ΙΩΑΝΝΟΥ Α

約翰一書 Interlinear

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The Word of Life

約-1:1-4

R-NSN V-IAI-3S PREP N-GSF R-ASN V-2RAI-1P R-ASN V-RAI-1P T-DPM N-DPM P-1GP εἰμί ἀπό ἀρχή ὄς, ἥ ἀκούω ὄς, ἥ όράω ò ὀφθαλμός ἐγώ That which from [the] beginning, that which we have heard, that which we have seen with the was eyes of us. ทั้ง O" ő ő 1Jn 1:1 ἀπ' άρχῆς, άκηκόαμεν, έωράκαμεν τοῖς ὀΦθαλμοῖς ἡμῶν,

R-ASN V-ADI-1P CONJ T-NPF N-NPF P-1GP V-AAI-3P PREP T-GSM N-GSM T-GSF N-GSF θεάομαι καί ó χείρ ἐγώ ψηλαφάω περί ó λόνος ó ζωή ὄς, ἥ that which we have gazed upon and the hands of us handled, concerning the Word [the] of life τοῦ λόγου τῆς ζωῆς 1Jn 1:2 έθεασάμεθα καὶ αί χεῖρες ἡμῶν ἐψηλάφησαν περὶ

CONJ T-NSF N-NSF V-API-3S CONJ V-RAI-1P CONJ V-PAI-1P CONJ V-PAI-1P P-2DP T-ASF N-ASF φανερόω ó ζωή καί **οράω** καί μαρτυρέω καί ἀπαγγέλλω σú Ó was made manifest, and we have seen and and the life bear witness, and we proclaim to you the life έφανερώθη, καὶ ἑωράκαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν καὶ ζωή

T-ASF A-ASF R-NSF V-IAI-3S PREP T-ASM N-ASM CONJ V-API-3S P-1DP R-ASN V-RAI-1P CONJ ό αἰώνιος ὄστις εἰμί πρός ó πατήρ καί φανερόω ἐγώ ὄς, ἥ ὸράω and was revealed to us that which we have seen and with [the] eternal which the Father was η้ν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν 1 Jn 1:3 δ την αίώνιον ήτις έωράκαμεν καὶ

CONJ P-2DP CONJ CONJ P-2NP N-ASF V-PAS-2P PREP P-1GP CONJ T-NSF V-2RAI-1P V-PAI-1P ἀπαγγέλλω καί σύ ἀκούω ΐνα καί σύ κοινωνία μετά ἐγώ ἔχω καί Ó we proclaim also to you, so that also you fellowship may have with us. Indeed the άκηκόαμεν, άπαγγέλλομεν καὶ ὑμῖν ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν· καὶ

CONJ CONJ T-NSF S-1PNSF PREP T-GSM N-GSM CONJ PREP T-GSM N-GSM P-GSM N-GSM-P N-GSM-T $\dot{\eta}$ μέτερος μετά \dot{o} of us [is] with the υἱός αὐτός Ἰησοῦς Son of Him, Jesus ó πατήρ καί μετά ò Χριστός καί and [the] the Father, with Christ. And ήμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ. 1Jn 1:4 καὶ

V-PAI-1P P-1NP CONJ T-NSF N-NSF P-1GP V-PAS-3S V-RPP-NSF D-APN οὗτος γράφω ό χαρά ἐγώ εἰμί έγώ ἵνα πληρόω these things write we so that the joy of us may be completed. ท์ ταῦτα γράφομεν ἡμεῖς ἵνα χαρὰ ἡμῶν πεπληρωμένη.

God is Light

約一 1:5-10

CONJ V-PAI-3S D-NSF T-NSF N-NSF R-ASF V-2RAI-1P PREP P-GSM CONJ V-PAI-1P P-2DP CONJ T-NSM καί εἰμί οὖτος ὁ ἀγγελία ὅς, ἥ ἀκούω ἀπό αὐτός καί ἀναγγέλλω σύ ὅτι ὁ And is this the message that we have heard from Him, and we preach to you, that [the] 1Jn 1:5 καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν ὅτι ὁ

N-NSM N-NSN V-PAI-3S CONJ N-NSF PREP P-DSM PRT-N V-PAI-3S A-NSF-N COND V-2AAS-1P CONJ έάν ἔπω, ἐρῶ, εἶπον ὅτι καί σκοτία ἐν αὐτός οὐ εἰμί οὐδείς Him, is, none. light and darkness in not is lf we shall say that εἴπωμεν θεὸς Φῶς ἐστιν καὶ σκοτία ἐν αὐτῶ οὐκ ἔστιν οὐδεμία. 1Jn 1:6 ἐὰν

N-ASF V-PAI-1P PREP P-GSM CONJ PREP T-DSN N-DSN V-PAS-1P V-PNI-1P CONJ PRT-N V-PAI-1P κοινωνία ἔχω μετά αὐτός καί ἐν ὁ σκότος περιπατέω ψεύδομαι καί οὐ ποιέω fellowship we have with Him, and yet in the darkness may walk, we lie and not do practice κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῶ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν

COND CONJ PREP T-DSN N-DSN V-PAS-1P CONJ P-NSM V-PAI-3S PREP T-DSN N-DSN T-ASF N-ASF ἀλήθεια έάν δέ έν περιπατέω ó ό φῶς ώς αὐτός εἰμί ἐν ό φῶς truth. lf now in the light we shall walk as He is in light, τὴν ἀλήθειαν 1 Ιη 1:7 ἐὰν δὲ τῶ Φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν έv τῶ Φωτί,

N-ASF V-PAI-1P PREP C-GPM CONJ T-NSN N-NSN N-GSM-P N-GSM-T T-GSM N-GSM P-GSM V-PAI-3S P-1AP κοινωνία ἔχω μετά ἀλλήλων καί ὁ αἷμα Ἰησοῦς Χριστός ὁ υἰός αὐτός καθαρίζω ἐγώ fellowship we have with one another, and the blood of Jesus, Christ the Son of Him, cleanses us κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ Χριστοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς

PREP A-GSF N-GSF COND V-2AAS-1P CONJ N-ASF PRT-N V-PAI-1P F-1APM V-PAI-1P CONJ $\dot{\alpha}$ πό πᾶς $\dot{\alpha}$ μαρτία $\dot{\epsilon}$ άν $\dot{\epsilon}$ πω, $\dot{\epsilon}$ ρῶ, $\dot{\epsilon}$ ἶπον ὅτι $\dot{\alpha}$ μαρτία οὐ $\dot{\epsilon}$ χω $\dot{\epsilon}$ αυτοῦ πλανάω καί from all sin. If we shall say that sin not we have, ourselves we deceive, and $\dot{\alpha}$ πὸ πάσης $\dot{\alpha}$ μαρτίας. 1Jn 1:8 $\dot{\epsilon}$ ἀν $\dot{\epsilon}$ ἴπωμεν ὅτι $\dot{\alpha}$ μαρτίαν οὐκ $\dot{\epsilon}$ χομεν, $\dot{\epsilon}$ αυτοὺς πλανῶμεν καὶ

A-NSM CONJ V-2AAS-3S P-1DP T-APF N-APF CONJ V-AAS-3S P-1AP PREP A-GSF N-GSF COND δίκαιος ἵνα ἀφίημι ἐγώ ὁ ἀμαρτία καί καθαρίζω ἐγώ ἀπό πᾶς ἀδικία ἐάν just, that He may forgive us [the] [our] sins, and may cleanse us from all unrighteousness. If δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθαρίση ἡμᾶς ἀπὸ πάσης ἀδικίας. 1Jn 1:10 ἐὰν

V-2AAS-1P CONJ PRT-N V-RAI-1P N-ASM V-PAI-1P P-ASM CONJ T-NSM N-NSM P-GSM PRT-N V-PAI-3S ἔπω, ἐρῶ, εἶπον ὅτι οὐ ἀμαρτάνω ψεύστης ποιέω αὐτός καί ὁ λόγος αὐτός οὐ εἰμί we shall say that not we have sinned, a liar we make Him, and the word of Him not is εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιοῦμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν

PREP P-1DP ἐν ἐγώ in us. ἐν ἡμῖν.¶

Christ Our Advocate

約一 2:1-6

N-VPN P-1GS D-APN V-PAI-1S P-2DP CONJ PRT-N V-2AAS-2P CONJ COND X-NSM V-2AAS-3S τεκνίον εγώ οὖτος γράφω σύ ἵνα μή ἀμαρτάνω καί εάν τις ἀμαρτάνω Little children of me, these things I am writing to you so that not you may sin. And if anyone shall sin, 1Jn 2:1 Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἁμάρτητε καὶ ἐάν τις ἁμάρτη,

N-ASM V-PAI-1P PREP T-ASM N-ASM N-ASM-P N-ASM-T A-ASM CONJ P-NSM N-NSM παράκλητος ἔχω πρός ὁ πατήρ Ἰησοῦς Χριστός δίκαιος καί αὐτός ἰλασμός an advocate we have with the Father, Jesus Christ [the] Righteous [One]. And He [the] propitiation παράκλητον ἔχομεν πρὸς τὸν πατέρα, Ἰησοῦν Χριστὸν δίκαιον, 1Jn 2:2 καὶ αὐτὸς ἱλασμός

V-PAI-3S PREP T-GPF N-GPF P-1GP PRT-N PREP T-GPF S-1PGPF CONJ A-ASN CONJ CONJ PREP A-GSM T-GSM εἰμί περί ὁ ἀμαρτία ἐγώ οὐ περί ὁ ἡμέτερος δέ μόνος ἀλλά καί περί ὅλος ὁ is for the sins of us; not for the of ours and only, but also for all the ἐστιν περὶ τῶν ἁμαρτιῶν ἡμῶν· οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ

N-GSM CONJ PREP D-DSN V-PAI-1P CONJ V-RAI-1P P-ASM COND T-APF N-APF P-GSM κόσμος καί ἐν οὖτος γινώσκω ὅτι γινώσκω αὐτός ἐάν ὁ ἐντολή αὐτός world. And by this we know that we have come to know Him, if the commandments of Him κόσμου. 1Jn 2:3 καὶ ἐν τούτω γινώσκομεν ὅτι ἐγνωκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ

V-PAS-1P T-NSM V-PAP-NSM CONJ V-RAI-1S P-ASM CONJ T-APF N-APF P-GSM PRT-N V-PAP-NSM τηρέω \dot{o} λέγω ὅτι γινώσκω αὐτός καί \dot{o} ἐντολή αὐτός μή τηρέω we shall keep. The [one] saying that, I have known Him, and the commandments of Him not keeping, τηρῶμεν. \dot{v} 1 Jn 2:4 \dot{v} λέγων ὅτι ἔγνωκα αὐτὸν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν,

N-NSM V-PAI-3S CONJ PREP D-DSM T-NSF N-NSF PRT-N V-PAI-3S R-NSM CONJ PRT V-PAS-3S P-GSM ψεύστης εἰμί καί ἐν οὖτος ὁ ἀλήθεια οὐ εἰμί ὅς, ἥ δέ ἄν τηρέω αὐτός a liar he is, and in him the truth not is. Who[ever] however maybe may keep His ψεύστης ἐστίν, καὶ ἐν τούτω ἡ ἀλήθεια οὐκ ἔστιν· 1Jn 2:5 δς δ' ἄν τηρῆ αὐτοῦ

