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Academic Employment

Postdoctoral Research Associate, [Studying Medieval Hylomorphism Whole Project](#) (KUL C14/20/007), KU Leuven, Belgium, 2021–.

Ruth Norman Halls Research Associate, [The Richard Rufus Project](#), Indiana University, Bloomington IN, 2020–2021.

Postdoctoral Research Associate and Lecturer, University of Virginia, Charlottesville VA, 2019–2020.

Assistant Professor of Philosophy, Conception Seminary College, Conception MO, 2017–2019.

Specialty and Competence

AOS Medieval Philosophy, Metaphysics, Philosophy of Religion.

AOC Ancient Philosophy, Early Modern Philosophy, Ethics, Logic.

Education

PhD Philosophy, Fordham University, 2017.

Dissertation: “Medieval Problems of Secondary Causation and Divine Concurrence.”

Advisor: Giorgio Pini.

Dissertation Committee: Marilyn McCord Adams / Gloria Frost (external reader, Rutgers / UST), Brian Davies, Christopher Cullen, Dana Miller.

MA Medieval Studies, Central European University, 2010 (with distinction).

BA/MA Philosophy, Eötvös Loránd University (Budapest, HU), 2009.

BS/MS Mathematics, Eötvös Loránd University (Budapest, HU), 2009.

Diploma Diploma Programme in Manuscript Studies, Pontifical Institute of Mediaeval Studies, Toronto, 2011–12, advisor: Timothy Noone (CUA).

Publications

Articles “[Sine qua non Causes and Their Discontents](#),” *Res Philosophica* 99 (2022): 139–167.

“[Perfect Subjects, Shields, and Retractions: Three Models of Impassibility](#),” *Vivarium* 59 (2021): 79–101.

“‘They Tend into Nothing by Their Own Nature’: Rufus and an Anonymous *De Generatione* Commentary on the Principles of Corruptibility,” In *Early Thirteenth-Century English Franciscan Thought*, ed. Lydia Schumacher (De Gruyter, 2021), 199–220.

(with Rega Wood) “Nec idem nec aliud: The Powers of the Soul and the Origins of the Formal Distinction,” In *Early Thirteenth-Century English Franciscan Thought*, ed. Lydia Schumacher (De Gruyter, 2021), 171–198.

“Peter of Palude and the Fiery Furnace,” *History of Philosophy Quarterly* 37 (2020): 121–142.

“Ockham on Divine Concurrence,” *Saint Anselm Journal* 15 (2019): 81–105.

“Peter of Palude on Divine Concurrence: An Edition of His *In Sent.* II, d.1, q.4,” *Recherches de Théologie et Philosophie Médiévales* 83 (2016): 49–92.

“Descartes’s Optics and Medieval Theories of Vision: What Makes an Explanation Causal?” In *Perspective in Early Modern Philosophy*, ed. Tamás Pavlovits and Dániel Schmal. Budapest: Gondolat Kiado, 2015, 51–65.

“Scientific Method in John Buridan,” *Annual of Medieval Studies at CEU* 17, ed. Alice Choyke and Daniel Ziemann. Budapest: CEU Press, 2011, 23–40.

“Aquinas and Buridan on the Possibility of Scientific Knowledge,” In *Thomas Aquinas and Thomism Today*, ed. Bulcsú K. Hoppál. Budapest: L’Harmattan, 2010, 163–174.

“Forma és individualitás Arisztotelész ontológiájában” [“Form and Individuality in Aristotle’s Ontology.”] *Elpis* 2009/1.

“Hogyan szabaduljunk meg a repülő képecskéktől: Descartes *Dioptrique*-ja es a középkori ismeretelmélet” [“How to Get Rid of the Little Flying Images: Descartes’ Optics and Medieval Theories of Vision”], *Világosság* 2008.

Reviews Gábor Borbély and Dániel Schmal, ed., *Középkori filozófia szöveggyűjtemény* [An Anthology of Medieval Philosophy], L’Harmattan Budapest, 2019, *Elpisz Kriterion*, forthcoming.

Tobias Hoffmann, *Free Will and the Rebel Angels in Medieval Philosophy*, Cambridge University Press, 2020, *Faith and Philosophy* (forthcoming).

Pere Daguí, *Tractatus formalitatum brevis; Tractatus de differentia*, ed. Claus A Andersen et al., Santa Coloma de Queralt: Obrador Edèndum, UAB, Institut d’Estudis Catalans, Publications URV, 2018, *The Medieval Review* 2020.

Mark B. Wiebe, *On Evil, Providence, and Freedom: A New Reading of Molina*, Northern Illinois University Press, 2017, *Journal of Analytic Theology* 6 (2018): 799–805.

Aristotle in Aquinas’s Theology, ed. Gilles Emery and Matthew Levering, OUP 2015, *Themelios* 41 (2016), 545–547.

“Borbély Gábor és a középkori filozófia” [Gábor Borbély, *Medieval Philosophy*], *Magyar Filozófiai Szemle* [Hungarian Philosophical Review] 54 (2010): 157–160.

