

## ZULF'S FINE DIVISION OF ETHNICITY MATTERS AROUND 15% AND DOES NOT MATTER AROUND 85%

Although far from Civilisation as I know it, stuck living with my aunt in her house in Allen Texas, I have managed to recover a good library of my own books once again, and my gratitude is profound just having some of the greatest books around me. I am not doing well financially yet, and I am waiting for various Finance executives, Thomas P. Gibbons or Christian Sewing or others, to see clearly what I had conceived of as great business for the future, something that could potentially generate genuine returns, the improvement of global life satisfaction. The opening, the gap in the world economy is quite tremendous and I have worked diligently for many years trying to understand this. I am asking for \$500 million to manage now. I have no idea if this will lead to a decision or not. If this does, I will be kind to Thomas P. Gibbons and Christian Sewing. I am a great man, an immortal genius, but I know the proper way to have gratitude towards benefactors. It is not a matter of obsequiousness but of recognition of their good decision. A decision to fund me is a sign of good taste and judgment and one has to respect that because I don't look as solid as many others.

I was thinking about gratitude more, and here there is a subtlety for I do not want gratitude to other men to reduce me to obsequiousness. One has to be careful. Haughty disrespect and entitlement is horribly uncultivated and no one likes an ingrate, especially me. There needs to be a balance for respect for a benefit with just appropriate gratitude, neither unsightly and barbaric entitlement nor with wormlike obsequiousness both of which are signs of lack of cultivation and Virtue. One has to have a reasonable balance.

Gratitude requires a fine tuned sense and articulation of the benefits and their fair value. To be grateful, one could say, is precisely to reciprocate with fairness to the value of the benefit, not accepting great demands from the benefit, and not underestimating it either. I have not met many people in the modern age able to handle this well.

### 1. PRECISE INTUITIVE AND RAPID ACCURATE JUDGMENT OF VALUE OF BENEFITS IS THE MARK OF A CULTIVATED NOBLE MAN

Gratitude in the spiritual sense, of what ought to be our gratitude for God and Existence can be quite extensive and unmeasured or mean and meager, but it is much more mundane issues of how we treat benefits from other human beings that determine in the end our Aristocratic and Noble Soul. The mean and ignoble and lower souls do not have natural faculty or habituated Virtue to judge accurately and quickly and fast how to reciprocate and value benefits and gratitude is a refined sense for there are costs to too little or too much. But this cannot be determined by cognitive processes in each instance. It is the cultivation of a cultivated Noble Man that produces the appropriate sense of reciprocation for benefits. The man

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who is able to do this without thought perfectly is indeed a Man of great Noble Virtues.

Therefore improvement of Gratitude across the world is to raise the level of Nobility of hearts and Souls of men across the globe.