ΠΡΟΣ ΦΙΛΙΠΠΗΣΙΟΥΣ

腓立比書 Interlinear

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Salutation

腓 1:1-2

N-NSM-P CONJ N-NSM-P N-NPM N-GSM-T N-GSM-P A-DPM T-DPM A-DPM PREP N-DSM-T N-DSM-P T-DPM Παῦλος καί Τιμόθεος δοῦλος Χριστός Ἰησοῦς πᾶς ὁ ἄγιος ἐν Χριστός Ἰησοῦς ὁ Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who Php 1:1 Π αῦλος καὶ Tιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ τοῖς

V-PAP-DPM PREP N-DPM-L PREP N-DPM CONJ N-DPM N-NSF P-2DP CONJ N-NSF PREP N-GSM εἰμί ἐν Φίλιπποι σύν ἐπίσκοπος καί διάκονος χάρις σύ καί εἰρήνη ἀπό θεός are being in Philippi, with [the] overseers and deacons: Grace to you and peace from God οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις Php 1:2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ

N-GSM P-1GP CONJ N-GSM N-GSM-P N-GSM-T πατήρ ἐγώ καί κύριος Ἰησοῦς Χριστός Father of us and [the] Lord Jesus Christ. πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. \P

Paul's Prayer for the Philippians

腓 1:3-11

T-DSM N-DSM P-1GS PREP A-DSF T-DSF N-DSF P-2GP PREP A-DSF N-DSF ADV V-PAI-1S θεός πάντοτε ἐν πᾶς always in every su ဂ် ἐγώ ἐπί πᾶς ὁ μνεία σú δέησις of me upon every the remembrance of you, I thank the God always in every supplication Php 1:3 Εὐχαριστῶ τῶ θεῶ μου ἐπὶ πάση τῆ μνείᾳ ὑμῶν Php 1:4 πάντοτε ἐν πάση δεήσει

P-1GS PREP A-GPM P-2GP PREP N-GSF T-ASF N-ASF V-PMP-NSM PREP T-DSF N-DSF P-2GP PREP είγω ὑπέρ πᾶς σύ μετά χαρά ὁ δέησις ποιέω ἐπί ὁ κοινωνία σύ είς of me for all of you, with joy the supplication making for the partnership of you in μου ὑπὲρ πάντων ὑμῶν μετὰ χαρᾶς τὴν δέησιν ποιούμενος, Php 1:5 ἐπὶ τῆ κοινωνία ὑμῶν εἰς

T-ASN N-ASN PREP T-GSF A-GSF N-GSF PREP T-GSM ADV V-2RAP-NSM P-ASN D-ASN οὖτος Ó εὐαγγέλιον ἀπό ó πρῶτος ἡμέρα ἄχρι ὁ νῦν πείθω αὐτός having been persuaded of [the] very thing this, gospel until [the] now, from the first day εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν Php 1:6 πεποιθώς

CONJ T-NSM V-ADP-NSM PREP P-2DP N-ASN A-ASN V-FAI-3S PREP N-GSF N-GSM-T N-GSM-P ὅτι ὁ ἐνάρχομαι ἐν σύ ἔργον ἀγαθός ἐπιτελέω ἄχρι ἡμέρα Χριστός Ἰησοῦς that the [One] having begun in you a work good will complete [it] until [the] day of Christ Jesus. ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ· Php 1:7

CONJ V-PAI-3S A-NSN P-1DS D-ASN V-PAN PREP A-GPM P-2GP PREP T-ASN V-PAN P-1AS PREP T-DSF N-DSF καθώς εὶμί δίκαιος ἐγώ οὖτος φρονέω ὑπέρ πᾶς σύ διά ὁ ἔχω ἐγώ ἐν ὁ καρδία Accordingly, it is right for me this to feel about all of you, since [the] having I in the heart καθώς ἐστιν δίκαιον ἐμοὶ τοῦτο Φρονεῖν ὑπὲρ πάντων ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ καρδία

P-2AP PREP CONJ T-DPM N-DPM P-1GS CONJ PREP T-DSF N-DSF CONJ N-DSF T-GSN N-GSN σύ ἐν τε ὁ δεσμός ἐγώ καί ἐν ὁ ἀπολογία καί βεβαίωσις ὁ εὐαγγέλιον you; in both the chains of me, and in the defense and in confirmation of the gospel, ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογία καὶ βεβαιώσει τοῦ εὐαγγελίου

P-1GS T-GSF N-GSF A-APM P-2AP V-PAP-APM N-NSM CONJ P-1GS V-PAI-3S T-NSM N-NSM συγκοινωνός $\dot{\epsilon}$ γώ \dot{o} χάρις fellow partakers with me [the] of grace μάρτυς γάρ ἐγώ Witness for my πᾶς σύ εἰμί εἰμί Witness all [the] God you are. my is συγκοινωνούς μου τῆς γάριτος πάντας ὑμᾶς ὄντας. ¶ Php 1:8 Μάρτυς γάρ μου ἐστιν θεός,

ADV V-PAI-1S A-APM P-2AP PREP N-DPN N-GSM-T N-GSM-P CONJ D-ASN V-PNI-1S ADV T-NSF ἐν σπλάγχνον Χριστός Ἰησοῦς in [the] affection of Christ Jesus. ώς ἐπιποθέω πᾶς σú καί οὧτος προσεύχομαι ίνα Ó all you And this I pray, ώς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις Χριστοῦ Ἰησοῦ. Php 1:9 καὶ τοῦτο προσεύχομαι, ἵνα

N-NSF P-2GP ADV ADV CONJ ADV V-PAS-3S PREP N-DSF CONJ A-DSF N-DSF PREP T-ASN ἀγάπη σύ ἔτι μᾶλλον καί μᾶλλον περισσεύω ἐν ἐπίγνωσις καί πᾶς αἴσθησις εἰς ὁ love of you, yet more and more may abound in knowledge and in all discernment, for [the] ἀγάπη ὑμῶν ἔτι μᾶλλον καὶ μᾶλλον περισσεύη ἐν ἐπιγνώσει καὶ πάση αἰσθήσει Php 1:10 εἰς τὸ

P-2AP T-APN V-PAN V-PAP-APN CONJ V-PAS-2P A-NPM CONJ A-NPM PREP N-ASF N-GSM-T ήμέρα σύ καί διαφέρω ΐνα εἰμί εἰλικρινής ἀπρόσκοπος εἰς ဂ် you the things being excellent, so that you may be pure blameless unto [the] day of Christ, and δοκιμάζειν ύμᾶς τὰ διαφέροντα, ἵνα ἦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ V-RPP-NPM N-ASM N-GSF T-ASM PREP N-GSM-P N-GSM-T PREP N-ASF CONJ N-ASM πληρόω καρπός δικαιοσύνη ὁ διά Ἰησοῦς Χριστός εἰς δόξα καί επαινος filled with [the] fruit of righteousness that [is] through Jesus Christ, to [the] glory and praise Php 1:11 π επληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον

N-GSM θεός of God. θεοῦ.¶

To Me to Live is Christ

腓 1:12-14

V-PAN CONJ P-2AP V-PNI-1S N-VPM CONJ T-NPN PREP P-1AS ADV PREP N-ASF γινώσκω δέ σύ βούλομαι ἀδελφός ὅτι ὁ κατά ἐγώ μᾶλλον εἰς προκοπή Το know now you, I want, brothers, that the things concerning me, really to [the] advancement Php 1:12 Γινώσκειν δὲ ὑμᾶς βούλομαι, ἀδελφοί, ὅτι τὰ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν

T-GSN N-GSN V-2RAI-3S CONJ T-APM N-APM P-1GS A-APM PREP N-DSM-T V-2ADN ό εὐαγγέλιον ἔρχομαι ὅστε ὁ δεσμός ἐγώ φανερός ἐν Χριστός γίνομαι of the gospel have turned out, so as for the chains of me clearly known in Christ to have become τοῦ εὐαγγελίου ἐλήλυθεν, Php 1:13 ὥστε τοὺς δεσμούς μου φανεροὺς ἐν Χριστῷ γενέσθαι

PREP A-DSN T-DSN N-DSN CONJ T-DPM A-DPM A-DPM CONJ T-APM A-APM-C T-GPM N-GPM PREP έν ὅλος ὁ πραιτώριον καί ὁ λοιπός πᾶς καί ὁ πλείων, πλεῖον ὁ ἀδελφός ἐν in all the palace guard, and to the rest all; and [the] most of the brothers, in ἐν ὅλω τῷ πραιτωρίω καὶ τοῖς λοιποῖς πάσιν Php 1:14 καὶ τοὺς πλείονας τῶν ἀδελφῶν ἐν

N-DSM V-2RAP-APM T-DPM N-DPM P-1GS ADV V-PAN ADV T-ASM N-ASM T-GSM N-GSM V-PAN κύριος πείθω \dot{o} δεσμός είγω περισσοτέρως τολμάω ἀφόβως \dot{o} λόγος \dot{o} θεός λαλέω [the] Lord already trusting by the chains of me, more abundantly to dare fearlessly the word [the] of God to speak. κυρίω πεποιθότας τοῖς δεσμοῖς μου περισσοτέρως τολμᾶν ἀφόβως τὸν λόγον τοῦ θεοῦ λαλεῖν.

