

SAMPLE RECEIPT NOTIFICATION (SRN)

Work Order : EM2111820

Client	: Dept for Environment & Water	Laboratory	: Environmental Division Melbourne
Contact	: Mr FRANK MANGERUCA	Contact	: Kieren Burns
Address	: GPO BOX 2834 ADELAIDE SA, AUSTRALIA 5001	Address	: 4 Westall Rd Springvale VIC Australia 3171
E-mail	: frank.mangeruca@sa.gov.au	E-mail	: Kieren.Burns@alsglobal.com
Telephone	: ----	Telephone	: +61881625130
Facsimile	: ----	Facsimile	: +61-3-8549 9626
Project	: HCHB	Page	: 1 of 4
Order number	: ----	Quote number	: EM2020DEPWAT0003 (AD/052/20 V2)
C-O-C number	: ----	QC Level	: NEPM 2013 B3 & ALS QC Standard
Site	: ----		
Sampler	: DM		

Dates

Date Samples Received	: 23-Jun-2021 10:40	Issue Date	: 23-Jun-2021
Client Requested Due Date	: 30-Jun-2021	Scheduled Reporting Date	: 30-Jun-2021

Delivery Details

Mode of Delivery	: Carrier	Security Seal	: Intact.
No. of coolers/boxes	: 4	Temperature	: 8.8°C - Ice present
Receipt Detail	:	No. of samples received / analysed	: 20 / 20

General Comments

- This report contains the following information:
 - Sample Container(s)/Preservation Non-Compliances
 - Summary of Sample(s) and Requested Analysis
 - Proactive Holding Time Report
 - Requested Deliverables
- **Please direct any queries related to sample condition / numbering / breakages to Client Services.**
- Sample Disposal - Aqueous (3 weeks), Solid (2 months) from receipt of samples.
- **Analytical work for this work order will be conducted at ALS Springvale, ALS Townsville, ALS Scoresby and ALS Sydney.**
- **Please refer to the Proactive Holding Time Report table below which summarises breaches of recommended holding times that have occurred prior to samples/instructions being received at the laboratory. The absence of this summary table indicates that all samples have been received within the recommended holding times for the analysis requested.**
- Preliminary results will be available on the scheduled reporting date listed in this report. However the final report with Chlorophyll analysis will be complete on 02/07/2021.
- Please be aware that APHA/NEPM recommends water and soil samples be chilled to less than or equal to 6°C for chemical analysis, and less than or equal to 10°C but unfrozen for Microbiological analysis. Where samples are received above this temperature, it should be taken into consideration when interpreting results. Refer to ALS EnviroMail 85 for ALS recommendations of the best practice for chilling samples after sampling and for maintaining a cool temperature during transit.



Sample Container(s)/Preservation Non-Compliances

All comparisons are made against pretreatment/preservation AS, APHA, USEPA standards.

- No sample container / preservation non-compliance exists.

Any sample identifications that cannot be displayed entirely in the analysis summary table will be listed below.

EM2111820-003 : 21-Jun-2021 12:55 : South Policeman Point/ Seagull Island
EM2111820-005 : 21-Jun-2021 13:10 : Morella Basin @ Outlet Regulator
EM2111820-006 : 21-Jun-2021 12:45 : Morella Basin @ Gauge
EM2111820-008 : 21-Jun-2021 12:20 : 1.8km West of Salt Creek
EM2111820-009 : 21-Jun-2021 12:20 : 3.2km South of Salt Creek (Land)
EM2111820-010 : 21-Jun-2021 13:50 : Tilley Swamp Drain U/S Morella

Summary of Sample(s) and Requested Analysis

Some items described below may be part of a laboratory process necessary for the execution of client requested tasks. Packages may contain additional analyses, such as the determination of moisture content and preparation tasks, that are included in the package.

