

## Academic Employment

Postdoctoral Research Associate, *Studying Medieval Hylomorphism Whole* Project (KUL C14/20/007), KU Leuven, Belgium, 2021–.

Ruth Norman Halls Research Associate, The Richard Rufus Project, Indiana University, Bloomington IN, 2020–2021.

Postdoctoral Research Associate and Lecturer, University of Virginia, Charlottesville VA, 2019–2020.

Assistant Professor of Philosophy, Conception Seminary College, Conception MO, 2017–2019.

## Specialty and Competence

AOS Medieval Philosophy, Metaphysics, Philosophy of Religion.

AOC Ethics, Logic, Ancient Philosophy, Early Modern Philosophy.

## Education

*PhD* Philosophy, Fordham University, 2017.

Dissertation: “Medieval Problems of Secondary Causation and Divine Concurrence.”

Advisor: Giorgio Pini.

Dissertation Committee: Marilyn McCord Adams / Gloria Frost (external reader, Rutgers / UST), Brian Davies, Christopher Cullen, Dana Miller.

*MA* Medieval Studies, Central European University, 2010 (with distinction).

*BA/MA* Philosophy, Eötvös Loránd University (Budapest, HU), 2009.

*BS/MS* Mathematics, Eötvös Loránd University (Budapest, HU), 2009.

*Diploma* Diploma Programme in Manuscript Studies, Pontifical Institute of Mediaeval Studies, Toronto, 2011–12, advisor: Timothy Noone (CUA).

## Publications

*Articles* “Perfect Subjects, Shields, and Retractions: Three Models of Impassibility,” *Vivarium* 59 (2021): 79–101.

“‘They Tend into Nothing by Their Own Nature’: Rufus and an Anonymous *De Generatione* Commentary on the Principles of Corruptibility,” In *Early Thirteenth-Century English Franciscan Thought*, ed. Lydia Schumacher (De Gruyter, 2021), 199–220.

(with Rega Wood) “Nec idem nec aliud: The Powers of the Soul and the Origins of the Formal Distinction,” In *Early Thirteenth-Century English Franciscan Thought*, ed. Lydia Schumacher (De Gruyter, 2021), 171–198.

“Peter of Palude and the Fiery Furnace,” *History of Philosophy Quarterly* 37 (2020): 121–142.

“Ockham on Divine Concurrence,” *Saint Anselm Journal* 15 (2019): 81–105.

“Peter of Palude on Divine Concurrence: An Edition of His *In Sent.* II, d.1, q.4,” *Recherches de Théologie et Philosophie Médiévales* 83 (2016): 49–92.

“Descartes’s *Optics* and Medieval Theories of Vision: What Makes an Explanation Causal?” In *Perspective in Early Modern Philosophy*, ed. Tamás Pavlovits and Dániel Schmal. Budapest: Gondolat Kiado, 2015, 51–65.

“Scientific Method in John Buridan,” *Annual of Medieval Studies at CEU* 17, ed. Alice Choyke and Daniel Ziemann. Budapest: CEU Press, 2011, 23–40.

“Aquinas and Buridan on the Possibility of Scientific Knowledge,” In *Thomas Aquinas and Thomism Today*, ed. Bulcsú K. Hoppál. Budapest: L’Harmattan, 2010, 163–174.

“Forma es individualitas Arisztotelesz ontologiajában” [=“Form and Individuality in Aristotle’s Ontology.”] *Elpis* 2009/1.

“Hogyan szabaduljunk meg a repülő képecskéktől: Descartes *Dioptrique*-ja es a középkori ismeretelmélet” [=“How to Get Rid of the Little Flying Images: Descartes’ *Optics* and Medieval Theories of Vision”], *Világosság* 2008.

*Reviews* Tobias Hoffmann, *Free Will and the Rebel Angels in Medieval Philosophy*, Cambridge University Press, 2020, *Faith and Philosophy* (forthcoming).

Pere Dagui, *Tractatus formalitatum brevis; Tractatus de differentia*, ed. Claus A Andersen et al., Santa Coloma de Queralt: Obrador Edendum, UAB, Institut d’Estudis Catalans, Publications URV, 2018, *The Medieval Review* 2020.

Mark B. Wiebe, *On Evil, Providence, and Freedom: A New Reading of Molina*, Northern Illinois University Press, 2017, *Journal of Analytic Theology* 6 (2018): 799–805.

*Aristotle in Aquinas’s Theology*, ed. Gilles Emery and Matthew Levering, OUP 2015, *Themelios* 41 (2016), 545–547.

“Borbély Gábor és a középkori filozófia” [Gabor Borbely, *Medieval Philosophy*], *Magyar Filozófiai Szemle* [Hungarian Philosophical Review] 54 (2010): 157–160.

*Translations* Descartes, *Dioptrique* (with Daniel Schmal, Tamas Pavlovits, and Balint Kekedi). Budapest: Gondolat, 2016 (Translation from French to Hungarian).

*In progress* On Sine qua non causes (under review).

Durand of St.-Pourçain on whether God can recreate numerically the same individual (in progress, with Adam Wood).

Problems of Matter in the Early Fourteenth Century, book in progress.

