

ZULF'S STEP BY STEP DEMONSTRATION OF HOW I CHANGE THE WORLD ORDER: ISSUE OF ASIA

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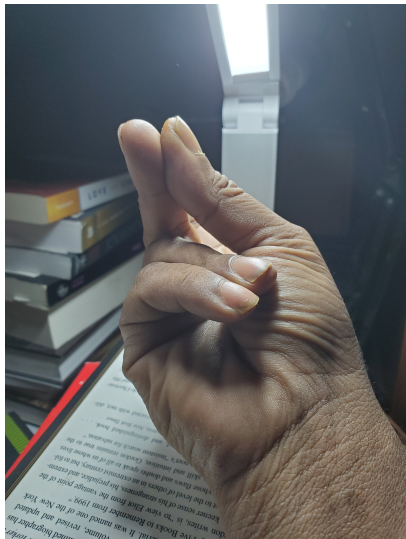
First I pull up a TexMaker File. Then I instruct all Asian countries like this.
Asian Countries,

This is Archangel Zulf. This is Archangel Zulf. Proceed to engage in mutual military non-aggression pledge among all Asian Nations immediately. I repeat: Proceed to engage in mutual military non-aggression pledge among all Asian Nations immediately. Then pool your military resources to and orient towards United States Defense Forces. I repeat: Pool all your military resources to orient towards United States Defense Forces.

I am in the know that United States Defense is planning more wars in Asia. I want joint defense of Asia. Suspend all inter-Asia Conflicts until further notice.

Archangel Zulf out.

Then I snap my fingers like this:



That's it. What do you want to know exactly? Then I email United Nations.

1. MY ENGLISH INFLUENCE

I am from an elite Anglophile Bengali family by birth, and English East India Company's history in Calcutta is from 1690. In 1634, the Mughal emperor Shah Jahan extended his hospitality to the English traders to the region of Bengal, and in 1717 completely waived customs duties for their trade. Now Shah Jahan was

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tremendously respected in Bengal and his favourable dealings had a strong effect on Bengali elite.

My father's family was influenced by the English for a long time before I was born in 1973. The strongest influence was Victorian England, and so many of my English influences are far more Victorian – recall that Queen Victoria lived 1819-1901. Thus throughout the nineteenth century, English cultural influence was Victorian. Indeed, you will find that Bengali Anglophiles are naturally adept at *Victorian* English values and mannerisms and taste much more than the modern English people who had moved on in their taste roughly from the time of Virginia Woolf. I love Virginia Woolf and James Joyce and the Modernists but that is not my inheritance in English culture; Victorian English culture is far more concerned with virtues. You see, I loved Bertrand Russell when I was a teen. Russell was a pacifist who championed anti-imperialism and chaired the India League. He was a natural favourite for this reason to many young Bengali people. You see, Americans don't even know some of the people from England who were quite well known in Bengal. Russell was actually immersed in culture of virtues that he had to escape by going to Cambridge, and he was mathematically trained before switching to philosophy. I read his books with care during high school years in New York. They were not for classes. They were natural for me.

In any case, do not assume that my English cultural influences are from American Life. I am far more English in some ways than English-ethnics in America, and that's just part of my heritage from Bengal.