



CHAIN OF CUSTODY

ALS Laboratory:
please tick →

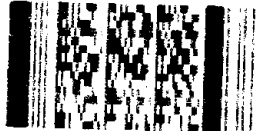
ADELAIDE U3/1 Burma Road Pooraka SA 5095
Ph: 08 8162 5130 E: adelaide@alsglobal.com
BRISBANE 32 Shand Street Stafford QLD 4053
Ph: 07 3243 7222 E: samples.brisbane@alsglobal.com
GLADSTONE 46 Callamondah Drive Clinton QLD 4680
Ph: 07 7471 5600 E: gladstone@alsglobal.com

MACKAY 78 Harbour Road Mackay QLD 4740
Ph: 07 4944 0177 E: mackay@alsglobal.com
MELBOURNE 2-4 Westall Road Springvale VIC 317
Ph: 03 8549 0600 E: samples.melbourne@alsglobal.com
MUDGEE 27 Sydney Road Mudgee NSW 2850
Ph: 02 6372 6735 E: mudgee.mak@alsglobal.com
NEWCASTLE 5 Rose Gum Road Warabrook NSW 2304
Ph: 02 4568 9433 E: samples.newcastle@alsglobal.com
NOWRA 4/13 Geary Place North Nowra NSW 2541
Ph: 024423 2063 E: nowra@alsglobal.com
PERTH 10 Hod Way Malaga WA 6090
Ph: 08 9209 7555 E: samples.perth@alsglobal.com

SYDNEY 277-289 Woodpark Road Smithfield NSW 2164
Ph: 02 8784 8555 E: samples.sydney@alsglobal.com
TOWNSVILLE 14-15 Desma Court Bohle QLD 4818
Ph: 07 4796 0600 E: townsville.environmental@alsglobal.com
WOLLONGONG 99 Kerry Street Wollongong NSW 2500
Ph: 02 4225 3125 E: portkembia@alsglobal.com

CLIENT: DEPWAT		TURNAROUND REQUIREMENTS : (Standard TAT may be longer for some tests e.g. Ultra Trace Organics)		<input checked="" type="checkbox"/> Standard TAT (List due date): <input type="checkbox"/> Non Standard or urgent TAT (List due date):		FOR LABORATORY USE ONLY (Circle) COC Sequence Number	
OFFICE: 24-26 Tikalara St, Regency Park SA 5010		ALS QUOTE: AD/052/20 V2		COC: 1 2 3 4 5 6 7		OF: 1 2 3 4 5 6 7	
PROJECT: Healthy Coorong, Healthy Basin - Phase 1		ORDER NO.:		RECEIVED BY: Felix (ALS)		RECEIVED BY:	
PROJECT MANAGER: Stephen Madigan		CONTACT PH: 0401 122 171		DATE/TIME: 19.05.22 1500		DATE/TIME: 20/5/22, 1013	
SAMPLER: WRMU		SAMPLER MOBILE: 0437 299 362		RELINQUISHED BY: K. Boxall		RELINQUISHED BY:	
COC emailed to ALS? (YES / NO)		EDD FORMAT (or default):		DATE/TIME: 19.05.22 1500		DATE/TIME: 20/5/22, 1013	
Email Reports to: darcy.morris@sa.gov.au		Email Invoice to: darcy.morris@sa.gov.au		DATE/TIME: 19.05.22 1500		DATE/TIME: 20/5/22, 1013	

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)		CONTAINER INFORMATION			ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).								Additional Information
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE <i>(refer to codes below)</i>	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.	
1	1.8km west of Salt Creek	19/05/22 0810	W	P, SP, SV	6	X	X	X	X	X	X	X	Environmental Division Melbourne Work Order Reference EM2209350  Telephone : +61-3-9549 9999	
2	3.2km south of Salt Creek (land)	19/05/22 0800	W	P, SP, SV	6	X	X	X	X	X	X	X		
3	Bonneys	18/05/22 1525	W	P, SP, SV	6	X	X	X	X	X	X	X		
4	DS Tauwitchere	18/05 1250	W	P, SP, SV	6	X	X	X	X	X	X	X		
5	Long Point	18/05 1430	W	P, SP, SV	6	X	X	X	X	X	X	X		
6	Mark Point	18/05 1340	W	P, SP, SV	6	X	X	X	X	X	X	X		
7	McGrath Flat North	18/05 1605	W	P, SP, SV	6	X	X	X	X	X	X	X		
8	Morella Basin @ outlet regulator	19/05 0850	W	P, SP, SV	6	X	X	X	X	X	X	X		
9	Morella Creek @ gauge	19/05 0830	W	P, SP, SV	6	X	X	X	X	X	X	X		
10	Murray Mouth	18/05 1145	W	P, SP, SV	6	X	X	X	X	X	X	X		
11	Noonameena	19/05 1510	W	P, SP, SV	6	X	X	X	X	X	X	X		
TOTAL					66	11	11	11	11	11	11	11	Received: 19/5/22 10:53 Carrier: TPT C/note: Temp: 63 C Seal: Y 10	

Environmental Division
Melbourne
Work Order Reference
EM2209350



Telephone: 03-9549 0900

Received: 20/5, 1013 Carrier: JLT

Note: Temp: 63 Seal: Y/T

Icebricks: NA

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic; V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved Plastic; F = Formaldehyde Preserved Glass; Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.