Walter Burley, *De formis*, translation in progress (with Russell Friedman et al.).

## Selected Presentations

“Bodies without Matter? The Problem of Celestial Matter in Peter Auriol and John of Jandun,” *Materia, Qi, and their Epistemes*, KU-Leuven–University of Science and Technology of Beijing, 2021.

“The Embarrassing Relative: Causal Powers, Teleology, and the Problem of Fit,” *Teloi research group*, Central European University, 2021.

“Durand of St.-Pourçain on Gappy Existence,” with Adam Wood, *SMRP Inaugural Conference*, Notre Dame, 2021.

“Albert and Aquinas on Virtual Containment,” *APA Central, SMRP Satellite Session*, Chicago, 2020.

“Scotus, Ockham, and Biel on *sine qua non* Causes,” *Symposium on Medieval and Renaissance Studies*, Saint Louis University, Saint Louis, MO, 2019.

“Ockham on Divine Concurrence,” *Annual meeting of the Americal Catholic Philosophical Association*, San Diego, CA, 2018.

“What the Causal Structure of the New Earth can Tell us about the Causal Structure of the Present One,” *Theories of Causal Powers in the Thirteenth and Fourteenth Century*, KU Leuven, 2018.

“Durand of St.-Pourçain on Causal Powers after the Day of Judgment,” *Annual meeting of the Americal Catholic Philosophical Association*, Dallas, TX, 2017.

“Aquinas on Causes, Effects, and Their Alleged Necessary Connection,” *Aquinas and Analytic Philosophy*, Trinity College Dublin, Ireland, 2017

“Miracles Against Nature,” *Special Divine Action*, AAR Symposium, San Antonio, 2016.

“Nebuchadnezzar’s Fire and Causal Powers,” *Canadian Society of Christian Philosophers*, University of Calgary, Calgary, AB, 2016.

“William Ockham and Pierre d’Ailly on Genuine and *Sine quibus non* Causes,” *Medieval Natural Philosophy*, University of St. Thomas, St. Paul, MN, 2016

“Was Giles a Thomist about Divine Concurrence?” *The University of Toronto Colloquium in Medieval Philosophy*, Toronto, 2015

“Aquinas on Divine Concurrence and Qualitative Change,” *33rd annual joint meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science*, Fordham University, New York, 2015.

“Who Is Responsible for Change? The Debate Between Durand of St.-Pourçain and Peter of Palude,” *Thirteenth- and Fourteenth-century Thought on Change*, KU Leuven, 2015.

“Thought Experiments in John Buridan’s *Treatise on the Void*,” *Medieval Thought Experiments: Poetry and Speculation in Europe, 1100–1450*, New College, Oxford, 2015.

“Mere Conservationism and Its Metaphysical Commitments,” *Divine Action in the World*, Analytic Theology Project, Innsbruck, Austria, 2014.

“Why to Get Rid of the Small Flitting Images: Descartes’s *Optics* and Some Medieval Theories of Vision,” *Southwest Seminar in Early Modern Philosophy*, University of New Mexico, 2014.

“Scotus on Modality and the Argument for God’s Existence,” *31st annual joint meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science*, Fordham University, New York, 2013.

“The Role of *Species* in Descartes’s *Optics*,” *Scientiae: Disciplines of Knowing in the Early Modern World*, Simon Fraser University, Vancouver, 2012.

“Aquinas and Buridan on the Possibility of Scientific Knowledge,” *Thomas Aquinas and Thomism of Today*, Conference of the Hungarian Thomas Aquinas Society, 2009.

*Pedagogy* “Life in Academia,” Common Seminar Roundtable, KU Leuven, 2021.

“Reflection Exercises in a Philosophy Class,” invited paper, Conference on Jesuit Pedagogy, Fordham University, 2014.

“Challenges in Teaching Philosophy,” invited panel participant, Fordham University, 2013.

*Public* “Experiments in Medieval Science and Alchemy.” Hungarian Consulate, NYC, 2016.

## Teaching and Pedagogical Activity

*Teaching* Aristotle (UVA, 2019 Fall).

Ancient Philosophy (Conception Seminary College, 2017 Fall, 2018 Fall).

Medieval Philosophy (Conception Seminary College, 2018 Spring, 2019 Spring; UVA, 2020 Spring; Indiana University, with Rega Wood, 2020 Fall).

17th-Century Philosophy (UVA, 2019 Fall).

Philosophical Ethics (Fordham University, 2015 Summer, 2015 Fall, 2016 Spring, 2016 Fall; Conception Seminary College, 2017 Fall, 2018 Fall).

Metaphysics (KU Leuven, 2022 Spring; Conception Seminary College, 2018 Spring, 2019 Spring).

Philosophy of Human Nature (Fordham University, 2012 Fall, 2013 Spring, 2013 Fall, 2014 Spring).

The Contemplative Life in Aristotle, Aquinas, and Josef Pieper (Conception Seminary College, independent study, 2018 Fall).

Ancient Greek (Conception Seminary College, tutorial, 2018 Fall).

Euclidean Geometry (Conception Seminary College, 2019 Spring).

