



BY THE SAME AUTHOR

GRAMMAR • OF THE DIALECTS
OF
VERNACULAR SYRIAC

As spoken by the Eastern Syrians of Kurdistan, North-West Persia,
and the Plain of Moşul, with notices of the Vernacular of the
Jews of Azerbaijan, and of Zakhu, near Moşul.

Demy 8vo, price 18s.

CAMBRIDGE
AT THE UNIVERSITY PRESS
1895

A DICTIONARY
OF THE DIALECTS • OF
VERNACULAR SYRIAC

MACLEAN

HENRY FROWDE, M.A.

PUBLISHER TO THE UNIVERSITY OF OXFORD
LONDON, EDINBURGH, AND NEW YORK

A DICTIONARY

W.

OF THE DIALECTS OF

VERNACULAR SYRIAC

AS SPOKEN BY THE EASTERN SYRIANS OF KURDISTAN
NORTH-WEST PERSIA, AND THE PLAIN OF MOSUL.

*WITH ILLUSTRATIONS FROM THE DIALECTS OF THE JEWS OF ZAKHU
AND AZERBAIJAN, AND OF THE WESTERN SYRIANS
OF TUR 'ABDIN AND MÄLULA*

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BY

ARTHUR JOHN MACLEAN, M.A., F.R.G.S.

SOMETIMES HEAD OF THE ARCHBISHOP OF CANTERBURY'S MISSION TO THE EASTERN SYRIANS;
AUTHOR OF 'A GRAMMAR OF VERNACULAR SYRIAC'; FORMERLY DEAN
OF ARCVLL AND THE ISLES

ОЦИФРОВАНО А. ШАШКО, 2008 ©

OXFORD

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OXFORD
PRINTED AT THE CLARENDON PRESS
BY HORACE HART, M.A.
PRINTER TO THE UNIVERSITY

VIRO EMINENTISSIMO

THEODORO NOELDEKE

IN SIGNI ACADEMIAE ARGENTORATENSIS ORNAMENTO

OMNIUM UBIQUE STUDIIS ORIENTALIBUS ADDICTORUM DOCTORI EGREGIO

HUNC LABOREM SYRIACUM

IPSIUS INSTINCTU SUSCEPTUM

DEDICAT

ARTURUS IOHANNES MACLEAN

DISCIPULUS OBSERVANTISSIMUS

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INTRODUCTION

THIS dictionary is intended to be a companion volume to the author's *Grammar of the Dialects of Vernacular Syriac*, which was published in 1895, and treats of the language of the Eastern Syrian (Nestorian or Chaldean) Christians, who live on the borders of Persia and Turkey¹. The dialects dealt with may be divided into four main divisions, as follows²:—

I. **The Urmī Group**, consisting of the dialects of several districts, which do not aspirate Tau and Dalath.

a. (U.) The great *plain of Urmī*, in the Persian province of Azerbaijan, to the west of the salt lake which takes its name from the plain.

b. (Sp.) The north part of the plain, which may be called the *Sipurghan district*, from the large village of that name, close to the Lake of Urmī; the speech of this division is somewhat affected by the Sālāmās dialect (Group II), as is also that of the small *plain of Gavilun* between the two.

c. The *plain of Solduz*, to the south of the Lake of Urmī. This dialect is almost the same as that of Urmī, except that Azerbaijani-Turkish words are more freely used. In some of the Syrian villages of Solduz, Syriac has almost entirely given way to Turkish.

II. **The Northern Group**, which is especially noticeable for dropping Tau.

a. (Sal.) The *plain of Sālāmās*, in Persia, to the north-west of the Lake of Urmī.

b. (Q.) *Qudshānis* or *Quchānis*, in Turkey, the village of the Patriarch Mar Shimun, with the neighbouring district, a little south of the Lake of Van.

c. (Gaw.) The *plain of Gāwār*, in Turkey, a high tableland to the west of the Perso-Turkish frontier. This plain and the district round Qudshānis are called 'Rayyat' or *Subject*, being entirely under the direct government of the Turks.

d. (J.) The district of *Jīlū*, a very mountainous region lying a little to the west of Gāwār, and geographically belonging to Group III, being Ashirat, but philologically belonging to this group, as the dialect is practically the same as that of Gāwār.

