

SEP 4 1979



# United States Department of the Interior

## HERITAGE CONSERVATION AND RECREATION SERVICE NORTHEAST REGION

600 Arch Street — Room 9310  
Philadelphia, Pennsylvania 19106

IN REPLY REFER TO:

AUG 28 1979

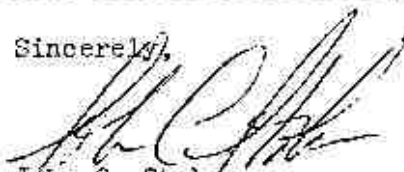
Mr. Brendan J. Whittaker  
Secretary  
Agency of Environmental Conservation  
State Office Building  
Montpelier, VT 05602

Dear Brendan:

I am pleased to inform you that we have approved the Fairlee Acquisition (Project #50-00320). We have reviewed the Lange Property appraisal which was involved in this acquisition and found it to be satisfactory.

If you have any questions, please feel free to call me.

Sincerely,



John C. Stokes  
Chief, Grants Division

## PART II

PROJECT APPROVAL INFORMATION  
SECTION A

OMB Approval No. 80-20124

## Item 1.

Does this assistance request require State, local, regional, or other priority rating?

☒ Yes ☐ No

Name of Governing Body \_\_\_\_\_

Priority Rating \_\_\_\_\_

## Item 2.

Does this assistance request require State, or local advisory, educational or health clearances?

☐ Yes ☐ No (Attach Documentation)

Name of Agency or Board \_\_\_\_\_

## Item 3.

Does this assistance request require clearinghouse review in accordance with OMB Circular A-95?

☒ Yes ☐ No

(Attach Comments) A-95 Information and Signoff on file.

## Item 4.

Does this assistance request require State, local, regional or other planning approval?

☐ Yes ☐ No

Name of Approving Agency \_\_\_\_\_

Date \_\_\_\_\_

## Item 5.

Is the proposed project covered by an approved comprehensive plan?

☒ Yes ☐ No

Check one:

State

☒ VT SCORP

Local

☐

Regional

☐

Location of plan \_\_\_\_\_

## Item 6.

Will the assistance requested serve a Federal installation?

☐ Yes ☐ No

Name of Federal Installation \_\_\_\_\_

Federal Population benefiting from Project \_\_\_\_\_

## Item 7.

Will the assistance requested be on Federal land or installation?

☐ Yes ☒ No

Name of Federal Installation \_\_\_\_\_

Location of Federal Land \_\_\_\_\_

Percent of Project \_\_\_\_\_

## Item 8.

Will the assistance requested have an impact or effect on the environment?

☒ Yes ☐ No

See instruction for additional information to be provided.

Environmental Assessment Enclosed.

## Item 9.

Will the assistance requested cause the displacement of individuals families, businesses, or farms?

☐ Yes ☒ No

Number of:

Individuals \_\_\_\_\_

Families \_\_\_\_\_

Businesses \_\_\_\_\_

Farms \_\_\_\_\_

## Item 10.

Is there other related Federal assistance on this project previous, pending, or anticipated?

☐ Yes ☒ No

See instructions for additional information to be provided.

## Item 11.

Is the project in a designated flood hazard area?

☐ Yes ☒ No

See Manual Parts 640.5 and 660.4.