*Others* Jesuit Pedagogy Seminar, participant, Fordham University, 2014.

*Eloquentia Perfecta* certification, Fordham University, 2012 (certification to teach speaking- and writing-intensive courses).

## Awards and Grants

American Philosophical Association Small Grant award, to organize a conference focusing on emerging women scholars working in Medieval Philosophy (Website: <https://medphilworkshop.wordpress.com>); 2016. \$3,000.

Tomasic Research Fellowship, Fordham University (competitive research fellowship for Medievalists at Fordham, 2014–15. \$24,500).

Hungarian Scientific Research Fund, “Theories of Perspective and Cognition in Early Modern Philosophy,” participating member (project leader: Dániel Schmal) (competitive Hungarian national grant in the sciences and humanities, 2010–15. \$10,000 for the whole project).

Graduate School of Arts and Sciences Summer Fellowship, Fordham University (competitive grant within Fordham, 2012. \$4,000).

Mellon Summer Fellowship (competitive international grant, 2011–12. \$11,000 total).  
 Outstanding Academic Achievement Award, Central European University, Soros Foundation (awarded for the student with the best GPA; 2010. Ca. \$250).  
 Erasmus Grant, University of Tübingen, Tempus Public Foundation (competitive European grant to support study abroad), 2005–2006.

## Other Professional Activities

- Organization* SIEPM panel, “Hylomorphism: Matters of Matter” (SIEPM, Paris, 2022).  
 Co-Organizer, [KU Leuven Colloquia in Medieval Philosophy](#), 2021–2022.  
 Co-Organizer, [Knowability and the Limits of Knowledge seminar](#), KU Leuven, 2021.  
 Co-Organizer, [Women On Medieval Philosophy Conference](#), KU Leuven, 2021.  
 Organizer, [Virtual Latin Paleography Group](#), 2020–.  
 APA Central panels, “How to Teach the History of Philosophy,” and “Sine qua non Causation in Medieval and Early Modern Philosophy,” Chicago, 2020.  
 Organizer, Latin reading group, Conception Seminary College, 2018–19.  
 Organizer, Dissertation Colloquium, Fordham University, 2015–17.  
 Organizer, [Workshops in Philosophy of Religion](#) (speakers: Marilyn McCord Adams, John Pittard, Samuel Lebens, Eleonore Stump, John E Hare), 2015–16.
- Committees* SCP Central and Eastern European Committee member, 2021–2024.  
 APA Central Program Committee Member, 2020.  
 Curriculum Review Committee member, Conception Seminary College, 2017–19.  
 Chapter Advisor, Phi Sigma Tau National Honor Society in Philosophy, 2017–19.  
 Faculty Meetings Graduate Student Representative, Fordham University, 2014–15, 2016–17.  
 Departmental Climate Committee member, Fordham University, 2014–16.  
 Vice President, Fordham Philosophical Society, 2013–14.
- Referee* Swiss National Science Foundation  
 Annals of Philosophy  
 American Catholic Philosophical Quarterly  
 History of Philosophy Quarterly  
 Irish Theological Quarterly
- Seminars* Church Fathers, Doctors, Popes, and Sacred Art and Music. Fides et Ratio Seminar, Merrimack, NH, 2019. Funded by the Faith and Reason Institute.  
 Christian Learning, Christian Education, Christian Living. Fides et Ratio Seminar, Lincoln, NE, 2018. Funded by the Faith and Reason Institute.  
 Divine Action in the World. Analytic Theology Project (Templeton), Innsbruck, Austria, 2014 (competitive summer seminar funded by the Templeton Foundation).  
 Diploma Programme in Manuscript Studies. The Pontifical Institute of Mediaeval Studies, American Academy, Rome; PIMS, Toronto, 2011–12 (competitive summer seminar funded by the Mellon Foundation).

Aquinas and Peter Geach. The Witherspoon Institute, Princeton University, 2011 (competitive summer seminar funded by the Witherspoon Institute).

Religion and Politics: The Presence of Sacred and Secular Traditions in Europe and the Middle East. Central European University, Budapest, 2008 (competitive summer seminar funded by the Soros Foundation).

*Others* Intern, Rare Books and Manuscript Library, Columbia University, with Consuelo Dutschke, 2016.

Graduate Assistant Editor for *Traditio: Studies in Ancient and Medieval Thought, History, and Religion* (editor: Joseph Lienhard), 2013–14.

Graduate Research Assistant, Fordham University, with Brian Davies, 2010–12.

*Membership* Société Internationale pour l'Étude de la Philosophie Médiévale

American Catholic Philosophical Association

Society of Christian Philosophers

Society of Medieval and Renaissance Philosophy

## References

Giorgio Pini (Dissertation advisor, Fordham University), pini@fordham.edu.

Susan Brower-Toland (St. Louis University), susan.browertoland@slu.edu.

Russell Friedman (KU Leuven), russell.friedman@kuleuven.be.

Gloria Frost (University of St. Thomas, St. Paul, MN), fros0034@stthomas.edu.

Antonia LoLordo (University of Virginia), al4h@virginia.edu.

Martin Pickavé (University of Toronto), martin.pickave@utoronto.ca.