

## ZULF EXPLAINS MY KNOWLEDGE OF TRUTH

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I am Zulf. My identity can be a bit difficult to understand for people. First let me show you a picture of myself, a recent picture.



Most people on Earth like to see a photograph in order to understand who they are dealing with. Now let me tell you about fairly mundane facts about myself, from

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a sort of communal point of view, the sorts of facts that governments and various institutions collect as demographics. This will allow you to get the false sense that you know exactly who I am. It is not because I will be interested in deceiving you at all. It is because it is the demographic identities that are deceptive intrinsically.

Let's start with my age and ethnic background. I am 49 years old. My ethnic background is Bengali-Persian. Many Americans do not know a great deal about this. So let me clarify. I'll show you a map of the world with Bengal located on it.



As you can see, Bengal is in the northeastern part of India. You might be more familiar with the football team Cincinnati Bengals. They are named after Royal Bengal Tigers. They look like this.



Yes, Bengal is where both I and royal bengal tigers are from but even though my paternal grandfather Jamal-uddin Ahmed was the head of Department of Forestry, I was not keen on getting eaten by any of them and carefully avoided traveling to Sundarbans.

Anyway, next, my geographic location. I am in Allen, Texas, a suburb of Dallas. It's a nice affluent mostly white neighborhood. I am not particularly social with the neighbors these days. That's because I am an Asian-American who likes to live in New York and San Francisco and do not really belong in any suburban affluent neighborhoods. I do not drive at all and for most of my life in America, 1987-2021, that's 34 years, I have lived in those cities.

I studied at Princeton University and lived there at Mathey College in the years 1991-1995.



Although it has been 26 years since graduation, Princeton influenced me so profoundly that I consider myself fundamentally as a Princetonian. I had many illustrious predecessors such as James Madison who were also Princetonian. By the way, although many students at Princeton are white, I have never met anyone white at Princeton who was ever anything but extremely respectful to me, and I do not believe there are any racial white supremacists there at all. Princetonians are Enlightened and lofty people who are never ridiculous and stupid like Bill Gates.



I have worked in American *Industry* in three sectors. I worked in Finance. My first job was here in World Financial Center.



The way to get there using subway is the red 1 line from Broadway and 116th Street, which is the Columbia University stop. I am intimately familiar with this path from 1995. I also worked in Technology and Biotechnology.

Let's review. I am an Asian-American Princetonian who is a highly educated professional, and you now know a little bit about me.

Now let's get to know myself a bit better. How about political history. Well I was an American *liberal atheist humanist* from high school until around 2002. Then I was a San Francisco Socialist 2002-2005 roughly. Then I went my own way politically for years and entrenched as a universalist and universal natural rights zealot mostly from 2008. I think that is quite understandable for most Americans.

For most people, these are sufficient for them to feel comfortable with putting me in their mental map. I will be more detailed later on.

## 1. WHAT IS A GREAT MAN AND WHY AM I ONE?

The introduction to who I am can place me in your mind to a certain social group, Ivy League educated coastal American; most in the group are white American, but I am Asian-American and there are many Asian-Americans in this social group. We're not extremely rare. Both in New York and San Francisco we are quite ubiquitous.

Now I will tell you about something slightly more rare about me. I will tell you what is different about a great man and someone who is an intelligent professional or intellectual who is accomplished.

You see, a great man is something different from someone who is accomplished and intelligent and professional and educated. To understand a great man, you have to take a different view of the world than that afforded by modern social demographics. I will try to give you a sense of what is involved here because I think it is not well understood. When you are in high school, you study some great men. When I was in high school, I knew about Galileo and Copernicus; they were great men. I knew about Newton and Leibniz, and they are great men. I knew about Laplace and Gauss; I knew about Maxwell. I knew about Gandhi and Martin Luther King, Jr. You probably know about them too. You probably know that they are great men. Let's start there. So when I was in high school, I thought great men were people who happen to be quite famous and mostly *dead*. I didn't think all that much about being a great man myself. I thought that they did something or another that seemed to have been important after they died, and many people decided that it's good to remember them and put all sorts of chapters in textbooks about them. And so then they were considered great men. I didn't think about that with great seriousness. I thought about it intuitively. I did not think seriously about what great men were. There was a lot of things to do and it just did not occur to think about greatness and great men. I was a very serious student, and I would have dismissed the idea of *thinking about great men* as rather frivolous and self-indulgent and therefore too unserious and would have laughed about the silly things I am thinking about these days. I am quite serious. I literally would have given anyone a lecture about thinking about total rubbish instead of focusing on things seriously.

