

## ZULF RUMINATES ON HOPE

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It has been quite a few years since I examined the Christian Bible seriously. I first read anything at all of the Christian Bible during my Princeton years, 1991-1995. I was Atheist then, and although at the time I did not have a worked out personal philosophy I was naturally a secular humanist by natural instincts. I knew that for Christian faithful hope had particular meaning, particular mythological nuance. But I had not examined hope at all myself until several years ago, roughly beginning in 2018, although I am not sure exactly. Now when I began looking at hope, it is for myself, as well as for Positive Psychology. Martin Seligman and Christopher Peterson's masterful *Virtues and Character Strength* articulates a measureable psychological method for individual hope as a Virtue. In my own measured qualities Hope is ranked 6 out of 24.

Now seems as any to attempt to reconcile Hope in my own faith, in Christianity, and in my individual psychology in this human life. I believe that I am an Archangel Soul, and after death my Soul will travel to another Galaxy and World and be born as an infant in another Angelic Race that is not human but most likely humanoid. That is my faith. And I do not need any evidence for it. I believe this is true and I do not doubt it. For me this faith is reasonable, and it does give me a different outlook on Existence than Christians and Muslims.

What sort of hope is there in my religious faith? Well it is not really directly about the hope for future of the human race at all, so there is private hope of different sorts here but I do consider the future of human race as positive for various reasons. One of the ways I see human race is as a single race whose with hidden potential in the genome for high life satisfaction. So I have been working on that; here the idea is to determine the spectrum of Virtues that will guarantee maximal life satisfaction for individuals. I have proposed a new World Order Play with mutual defense pact between Germany, England, France, on the one hand and Russia, China, and Japan on the other to secure the world against new threats of White Master Race World Order by *Enemies of Liberty of the Human Race* which include Bill Gates and some of his wealthy white backers and could be more. Those are some of the things I have worked on to produce a better future for my beloved people the Human Race.

I have hope that I will receive my \$620 million legitimately earned money in America despite Bill Gates' success in blockading the money for more than a year.

### 1. M. H. ABRAMS HOPE IN CHRISTIANITY

"As Paul and other early propagandists pointed out, the immense advantage of the Christian scheme as against competing schemes: paganism is hopeless, but Christianity gives man hope; hope is not only an obligation but a reward of the Christian faith." (p. 37 [1])

Now I want to think about this in several dimensions: I break up hope for man in three. (a) hope for man in this life, (b) hope for man in the afterlife, (c) hope for humanity as a whole in the historical continuum for thousands of years. I have not thought about these things before clearly and I am glad that I have an opportunity to clarify my own views here. The three dimensions were always implicit in my intuitive thought, but it is very pleasant to be able to articulate the division in writing.

It is clear to me that Christianity, and affiliate religion such as Islam provides hope for man in the afterlife. I have family members who are devoutly Muslim, and the fervour of their faith that in fact Quran and other Islamic texts are *trustworthy* and is applicable to their own afterlife is very strong. There is in the faithful a natural interest in attempting to decipher details of that trustworthy revelation of their future in the detailed writings of Quran and its exegesis. When I became an Atheist first at six in 1979, I was far more dismissive of this strength of faith, but now I am older and wiser and do not interfere. My reasoning is that their faith is giving them confidence in something for which I will not be able to bear responsibility and so, not having any substitute for what the promises of God are for them, I would rather keep out of their way. I am not so impressed with the efforts of atheists in disrupting the zeal of the faithful.

## 2. MY FAITH THAT I AM AN ARCHANGEL IS TOTALLY IMMUNE TO ALL EVENTS OF MY HUMAN LIFE

My faith involves an understanding that I will remain an Archangel in the universe for billions of years after my death as human being. My faith does not involve myself, while embodied in human flesh and blood body, having any special powers that differ from any other human being at all. Therefore I am vulnerable to all manner of misfortunes and turns of fate in my life here. And that is perfectly in accordance with my faith. An Archangel having chosen a life in an Angelic World immerses himself in the life of the world and does not seek any special privileges that are not given to all others of the race.

Of course I will demand that the United States Government and UN Security Council and Finance treat me fairly, and ensure that my Natural Rights and my earnings are not sabotaged by unscrupulous and evil men who break many death penalty laws to harm my interests. But those are not part of my faith. Those are events of life among the Human Race. For me, Archangel is part of Nature and not Supernatural. And this is one of the reasons that M. H. Abrams' analysis is intriguing for me. There is, for me, nothing Supernatural about being an Archangel. For me, existence of many Angelic Worlds in the universe is not Supernatural either. I believe that many Galaxies have physical Civilisations and that I have had lives in many of them before my birth on Earth and will continue to have others after I die on Earth. In particular, the world of Archangels to me is not separated from Nature at all.

## REFERENCES

- [1] M. H. Abrams, *Natural Supernaturalism: Tradition and Revolution in Romantic Literature*, Norton, 1971