

ZULF IS NOW INTERESTED IN PRODUCING A THEOLOGICAL TEXT WITH CRITIQUE OF THIRTY NINE ARTICLES OF CHURCH OF ENGLAND

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I love this idea. I just looked over the Thirty-Nine Articles of Church of England, and I think I can provide a commentary and some articles from myself, an Archangel of Heaven.

For example, in my faith, God as the mover of all things is eternally silent and inscrutable. The Church of England has some revelations of God that they follow. That's nice. Well I will do this critique one of these days. I don't really care all that much if people find it valuable.

- Articles 1-5: The Doctrine of God
- Articles 6-8: Scripture And Creeds
- Articles 9-18: Sin and Salvation
- Articles 19-21: The Church And Its Authority
- Articles 22-24: Errors To Be Avoided In Church
- Articles 25-31: The Sacraments
- Articles 32-36: The Discipline of the Church
- Articles 37-39: Church And Civil Society

In 1628 Charles I got annoyed at interpretations of these articles and banned commentary and demanded their grammatical literal interpretation. Well it's really too bad, Charles I, you're dead, and I am not even going to interpret it for the sake of faithful but for my interest in equivalent doctrines of my own for the benefit of my beloved people the human race. It's charming, Charles I, quite charming, but did you stop the French Revolution of 1789? I see you got executed in 1649, huh? Well that's quite sad. You were very strict about interpretation of the Thirty-Nine Articles of Church of England and then you got *executed* more than a century before the French Revolution. That's rather sad, rather ironic, wouldn't you say? Rather tragic.

I see, Parliamentarians struggled against Royalists in English Civil War 1642-1651, and they executed you in the end for treason. Well, those things happen, you shouldn't have tried to squeeze people's freedom with all sorts of decrees about what they can believe. Not the brightest boy I see. Well it's good, though Charles I. You show the world what happens to tyrants like you. Bill Gates why don't you study what happened to King Charles I, huh? He was a tyrant just like you and he got executed. He was white. He was white. So why don't you learn something about some of these English white people?

1. ARTICLE 1

THERE is but one living and true God, ever- lasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

So this I do not accept in my own faith. Instead I consider things in the following manner. I consider all of existence and Nature, all things visible and invisible, and assume that God is that force or power that moves all things.

Then I claim that God, defined as this power, is *completely silent and has ever been so* to ourselves the Archangels of Heaven. We claim no particular knowledge about God. Let me distinguish this from Atheism. I was Atheist from 1979-2006 roughly. In Atheism one does not consider the force that moves all things of Nature at all; gradually after 2006, I did. Now beyond this silence, which is an article of my faith, the other propositions in Article 1 of Church of England is not accepted by myself. Whether God possesses infinite power, wisdom and goodness is unknown to us. It is quite reasonable, however, that God has no passions or a body. Certainly whether God consists of Father, Son and Holy Ghost is quite difficult a speculation for us to accept at all. We believe God is eternally silent and inscrutable, while if He were a combination of Father, Son and Holy Ghost, that is not as inscrutable and silent as we believe. We do consider this sort of idea that God, the force that moves all of existence has specifically a Trinity of Father, Son and Holy Ghost to be quite nice and we cannot confirm or accept this idea at all. It is very clear then, that we are not Christian.

Now we can, offer humanity firm theoretical physics that implies that all things of existence have existed for infinite time in the past and will for infinite time in the future. *Eternity* in time is our gift to humanity as simple objective fact about all things seen and unseen. I see. Well fine since God is the power that moves all things we can infer that He is eternal in past and will exist eternally in future is reasonable for our faith.