CHAIN OF CUSTODY

ALS Laboratory:
please tick →

ADELAIDE U3/1 Burma Road Pootaka SA 5095
Ph: 08 8162 5130 E: adelaide@alsglobal.com
BRISBANE 32 Shand Street Stafford QLD 4053
Ph: 07 3243 7222 E: samples.brisbane@alsglobal.com
GLADSTONE 46 Callamondah Drive Clinton QLD 4680
Ph: 07 7471 5600 E: gladstone@alsglobal.com

MACKAY 78 Harbour Road Mackay QLD 4740
Ph: 07 4944 0177 E: mackay@alsglobal.com
NEWCASTLE 5 Roe Gum Road Warabrook NSW 2304
Ph: 02 4968 9433 E: samples.newcastle@alsglobal.com
MELBOURNE 2-4 Westall Road Springvale VIC 317
NOWRA 4/13 Geary Place North Nowra NSW 2541
Ph: 03 8549 5600 E: samples.melbourne@alsglobal.com
Ph: 024423 2063 E: nowra@alsglobal.com
MUDGEE 27 Sydney Road Mudgee NSW 2850
Ph: 02 6372 6735 E: mudgee@mail@alsglobal.com
PERTH 10 Hod Way Malaga WA 6090
Ph: 08 9209 7655 E: samples.perth@alsglobal.com

SYDNEY 277-289 Woodpark Road Smithfield NSW 2164
Ph: 02 8784 8555 E: samples.sydney@alsglobal.com
TOWNSVILLE 14-15 Desma Court Bohle QLD 4818
Ph: 07 4795 0600 E: townsville.environmental@alsglobal.com
WOLLONGONG 99 Kenny Street Wollongong NSW 2500
Ph: 02 4225 3125 E: portkembia@alsglobal.com

CLIENT: DEPWAT		TURNAROUND REQUIREMENTS:		<input checked="" type="checkbox"/> Standard TAT (List due date):		FOR LABORATORY USE ONLY (Client)	
OFFICE: 24-26 Tikalara St, Regency Park SA 5010		(Standard TAT may be longer for some tests e.g. Ultra Trace Organics)		<input type="checkbox"/> Non Standard or urgent TAT (List due date):			
PROJECT: Healthy Coorong, Healthy Basin - Phase 1		ALS QUOTE: AD/052/20 V2		COC SEQUENCE NUMBER (Circle)		Custom Seal/Label Preserve / Moisture / Temperature / Receipt Random Sample TAT / Laboratory Receipt Other comment:	
PROJECT MANAGER: Stephen Madigan		CONTACT PH: 0401 122 171		COC: 1 2 3 4 5 6 7 OP: 1 2 3 4 5 6 7			
SAMPLER: WRMU		SAMPLER MOBILE: 0437 299 362		RELINQUISHED BY:		RECEIVED BY:	
COC emailed to ALS? (YES / NO)		EDD FORMAT (or default):		DATE/TIME:		DATE/TIME:	
Email Reports to: darcy.morris@sa.gov.au							
Email Invoice to: darcy.morris@sa.gov.au							

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID(S) WATER(W)			CONTAINER INFORMATION		ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).								Additional Information
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE <i>(refer to codes below)</i>	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae		Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
12	North Jacks Point	19/05 0905	W	P, SP, SV	6	X	X	X	X	X	X	X		
13	Parnka Point	19/05 1045	W	P, SP, SV	6	X	X	X	X	X	X	X		
14	Salt Creek Outlet	19/05 0950	W	P, SP, SV	6	X	X	X	X	X	X	X		
15	Snipe Point	19/05 0820	W	P, SP, SV	6	X	X	X	X	X	X	X		
16	South Policeman Point	19/05 0840	W	P, SP, SV	6	X	X	X	X	X	X	X		
17	Stony Well	19/05 0945	W	P, SP, SV	6	X	X	X	X	X	X	X		
18	Tilley Swamp D/S Nth Outlet	19/05 0935	W	P, SP, SV	6	X	X	X	X	X	X	X		
19	Tilley Swamp Drain U/S Morella	19/05 1235	W	P, SP, SV	6	X	X	X	X	X	X	X		
20	Tilley Swamp Watercourse Outlet	19/05 0950	W	P, SP, SV	5	X	X	X	X	X	X	X		1 small bottle missing
21	US Tauwitschere	18/05 1250	W	P, SP, SV	6	X	X	X	X	X	X	X		
22	Villa de Yumpa	19/05 1010	W	P, SP, SV	6	X	X	X	X	X	X	X		
	1 small bottle missing													
TOTAL					66	11	11	11	11	11	11	11		

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic
V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved Plastic; F = Formaldehyde Preserved Glass;
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag