satisfaction being significantly higher for those who are focused on this life rather than afterlife.

The conclusion is this. The 95% confidence interval of proportion of people completely satisfied with life within 'this life is more important' is the following.

$$C_{thislife} = (18.75\%, 20.35\%)$$

The analogous 95% confidence interval for afterlife is

$$C_{afterlife} = (14.15\%, 16.38\%)$$

I use a standard method to determine this for Bernoulli variables. And we do have

$$C_{thislife} \cap C_{afterlife} = \emptyset$$

Let's go through the actual data now. I add up the total number of people sampled whose life satisfaction is 1-9 as 'not completely satisfied with life' and then divide by focus on afterlife or thislife. The data are the following: Then i use

	lifesat	afterlife	thislife
1	not sat	3375	7567
2	completely sat	608	1839

confidence intervals as follows. Let  $z = 1.96$ . The confidence interval size is

$$z \sqrt{\frac{\hat{p}(1 - \hat{p})}{n}}$$

where  $\hat{p} = n_{satisfied}/n$  for the different classes afterlife and this life. This is standard material.

Nietzsche avoids in this case all statistical complications cleanly. He's a genius, a great genius indeed.

You see Human Nature is so unknown and mysterious, so much complicated evolutionary process led to our current state, that we cannot even be sure that we have the set of concepts and ideas to even describe it accurately today. I know that some people think they have it all sussed out, but they are rather foolish. We are in a very primitive state of understanding ourselves. Not long ago, before I gave clarity we did not even know we are a Single Race. So when people like Nietzsche with exhuberant confidence make deep claims, and they are right, I respect those moments, and I honour them for tremendous genius.