腓 1:15-26

X-NPM PRT CONJ PREP N-ASM CONJ N-ASF X-NPM CONJ CONJ PREP N-ASF T-ASM N-ASM-T τις μέν καί διά φθόνος καί ἔρις τις δέ καί διά εὐδοκία ὁ Χριστός Some indeed even from envy and strife, some however also from goodwill [the] Christ Php 1:15 τινὲς μὲν καὶ διὰ φθόνον καὶ ἔριν, τινὲς δὲ καὶ διὰ εὐδοκίαν τὸν Χριστὸν

V-PAI-3P T-NPM PRT PREP N-GSF V-RAP-NPM CONJ PREP N-ASF T-GSN N-GSN κηρύσσω ὁ μέν ἐκ ἀγάπη εἴδω ὅτι εἰς ἀπολογία ὁ εὐαγγέλιον are proclaiming — the [ones] indeed out of love, already knowing that for defense of the gospel κηρύσσουσιν. Php 1:16 οἱ μὲν ἐξ ἀγάπης εἰδότες ὅτι εἰς ἀπολογίαν τοῦ εὐαγγελίου

N-GSF V-PAI-3P T-NPM CONJ PREP T-ASM N-ASM-T PRT-N ADV V-PNI-1S ό Χριστός καταγγέλλω ò δέ ἐκ έριθεία ού ἁγνῶς the [ones] however out of selfish ambition [the] Christ are proclaiming, I am appointed; not purely, δέ έξ έριθείας κεῖμαι· Php 1:17 οἱ τὸν Χριστὸν καταγγέλλουσιν οὐχ άγνῶς

V-PNP-NPM N-ASF V-PAN T-DPM N-DPM P-1GS I-NSN CONJ CONJ CONJ A-DSM N-DSM COND N-DSF οἴομαι θλῖψις ἐγείρω ὁ δεσμός ἐγώ τίς γάρ πλήν ὅτι πᾶς τρόπος εἴτε πρόφασις supposing tribulation to add to the chains of me. What then? Only that in every way, whether in pretext οἰόμενοι θλῖψιν ἐγείρειν τοῖς δεσμοῖς μου. Php 1:18 τί γάρ; πλὴν ὅτι παντὶ τρόπω εἴτε προφάσει

COND N-DSF N-NSM-T V-PPI-3S CONJ PREP D-DSN V-PAI-1S CONJ CONJ V-2FOI-1S V-RAI-1S CONJ εἴτε ἀλήθεια Χριστός καταγγέλλω καί ἐν οὖτος χαίρω ἀλλά καί χαίρω εἴδω γάρ or in truth, Christ is proclaimed. And in this I rejoice. Yes, and I will rejoice. I know for εἴτε ἀληθεία Χριστὸς καταγγέλλεται, καὶ ἐν τούτω χαίρω ἀλλὰ καὶ χαρήσομαι. Php 1:19 οἶδα γὰρ

CONJ D-NSN P-1DS V-FDI-3S PREP N-ASF PREP T-GSF P-2GP N-GSF CONJ N-GSF T-GSN N-GSN ὅτι οὖτος ἐγώ ἀποβαίνω εἰς σωτηρία διά ὁ σύ δέησις καί ἐπιχορηγία ὁ πνεῦμα that this for me will turn out to deliverance through [the] your prayer and [the] provision of the Spirit ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος

N-GSM-P N-GSM-T PREP T-ASF N-ASF CONJ N-ASF P-1GS CONJ PREP A-DSN Ἰησοῦς Χριστός κατά ὁ ἀποκαραδοκία καί ἐλπίς ἐγώ ὅτι ἐν οὐδείς of Jesus Christ, according to the earnest expectation and hope of me that in nothing Ἰησοῦ Χριστοῦ Php 1:20 κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου ὅτι ἐν οὐδενὶ

V-FPI-1S CONJ PREP A-DSF N-DSF CONJ ADV CONJ ADV V-FPI-3S N-NSM-T PREP T-DSN αἰσχύνω ἀλλά ἐν πᾶς παρρησία ὡς πάντοτε καί νῦν μεγαλύνω Χριστός ἐν ὁ I will be ashamed, but in all boldness, as always also now, will be magnified Christ in the αἰσχυνθήσομαι ἀλλ' ἐν πάση παρρησία ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῶ

N-DSN P-1GS COND PREP N-GSF COND PREP N-GSM P-1DS CONJ T-NSN V-PAN N-NSM-T CONJ T-NSN σ ωμα είτε διά ζωή είτε διά θάνατος είγω γάρ ὁ ζάω Χριστός καί ὁ body of me, whether by life or by death. To me for [the] to live [is] Christ, and [the] σωματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου. \P Php 1:21 Υ Εμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ

V-2AAN N-NSN COND CONJ T-NSN V-PAN PREP N-DSF D-NSN P-1DS N-NSM N-GSN CONJ I-ASN αποθνήσκω κέρδος εἰ δέ ὁ ζάω ἐν σάρξ οὖτος ἐγώ καρπός ἔργον καί τίς to die [is] gain. If [l am] however [the] to live in flesh, this for me [is the] fruit of labor. And what ἀποθανεῖν κέρδος. Php 1:22 εἰ δὲ τὸ ζῆν ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου καὶ τί

V-PPI-1S CONJ PREP T-GPN A-GPN-NUI T-ASF V-FMI-1S PRT-N V-PAI-1S V-PAP-NSM N-ASF γνωρίζω συνέχω δέ ἐκ ὁ δύο ὁ ἐπιθυμία ἔχω Où I am pressed now between the I know! two, αίρήσομαι οὐ γνωρίζω. Php 1:23 συνέχομαι δὲ δύο, τὴν ἐπιθυμίαν τῶν

PREP T-ASN V-AAN CONJ PREP N-DSM-T V-PAN A-DSN CONJ ADV A-NSN-C T-NSN CONJ εἰς ὁ ἀναλύω καί σύν Χριστός εἰμί πολύς γάρ μᾶλλον κρείσσων ὁ δέ for [myself] [the] to depart and with Christ to be, very much for more better; [the] but εἰς τὸ ἀναλῦσαι καὶ σὺν Χριστῷ εἶναι, πολλῷ γὰρ μᾶλλον κρεῖσσον Php 1:24 τὸ δὲ

V-PAN PREP T-DSF N-DSF A-NSN-C PREP P-2AP CONJ D-ASN V-2RAP-NSM ἐπιμένω ἐν ὁ σάρξ ἀναγκαῖος διά σύ καί οὖτος πείθω to remain in the flesh [is] more necessary for the sake of you. And this having been persuaded of, ἐπιμένειν ἐν τῆ σαρκὶ ἀναγκαιότερον δι' ὑμᾶς. Php 1:25 καὶ τοῦτο πεποιθὼς

V-RAI-1S CONJ V-FAI-1S CONJ V-FAI-1S A-DPM P-2DP PREP T-ASF P-2GP N-ASF CONJ N-ASF T-GSF N-GSF εἴδω ὅτι μένω καί παραμένω πᾶς σύ εἰς ὁ σύ προκοπή καί χαρά ὁ πίστις I know that I will remain and will continue with all of you for [the] your progress and joy of the faith, οἶδα ὅτι μενῶ καὶ παραμενῶ πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως,

CONJ T-NSN N-NSN P-2GP V-PAS-3S PREP N-DSM-T N-DSM-P PREP P-1DS PREP T-GSF S-1SGSF ἴνα ὁ καύχημα σύ περισσεύω ἐν Χριστός Ἰησοῦς ἐν ἐγώ διά ὁ ἐμός so that the boasting of you may abound to Christ Jesus in me through [the] my Php 1:26 ἵνα τὸ καύχημα ὑμῶν περισσεύη ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς

N-GSF ADV PREP P-2AP παρουσία πάλιν πρός σύ coming again to you. παρουσίας πάλιν πρὸς ὑμᾶς.

腓 1:27-30

A-ASN ADV T-GSN N-GSN T-GSM N-GSM-T V-PNM-2P CONJ COND V-2AAP-NSM CONJ μόνος ἀξίως ὁ εὐαγγέλιον ὁ Χριστός πολιτεύω ἵνα εἴτε ἔρχομαι καί Only worthily of the gospel [the] of Christ do conduct yourselves, so that whether having come and Php 1:27 μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ

V-2AAP-NSM P-2AP COND V-PAP-NSM V-PAS-1S T-APN PREP P-2GP CONJ V-PAI-2P PREP A-DSN εἴδω σύ εἴτε ἄπειμι ἀκούω ὁ περί σύ ὅτι στήκω ἐν εἶς having seen you, or being absent, I shall hear the things concerning you, that you are standing firm in one ἰδων ὑμᾶς εἴτε ἀπων ἀκούω τὰ περὶ ὑμᾶν ὅτι στήκετε ἐν ἑνὶ

N-DSN A-DSF N-DSF V-PAP-NPM T-DSF N-DSF T-GSN N-GSN CONJ PRT-N V-PPP-NPM PREP πνεῦμα εἶς ψυχή συναθλέω ὁ πίστις ὁ εὐαγγέλιον καί μή πτύρομαι ἐν spirit, with one mind striving together for the faith of the gospel, and not being frightened in πνεύματι, μιᾶ ψυχῆ συναθλοῦντες τῆ πίστει τοῦ εὐαγγελίου, Php 1:28 καὶ μὴ πτυρόμενοι ἐν

A-DSN PREP T-GPM V-PNP-GPM R-NSF V-PAI-3S P-DPM PRT N-NSF N-GSF P-2GP CONJ μηδείς ὑπό ὁ ἀντίκειμαι ὅστις εἰμί αὐτός μέν ἔνδειξις ἀπώλεια σύ δέ nothing by those opposing [you], which is to them indeed a demonstration of destruction; to you however μηδενὶ ὑπὸ τῶν ἀντικειμένων ἡτις ἐστὶν αὐτοῖς μέν ἔνδειξις ἀπωλείας, ὑμῶν δὲ

N-GSF CONJ D-NSN PREP N-GSM CONJ P-2DP V-API-3S T-NSN PREP N-GSM-T PRT-N ADV σωτηρία καί οὖτος ἀπό θεός ὅτι σύ χαρίζω ὁ ὑπέρ Χριστός οὐ μόνον of salvation, and this from God. For to you it has been granted [the] concerning Christ, not only σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ· Php 1:29 ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον

T-NSN PREP P-ASM V-PAN CONJ CONJ T-NSN PREP P-GSM V-PAN T-ASM P-ASM N-ASM V-PAP-NPM \dot{o} εἰς αὐτός πιστεύω ἀλλά καί \dot{o} ὑπέρ αὐτός πάσχω \dot{o} αὐτός ἀγών ἔχω [the] in Him to believe, but also [the] concerning Him to suffer, the same conflict having, τὸ εἰς αὐτὸν πιστεύειν, ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν Php 1:30 τὸν αὐτὸν ἀγῶνα ἔχοντες

K-ASM V-2AAI-2P PREP P-1DS CONJ ADV V-PAI-2P PREP P-1DS οἷος είδω εν εψω καί νδν ακούω εν εψω such as you saw in me and now hear of in me. οἷον είδετε εν εμοὶ καὶ νδν ακούετε εν εμοὶ. <math>§Ω

Christian Humility and Christ's Humility

腓 2:1-11

PREP N-DSM-T COND X-NSN N-NSF N-GSF COND X-NSF COND X-NSF CONJ N-NSN εἰ τις οὖν παράκλησις ἐν Χριστός εἰ τις If [there is] any therefore encouragement in Christ, if any παραμύθιον ἀγάπη εi ΤΙζ nerenore encouragement in Christ, if οὖν παράκλησις ἐν Χριστῷ, εἴ comfort of love, παραμύθιον ἀγάπης, εἴ τις τι

N-GSN COND X-NSF N-NPN CONJ N-NPM V-AAM-2P P-1GS T-ASF N-ASF CONJ κοινωνία τις σπλάγχνον καί οἰκτιρμός πληρόω πνεῦμα ἐγώ ό χαρά ἵνα and compassions, any affections do fulfill joy so that fellowship of [the] Spirit, if [the] my τις σπλάγχνα καὶ οἰκτιρμοί, Php 2:2 πληρώσατέ μου τὴν χαρὰν ἵνα κοινωνία πνεύματος, εἴ

T-ASN P-ASN V-PAS-2P T-ASF P-ASF N-ASF V-PAP-NPM A-NPM T-ASN A-ASN V-PAP-NPM ωρονέω ό αὐτός ἀγάπη ἔχω σύμψυχος ό εἶC ωρονέω the same you may be minded, the same having, united in soul, the same thing love ἒν Φρονοῦντες, Php 2:3 την αύτην άγάπην ἔχοντες, σύμψυχοι, τὸ Φρονῆτε,

A-ASN-N PREP N-ASF CONJ-N PREP N-ASF CONJ T-DSF N-DSF C-APM V-PNP-NPM μηδείς κατά ἐριθεία μηδέ κατά κενοδοξία ἀλλά ὁ ταπεινοφροσύνη ἀλλήλων ἡγέομαι nothing according to self-interest or according to vain conceit, but [the] in humility one another be esteeming μηδὲν κατ' ἐριθείαν μηδὲ κατὰ κενοδοξίαν ἀλλὰ τῆ ταπεινοφροσύνη ἀλλήλους ἡγούμενοι

V-PAP-APM F-2GPM PRT-N T-APN F-2GPM A-NSM V-PAP-NPM CONJ CONJ T-APN A-GPM ὑπερέχω ἑαυτοῦ μή ὁ ἑαυτοῦ ἕκαστος σκοπέω ἀλλά καί ὁ ἔτερος surpassing themselves, not the things their own each one considering, but also the things of others ὑπερέχοντας ἑαυτῶν Php 2:4 μὴ τὰ ἑαυτῶν ἕκαστος σκοποῦντες ἀλλὰ καὶ τὰ ἑτέρων

A-NPM D-ASN CONJ V-PAM-2P PREP P-2DP R-NSN CONJ PREP N-DSM-T N-DSM-P R-NSM PREP εκαστος οὖτος γάρ φρονέω εν σύ ὅς, ἥ καί εν Χριστός Ἰησοῦς ὅς, ἥ εν everyone. This for do be thinking in you which also in Christ Jesus [was]: Who in έκαστοι. Php 2:5 τοῦτο γὰρ φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ, Php 2:6 ὃς ἐν

N-DSF N-GSM V-PAP-NSM PRT-N N-ASM V-ADI-3S T-ASN V-PAN A-APN N-DSM CONJ F-3ASM μορφή θεός ὑπάρχω οὺ ἀρπαγμός ἡγέομαι ὁ εἰμί ἴσος θεός ἀλλά ἑαυτοῦ [the] form of God existing, not something to be grasped considered [the] to be equal with God, but Himself μορφή θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, Php 2:7 ἀλλ' ἑαυτὸν

V-AAI-3S N-ASF N-GSM V-2AAP-NSM PREP N-DSN N-GPM V-2ADP-NSM CONJ N-DSN κενόω μορφή δοῦλος λαμβάνω ἐν ὁμοίωμα ἄνθρωπος γίνομαι καί σχῆμα emptied, [the] form of a servant having taken, in [the] likeness of men having been made. And in appearance ἐκένωσεν μορφὴν δούλου λαβών, ἐν ὁμοιώματι ἀνθρώπων γενόμενος, καὶ σχήματι

V-2APP-NSM CONJ N-NSM V-AAI-3S F-3ASM V-2ADP-NSM A-NSM PREP N-GSM N-GSM εὐρίσκω ὡς ἄνθρωπος ταπεινόω ἐαυτοῦ γίνομαι ὑπήκοος μέχρι θάνατος θάνατος having been found as a man, He humbled Himself, having become obedient unto death, [the] death εὑρεθεὶς ὡς ἄνθρωπος Php 2:8 ἐταπείνωσεν ἑαυτὸν γενόμενος ὑπήκοος μέχρι θανάτου, θανάτου

V-AAI-3S CONJ N-GSM CONJ CONJ T-NSM N-NSM P-ASM CONJ V-ADI-3S P-DSM T-ASN N-ASN καί αὐτός χαρίζω ò καί θεός αὐτός ύπερυψόω διό ဂ် őνομα highly exalted, and Therefore also [the] God Him to Him granted name δὲ σταυροῦ· Php 2:9 διὸ ó θεὸς αὐτὸν ὑπερύψωσεν καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα καὶ

