Zunaira Abelut BSSE23058 Assignment # 1. Owner Franslation-1. Section A. Chustian 1; In Such Al-Ma'asij (surah no. 70) verse 35. Allah (SWT) has mentioned that the people who will be in gardens, ho--nored are mose who: 1. Fear the punishment of Allah (SWT) 2. They Establish prayers.

3. Belive in the hereafter. 4. They give Zuhat, Sagah and other forms of charity to the poor and needy-5. Shirtly avoid immeral and wriched deeds, practice.

honesty in all their dealings, fulfilling their pleases.

g trust and bear true writness. I can implement trese attributes in my daily like to improve my social & personal lite by being unindful of my actions and to lavoid husting anyone by try words, deeds, by thinking Allah is watching me and fearing his purishment and believe ing in the Heseafter. Also by prayery your stan on time. It should be our pivot priory. We can implement the giph attribute by loving that he with his to a later the standard of the works. being I turbiful to our speech, pulpiling our promises and treating. Others with kindness and respect. Question 2 : Allah (SWT) wants his believer to lead a lite that a balanced between personal & social responsibilities. In Smah Al Jurgaran, Allah (SWT) states that he True servants of Allah (SWT) are these who

walk on the earth with humility and who, when he ignorant address hem, reply with words of peace. This means that Muslims Should be lumble and respectful powards others, regardless of their social status or beliefs. They should also be kind and danyassionate bowards their fellow human being, and strive to help those in meds.

According to Small Al Lugaran, those was sepent believe and do good deeds are the ones whose evil dock will be converted into good deeds. This nears that if someone has committed a sin in the past, and has sinconepented and started doing good deeds.

Then Allah (SMT) will forgite her sins and seward from yor their good deeds. Allah (S.W.T) States that the time. structures of Allah (SWT) are those who do not bear false withers, who do not engage in badhiting, and who do I not engage in vain talk. This means that Muslims should be knowest and kuthful in their dealings north others, and should avoid spreading rumors or engaging in gossip. They should also use their time and Assources wisdy, land I award wasting hem on joir olous pursuits. The attributes of these believers menhioned in verset of small in their prayers and possessen thushow, in heir prayers.

2. Avoid vain talk. The velleves are turnette avoid vain balk and do not engage in backbibby as spreading rumors.

3. Active in paying Zakech. The believers are active in paying Zakach those who obligated and can payits.

4. Safeguard hou chasitity. The believers safeguard their chasitity and avoid engaging in any form of harans deed. To implement there quantities for the betterment of your solves and society, your can start by hinchicing them in your idaily life, we can be more wirelful or our prayers, also avoid engaging in gossip or speading summers and instead, focus on positive things.

Also donating to needy and poor, By practicing these qualities, we can become a better person and contained to the testement of society.