


CLIENT: DEPWAT	TURNAROUND REQUIREMENTS: (Standard TAT may be longer for some tests e.g. Ultra Trace Organics)	Standard TAT (List due date): <input checked="" type="checkbox"/> Standard TAT (List due date): <input type="checkbox"/> Non Standard or urgent TAT (List due date):
OFFICE: Department for Environment & Water	ALS QUOTE: AD052/20 V2	
PROJECT: HCHB	ORDER NO.:	
PROJECT MANAGER: Frank Mangena	CONTACT PH:	
SAMPLER: Joshua Castle	SAMPLER MOBILE: 0405 731 700	
COC emailed to ALS? (YES / NO)	EDD FORMAT (or default):	
Email Reports to: joshua.castle@sa.gov.au		
Email Invoice to: frank.mangena@sa.gov.au		
COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:		

ALS USE		SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)		CONTAINER INFORMATION		ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required)								Additional Information
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Turbidity, Total Alkalinity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.	
1	Stony Well	13/7/21 14:40	W	P, SP, SV	6	X	X	X	X	X	X	X		
2	North Jacks Point	13/7/21 14:10	W	P, SP, SV	6	X	X	X	X	X	X	X		
3	South Policeman Point / Seagull Island	13/7/21 13:45	W	P, SP, SV	6	X	X	X	X	X	X	X		
4	Snipe Point	13/7/21 13:25	W	P, SP, SV	6	X	X	X	X	X	X	X	Received: 11:25 16/7/21 Carrier: JTO Chute: 9838 1866 4425	
5	Morella Basin @ outlet regulator	13/7/21 13:40	W	P, SP, SV	6	X	X	X	X	X	X	X	Temp: 7.5 °C Seal: Y/N Ice / Icebricks / NA	
6	Morella Creek @ gauge	13/7/21 13:25	W	P, SP, SV	6	X	X	X	X	X	X	X		
7	Salt Creek Outlet	13/7/21 12:55	W	P, SP, SV	6	X	X	X	X	X	X	X		
8	1.8km west of Salt Creek	13/7/21 13:10	W	P, SP, SV	6	X	X	X	X	X	X	X		
9	3.2km south of Salt Creek (land)	13/7/21 13:00	W	P, SP, SV	6	X	X	X	X	X	X	X		
10	Tilley Swamp Drain U/S Morella	13/7/21 14:15	W	P, SP, SV	6	X	X	X	X	X	X	X		
TOTAL					60	10	10	10	10	10	10	10		

Environmental Division
Melbourne
Work Order Reference
EM2113768



Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide/Cd Preserved; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic
V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulfate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SQ = Sulfuric Preserved Amber Glass; H = HCl Preserved Plastic; HS = HCl Preserved Special bottle; SP = Sulfuric Preserve
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Solids; B = Unpreserved Bag

Telephone : - 01-3-9649 9600

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Received: 11:25 16/7/21
Carrier: JTC
C/Note: 9835 1860 4425
Temp: 7-5 °C Seal Y/N
Ice / Icebricks / NA

Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.

ALS
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	Location	Date	Time
11	Tam. Tihene o/s	14/7/21	9:20
12	Noonameena	13/7/21	14:55
13	Booneys	13/7/21	16:35
14	McGuthrie Flat	13/7/21	15:30
15	Tam. Tihene o/s	14/7/21	9:20
16	Long Point	14/7/21	7:50
17	Murray Mouth	14/7/21	10:30
18	Panaka Point	13/7/21	15:55
19	Villa de Yampa	13/7/21	15:10
20	Marks Point	14/7/21	8:40