T-ASN PREP A-ASN N-ASN CONJ PREP T-DSN N-DSN N-GSM-P A-NSN N-NSN V-AAS-3S A-GPM CONJ \dot{o} \dot{o}

A-GPM CONJ A-GPM CONJ A-NSF N-NSF V-AMS-3S CONJ N-NSM N-NSM-P N-NSM-T PREP $\dot{\epsilon}\pi$ ίγειος καί καταχθόνιος καί πᾶς γλῶσσα $\dot{\epsilon}$ ξομολογέομαι ὅτι κύριος Ἰησοῦς Χριστός εἰς on earth and under the earth, and every tongue may confess that [is] Lord Jesus Christ, to $\dot{\epsilon}\pi$ ιγείων καὶ καταχθονίων, Php 2:11 καὶ πᾶσα γλῶσσα $\dot{\epsilon}$ ξομολογήσηται ὅτι κύριος Ἰησοῦς Χριστὸς εἰς

N-ASF N-GSM N-GSM δόξα θεός πατήρ [the] glory of God [the] Father. δόξαν θεοῦ πατρός. \P

Shinning as Light in the World

腓 2:12-18

A-VPM P-1GS CONJ ADV V-AAI-2P PRT-N CONJ PREP T-DSF N-DSF CONJ P-1GS A-ASN ἄστε ἀγαπητός ἐγώ καθώς πάντοτε ὑπακούω Therefore, beloved of me, just as always you have obeyed, μή ώς č۷ ó παρουσία ἐγώ μόνος not as in the presence of me only, Php 2:12 Ω στε, ἀγαπητοί μου, καθώς πάντοτε ὑπηκούσατε, μή ώς έv τῆ παρουσία μου μόνον

CONJ ADV A-DSN ADV PREP T-DSF N-DSF P-1GS PREP N-GSM CONJ N-GSM T-ASF F-2GPM N-ASF ἀλλά νῦν πολύς μᾶλλον ἐν ὁ ἀπουσία ἐγώ μετά φόβος καί τρόμος ὁ ἑαυτοῦ σωτηρία but now much more in the absence of me, with fear and trembling [the] your own salvation ἀλλὰ νῦν πολλῷ μᾶλλον ἐν τἢ ἀπουσία μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν

V-PNM-2P T-NSM N-NSM CONJ V-PAI-3S T-NSM V-PAP-NSM PREP P-2DP CONJ T-ASN V-PAN CONJ T-ASN γάρ κατερνάζομαι θεός εἰμί ó ͼνεργέω έV σú καί Ó θέλω καί Ó the [One] working [the] for [the] do work out. God is in you both to will and [the] θεὸς γάρ ἐστιν τò θέλειν καὶ κατεργάζεσθε· Php 2:13 δ ó ένεργῶν ἐν ύμῖν καὶ

A-APN V-PAM-2P PREP V-PAN **PREP** T-GSF N-GSF N-GPM CONJ N-GPM ποιέω χωρίς γογγυσμός εὐδοκία διαλογισμός ͼνεργέω ύπέρ ó πᾶς καί All things do perform without murmurings and to work according to [the] [His] good pleasure. εὐδοκίας. Php 2:14 πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν, Php ύπὲρ τῆς ένεργεῖν

CONJ V-2ADS-2P A-NPM CONJ A-NPM N-NPN N-GSM A-NPN PREP A-ASN N-GSF A-GSF CONJ ἴνα γίνομαι ἄμεμπτος καί ἀκέραιος τέκνον θεός ἄμωμος ἐν μέσος γενεά σκολιός καί so that you may be blameless and innocent, children of God, blameless in [the] midst of a generation crooked and 2:15 ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ ἄμωμα ἐν μέσον γενεᾶς σκολιᾶς καὶ

PREP R-DPM V-PEI-2P CONJ N-NPM PREP N-DSM N-ASM N-GSF V-PAP-NPM PREP V-RPP-GSF λόγος ώς φωστήρ κόσμος ζωή ͼπέχω διαστοέφω φαίνω έV ٤٧ ὄς, ἥ lights in [the] world, among whom you shine as [the] word of life holding forth, unto διεστραμμένης έν οἷς φαίνεσθε ώς φωστῆρες ἐν κόσμω, Php 2:16 λόγον ζωῆς ἐπέχοντες, εἰς

N-ASN P-1DS PREP N-ASF N-GSM-T CONJ PRT-N PREP A-ASN V-2AAI-1S CONJ-N PREP A-ASN V-AAI-1S ήμέρα őτι οὐδέ είς Χριστός 0ὐ είς κενός τρέχω είς κενός that I did run a boast [the] day of Christ not vain nor vain to me in in in καύχημα έμοὶ εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ είς κενὸν ἔδραμον, οὐδὲ είς κενὸν ἐκοπίασα. Php 2:17

PREP T-DSF N-DSF CONJ N-DSF T-GSF N-GSF CONJ COND CONJ V-PPI-1S P-2GP V-PAI-1S CONJ σπένδω θυσία καί λειτουργία ó άλλά εi καί ċπí ó πίστις σú χαίρω καί of you, I am glad and even I am being poured out on the sacrifice and on [the] service of the faith σπένδομαι τῆ θυσία καὶ λειτουργία τῆς πίστεως ὑμῶν, χαίρω καὶ έπὶ

V-PAI-1S A-DPM P-2DP T-ASN CONJ P-ASN CONJ P-2NP V-PAM-2P CONJ V-PAM-2P P-1DS δέ αὐτός καί σύ χαίρω καί συγχαίρω πᾶς σú ó συγχαίρω ἐγώ rejoice with all [the] And likewise also you do be glad and do rejoice with me. you. δὲ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.]| συγχαίρω πᾶσιν ὑμῖν· Php 2:18 τὸ

Timothy and Epaphroditus

腓 2:19-24

V-PAI-1S CONJ PREP N-DSM N-DSM-P N-ASM-P ADV V-AAN P-2DP CONJ CONJ +P-1NS ἐλπίζω δέ ἐν κύριος Ἰησοῦς Τιμόθεος ταχέως πέμπω σύ ἵνα κἀγώ I hope however in [the] Lord Jesus, Timothy soon to send to you, that I also Php 2:19 Ἐλπίζω δὲ ἐν κυρίω Ἰησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα κἀγὼ

V-PAS-1S V-2AAP-NSM T-APN PREP P-2GP A-ASM-N CONJ V-PAI-1S A-ASM R-NSM ADV εὐψυχέω γινώσκω ὁ περί σύ οὐδείς γάρ ἔχω ἰσόψυχος ὅστις γνησίως may be encouraged, having known the things concerning you. No one for I have like-minded, who genuinely εὐψυχῶ γνοὺς τὰ περὶ ὑμῶν Php 2:20 οὐδένα γὰρ ἔχω ἰσόψυχον, ὅστις γνησίως

T-APN PREP P-2GP V-FAI-3S T-NPM A-NPM CONJ T-APN F-3GPM V-PAI-3P PRT-N T-APN T-GSM μεριμνάω ó περί σύ ό πᾶς γάρ ό έαυτοῦ ζητέω Οὐ ó ó the things relative to you will care for. Those for the things their own are seeking, not the things [the] all περὶ ὑμῶν μεριμνήσει· Php 2:21 οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ

T-ASF CONJ N-ASF P-GSM V-PAI-2P N-GSM-P N-GSM-T CONJ CONJ N-DSM N-NSN PREP Ίησοῦς Χριστός δέ δοκιμή αὐτός γινώσκω őτι ώς ò πατήρ But the proven worth of him you know, [the] that as a father [with] a child, with Ἰησοῦ Χριστοῦ· Php 2:22 τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ τέκνον σὺν

P-1DS V-AAI-3S PREP T-ASN N-ASN D-ASM PRT CONJ V-PAI-1S V-AAN CONJ PRT εγώ δουλεύω εὶς ὁ εὐαγγέλιον οὖτος μέν οὖν ελπίζω πέμπω ὡς ἄν me he has served in the gospel. Him indeed therefore I hope to send, when maybe ἐμοὶ ἐδούλευσεν εἰς τὸ εὐαγγέλιον. Php 2:23 τοῦτον μὲν οὖν ἐλπίζω πέμψαι ὡς ἂν

P-NSM ADV V-FDI-1S αὐτός ταχέως ἔρχομαι I myself soon I will come. αὐτὸς ταχέως ἐλεύσομαι.¶

腓 2:25-30

CONJ T-ASM N-ASM CONJ V-ADI-1S N-ASM-P A-ASM CONJ Έπαφρόδιτος ἀναγκαῖος δέ ἡγέομαι ò ἀδελφός καί συνεργός καί συστρατιώτης Necessary now I esteemed [it], Epaphroditus, and fellow worker and the brother Php 2:25 Άναγκαῖον δὲ ἡγησάμην Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην

P-1GS P-2GP CONJ N-ASM CONJ N-ASM T-GSF N-GSF P-1GS V-AAN PREP P-2AP CONJ ἐγώ σύ δέ ἀπόστολος καί λειτουργός ὁ χρεία ἐγώ πέμπω πρός σύ ἐπειδή of me, of you now messenger and minister of the need of me, to send to you, since μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς Php 2:26 ἐπειδὴ

V-PAP-NSM V-IAI-3S A-APM P-2AP V-2AAN CONJ V-PAP-NSM CONJ V-AAI-2P CONJ V-AAI-3S διότι εἰμί πᾶς σύ εἴδω καί ἀδημονέω ἀσθενέω ἀκούω őπ and being deeply distressed because you heard that longing after he was all you to see he was ill. έπιποθών ἦν πάντας ὑμᾶς ἰδεῖν καὶ διότι ήκούσατε ὅτι ήσθένησεν. Php 2:27 άδημονῶν

CONJ CONJ V-AAI-3S A-ASN N-DSM CONJ T-NSM N-NSM V-AAI-3S P-ASM PRT-N P-ASM CONJ A-ASM καί γάρ ἀσθενέω παραπλήσιον θάνατος ἀλλά ὁ θεός ἐλεέω, ἐλεάω αὐτός οὐ αὐτός δέ μόνος And indeed he was sick nearly unto death, but [the] God had mercy on him; not on him now alone, καὶ γὰρ ἦσθένησεν παραπλήσιον θανάτω ἀλλ' ὁ θεὸς ἦλέησεν αὐτόν, οὖκ αὐτὸν δὲ μόνον

CONJ CONJ P-1AS CONJ PRT-N N-ASF PREP N-ASF V-2AAS-1S ADV CONJ V-AAI-1S P-ASM ἀλλά καί ἐγώ ἵνα μή λύπη ἐπί λύπη ἔχω σπουδαιοτέρως οὖν πέμπω αὐτός but also on me, that not sorrow upon sorrow I may have. All the more speedily therefore I have sent him, ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ. Php 2:28 σπουδαιοτέρως οὖν ἔπεμψα αὐτόν,

CONJ V-2AAP-NPM P-ASM ADV V-2AOS-2P CONJ +P-1NS A-NSM-C V-PAS-1S V-PNM-2P CONJ ἴνα εἴδω αὐτός πάλιν χαίρω κὰγώ ἄλυπος εἰμί προσδέχομαι οὖν that having seen him again, you may rejoice, and I less anxious may be. do receive therefore ἵνα ἶδόντες αὐτὸν πάλιν χαρῆτε, κὰγὼ ἀλυπότερος ὧ. Php 2:29 προσδέχεσθε οὖν

P-ASM PREP N-DSM PREP A-GSF N-GSF CONJ T-APM D-APM A-APM V-PAM-2P CONJ PREP αὐτός ἐν κύριος μετά πᾶς χαρά καί ὁ τοιοῦτος ἔντιμος ἔχω ὅτι διά him in [the] Lord with all joy, and [the] such in honor do hold, because for the sake of αὐτὸν ἐν κυρί φ μετὰ πάσης χαρᾶς καὶ τοὺς τοιούτους ἐντίμους ἔχετε Php 2:30 ὅτι διὰ

T-ASN N-ASN T-GSM N-GSM-T PREP N-GSM V-AAI-3S V-ADP-NSM T-DSF N-DSF CONJ \dot{o} $\ddot{\epsilon}$ ργον \dot{o} Χριστός μέχρι θάνατος $\dot{\epsilon}$ γγίζω παραβουλεύομαι, παραβολεύομαι \dot{o} ψυχή ἵνα the work [the] of Christ, unto death he came near, having disregarded [the] [his] life so that τὸ $\ddot{\epsilon}$ ργον τοῦ Χριστοῦ μέχρι θανάτου ἤγγισεν παραβολευσάμενος τῆ ψυχῆ, ἵνα

V-AAS-3S T-ASN P-2GP N-ASN T-GSF PREP P-1AS N-GSF ἀναπληρόω ὁ σύ ὑστέρημα ὁ πρός ἐγώ λειτουργία he may fill up the of you deficit [the] of toward me service. ἀναπληρώση τὸ ὑμῶν ὑστέρημα τῆς πρός με λειτουργίας. \mathbb{I}

The True Righteousness

腓 3:1

T-ASN A-ASN N-VPM P-1GS V-PAM-2P PREP N-DSM T-APN P-APN V-PAN P-2DP P-1DS PRT PRT-N ό λοιπόν ἀδελφός ἐγώ χαίρω ἐν κύριος ὁ αὐτός γράφω σύ ἐγώ μέν οὐ [the] Finally, brothers of me, do rejoice in [the] Lord. The same things to write to you, to me indeed [is] not Php 3:1 Τὸ λοιπόν, ἀδελφοί μου, χαίρετε ἐν κυρίω. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ

A-NSN P-2DP CONJ A-NSN ὀκνηρός σύ δέ ἀσφαλής troublesome; for you however [is] safe. ὀκνηρόν, ὑμῖν δὲ ἀσφαλές.¶

腓 3:2-11

V-PAM-2P T-APM N-APM V-PAM-2P T-APM A-APM N-APM V-PAM-2P T-ASF N-ASF P-1NP βλέπω ὁ κύων βλέπω ὁ κακός ἐργάτης βλέπω ὁ κατατομή ἐγώ do beware of the dogs; do beware of the evil workers; do beware of the false circumcision. We Php 3:2 Βλέπετε τοὺς κύνας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομήν Php 3:3 ἡμεῖς

CONJ V-PAI-1P T-NSF N-NSF T-NPM N-DSN N-GSM V-PAP-NPM CONJ V-PNP-NPM PREP N-DSM-T N-DSM-P γάρ εἰμί ὁ περιτομή ὁ πνεῦμα θεός λατρεύω καί καυχάομαι ἐν Χριστός Ἰησοῦς for are the circumcision, those in [the] Spirit of God worshiping and glorying in Christ Jesus, γάρ ἐσμεν ἡ περιτομή, οἱ πνεύματι θεοῦ λατρεύοντες καὶ καυχώμενοι ἐν Χριστῷ Ἰησοῦ

CONJ PRT-N PREP N-DSF V-2RAP-NPM CONJ P-1NS V-PAP-NSM N-ASF CONJ PREP N-DSF καί οὐ ἐν σάρξ πείθω καίπερ ἐγώ ἔχω πεποίθησις καί ἐν σάρξ and not in [the] flesh having put confidence, though I have confidence even in [the] flesh. καὶ οὐκ ἐν σαρκὶ πεποιθότες, Php 3:4 καίπερ ἐγὼ ἔχων πεποίθησιν καὶ ἐν σαρκί.

COND X-NSM V-PAI-3S A-NSM V-2RAN PREP N-DSF P-1NS ADV N-DSF A-NSM PREP εἰ τις δοκέω ἄλλος πείθω ἐν σάρξ ἐγώ μᾶλλον περιτομή ὀκταήμερος ἐκ If any thinks other to have confidence in [the] flesh, I more: circumcision on [the] eighth day; of εἴ τις δοκεῖ ἄλλος πεποιθέναι ἐν σαρκί, ἐγὼ μᾶλλον Php 3:5 περιτομῆ ὀκταήμερος, ἐκ

N-GSN N-GSM-L N-GSF N-GSM-P N-NSM-PG PREP N-GPM-PG PREP N-ASM N-NSM-T γένος Ἰσραήλ φυλή Βενιαμίν Ἑβραῖος ἐκ Ἑβραῖος κατά νόμος Φαρισαῖος [the] nation of Israel, of [the] tribe of Benjamin; a Hebrew of Hebrews; according to [the] Law, a Pharisee; γένους Ἰσραήλ, Φυλῆς Βενιαμίν, Ἑβραῖος ἐξ Ἑβραίων, κατὰ νόμον Φαρισαῖος, Php 3:6

PREP N-ASN V-PAP-NSM T-ASF N-ASF PREP N-ASF T-ASF PREP N-DSM V-2ADP-NSM κατά ζῆλος διώκω ὁ ἐκκλησία κατά δικαιοσύνη ὁ ἐν νόμος γίνομαι according to zeal, persecuting the church; according to righteousness which [is] in [the] Law, having become κατὰ ζῆλος διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμω γενόμενος

A-NSM CONJ R-NPN V-IAI-3S P-1DS N-NPN D-APN V-RNI-1S PREP T-ASM N-ASM-T ἄμεμπτος ἀλλά ὅστις εἰμί ἐγώ κέρδος οὖτος ἡγέομαι διά ὁ Χριστός faultless. But whatever things were to me gain, these I have esteemed, because of [the] Christ, ἄμεμπτος. Php 3:7 ἀλλ' ἄτινα ἦν μοι κέρδη, ταῦτα ἥγημαι διὰ τὸν Χριστὸν