¹ For an account of the reduction of spoken Syriac to writing, reference may be made to the Introduction to the *Grammar*.

² The abbreviations given in brackets are those used both in the dictionary and in the *Grammar*.

III. The Ashirat Group, consisting of the Ashirat or Tribal (semi-independent) districts of *Central Kurdistan*, a series of inaccessible mountains and valleys lying between Van and Moşul. Over these districts the Turks exercise little more than a nominal sway, and the soldiers seldom penetrate them. The dialects of this group are collectively denoted by the letter K., and are specially noticeable for aspirating Tau and Dalath.

a. (Ti.) *Upper Tiari*, to the north-west of the group; and

b. (Ash.) *Lower Tiari*, to the south-west of the group; with *Ashitha* for its principal village. Indeed this place may be considered the capital of all the Ashirat districts. The dialect of Lower Tiari differs considerably from that of Upper Tiari, approaching rather those of the fourth group. The language also of the village of Ashitha itself is sometimes not quite the same as that of the surrounding district, although the difference is not great. Tiari is by far the largest Ashirat district. Perhaps the most striking feature in its dialects is the frequent pronunciation of aspirated Tau as Shin. This is not so often done in the village of Ashitha.

c. (Tkh.) *Tkhuma*, a large valley east of Tiari, south-west of Jilu.

d. *Tul*, *Baz*, *Diz*, *Waltu*, smaller Ashirat districts, north and east of Tkhuma.

e. (M.B.) *Mar Bishu*; (Sh.) *Shamzdin*; (Terg.) *Tergawar*. These districts are geographically quite distinct from the others of this group, lying as they do on the Perso-Turkish frontier, the first and third east, the second south-east of Gawar; but, being inhabited by colonies from Tiari, their dialects are closely related to that of their parent district, though they are somewhat influenced by the speech of Urmi. Mar Bishu and Shamzdin lie in Turkey, and this influence is therefore less felt than in the upland plain of Tergawar, which with those of Mergawar (or Mergawa?) and Bradust lie on the Persian side of the frontier. Late events, however, have brought large numbers of emigrants from the Turkish to the Persian side, and the dialect of Tergawar and its two sister-plains will probably henceforward approximate more closely to those of Mar Bishu and Shamzdin. The village of Anhar in the plain of Urmi, near Tergawar, is also a colony from Tiari, and retains several Tiari peculiarities of language, grafted on the Urmi speech.

IV. The Southern Group, which also aspirates Tau and Dalath.

a. (Al.) The *plain of Mosul*, in which are found many villages of Eastern Syrians who speak, with some variations, a language often by their brethren to the north of them called loosely, but not very accurately, the *Alqosh dialect*, from the village of Alqosh, about thirty miles north of Mosul. In this village, the reputed home of Nahum 'the Elkoshite,' is shown the tomb of the prophet; and in the neighbourhood is the famous monastery of Raban Hormizd. In the town of Mosul itself, vernacular Syriac almost entirely gives place to Arabic. In several villages, however, to the south and east, as well as to the north of Mosul, Syriac is spoken; and many of the sailors on the Tigris steamers between Baghdad and Buşra may be heard speaking 'the Alqosh dialect.' For convenience the symbol 'Al.' is retained in this dictionary, as in the *Grammar*, for this collection of dialects.

b. (Bo.) The district of *Bohtan*, in Western Kurdistan, lying on the eastern branch of the Upper Tigris.

c. (Z.) The town of *Zakhin* (about sixty miles north of Mosul), where many Jews are found who speak a Syriac dialect closely allied to that of Alqosh. They have,

however, the peculiarity of frequently changing aspirated Tau into Simkath, and aspirated Dalath into Zain¹.

