

VIRTUE-EUDAIMONIA THEORY INCLUDING ROMANTIC LOVE VIRTUES

ZULFIKAR MOINUDDIN AHMED

In previous efforts I had been interested in going beyond my great breakthroughs in establishing the empirical validity of Aristotle's Virtue-Eudaimonia for *moral* virtues, noting that various forms of love-sex-marriage moral virtues do not show promise in Life Satisfaction improvements, to hypothesizing that there exists Virtues of Romantic Love such that Virtue-Eudaimonia theory can be *completed* to include such Virtues.

I have great plans to elucidate the appropriate virtues that require further work to articulate. Once that project is done we will have a strong theory of Virtue-Eudaimonia that is empirically valid and can serve as K-12 education of all human children on Earth. This will ensure that all adults will have tools to ensure maximal life satisfaction autonomously. This entire project from its conception is my immortal genius and my original work.

In this note we will simply consider an essential issue, for which we had indirect results previously. We will establish here empirical evidence that *Relation Satisfaction* is strongly correlated with Well-Being and therefore Life Satisfaction. This is important because when combined with results on *moral* Virtues, our observations in this note will imply implicit existence of *Virtues of Romantic Love* that will improve Life Satisfaction.

In other words, we will not name any virtues associated to romantic love, but we will simply reinforce the idea that so long as hypothetical such virtues exist, they will improve relationship satisfaction, and we will show the empirical correlation of relationship satisfaction with well-being which we will ask the reader to accept is strongly correlated with Life Satisfaction. This then ensures that our larger scheme of extending Moral Virtues will succeed in producing some independent increase of Life Satisfaction.

We won't do much work except extract data from work of South et. al. [1].

	Correlation with DAS ^a	Mean	SD	Within Trait Twin Correlations		Cross Trait, Within Twin Correlations		
				MZ	DZ	MZ	DZ	
						T1	T2	T1
Relationship Satisfaction (DAS)								
Raw Scale Score	-	44.64	6.08	-	-	-	-	-
Z-score composite	-	0.00	7.25	0.19	0.02	-	-	-
Positive Emotionality	0.23	122.77	13.14	0.49	0.16	0.29	0.25	0.35
Well-being	0.38	56.25	7.51	0.37	0.24	0.43	0.40	0.40
Social Potency	0.04	44.44	8.86	0.53	0.18	0.04	0.09	0.19
Achievement	0.09	51.78	8.00	0.46	0.19	0.12	0.06	0.17
Social Closeness	0.23	54.87	8.35	0.40	0.23	0.24	0.24	0.18
Negative Emotionality	-0.33	78.33	13.33	0.43	0.21	0.35	0.30	0.19
Stress Reaction	-0.27	39.49	9.25	0.37	0.15	0.29	0.25	0.22
Alienation	-0.29	29.11	7.86	0.44	0.22	0.30	0.29	0.19
Aggression	-0.27	30.25	7.47	0.49	0.25	0.32	0.23	0.20
Constraint	0.12	144.99	15.10	0.45	0.28	0.08	0.06	0.19
Control	0.15	52.78	7.36	0.26	0.16	0.14	0.09	0.16

This work is based on $N = 1144$ people's statistics. That's strong enough for us to be quite confident that the correlation between relationship satisfaction and well-being is +0.38. And that establishes our major project quite strongly.

1. MAIN ISSUES

Unlike many detailed works we are interested in keeping our viewpoint simple. This is because we are interested in the idea that there exist a finite set of virtues, $V_1, \dots, V_R, V_{R+1}, \dots, V_{R+M}$ that together form all the virtues that anyone in the world needs to cultivate to ensure maximal life satisfaction that is their *genetic heritage* and *birthright*.

Our interest is to exceed Aristotle whose notions of virtues did not include those associated to romantic love. We will exceed Aristotle eventually for a full set of virtues that are eternal knowledge of what all people can use for ensuring life satisfaction. In this note we further sharpen our viewpoint that life satisfaction will be affected by unknown virtues V_1, \dots, V_R .

REFERENCES

- [1] South et. al., Romantic Relationship Satisfaction Moderates the Etiology of Adult Personality, Behav Genet. 2016 January ; 46(1): 124-142