T-ASM N-ASM ADV PREP D-DSM T-NSF N-NSF T-GSM N-GSM V-RPI-3S PREP D-DSN V-PAI-1P CONJ \dot{o} λόγος $\dot{\alpha}$ ληθῶς \dot{e} ν οὖτος \dot{o} $\dot{\alpha}$ γάπη \dot{o} θεός τελειόω \dot{e} ν οὖτος γινώσκω ὅτι [the] word, truly in him the love [the] of God has been perfected. By this we know that $\dot{\tau}$ \dot{o} ν λόγον, $\dot{\alpha}$ ληθῶς \dot{e} ν τούτω $\dot{\eta}$ $\dot{\alpha}$ γάπη τοῦ θεοῦ τετελείωται. \dot{e} ν τούτω γινώσκομεν ὅτι

PREP P-DSM V-PAI-1P T-NSM V-PAP-NSM PREP P-DSM V-PAN V-PAI-3S CONJ D-NSM V-AAI-3S CONJ ἐν αὐτός εἰμί ὁ λέγω ἐν αὐτός μένω ὀφείλω καθώς ἐκεῖνος περιπατέω καί in Him we are: The [one] claiming in Him to abide, ought just as that [one] walked also ἐν αὐτῷ ἐσμεν. 1Jn 2:6 ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει, καθὼς ἐκεῖνος περιεπάτησεν, καὶ

P-NSM ADV V-PAN αὐτός οὕτω, οὕτως περιπατέω He in the same way to walk. αὐτὸς οὕτως περιπατεῖν.¶

The New Commandment

約一 2:7-11

A-VPM PRT-N N-ASF A-ASF V-PAI-1S P-2DP CONJ N-ASF A-ASF R-ASF V-IAI-2P ἀγαπητός οὐ ἐντολή καινός γράφω σύ ἀλλά ἐντολή παλαιός ὅς, ἥ ἔχω Beloved, not a commandment new I am writing to you, but a commandment old, which you have had 1Jn 2:7 ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν ἀλλ' ἐντολὴν παλαιὰν ἣν εἴχετε

PREP N-GSF T-NSF N-NSF T-NSF A-NSF V-PAI-3S T-NSM N-NSM R-ASM V-AAI-2P PREP N-GSF ἀπό ἀρχή ὁ ἐντολή ὁ παλαιός εἰμί ὁ λόγος ὅς, ἥ ἀκούω ἀπό ἀρχή from [the] beginning. The commandment [the] old is the word that you have heard from beginning. ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιά ἐστιν ὁ λόγος ὃν ἤκούσατε ἀπ' ἀρχῆς. 1Jn

ADV N-ASF A-ASF V-PAI-1S P-2DP R-NSN V-PAI-3S A-NSN PREP P-DSM CONJ PREP P-2DP CONJ πάλιν ἐντολή καινός γράφω σύ ὅς, ἥ εἰμί ἀληθής ἐν αὐτός καί ἐν σύ ὅτι Again, a commandment new I am writing to you, which is TRUE in Him and in you, because 2:8 πάλιν ἐντολὴν καινὴν γράφω ὑμῖν ὅ ἐστιν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι

T-NSF N-NSF V-PPI-3S CONJ T-NSN N-NSN T-NSN A-NSN ADV V-PAI-3S T-NSM V-PAP-NSM PREP \dot{o} σκοτία παράγω καί \dot{o} φῶς \dot{o} ἀληθινός ἤδη φαίνω \dot{o} λέγω \dot{e} ν the darkness is passing away, and the light [the] TRUE already shines. The [one] claiming in $\dot{\eta}$ σκοτία παράγεται καὶ τὸ Φῶς τὸ ἀληθινὸν ἤδη φαίνει. 1Jn 2:9 \dot{o} λέγων \dot{e} ν

T-DSN N-DSN V-PAN CONJ T-ASM N-ASM P-GSM V-PAP-NSM PREP T-DSF N-DSF V-PAI-3S PREP ADV ό φῶς εἰμί και ὁ ἀδελφός αὐτός μισέω ἐν ὁ σκοτία εἰμί ἕως ἄρτι the light to be and the brother of him hating, in the darkness is even until now. τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτία ἐστὶν ἕως ἄρτι. 1Jn 2:10

T-NSM V-PAP-NSM T-ASM N-ASM P-GSM PREP T-DSN N-DSN V-PAI-3S CONJ N-NSN PREP P-DSM PRT-N ὁ ἀγαπάω ὁ ἀδελφός αὐτός ἐν ὁ φῶς μένω καί σκάνδαλον ἐν αὐτός οὺ The [one] loving the brother of him, in the light abides, and cause for stumbling in him not ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει καὶ σκάνδαλον ἐν αὐτῷ οὐκ

V-PAI-3S T-NSM CONJ V-PAP-NSM T-ASM N-ASM P-GSM PREP T-DSF N-DSF V-PAI-3S CONJ PREP T-DSF εἰμί ὁ δέ μισέω ὁ ἀδελφός αὐτός ἐν ὁ σκοτία εἰμί καί ἐν ὁ there is. The [one] however hating the brother of him, in the darkness is, and in the ἔστιν. 1Jn 2:11 ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῆ σκοτία ἐστὶν καὶ ἐν τῆ

N-DSF V-PAI-3S CONJ PRT-N V-RAI-3S ADV-I V-PAI-3S CONJ T-NSF N-NSF V-AAI-3S T-APM N-APM σκοτία περιπατέω καί οὺ εἴδω ποῦ ὑπάγω ὅτι ὁ σκοτία τυφλόω ὁ ὀφθαλμός darkness walks; and not does he know where he is going, because the darkness has blinded the eyes σκοτία περιπατεῖ καὶ οὖκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς

P-GSM αὐτός of him. αὐτοῦ.¶

約一 2:12-14

V-PAI-1S P-2DP N-VPN CONJ V-RPI-3P P-2DP T-NPF N-NPF PREP T-ASN N-ASN γράφω σύ τεκνίον ὅτι ἀφίημι σύ ὁ ἀμαρτία διά ὁ ὄνομα I am writing to you, little children, because have been forgiven your [the] sins for the sake of the name 1Jn 2:12 Γράφω ὑμῖν, τεχνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα

P-GSM V-PAI-1S P-2DP N-VPM CONJ V-RAI-2P T-ASM PREP N-GSF V-PAI-1S P-2DP αὐτός γράφω σύ πατήρ ὅτι γινώσκω ὁ ἀπό ἀρχή γράφω σύ of Him. I am writing to you, fathers, because you have known Him who [is] from [the] beginning. I am writing to you, αὐτοῦ. 1Jn 2:13 γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς. γράφω ὑμῖν,

N-VPM CONJ V-RAI-2P T-ASM A-ASM V-2AAI-1S P-2DP N-VPN CONJ V-RAI-2P νεανίσκος ὅτι νικάω ὁ πονηρός γράφω σύ παιδίον ὅτι γινώσκω young men, because you have overcome the evil [one]. I have written to you, little children, because you have known νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.¶ 1Jn 2:14 Ἔγραψα ὑμῖν, παιδία, ὅτι ἐγνώκατε

T-ASM N-ASM V-2AAI-1S P-2DP N-VPM CONJ V-RAI-2P T-ASM PREP N-GSF V-2AAI-1S P-2DP ό πατήρ γράφω σύ πατήρ ὅτι γινώσκω ό ἀπό ἀρχή γράφω σύ the Father. I have written to you, fathers, because you have known Him who [is] from [the] beginning. I have written to you, τὸν πατέρα. ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς. ἔγραψα ὑμῖν,

N-VPM CONJ A-NPM V-PAI-2P CONJ T-NSM N-NSM T-GSM N-GSM PREP P-2DP V-PAI-3S CONJ V-RAI-2P νεανίσκος ὅτι ἰσχυρός εἰμί καί ὁ λόγος ὁ θεός ἐν σύ μένω καί νικάω young men, because strong you are, and the word [the] of God in you abides, and you have overcome νεανίσκοι, ὅτι ἰσχυροί ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε

約一 2:15-17

PRT-N V-PAM-2P T-ASM N-ASM CONJ-N T-APN PREP T-DSM N-DSM COND X-NSM V-PAS-3S T-ASM N-ASM μή ἀγαπάω ὁ κόσμος μηδέ ὁ ἐν ὁ κόσμος ἐάν τις ἀγαπάω ὁ κόσμος Not do love the world nor the things in the world. If anyone shall love the world, 1Jn 2:15 Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἐάν τις ἀγαπᾶ τὸν κόσμον,

PRT-N V-PAI-3S T-NSF N-NSF T-GSM N-GSM PREP P-DSM CONJ A-NSN T-NSN PREP T-DSM N-DSM T-NSF οὐ εἰμί ὁ ἀγάπη ὁ πατήρ ἐν αὐτός ὅτι πᾶς ὁ ἐν ὁ κόσμος ὁ not is the love of the Father in him, because all that [is] in the world, the οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ· 1Jn 2:16 ὅτι πᾶν τὸ ἐν τῷ κόσμω, ἡ

N-NSF T-GSF N-GSF CONJ T-NSF N-NSF T-GPM N-GPM CONJ T-NSF N-NSF T-GSM N-GSM PRT-N $\dot{\epsilon}$ πιθυμία \dot{o} σάρξ καί \dot{o} $\dot{\epsilon}$ πιθυμία \dot{o} οφθαλμός καί \dot{o} άλαζονεία \dot{o} βίος οὐ desire of the flesh, and the desire of the eyes, and the vaunting [the] of life, not $\dot{\epsilon}$ πιθυμία τῆς σαρκὸς καὶ $\dot{\eta}$ $\dot{\epsilon}$ πιθυμία τῶν ὀφθαλμῶν καὶ $\dot{\eta}$ άλαζονεία τοῦ βίου, οὐκ

V-PAI-3S PREP T-GSM N-GSM CONJ PREP T-GSM N-GSM V-PAI-3S CONJ T-NSM N-NSM V-PPI-3S CONJ εἰμί ἐκ ὁ πατήρ ἀλλά ἐκ ὁ κόσμος εἰμί καί ὁ κόσμος παράγω καί is from the Father, but from the world is. And the world is passing away, and ἔστιν ἐκ τοῦ πατρὸς ἀλλ᾽ ἐκ τοῦ κόσμου ἐστίν. 1Jn 2:17 καὶ ὁ κόσμος παράγεται καὶ

T-NSF N-NSF P-GSM T-NSM CONJ V-PAP-NSM T-ASN N-ASN T-GSM N-GSM V-PAI-3S PREP T-ASM N-ASM $\dot{\phi}$ $\dot{\epsilon}$ πιθυμία αὐτός $\dot{\phi}$ $\dot{\delta}$ $\dot{\epsilon}$ ποιέω $\dot{\phi}$ θέλημα $\dot{\phi}$ θεός μένω εἰς $\dot{\phi}$ αἰών the desire of it; the [one] however doing the will [the] of God abides to the age. $\dot{\eta}$ $\dot{\epsilon}$ πιθυμία αὐτοῦ· $\dot{\phi}$ $\dot{\delta}$ $\dot{\epsilon}$ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα. \mathbf{N}

The Antichrist

約一 2:18-25

N-VPN A-NSF N-NSF V-PAI-3S CONJ CONJ V-AAI-2P CONJ T-NSM N-NSM V-PNI-3S CONJ ADV παιδίον ἔσχατος ὥρα εἰμί καί καθώς ἀκούω ὅτι ὁ ἀντίχριστος ἔρχομαι καί νῦν Little children, [the] last hour it is, and as you have heard that [the] antichrist is coming, even now 1Jn 2:18 Παιδία, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἤκούσατε ὅτι ὁ ἀντίχριστος ἔρχεται, καὶ νῦν

N-NPM A-NPM V-2RAI-3P CONJ V-PAI-1P CONJ A-NSF N-NSF V-PAI-3S PREP P-1GP ἀντίχριστος πολύς γίνομαι ὅθεν γινώσκω ὅτι ἔσχατος ὅρα εἰμί ἐκ ἐγώ antichrists many have arisen, whereby we know that [the] last hour it is. From among us ἀντίχριστοι πολλοὶ γεγόνασιν ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν. 1Jn 2:19 ἐξ ἡμῶν

V-2AAI-3P CONJ PRT-N V-IAI-3P PREP P-1GP COND CONJ PREP P-1GP V-IAI-3P PRT έξέρχομαι αλλά ου εὶμί ἐκ ἐγώ εὶ γάρ ἐκ ἐγώ εἰμί μένω ἄν they went out, but not they were of us; if for of us they were being, they had remained then would έξῆλθαν άλλ' οὐκ ἦσαν ἐξ ἡμῶν εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν

PREP P-1GP CONJ CONJ V-APS-3P CONJ PRT-N V-PAI-3P A-NPM PREP P-1GP CONJ P-2NP μετά ἐγώ ἀλλά ἵνα φανερόω ὅτι οὐ εἰμί πᾶς ἐκ ἐγώ καί σύ with us. But [it is] so that it may be made manifest that not they are all of us. And you μ εθ' ἡ μ ων αλλ' ἵνα φανερωθωσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡ μ ων. 1Jn 2:20 καὶ ὑ μ εῖς

N-ASN V-PAI-2P PREP T-GSM A-GSM CONJ V-RAI-2P A-NPM PRT-N V-2AAI-1S P-2DP CONJ PRT-N χρῖσμα ἔχω ἀπό ὁ ἄγιος καί εἴδω πᾶς οὐ γράφω σύ ὅτι οὺ [the] anointing have from the Holy [One], and you know all [you]. Not I have written to you because not χρῖσμα ἔχετε ἀπὸ τοῦ ἁχίου καὶ οἴδατε πάντες. 1Jn 2:21 οὐκ ἔγραψα ὑμῖν ὅτι οὐκ

V-RAI-2P T-ASF N-ASF CONJ CONJ V-RAI-2P P-ASF CONJ CONJ A-NSN N-NSN PREP T-GSF N-GSF PRT-N εἴδω ὁ ἀλήθεια ἀλλά ὅτι εἴδω αὐτός καί ὅτι πᾶς ψεῦδος ἐκ ὁ ἀλήθεια οὐ you know the truth, but because you know it, and because any lie, of the truth not οἴδατε τὴν ἀλήθειαν ἀλλ' ὅτι οἴδατε αὐτὴν καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ

V-PAI-3S I-NSM V-PAI-3S T-NSM N-NSM COND PRT-N T-NSM V-PNP-NSM CONJ N-NSM-P PRT-N V-PAI-3S T-NSM εἰμί τίς εἰμί ὁ ψεύστης εἰ μή ὁ ἀρνέομαι ὅτι Ἰησοῦς οὐ εἰμί ὁ is. who is the liar, except only the [one] denying that Jesus not is the έστιν. 1 Jn 2:22 τίς ἐστιν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ

N-NSM-T D-NSM V-PAI-3S T-NSM T-NSM V-PNP-NSM T-ASM N-ASM CONJ T-ASM N-ASM N-NSM οὧτος εἰμί ò ἀντίχριστος ò ἀρνέομαι ό πατήρ καί ó υίός Χριστός antichrist, the [one] denying the Father and is the $\mathbf X$ ριστός; οὖτός ἐστιν δ ἀντίχριστος, δ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν. 1Jn 2:23

A-NSM T-NSM V-PNP-NSM T-ASM N-ASM CONJ-N T-ASM N-ASM V-PAI-3S T-NSM V-PAP-NSM T-ASM N-ASM CONJ π ας $\dot{\sigma}$ $\dot{\alpha}$ ρνέομαι $\dot{\sigma}$ υίος $\dot{\sigma}$ υίος $\dot{\sigma}$ υίος $\dot{\sigma}$ υίος $\dot{\sigma}$ τενεγοπο who is denying the Son, neither the Father has he. The [one] confessing the Son, also $\dot{\tau}$ ας $\dot{\sigma}$ $\dot{\sigma}$ ρνούμενος $\dot{\tau}$ ον υίον $\dot{\sigma}$ ο $\dot{\sigma}$ ον $\dot{$

T-ASM N-ASM V-PAI-3S P-2NP CONJ R-ASN V-AAI-2P PREP N-GSF PREP P-2DP V-PAM-3S COND \dot{o} πατήρ $\ddot{\epsilon}$ χω σύ $o\ddot{\tilde{v}}$ ν \ddot{o} ζ, $\ddot{\eta}$ $\dot{\alpha}$ κούω $\dot{\alpha}$ πό $\dot{\alpha}$ ρχή $\dot{\epsilon}$ ν σύ μ $\dot{\epsilon}$ νω $\dot{\epsilon}$ άν the Father has. You, therefore what you have heard from [the] beginning, in you should abide. If $\dot{\tau}$ $\dot{\sigma}$ νν πατέρα $\ddot{\epsilon}$ χει. 1 1Jn 2:24 \dot{v} με $\ddot{\epsilon}$ ζ $\dot{\sigma}$ νν $\ddot{\sigma}$ $\ddot{\sigma}$ $\ddot{\sigma}$ γνούσατε $\dot{\sigma}$ π $\dot{\sigma}$ $\dot{\sigma}$ γρχής $\dot{\sigma}$ γν $\dot{\sigma}$ ν $\dot{\sigma}$ νν $\dot{\sigma}$ ν $\dot{\sigma}$ γνούσατε $\dot{\sigma}$ π $\dot{\sigma}$ γνούσατε $\dot{\sigma}$ γν

PREP P-2DP V-AAS-3S R-ASN PREP V-AAI-2P CONJ P-2NP PREP T-DSM N-DSM CONJ PREP T-DSM N-GSF μένω ὄς, ἥ ἀπό ἀρχή ἀκούω καί σύ ἐν ó υίός καί ἐν ó in you shall abide what from [the] beginning you have heard, also you the Son and in the άρχῆς ήκούσατε, καὶ ὑμεῖς ἐν ύμῖν μείνη ő ἀπ' τῶ υίῶ καὶ έv τῶ

N-DSM V-FAI-2P CONJ D-NSF V-PAI-3S T-NSF N-NSF R-ASF P-NSM V-ADI-3S P-1DP T-ASF N-ASF T-ASF ό ἐπαγγελία ὅς, ἥ αὐτός ἐπαγγέλλω πατήρ μένω καί ούτος εἰμί έγώ ò ζωή And this promise that He Father will abide. is the promised [the] life [the] us: πατρὶ μενεῖτε. 1Jn 2:25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν

A-ASF αἰώνιος eternal. αἰώνιον.¶

約一 2:26-27

D-APN V-2AAI-1S P-2DP PREP T-GPM V-PAP-GPM P-2AP CONJ P-2NP T-NSN N-NSN R-ASN οὖτος γράφω σύ περί ὁ πλανάω σύ καί σύ ὁ χρῖσμα ὅς, ἤ These things I have written to you concerning those leading astray you. And you, the anointing that 1Jn 2:26 Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς. 1Jn 2:27 καὶ ὑμεῖς, τὸ χρῖσμα ὃ

V-2AAI-2P PREP P-GSM V-PAI-3S PREP P-2DP CONJ PRT-N N-ASF V-PAI-2P CONJ X-NSM V-PAS-3S P-2AP CONJ CONJ λαμβάνω ἀπό αὐτός μένω ἐν σύ καί οὐ χρεία ἔχω ἵνα τις διδάσκω σύ ἀλλά ὡς you received from Him, abides in you, and not need you have that anyone may teach you. But just as ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρείαν ἔχετε ἵνα τις διδάσκη ὑμᾶς· ἀλλ' ὡς

T-NSN P-GSM N-NSN V-PAI-3S P-2AP PREP A-GPN CONJ A-NSN V-PAI-3S CONJ PRT-N V-PAI-3S N-NSN CONJ ό αὐτός χρῖσμα διδάσκω σύ περί πᾶς καί ἀληθής εἰμί καί οὐ εἰμί ψεῦδος καί the same anointing teaches you concerning all things, and TRUE is, and not is a lie; and τὸ αὐτοῦ χρῖσμα διδάσκει ὑμᾶς περὶ πάντων καὶ ἀληθές ἐστιν καὶ οὐκ ἔστιν ψεῦδος καὶ

CONJ V-AAI-3S P-2AP V-PAI-2P PREP P-DSM καθώς διδάσκω σύ μένω ἐν αὐτός just as it has taught you, you abide in Him. καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

Children of God

約一 2:28-3:3

CONJ ADV N-VPN V-PAM-2P PREP P-DSM CONJ COND V-APS-3S V-2AAS-1P N-ASF CONJ PRT-N καί νῦν τεκνίον μένω ἐν αὐτός ἵνα ἐάν φανερόω ἔχω παρρησία καί μή And now, little children, do abide in Him, so that if He shall appear we may have boldness and not 1Jn 2:28 καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν Φανερωθῆ, σχῶμεν παρρησίαν καὶ μὴ

PREP P-GSM PREP T-DSF N-DSF P-GSM COND V-RAS-2P CONJ A-NSM V-PAI-3S ἀπό αὐτός ἐν ὁ παρουσία αὐτός ἐάν εΐδω őτι δίκαιος εἰμί If you shall have known that righteous He is, may be ashamed before Him at the coming of Him. αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῆ παρουσία αὐτοῦ. 1Jn 2:29 ἐὰν δτι δίκαιός έστιν. είδῆτε

V-PAI-2P CONJ CONJ A-NSM T-NSM V-PAP-NSM T-ASF N-ASF PREP P-GSM V-RPI-3S V-2AAM-2P γινώσκω ὅτι καί πᾶς ὁ ποιέω ὁ δικαιοσύνη ἐκ αὐτός γεννάω εἴδω you know that also everyone who is practicing the righteousness, of Him has been begotten. Behold! γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται. 1Jn 3:1 ἴδετε

