

## THE PROBLEM OF THE FALL IN CHRISTIAN MYTHOLOGY

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I like Christians but I am not one; I like Muslims too and I am not one. I want to ruminate a bit about some things I don't like about Christian (and Islamic Mythology). And then I will tell you about my own faith.

Christian mythology is about God creating all things of the universe in some sort of perfection, and then Man's Disobedience leading to a world that is not as good. I don't like this one bit.

Let me tell you my mythology of my own soul history. I see the universe as being filled with populated civilisations, millions of them, in different galaxies, and the universe having existed for infinite time in the past. And Eternal Recurrence being true about the universe. I am an Archangel and I am human on Earth, and have lives in different worlds. The transition involves inter-galactic travel. Between Galaxies is the great Sea of Fate. I don't believe that there was any Fall from a better state for human race. I believe that – empirically quite clear to me – that it is an Angelic Race.

Of course it is fascinating to me that there was a Creator involved. I believe that all things of existence are evolved by physical law, of S4 Electromagnetism.

I can see the idea of a Fall as being useful in a roundabout way, which is to say that the good sort of things existed *already* and therefore we can return to it. In my own faith, there are millions of Angelic Worlds, and their developments have parallels. Now I don't worry about empirical data to determine these as this is my faith. So the analogous good things I see in the development of *Virtues* in the Human Race and others that human beings do not know yet. And that's the leap of faith for me. I am quite respectful of empirical work.

Now I do think there is a naturalistic understanding that Virtues improve over time in human race. This has a different mindset than the backward looking time when things were better, before the Fall in Christianity. I don't think that in actuality things were better in the distant past four million years ago in natural history. Now the thing that naturalistic thinkers do not understand about religious views is that the latter focuses on that we would like to be, what is more divine than we are now, in the past.

Now my view about religions is that they are concerned with discovery of human nature with particular mythologies preserved to appreciate human nature and its potentials.