The present dictionary is intended to cover, in a greater or lesser degree, all these dialects; and it will be proper to state the **Sources** from which it is derived. A large part of the materials come from the author's own observation during five years' residence among the East Syrians, when, in order that he might himself learn the language, he noted down words as he heard them. This especially applies to the dialects of Urmi and Central Kurdistan, and generally to the verbs, a short vocabulary of which, with their meanings in English, he published at Urmi in 1891. He has also incorporated a large number of words, chiefly in the Urmi dialect, from a manuscript vocabulary compiled by Mr. Stoddard, a former missionary of the American Presbyterian Board, and the author of *A Modern Syriac Grammar*, which was published in 1856. Gratitude must always be due to this pioneer in the work of investigating the language, who had so many difficulties in collecting his materials. Most of Mr. Stoddard's words have been verified, and the meanings in several cases corrected and amplified, either by the present writer's investigations or by those of his former colleague, the Reverend Arthur Robert Edington, M.A., sometime Head of the Archbishop of Canterbury's Mission, to whom the author is indebted for much valuable help in various directions. Several new Urmi words and additional meanings have been received from the Reverend Sidney John Daltry, M.A., who has kindly placed a manuscript vocabulary at the author's disposal. For the dialects of the plain of Mosul, and of Zakhu, the writer has largely depended on the works of Sachau, Socin, and Lidzbarski mentioned below; but also on some vernacular manuscripts of the last two centuries, and on the Gospels in the Alqosh dialect, published by the American Presbyterian Mission at Urmi some years ago². Many of the Qudshanis, Salamas, and Tergawar words and forms are derived from the author's valued colleagues in the Archbishop of Canterbury's Mission, the Reverend William Henry Browne, LL.M., and the Reverend Francis Forester Irving, B.D. Lidzbarski's collection of vernacular manuscripts has also been laid under contribution for the dialects of Ashitha and Lower Tiari³. The handsome new version of the whole Bible (less the deutero-canonical books) which the American Bible Society published in 1893 has been much used, especially for words employed by the more learned, but not heard in colloquial speech⁴.

¹ Illustrations have been added from the West-Syrian dialects of Tur 'Abdin and Ma'lula, taken from Prym and Socin's Collection of Stories (*Der neu-aramäische Dialekt des Tur 'Abdin*, Göttingen, 1881), and from the works of Lidzbarski and Parisot mentioned below; and also from the dialect of the Azerbaijani Jews, some notice of which will be found in the *Grammar*, Appendix II. I must also acknowledge the kindness of the Reverend William Shedd, of the American Presbyterian Mission at Urmi, in placing at my disposal the translation of the Sermon on the Mount into that dialect, printed at his Mission Press at Urmi.

² This has long been out of print, and is now almost unobtainable. The author's much-prized copy fell a victim to the Turkish Custom House in 1891.

³ All Lidzbarski's Tiari specimens are of the Lower Tiari dialects, and not of those of Upper Tiari which alone are here denoted by the abbreviation 'Ti.'

⁴ Literary and ecclesiastical words not used in ordinary language are noted by an asterisk in this book. These have been reduced to a minimum; for though this lexicon might be swelled to double its size by inserting a large number of such words, to do so would serve no useful purpose as far as European readers are concerned.

It will thus be seen that the author has depended partly on oral interrogations, both in the plain of Urmi and in Kurdistan,—especially in the former district, the situation of which particularly lends itself to the acquisition of information of this sort, inasmuch as people from all parts and of every manner of speech are accustomed to resort thither,—partly on manuscripts written by Eastern Syrians of the present day in their own dialects, and partly on printed books issued by the various mission presses. But there are difficulties to be encountered in all three methods of investigation. In the first we have the drawback that Orientals dislike to be questioned, and being, moreover, truly polite, are apt to answer rather in accordance with what they believe to be the wish or expectation of their questioner than with the real facts of the case. In order to overcome this difficulty the author has, as far as possible, been careful in preparing the materials both for this dictionary and for the *Grammar*, not to allow his interlocutors to see what answer he expected, and rather to gather his information in the first instance from what a Syrian says in his ordinary conversation than from direct questioning. Again, when we wish to arrive at exact vernacular usage, we cannot put perfect confidence in original compositions by Syrians in their own dialects, and still less can we do so in translations made by them. There is a great disposition to indulge in a profusion of words from foreign languages and from classical Syriac, which they would not use in ordinary conversation; and in translations they are apt to render with an unintelligible literalness, and to import bodily antique or foreign idioms which are never heard in speaking. Books printed at the mission presses also, by the nature of the case, must contain many words not ordinarily used; and therefore the European student (for whom however such books are not intended) must not conclude that every form he finds in them is in vernacular use.