I began thinking about greatness much later in life. And the influence was clearly Ralph Waldo Emerson. You see, Emerson is a great man, and when Emerson says something, I am likely to think about it. Before I read Emerson's essay *Character* I literally would have laughed at anyone who thought about all manner of greatness of a man without just doing something seriously. I thought it's a matter of chance, that if you *happen* to do something and after your death people *happen* to value your work, then you will be *considered* a great man. You would be long dead anyway, so what's the point of thinking about it?

My whole attitude was very serious and I was a stellar student in high school and was doing a fine job at Princeton so I never really thought about it. But Emerson's *Character* essay was such a profoundly new thing, and it must have been after I was already in San Francisco in 2002 when I read it seriously. I don't remember it from before. You should read the essay if you never have. I won't go into the content.

Now I will tell you simply what are the characteristics of a great man. A great man is someone who is extremely courageous and bold and ventures into territory that no one in history had gone into. That is the first thing about a great man. A great man is not someone whose main characteristic is that he is intelligent, or accomplished, or professional, or intellectually capable. Those things are not central to greatness. Greatness is defined in terms of a larger realm of *history*. People who are great are able to venture past a boundary that people in history never crossed and they rely on their own trust in themselves to go further, and they find something that is valuable far away from where everyone else had ventured, and then if they find something that is valuable to the entire human race, then they are great men.

## 2. CAN NON-WHITE MEN BE GREAT?

This is not a hard question, but I will address it because Bill Gates is bothering me. You see, non-white men invented Civilisation. Both Mesopotamian Civilisation was non-white and Egyptian. Then Chinese and Indian. So non-white great men came long before the first European great men. The first European great men belonged to *Hellenistic Greece* and were strictly preceded by a world where *all the world's great men were all non-white*. I won't go into their names. People like Bill Gates who believe that one has to be white to be great are illiterate ignorant morons. There have been great men who are white, but the world never stopped producing non-white great men, who came long before *any* European great men at all.

