(Standard TAT may be longer for some tests e.g.. Ultra Trace Organics) TURNAROUND REQUIREMENTS: CHAIN OF CUSTODY ALS Laboratory: please tick → Environmental CLIENT: DEPWAT

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□ADELAIDE U3/1 Burma Road Pooraka SA 5095 Ph; 08 8162 5130 E: adelaide@alsglobal.com

CIBRISBANE 32 Shand Shreet Stafford OLD 4053
Ph. 07 3243 7222. E santodes birbane@alegjobal.com
OGLADSTONE 46 Callemorato Drive Cifrion QLD 4680
Ph. 07 7471 5600 E. gjadskone@alegjobal.com

OMELBOURNE 2-4 Westial Road Springvale VIC 31713NOWRA 4/13 Geary Place North Meurin XXV 75441 FPt to 38496 9500E samples melbourne@alsqubal.cofft 2044323063 E. nowiegasey lattor 2014005EE 27 Sydray Road Mudges NSV 2850 OPERTH 10 Hod Way Malega Walego (A 600 PH; 02 6372 673 E. magles malligaiseglobal com Ph; 03 6372 6735 E. samples perfugase global com

DMACKAY 78; Harbour Road Mackay QLD 4740\_QNEWCASTLE 5 Rose Gum Road Warabrook NSW 2304 Phr. 07 4944 0177 E-mackay@alsglobal.com Phr. 02 4968 9433 E-samples newcastle@alsglobal.com

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DWOLLONGONG 99 Kerny Street Wollongong NSW 2500 Ph. 02 4225 3125 E: portkembla@alsglobal.com

OR CABORATO (Circle) COC SEQUENCE NUMBER • 7 ö 000 ☐ Non Standard or urgent TAT (List due date): Ë X Standard TAT (List due date):

RELINQUISHED BY: DATE/TIME: RECEIVED BY: DATE/TIME:

RELINQUISHED BY:

EDD FORMAT (or default):

SAMPLER MOBILE:

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Email Reports to: Email Invoice to:

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spura

SAMPLER:

PROJECT MANAGER:

PROJECT:

COC emailed to ALS? (YES / NO)

AD/052/20 V2

ALS QUOTE:

Envisonment

OFFICE: Nepautment

ORDER NO.:

DATE/TIME:

となる RECEIVED BY: DATE/TIME:

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

formation

| Additional Info   |           |
|---|-----------|
| ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required). | sbil      |
| ANALYSI<br>Where Meta   | ,tyinity, |
| DE ALIST<br>SWATERIWY FF  | S         |
| S. S  |           |

|              | Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc. |               |                     | - |
|--------------|--|---------------|---------------------|---|
|              |  |               |                     |   |
|              | esglA istoT  | ×             | ×                   |   |
|              | Сһіогорһуіі  | ×             | ×                   |   |
| ea).         | (A8-TV) stnehtuV   | ×             | ×                   |   |
| requirea     | DOC, TOC   | ×             | ×                   |   |
|              | Reactive Silica  | ×             | ×                   |   |
|              | sbiloS bevlossiG IstoT   | ×             | ×                   |   |
|              | Chloride, Total Alkalinity,<br>Turbidity   | ×             | ×                   |   |
|              | TOTAL<br>CONTAINERS  | 9             | 9                   |   |
|              | TVPE & PRESERVATIVE<br>(refer to codes below)  | P, SP, SV     | Vs. qs. q           |   |
|              | XIЯТАМ   | ×             | *                   |   |
| WAISHINA     | DATE / TIME  | 13/7/21 14:40 | w 01:41 16/181      |   |
| WALKE STATES | SAMPLEID   | Stony Well    | 2 North Jacks Point |   |
| カンファ         | LABID  | -             | 7                   | ı |

Received: 11:75 16/7/27 Chote: 9838 1868 4425 **Environmental Division** Tento: 7. 5 °C Seal (V/N Icebricks / NA × P, SP, SV ₹ ₹ ₹ 3 ₹ ≥ ₹ 13/7/21 18:45 13:10 13/7/21 13:24 121 13:40 121 13:25 13/7/21 12:55 15:00 13/7/21 14:15 17/1 13/1/51 South Policeman Point / Spuga // Islamd Morella Basin @ outlet regulator 3,2km south of Salt Creek (land) Tilley Swamp Drain U/S Morella 1.8km west of Salt Creek Morella Creek @ gauge Salt Creek Outlet **Snipe Point** 9 T ۴ Ş Ś 3 v ڡ

Work Order Reference Melbourne



Telephone: - i31-3-8549 9600

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<u>.</u>

TOTAL

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved PRISTIC: ORC = Nitric Preserved PRISTIC: ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide/Cd Preserved; AB = VOA Vial Sodium Bruphate Preserved; VB = VOA Vial Suffuric Preserved Specialion bottle; SP = Suffuric Preserved Suffuric Preserved Bag.

Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles, ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Solis; B = Unpreserved Bag.

| time     | 6:30          | 14:55 H      | 16:35   | 15:30         | 4:20           | 7.50       | 10:30        | 15:55       | 15:10          | 8:40        |  |
|----------|---------------|--------------|---------|---------------|----------------|------------|--------------|-------------|----------------|-------------|--|
| Marke    | 14/7/21       | 13/7/21      | 13/2/81 | (3/7/21       | 14/7/21        | 14/4/21    | 14/7/21      | 13/7/21     | 13/2/5/        | 14/1/21     |  |
| Location | From these of | Noonsensense | Borneys | Mc Grath Flat | Tann House 0/5 | hong fourt | Murray Weath | Paraka Pint | Villa de Tampa | Monks Point |  |
| · ·      | <u> </u>      | 2            | 5       | <u>5</u>      | \$             | <u>_9</u>  | E)           | 8           | <u>ŏ</u>       | g           |  |