I-ASF N-ASF V-RAI-3S P-1DP T-NSM N-NSM CONJ N-NPN N-GSM V-APS-1P CONJ V-PAI-1P PREP ποταπός ἀγάπη δίδωμι ἐγώ ὁ πατήρ ἵνα τέκνον θεός καλέω καί εἰμί διά what love has given to us the Father, that children of God we may be called — and we are! Because of ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ, ἵνα τέκνα θεοῦ κληθῶμεν καὶ ἐσμέν. διὰ

D-ASN T-NSM N-NSM PRT-N V-PAI-3S P-1AP CONJ PRT-N V-2AAI-3S P-ASM A-VPM ADV N-NPN N-GSM οὖτος ὁ κόσμος οὖ γινώσκω ἐγώ ὅτι οὖ γινώσκω αὐτός ἀγαπητός νῦν τέκνον θεός this, the world not knows us, because not it knew Him. Beloved, now children of God τοῦτο ὁ κόσμος οὖ γινώσκει ἡμᾶς, ὅτι οὖκ ἔγνω αὖτόν. ¶ 1Jn 3:2 ἀγαπητοί, νῦν τέκνα θεοῦ

V-PAI-1P CONJ ADV-N V-API-3S I-NSN V-FDI-1P V-RAI-1P CONJ CONJ COND V-APS-3S A-NPM P-DSM εἰμί καί οὕπω φανερόω τίς εἰμί εἴδω δέ ὅτι ἐάν φανερόω ὅμοιος αὐτός are we, and not yet has been revealed what we will be. We know now that when He shall appear, like Him ἐσμεν, καὶ οὔπω ἐφανερώθη τί ἐσόμεθα οἴδαμεν δὲ ὅτι ἐὰν φανερωθῆ, ὅμοιοι αὐτῷ

V-FDI-1P CONJ V-FDI-1P P-ASM CONJ V-PAI-3S CONJ A-NSM T-NSM V-PAP-NSM T-ASF N-ASF ὅτι ὁράω αὐτός καθώς εἰμί for we will see Him as He is. καί πᾶς ó ἔχω ὁ ἐλπίς ἐπί we will be, for we will see Him as And everyone who is having [the] this hope ἔχων έσόμεθα, ὅτι ὀψόμεθα αὐτὸν καθώς ἐστιν. 1Jn 3:3 καὶ ó πᾶς την έλπίδα ταύτην έπ

P-DSM V-PAI-3S F-3ASM CONJ D-NSM A-NSM V-PAI-3S αὐτός ἀγνίζω ἑαυτοῦ καθώς ἐκεῖνος ἀγνός εἰμί Him, purifies himself, just as He pure is. αὐτῷ ἁγνίζει ἑαυτὸν καθὼς ἐκεῖνος ἁγνός ἐστιν. \P

約一3:4-10

A-NSM T-NSM V-PAP-NSM T-ASF N-ASF CONJ T-ASF N-ASF V-PAI-3S CONJ T-NSF N-NSF V-PAI-3S $\pi \alpha \zeta$ $\dot{\phi}$ $\pi \omega \dot{\phi}$ $\dot{\phi}$ $\dot{\phi}$

T-NSF CONJ V-RAI-2P CONJ D-NSM V-API-3S CONJ T-APF N-APF P-1GP N-NSF V-AAS-3S άμαρτία έγώ καί εἴδω ὅτι ἐκεῖνος φανερόω ΐνα ὁ ó And you know that appeared so that the He of us He may take away; sins ἀνομία. 1Jn 3:5 καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἁμαρτίας ἡμῶν ἄρη,

A-NSM T-NSM PREP P-DSM V-PAP-NSM PRT-N V-PAI-3S A-NSM CONJ N-NSF PREP P-DSM PRT-N V-PAI-3S καί άμαρτία ἐν αὐτός οὐ εἰμί πᾶς ὁ ἐν αὐτός μένω οὐ άμαρτάνω Anyone [the] Him sin in Him not there is. in abiding, not sins; καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἔστιν. 1Jn 3:6 πᾶς δ έν αὐτῶ μένων οὐχ ἁμαρτάνει πᾶς

T-NSM V-PAP-NSM PRT-N V-RAI-3S P-ASM CONJ-N V-RAI-3S P-ASM N-VPN A-NSM V-PAM-3S $\dot{\sigma}$ άμαρτάνω οὐ ὁράω αὐτός οὐδέ γινώσκω αὐτός τεκνίον μηδείς πλανάω who is sinning, not has seen Him, nor has he known Him. little children no one should lead astray $\dot{\sigma}$ άμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν. $\mathbf{1}$ 1 Jn 3:7 Τεκνία, μηδεὶς πλανάτω

P-2AP T-NSM V-PAP-NSM T-ASF N-ASF A-NSM V-PAI-3S CONJ D-NSM A-NSM V-PAI-3S T-NSM σύ ὁ ποιέω ὁ δικαιοσύνη δίκαιος εἰμί καθώς ἐκεῖνος δίκαιος εἰμί ὁ you; who are practicing [the] righteousness, righteous is, just as He righteous is. The [one] ὑμᾶς ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν καθὼς ἐκεῖνος δίκαιός ἐστιν. 1Jn 3:8 ὁ

V-PAP-NSM T-ASF N-ASF PREP T-GSM A-GSM V-PAI-3S CONJ PREP N-GSF T-NSM A-NSM ποιέω ὁ ἀμαρτία ἐκ ὁ διάβολος εἰμί ὅτι ἀπό ἀρχή ὁ διάβολος practicing [the] sin, of the devil is, because from [the] beginning the devil π οιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος

PREP D-ASN V-API-3S T-NSM N-NSM T-GSM N-GSM CONJ V-AAS-3S V-PAI-3S T-APN N-APN T-GSM οὖτος λύω ὁ ἔργον ὁ φηαυτάνω εἰς φανερόω ό υίός ό θεός ἵνα [the] of God, so that He may destroy the works of the has been sinning. For this [reason] was revealed the Son άμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υίὸς τοῦ θεοῦ ἵνα λύση τὰ ἔργα τοῦ

A-GSM A-NSM T-NSM V-RPP-NSM PREP T-GSM N-GSM N-ASF PRT-N V-PAI-3S CONJ N-NSN P-GSM διάβολος πᾶς ὁ γεννάω ἐκ ὁ θεός άμαρτία οὐ ποιέω őτι σπέρμα αὐτός of God, sin Anyone who born not practices, because seed of Him [the] διαβόλου. 1Jn 3:9 πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ

PREP P-DSM V-PAI-3S CONJ PRT-N V-PNI-3S V-PAN CONJ PREP T-GSM N-GSM V-RPI-3S ἐν αὐτός μένω καί οὐ δύναμαι ἀμαρτάνω ὅτι ἐκ ὁ θεός γεννάω in him abides, and not he is able to continue sinning, because of [the] God he has been born. ἐν αὐτῷ μένει καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται. 1Jn 3:10

PREP D-DSN A-NPN V-PAI-3S T-NPN N-NPN T-GSM N-GSM CONJ T-NPN N-NPN T-GSM A-GSM A-NSM T-NSM ἐν οὖτος φανερός εἰμί ὁ τέκνον ὁ θεός καί ὁ τέκνον ὁ διάβολος πᾶς ὁ Through this manifest are the children [the] of God and the children of the devil: Anyone [the] ἐν τούτῳ φανερά ἐστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου. πᾶς ὁ

PRT-N V-PAI-3S PREP T-GSM N-GSM CONJ T-NSM PRT-N V-PAP-NSM T-ASM N-ASM PRT-N V-PAP-NSM N-ASF ἀδελφός δικαιοσύνη οὐ εἰμί ἐκ θεός καί ὁ μή ἀγαπάω ὁ μή ποιέω ò God, and also the [one] not practicing righteousness not is of [the] loving μή ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ό μὴ ἀγαπῶν

P-GSM αὐτός of him. αὐτοῦ:

Love One Another

約一 3:11-18

CONJ D-NSF V-PAI-3S T-NSF N-NSF R-ASF V-AAI-2P PREP N-GSF ADV V-PAS-1P C-APM ὅτι οὖτος εἰμί ὁ ἀγγελία ὅς, ἥ ἀκούω ἀπό ἀρχή ἵνα ἀγαπάω ἀλλήλων For this is the message that you have heard from [the] beginning, that we may love one another, 1Jn 3:11 ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς ἵνα ἀγαπῶμεν ἀλλήλους 1Jn

PRT-N CONJ N-NSM-P PREP T-GSM A-GSM V-IAI-3S CONJ V-AAI-3S T-ASM N-ASM P-GSM CONJ PREP Κάϊν ἐκ ὁ πονηρός εἰμί καί σφάζω ἀδελφός αὐτός καί ò was Cain, [who] of the evil [öne] as and slew the brother of him. And because of τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ γάριν 3:12 οὐ καθὼς Κάϊν έx

I-GSN V-AAI-3S P-ASM CONJ T-NPN N-NPN P-GSM A-NPN V-IAI-3S T-NPN CONJ T-GSM N-GSM P-GSM A-NPN τίς σφάζω αὐτός ὅτι ὁ ἔργον αὐτός πονηρός εἰμί ὁ δέ ὁ ἀδελφός αὐτός δίκαιος what he slayed him? Because the works of him evil were, those however of the brother of him, righteous. Τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια. \P

CONJ PRT-N V-PAM-2P N-VPM P-1GS COND V-PAI-3S P-2AP T-NSM N-NSM P-1NP V-RAI-1P CONJ καί μή θαυμάζω ἀδελφός ἐγώ εἰ μισέω σύ ὁ κόσμος ἐγώ εἰδω ὅτι And not do be surprised, brothers, of me if hates you the world. We know that 1Jn 3:13 Καὶ μὴ θαυμάζετε, ἀδελφοί μου, εἰ μισεῖ ὑμᾶς ὁ κόσμος. 1Jn 3:14 ἡμεῖς οἴδαμεν ὅτι

V-RAI-1P PREP T-GSM N-GSM PREP T-ASF N-ASF CONJ V-PAI-1P T-APM N-APM T-NSM PRT-N μεταβαίνω ἐκ ὁ θάνατος εἰς ὁ ζωή ὄτι ἀγαπάω ὁ ἀδελφός ό μή we have passed from [the] death to [the] life, because we love [the] [our] brothers. The [one] not μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωήν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς. ὁ μὴ

V-PAP-NSM T-ASM N-ASM V-PAI-3S PREP T-DSM N-DSM A-NSM T-NSM V-PAP-NSM T-ASM N-ASM P-GSM ό θάνατος [the] death. ò ἀδελφός μένω ἐν μισέω άδελφός αὐτός πᾶς ὁ Ó Everyone who brother abides in is hating the brother άναπῶν τὸν ἀδελφόν μένει ἐν μισῶν $\tau \tilde{\omega} = \theta \alpha \nu \dot{\alpha} \tau \omega$. 1Jn 3:15 $\pi \tilde{\alpha} \varsigma = \delta$ τὸν ἀδελΦὸν αὐτοῦ

