## ZULF WOULD LIKE A NEW CONSENSUS ON HUMAN GENETICS AND MYTHOLOGICAL ORBIT OF HUMAN PSYCHE APRES CARL JUNG AND 1000 GENOMES PROJECT

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I am quite fond of Carl Jung's beautiful views and theories about the Collective Human Unconscious. He was a truly great and creative psychologist. By the 1950s in America at least, there was an eclipse of psychoanalysis, where Sigmund Freud rather than Carl Jung was the major figure. Scientists like to denigrate Carl Jung's theories as particularly opaque. Well he was an intuitive genius of the highest rank, and psychology and biology, and neuroscience were not even in existence. The huge amounts of work since 1953 on Human Genome provides us an opportunity to produce clearer scientific theories of Human Nature based on the Genome, and attempt to understand the Human Psyche with correlation to Genetic Uniqueness. This will allow us to sift through the beautiful work of Carl Jung, and his followers too like James Hillman, and gain concrete clarity in the way in which evolutionary adaptations had played with mythological elements that are central to the formation of Human Nature.

In a way this seems like an overambitious project, but in the long run it cannot be avoided. Human Genome is the product of literally several billions of years of adaptations, some 200 million years just from early mammals. It will be impossible for us to gain knowledge of what the conditions were in detail. All of human recorded mythologies are small compared to the events of this long period, things for which we have no experimental access. It is folly to dismiss therefore Carl Jung's work as a policy for future of understanding Human Nature. Imagination and creativity are inevitable parts of this great process. Sharp scientific theories will result regardless, and deeper understanding of this interplay between mythological elements of our past and our Genetic Code, once we have sharp understanding will allow our people, the Human Race to have far superior Civilisation in the future. We will know how we ought to treat ourselves and our fellow man then and abandon the horrible primitive ways of the present.

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