WHY \$500K JOBS ARE NOT WORTHWHILE FOR ME

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I am owed \$120 million by D. E. Shaw & Co. Right now I am considering global genetic uniqueness space. I have no income. Now Social Security is aware that I am working to make a business succeed. Thyself Inc. is registered and I am looking for 2 doctorates and a tenure at a top school. No one has written back yet. My research is world class. In this situation, \$500k jobs are too low for me. See, rational computations might seem to suggest that \$500k is better than nothing. But that's not correct. You see, my level is much higher than the sort of things \$500k industry jobs will ask me, and I can do better by waiting for Thyself Inc. to take off. Besides, I am sure I can do better than Bill Gates' \$130.5 billion in the end. So I will work on genetic uniqueness problems, and if none of the top schools give me 2 doctorates and a tenure, I will just claim all my research as private property of Thyself Inc. and cordon off as much of genetic uniqueness as possible and own the entire space.

This will seem strange to many rational utility type economics theorists. But it is not. I am optimising an objective, but it is not immediate income.

1. Nostalgia For Existential Thought

When I was in college, I was deeply internal person, as would be appropriate for anyone who gravitated towards Dostoevsky, Nietzsche, and Kafka aesthetically in youth. I was just browsing Hesse's Steppenwolf. You know, I am living at 48 with my aunt, and she is such a cantankerous ill-mannered denigrating bitch that I have to expend a large amount of energy not just physically beating her to a pulp. But the likelihood is low. Unlike my youth, I do not have the luxury of enjoying my existential distance. And death is closer and I feel that time has given me sense to consider my Beloved People to be the entire Human Race. In a sense, this is of course cheating, because I will flee large gatherings quickly from claustrophobia. In a sense, it is delusional too. At the same time, over the years I have just become more and more convinced that I am wiser and far more responsible than all the so-called world leaders of the day. Now this is not an uncommon sentiment. But there is something of conscience and responsibility that drives me onward. The particular ennui expressed by Steppenwolf is not really possible to sustain for me at this age because the responsibility to the human race to produce a better future is overwhelming after a while.

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