In this connexion it should be observed that a large number of the non-Aramaic words given in this dictionary, though not marked with an asterisk, are somewhat uncommon¹. A work of this kind is apt to give a false impression as to the amount of the foreign element in the spoken language. If one counted the number of such words in a dictionary, they would largely outnumber the Syriac words; but as a matter of fact, the latter are as a rule in common use, and the former often are rare.

The present writer has endeavoured to collect facts, rather than to theorise on them. But he has given, as far as he is able, derivations and parallel forms from other languages. It is very difficult in many cases to know exactly how forms come into vernacular Syriac,—whether Arabic or Persian words, for example, come through Azerbaijani-Turkish—and therefore when a form is given in any of these languages it is not necessarily meant that that form is the immediate parent of the Syriac word, or that that form is not itself derived from some other tongue, but merely that it occurs in the language named. The Azerbaijani-Turkish words are derived from oral questioning at Urmi; the Kurdish forms chiefly from the vocabularies of Garzoni, Prym and Socin, and Lerch. The present writer cannot hope that all the derivations given by him will be accepted, but he has given the best results which he could obtain with a limited library; and he trusts that if some of the derivations be

¹ These words have also been reduced as much as possible; and an endeavour has been made to confine this dictionary, in respect of them, to words really in use.

erroneous, the main purpose of the dictionary will not be affected. The words from Classical Syriac are given in their East Syrian form throughout¹.

A few words may be added with regard to the spelling. There is much room for difference of opinion as to the best system to be employed. Many considerations, connected with the variety of dialects and the existing use by the Syrians of the Classical Syriac as a literary language, have caused the missionaries in some cases to depart from exact phonetic principles. Where books are printed for the use of as large a circle of readers as possible, and where the readers speak dialects differing from one another in a greater or lesser degree, it is impossible to make the books widely intelligible if an exact phonetic system, based on one dialect only, be rigidly adhered to. This explains why all the missionaries have used silent letters more or less freely². Practical experience has shown them that they can thus appeal to a larger number of readers. The only alternative would have been to print separate books for each small district, which would have been obviously impossible. Considerations of this nature no doubt appeal more strongly to those who are occupied with the practical work of teaching the Syrians to read their own vernacular than to others; but it is for these reasons that missionaries have felt obliged, with whatever respect, occasionally to depart from the advice given to them by European scholars for whose help they are deeply grateful.

In this dictionary the author has endeavoured to give, as far as possible, the different forms found in the printed books, with cross-references from one to another; and the pronunciation is given in Roman letters according to the scheme printed below. In this way only it seems possible to intimate the true pronunciation, for an European reader often finds it as hard to discover the exact sound from Syriac transliterated into Roman letters without the *nativo* character, as from the latter without the former. If cross-references are in any case wanting, the reader may often remedy the defect by looking for *i* under *א*, for *g* under *و*, for *ā* sometimes under *خ*³, for *u* under *هـ*, for *ɔ* under *وـ*, for *ɛ* sometimes under *سـ*, for *ə* sometimes under *فـ*, and *vice versa*; and in the case of words from Arabic and other languages using the same character, when they contain Alap as the sign of the broad *ā*, they will usually be found without Alap in their Syriac dress, and with Zqapa only. All second conjugation verbs, whether trilateral or quadrilateral, with their agents and verbal nouns, will be found under Mim.

The proper names to be found in this dictionary include:—(a) men's and women's names now used, of which as complete a list as possible is given; (b) New Testament names, and the most important of those in the Old Testament, especially

¹ The present participles of verbs ending in the letters *حـوـ*, which in Classical Syriac take Pthakha for the last syllable, take Zlama in the vernacular. Thus *حـوـيـ* OS. = *حـلـمـيـ* NS. (*Grammar*, p. 81). It is unnecessary to mention this whenever such words occur.

