

KINGDOM OF GOD WITHIN US

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And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, the kingdom of God cometh not with observation: Neither shall they say, lo here! lo there! for, behold, the kingdom of God is within you.

Luke 17:20-21

Now I am quite impressed with this. As you know I am Archangel, and I am always impressed with the sorts of ideas that human race have developed over time. When was this exactly? See, this is good. This is good, and I like it a lot. So humans did come up with some good ideas here. Not bad. Not bad at all. Ah I see, 175-225 AD, *Papyrus 75* Greek version [1].

This is very nice, congratulations Luke. Let's see this. "For, behold, the kingdom of God is within you!". Wonderful. Another time: "For, behold, the kingdom of God is within you!" It's magical.

This is truly a magnificent discovery, the idea that all manner of great things are within humans. I am mildly envious now. Let's try another variation: "For, behold, the cosmic wonders and stars and galaxies are within you!"

I am most pleased. This is good. I love it.

1. THE HUMAN RACE DISCOVERY OF TRANSCENDENTAL SELF BEFORE 175-225 AD

The discovery here of Luke is quit profound and general. It is the discovery of the Transcendental Self, and whether it is "kingdom of God" or some other form of Divine is irrelevant. The invariant truth is stronger.

For, behold, the Divine is within you.

Earlier than Luke, in the East, this was already discovered by the Ancient Indians and others.

And of course, the English Romantics in 1780-1840, inspired by the Christian Gospels of Luke, examined other forms of Divine Within, the Romantic Self.

2. ARCHANGEL FINDS SENSE IN AUGUSTINE'S CONFESSIONS

We spend much time between lives between galaxies, in passages through the Sea of Fate, whose currents we know. We don't think too much about seeking God usually. But I admit that it is a curious question.

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And what is this God? I asked the earth and it answered: "I am not He"; and all things on Earth made the same confessions. I asked the Sea and deeps and the creeping things, and they answered, "We are not your God; seek higher". I asked the heavens, the sun, the moon, the stars, and they answered, "Neither are we the God whom who seek." (Augustine, *Confessions*)

This is right. At least to us, God who moves all things is beyond our reach in a sense, and is eternally silent.

3. WE PREFER NOT TO BEGIN RELIGIOUS STRIFE

I am Archangel; neither Muslim nor Christian. Pope Francis is kind and offered me *Honorary Christian* but you see I am living with my aunt who is a devout Muslim. I prefer to have peace with Christians and Muslims and would rather not be killed by my aunt or any zealous Christian. I am being accosted by an Evil Demon, i.e. Bill Gates. So I find it in my best interest not to begin any religious strife. I am at a distinct numerical disadvantage more than even the Jewish people.

4. AN ATTEMPT TO PRODUCE AN ARCHANGEL THEOLOGY

With *Four-Sphere Theory* I produce the first correct theoretical physics of macroscopic nature, and it implies eternal recurrence. Here there is firm ground and no issue of divinity arises. With S4 Electromagnetism driving all events of the objective universe, we have an impersonal force driving the universe.

My faith, Archangel theology posits highly nontrivial elements that do not have empirical confirmation for human beings. First, that there are millions of worlds with humanoid civilisation that are physically in the universe. Second, that my soul travels between one physical death and another between these worlds. Third that to the extent there is a God in the Christian or Islamic sense, that God is silent to me and seen only indirectly through Fate. This God, whether vastly powerful or not is extremely non-interventionist in my view, and this is closer in some ways to the Deist position of European Christian tradition with the addition that there was no moment of Creation.

On the other hand, I am not Atheist any more as I was during my youth. But my faith is differs from Christianity. I have been examining the Universal Human Moral Nature and find this to be best explained by G_c the genetic code in common for all human beings, 99.9% of all people's genome. It is therefore part of *Nature*.

REFERENCES

- [1] https://en.wikipedia.org/wiki/Papyrus_75