



# CHAIN OF CUSTODY

ALS Laboratory:  
please tick →

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## FREIGHT

CLIENT: DEPWAT	TURNAROUND REQUIREMENTS : <input checked="" type="checkbox"/> Standard TAT (List due date): <input type="checkbox"/> Non Standard or urgent TAT (List due date):	FOR LABORATORY USE ONLY (Circle) Custody Seal Intact? Yes No Free ice / frozen ice bricks present upon receipt? Yes No Random Sample Temperature on Receipt: C Other comment:
OFFICE: 24-26 TIKALARA ST REGENCY PK 5010	ALS QUOTE: AD/052/20 V2	
PROJECT: HCHB	ORDER NO.:	
PROJECT MANAGER: Frank Mangeruca	CONTACT PH: 0428 856 481	
SAMPLER: Joshua Castle	SAMPLER MOBILE: 0405 731 700	
COC emailed to ALS? (YES / NO)	EDD FORMAT (or default):	
Email Reports to: joshua.castle@sa.gov.au	RELINQUISHED BY: Josh	RECEIVED BY:
Email Invoice to: frank.mangeruca@sa.gov.au	DATE/TIME: 25/2/21	DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)			CONTAINER INFORMATION			ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).							Additional Information
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-SA)	Chlorophyll	Total Algae		Comments on likely contaminant levels, dilutions, or samples requiring special analysis etc.
1	Stony Well	24/2/21 17:50	W	P, SP, SV	6	X	X	X	X	X	X	X		Iodine added to
2	North Jacks Point	24/2/21 17:05	W	P, SP, SV	6	X	X	X	X	X	X	X		
3	South Policeman Point / Serpents Island	24/2/21 16:35	W	P, SP, SV	6	X	X	X	X	X	X	X		
4	Snipe Point	24/2/21 16:10	W	P, SP, SV	6	X	X	X	X	X	X	X		
5	Morella Basin @ outlet regulator	24/2/21 16:35	W	P, SP, SV	6	X	X	X	X	X	X	X		
6	Morella Creek @ gauge	24/2/21 16:15	W	P, SP, SV	6	X	X	X	X	X	X	X		
7	Salt Creek Outlet	24/2/21 15:35	W	P, SP, SV	6	X	X	X	X	X	X	X		
8	1.8km west of Salt Creek	24/2/21 15:50	W	P, SP, SV	6	X	X	X	X	X	X	X		
9	3.2km south of Salt Creek (land)	24/2/21 16:00	W	P, SP, SV	6	X	X	X	X	X	X	X		
10	Tilley Swamp Drain U/S Morella	24/2/21 17:10	W	P, SP, SV	6	X	X	X	X	X	X	X		
TOTAL					60	10	10	10	10	10	10	10		

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic; V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved Plastic; F = Formaldehyde Preserved Glass; Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.

Received: 26/2/21 11:10  
C/note: 9235 1669 820  
Temp: 10-5°C Seal: V N  
ALS

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