## WHAT IS DIFFERENT ABOUT WHAT I PLAN FOR LIFE SATISFACTION THAN MARTIN SELIGMAN OR OTHERS ARE DOING?

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Martin Seligman is a great man. I like his work a great deal. He has a great precise ouvre in positive psychology that is phenomenal in its cohesion. What I am interested in doing that is quite different from him is to take the next step and transform positive psychology to a statistical problem with all people of the world involved with analogy to targeting inflation in terms of managing global well-being and life satisfaction using statistical quantitative methods.

I have read some of the works of Seligman-Peterson Character Strengths and Virtues and I am familiar with the papers on VIA-ES results. I believe that both for improvement of life satisfaction of the world and for further understanding of human well-being we need large scale Meteor app delivery for eight billion receivers as soon as possible. Only with actual statistical addressing of these for the entire world's population will we be able to understand the actual nuances of positive psychology with precision.

Part of this is simply a new scientific view, that certain issues about human beings cannot be *seen* without a vast statistical measurement. The analogy is to impossibility of seeing electrons or small things without special measuring devices. In psychology and other sciences, likewise, things of importance are only visible in the large scale statistical measurements.

Life Satisfaction is clearly of importance to everyone in the world, and so this is a great problem to push forward with massive scalable technology to find some way of actually seeing and assisting people simultaneously.

I expect that the statistical viewpoint will assist us in being able to understand human nature more precisely, clarify our scientific models with far more precision, and this is a new revolutionary phase in Man's understanding of himself that will radically change our entire world and our lives radically across the globe in ways that PC and internet and social network technology revolutions have not. All of political understanding will change as a consequence, all of religious and other social relationships will improve, and the world will be closer to our fondest benevolent hopes like in the songs and poetry.

We have to stop dreaming of a better world for eight billion people as a matter of our own sanity and begin the transition to concretising them without prejudice. We must not waste our short lives with compromises and push forward to make the world better for our beloved people the human race concretely. It won't become Paradise, this Earth, but it will open up to a step closer to sanity and higher Civilisation, and then we can look back at all of history for the shabby third rate

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and misguided things and seek to abandon them and find better world for our children.

Utopian dreams of the past have assumed something about how someone plots out what is best for others in a way. Life Satisfaction improvement is nothing like this. Actual people have to have higher life satisfaction, and that is much less predictable what transformations will take place. Actual Utopia and actual Paradise is not something that is imagined for other people by someone but is an expression of that which will give higher life satisfaction to eight billion people. And that understanding, clear to me, can allow us to understand the difference between Utopia of someone's imagination with Utopia of a global individual consensus. And then Utopian dreams are no longer senseless. And then Man's deepest yearnings of the heart can be expressed.