V-PAI-3S CONJ V-RAI-2P CONJ A-NSM PRT-N V-PAI-3S N-ASF A-ASF PREP P-DSM N-NSM καί εἴδω ὅτι πᾶς ἀνθρωποκτόνος ἀνθρωποκτόνος ἔχω ζωή αἰώνιος ἐν αὐτός **0**ὐ and you know that any ĺife. murderer, not has eternal is: άνθρωποκτόνος ἐστίν· καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ έχει ζωήν αἰώνιον ἐν αὐτῷ

V-PAP-ASF PREP D-DSN V-RAI-1P T-ASF N-ASF CONJ D-NSM PREP P-1GP T-ASF N-ASF P-GSM μένω έν οὖτος γινώσκω ὁ ἀγάπη ὅτι ἐκεῖνος ὑπέρ ἐγώ ὁ ψυχή αὐτός abiding. By this we have known [the] love, because He for us the life of Him μένουσαν. 1Jn 3:16 ἐν τούτω ἐγνώκαμεν τὴν ἀγάπην ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ

V-AAI-3S CONJ P-1NP V-PAI-1P PREP T-GPM N-GPM T-APF N-APF V-2AAN R-NSM CONJ PRT τίθημι καί ἐγώ ὀφείλω ύπέρ ὁ ἀδελφός ó ψυχή τίθημι δέ ὄς, ἥ Who[ever] now maybe [the] [our] brothers, [the] [our] lives to lay down. ought for laid down; and we ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.¶ 1Jn 3:17 °Oς ἂν

V-PAS-3S T-ASM N-ASM T-GSM N-GSM CONJ V-PAS-3S T-ASM N-ASM P-GSM N-ASF V-PAP-ASM CONJ V-AAS-3S ἔχω ὁ βίος ὁ κόσμος καί θεωρέω ὁ ἀδελφός αὐτός χρεία ἔχω καί κλείω may have the goods of the world, and may see the brother of him need having, and may close up ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῆ τὸν ἀδελφὸν αὐτοῦ χρείαν ἔχοντα καὶ κλείση

T-APN N-APN P-GSM PREP P-GSM PRT-I T-NSF N-NSF T-GSM N-GSM V-PAI-3S PREP P-DSM N-VPN $\dot{\rm o}$ σπλάγχνον αὐτός ἀπό αὐτός πως $\dot{\rm o}$ ἀγάπη $\dot{\rm o}$ θεός μένω ἐν αὐτός τεκνίον the heart of him from him, how the love [the] of God abides in him? Little children, τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ; ¶ 1Jn 3:18 Τεκνία

P-1GS PRT-N V-PAS-1P N-DSM CONJ-N T-DSF N-DSF CONJ PREP N-DSN CONJ N-DSF είγω μή ἀγαπάω λόγος μηδέ ὁ γλῶσσα ἀλλά ἐν ἔργον καί ἀλήθεια of me not we may love in word, nor [the] in tongue, but in action and in truth. μου, μὴ ἀγαπῶμεν λόγω μηδὲ τῆ γλώσση ἀλλ' ἐν ἔργω καὶ ἀληθεία.

Confidence before God

約一 3:19-24

CONJ PREP D-DSN V-FDI-1P CONJ PREP T-GSF N-GSF V-PAI-1P CONJ PREP P-GSM V-FAI-1P και ἐν οὖτος γινώσκω ὅτι ἐκ ὁ ἀλήθεια εἰμι και ἔμπροσθεν αὐτός πείθω And by this we will know that of the truth we are, and before Him we will assure 1Jn 3:19 καὶ ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμὲν καὶ ἔμπροσθεν αὐτοῦ πείσομεν

T-ASF N-ASF P-1GP CONJ COND V-PAS-3S P-1GP T-NSF N-NSF CONJ A-NSM-C V-PAI-3S T-NSM ό καρδία ἐγώ ὅτι ἐάν καταγινώσκω ἐγώ ὁ καρδία ὅτι μέγας εἰμί ὁ [the] heart of us, that if shall condemn [us] our [the] heart, that greater than is the τὴν καρδίαν ἡμῶν, 1Jn 3:20 ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδία, ὅτι μείζων ἐστὶν ὁ

N-NSM T-GSF N-GSF P-1GP CONJ V-PAI-3S A-APN A-VPM COND T-NSF N-NSF P-1GP PRT-N θεός ὁ καρδία ἐγώ καί γινώσκω πᾶς ἀγαπητός ἐάν ὁ καρδία ἐγώ μή God of the heart of us, and He knows all things. Beloved, if the heart of us not θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα. ¶ 1 Jn 3:21 ἀγαπητοί, ἐὰν ἡ καρδία ἡμῶν μὴ

V-PAS-3S P-1GP N-ASF V-PAI-1P PREP T-ASM N-ASM CONJ R-ASN COND V-PAS-1P V-PAI-1P καταγινώσκω ἐγώ παρρησία ἔχω πρός ὁ θεός καί ὅς, ἥ ἐάν αἰτέω λαμβάνω shall condemn, us confidence we have toward [the] God, and whatever maybe we shall ask, we receive καταγινώσκη ἡμῶν, παρρησίαν ἔχομεν πρὸς τὸν θεόν, 1Jn 3:22 καὶ ὃ ἐὰν αἰτῶμεν λαμβάνομεν

PREP P-GSM CONJ T-APF N-APF P-GSM V-PAI-1P CONJ T-APN A-APN PREP P-GSM V-PAI-1P $\dot{\alpha}$ πό αὐτός ὅτι ὁ ἐντολή αὐτός τηρέω καί ὁ ἀρεστός ἐνώπιον αὐτός ποιέω from Him, because the commandments of Him we keep, and the things pleasing before Him we do. $\dot{\alpha}$ π αὐτοῦ, ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν. 1Jn

CONJ D-NSF V-PAI-3S T-NSF N-NSF P-GSM ADV V-AAS-1P T-DSN N-DSN T-GSM N-GSM P-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM N-GSM N-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM-P-GSM N-GSM N-GSM N-GSM N-GSM N-GSM-P-GSM N-GSM N-GSM N-GSM N-GSM N-GSM N-GSM N-GSM-P-GSM N-GSM N-

N-GSM-T CONJ V-PAS-1P C-APM CONJ V-AAI-3S N-ASF P-1DP CONJ T-NSM V-PAP-NSM Χριστός και ἀγαπάω ἀλλήλων καθώς δίδωμι ἐντολή ἐγώ και ὁ τηρέω Christ, and we may love one another, just as He gave [the] commandment to us. And the [one] keeping \mathbf{X} ριστοῦ καὶ ἀγαπῶμεν ἀλλήλους καθώς ἔδωκεν ἐντολὴν ἡμῖν. 1Jn 3:24 καὶ ὁ τηρῶν

T-APF N-APF P-GSM PREP P-DSM V-PAI-3S CONJ P-NSM PREP P-DSM CONJ PREP D-DSN V-PAI-1P CONJ ό ἐντολή αὐτός ἐν αὐτός μένω καί αὐτός ἐν αὐτός καί ἐν οὖτος γινώσκω ὅτι the commandments of Him, in Him abides, and He in him. And by this we know that τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει, καὶ αὐτὸς ἐν αὐτῷ. καὶ ἐν τούτῳ γινώσκομεν ὅτι

V-PAI-3S PREP P-1DP PREP T-GSN N-GSN R-GSN P-1DP V-AAI-3S μένω ἐν ἐγώ ἐκ ὁ πνεῦμα ὅς, ἥ ἐγώ δίδωμι He abides in us, by the Spirit whom to us He has given. μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὖ ἡμῖν ἔδωκεν. \P

The Spirit of God and the Spirit of Antichrist

約一 4:1-6

N-APN A-VPM V-PAM-2P CONJ V-PAM-2P T-APN COND PREP T-GSM PRT-N A-DSN N-DSN πᾶς μή πνεῦμα πιστεύω ἀλλά δοκιμάζω ó πνεῦμα εi έK ဂ် do believe, but not every spirit do test the spirits, whether of [the] 1Jn 4:1 Άγαπητοί, μὴ παντὶ πνεύματι πιστεύετε ἀλλὰ δοκιμάζετε τὰ πνεύματα τοῦ

N-GSM V-PAI-3S CONJ A-NPM V-2RAI-3P PREP T-ASM N-ASM PREP D-DSN N-NPM ψευδοπροφήτης έξέρχομαι κόσμος őτι πολύς εἰς ó ٤V ούτος they are, because many false prophets have gone out into the world. By this θεοῦ ἐστιν, ὅτι πολλοὶ ψευδοπροφῆται ἐξεληλύθασιν εἰς τὸν κόσμον. 1Jn 4:2 ἐν

V-PAI-2P T-ASN N-ASN T-GSM N-GSM A-NSN N-NSN R-NSN V-PAI-3S N-ASM-P N-ASM-T PREP N-DSF γινώσκω ὁ πνεῦμα ὁ θεός πᾶς πνεῦμα ὅς, ἥ ὁμολογέω Ἰησοῦς Χριστός ἐν σάρξ you know the Spirit [the] of God: Every spirit that confesses Jesus Christ in [the] flesh γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα δ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ

V-2RAP-ASM PREP T-GSM N-GSM V-PAI-3S CONJ A-NSN N-NSN R-NSN PRT-N V-PAI-3S T-ASM N-ASM-P N-ASM-T θεός πνεῦμα ὅς, ἥ μή ὁμολογέω έK ó εἰμί καί πᾶς ó Ίησοῦς Χριστός having come, [the] God is; and any spirit that not confesses [the] τοῦ θεοῦ ἐστιν. 1Jn 4:3 καὶ πᾶν πνεῦμα δ μὴ ὁμολογεῖ τὸν Ἰησοῦν Χριστὸν έληλυθότα έκ

PREP N-DSF V-2RAP-ASM PREP T-GSM N-GSM PRT-N V-PAI-3S CONJ D-NSN V-PAI-3S T-NSN T-GSM N-GSM R-ASN έK ó θεός Oΰ εἰμί καί οὖτος εἰμί ò ó having come from [the] flesh God not is. And this is that of the antichrist, έν σαρκὶ έληλυθότα έκ τοῦ θεοῦ οὐκ ἔστιν καὶ τοῦτό ἐστιν τò τοῦ ἀντιχρίστου δ

P-2NP PREP T-GSM N-GSM V-PAI-2P CONJ V-PNI-3S CONJ ADV PREP T-DSM N-DSM V-PAI-3S ADV V-2RAI-2P κόσμος θεός **ὅτι ἔρχομαι καί νῦν ἐν** ó εἰμί ήδη σú Ó εἰμί έK you have heard that is coming, and now already. in the world is you from [the] God are. τῷ κόσμῳ ἐστὶν ήδη. 1Jn 4:4 ὑμεῖς ἐκ άκηκόατε ὅτι ἔρχεται καὶ νῦν ἐν τοῦ

CONJ A-NSM-C V-PAI-3S T-NSM PREP P-2DP CONJ T-NSM PREP T-DSM CONJ V-RAI-2P P-APM αὐτός őΤΙ μέγας εἰμί ó έ۷ σú little children, and have overcome them, because greater the [One] in you than the [one] the is καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ó έv ύμῖν

