

## ZULF'S BID FOR EXCEEDING IMMORTAL GENIUS OF ARISTOTLE

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Aristotle's genius is profound in his Virtue-Eudaimonia theory for *Moral Virtues*. It was Avicenna who had broken the barrier and theorised the ennobling qualities of Romantic Love, and separated Romantic Love from Sexual Lust for the first time during 980-1037. And this is still a matter of confusion; Helen Fisher hypothesized Attraction system in 1998 as a separate system. It is fair to say that all of humanity, in 961 years, was uncertain about what Avicenna had theorised. I won't go into how confused all of Western Intellectual Tradition had been about this central distinction. I will extend Virtue-Eudaimonia theory to a spectrum of complete Virtues. All virtues, abstractly, will be  $V_1, \dots, V_R, V_{R+1}, \dots, V_{R+M}$ . It is the  $V_1, \dots, V_R$ , the virtues of romantic love that have the deepest mystery not just in West but everywhere on Earth.

I have already established that whatever might be the identity of  $V_1, \dots, V_R$  we will be assured of their *Life Satisfaction* (Eudaimonia) contribution when we have established their direct contribution on ostensibly something more tractable, *Relationship Satisfaction*.

Our goals are to understand *orthogonality* of whatever Virtues  $V_1, \dots, V_R$  we determine associated with Romantic Love from  $V_{R+1}, \dots, V_{R+M}$  the moral Virtues.

This will be one of the deepest advances of concrete understanding of human nature elements that *universally* for every person on Earth will give the knowledge of their own Life Satisfaction in simple clear manner. And that will stand the test of time for a million years and will permanently advance human life on Earth and improve the human condition.

It will be I, Zulfikar Moinuddin Ahmed, the greatest immortal genius who had lived on Earth, who will give this gift to my beloved people out of my great love for them.