² The use of the final *هـ* in the third person pronominal affix of the preterite (as *بـهـ*) was adopted by the Archbishop of Canterbury's Mission, because in reading Classical Syriac the East Syrians always treat final *هـ* as Alap and give it no pronunciation. They already have the form *بـلـ* in Classical Syriac, and pronounce it *brili* (or in some districts *brili* or *bréli*), and therefore, when the same form occurs in the vernacular it is spelt in the same way, and is pronounced by the Syrians in the same way.

³ The Al. dialect frequently has *أـ* where others have *خـ*; and the Turkish termination *ـاـ* is usually found in Al. where other dialects have *ـهـ*.

when the vernacular names differ from the Pshitta use¹; (c) the chief geographical names of Persia and Eastern Turkey, though not those of each small village. In the Bible names it has been thought enough to give, as a rule, one reference only.

The investigation of the **genders** of the substantives has given a great deal of difficulty. They often vary in different districts; so that although the author has taken pains to give them as correctly as possible, it will probably be found that the genders printed here are, in many cases, at least incomplete.

It may also be noticed that the Syrians' ideas of natural history and natural science are often very hazy; and this will explain why some significations are given for the Syriac words which seem to be etymologically wrong.

The value of money, especially in Persia, is constantly fluctuating. Thus the tuman, which a few years ago was worth ten shillings, is now worth little more than half that sum. And there is much confusion owing to the coinage of neighbouring countries, especially of Russia, Turkey, and India, being in common use, and to names of native coins being transferred to foreign coins of different value. An effort has been made in this dictionary to bring a measure of order out of this chaos, and the approximate value of the coins in British money as at the present date (1901) is given.

The attention of the reader is especially called to the large number of regularly formed **derivatives** which, in order to save space, are omitted in this book. All vernacular Syriac verbs without exception form agents and verbal nouns, and all first conjugation (or P'al) verbs, with a very few exceptions which are mentioned, form causatives; also almost all these derivatives are perfectly regular in both structure and meaning. It seems, therefore, to be unnecessary to give them in full (any more than the various tenses of the verbs), unless there is any irregularity in their formation, or unless they have acquired a secondary meaning. In such cases the derivatives are given; but otherwise they must be understood to be formed from **all** verbs in the following manner.

First Conjugation. **ل** to kill, makes (1) a causative **ل** müqtîl, to cause to be killed²; (2) verbal nouns **ل** m. 1, **ل** f. 6, qâtlâ, qâtlâtâ, both = killing, the act of killing; (3) an agent **ل** qâtlânâ in U. K., but **ل** qâtlâ (or qâtlâ) in Al. Ash., both m. 1, and = one who kills³, with feminine **ل**, **ل** qâtlâtâ, qâtlâtâ (or qâ-), both f. 6. [For the meaning of these numerals, see page xxiii.]

From **ل** verbs, as **ل** to reveal, we have **ل**, **ل**, **ل**, **ل**, or **ل**, maglî (maglî K. Al.), glâ-yâ, glêtâ (gléthâ K. Al.), gâlyânâ, galâ-yâ (or gâla-yâ).

From **ل** verbs, as **ل** to bore a hole (q.v.), we have similarly, **ل**, **ل**, **ل**.

¹ In the vernacular Old Testament many proper names have been assimilated to the Hebrew. As the reference is given in this dictionary, it seems unnecessary to print the Hebrew form in each case. For the Pshitta names the Urmi edition of the OT. (1852), and the New York edition of the NT. (1874), both in Nestorian character, have been used.

² Not to cause to kill. But the causative of an intransitive verb has a slightly different meaning; thus, **ل** to set (as the sun), **ل** to cause to set. And some verbs (noted in the dictionary) have causatives irregular in meaning.

³ All these agents are frequently used adjectively. The feminine plural is then the same as the masculine plural. The agents of those first conjugation verbs which in Urmi have a Pthakha sound in the present participle (as **ل**), retain the Pthakha sound as bâzânâ (U.). In some cases the form **ل** is also found in U. K.; these are noted separately in the dictionary.

مَبْرُزَةٌ or مَبْرُزٌ, مَبْرُزٌ, mabzî (-zé K. Al.), bzâ-yâ, bzétâ (bzétha K. Al.), bâzyânâ (or bâzânâ U.), bâzâ-yâ (or bâz-).

Second Conjugation. *First division.* From مَفْرُزٌ to save, we have (1) two verbal nouns, مَفْرُزَةٌ (m)pârûqî (or -qé, esp. in Al.) with no plural, and used chiefly in the formation of the second present tense and in the infinitive, and مَفْرُزَةٌ (m)pârûqtâ f. 6, both = the act of saving; (2) an agent مَفْرُزٌ [not مَفْرُزٌ] (m)parqâna m. 1, one who saves [fem. مَفْرُزَةٌ, and so all agents below].

Second division. From مَلِّدٌ to wash, we have (1) مَلِّدَةٌ, مَلِّدَةٌ, (m)khalûlî (-lé), (m)khalaltâ; (2) مَلِّلَةٌ (m)khalilânâ, or usually in K. مَلِّلَةٌ mkhâlîlânâ.

Third division. From مَصْبَرٌ to cause to be killed, we have (1) مَصْبَرَةٌ, مَصْبَرَةٌ (lé), müqtûlî (-lé), müqtûltâ; (2) مَصْبَرَةٌ müqtîlânâ in U. &c., or مَصْبَرَةٌ maqtîlânâ³ in K. and usually in Al.

So from مَلِّيْدٌ to make light, we have مَلِّيْدَةٌ, &c.

Verbs د and د have similar forms. Thus from مَنْعِلٌ to hide, we have مَنْعِلَةٌ or مَنْعِلَةٌ (m)lâshâwi, -yî (Az. ۲۱۵), مَنْعِلَةٌ (m)tâshéta, مَنْعِلَةٌ (m)tûshyânâ; from مَفْعِلٌ to understand, we have مَفْعِلَةٌ or مَفْعِلَةٌ (m)permûwi, -yi, مَفْعِلَةٌ (m)perméta (-thâ, K. Al.), مَفْعِلَةٌ (m)permiyânâ, or in K. Al. مَفْعِلَةٌ mpermyânâ; from مَجْمِعٌ or مَجْمِعٌ to assemble tr., we have مَجْمِعَةٌ or مَجْمِعَةٌ, مَجْمِعَةٌ (m)jamûwi, -yi, (m)jaméta (-thâ, K. Al.), (m)jamiyânâ, &c. Some dialectic variations may be seen in the Grammar, pp. 101-105.

Verbs ي in all these derivatives, and in both conjugations, change i into e, as مَسْتَقِيْلَةٌ pyâshâ, remaining, from مَسْتَقِيْلَةٌ to remain; and sometimes also verbs with medial ئ, especially in U., insert ئ (Grammar, p. 99).

Further, a large number of words, whether of Syriac or of foreign origin, form abstracts in مَهْوَى, in Sal. &c. in مَهْوَى, as مَهْوَى بِرْحَةٌ kindness, from مَهْوَى kind; مَهْوَى فَضْلٍ (spoi-yûtâ U., spai-yûthâ K.) goodness, from مَهْوَى good¹; مَهْوَى الْأَذْكُورُ the office of a deacon, from مَهْوَى a deacon. These abstracts are only noted in this dictionary by the sign (‡), and are not written at full length unless they are irregular in form, or unless they have a secondary or derived meaning. Many past participles, especially of the first conjugation, form these derivatives, as مَهْوَى نِعْدَةٌ need, from مَهْوَى, past participle of مَهْوَى to need.

By these omissions the space which would have been taken up by about nine thousand words has been left free for other information.

The special thanks of the author are due to Professor and Mrs. Margoliouth for many extremely valuable suggestions; as also to the Reverend Oswald H. Parry, M.A., the Reverend Y. M. Neesan, and numerous Syrian friends, who have supplied information of various kinds.

