ZULF'S VIEW OF THE HOLOCAUST

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I am a Universal Human Race oriented person. I am not Jewish or Muslim or Christian technically. My parents were Muslim.

I consider what is called *Holocaust* to be a packaging of a set of Natural Rights violations of a group of people during the Second World War. The difference between myself and many people who are Jewish is that I do not consider it as different in kind from the same Natural Rights violations of any other group of human beings. I believe sufferings of individuals are indeed comparable and moral equivalence for sufferings are not just possible but trivially true. The Second World War had 70 million deaths directly and Natural Rights Violations of extreme types for many others besides the European Jewish population. I honour all of their suffering.

I have to be fair about these things. I am not particularly fond of people who dismiss sufferings endured by any human beings, Gentile or Jew.



1. The Historical Context

I won't go into the sordid nitty gritty of how horrible the Holocaust was, what happened on Tuesday in 1934 and Wednesday in 1939 and so on. Those things are not interesting to me as much. What matters to me is to see a great tragedy and all tragedies in terms of Natural Rights of people and their violations. You see European Jewish people are just Europeans. There were German Jewish settlements in 300 AD and they were not settlers from Fertile Crescent. Now they dealt with quite a bit of tribal strife over long periods in Europe. A thousand years after 300 AD they faced in 1350 various sorts of problems. In Russia Jewish people

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faced pogroms. All that is fine. I mean all that is terrible and all Natural Rights Violations are terrible. Ethnic strife produced mistreatment of Jewish people like ethnic strife produced mistreatment of many other people for thousands of years.

What is interesting is that Natural Rights Doctrine takes shape after 1670. And I am Natural Rights oriented, so the important issue is to see things from the Natural Rights Perspective. *That* is much more interesting to me. And whatever is interesting to me personally is obviously intrinsically more important for the universe and all of humanity.