N-ASF CONJ PRT CONJ V-PNI-1S A-APN N-ASF V-PAN PREP T-ASN V-PAP-ASN T-GSF N-GSF ζημία ἀλλά μενοῦνγε καί ἡγέομαι πᾶς ζημία εἰμί διά ὁ ὑπερέχω ὁ γνῶσις loss. But rather, also I count all things loss to be because of which is excelling the knowledge ζημίαν Php 3:8 ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως

N-GSM-T N-GSM-P T-GSM N-GSM P-1GS PREP R-ASM T-APN A-APN V-API-1S CONJ V-PNI-1S ήγέομαι σκύβαλον Χριστός Ἰησοῦς ó κύριος ἐγώ διά ὄς, ἥ ό πᾶς ζημιόω καί [the] all things I have lost, and esteem [them] rubbish, Lord of me, because of whom of Christ Jesus the Χριστοῦ Ἰησοῦ τοῦ κυρίου μου δι' δν τὰ πάντα ἐζημιώθην καὶ ἡγοῦμαι σκύβαλα

V-PAN CONJ N-ASM-T V-AAS-1S CONJ V-APS-1S PREP P-DSM PRT-N V-PAP-NSM S-1SASF N-ASF εὶμί ἵνα Χριστός κερδαίνω to be that Christ I may gain εὑρίσκω ἐν αὐτός μή nay be found in Him, not καί ἔχω ἐμός δικαιοσύνη and may be found in my own righteousness, having εἶναι, ἵνα Χριστὸν κερδήσω, Php 3:9 καὶ εὑρεθῶ έν αὐτῷ μὴ ἔχων έμην δικαιοσύνην

T-ASF PREP N-GSM CONJ T-ASF PREP N-GSM-T T-ASF PREP N-GSM N-ASF PREP T-DSF \dot{o} $\dot{\epsilon}$ κ νόμος $\dot{\alpha}$ λλά \dot{o} διά πίστις Χριστός \dot{o} $\dot{\epsilon}$ κ θεός δικαιοσύνη $\dot{\epsilon}$ πί \dot{o} which [is] of [the] Law, but that through faith from Christ, the of God righteousness on the basis of [the] $\dot{\tau}$ ην $\dot{\epsilon}$ κ νόμου $\dot{\alpha}$ λλὰ $\dot{\tau}$ ην $\dot{\delta}$ ιὰ πίστεως \dot{X} ριστοῦ, $\dot{\tau}$ ην $\dot{\epsilon}$ ν θεοῦ δικαιοσύνην $\dot{\epsilon}$ πὶ $\dot{\tau}$ ης $\dot{\tau}$ ην $\dot{$

N-DSF T-GSN V-2AAN P-ASM CONJ T-ASF N-ASF T-GSF N-GSF P-GSM CONJ T-ASF N-ASF T-GPN πίστις ό γινώσκω αὐτός καί ό δύναμις ό ἀνάστασις αὐτός καί ό κοινωνία ό faith, [the] to know Him and the power of the resurrection of Him, and the fellowship of the π ίστει, Php 3:10 τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ τὴν κοινωνίαν τῶν

V-AAS-1S PREP T-ASF N-GPN P-GSM V-PPP-NSM T-DSM N-DSM P-GSM COND PRT συμμορφόομαι ὁ θάνατος αὐτός being conformed to the death of Him, αὐτός πάθημα εi πως καταντάω εἰς Ó if, somehow, I shall attain sufferings of Him, to παθημάτων αὐτοῦ συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ, Php 3:11 εἴ πως καταντήσω είς τὴν

N-ASF T-ASF PREP A-GPM ἐξανάστασις ὁ ἐκ νεκρός resurrection that out from [the] dead. ἐξανάστασιν τὴν ἐκ νεκρῶν.

Pressing toward the Mark

腓 3:12-16

PRT-N CONJ ADV V-2AAI-1S CONJ ADV V-RPI-1S V-PAI-1S CONJ COND CONJ λαμβάνω őΤΙ ἤδη ή ήδη τελειόω διώκω δέ εi that already I have obtained [it], or already have been perfected; I am pursuing however, also ή Php 3:12 οὐχ ὅτι ἤδη ἔλαβον ήδη τετελείωμαι, διώκω καὶ

V-2AAS-1S PREP R-DSN CONJ V-API-1S PREP T-GSM N-GSM-T N-GSM-P N-VPM P-1NS καταλαμβάνω ἐπί ὄς, ἥ καί καταλαμβάνω ὑπό I shall lay hold of that for which also I was laid hold of by ό Χριστός Ἰησοῦς ἀδελφός ἐγώ Jesus. [the] Christ Ì ప్ καταλάβω ἐΦ' καὶ κατελήμφθην ύπὸ τοῦ Χριστοῦ Ἰησοῦ. ¶ Php 3:13 Ἀδελφοί, ἐγὼ

F-1ASM PRT-N V-PNI-1S V-2RAN A-ASN CONJ T-APN PRT ADV V-PNP-NSM οὐ λονίζομαι καταλαμβάνω ἐπιλανθάνω εἶC δέ ó μέν οπίσω not do consider to have taken hold [of it]. One thing however: The things indeed behind ε̈ν δέ. έμαυτὸν οὐ λογίζομαι κατειληφέναι· τὰ μὲν ὀπίσω ἐπιλανθανόμενος,

T-DPN CONJ ADV V-PNP-NSM PREP N-ASM V-PAI-1S PREP T-ASN N-ASN T-GSF ADV ό δέ ἔμπροσθεν ἐπεκτείνομαι κατά σκοπός διώκω εἰς ὁ βραβεῖον ὁ ἄνω to the things however ahead reaching forward, toward [the] goal I press on for the prize of the upward τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος, Php 3:14 κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω

N-GSF T-GSM N-GSM PREP N-DSM-T N-DSM-P K-NPM CONJ A-NPM D-ASN V-PAS-1P CONJ ἐν Χριστός Ἰησοῦς in Christ Jesus. θεός őσος τέλειος οὗτος ó **ο**ὖ۷ φρονέω As many as therefore [are] mature, this [way] we may reason; and [the] of God κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. Php 3:15 ὅσοι οὖν τέλειοι, τοῦτο Φρονῶμεν καὶ

COND X-ASN ADV V-PAI-2P CONJ D-ASN T-NSM N-NSM P-2DP V-FAI-3S CONJ PREP R-ASN εἰ τις ἐτέρως φρονέω καί οὖτος ὁ θεός σύ ἀποκαλύπτω πλήν εἰς ὅς, ἥ if anything differently you reason, even this [the] God to you will reveal. Nevertheless to that which εἴ τι ἑτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει Php 3:16 πλὴν εἰς ὃ

V-AAI-1P T-DSN P-DSN V-PAN N-DSM T-ASN P-ASN V-PAN φθάνω ὁ αὐτός στοιχέω κανών ὁ αὐτός φρονέω we have attained, by the same [we are] to walk rule [and] by the same reasoning ἐΦθάσαμεν, τῷ αὐτῷ στοιχεῖν κανόνι, τὸ αὐτὸ φρονεῖν.¶

腓 3:17-21

N-NPM P-1GS V-PNM-2P N-VPM CONJ V-PAM-2P T-APM ADV V-PAP-APM CONJ V-PAI-2P συμμιμητής ἐγώ γίνομαι ἀδελφός καί σκοπέω ὁ οὕτω, οὕτως περιπατέω καθώς ἔχω Imitators together of me do be, brothers, and do observe those thus walking, as you have Php 3:17 Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε

R-APM N-ASM P-1AP A-NPM CONJ V-PAI-3P ADV V-IAI-1S P-2DP ADV CONJ CONJ γάρ • έγώ πολύς τύπος [for] a pattern us. for Many τύπον ήμᾶς. Php 3:18 πολλοὶ γὰρ περιπατοῦσιν οθς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ

V-PAP-NSM V-PAI-1S T-APM N-APM T-GSM N-GSM T-GSM N-GSM-T R-GPM T-NSN N-NSN N-NSF R-GPM κλαίω λέγω ὁ ἐχθρός ὁ σταυρός ὁ Χριστός ὅς, ἥ ὁ τέλος ἀπώλεια ὅς, ἥ weeping I say — [as] the enemies of the cross [the] of Christ, whose [the] end [is] destruction, whose κλαίων λέγω, τοὺς ἐχθροὺς τοῦ σταυροῦ τοῦ Χριστοῦ, Php 3:19 ὧν τὸ τέλος ἀπώλεια, ὧν