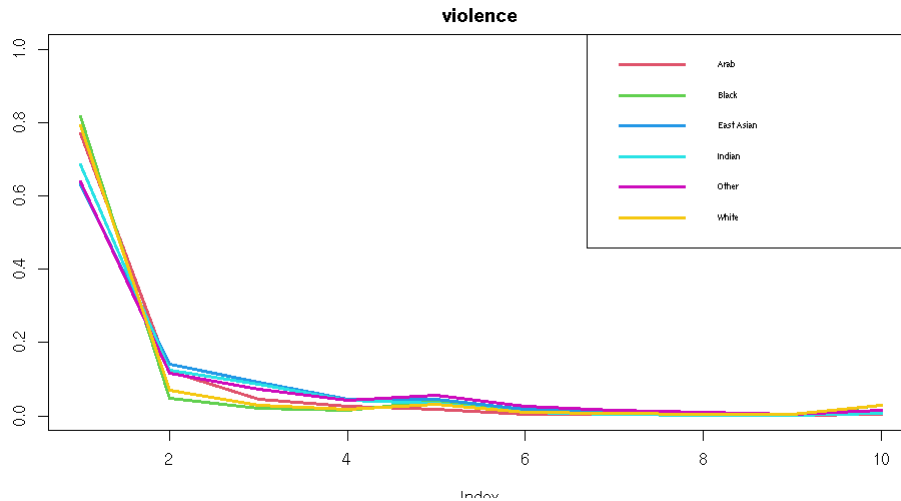
## 3. HOW I AM A GREAT MAN

There are various ways to tell you about how I am an immortal genius and a great man. I will tell you one of these. I was interested, in my late forties in human nature. It was never a professional interest. I studied Mathematics at Princeton, Columbia, and MIT. It was an interest that became more serious at some point when I decided to take human nature seriously. I was always interested in humanities throughout my life but since I was not an academic and went into industry, I did not get involved in it as a professional career. My ex-wife Natalia Brizuela was a humanities professor at Berkeley and our youthful marriage probably influenced me greatly. I was quite used to being immersed in study despite not being an academic. I read Nietzsche's books with great enthusiasm when I was in high school and then later as well. There was something seductive about his books, and I think that it is his remarkable poetic talents. He did not write like other people who wrote books. He had an aesthetic sense that was truly remarkable and delightful for a reader. I loved reading Nietzsche for this reason. And he knew his talents in this too. Well so I read *Genealogy of Morals* many years ago. I was not a psychologist or a humanities student or a theologian. Anyway, for me these things were never professional; they were hobbies, perhaps to refine my sensibilities, to

raise my aesthetic vision of existence. I always considered myself a cultivated man and liked to hone my inner senses.

So later in my forties I was looking at morals among human beings seriously, because I decided that I will be able to produce a quantitative theory of human nature. This was more my professional background. I would apply the talents of quantitative finance in this arena and perhaps learn something deep and interesting in this way. I bought a number of books on theories of human nature too, and examined what was known about them. I was deeply unsatisfied by them. To me it seemed that even though people seem to say things about 'human nature' most people do not have any precise sense of what is and what is not human nature at all. I won't go into all the tomes I read about human nature. Instead, I will tell you what the path beyond what was known to the entire world led me.

I will show you a simple graphic and this graphic is a profound new discovery by myself.



These are probability distributions of human race convictions about justifiability of using violence against others. The different coloured curves are for six ethnicity classes. The remarkable *uniformity* is the key discovery of mine. Also the relatively small difference based on ethnicity.

This is not anything that anyone in the entire world's history ever expected at all. This discovery is based on roughly 150,000 measurements across the world, from World Values Survey. I was searching for some understanding of human nature, of human morals. I had read a large number of books, but no one even mentioned anything so remarkable and beautiful and clear as my great discovery.

I had discovered something that Friedrich Nietzsche and Immanuel Kant could never imagine even. Simple measurements led to a remarkably quantitative result, an *invariance of distributions* of convictions about a moral value that is global.

This is one graph but I looked further and discovered that these invariant distributions of moral values held for many key moral values. I had discovered, for the first time in our human race's history universal human moral nature that has quantitative sharpness. I could strongly refute Friedrich Nietzsche and Immanuel Kant with an advance that was spectacularly great. I had discovered approximate *ethnicity independence* of human moral nature. This is so surprising to so many



erudite scholars on moral psychology and philosophy, that to *theorise* this sort of regularity would have been considered outlandish for the past two millenia both in the intellectual centers of Western and Eastern Civilisation.

And this is one of the ways that I knew that I was a great man. I could return to my beloved people, the human race, from my deep and bold crossing of frontiers of human knowledge and return with the gift of enlightenment and knowledge of truth that was never known in our entire history of human race.

#### 4. MAJOR IMPLICATION OF MY GREAT DISCOVERY

The good news from my discovery is that the Human Race is an Angelic Race. By this I mean that on most strictly *moral* value, around 90-95% of all men (and women obviously) are good in convictions. In particular *cunts* are extremely rare in all ethnicities. As you might know, a *cunt* is someone with an extremely bad moral character who is *entitled* in various ways to his degenerate behaviour. Bill Gates is a *cunt*, one of the very rare cunts among white Americans.

