



CHAIN OF CUSTODY

ALS Laboratory:
please tick →

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WOLLONGONG 99 Kenny Street Wollongong NSW 2500
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FREIGHT FREIGHT

CLIENT: DEPWAT	TURNAROUND REQUIREMENTS : <input checked="" type="checkbox"/> Standard TAT (List due date): <input type="checkbox"/> Non Standard or urgent TAT (List due date):	FOR LABORATORY USE ONLY (Circle) Custody Seal Intact? Yes No N/A Free ice / frozen ice bricks present upon receipt? Yes No N/A Random Sample Temperature on Receipt: °C Other comment:
OFFICE:	ALS QUOTE: AD/052/20 V2	COC SEQUENCE NUMBER (Circle) COC: 1 2 3 4 5 6 7 OP: 1 2 3 4 5 6 7
PROJECT:	ORDER NO.:	
PROJECT MANAGER:	CONTACT PH:	
SAMPLER:	SAMPLER MOBILE:	RELINQUISHED BY:
COC emailed to ALS? (YES / NO)	EDD FORMAT (or default):	RECEIVED BY:
Email Reports to:		RELINQUISHED BY:
Email Invoice to:		RECEIVED BY:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)	CONTAINER INFORMATION	ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to suit sample price, Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (filtered bottle required).	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS						
1	Murray Mouth	3/2/21 12:00	W	P, SP, SV	6	X	X	X	X	X	
2	US Tauwicheere	3/2/21 13:15	W	P, SP, SV	6	X	X	X	X	X	
3	DS Tauwicheere	3/2/21 13:15	W	P, SP, SV	6	X	X	X	X	X	
4	Mark Point	3/2/21 14:10	W	P, SP, SV	6	X	X	X	X	X	
5	Long Point	4/2/21 7:45	W	P, SP, SV	6	X	X	X	X	X	
6	Noonameena	4/2/21 8:20	W	P, SP, SV	6	X	X	X	X	X	
7	Bonnays	4/2/21 8:45	W	P, SP, SV	6	X	X	X	X	X	
8	McGrath Flat North	4/2/21 10:55	W	P, SP, SV	6	X	X	X	X	X	
9	Pamka Point	4/2/21 10:30	W	P, SP, SV	6	X	X	X	X	X	
10	Villa de Yumpa	4/2/21 10:00	W	P, SP, SV	6	X	X	X	X	X	
TOTAL					60	10	10	10	10	10	

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic
V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserve
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag

Environmental Division
Melbourne
Work Order Reference
EM2101680



Telephone : + 61-3-8549 9600



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OFFICE: 24-26 TIKALARA ST
REGENCY PARK 5010

☒ Standard TAT (List due date):

(Standard TAT may be longer for some tests e.g. Ultra Trace Organics)

☐ Non Standard or urgent TAT (List due date):

ALS QUOTE: AD/052/20 V2

ORDER NO.:

PROJECT: HCHB

PROJECT MANAGER: Frank Mungai CONTACT PH: 0428 856 481

SAMPLER: *Tah Castle* SAMPLER MOBILE: *0405 731 700*

COC emailed to ALS? (YES / NO) EDD FORMAT (or default):

Email Reports to: joshua.castle@sa.gov.au

Email Invoice to: frank.mangeruca @ sa.gov.au

RELINQUISHED BY: *[Signature]*

DATE/TIME: 4/2/2021

RECEIVED BY:

DATE/TIME:

RELINQUISHED BY:

DATE/TIME:

RECEIVED BY:

DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

Received: 5/2 11:40 Carrier: TAM

C/note: 66 355 326

ALS USE	SAMPLE DETAILS (MATRIX: SOLID (S) WATER (W))			CONTAINER INFORMATION		ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed in box) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).							
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-9A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
11	Stony Well	4/2/21 9:35	W	P, SP, SV	6	X	X	X	X	X	X	X	Iodine added to all ↓
12	North Jacks Point	3/2/21 19:35	W	P, SP, SV	6	X	X	X	X	X	X	X	
13	South Policeman Point / Seagull Island	3/2/21 17:40	W	P, SP, SV	6	X	X	X	X	X	X	X	
14	Snipe Point	3/2/21 17:15	W	P, SP, SV	6	X	X	X	X	X	X	X	
—	Morella Basin @ outlet regulator		W	P, SP, SV	6	X	X	X	X	X	X	X	Morella ck @ Gauge sampled instead ↓
15	Morella Creek @ gauge	3/2/21 17:25	W	P, SP, SV	6	X	X	X	X	X	X	X	
16	Salt Creek Outlet	3/2/21 16:40	W	P, SP, SV	6	X	X	X	X	X	X	X	
17	1.8km west of Salt Creek	3/2/21 16:55	W	P, SP, SV	6	X	X	X	X	X	X	X	
18	3.2km south of Salt Creek (land)	3/2/21 17:00	W	P, SP, SV	6	X	X	X	X	X	X	X	
19	Tilley Swamp Drain U/S Morella	3/2/21 18:00	W	P, SP, SV	6	X	X	X	X	X	X	X	
TOTAL					60	10	10	10	10	10	10	10	

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Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.