ALS Environmental

CHAIN OF CUSTODY

ALS Laboratory: please tick →

☐ADELAIDE 1/3 Burma Road Pooraka SA 5095 Ph: 08 8162 5130 E: adelaide@alsglobal.com
☐BRISBANE 32 Shand Street Stafford QLD 4053 Ph: 07 3243 7222 E: samples.brisbane@alsglobal.com
☐GLADSTONE 46 Callemondah Drive Clinton QLD 4680 Ph: 07 7471 5600 E: gladstone@alsglobal.com
☐MACKAY 78 Harbour Road Mackay QLD 4740 Ph: 07 4944 0177 E: mackay@alsglobal.com
☐MELBOURNE 2-4 Westall Road Springvale VIC 3171 Ph: 03 8549 9600 E: samples.melbourne@alsglobal.com
☐MUDGEE 27 Sydney Road Mudgee NSW 2850 Ph: 02 6372 6735 E: mudgee.mail@alsglobal.com
☐NEWCASTLE 5 Rose Gum Road Warabrook NSW 2304 Ph: 02 4968 9433 E: samples.newcastle@alsglobal.com
☐NOWRA 4/13 Geary Place North Nowra NSW 2541 Ph: 024423 2063 E: nowra@alsglobal.com
☐PERTH 10 Hod Way Malaga WA 6090 Ph: 08 9209 7655 E: samples.perth@alsglobal.com
☐SYDNEY 277-289 Woodpark Road Smithfield NSW 2164 Ph: 02 8784 8555 E: samples.sydney@alsglobal.com
☐TOWNSVILLE 14-15 Desma Court Bohle QLD 4818 Ph: 07 4796 0600 E: townesville.environmental@alsglobal.com
☐WOLLONGONG 99 Kenny Street Wollongong NSW 2500 Ph: 02 4225 3125 E: portkembla@alsglobal.com

CLIENT: DEPWAT
OFFICE:
PROJECT:
PROJECT MANAGER: CONTACT PH:
SAMPLER: SAMPLER MOBILE:
COC emailed to ALS? (YES / NO) EDD FORMAT (or default):
Email Reports to:
Email Invoice to:

TURNAROUND REQUIREMENTS : (Standard TAT may be longer for some tests e.g.. Ultra Trace Organics)
☒ Standard TAT (List due date):
☐ Non Standard or urgent TAT (List due date):
ALS QUOTE: AD/052/20 V2
ORDER NO.:

COC SEQUENCE NUMBER (Circle)
COC: 1 2 3 4 5 6 7
OF: 1 2 3 4 5 6 7

FOR LABORATORY USE ONLY (Circle)
Custody Seal Intact? Yes No N/A
Free Ice / frozen ice bricks present upon receipt? Yes No N/A
Random Sample Temperature on Receipt °C
Other comments:

RELINQUISHED BY:	RECEIVED BY:	RELINQUISHED BY:	RECEIVED BY:
DATE/TIME:	DATE/TIME:	DATE/TIME:	DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

Environmental Division Melbourne
Work Order Reference
EM2015594

Telephone : + 61-3-8549 9600

ALS USE | SAMPLE DETAILS MATRIX: SOLID (S) WATER (W) | CONTAINER INFORMATION | ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite charges. Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).

LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae
1	Murray Mouth	9/9/20 1500	W	P, SP, SV	6	X	X	X	X	X	X	X
2	US Tauwitchere	8/9/20 1035	W	P, SP, SV	6	X	X	X	X	X	X	X
3	DS Tauwitchere	8/9/20 1035	W	P, SP, SV	6	X	X	X	X	X	X	X
4	Mark Point	8/9/20 1400	W	P, SP, SV	6	X	X	X	X	X	X	X
5	Long Point	8/9/20 1130	W	P, SP, SV	6	X	X	X	X	X	X	X
6	Noonameena	8/9/20 1200	W	P, SP, SV	6	X	X	X	X	X	X	X
7	Bonneys	8/9/20 1220	W	P, SP, SV	6	X	X	X	X	X	X	X
8	McGrath Flat North	8/9/20 1530	W	P, SP, SV	6	X	X	X	X	X	X	X
9	Parnka Point	9/9/20 1100	W	P, SP, SV	6	X	X	X	X	X	X	X
10	Villa de Yumpa	9/9/20 1130	W	P, SP, SV	6	X	X	X	X	X	X	X
				TOTAL	60	10	10	10	10	10	10	10

MT (NO'G)

FREIGHT

Received: 10/9, 10.10 Carrier: TNT
9835 1665 1700
Temp: 1-8°C Seal Y N
Ice / Icebricks / NA

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP - Airfreight Unpreserved Plastic
V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved Plastic; F = Formaldehyde Preserved Glass;
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.

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CLIENT: DEPWAT

OFFICE: 24-26 TIKALARA ST REGENCY PARK 5010

PROJECT: HCHB

PROJECT MANAGER: Frank Mangerica CONTACT PH: 0428 856 481

SAMPLER: Joshua Castle SAMPLER MOBILE: 0405 731 700

COC emailed to ALS? (YES / NO) EDD FORMAT (or default):

Email Reports to: joshua.castle@sa.gov.au

Email Invoice to: frank.mangerica@sa.gov.au

TURNAROUND REQUIREMENTS : (Standard TAT may be longer for some tests e.g.. Ultra Trace Organics)

☒ Standard TAT (List due date):

☐ Non Standard or urgent TAT (List due date):

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FOR LABORATORY USE ONLY (Circle)

Custody Seal Intact? Yes No N/A

Free ice / frozen ice bricks present upon receipt? Yes No N/A

Random Sample Temperature on Receipt: °C

Other comment:

RELINQUISHED BY:	RECEIVED BY:	RELINQUISHED BY:	RECEIVED BY:
DATE/TIME: 9/9/20 1720	DATE/TIME: 9/9/20	DATE/TIME:	DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)			CONTAINER INFORMATION	ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).								Additional Information
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
11	Stony Well	9/9/20 1115	W	P, SP, SV	6	X	X	X	X	X	X	X	
12	North Jacks Point	mr(ALS) 9/9/20 0915	W	P, SP, SV	6	X	X	X	X	X	X	X	
13	South Policeman Point Seagull Island.	9/9/20 0830	W	P, SP, SV	6	X	X	X	X	X	X	X	
14	Snipe Point	9/9/20 0835	W	P, SP, SV	6	X	X	X	X	X	X	X	
~~15~~	~~Morella Basin @ outlet regulator~~	~~9/9/20 DRY~~	~~W~~	~~P, SP, SV~~	~~6~~	~~X~~	~~X~~	~~X~~	~~X~~	~~X~~	~~X~~	~~X~~	DRY
15	Morella Creek @ gauge	9/9/20 0830	W	P, SP, SV	6	X	X	X	X	X	X	X	
16	Salt Creek Outlet	9/9/20 0745	W	P, SP, SV	6	X	X	X	X	X	X	X	
17	1.8km west of Salt Creek	9/9/20 0820	W	P, SP, SV	6	X	X	X	X	X	X	X	
18	3.2km south of Salt Creek (land)	9/9/20 0800	W	P, SP, SV	6	X	X	X	X	X	X	X	
19	Tilley Swamp Drain U/S Morella	9/9/20 0920	W	P, SP, SV	6	X	X	X	X	X	X	X	
				TOTAL	60	10	10	10	10	10	10	10	

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