

## ERDT SCHOLARSHIP APPLICATION FOR SANDWICH PROGRAM

FORM: ERDT-SP2024

|                               |                               |                                         |        |                               | -                                               |                         |
|-------------------------------|-------------------------------|-----------------------------------------|--------|-------------------------------|-------------------------------------------------|-------------------------|
| Degree Program                |                               |                                         |        |                               | Instructions:<br>Submit the comprequirements to |                         |
| Discipline of Study           |                               |                                         |        |                               | Office.                                         | the ERB i               |
| Title of Research             |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
| Family Name (Last name)       |                               | First Name                              |        |                               | Middle Nan                                      | ne                      |
|                               |                               |                                         |        |                               |                                                 |                         |
| 2. Permanent Address          |                               |                                         |        |                               | Telephone l                                     | Numbers                 |
|                               |                               |                                         |        |                               | Home                                            |                         |
|                               |                               | 7'- 0-1                                 |        |                               | Mobile                                          |                         |
|                               |                               | Zip Code                                |        |                               |                                                 |                         |
| Conferences/Seminars Atte     | ndad (Usa additional shoat if | enaga is not anough)                    |        |                               | E-mail                                          |                         |
|                               |                               | space is not enough)                    |        |                               |                                                 |                         |
| Name of Conference/Seminar    | and Place                     |                                         |        |                               | Date                                            | Extent of Participation |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
| 4. Research Papers Published  | or Submitted for Publication  | (Use additional sheet if space in not e | nough) |                               |                                                 |                         |
|                               |                               |                                         |        |                               | Date of Publication of                          | or As Main Author or    |
| Title of Paper and Name of Jo | ırnal                         |                                         |        |                               | Submission                                      | Co-Author?              |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
|                               |                               |                                         |        |                               |                                                 |                         |
| 5. Thesis Information         |                               |                                         |        |                               | _                                               |                         |
| Name of Thesis Adviser        |                               |                                         |        | ber of Units Ac               |                                                 |                         |
| Name of Thesis Co-Advi        | ser                           |                                         | Com    | pleted in the Pro             | ogram:                                          |                         |
| (if any)                      |                               |                                         | GW.    | A for the Course              | s Leading to the                                |                         |
| 5. Sandwich Program Informa   | tion                          |                                         | Progr  | ram Applied for               | :                                               |                         |
| _                             |                               |                                         |        |                               | l                                               |                         |
| The research will be          | conducted overseas in:        |                                         |        |                               |                                                 |                         |
| Name of Departm               | nent:                         |                                         |        | Di                            | uration:                                        |                         |
| Name of School:               |                               |                                         |        | Date of Depar                 | ture from                                       |                         |
| Country:                      |                               |                                         |        | the Philippine                |                                                 |                         |
| county.                       |                               |                                         |        |                               |                                                 |                         |
| Name of research              | advisor overses:              |                                         |        | Date of Arriv<br>Philippines: | al to the                                       |                         |
| name of research              | auviser overseas:             |                                         |        | i miippines:                  |                                                 |                         |

Please submit items 6 to 12 on a separate sheet and submit them together with this form.

6. Details of the Research

- A. SIGNIFICANCE OF THE STUDY Provide a brief description of the research. Explain the importance and expected contribution of this research to contemporary concerns and to the priority area of study
- B. BACKGROUND OF THE STUDY Discuss briefly the conditions that led to the conceptualization of the proposed research.
- C. STATEMENT OF THE RESEARCH PROBLEM Discuss the research problem/s to be addressed or solved by the proposed research.
- D. OBJECTIVES This includes the general and specific objectives addressed by the research and should describe the goals or expected results.
- E. DISCUSSION OF LITERATURE RELATED TO THE FIELD Provide a brief literature review and discuss inadequacies, gaps, inconsistencies, etc. of previous research to the problem being addressed.

- F. THEORETICAL FRAMEWORK This is a guide in the evaluation and interpretation of obtained information. The predicted relationships between/among variables must be illustrated mathematically, graphically or textually
- G. METHODOLOGY It describes a systematic plan to obtain the needed information. It includes sampling method, data collection procedures, etc.
- 7. Work Plan and Timetable
  - A. Enumerate the critical activities to be undertaken in chronological order for every major research phase preparatory, data collection, data analysis & report writing.
  - B. Expected outputs should be specified for each activity.
- 8. Line-Item Budget/expenses during Sandwich Program
  - maximum of P1,200,000.00 including pre-travel expenses, roundtrip airfare, living expenses, health insurance, and research expenses (only if applicable)
  - attach also the reference of your budget (print-out from the website)
- Copy of candidacy examination or result sheet of thesis/dissertation proposal.
- Acceptance letter from the host professor in the university abroad where the scholar intends to conduct the research.

  Certification from the host professor that the use of research facilities, equipment, and trainings are free of charge or with minimal fee.
- Certification from the thesis/dissertation adviser:
  - that there is no duplication of the research to be conducted,
  - that the facilities and equipment are not available in the Philippines, and that there is no available expert in the country for the research topic.
- 13. I certify that all entries made by me in this form are true, complete, and correct to the best of my knowledge and belief.

| Date:       |         |                         |                       |                                                                        |  |
|-------------|---------|-------------------------|-----------------------|------------------------------------------------------------------------|--|
|             |         |                         | l                     | Name and Signature of Applicant                                        |  |
|             |         |                         | Endorsed by:          |                                                                        |  |
| Date:       |         |                         |                       |                                                                        |  |
|             |         |                         | •                     | Name and Signature of Thesis/Dissertation Adviser                      |  |
| Date:       |         |                         |                       |                                                                        |  |
|             |         |                         | •                     | Name and Signature of the Institute Director or<br>Department Chairman |  |
| Action of t | he Comm | ittee/ ERDT Project Lea | der (Please Encircle) |                                                                        |  |
|             |         | 1                       | Approved              | Disapproved                                                            |  |
|             |         |                         |                       |                                                                        |  |
|             |         |                         |                       |                                                                        |  |
| Remar       | ks:     |                         |                       |                                                                        |  |
|             |         |                         |                       |                                                                        |  |
|             |         |                         |                       |                                                                        |  |
|             |         |                         |                       | L                                                                      |  |

## Name and Signature of the Head of the Committee/ ERDT Project Leader

## CHECKLIST OF REQUIRED DOCUMENTS:

- Letter of application addressed to the ERDT Project Leader with the endorsement from the thesis/dissertation adviser and the department chairman.
- Accomplished ERDT-SP application form. 0
- Approved thesis/dissertation proposal duly certified by the thesis/dissertation adviser and the department chairman. 0
- Research proposal with detailed GANTT chart.
- Acceptance letter from the host professor or researcher in the university abroad.
- Line-Item Budget (LIB) or budgetary requirement and screenshots of LIB references.
- Copy of candidacy examination or result sheet of the thesis/dissertation proposal defense.
- Certification from the graduate school showing the cumulative weighted average for all courses taken.
- Certification from the host professor that the use of research facilities, equipment, and trainings are free of charge or with minimal fee.
- Certification from the thesis/dissertation adviser that there is no duplication of the research to be conducted, that facilities and equipment are not available in the Philippines, and that there is no available expert in the country for the research topic.