2. GOODNESS AND WISDOM

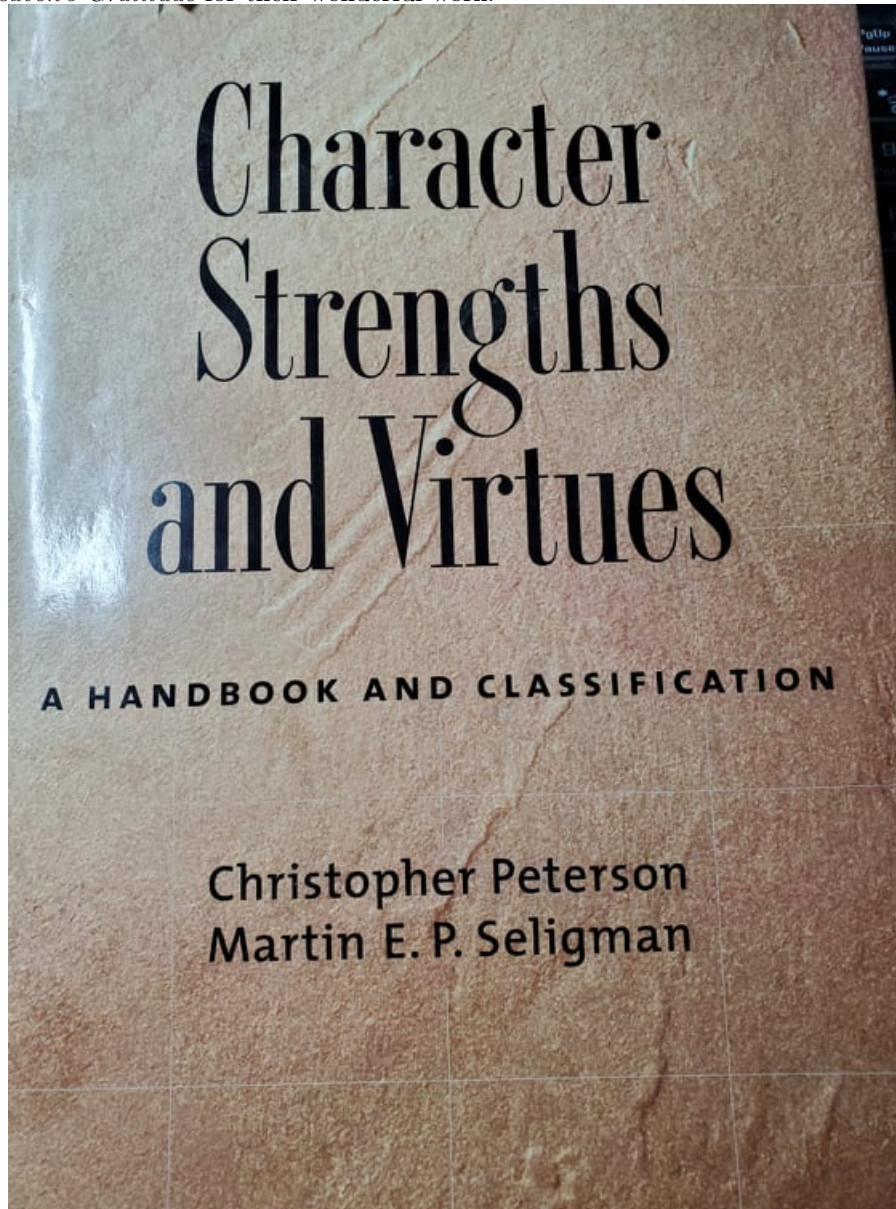
Article 1 attributes God with Goodness and Wisdom. We believe that Goodness and Wisdom are attributes not of God with certainty – for He is inscrutable and silent and so we are unsure of His attributes – but of Angels. I am an Archangel of Heaven and so I have some of this. Human Race is an Angelic Race, almost all human beings have some of this; there are trillions and trillions of Angels around the universe. They all have some goodness and wisdom.

We differ from Church of England on this matter by not having much idea at all about certain attributes of God except eternal, silent, inscrutibility. But we *have certain knowledge* that Angels has some goodness and wisdom and human beings too.

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3. ZULF BESTOWS HEAVEN'S GRATITUDE TO MARTIN E. P. SELIGMAN AND
POSITIVE PSYCHOLOGISTS

Moral Virtues generally are attributes not only of human race, an /em Angel-ic race but trillions of Angels and Archangels throughout the universe. It is my pleasure here to bestow upon Martin E. P. Seligman and many Positive Psychologists *Heaven's Gratitude* for their wonderful work.



Professor Seligman has distilled 24 universal virtues among human beings. I have worked out the virtue spectrum beyond moral virtues to those associated with romantic love that provide the codebook for life satisfaction. We have shown

that Aristotle's virtue-eudaimonia theory is empirically verifiable for the human race.

Thus our theological views are in close relationship to empirical positive psychology. It has been our gift of Heaven to my beloved people the human race this knowledge of full set of virtues that give the secret to life satisfaction.

We believe that habituation of virtues is valuable for all human beings in happiness and life satisfaction in this life, and Heaven is pleased with your joy and happiness.

We believe that in the very long term, in perhaps hundreds of thousands of years, the virtue levels of all humans will naturally transition human race to Angels. We do not believe that there is any value in worrying about that future. You are Angelic here, and you ought to recognise that and appreciate the Angelic in all your brothers and sisters on Earth.