¹ The Mim in all these forms is often dropped; see below, page xviii.

² Forms with Zgapa are often printed; but the author has found by carefully listening to native speech that the Pthakha agrees with the pronunciation, as it suits the etymology.

³ This euphonic Zlama in K. Al. is only inserted when it is needed for smoothness; and some verbs often omit it when euphony permits; thus مَجْلِسَةٌ majlyânâ or مَجْلِسَةٌ majlyânâ fr. مَجْلِسٌ.

⁴ Words in مَهْوَى usually drop the final Yudh before taking this termination, as مَهْوَى ئَامِنَةٌ, مَهْوَى ئَامِنَةٌ ئَامِنَاتَةٌ.

PRONUNCIATION.

The words in Roman character immediately following the Syriac are for pronunciation¹ only, and are not intended as transliterations. The rules of the Royal Geographical Society have been followed as far as they go²; but the necessity for exactness in a dictionary requires the use of accents on the vowels (independent of stress), and the adoption of some letters and combinations which are not provided for in those rules, such as dh, q, oi, h, t, s. We read:—

â as in *ah, psalm*.

a or ä as in *pat*; or if before r, as in *far*.

ai as the vowel sound in *height*.

au as the vowel sound in *cow*.

b as in *bad*.

ch as in *church*.

d as in *dome*.

dh as *th* in *this*.

é as in French *né*.

e or é as in *hem, her*.

f as in *fane*.

g as in *go*.

gh as arab. ḡ nearly, a soft guttural aspirated.

h as in *house*.

h (in Al. words) as arab. ḥ.

i as in French *île* [or final italic i, see below].

i or ī as in *bit, sir*.

j as in *join*.

k as in *kite*.

kh as ch in *loch*, but rather harder; = arah. ḫ.

l as in *lane*.

m as in *me*.

n as in *no*.

ö as in *bole*.

oi as in *toil*.

p as in *put*.

q = arab. ḡ, a very hard k in the throat.

r as in *rose*.

s as in *same*.

sh as in *shame*.

s a hard sibilant s, but in practice often the same as the ordinary s.

t as in *time*.

th as in *thin*.

t = arab. ḫ, a hard palatal t.

ū as in *rule*.

u or ū as in *but*.

ü as in *full* (not the German ü).

w as in *wind*. [But w final is semi-consonantal; e.g. dw does not form an exact diphthong, but the w has something of a whistling sound.]

y as in *young* (consonantal only).

z as in *zebra*.

zh as s in *pleasure*, =j.

The letters c (by itself), v, and x are not used.

Superior vowels are very short, and are only inserted when absolutely necessary to show the pronunciation. They are not written merely to represent Schva.

A rough breathing (') represents the letter a, but is only inserted where it affects the pronunciation, either by causing a break or by modifying the vowel sound (*Grammar*, pp. 10, 11). The modification of the vowel by this letter is much more common in U. Sal. &c. than in K. Al. where a has usually little more than the force of i.

An apostrophe (') is used to separate two letters when necessary, as when s'h=sh, while sh=x; or to represent i when it causes a break.

¹ The pronunciation applies to the vernacular only.

² Year Book and Record, 1898, p. 38.

A hyphen is used to separate syllables where there is any room for doubt; it does not mean that the word in which it occurs is to be pronounced as two words.

In order to indicate the pronunciation of the vowels without ambiguity, English diphthongs have been as much as possible avoided, the only exceptions being *ai*, and the uncommon *au* and *oi*; for final *aw*, *iw*, which are not really diphthongs, see the above table.

It will be observed from the pronunciation given that a short vowel before a silent letter is almost always lengthened.

