



ALS Environmental

CHAIN OF CUSTODY

ALS Laboratory:
please tick →

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Ph: 08 962 5130 E: adelaide@alsglobal.com
CHERRISBANE 32 Strand Street, Stirling QLD 4053
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Ph: 03 8549 9600 E: samples.melbourne@alsglobal.com
MUDGEE 27 Sydney Road, Mudgee NSW 2850
Ph: 02 6372 6735 E: mudgee@alsglobal.com

CLIENT: DEPWAT
OFFICE: 24-26 TIKALARA ST
REGENCY PARK 5010
PROJECT: HCHB
PROJECT MANAGER: Frank Mangenica
SAMPLER: Joshua Castke
COC emailed to ALS? (YES/NO)
Email Reports to: joshua.castke@sa.gov.au
Email Invoice to: frank.mangenica@sa.gov.au
COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

TURNAROUND REQUIREMENTS:
(Standard TAT may be longer for some tests e.g. Ultra Trace Organics)
☒ Standard TAT (List due date):
☐ Non Standard or urgent TAT (List due date):
ALS QUOTE: AD/05/20 V2
ORDER NO.:
CONTACT PH: 0428 856 481
SAMPLER MOBILE: 0405 731 700
EDD FORMAT (or default):

RECEIVED BY: *Norm*
DATE/TIME:
RELINQUISHED BY: *D. MARRAS*
DATE/TIME: 26/8/2020

ALS USE		SAMPLE DETAILS		CONTAINER INFORMATION		ANALYSIS REQUIRED INCLUDING SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).										Additional Information	
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Turbidity, Total Alkalinity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.			Additional Information	
1	Stony Well	25/8/2020 10:15	W	P, SP, SV	6	X	X	X	X	X	X	X					
2	North Jacks Point	25/8/2020 09:25	W	P, SP, SV	6	X	X	X	X	X	X	X					
3	South Ballantrae Point (Seagull Island)	25/8/2020 09:00	W	P, SP, SV	6	X	X	X	X	X	X	X					
4	Snipe Point	26/8/2020 08:40	W	P, SP, SV	6	X	X	X	X	X	X	X					
5	Morella Basin @ outlet regulator	DRY	W	P, SP, SV	6	X	X	X	X	X	X	X					
6	Morella Creek @ gauge	26/8/2020 08:36	W	P, SP, SV	6	X	X	X	X	X	X	X					
7	Salt Creek Outlet	26/8/2020 07:55	W	P, SP, SV	6	X	X	X	X	X	X	X					
8	1.8km west of Salt Creek	26/8/2020 08:20	W	P, SP, SV	6	X	X	X	X	X	X	X					
9	3.2km south of Salt Creek (land)	26/8/2020 08:00	W	P, SP, SV	6	X	X	X	X	X	X	X					
10	Tilley Swamp Drain US Morella	26/8/2020 09:00	W	P, SP, SV	6	X	X	X	X	X	X	X					
SAMPLER SIGNATURE: <i>Joshua Castke</i> Micro Nitrate BOD 5H Colour Turbidity RP					60	10	10	10	10	10	10	10					
TOTAL					60	10	10	10	10	10	10	10					

Water, Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic
V = VOA Vial (HCl Preserved); VB = VOA Vial Sodium Bisphosphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl Preserved Plastic; HS = HCl Preserved Plastic; SP = Sulfuric Preserved Plastic
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottle; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag

CLIENT: DEPWAT

OFFICE:

PROJECT:

PROJECT MANAGER:

SAMPLER:

COC email

Email Reports to:

Email: jaynica@...

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX, SOLID(S), WATER (W)		CONTAINER INFORMATION		ANALYSIS REQUIRED Including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).							Additional Information		
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE <i>(refer to codes below)</i>	TOTAL CONTAINERS	Chloride, Turbidity, Total Alkalinity,	Total Dissolved Solids	Reactive Silica	BOD, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae		Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
11	Murray Mouth	25/8/2020 15:15	W	P, SP, SV	6	X	X	X	X	X	X	X		
12	USTauwitihere	25/8/2020 16:45	W	P, SP, SV	6	X	X	X	X	X	X	X		
13	DS Tauwitihere	25/8/2020 16:50	W	P, SP, SV	6	X	X	X	X	X	X	X		
14	Mark Point	25/8/2020 17:35	W	P, SP, SV	6	X	X	X	X	X	X	X		
15	Long Point	26/8/2020 13:30	W	P, SP, SV	6	X	X	X	X	X	X	X		
16	Noonameena	26/8/2020 13:00	W	P, SP, SV	6	X	X	X	X	X	X	X		
17	Bonneys	26/8/2020 12:40	W	P, SP, SV	6	X	X	X	X	X	X	X		
18	McGrath Flat North	26/8/2020 10:30	W	P, SP, SV	6	X	X	X	X	X	X	X		
19	Pamka Point	26/8/2020 11:40	W	P, SP, SV	6	X	X	X	X	X	X	X		
20	Villa de Yumpa	26/8/2020 10:45	W	P, SP, SV	6	X	X	X	X	X	X	X		
					60	10	10	10	10	10	10	10		
				TOTAL										

Water Container Codes: p = 1 Unpreserved Plastic; N = Nitric Preserved Plastic; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP = Airfreight Unpreserved Plastic

[illegible]

V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Disulphate Preserved; VS = VOA Vial Gaseous Preserved; AV = Acid Vial K₂O Preserved; FV = Fertilizer Vial K₂O Preserved
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.