



# CHAIN OF CUSTODY

ALS Laboratory:  
please tick →

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Ph: 02 4225 3125 E: portkembla@alsglobal.com

CLIENT: DEPWAT		TURNAROUND REQUIREMENTS : <input checked="" type="checkbox"/> Standard TAT (List due date): <input type="checkbox"/> Non Standard or urgent TAT (List due date):		FOR LABORATORY USE ONLY (Circle) COC SEQUENCE NUMBER (Circle) COC: 1 2 3 4 5 6 7 OF: 1 2 3 4 5 6 7	
OFFICE: 24-26 TIKALARA ST REGENCY PARK 5010		ALS QUOTE: AD/052/20 V2		Random Sample Temperature on Receipt	
PROJECT: HCHB		ORDER NO.:		Other comment	
PROJECT MANAGER: Frank Mangeruca		CONTACT PH: 0428 856 481		RECEIVED BY: <i>Morella</i>	
SAMPLER: Joshua Castle		SAMPLER MOBILE: 0405 731 700		DATE/TIME:	
COC emailed to ALS? (YES / NO)		EDD FORMAT (or default):		DATE/TIME:	
Email Reports to: joshua.castle@sa.gov.au		RELINQUISHED BY: Darcy Morris		DATE/TIME:	
Email Invoice to: frank.mangeruca@sa.gov.au		DATE/TIME: 21/10/2020		DATE/TIME:	

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae	Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.
1	Stony Well	21/10/20 10:20	W	P, SP, SV	6	X	X	X	X	X	X	X	
2	North Jacks Point	21/10/20 9:50	W	P, SP, SV	6	X	X	X	X	X	X	X	
3	South Policeman Point / Seagull Island	21/10/20 9:30	W	P, SP, SV	6	X	X	X	X	X	X	X	
4	Snipe Point	21/10/20 7:15	W	P, SP, SV	6	X	X	X	X	X	X	X	
	Morella Basin @ outlet regulator		W	P, SP, SV	6	X	X	X	X	X	X	X	
	Morella Creek @ gauge Not rec'd.	21/10/20 8:45	W	P, SP, SV	6	X	X	X	X	X	X	X	Morella ck @ gauge sampled infested.
5	Salt Creek Outlet	21/10/20 8:45	W	P, SP, SV	6	X	X	X	X	X	X	X	
6	1.8km west of Salt Creek	21/10/20 9:00	W	P, SP, SV	6	X	X	X	X	X	X	X	
	3.2km south of Salt Creek (land) Not rec'd.	21/10/20 8:15	W	P, SP, SV	6	X	X	X	X	X	X	X	
	Tilley Swamp Drain U/S Morella	21/10/20 9:40	W	P, SP, SV	6	X	X	X	X	X	X	X	
TOTAL					60	10	10	10	10	10	10	10	

Water Container Codes: P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP - Airfreight Unpreserved Plastic  
V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved  
Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.

Environmental Division  
Melbourne  
Work Order Reference  
**EM2018692**



Telephone : + 61-3-8549 9600



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WOLLONGONG 99 Kenny Street Wollongong NSW 2500  
Ph: 02 4225 3125 E: portkembla@alsglobal.com

CLIENT: DEPWAT		TURNAROUND REQUIREMENTS : <input checked="" type="checkbox"/> Standard TAT (List due date):		FOR LABORATORY USE ONLY (Client) Custody Seal Intact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Freezer / frozen ice block present upon receipt? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Random Sample Temperature on Receipt: <input type="text"/> °C Other comment: <input type="text"/>	
OFFICE:		(Standard TAT may be longer for some tests e.g., Ultra Trace Organics) <input type="checkbox"/> Non Standard or urgent TAT (List due date):			
PROJECT:		ALS QUOTE: AD/052/20 V2		COC SEQUENCE NUMBER (Circle)	
PROJECT MANAGER:		ORDER NO.:		COC: 1 2 3 4 5 6 7	
CONTACT PH:				OF: 1 2 3 4 5 6 7	
SAMPLER:		SAMPLER MOBILE:		RELINQUISHED BY:	
COC emailed to ALS? ( YES / NO)		EDD FORMAT (or default):		RECEIVED BY:	
Email Reports to:				DATE/TIME:	
Email Invoice to:				DATE/TIME:	
				RECEIVED BY: <i>M. M.</i> DATE/TIME:	

COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:

ALS USE	SAMPLE DETAILS MATRIX: SOLID (S) WATER (W)			CONTAINER INFORMATION		ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (unfiltered bottle required) or Dissolved (field filtered bottle required).								Additional Information	
LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE (refer to codes below)	TOTAL CONTAINERS	Chloride, Total Alkalinity, Turbidity	Total Dissolved Solids	Reactive Silica	DOC, TOC	Nutrients (NT-8A)	Chlorophyll	Total Algae		Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc.	
7	Murray Mouth	20/10/20 14:30	W	P, SP, SV	6	X	X	X	X	X	X	X			
8	US Tauwichee	20/10/20 15:45	W	P, SP, SV	6	X	X	X	X	X	X	X			
9	DS Tauwichee	20/10/20 15:45	W	P, SP, SV	6	X	X	X	X	X	X	X			
10	Mark Point	20/10/20 18:30	W	P, SP, SV	6	X	X	X	X	X	X	X			
11	Long Point	20/10/20 17:35	W	P, SP, SV	6	X	X	X	X	X	X	X			
12	Noonameena	20/10/20 18:20	W	P, SP, SV	6	X	X	X	X	X	X	X			
13	Bonneys	20/10/20 18:45	W	P, SP, SV	6	X	X	X	X	X	X	X			
-	McGrath Flat North	Not rec'd. 21/10/20 12:20	W	P, SP, SV	6	X	X	X	X	X	X	X			
14	Parnka Point	21/10/20 12:25	W	P, SP, SV	6	X	X	X	X	X	X	X			
15	Villa de Yumpa	21/10/20 10:40	W	P, SP, SV	6	X	X	X	X	X	X	X			
TOTAL					60	10	10	10	10	10	10	10			

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Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag.