ZULF HAS GIVEN AN ARISTOTELIAN RESOLUTION OF SELFISH GENES AND MORAL NATURE OF MAN

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There is a much simpler explanation of why we are Moral as human beings. Higher Moral Values increases our Life Satisfaction. Now you could dig deeper into the basis in social emotions since we have Psychological Needs that are Social, and so on, but there is nothing particularly mysterious that needs explaining after I proved that Aristotle was right on actual measurements from World Values Survey.

That's right, ladies and gentlemen, it was I, Zulfikar Moinuddin Ahmed, who provided the clearest explanation with empirical backing that is irrefutable for why we are moral: we have higher life satisfaction when our values are more moral and we suffer lower life satisfaction when we are ambivalent.

Of course you can relate this to issues of genetic propensity and so on, but no explanation of those types can compete with mine as a clear scientific explanation that is intuitively clear and obvious given measurements. Aristotle was right, and Virtues do produce Life Satisfaction type of happiness, and thus his eudaimonia could just be defined by our Life Satisfaction metrics which we understand better. I am a strong proponents of Empirical Virtue Ethics. Human Race is naturally evolved to holding relatively high ethical values for the most part as is known from World Values Survey. The statistics are generally 95% for moral side (in stealing, violence against others, suicide, terrorism, prostitution, etc.) and roughly 5% on the other side regardless of ethnicity across the globe. Therefore we can clearly see that evolutionary adaptations, most of which developed in East Africa our dispersion 75,000 years ago surely affect our moral values. The regularity is strong enough independent of ethnicity and continental groups that there is very little doubt that evolutionary adaptations are at play for them. I am interested in further exploration, but Christopher Boehm's book is quite good about this. We can establish this general view fruitfully. Moral Values are not all that mysterious after that. The regularity is overwhelming. What is surprising is to the extent they are independent of religions too.

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