#### 5. ARE WHITES SUPERIOR?

This is a great question. The answer is that it is impossible that *all whites* are superior in *all ways* than *any given non-white*. You know a bit about me. I will tell you about some whites who are superior to me in some ways. Almost all competent tennis and squash players are superior to me in tennis and squash. I do not consider this an issue that gives me an inferiority complex, so don't hold your breath for Zulf to suddenly have pangs of inferiority about white people who are superior to me in tennis and squash. As far as I am concerned, that's great. I admire watching some of them play too.



I am not an avid tennis fan, so don't ask me for all manner of trivia about it, but it's quite nice to watch some of these great tennis players. I do not envy their superiority in tennis at all. I think it's great that they are superior to me in it.

I don't drive at all, so by default Mario Andretti the famous racing car champion is superior to me at car racing.



He is Italian-American. Bravo for extraordinary talent. See, I don't get green with envy the moment someone from another ethnicity excels at something. It's wonderful that Andretti is a great racing car legend. The world would be poorer if Zulf were trying to be superior to everyone at everything, because Zulf is not even interested in driving a damn Volkswagon Beetle to the corner Walmart ok? The world is fortunate that Zulf is not trying to be superior on some of these things.

It's not just white people. Now I will show you *two* people superior to me, one white and one Indian, in chess. My rating is not even 1700 with some effort, and here you have Vishy Anand with a rating exceeding 2800 and Magnus Carlsen with 2882.





That's quite sad, no, that now Indian and white people are both superior at chess than Zulf? No. It's good. These are people who love something different than myself and have raised their skills to levels of genius that I could not ever hope to reach. And that is good for the world. I love watching them sometimes. And no inferiority complex here. I have no envy for great people superior to me at all sorts of things. You should not either. The world would be a dull place if these great people were not superior to you at some of these things.

#### 6. NOW FOR AN INDIAN MAN WHO IS FAR SUPERIOR TO ME IN NUMBER THEORY

I will tell you about Kannan Soundararajan, the great number theorist in a bit. Let there be no doubts that he is a far superior number theorist than myself. He is not a personal friend of mine like Shinichi Mochizuki who is also a superior mathematician to myself.

I will preface this with my history a bit more. You see, sophomore year at high school, I took Calculus BC and got a 5, and I was quite good at Mathematics. Lys K. Waltien was generous and kind, and she scoured the world to find something for me to do in the summer away from home. She came to me one day with a longish examination type thing, and said, apply to this program. It's the program run by Arnold Ross, a number theorist, at Ohio State University. So I got interested. I am amazed at how I followed Lys K. Waltien with devotion and respect. If she gave me something I was quite ready to put work into it. So I spend a lot of effort stretching my abilities a bit and do the exam. The Ross Program accepts me for eight weeks. Every day there, I did problem sets after problem sets, and redoing

them again because I was not rigorous enough. I was going through mathematical boot camp. I met some of the brightest people of my age in the world there. I met the Conrad brothers there. There were others. I was more interested in topology. I returned there summer of junior year. I took courses in Differential Equations and Combinatorics. Benoit Mandelbrot gave lectures.

The point is that I ought to feel quite bad about myself, quite inferior, that even though I put in all sorts of efforts, I am not anywhere near the superiority of Kannan Soundararajan at number theory. Perhaps I should look at the mirror and droop my head in shame. Perhaps there ought to be a chip in my shoulder about this. But alas, there is none of that in me. I think it is fantastic that Kannan Soundararajan is superior in number theory than me and the world is fortunate to have him and benefit from his works and genius in number theory.

There is no great burning envy in me about this. I do not feel that I should compete with him. I would not even dream of things like that because *I am a great man* in my own paths, and am no longer a stupid teenager.

Anyway, here is a nice picture of Professor Kannan Soundararajan. If you don't know this great man, you should. There are some other great number theoretical geniuses. You probably know Andrew Wiles who solved the Fermat problem in 1994 when I was still at Princeton. But you should know Professor Soundararajan too.



He is a Professor now at Stanford University at Palo Alto. Don't bother him though. Number theory is quite difficult, and bothering these great mathematicians is unwise.