T-NSM N-NSM T-NSF N-NSF CONJ T-NSF N-NSF PREP T-DSF N-DSF P-GPM T-NPM T-APN A-APN V-PAP-NPM \dot{o} θεός \dot{o} κοιλία και \dot{o} δόξα \dot{e} ν \dot{o} αἰσχύνη αὐτός \dot{o} \dot{o} \dot{e} πίγειος φρονέω [the] God [is] the belly, and [the] glory [is] in the shame of them, those things earthly minding. \dot{o} θεὸς $\dot{\eta}$ κοιλία καὶ $\dot{\eta}$ δόξα \dot{e} ν $\dot{\tau}$ $\dot{\eta}$ αἰσχύνη αὐτῶν, \dot{o} ι $\dot{\tau}$ $\dot{\alpha}$ \dot{e} πίγεια φρονοῦντες. Php

P-1GP CONJ T-NSN N-NSN PREP N-DPM V-PAI-3S PREP R-GSM CONJ N-ASM V-PNI-1P N-ASM ἐγώ γάρ ὁ πολίτευμα ἐν οὐρανός ὑπάρχω ἐκ ὅς, ἥ καί σωτήρ ἀπεκδέχομαι κύριος Of us for the citizenship in [the] heavens exists, from whence also a Savior we are awaiting, [the] Lord 3:20 ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει ἐξ οὖ καὶ σωτῆρα ἀπεκδεχόμεθα κύριον

N-ASM-P N-ASM-T R-NSM V-FAI-3S T-ASN N-ASN T-GSF N-GSF P-1GP PREP T-ASN V-2ADN ό σῶμα ὁ ταπείνωσις ἐγώ εἰς the body of the humiliation of us, into ό σῶμα ὁ Ίησοῦς Χριστός μετασχηματίζω ὄς, ἥ Christ, Jesus who will transform [the] to become Ἰησοῦν Χριστόν, Php 3:21 δς μετασχηματίσει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν εἰς τὸ γενέσθαι

P-ASN A-ASN T-DSN N-DSN T-GSF N-GSF P-GSM PREP T-ASF N-ASF T-GSN V-PNN P-ASM CONJ αὐτός σύμμορφος ὁ σῶμα ὁ δόξα αὐτός κατά ὁ ἐνέργεια ὁ δύναμαι αὐτός καί it conformed to the body of the glory of Himself, according to the working [the] enabling Him even αὐτὸ σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ

V-2AAN P-DSM T-APN A-APN ὑποτάσσω αὐτός ὁ πᾶς to subdue to Him [the] all things. ὑποτάξαι αὐτῶ τὰ πάντα.¶

腓 4:1

CONJ N-VPM P-1GS A-VPM CONJ A-VPM N-VSF CONJ N-VSM P-1GS ADV V-PAM-2P ὅστε ἀδελφός ἐγώ ἀγαπητός καί ἐπιπόθητος χαρά καί στέφανος ἐγώ οὕτω, οὕτως στήκω Therefore, brothers of me, beloved and longed for, [the] joy and crown of me, in this way do stand firm Php 4:1 Ὠστε, ἀδελφοί μου ἀγαπητοὶ καὶ ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως στήκετε

PREP N-DSM A-VPM ἐν κύριος ἀγαπητός in [the] Lord, beloved. ἐν κυρίω, ἀγαπητοί.¶

Exhortations

腓 4:2-7

V-PAI-1S CONJ N-ASF-P V-PAI-1S T-ASN P-ASN V-PAN PREP N-DSM **PRT** N-ASF-P Συντύχη ό αὐτός κύριος Εὐοδία παρακαλέω καί παρακαλέω φρονέω έ۷ ναί I exhort and Syntyche I exhort, the same to be of mind in [the] Lord. Yes, Php 4:2 Εὐοδίαν παρακαλῶ καὶ Συντύχην παρακαλῶ τὸ αὐτὸ Φρονεῖν έv κυρίω· Php 4:3 ναὶ

V-PAI-1S CONJ P-2AS A-VSM A-VSM V-PMM-2S P-DPF R-NPF PREP T-DSN N-DSN V-AAI-3P σύ γνήσιος σύζυγος συλλαμβάνω αὐτός εὐαγγέλιον έρωτάω καί őστις έ۷ ò συναθλέω gospel labored together TRUE yokefellow, do yourself help these [women], you, who in the έρωτῶ καὶ σέ, γνήσιε σύζυγε, συλλαμβάνου αὐταῖς, αἵτινες ἐν τῶ εὐαγγελίω συνήθλησάν

P-1GS R-GPM T-NPN N-NPN PREP P-1DS PREP CONJ N-GSM-P CONJ T-GPM A-GPM A-GPM ἐγώ ὄς, ἥ έγώ μετά καί Κλήμης καί ó λοιπός συνεργός ó őνομα έV rest of [the] fellow workers of me, whose [the] names [are] in the with me, with also Clement and μοι μετά καὶ Κλήμεντος καὶ τῶν λοιπῶν τὰ συνεργῶν ὧν ὀνόματα μου

N-DSF N-GSF V-PAM-2P PREP N-DSM ADV ADV V-FAI-1S V-PAM-2P T-NSN A-NSN πάντοτε πάλιν ἔπω, ἐρῶ, εἶπον χαίρω βίβλος χαίρω ζωή ć۷ κύριος ó ἐπιεικής do rejoice in [the] Lord always; again I will say, do rejoice [the] book of life. The gentleness βίβλω ζωῆς. ¶ Php 4:4 Χαίρετε ἐν κυρίω πάντοτε· πάλιν χαίρετε. Php 4:5 τὸ ἐπιεικὲς έρῶ,

P-2GP V-APM-3S A-DPM N-DPM T-NSM N-NSM ADV A-ASN-N V-PAM-2P **CONJ PREP** A-DSN ό κύριος ἐγγύς The Lord [is] near. ἄνθρωπος μεριμνάω πᾶς μηδείς ἀλλά ἐν πᾶς of you should be known to all The Nothing do worry about, but men. in everything, ύμῶν γνωσθήτω πᾶσιν ἀνθρώποις. δ κύριος έγγύς. Php 4:6 μηδέν μεριμνᾶτε, άλλ' έv παντὶ

PREP T-NPN N-NPN P-2GP V-PPM-3S **PREP** T-DSF N-DSF CONJ T-DSF N-DSF N-GSF μετά καί αἵτημα γνωρίζω εὐχαριστία σú πρός προσευχή ó δέησις ó δ [the] by supplication, with thanksgiving, the and requests of you should be made known to τῆ προσευχῆ καὶ τñ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς

T-ASM N-ASM CONJ T-NSF N-NSF T-GSM N-GSM T-NSF V-PAP-NSF A-ASM N-ASM T-APF V-FAI-3S εἰρήνη θεός ὁ ύπερέχω πᾶς νοῦς ó ó ó [the] of God which is surpassing understanding will guard [the] God And the peace all the τὸν θεόν· Php 4:7 καὶ ή εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς

N-APF P-2GP CONJ T-APN N-APN P-2GP PREP N-DSM-T N-DSM-P καρδία σύ καί ὁ νόημα σύ ἐν Χριστός Ἰησοῦς hearts of you and the minds of you in Christ Jesus. καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. ¶

腓 4:8-9

T-ASN A-ASN N-VPM K-NPN V-PAI-3S A-NPN K-NPN A-NPN K-NPN A-NPN K-NPN A-NPN K-NPN K-

A-NPN K-NPN COND X-NSF N-NSF CONJ COND X-NSM N-NSM D-APN V-PNM-2P A-NPN őσος ἔπαινος οὖτος προσφιλής εὔφημος εi ΤΙζ ἀρετή καί εi ΤΙζ λογίζομαι whatever admirable if excellence and if praise — these things do think on. any any εὔφημα, εἴ εἴ őσα άρετη καὶ τις ἔπαινος, ταῦτα λογίζεσθε· Php 4:9 προσφιλῆ, τις

R-APN CONJ V-2AAI-2P CONJ V-2AAI-2P CONJ V-AAI-2P CONJ V-2AAI-2P PREP P-1DS D-APN V-PAM-2P σς, $\ddot{\eta}$ καί μανθάνω καί παραλαμβάνω καί ἀκούω καί εἴδω ἐν ἐγώ οὖτος πράσσω What also you have learned and have received and heard and have seen in me, these things do practice; $\ddot{\alpha}$ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἤκούσατε καὶ εἴδετε ἐν ἐμοί, ταῦτα πράσσετε,

CONJ T-NSM N-NSM T-GSF N-GSF V-FDI-3S PREP P-2GP και \dot{o} θεός \dot{o} εἰρήνη εἰμί μετά σύ and the God [the] of peace will be with you. καὶ \dot{o} θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν. ¶

