

GOOD EXPLANATIONS FOR COOPERATION VERSUS SELFISHNESS VERSUS BAD ONES

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I have heard many sorts of explanations for human tendencies. Why do people co-operate? In a sense the question seems totally silly. Why should we not co-operate?

But in all the stupid ideas that arise from these sorts of questions, there is some sense. My own natural answer is that we are the sorts of animals, the sort of organisms, that have this in our genetic material. Co-operation (and conflict too) are part of our alchemy of the soul. And this is easy for me to accept because I see all sorts of bird and bees cooperate and I then say to myself, well, that's just part of being human; it's probably some habit that some birds picked up some hundreds of millions ago and they were our evolutionary ancestors and there was no reason to kick out the relevant genes from our genetic material and so we cooperate. It's part of being human. People seem to have some absurd idea that we can do whatever we can imagine. We can't. Trust me on this. You see, Zulf is 5' 8" and not athletic. Zulf will not be able to jump far above all these 6' 8" guys in the basketball courts flip around in the air 20 times, dunk the ball and then land on my feet on the other side of the court. That's not something I can do, and I don't ask very often why can't I do that? I don't have the evolutionary adaptations for that, and even if I did I would not do it. Are you kidding me? I'm Zulf! I'm Zulf. I don't go around flipping around basketball courts and doing somersaults. I have things to do.

1. ADAPTATIONS OF INDIVIDUAL NATURE

Not even two years have passed after I registered Thyself Inc. a technology company of my own. I had good ideas for a technology company and so I embarked upon a new phase in my life. But things went quite crazy. Bill Gates, who I thought was just a successful and intelligent entrepreneur was not the sort of cat I thought he was. I had no idea about him; I have worked in US corporate sector from 1995 and thought he was just another successful professional businessman. He turned out to be quite different. He's a *hard core white supremacist* who spent much of his life trying to harm food supply of the entire world to biologically harm non-whites so that 'whites will rule'. He is totally irrational and does not accept US law and lives in a fantasy world where non-whites are less intellectually capable than whites. There were other issues. Now I don't generally give a damn about crazy murderous cunts who are illiterate. He made some money selling third rate atrocities. But he made a fatal error. Instead of just paying me my \$120 million for the Medium Frequency Strategy being traded by D. E. Shaw & Co. he decided to cut into my eyes and harm me with rotting my teeth, harming my physical body using US War meta, and destroying my Indian Ancestral meta and other personal

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meta. In other words, he committed suicide. Obviously I will totally destroy him and burn up every part of his empire and ensure that the United States bombs him and obliterates his body. And that's just life. I don't like these things very much of course, but a man's got to do what a man's got to do. So that's a wrap for Bill Gates or what's his face. He was a charlatan and did not actually have coding talent worth a dime. Totally deluded man, but his death would improve the world. This is adaptation. He violated my Natural Rights that are sacred, and I will force the United States to pay for this insolence for it's their job to secure my Natural Rights. Bill Gates or whoever the fuck will have to be totally obliterated and destroyed for his insolence. That's just the way it goes. He's a malevolent criminal cunt who ought never have been born at all, and now he's forcing me to destroy him altogether. It's not my pleasure and delight exactly, but but I have to survive. You know what they say, "Live and let die".

2. THE BROADER PERSPECTIVE AT HUMAN RACE LEVEL

All the anthropologists and the sociologists and all the other social scientists of the past are theorising in one sense in a soggy manner. Vast amount of different cultural and individual behaviour across the entire planet over millions of years are the subject of these sciences. The doubts here are always gigantic. I studied Mathematics at Princeton. Mathematics is precise. We know when a mathematical problem is solved and when it is still open. Fermat's Last "Theorem" took 300 years for its resolution by Andrew Wiles at Princeton – while I was an undergraduate there. I was not into number theory enough to appreciate the tremendous moment fully. In the social sciences things slip and slide and many things are permissible, and it's hard to know what has been solved and what is still confused.

We have eight billion human beings living right now on Earth, each with millions of years of evolutionary history and each also with 6 billion base pairs of genetic matter, of which 6 million varies. As a mathematically trained man, I look at this situation and am astounded by the total combinatorial complexity of this situation. That's quite extensive. What in this vast amount of events, details of strings of DNA and proteins, and nuances behaviour will have any importance in any scientific theory and what will be just noise? I can imagine schemes for organising this but this is not physical chemistry exactly. Compare this vastness to the periodic table with all sorts of cute colours separating the metals from the non-metals in neat columns and rows and you suddenly come to the overwhelming feeling that this is a lot of work. And if you are like me you might get exhausted from just imagining the sort of ambition that leads to anything here and just like right now get a little tired thinking about it and quickly take a break for a cigarette and some coffee, so that you can feel that you are deep in thought. I am a Scientific Genius so I can tell you right now – do look like a feel like you are deep in thought. Even if you are not actually deep in thought, do make the effort to get into the groove of 'I'm deep in thought, don't bother me'. That's very important. You need to *feel* that you are deep in thought and no one should dare disturb you. Until you get into that habit, you will not actually ever make it to actual deep thought. I don't want to spoil the whole thing, but it's not for everyone. You need to practice feeling satisfied about being in deep in thought. Never do that to impress women, however. That's not cool. Do it to impress yourself only. And do get royally pissed off if anyone bothers you as well. That's important too.

3. THE MOST IMPORTANT TOOL NEEDED IN SOCIAL SCIENCES IS VAST DATA MANAGEMENT

When we want Science rather than interesting anecdotes and humanistic essays, we want exhaustion of possibilities thoroughly rigorous, and then we want phenomenological theories in particular cases mapped to the full scope of phenomena. This, for Social Sciences, has always been extremely difficult, and this is not a surprise. Social Sciences are pretending to produce scientific theories where the lack of knowledge of historical events, the overwhelming variety of the individual genome, the guarantee of vast complex data that were *never measured* all lead to the sort of situation where how can science even take root without the data? So it's always not quite science, not enough measurements and experiments, a great deal of subjective ruminations, etc. These things are not due to lack of talent of the professionals; their talent might be astronomical, but you can't actually do Science without vast amount of measurements, and Social Sciences simply never got enough support and funding to do that. I will sell this now and get some resources. The world will be 10 million times better if we actually put in effort to do Science here correctly and transformed these fields from the realm of dilettantes and interesting essayists and phenomenological theory to something that can pass muster as a hard science. The complexity of the phenomena is much wilder than physics or chemistry. The rewards are beyond imagination for the benefit of our people, the Human Race, but they are not immediately apparent. We live in an actually primitive Mercantile Age so we cannot even fathom the rewards. We are ruled by every goddam Merchant Prince without ability to comprehend Machiavelli's The Prince without reaching for the YouTube version. There is a better future for us than this.