

## ZULF'S KEYS TO KNIGHTLY DEMEANOUR

ZULFIKAR MOINUDDIN AHMED

Dear Sir Simon Donaldson,

I write to you today with some hope that you shall find in your heart a benevolent generosity to provide your Knightly favour. Knaves and brigands, thieves and robbers, have accosted my private property and unfortunately the United States Government is unable to safeguard it. I have sent a short request to Her Royal Highness, Queen Elizabeth to provide me with a Bank of England account entitled *Zulf's Piggy Bank (Do Not Touch)*.

Would you, sir, be kind enough to support this request. As you know, I have studied your great works including *The Geometry of Four-Manifolds* and this provided me with great inspiration for my own work on *The Four-Sphere Theory* ([1],[2]).

In this public letter I wish to remind all those interested that the Knightly demeanour is not arrogant and pretentious, but gentle, wise, honourable; it is not obsequious and frivolous but reinforces a Chivaryl of service, and adherence to higher principles and quiet pride that of Virtue *within*.

With great gratitude towards a noble soul,  
Zulfikar Moinuddin Ahmed

### 1. SOME POST-SCRIPTUM NOTES FOR SIR DONALDSON

I was profoundly influenced by Percy Bysshe Shelley throughout my life and consider him not merely a great poetic genius but also a great genius of the heart. M. H. Abrams, not just in his *The Mirror and the Lamp* but also in *Natural Supernatural* ([3]) examines the influence of Christian Biblical precursors that informed the work of the English and German Romantics – and by far the greatest of English Romantics was Shelley whose works I re-read with wonder and delight as I have since my boyhood in Bengal. Shelley's Prometheus is the epitome of a great noble Republic god. *Humility* is interesting and profoundly sophisticated issue. A Noble great soul cannot ever justify humility against the cruel tyrant and the forces of injustice, for that would be ignoble and shameful. Thus there is always a balance for the Humility *permitted* to a great and noble Knight. When I collected sandwiches for some time from refuse of Starbucks early in the mornings in Downtown Manhattan in 2008 for myself and the weak and weary homeless who were sleep deprived from insecurity, I was not *humble* in my own mind, for I was serving my beloved people the Human Race, but I was not particularly humble against the arrogant wealthy who would demean and denigrate those I had ostensibly served. The issue is still quite an open and profound question to me.

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## 2. DO NOT UNDERESTIMATE THE INHUMAN NATURE OF BILL GATES

Bill Gates' ambitions are far more nefarious than any alien invading Earth and enslaving the entire human race. His heart is not human at all. Do not mistake this Demon for his evil is without comprehension in its depths. His ambitions are not merely of a Cruel Tyrant; his ambitions are not merely of Evil Sorcerer; his nature is strictly stranger than the Borgs and Palpatine and Sauron. But he is not fictional but an actual real phenomenon.

## 3. IN WHAT WAY WE LET THE PAST GO IS A SUBTLE ISSUE QUEEN ELIZABETH

You see, Your Highness, I was an Archangel before 1973, my year of arrival on Earth. I do have great sympathy for the ancestors of my Bengali-Persian parents, and the political history of India in relation to England. The wounds of India and England are not exactly my own wounds, you see? With this difference, my sympathies for the sufferings of Kazi Nazrul Islam when he was imprisoned for rebellion against British Raj long before I was born is, to me, little different from my sympathies for Martin Luther King, Jr. imprisoned in Birmingham Alabama in 1968. I do not hold Queen Elizabeth herself accountable for these things for you were coronated in 1952. I am a just virtuous and fair man. I do not make errors of unjust accusations that are not precisely correct.

## 4. ADVICE TO ENGLISH CROWN

Fine, your Royal Highness, I will tell you some good strategies because I like you. So you see, Kazi Nazrul Islam is quite *dead* and is no longer a threat but an asset to England. You basically promote his great nobility in England and then shrewdly make the analogy of Kazi Nazrul Islam and Martin Luther King, Jr. and the oppression of the colonisers and let the whole anti-colonial discourse in neat packaged form directly into the American public arena. This will fizzle and crack and popple the American Democracy because American public discourse is peanut butter and jelly compared to the discourse of England and India which reached levels of sophistication that Americans have not even imagined possible. So you shrewdly insert the whole shebang into American public discourse, i.e. meddle in American Domestic Affairs. Then you wait and see what happens to Washington politicians and disavow any involvement in many of the politicians literally being boiled in olive oil.

Now you can immediately show sympathy for the poor Washington politicians afterward with all sorts of "It's quite dreadful what they did to such and such and what has the world come to and England is positively appalled and aghast at this level of rancor."

## REFERENCES

- [1] <https://github.com/zulfi73/S4TheoryNotes>
- [2] Simon Donaldson and Peter B. Kronheimer, *The Geometry of Four-Manifolds*
- [3] M. H. Abrams, *Natural Supernatural: Tradition and Revolution in Romantic Literature*, Norton, 1971