Please use black or blue ink because it is easy to read and copies best. Please print your answers.

If you need more space to answer a question(s), use page 10 "Additional Writing Space" section and attach additional sheets of paper if needed to provide the information. Please be sure to identify which question you are writing about in the extra space or on the additional sheets of paper.

| 1. APPLICANT'S INFORMATION | | | | | |
|---|---|---|--|-----------|--------------------|
| NAME (FIRST, MIDDLE, LAST) | OTHER NAMES (MAIDEN, NICKNAMES, ETC.) | | SOCIAL SECURITY NUMBER (IF YOU HAVE ONE AND ARE APPLYING FOR BENEFITS) | | |
| | | | | | |
| HOME ADDRESS OR DIRECTIONS TO YOUR HOME | | CITY | | STATE | ZIP CODE |
| MALLING ADDRESS (IF DIFFERENT FROM AROUT) | | CITY | | STATE | ZIP CODE |
| MAILING ADDRESS (IF DIFFERENT FROM ABOVE) | | CITY | | SIAIL | ZIF CODE |
| HOME PHONE | EMAIL ADDRESS | | | - | |
| WORK/ALTERNATE/MESSAGE PHONE | | | | | |
| | I want to get messages about my case by email. \square Yes \square No | | | | |
| Are you homeless? Yes No If yes , please let the an address to use to accept your application and get notice. | | it away if you are homele about your case. | ess, so th | ey can he | elp you figure out |
| What language do you prefer to read (if not English)? What language do you prefer to speak (if not English)? | | | | | |
| The County will provide an interpreter at no cost to you. If | you are deaf or har | d of hearing please chec | ck here [| | |
| Do you have a disability and need help with applying? | | | | | ☐ Yes ☐ No |
| Are you interested in applying for Medi-Cal? If you answer yes the County will use your answers to find out if you can get Medi-Cal. | | | | | ☐ Yes ☐ No |
| Is your household's monthly gross income less than \$150 and cash on hand, or in checking and savings accounts is \$100 or less? | | | | | ☐ Yes ☐ No |
| Is your household's combined monthly gross income and cash on hand or in checking and savings accounts is less than the combined cost of rent/mortgage and utilities? | | | | | ☐ Yes ☐ No |
| Is your household a migrant/seasonal farm worker household with liquid resources not exceeding \$100 and either your income stopped or you will not get more than \$25 in the next 10 days? | | | | | ☐ Yes ☐ No |
| I understand that by signing this application under penalty | of perjury (making f | alse statements), that: | | | |
| • I read, or had read to me, the information in this application and my answers to the questions in this application. | | | | | |
| My answers to the questions are true and complete to | to the best of my kn | owledge. | | | |
| Any answers I may give for my application process was a second or secon | vill be true and comp | plete to the best of my ki | nowledge | Э. | |
| I read or had read to me and I understand and agre Program. | e to the Rights and | Responsibilities (Progra | ım Rules | Page 1) | for the CalFresh |
| I read, or had read to me, the CalFresh Program Rul | les and Penalties (P | rogram Rules Pages 2 t | hrough 3 | s). | |
| I understand that giving false or misleading statem CalFresh is fraud. Fraud can cause a criminal case getting CalFresh benefits. | | | | | |
| I understand that Social Security Numbers or immigrate appropriate government agencies as required by | | sehold members applyir | ng for be | nefits ma | y be shared with |
| SIGNATURE OF APPLICANT(OR ADULT HOUSEHOLD MEMBER/ AUTHORIZED REI | PRESENTATIVE*/GUARDIAN | N) | D. | ATE | |
| | | | | | |
| | | | | | |

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^{*}If you have an Authorized Representative please complete question 2 on the next page.