Translations Descartes, *Dioptrique* (with Dániel Schmal, Tamás Pavlovits, and Bálint Kékedi). Budapest: Gondolat, 2016 (Translation from French to Hungarian).

In progress On Celestial Matter

Durand of St.-Pourçain on whether God can recreate numerically the same individual (in progress, with Adam Wood).

Problems of Matter in the Early Fourteenth Century, book in progress.

Walter Burley, *De formis*, translation in progress (with Russell Friedman et al.).

Selected Presentations

“Angelic Mental Acts and Universal Hylomorphism in Some Early 14th-Century Franciscans”

Powers of the Soul in the Franciscan Tradition, King’s College London, 2022.

Matterless Celestial Bodies in Durand of St.-Pourçain, John of Jandun, and Peter Auriol

Invited Lecture, Gothenburg, SE, 2022.

APA Central, SMRP Satellite Session, Chicago, 2022.

Materia, Qi, and their Epistemes, KU-Leuven–UST Beijing, 2021.

“Durand of St.-Pourçain on Gappy Existence,” with Adam Wood

SMRP Inaugural Conference, Notre Dame, IN, 2021.

“Albert and Aquinas on Virtual Containment”

APA Central, SMRP Satellite Session, Chicago, 2020.

Durand of St.-Pourçain and Peter of Palude on the Problem of Impassibility

Theories of Causal Powers in the 13th and 14th Century, KU Leuven, 2018.

Morris Colloquium in Medieval Philosophy, Boulder, CO, 2018.

Annual meeting of the ACPA, Dallas, TX, 2017.

Scotus, Ockham, and Biel on *sine qua non* Causes

Symposium on Medieval and Renaissance Studies, SLU, 2019.

Medieval Natural Philosophy, University of St. Thomas, MN, 2016.

“Ockham on Divine Concurrence”

Annual meeting of the ACPA, San Diego, CA, 2018.

Aquinas on Causes, Effects, and Their Necessary Connection

CLPS-DWMC Symposium, KU Leuven, 2018.

Aquinas and Analytic Philosophy, Trinity College Dublin, Ireland, 2017.

34th annual joint meeting of the SAGP, Fordham University, NY, 2016.

Nebuchadnezzar’s Fire and Causal Powers

Special Divine Action, AAR Symposium, San Antonio, 2016.

Canadian Society of Christian Philosophers, Calgary, 2016.

Change and Its Challenges, Fordham University, NY, 2015.

Aquinas, Giles of Rome, Durand of St.-Pourçain, and Peter of Palude on Divine Concurrence

International Congress on Medieval Studies, WMU Kalamazoo, MI, 2016.

The University of Toronto Colloquium in Medieval Philosophy, 2015.

33rd annual joint meeting of the SAGP, Fordham University, NY, 2015.

Thirteenth- and Fourteenth-century Thought on Change, KU Leuven, 2015.

“Thought Experiments in John Buridan’s *Treatise on the Void*”

Medieval Thought Experiments 1100–1450, New College, Oxford, 2015.

“Mere Conservationism and Its Metaphysical Commitments”

Divine Action in the World, Analytic Theology Project, Innsbruck, 2014.

Descartes’ *Optics* and Medieval Theories of Vision

Southwest Seminar in Early Modern Philosophy, UNM, Albuquerque, 2014.

Scientiae, Simon Fraser University, Vancouver, 2012.

“Scotus on Modality and the Argument for God’s Existence”

31st annual joint meeting of the SAGP, Fordham University, NY, 2013.

“Are Horse-legs Horses? Buridan on Material Constitution”
Graduate Symposium, Fordham University, NY, 2011.

“Aquinas and Buridan on the Possibility of Scientific Knowledge”
Conference of the Hungarian Thomas Aquinas Society, 2009.

Pedagogy “Life in Academia,” Common Seminar Roundtable, KU Leuven, 2021.

“Reflection Exercises in a Philosophy Class,” invited paper, Conference on Jesuit Pedagogy, Fordham University, 2014.

“Challenges in Teaching Philosophy,” invited panel participant, Fordham University, 2013.

Public “Experiments in Medieval Science and Alchemy.” Hungarian Consulate, NYC, 2016.

Teaching and Pedagogical Activity

Teaching [Aristotle](#) (UVA, 2019 Fall).

[Ancient Philosophy](#) (CSC, 2017 Fall, 2018 Fall).

[Medieval Philosophy](#) (CSC, 2018 Spring, 2019 Spring; UVA, 2020 Spring; IU, with Rega Wood, 2020 Fall).

[17th-Century Philosophy](#) (UVA, 2019 Fall).

[Philosophical Ethics](#) (CSC, 2017 Fall, 2018 Fall; Fordham, 2015 Summer, 2015 Fall, 2016 Spring, 2016 Fall).

[Metaphysics](#) (KU Leuven, 2022 Spring; CSC, 2018 Spring, 2019 Spring).

Philosophy of Human Nature (Fordham, 2012 Fall, 2013 Spring, 2013 Fall, 2014 Spring).

[The Contemplative Life in Aristotle, Aquinas, and Josef Pieper](#) (CSC, independent study, 2018 Fall).

Ancient Greek (CSC, tutorial, 2018 Fall).

[Euclidean Geometry](#) (CSC, 2019 Spring).

Others Jesuit Pedagogy Seminar, participant, Fordham University, 2014.

Eloquentia Perfecta certification, Fordham University, 2012 (certification to teach speaking- and writing-intensive courses).

Awards and Grants

American Philosophical Association Small Grant award, to organize a conference focusing on emerging women scholars working in Medieval Philosophy (Website: <https://medphilworkshop.wordpress.com>); 2016. \$3,000.

Tomasic Research Fellowship, Fordham University (competitive research fellowship for Medievalists at Fordham, 2014–15. \$24,500).

Hungarian Scientific Research Fund, “Theories of Perspective and Cognition in Early Modern Philosophy,” participating member (project leader: Dániel Schmal) (competitive Hungarian national grant in the sciences and humanities, 2010–15. \$10,000 for the whole project).

Graduate School of Arts and Sciences Summer Fellowship, Fordham University (competitive grant within Fordham, 2012. \$4,000).

Mellon Summer Fellowship (competitive international grant, 2011–12. \$11,000 total).

Outstanding Academic Achievement Award, Central European University, Soros Foundation (awarded for the student with the best GPA; 2010. Ca. \$250).

Erasmus Grant, University of Tübingen, Tempus Public Foundation (competitive European grant to support study abroad), 2005–2006.

Other Professional Activities

Organizer SIEPM panel, “Hylomorphism: Matters of Matter” (SIEPM, Paris, 2022).

Co-Organizer, [KU Leuven Colloquia in Medieval Philosophy](#), 2021–2022.

Co-Organizer, [Knowability and the Limits of Knowledge seminar](#), KU Leuven, 2021.

Co-Organizer, [Women On Medieval Philosophy Conference](#), KU Leuven, 2021.

Organizer, [Virtual Latin Paleography Group](#), 2020–.

APA Central panels, “How to Teach the History of Philosophy,” and “Sine qua non Causation in Medieval and Early Modern Philosophy,” Chicago, 2020.

Organizer, Latin reading group, Conception Seminary College, 2018–19.

Co-Organizer, [Workshop in Medieval and Renaissance Philosophy](#), Fordham, 2017.

Organizer, Dissertation Colloquium, Fordham University, 2015–17.

Organizer, [Workshops in Philosophy of Religion](#) (speakers: Marilyn McCord Adams, John Pittard, Samuel Lebens, Eleonore Stump, John E Hare), 2015–16.

Committees SCP Central and Eastern European Committee member, 2021–2024.

APA Central Program Committee Member, 2020.

Curriculum Review Committee member, Conception Seminary College, 2017–19.

Chapter Advisor, Phi Sigma Tau National Honor Society in Philosophy, 2017–19.

Faculty Meetings Graduate Student Representative, Fordham University, 2014–15, 2016–17.

Departmental Climate Committee member, Fordham University, 2014–16.

Vice President, Fordham Philosophical Society, 2013–14.

Referee Swiss National Science Foundation

Annals of Philosophy

American Catholic Philosophical Quarterly

History of Philosophy Quarterly

Irish Theological Quarterly

Seminars Church Fathers, Doctors, Popes, and Sacred Art and Music. Fides et Ratio Seminar, Merrimack, NH, 2019. Funded by the Faith and Reason Institute.

Christian Learning, Christian Education, Christian Living. Fides et Ratio Seminar, Lincoln, NE, 2018. Funded by the Faith and Reason Institute.

Divine Action in the World. Analytic Theology Project (Templeton), Innsbruck, Austria, 2014 (competitive summer seminar funded by the Templeton Foundation).

Diploma Programme in Manuscript Studies. The Pontifical Institute of Mediaeval Studies, American Academy, Rome; PIMS, Toronto, 2011–12 (competitive summer seminar funded by the Mellon Foundation).

Aquinas and Peter Geach. The Witherspoon Institute, Princeton University, 2011 (competitive summer seminar funded by the Witherspoon Institute).

Religion and Politics: The Presence of Sacred and Secular Traditions in Europe and the Middle East. Central European University, Budapest, 2008 (competitive summer seminar funded by the Soros Foundation).

Others Intern, Rare Books and Manuscript Library, Columbia University, with Consuelo Dutschke, 2016.

Graduate Assistant Editor for *Traditio: Studies in Ancient and Medieval Thought, History, and Religion* (editor: Joseph Lienhard), 2013–14.

Graduate Research Assistant, Fordham University, with Brian Davies, 2010–12.

Membership Société Internationale pour l'Étude de la Philosophie Médiévale
American Catholic Philosophical Association
Society of Christian Philosophers
Society of Medieval and Renaissance Philosophy

References

Giorgio Pini (Dissertation advisor, Fordham University), pini@fordham.edu.

Russell Friedman (KU Leuven), russell.friedman@kuleuven.be.

Gloria Frost (University of St. Thomas, St. Paul, MN), fros0034@stthomas.edu.

Martin Pickavé (University of Toronto), martin.pickave@utoronto.ca.