



CHAIN OF CUSTODY  
ALS Laboratory  
please tick →

CLADELAIDE US1 Burns Road, Portlanka SA 5095  
Ph. 08 8132 5130 E. adelaide@alsglobal.com  
DORISBANE 32 Strand Street, Stralford QLD 4053  
Ph. 07 3243 7222 E. samples.dorisbane@alsglobal.com  
DGLASTONE 46 Callender Drive, Clifton QLD 4680  
Ph. 07 7471 5600 E. glaston@alsglobal.com

DMAOKAY 76 Harbour Road, Macleay QLD 4740  
Ph. 07 4644 0177 E. macleay@alsglobal.com  
LWELBOURNE 2-4 Westall Road, Springvale VIC 3171  
Ph. 03 8549 5800 E. samples.melbourne@alsglobal.com  
LWUDGEE 27 Sydney Road, Mudgee NSW 2850  
Ph. 02 6372 6735 E. mudgee@alsglobal.com

DVONEY 277-289 Woodpark Road, Smithfield NSW 2164  
Ph. 02 8784 8555 E. samples.sydne@alsglobal.com  
DTONNSVILLE 14-15 Darling Court, Bohle QLD 4818  
Ph. 07 4766 0800 E. townsville@alsglobal.com  
DWOOLLONGONG 99 Kerry Street, Wollongong NSW 2500  
Ph. 02 4228 3123 E. wollongong@alsglobal.com

CLIENT: DEWPAT  
OFFICE:  
PROJECT:  
SAMPLER:  
COC emailed to ALS? (YES / NO)  
Email Reports to:  
Email Invoice to:

TURNAROUND REQUIREMENTS:  
☒ Standard TAT (list due date):  
☐ Non Standard or urgent TAT (list due date):

ALS QUOTE: AD06220 VZ  
ORDER NO.:

FOR LABATORY USE ONLY (circle)  
Custody Seal intact? Yes No N/A  
Pres (ice frozen) in vials present upon receipt? Yes No N/A  
Random Sample Temperature on Receipt: °C  
Other comment:

CONTACT PH:  
SAMPLER MOBILE:  
EDD FORMAT (for default):

RELINQUISHED BY:  
DATE/TIME:

COC SEQUENCE NUMBER (circle)  
1 2 3 4 5 6 7  
OF: 1 2 3 4 5 6 7

RECEIVED BY:  
DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE: SAMPLE DETAILS: MATERIAL(S) WATER (W)

CONTAINER INFORMATION

ANALYSIS REQUIRED including SITES (NB: Site Codes must be indicated. Additional information required) or Disposal (unfilled bottle required)

Additional Information

LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae
1	Murray Mouth	7/7/2020 15:50	W	P, SP, SV	6	X	X	X	X	X	X	X
2	US Tauwiche	14:40	W	P, SP, SV	6	X	X	X	X	X	X	X
3	DS Tauwiche	14:40	W	P, SP, SV	6	X	X	X	X	X	X	X
4	Mark Point	14:00	W	P, SP, SV	6	X	X	X	X	X	X	X
5	Long Point	13:05	W	P, SP, SV	6	X	X	X	X	X	X	X
6	Noonameena	13:55	W	P, SP, SV	6	X	X	X	X	X	X	X
7	Bonneys	11:30	W	P, SP, SV	6	X	X	X	X	X	X	X
8	McGrath Flat North	10:30	W	P, SP, SV	6	X	X	X	X	X	X	X
9	Parrake Point	10:40	W	P, SP, SV	6	X	X	X	X	X	X	X
10	Villa de Yumpa	10:10	W	P, SP, SV	6	X	X	X	X	X	X	X
Received: 8/7/2020 10:45 Scal: Y/N						60	10	10	10	10	10	10
TOTAL						60	10	10	10	10	10	10

Other Chlorophyll  
Date 8/7/20

Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.

Lynette Iodine  
received  
added to all  
algae samples

Environmental Division  
Melbourne  
Work Order Reference  
EM2011705



Telephone: +61-3-8549 9800

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide Preserved; S = Sodium Hydroxide Preserved; V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisphosphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial; SD = Sterile Freshened Amber Glass; Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag

CLIENT: DEPMAT

OFFICE: 24-26 Tkalana St  
Regency Park 5010

TURNAROUND REQUIREMENTS:  
(Standard TAT may be longer for some tests e.g. Ultra Trace Organics)  
☒ Standard TAT (List due date)  
☐ Non Standard or urgent TAT (List due date)

PROJECT: HCHB

ORDER NO:

PROJECT MANAGER: Frank Mangerma

CONTACT PH: 0428 856 481

SAMPLER: Joshua Castle

SAMPLER MOBILE: 0405 731 700

COC emailed to: ALS (YES) NO

EDD FORMAT (or default):

Email Reports to: joshua.castle@sa.gov.au

RELINQUISHED BY: Joshua Castle

Email Invoice to: frank.mangerma@sa.gov.au

DATE/TIME: 7/7/2020 17:56

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

TNT Marlston, SA.

FOR LABORATORY USE ONLY (Circled)

Custody/Sealed? Yes No N/A

Freeze/freeze bags present upon receipt? Yes No N/A

Random Sample Temperature on Receipt: C

Other comment:

RECEIVED BY: Mangerma

DATE/TIME:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)	CONTAINER INFORMATION	ANALYSIS REQUIRED including SITES (NB: Site Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).	Additional Information
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LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	
11	Stony Well	7/7/2020 9:50	W	P, SP, SV	6	X	X	X	X	X	X	X	
12	North Jacks Point	7/7/2020 9:20	W	P, SP, SV	6	X	X	X	X	X	X	X	Labels Indiv separate added to all
13	South Policeman Point	9:00	W	P, SP, SV	6	X	X	X	X	X	X	X	Klyse samples
14	Snake Point	8:45	W	P, SP, SV	6	X	X	X	X	X	X	X	
15	Morella Basin @ outlet regulator	N/A	W	P, SP, SV	6	X	X	X	X	X	X	X	Morella CK @ Gauge sampled instead
16	Morella Creek @ gauge	8:40	W	P, SP, SV	6	X	X	X	X	X	X	X	
17	Salt Creek Outlet	8:00	W	P, SP, SV	6	X	X	X	X	X	X	X	
18	1.8km west of Salt Creek	8:25	W	P, SP, SV	6	X	X	X	X	X	X	X	
19	3.2km south of Salt Creek (land)	8:10	W	P, SP, SV	6	X	X	X	X	X	X	X	
20	Tilley Swamp Drain U/S Morella	9:15	W	P, SP, SV	6	X	X	X	X	X	X	X	
TOTAL					60	10	10	10	10	10	10	10	

Water Container Codes: P = Unpreserved Plastic, N = Nitric Preserved Plastic, ORC = Nitric Preserved ORC, SH = Sodium Hydroxide/Cd Preserved, S = Sodium Hydroxide Preserved Plastic, AG = Amber Glass Unpreserved, AP = Air-tight Unpreserved Plastic  
V = VOA Vial (HCl Preserved), VB = VOA Vial Sodium Bisulphate Preserved, VS = VOA Vial Sulfuric Preserved, AV = Air-tight Unpreserved Vial SG = Sulfuric Preserved Amber Glass, H = HCl Preserved Plastic, HS = HCl Preserved Speciation bottle, SP = Sulfuric Preserved Plastic, F = Formaldehyde Preserved Glass;  
Z = Zinc Acetate Preserved Bottle, E = EDTA Preserved Bottles, ST = Sterile Bottle, ASS = Plastic Bag for Acid Sulphate Solids, B = Unpreserved Bag.