P-NPM PREP T-GSM N-GSM V-PAI-3P PREP D-ASN PREP T-GSM N-GSM N-DSM V-PAI-3P CONJ T-NSM κόσμος αὐτός ò κόσμος εἰμί διά λαλέω έK ούτος έK Ó κόσμος because of this from out of the world they speak, and the world are; κόσμω. 1Jn 4:5 αὐτοὶ ἐκ τοῦ κόσμου εἰσίν· διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ

P-1NP PREP T-GSM N-GSM V-PAI-1P T-NSM V-PAP-NSM T-ASM N-ASM V-PAI-3S P-1GP N-NSM P-GPM V-PAI-3S αὐτός ἀκούω θεός ó γινώσκω θεός έγώ έK ó εἰμί ó are. The [one] knowing world to them listens. We of [the] God [the] God listens to κόσμος αὐτῶν ἀκούει. 1Jn 4:6 ἡμεῖς ἐκ γινώσκων τὸν θεὸν ἀκούει ἡμῶν: τοῦ θεοῦ ἐσμεν· ὁ

R-NSM PRT-N V-PAI-3S PREP T-GSM N-GSM PRT-N V-PAI-3S P-1GP PREP D-GSN V-PAI-1P T-ASN N-ASN T-GSF οὖτος θεός ἐγώ ἐK γινώσκω εἰμί ဂ် ἀκούω ó Ωů έK Οů πνεῦμα ဂ် [the] God, listens to By this the not is from not us. we know Spirit ἔστιν έx τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς

N-GSF CONJ T-ASN N-ASN T-GSF N-GSF ἀλήθεια καί ὁ πνεῦμα ὁ πλάνη of truth and the spirit [the] of falsehood ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.¶

God is Love

約一 4:7-12

V-PAS-1P C-APM CONJ T-NSF N-NSF PREP T-GSM N-GSM V-PAI-3S CONJ A-NSM T-NSM A-VPM ἀγαπητός ἀγαπάω ἀλλήλων ὅτι ὁ ἀγάπη ἐκ ὁ Beloved, we may love one another, because [the] love from [the] θεός πᾶς ὁ εἰμί καί God is; and everyone who 1 Ιη 4:7 Άγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ πᾶς ὁ τοῦ θεοῦ ἐστιν καὶ

V-PAP-NSM PREP T-GSM N-GSM V-RPI-3S CONJ V-PAI-3S T-ASM N-ASM T-NSM PRT-N V-PAP-NSM PRT-N ἀγαπάω ἐκ ὁ θεός γεννάω καί γινώσκω ὁ θεός ὁ μή ἀγαπάω οὐ is loving, from [the] God has been born, and knows [the] God. The [one] not loving, not ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν 1Jn 4:8 ὁ μὴ ἀγαπῶν οὐκ

V-2AAI-3S T-ASM N-ASM CONJ T-NSM N-NSM N-NSF V-PAI-3S PREP D-DSN V-API-3S T-NSF N-NSF γινώσκω ὁ θεός ὅτι ὁ θεός ἀγάπη εἰμί ἐν οὖτος φανερόω ὁ ἀγάπη has known [the] God, because [the] God love is. In this has been revealed the love ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν. 1Jn 4:9 ἐν τούτω ἐφανερώθη ἡ ἀγάπη

T-GSM N-GSM PREP P-1DP CONJ T-ASM N-ASM P-GSM T-ASM A-ASM V-RAI-3S T-NSM N-NSM PREP T-ASM $\dot{\phi}$ θεός $\dot{\epsilon}$ ν $\dot{\epsilon}$ γώ $\ddot{\phi}$ 1 $\dot{\phi}$ υίός αὐτός $\dot{\phi}$ μονογενής ἀποστέλλω $\dot{\phi}$ θεός εἰς $\dot{\phi}$ [the] of God among us, that the Son of Him, the one and only, has sent [the] God into the $\dot{\phi}$ 0 $\dot{\phi}$ 1 $\dot{\phi}$ 2 $\dot{\phi}$ 3 $\dot{\phi}$ 4 $\dot{\phi}$ 6 $\dot{\phi}$ 6 $\dot{\phi}$ 7 $\dot{\phi}$ 8 $\dot{\phi}$ 9 $\dot{\phi}$ 9

N-ASM CONJ V-AAS-1P PREP P-GSM PREP D-DSN V-PAI-3S T-NSF N-NSF PRT-N CONJ P-1NP εν οὖτος εἰμί In الهند In الهند ζάω διά αὐτός 0ὐ ò ἀγάπη love, world, so that we may live through Him. this [the] not that κόσμον ἵνα ζήσωμεν δι' αὐτοῦ. 1Jn 4:10 ἐν τούτω ἐστὶν ή ἀγάπη, οὐχ ὅτι ἡμεῖς

V-RAI-1P T-ASM N-ASM CONJ CONJ P-NSM V-AAI-3S P-1AP CONJ V-AAI-3S T-ASM N-ASM P-GSM ἀγαπάω ὁ θεός ἀλλά ὅτι αὐτός ἀγαπάω ἐγώ καί ἀποστέλλω ὁ υἰός αὐτός have loved [the] God, but that He loved us and sent the Son of Him ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ

PREP T-GPF N-GPF P-1GP A-VPM COND ADV T-NSM N-NSM V-AAI-3S P-1AP N-ASM ἐγώ ἀγαπητός άμαρτία εἰ οὕτω, οὕτως ὁ θεός ἀγαπάω ἐγώ περί ὁ Beloved, if God [the] [as] a propitiation for the of us. SO loved sins US. περὶ τῶν ἁμαρτιῶν ἡμῶν. ¶ 1 Jn 4:11 ἀγαπητοί, εἰ ဝ် θεὸς ήγάπησεν ήμᾶς, οὕτως ίλασμὸν

CONJ P-1NP V-PAI-1P C-APM V-PAN N-ASM A-NSM-N ADV V-RNI-3S COND V-PAS-1P καί ἐγώ ὀφείλω ἀλλήλων ἀγαπάω θεός οὐδείς πώποτε θεάομαι ἐάν ἀγαπάω also we ought one another to love. God no one at any time has seen; if we shall love καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν· 1Jn 4:12 θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν

T-NSM N-NSM PREP P-1DP V-PAI-3S CONJ T-NSF N-NSF P-GSM PREP P-1DP V-RPP-NSF V-PAI-3S ὁ ἀγάπη αὐτός ἐν ἐγώ the love of Him in us θεός μένω καί τελειόω ó έV ἐγώ εἰμί one another, [the] God abides and in us perfected is. θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστίν. άλλήλους, δ

PREP D-DSN V-PAI-1P CONJ PREP P-DSM V-PAI-1P CONJ P-NSM PREP P-1DP CONJ PREP T-GSN ἐν οὖτος γινώσκω ὅτι ἐν αὐτός μένω καί αὐτός ἐν ἐγώ ὅτι ἐκ ὁ By this we know that in Him we abide, and He in us, because from out the 1Jn 4:13 ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ

N-GSN P-GSM V-RAI-3S P-1DP CONJ P-1NP V-RNI-1P CONJ V-PAI-1P CONJ T-NSM N-NSM πνεῦμα αὐτός δίδωμι ἐγώ καί ἐγώ θεάομαι καί μαρτυρέω ὅτι ὁ πατήρ Spirit of Him He has given to us. And we have seen and testify that the Father πνεύματος αὐτοῦ δέδωκεν ἡμῖν. 1Jn 4:14 καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ

V-RAI-3S T-ASM N-ASM N-ASM T-GSM N-GSM R-NSM COND V-AAS-3S CONJ N-NSM-P N-NSM-T ἀποστέλλω ὁ υἰός σωτήρ ὁ κόσμος ὅς, ἥ ἐάν ὁμολογέω ὅτι Ἰησοῦς Χριστός has sent the Son [as] Savior of the world. Who[ever] maybe shall confess that Jesus Christ ἀπέσταλκεν τὸν υἱὸν σωτῆρα τοῦ κόσμου. 1Jn 4:15 δς ἐὰν ὁμολογήση ὅτι Ἰησοῦς Χριστός

V-PAI-3S T-NSM N-NSM T-GSM N-GSM T-NSM N-NSM PREP P-DSM V-PAI-3S CONJ P-NSM PREP T-DSM N-DSM CON.I θεός ὁ θεός ἐν αὐτός μένω καί αὐτός ἐν ò ó θεός καί [the] of God, [the] God he í in God. Son in him abides, and [the] And is αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ. 1Jn 4:16 καὶ υίὸς τοῦ θεοῦ, ὁ θεὸς ἐν έστιν

V-RAI-1P T-ASF CONJ T-ASF N-ASF R-ASF V-PAI-3S T-NSM N-NSM PREP P-1DP T-NSM N-NSM P-1NP V-RAI-1P ό θεός ἐν ἐγώ ὁ θεός γινώσκω καί πιστεύω ἀγάπη ὅς, ἥ ἔχω we have come to know and have come to believe the love that [the] God as to us. has **်** ήμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει θεὸς ἐν ἡμῖν. ὁ

N-NSF V-PAI-3S CONJ T-NSM V-PAP-NSM PREP T-DSF N-DSF PREP T-DSM N-DSM V-PAI-3S ἀγάπη εἰμί καί ὁ μένω ἐν ὁ ἀγάπη ἐν ὁ θεός μένω love is, and the [one] abiding in [the] love, in [the] God abides, ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῆ ἀγάπη ἐν τῷ θεῷ μένει,

約一 4:16c-21

CONJ T-NSM N-NSM PREP P-DSM V-PAI-3S PREP D-DSN V-RPI-3S T-NSF N-NSF PREP P-1GP καί ὁ θεός ἐν αὐτός μένω ἐν οὖτος τελειόω ὁ ἀγάπη μετά ἐγώ and [the] God in him abides. In this has been perfected [the] love with us, 1Jn 4:16c καὶ ὁ θεὸς ἐν αὐτῷ μένει. 1Jn 4:17 ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν,

CONJ N-ASF V-PAS-1P PREP T-DSF N-DSF T-GSF N-GSF CONJ CONJ D-NSM V-PAI-3S CONJ P-1NP ἴνα παρρησία ἔχω ἐν ὁ ἡμέρα ὁ κρίσις ὅτι καθώς ἐκεῖνος εἰμί καί ἐγώ so that confidence we may have in the day [the] of judgment, that just as He is, also we ἵνα παρρησίαν ἔχωμεν ἐν τἢ ἡμέρα τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς

V-PAI-1P PREP T-DSM N-DSM D-DSM N-NSM PRT-N V-PAI-3S PREP T-DSF N-DSF CONJ T-NSF A-NSF N-NSF εἰμί ἐν ὁ κόσμος οὖτος φόβος οὺ εἰμί ἐν ὁ ἀγάπη ἀλλά ὁ τέλειος ἀγάπη are in [the] world this. Fear no there is in [the] love, but [the] perfect love ἐσμεν ἐν τῷ κόσμῳ τούτῳ. 1Jn 4:18 φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη

ADV V-PAI-3S T-ASM N-ASM CONJ T-NSM N-NSM N-ASF V-PAI-3S T-NSM CONJ V-PNP-NSM PRT-N ἔξω βάλλω ὁ φόβος ὅτι ὁ φόβος κόλασις ἔχω ὁ δέ φοβέω οὐ out casts [the] fear, because the fear punishment has; the [one] now fearing, not ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει· ὁ δὲ φοβούμενος οὐ

V-RPI-3S PREP T-DSF N-DSF P-1NP V-PAI-1P P-ASM CONJ P-NSM A-NSM V-AAI-3S P-1AP τελειόω ἐν ὁ ἀγάπη ἐγώ ἀγαπάω αὐτός ὅτι αὐτός πρῶτος ἀγαπάω ἐγώ has been perfected in [the] love. We love him because He first loved us. τετελείωται ἐν τῆ ἀγάπη. 1Jn 4:19 ἡμεῖς ἀγαπῶμεν αὐτόν, ὅτι αὐτὸς πρῶτος ἡγάπησεν ἡμᾶς. 1Jn

COND X-NSM V-2AAS-3S CONJ V-PAI-1S T-ASM N-ASM CONJ T-ASM N-ASM P-GSM V-PAS-3S N-NSM V-PAI-3S ἐάν τις ἔπω, ἐρῶ, εἶπον ὅτι ἀγαπάω ὁ θεός καί ὁ ἀδελφός αὐτός μισέω ψεύστης εἰμί If anyone shall say that, I love [the] God, and the brother of him may hate, a liar he is. 4:20 ἐάν τις εἴπη ὅτι ἀγαπῶ τὸν θεὸν καὶ τὸν ἀδελφὸν αὐτοῦ μισῆ, ψεύστης ἐστίν

T-NSM CONJ PRT-N V-PAP-NSM T-ASM N-ASM P-GSM R-ASM V-RAI-3S T-ASM N-ASM R-ASM PRT-N V-RAI-3S $\dot{\phi}$ γάρ μή ἀγαπάω $\dot{\phi}$ ἀδελφός αὐτός ὅς, ή ὁράω $\dot{\phi}$ θεός ὅς, ή οὐ ὁράω The [one] for not loving the brother of him, whom he has seen, [the] God, whom not he has seen, $\dot{\phi}$ γάρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἑώρακεν, τὸν θεὸν ὃν οὐχ ἑώρακεν

PRT-N V-PNI-3S V-PAN CONJ D-ASF T-ASF N-ASF V-PAI-1P PREP P-GSM ADV T-NSM V-PAP-NSM οὐ δύναμαι ἀγαπάω καί οὖτος ὁ ἐντολή ἔχω ἀπό αὐτός ἵνα ὁ ἀγαπάω not is he able to love. And this the commandment we have from Him, that the [one] loving οὐ δύναται ἀγαπᾶν· 1Jn 4:21 καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν

T-ASM N-ASM V-PAS-3S CONJ T-ASM N-ASM P-GSM ό θεός ἀγαπάω καί ὁ ἀδελφός αὐτός [the] God may love also the brother of him. τὸν θεὸν ἀγαπᾶ καὶ τὸν ἀδελφὸν αὐτοῦ.¶

Faith is Victory over the World

約一 5:1-5

A-NSM T-NSM V-PAP-NSM T-ASM V-AAP-ASM V-PAI-3S CONJ T-ASM V-RPP-ASM PREP P-GSM π ας $\dot{\phi}$ $\dot{\alpha}$ γαπάω $\dot{\phi}$ γεννάω $\dot{\alpha}$ και $\dot{\phi}$ γεννάω $\dot{\alpha}$ και $\dot{\alpha}$ και $\dot{\alpha}$ γεννάω $\dot{\alpha}$ και $\dot{\alpha}$ ναντάς everyone who is loving the [One] having begotten [Him], loves also the [one] begotten from Him. π ας $\dot{\alpha}$ ς $\dot{\alpha}$ γαπών $\dot{\alpha}$ ν γεννήσαντα $\dot{\alpha}$ γαπ $\dot{\alpha}$ καὶ $\dot{\alpha}$ ν γεγεννημένον $\dot{\alpha}$ ξ αὐτοῦ. 1Jn 5:2

PREP D-DSN V-PAI-1P CONJ V-PAI-1P T-APN N-APN T-GSM N-GSM CONJ T-ASM N-ASM V-PAS-1P CONJ T-APF ἐν οὖτος γινώσκω ὅτι ἀγαπάω ὁ τέκνον ὁ θεός ὅταν ὁ θεός ἀγαπάω καί ὁ By this we know that we love the children [the] of God, when [the] God we may love and the ἐν τούτω γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς

N-APF P-GSM V-PAS-1P D-NSF CONJ V-PAI-3S T-NSF N-NSF T-GSM N-GSM ADV T-APF N-APF εντολή αὐτός ποιέω οὖτος γάρ εἰμί ὁ ἀγάπη ὁ θεός ἵνα ὁ ἐντολή commandments of Him we may perform. This for is the love [the] of God, that the commandments ἐντολὰς αὐτοῦ ποιῶμεν. 1Jn 5:3 αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ, ἵνα τὰς ἐντολὰς

P-GSM V-PAS-1P CONJ T-NPF N-NPF P-GSM A-NPF PRT-N V-PAI-3P CONJ A-NSN T-NSN αὐτός τηρέω καί ὁ ἐντολή αὐτός βαρύς οὐ εἰμί ὅτι πᾶς ὁ of Him we may keep; and the commandments of Him burdensome not are. For everyone who αὐτοῦ τηρῶμεν καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν. 1Jn 5:4 ὅτι πᾶν τὸ

V-RPP-NSN PREP T-GSM N-GSM V-PAI-3S T-ASM N-ASM CONJ D-NSF V-PAI-3S T-NSF N-NSF T-NSF V-AAP-NSF γεννάω ἐκ ὁ θεός νικάω ὁ κόσμος καί οὖτος εἰμί ὁ νίκη ὁ νικάω bom of [the] God overcomes the world; and this is the victory which having overcome γεγεννημένον ἐκ τοῦ θεοῦ νικὰ τὸν κόσμον καὶ αὕτη ἐστὶν ἡ νίκη ἡ νικήσασα

T-ASM N-ASM T-NSF N-NSF P-1GP I-NSM CONJ V-PAI-3S T-NSM V-PAP-NSM T-ASM N-ASM COND PRT-N $\dot{0}$ κόσμος $\dot{0}$ πίστις $\dot{\epsilon}$ γώ τίς δ $\dot{\epsilon}$ εἰμί $\dot{0}$ νικάω $\dot{0}$ κόσμος εἰ μή the world: the faith of us. who now is the [one] overcoming the world, except only τὸν κόσμον, $\dot{\eta}$ πίστις $\dot{\eta}$ μῶν. 1Jn 5:5 τίς δ $\dot{\epsilon}$ ἐστιν $\dot{0}$ νικῶν τὸν κόσμον εἰ μ $\dot{\eta}$

T-NSM V-PAP-NSM CONJ N-NSM-P V-PAI-3S T-NSM N-NSM T-GSM N-GSM \dot{o} πιστεύω ὅτι Ἰησοῦς εἰμί \dot{o} υἰός \dot{o} θεός the [one] believing that Jesus is the Son [the] of God? \dot{o} πιστεύων ὅτι Ἰησοῦς ἐστιν \dot{o} υἱὸς τοῦ θεοῦ;

The Witness concerning the Son

約一 5:6-12

D-NSM V-PAI-3S T-NSM V-2AAP-NSM PREP N-GSN CONJ N-GSN N-NSM-P T-NSM N-NSM-T PRT-N PREP οὖτος εἰμί ὁ ἔρχομαι διά ὕδωρ, ὕδατος καί αἶμα Ἰησοῦς ὁ Χριστός οὐ ἐν This is the [One] having come by water and blood, Jesus [the] Christ; not by 1Jn 5:6 οὖτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς ὁ \mathbf{X} ριστός οὐκ ἐν

A-ASN CONJ PREP T-DSN N-DSN CONJ PREP T-DSN N-DSN CONJ T-NSN N-NSN V-PAI-3S ὁ ὕδωρ, ὕδατος μόνος ἀλλά ἐν ὁ ὕδωρ, ὕδατος καί ἐν ò αίμα καί ό πνεῦμα only, [the] but by [the] water and by [the] blood. And the Spirit ΰδατι μόνον, άλλ' έv τῶ καὶ έv τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν

T-NSN V-PAP-NSN CONJ T-NSN N-NSN V-PAI-3S T-NSF N-NSF CONJ A-NPM V-PAI-3P T-NPM \dot{o} μαρτυρέω ὅτι \dot{o} πνεῦμα εἰμί \dot{o} ἀλήθεια ὅτι τρεῖς, τρία εἰμί \dot{o} the [One] testifying, because the Spirit is the truth. For three there are those \dot{v} τὸ μαρτυροῦν, ὅτι \dot{v} πνεῦμά ἐστιν ἡ ἀλήθεια 1Jn 5:7 ὅτι τρεῖς εἰσιν οἱ

V-PAP-NPM PREP T-DSM N-DSM T-NSM N-NSM T-NSM N-NSM CONJ T-NSN A-NSN N-NSN CONJ D-NPM T-NPM μαρτυρέω $\dot{\epsilon}$ ν $\dot{\delta}$ οὐρανός $\dot{\delta}$ πατήρ $\dot{\delta}$ λόγος καί $\dot{\delta}$ ἄγιος πνεῦμα καί οὖτος $\dot{\delta}$ bearing testimony: in [the] heaven the Father the Word and the Holy Spirit and these [the] μαρτυροῦντες, $\dot{\epsilon}$ ν τῷ οὐρανῷ $\dot{\delta}$ πατήρ $\dot{\delta}$ λόγος καὶ τὸ ἄγιον πνεῦμα καὶ οὖτοι οἱ

A-NPM A-NSN V-PAI-3P CONJ A-NPM V-PAI-3P T-NPM V-PAP-NPM PREP T-DSF N-DSF T-NSN N-NSN CONJ \dot{o} μαρτυρέω \dot{e} ν those bearing testimony in καί τρεῖς, τρία εἰμί τρεῖς, τρία εἶς εἰμί ò γῆ ó three one are and three are the earth: the Spirit οί μαρτυροῦντες ἕν ἕν είσιν 1 η 5:8 καὶ τρεῖς τñ γñ, πνεῦμα καὶ τρεῖς είσιν τò

CONJ T-NSN N-NSN CONJ T-NPM A-NPM PREP T-ASN A-ASN V-PAI-3P COND T-ASF N-NSN εἰμί ό ὕδωρ, ὕδατος καί αἷμα καί ό τρεῖς, τρία εἰς ὁ εἶς ó Ei ò [the] the water and the blood and these three in one are. lf ἕν τò οί auò ΰδωρ καὶ αίμα, καὶ τρεῖς είς είσιν. 1Jn 5:9 εί