## INSTRUCTION

## PART II - SECTION B

11. SITES AND IMPROVEMENTS. <input type="checkbox"/> Not required <input checked="" type="checkbox"/> Attached as exhibits Applicant intends to acquire the site through: <input type="checkbox"/> Eminent domain <input checked="" type="checkbox"/> Negotiated purchase <input type="checkbox"/> Other means (specify) _____	
12. TITLE OR OTHER INTEREST IN THE SITE IS OR WILL BE VESTED IN: <input checked="" type="checkbox"/> Applicant <input type="checkbox"/> Agency or institution operating the facility <input type="checkbox"/> Other (specify) _____	
13. INDICATE WHETHER APPLICANT/OPERATOR HAS: <input checked="" type="checkbox"/> Fee simple title <input type="checkbox"/> Leasehold interest <input type="checkbox"/> Other (specify) _____	
14. IF APPLICANT/OPERATOR HAS LEASEHOLD INTEREST, GIVE THE FOLLOWING INFORMATION: a. Length of lease or other estate interest _____, and number of years to run _____ b. Is lease renewable? <input type="checkbox"/> Yes <input type="checkbox"/> No c. Current appraised value of land \$ _____ d. Annual rental rate \$ _____	
15. ATTACH AN OPINION FROM ACCEPTABLE TITLE COUNSEL DESCRIBING THE INTEREST APPLICANT/OPERATOR HAS IN THE SITE AND CERTIFYING THAT THE ESTATE OR INTEREST IS LEGAL AND VALID.	
16. WHERE APPLICABLE, ATTACH SITE SURVEY, SOIL INVESTIGATION REPORTS AND COPIES OF LAND APPRAISALS.	
17. WHERE APPLICABLE, ATTACH CERTIFICATION FROM ARCHITECT ON THE FEASIBILITY OF IMPROVING EXISTING SITE TOPOGRAPHY.	
18. ATTACH PLOT PLAN.	
19. CONSTRUCTION SCHEDULE ESTIMATES. <input type="checkbox"/> Not required <input type="checkbox"/> Being prepared <input type="checkbox"/> Attached as exhibits Percentage of completion of drawings and specifications at application date: Schematic _____ % Preliminary _____ % Final _____ %	
20. TARGET DATES FOR: Bid Advertisement _____ Contract Award _____ Construction Completion _____ Occupancy _____	
21. DESCRIPTION OF FACILITY. <input type="checkbox"/> Not required <input checked="" type="checkbox"/> Attached as exhibits Drawings - Attach any drawings which will assist in describing the project. Specifications - Attach copies of completed outline specifications. (If drawings and specifications have not been fully completed, please attach copies of working drawings that have been completed.)	

NOTE: ITEMS ON THIS SHEET ARE SELF-EXPLANATORY. THEREFORE, NO INSTRUCTIONS ARE PROVIDED.

# PART III - BUDGET INFORMATION - CONSTRUCTION

## SECTION A - GENERAL

1. Federal Domestic Assistance Catalog No. 15.400

2. Functional or Other Breakout

## SECTION B - CALCULATION OF FEDERAL GRANT

Cost Classification	Use only for revisions		Total Amount Required
	Latest Approved Amount	Adjustment (or +/-)	
1. Administration expense 22.98% on 80%	\$	\$	\$ 29,138.64
2. Preliminary expense			
3. Land structures, right-of-way			153,500.00
4. Architectural engineering basic fees			
5. Other architectural engineering fees			
6. Project inspection fees			
7. Land development			
8. Relocation expenses			
9. Allocation payments to individuals and businesses			
10. Demolition and removal			
11. Construction and project improvement			
12. Equipment			
13. Miscellaneous			
14. Total (Lines 1 through 13)			187,638.64
15. Estimated Income (if applicable)			
16. Net Project Amount (Line 14 minus 15)			187,638.64
17. Less: Ineligible Exclusions			
18. Add: Contingencies			
19. Total Project Amt. (Excluding Rehabilitation Grants)			187,638.64
20. Federal Share requested of Line 19			93,819.32
21. Add Rehabilitation Grants Requested (100 Percent)			
22. Total Federal grant requested (Lines 20 & 21)			93,819.32
23. Grantee share Donation			31,700.00
24. Other shares State: 47,550.00 + 14,569.32			62,119.32
25. Total project (Lines 22, 23 & 24)	\$	\$	\$ 187,638.64

## SECTION C - EXCLUSIONS

Classification	Ineligible for Participation (1)	Excluded from Contingency Provision (2)
24		
a.	\$	\$
b.		
c.		
d.		
e.		
f.		
25 Totals	\$	\$

## SECTION D - PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

27. Grantee Share	\$
a. Securities	
b. Mortgages	
c. Appropriations (By Applicant)	
d. Bonds	
e. Tax Levies	
f. Non Cash	
g. Other (Explain: Donation	31,700.00
h. TOTAL - Grantee share	31,700.00
28. Other Shares	
a. State 47,550.00 + 14,569.32	62,119.32
b. Other	
c. Total Other Shares	62,119.32
29. TOTAL	\$ 93,819.32

## SECTION E - REMARKS

PART IV PROGRAM NARRATIVE (Attach - See Instructions)