If no sampling time is provided, the sampling time will default 00:00 on the date of sampling. If no sampling date is provided, the sampling date will be assumed by the laboratory and displayed in brackets without a time component

Matrix: **WATER**

Laboratory sample ID	Sampling date / time	Sample ID	WATER - EA015H Total Dissolved Solids - Standard Level	WATER - EA045 Turbidity	WATER - ED037-P Alkalinity as CaCO ₃ (PCT)	WATER - EG052G Silica - Reactive	WATER - EP002 Dissolved Organic Carbon (DOC)	WATER - EP005 Total Organic Carbon (TOC)	WATER - NT-08-SW-MELB Total Nitrogen + NO ₂ + NO ₃ + NH ₃ + Total P -
EM2111820-001	21-Jun-2021 14:00	Stony Well	✓	✓	✓	✓	✓	✓	✓
EM2111820-002	21-Jun-2021 13:20	North Jacks Point	✓	✓	✓	✓	✓	✓	✓
EM2111820-003	21-Jun-2021 12:55	South Policeman Poin...	✓	✓	✓	✓	✓	✓	✓
EM2111820-004	21-Jun-2021 12:35	Snipe Point	✓	✓	✓	✓	✓	✓	✓
EM2111820-005	21-Jun-2021 13:10	Morella Basin @ Outl...	✓	✓	✓	✓	✓	✓	✓
EM2111820-006	21-Jun-2021 12:45	Morella Basin @ Gauge	✓	✓	✓	✓	✓	✓	✓
EM2111820-007	21-Jun-2021 12:05	Salt Creek Outlet	✓	✓	✓	✓	✓	✓	✓
EM2111820-008	21-Jun-2021 12:20	1.8km West of Salt C...	✓	✓	✓	✓	✓	✓	✓
EM2111820-009	21-Jun-2021 12:20	3.2km South of Salt ...	✓	✓	✓	✓	✓	✓	✓
EM2111820-010	21-Jun-2021 13:50	Tilley Swamp Drain U...	✓	✓	✓	✓	✓	✓	✓
EM2111820-011	22-Jun-2021 09:45	Murray Mouth	✓	✓	✓	✓	✓	✓	✓
EM2111820-012	22-Jun-2021 08:45	US Tauwitschere	✓	✓	✓	✓	✓	✓	✓
EM2111820-013	22-Jun-2021 08:50	DS Tauwitschere	✓	✓	✓	✓	✓	✓	✓
EM2111820-014	22-Jun-2021 08:05	Mark Point	✓	✓	✓	✓	✓	✓	✓
EM2111820-015	22-Jun-2021 07:10	Long Point	✓	✓	✓	✓	✓	✓	✓
EM2111820-016	21-Jun-2021 16:35	Noonameena	✓	✓	✓	✓	✓	✓	✓
EM2111820-017	21-Jun-2021 16:10	Bonneys	✓	✓	✓	✓	✓	✓	✓
EM2111820-018	21-Jun-2021 15:00	McGrath Flat North	✓	✓	✓	✓	✓	✓	✓
EM2111820-019	21-Jun-2021 15:10	Pamka Point	✓	✓	✓	✓	✓	✓	✓
EM2111820-020	21-Jun-2021 14:25	Villa de Yumpa	✓	✓	✓	✓	✓	✓	✓



Matrix: **WATER**

Laboratory sample ID	Sampling date / time	Sample ID	WATER - ED045G Chloride by Discrete Analyser	WATER - EK071G Reactive Phosphorus by Discrete analyser	WATER - EP008C Chlorophyll a, b, c and phaeophytin	WATER - MW024.T (BM010) Total Algae Count
EM2111820-001	21-Jun-2021 14:00	Stony Well	✓	✓	✓	✓
EM2111820-002	21-Jun-2021 13:20	North Jacks Point	✓	✓	✓	✓
EM2111820-003	21-Jun-2021 12:55	South Policeman Poin...	✓	✓	✓	✓
EM2111820-004	21-Jun-2021 12:35	Snipe Point	✓	✓	✓	✓
EM2111820-005	21-Jun-2021 13:10	Morella Basin @ Outl...	✓	✓	✓	✓
EM2111820-006	21-Jun-2021 12:45	Morella Basin @ Gauge	✓	✓	✓	✓
EM2111820-007	21-Jun-2021 12:05	Salt Creek Outlet	✓	✓	✓	✓
EM2111820-008	21-Jun-2021 12:20	1.8km West of Salt C...	✓	✓	✓	✓
EM2111820-009	21-Jun-2021 12:20	3.2km South of Salt ...	✓	✓	✓	✓
EM2111820-010	21-Jun-2021 13:50	Tilley Swamp Drain U...	✓	✓	✓	✓
EM2111820-011	22-Jun-2021 09:45	Murray Mouth	✓	✓	✓	✓
EM2111820-012	22-Jun-2021 08:45	US Tauwichee	✓	✓	✓	✓
EM2111820-013	22-Jun-2021 08:50	DS Tauwichee	✓	✓	✓	✓
EM2111820-014	22-Jun-2021 08:05	Mark Point	✓	✓	✓	✓
EM2111820-015	22-Jun-2021 07:10	Long Point	✓	✓	✓	✓
EM2111820-016	21-Jun-2021 16:35	Noonameena	✓	✓	✓	✓
EM2111820-017	21-Jun-2021 16:10	Bonneys	✓	✓	✓	✓
EM2111820-018	21-Jun-2021 15:00	McGrath Flat North	✓	✓	✓	✓
EM2111820-019	21-Jun-2021 15:10	Parnka Point	✓	✓	✓	✓
EM2111820-020	21-Jun-2021 14:25	Villa de Yumpa	✓	✓	✓	✓

Proactive Holding Time Report

The following table summarises breaches of recommended holding times that have occurred prior to samples/instructions being received at the laboratory.

Matrix: **WATER**

Evaluation: ✗ = Holding time breach ; ✓ = Within holding time.

Method	Client Sample ID(s)	Container	Due for extraction	Due for analysis	Samples Received		Instructions Received	
					Date	Evaluation	Date	Evaluation
MB010-3: Total Algae Count								
1.8km West of Salt C	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
3.2km South of Salt C	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Bonneys	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
DS Tauwichee	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Long Point	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Mark Point	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
McGrath Flat North	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Morella Basin @ Gau	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Morella Basin @ Outl	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Murray Mouth	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Noonameena	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
North Jacks Point	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Parnka Point	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Salt Creek Outlet	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Snipe Point	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
South Policeman Poi	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----
Stony Well	White Plastic Bottle - Unpreserve		----	22-Jun-2021	23-Jun-2021	✗	----	----

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Work Order : EM2111820 Amendment 0
Client : Dept for Environment & Water



Tilley Swamp Drain	White Plastic Bottle - Unpreserv	----	22-Jun-2021	23-Jun-2021	✖	----	----
US Tauwitchere	White Plastic Bottle - Unpreserv	----	22-Jun-2021	23-Jun-2021	✖	----	----
Villa de Yumpa	White Plastic Bottle - Unpreserv	----	22-Jun-2021	23-Jun-2021	✖	----	----

Requested Deliverables

FRANK MANGERUCA

- *AU Certificate of Analysis - NATA (COA)	Email	frank.mangeruca@sa.gov.au
- *AU Interpretive QC Report - DEFAULT (Anon QCI Rep) (QCI)	Email	frank.mangeruca@sa.gov.au
- *AU QC Report - DEFAULT (Anon QC Rep) - NATA (QC)	Email	frank.mangeruca@sa.gov.au
- A4 - AU Sample Receipt Notification - Environmental HT (SRN)	Email	frank.mangeruca@sa.gov.au
- A4 - AU Tax Invoice (INV)	Email	frank.mangeruca@sa.gov.au
- Attachment - Report (SUBCO)	Email	frank.mangeruca@sa.gov.au
- Chain of Custody (CoC) (COC)	Email	frank.mangeruca@sa.gov.au
- EDI Format - ENMRG (ENMRG)	Email	frank.mangeruca@sa.gov.au

Invoices

- A4 - AU Tax Invoice (INV)	Email	APIInvoices@sharedservices.sa.gov.au
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MILAN BALABAN

- *AU Certificate of Analysis - NATA (COA)	Email	milan.balaban@sa.gov.au
- *AU Interpretive QC Report - DEFAULT (Anon QCI Rep) (QCI)	Email	milan.balaban@sa.gov.au
- *AU QC Report - DEFAULT (Anon QC Rep) - NATA (QC)	Email	milan.balaban@sa.gov.au
- A4 - AU Sample Receipt Notification - Environmental HT (SRN)	Email	milan.balaban@sa.gov.au
- A4 - AU Tax Invoice (INV)	Email	milan.balaban@sa.gov.au
- Attachment - Report (SUBCO)	Email	milan.balaban@sa.gov.au
- Chain of Custody (CoC) (COC)	Email	milan.balaban@sa.gov.au
- EDI Format - ENMRG (ENMRG)	Email	milan.balaban@sa.gov.au