T-NSF N-NSF T-GSM N-GSM A-NSF-C V-PAI-3S CONJ D-NSF V-PAI-3S T-GPM N-GPM V-PAI-1P ἄνθρωπος ό μαρτυρία ὁ θεός μέγας εἰμί the testimony [the] of God greater is. ò λαμβάνω ò **ὅτι οὖτος εἰμί** of men testimony we receive, For [the] μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν, ὅτι αὕτη ἐστὶν

N-NSF T-GSM N-GSM CONJ PREP T-GSM N-GSM P-GSM T-NSF V-RAI-3S Ριν∟. περί T-NSM V-PAP-NSM μαρτυρία ὁ θεός ὅτι μαρτυρέω ò υίός αὐτός Ó ó testimony [the] of God that He has testified concerning the The [one] believing Son of Him. ή μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ. 1Jn 5:10

PREP T-ASM N-ASM T-GSM N-GSM V-PAI-3S T-ASF N-ASF PREP F-3DSM T-NSM PRT-N V-PAP-NSM T-DSM N-DSM υίός θεός ἔχω ó μαρτυρία έV έαυτοῦ ó μή πιστεύω ὁ θεός είς ó ó in Son the himself The [one] believing the [the] of God testimony not [the] in God, in has θεοῦ μὴ πιστεύων τῶ θεῶ τὸν υίὸν τοῦ έχει τὴν μαρτυρίαν ἐν ἑαυτῷ· ὁ

V-RAI-3S P-ASM CONJ PRT-N N-ASM V-RAI-3S PREP T-ASF N-ASF R-ASF V-RAI-3S T-NSM αὐτός ὅτι οὐ Him, because not πιστεύω μαρτυρία μαρτυρέω εἰς ò ὄς, ἥ ဂ် he has believed in has made the testimony that has testified [the] ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν

N-NSM PREP T-GSM N-GSM P-GSM CONJ D-NSF V-PAI-3S T-NSF N-NSF CONJ N-ASF A-ASF V-AAI-3S θεός περί ὁ υἰός αὐτός καί οὖτος εἰμί ὁ μαρτυρία ὅτι ζωή αἰώνιος δίδωμι God concerning the Son Him. And this is the testimony, that life eternal has given θεὸς περὶ τοῦ υἱοῦ αὐτοῦ. 1Jn 5:11 καὶ αὕτη ἐστὶν ἡ μαρτυρία ὅτι ζωὴν αἰώνιον ἔδωκεν

T-NSM V-PAP-NSM T-ASM P-1DP T-NSM N-NSM CONJ D-NSF T-NSF N-NSF PREP T-DSM N-DSM P-GSM V-PAI-3S υίός αὐτός εἰμί Son His is. έγώ ὁ θεός καί οὧτος ò ζωή έV ò ó ἔχω ò The [one] having to us, [the] God and this the ĺife in the the θεός· καὶ αὕτη ἡ ήμῖν ὁ ζωή ἐν $au\widetilde{\omega}$ υίῷ αὐτοῦ ἐστιν. 1Jn 5:12 δ τὸν ἔχων

N-ASM V-PAI-3S T-ASF N-ASF T-NSM PRT-N V-PAP-NSM T-ASM N-ASM T-GSM N-GSM T-ASF N-ASF PRT-N V-PAI-3S uióς $\xi \chi \omega$ ό $\zeta \omega \dot{\eta}$ ό $\mu \dot{\eta}$ $\xi \chi \omega$ ό uióς ό θεός ό $\zeta \omega \dot{\eta}$ ου $\xi \chi \omega$ Son has [the] life; the [one] not having the Son [the] of God, [the] life not has. υίὸν $\xi \chi \varepsilon \iota$ τὴν $\xi \omega \dot{\eta} \nu$ ό $\xi \chi \varepsilon \iota$ τὸν υἱὸν τοῦ θεοῦ τὴν $\xi \omega \dot{\eta} \nu$ οὐκ $\xi \chi \varepsilon \iota$. ¶

The Knowledge of Eternal Life

約一 5:13-15

D-APN V-2AAI-1S P-2DP V-PAP-DPM PREP T-ASN N-ASN T-GSM N-GSM T-GSM N-GSM CONJ οὖτος γράφω σύ πιστεύω εἰς ὁ ὄνομα ὁ υἰός ὁ θεός ἵνα These things have I written to you believing into the name of the Son [the] of God so that 1Jn 5:13 Ταῦτα ἔγραψα ὑμῖν πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ, ἵνα

V-RAS-2P CONJ N-ASF V-PAI-2P A-ASF CONJ CONJ T-DPM V-PAP-DPM PREP T-ASN N-ASN T-GSM N-GSM εΐδω ὅτι ζωή ἔχω αἰώνιος καί ἵνα ὁ πιστεύω εἰς ὁ ὄνομα ὁ υἱός you may have known that life you have eternal, and so that to those believing in the name of the Son εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, καὶ ἵνα τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ

T-GSM N-GSM CONJ D-NSF V-PAI-3S T-NSF N-NSF R-ASF V-PAI-1P PREP P-ASM CONJ COND X-ASN \dot{o} θεός καί οὖτος εἰμί \dot{o} παρρησία ὅς, ἥ ἔχω πρός αὐτός ὅτι ἐάν τις [the] of God. And this is the confidence that we have toward Him, that if anything τοῦ θεοῦ. 1Jn 5:14 καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐάν τι

V-PMS-1P PREP T-ASN N-ASN P-GSM V-PAI-3S P-1GP CONJ COND V-RAI-1P CONJ V-PAI-3S P-1GP αἰτέω κατά ὁ θέλημα αὐτός ἀκούω ἐγώ καί ἐάν εἴδω ὅτι ἀκούω ἐγώ we shall ask according to the will of Him, He hears us. And if we know that He hears us, αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν 1Jn 5:15 καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν

約一 5:16-17

COND X-NSM V-2AAS-3S T-ASM N-ASM P-GSM V-PAP-ASM N-ASF PRT-N PREP N-ASM V-FAI-3S εάν τις είδω ὁ ἀδελφός αὐτός άμαρτάνω άμαρτία μή πρός θάνατος αἰτέω If anyone shall see the brother of him sinning a sin not unto death, he will ask, 1Jn 5:16 Ἐάν τις ἴδη τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν μὴ πρὸς θάνατον, αἰτήσει

CONJ V-FAI-3S P-DSM N-ASF T-DPM V-PAP-DPM PRT-N PREP N-ASM V-PAI-3S N-NSF PREP N-ASM PRT-N και δίδωμι αὐτός ζωή ὁ άμαρτάνω μή πρός θάνατος εἰμι άμαρτία πρός θάνατος οὐ and He will give to him life, to those sinning not unto death. There is a sin unto death; not καὶ δώσει αὐτῷ ζωήν, τοῖς ἁμαρτάνουσιν μὴ πρὸς θάνατον. Τέστιν ἁμαρτία πρὸς θάνατον· οὐ

PREP D-GSF V-PAI-1S CONJ V-AAS-3S A-NSF N-NSF N-NSF V-PAI-3S CONJ V-PAI-3S π ερί ἐκεῖνος λέγω ἵνα ἐρωτάω π ᾶς ἀδικία ἀμαρτία εἰμί καί εἰμί concerning that [one] do I say that he may implore. All unrighteousness sin is, and there is π ερὶ ἐκείνης λέγω ἵνα ἐρωτήση. 1Jn 5:17 π ᾶσα ἀδικία ἁμαρτία ἐστίν, καὶ ἔστιν

N-NSF PRT-N PREP N-ASM ἀμαρτία οὐ πρός θάνατος sin not unto death. ἁμαρτία οὐ πρὸς θάνατον.

V-RAI-1P CONJ A-NSM T-NSM V-RPP-NSM PREP T-GSM N-GSM PRT-N V-PAI-3S άμαρτάνω ἀλλά ἐK πᾶς ó γεννάω ó θεός 0ὐ We know that everyone who [the] God not continues to sin, but the [One] born of 1 Ιη 5:18 οἴδαμεν ὅτι πας ὁ γεγεννημένος ἐκ τοῦ θεοῦ, οὐχ άμαρτάνει ἀλλ'

V-APP-NSM PREP T-GSM N-GSM V-PAI-3S F-3ASM CONJ T-NSM A-NSM PRT-N V-PMI-3S P-GSM γεννάω $\dot{\epsilon}$ κ $\dot{\delta}$ θε $\dot{\delta}$ ς τηρέω $\dot{\epsilon}$ αυτοῦ καί $\dot{\delta}$ πονηρός οὺ $\ddot{\alpha}$ πτω αὐτός having been begotten of [the] God protects himself, and the evil [one] not does touch him. γεννηθεὶς $\dot{\epsilon}$ κ τοῦ θεοῦ τηρεῖ $\dot{\epsilon}$ αυτόν, καὶ $\dot{\delta}$ πονηρὸς οὐχ $\ddot{\alpha}$ πτεται αὐτοῦ. 1Jn 5:19

V-RAI-1P CONJ PREP T-GSM N-GSM V-PAI-1P CONJ T-NSM N-NSM A-NSM PREP T-DSM A-DSM V-PNI-3S εΐδω ὅτι ἐκ ὁ θεός εἰμί καί ὁ κόσμος ὅλος ἐν ὁ πονηρός κεῖμαι We know that of [the] God we are, and the world whole, in the evil [one] lies. οἴδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμεν καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται. 1Jn 5:20

V-RAI-1P CONJ CONJ T-NSM N-NSM T-GSM N-GSM V-PAI-3S CONJ V-RAI-3S P-1DP N-ASF CONJ V-PAS-1P εἴδω δέ ὅτι ὁ υἰός ὁ θεός ἥκω καί δίδωμι ἐγώ διάνοια ἵνα γινώσκω We know now that the Son [the] of God is come, and has given us understanding, so that we may know οἴδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἥκει καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν

A-ASM CONJ V-PAI-1P PREP T-DSM A-DSM PREP T-DSM N-DSM P-GSM N-DSM-P N-DSM-T D-NSM T-ASM ὁ υίός αὐτός Ἰησοῦς Χριστός οὖτος the Son of Him, Jesus Christ. He άληθινός καί εἰμί ἐν ἀληθινός Ó Ó ٤V Him who [is] Him who [is] true, and we are in in $au\widetilde{\omega}$ τῶ υἱῶ αὐτοῦ Ἰησοῦ Χριστῶ. οὖτός άληθινόν, καὶ ἐσμὲν ἐν άληθινῶ, ἐν

V-PAI-3S T-NSM A-NSM N-NSM CONJ T-NSF N-NSF A-NSF N-VPN V-AAM-2P F-2APN PREP T-GPN εἰμί ὁ ἀληθινός θεός καί ὁ ζωή αἰώνιος τεκνίον φυλάσσω ἑαυτοῦ ἀπό ὁ is the TRUE God and [the] life eternal. Little children, do keep yourselves from [the] ἐστιν ὁ ἀληθινὸς θεὸς καὶ ἥ ζωὴ αἰώνιος. 1Jn 5:21 τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν

N-GPN INJ-HEB εἴδωλον ἀμήν idols. Amen εἰδώλων. ἀμήν.¶

約翰一書希臘文筆記 ↩