Acknowledgement of the Philippians' Gift

腓 4:10-14

V-2AOI-1S CONJ PREP N-DSM ADV CONJ ADV PRT V-2AAI-2P T-ASN PREP S-1SGSN V-PAN χαίρω δέ ἐν κύριος μεγάλως ὅτι ἤδη ποτέ ἀναθάλλω ὁ ὑπέρ ἐγώ φρονέω I rejoiced however in [the] Lord greatly that now at last you revived the for me caring; Php 4:10 Ἐχάρην δὲ ἐν κυρίω μεγάλως ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ Φρονεῖν-

PREP R-DSN CONJ V-IAI-2P V-INI-2P CONJ PRT-N CONJ PREP φρονέω ἀκαιρέω Oΰ ὄς, ἥ καί δέ **ότι κατά ὑστέρησις** also you were concerned, you were lacking opportunity however. wherein which Not that as to destitution δέ. Php 4:11 οὐχ ὅτι καθ' ὑστέρησιν καὶ έφρονεῖτε, ήκαιρεῖσθε

V-PAI-1S P-1NS CONJ V-2AAI-1S PREP R-DPN V-PAI-1S A-NSM V-PAN V-RAI-1S CONJ V-PPN λέγω ἐγώ γάρ μανθάνω ἐν ὅς, ἥ εἰμί αὐτάρκης εἰμί εἴδω καί ταπεινόω I speak; I for have learned in that which I am, content to be. I know also [how] to be brought low, λέγω· ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι. Php 4:12 οἶδα καὶ ταπεινοῦσθαι,

PREP A-DSN CONJ PREP A-DPN V-RPI-1S V-PPN V-RAI-1S CONJ V-PAN CONJ CONJ περισσεύω μυέω χορτάζω καί ٤̈́V πᾶς καί ἐν πᾶς καί in all things, I have learned the secret also also [how] to abound. In everything and to be full οἶδα καὶ περισσεύειν ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι καὶ γορτάζεσθαι καὶ

V-PAN CONJ V-PAN CONJ V-PPN A-APN V-PAI-1S PREP T-DSM V-PAP-DSM καί ὑστερέω πᾶς ἰσχύω ἐν ὁ ἐνδυναμόω and to be deficient. [For] all things I have strength in the [One] strengthening περισσεύω καί πεινάω καί to hunger, also to abound πεινᾶν καὶ περισσεύειν καὶ ὑστερεῖσθαι· Php 4:13 πάντα ἰσχύω τῶ ἐνδυναμοῦντί έv

P-1AS N-DSM-T CONJ ADV V-AAI-2P V-AAP-NPM P-1GS T-DSF N-DSF ενώ Χριστός πλήν καλῶς ποιέω συγκοινωνέω ενώ ὁ θλῖψις me, in Christ. But well you did, having fellowship in my [the] affliction. με Χριστῷ. Php 4:14 πλὴν καλῶς ἐποιήσατε συγκοινωνήσαντές μου τῇ θλίψει.

腓 4:15-20

ADV V-2AAI-1S PREP V-RAI-2P CONJ CONJ P-2NP N-VPM-LG **CONJ PREP** N-DSF T-GSN N-GSN Φιλιππήσιος εὐαγγέλιον ὅτε ἐξέρχομαι ἀπό δέ καί σύ őti év ἀρχή ò that in [the] beginning of the Philippians, gospel, when I went out from now also you, καὶ ὑμεῖς, Φιλιππήσιοι, ὅτι ἐν Php 4:15 $o(\delta \alpha \tau \epsilon)$ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ ἀρχῆ

PREP A-NSF-N P-1DS N-NSF V-AAI-3S N-ASM N-GSF CONJ N-GSF COND PRT-N οὐδείς Μακεδονία έγώ ἐκκλησία κοινωνέω λόγος δόσις καί λῆψις εἰς ٤i not one with me church with regard to [the] matter of giving and receiving, except only partnered Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν είς λόγον δόσεως καὶ λήμψεως εἰ

CONJ ADV CONJ ADV PREP T-ASF N-ASF P-1DS V-AAI-2P P-2NP A-NPM CONJ CONJ PREP N-DSF-L καί α παξ καί δ ίς εἰς both once and twice, for μόνος έV Θεσσαλονίκη ò **őτι καί** χρεία ἐγώ the needs of me Thessalonica, For even alone. in ύμεῖς μόνοι· Php 4:16 ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἄπαξ καὶ δὶς εἰς τὴν χρείαν μοι ἐπέμψατε.

PRT-N CONJ V-PAI-1S T-ASN N-ASN CONJ V-PAI-1S T-ASM N-ASM T-ASM V-PAP-ASM PREP N-ASM ò δόμα ἀλλά ἐπιζητέω ἐπιζητέω ó καρπός δ πλεονάζω εἰς gift, to [the] account that I seek after the but I seek after the fruit which is abounding Php 4:17 οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλ' ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς

P-2GP V-PAI-1S CONJ A-APN CONJ V-PAI-1S V-RPI-1S V-ADP-NSM PREP N-GSM-P σύ ἀπέχω δέ πᾶς καί περισσεύω πληρόω δέχομαι παρά Ἐπαφρόδιτος of you. I have however all things and abound; I have been full, having received from Epaphroditus ὑμῶν· Php 4:18 ἀπέχω δὲ πάντα καὶ περισσεύω, πεπλήρωμαι δεξάμενος παρὰ Ἐπαφροδίτου

T-APN PREP P-2GP N-ASF N-GSF N-ASF A-ASF A-ASF T-DSM N-DSM T-NSM CONJ N-NSM \dot{o} παρά σύ \dot{o} σμή εὐωδία θυσία δεκτός εὐάρεστος \dot{o} θεός \dot{o} δέ θεός the things from you, an odor of a sweet smell, a sacrifice acceptable, well-pleasing [the] to God. [the] And the God $\tau \dot{\alpha}$ παρ' ὑμῶν, ὀσμὴν εὐωδίας, θυσίαν δεκτὴν εὐάρεστον τῷ θεῷ. Php 4:19 \dot{o} δὲ θεός

P-1GS V-FAI-3S A-ASF N-ASF P-2GP PREP T-ASN N-ASN P-GSM PREP N-DSF PREP N-DSM-T N-DSM-P έγώ πληρόω πᾶς χρεία σύ κατά ὁ πλοῦτος αὐτός ἐν δόξα ἐν Χριστός Ἰησοῦς of me will fill up all [the] needs of you, according to the riches of Him in glory in Christ Jesus. μου πληρώσει πᾶσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξη ἐν Χριστῷ Ἰησοῦ. Php

T-DSM CONJ N-DSM CONJ N-DSM P-1GP T-NSF N-NSF PREP T-APM N-APM T-GPM N-GPM INJ-HEB ό δέ θεός καί πατήρ εγώ ό δόξα εἰς ό αἰών ό αἰών ἀμήν To the now God and Father of us [is] [be] the glory to the ages of the ages. Amen. 4:20 τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.¶

Final Greetings

腓 4:21-23

V-ADM-2P A-ASM A-ASM PREP N-DSM-T N-DSM-P V-PNI-3P P-2AP T-NPM PREP P-1DS N-NPM ἀσπάζομαι πᾶς ἄγιος ἐν Χριστός Ἰησοῦς ἀσπάζομαι σύ ὁ σύν ἐγώ ἀδελφός do greet every saint in Christ Jesus. Greet you, the with me brothers. Php 4:21 Ἀσπάσασθε πάντα ἄγιον ἐν Χριστῷ Ἰησοῦ. ¶ ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. ¶ Php

V-PNI-3P P-2AP A-NPM T-NPM A-NPM ADV CONJ T-NPM PREP T-GSF N-GSM-T N-GSF T-NSF ἀσπάζομαι σύ πᾶς ὁ ἄγιος μάλιστα δέ ὁ ἐκ ὁ Καΐσαρ οἰκία ὁ Greet you, all the saints, especially now those from [the] Caesar's household. The 4:22 ἀσπάζονται ὑμᾶς πάντες οἱ ἄγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας. Php 4:23 $\dot{}$ H

N-NSF T-GSM N-GSM P-1GP N-GSM-P N-GSM-T PREP T-GSN N-GSN P-2GP INJ-HEB PREP N-APM-LG χάρις ὁ κύριος ἐγώ Ἰησοῦς Χριστός μετά ὁ πνεῦμα σύ ἀμήν πρός Φιλιππήσιος grace of the Lord of us Jesus Christ [be] with the spirit of you. Amen to Philippi, χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν. ἀμήν. πρός Φιλιππησίους

V-2API-3S PREP N-GSF-L PREP N-GSM-P γράφω ἀπό Ῥώμη διά Ἐπαφρόδιτος it was written from Rome through Epaphroditus ἐγράφη ἀπό Ῥώμης δι' Ἐπαφροδίτου. \P

腓立比書希臘文筆記↩