A caution is necessary with regard to the final **Khwaṣṣa** of the Urmi dialect, which in this book is denoted by an italic *i*. It differs from final Alap preceded by Zlama in being pronounced with a slightly hissing sound, which, however, has but little approximation to a guttural¹, and is not in reality like the German *ch* in *ich*. It is formed in the front, not in the middle or at the back of the mouth, and is distinctly sibilant². It would therefore seem to be misleading to represent the sound by 'ih' or 'ih' as has sometimes been done; it is better to represent it by a distinct sign of its own. When a termination is added on to a word having this final Khwaṣṣa, the sibilant sound drops. In Kurdistan and the plain of Moṣul it is scarcely if at all heard, and the final Khwaṣṣa has the ordinary i pronunciation. It will be seen that some of the words which in Arabic, Persian, or Turkish end in *s*, are in vernacular Syriac spelt with Alap and long Zlama; the reason being that the final sound is not sibilant in those words.

Accent. This, unless otherwise noted, is always on the penultimate, even when the vowel is a short one. Thus on **مَحَلَّا** māḥallā, the accent is on the short *a*. Note that two Syriac words are sometimes pronounced as one, and, for purposes of accent, the penultimate is to be reckoned as if they were one. In this case the words are written as one in the pronunciation given in this book.

Double letters. In the few cases where a doubled consonant is given in the pronunciation, it is to be pronounced twice, as *d* is pronounced twice in the English word *mid-day*; contrast the sound of *dd* in *adding*. With these exceptions the East Syrians never double letters; for example the second letter of triliteral verbs is not doubled in the pronunciation of the Pa'el conjugation, though the foregoing vowel is sometimes broadened by way of compensation; and the consonant is therefore not written twice in Roman characters in this book.

It is to be observed that the writing of Syriac words in Roman characters is a matter of much greater difficulty than has been commonly supposed, both because of the great variety of pronunciations in different districts, and even in different villages of the same district, and also because it is impossible exactly to represent the Syriac sounds by Roman letters, or rather, because to do so is very apt to mislead the European reader. The pronunciations here written are therefore to be taken as near approximations only. This is especially the case with regard to *u* and *i* (Pthakha and short Zlama) occurring in the same syllable with *q* or *t* (س, ش). If these consonants be properly pronounced, far back in the throat and palate respectively (not in the least like the English *k* and *t*), the vowel sounds follow naturally; but the

¹ The Azerbaijan Jews, however, say **لِهِجَة** for **لِهِجَة** a thing.

² The termination **ـا** has the same sound.

English signs *ü* and *i* are only approximations to them. The same thing is true of the vowel sounds which follow a rough breathing ('); they are then pronounced somewhat further back in the throat than the corresponding European vowels.

Further, as it is impossible to give the pronunciation of every word in every dialect, one principal dialect is chosen, that of the plain of Urmi; and the pronunciation is always to be taken, unless otherwise stated, as being of that dialect. In the case of words specially marked as belonging to dialects other than that of Urmi, the pronunciation given is that of those other dialects; and if the pronunciation of a word in other dialects is not immediately deducible by the rules which here follow, it is given side by side with that of Urmi. It is to be noted, however, that in second conjugation verbs, and in verbal nouns and agents, the preformative Mim, which is given in brackets, is not pronounced in U. Sal. Sp. Q. Gaw. Az., and seldom in J.; while in K. Al. Z. Bo. MB. Sh. &c., it is pronounced. The pronunciation of the feminines of adjectives and participles is only given if it is in any way irregular—that is if the feminine is not exactly deduced from the masculine by changing the termination *ā* (ā) into *tā* (tā), or *ā-yā* into *ē-tā* (*ētā* in U. &c., *ēthā* in K. Al.)—or if the preceding vowel sound is modified.

Rules for determining the pronunciation of other dialects, when it differs from that of Urmi.

(1) **Dalath** and **Tau** are never aspirated in U. Sp. Q. Sal. J. Gaw. But when they have a point beneath them they must be read as aspirated for K. Al. MB. Sh. &c.¹

(2) As it is not always possible to note in the body of the work the point beneath or above consonants, it may be noted here that all plurals in *ā*, and the terminations *ā-i²*, *ā-o²*, *ā-s²*, *ā-t²*, *ā-y²*, *ā-*³ have aspirated Tau in the above districts, and that wherever *ā* or *ā* represent Arabic (Persian, Turkish) *ā* or *ā*, they are hard. See also *Grammar*, pp. 278–280, 298–307 inclusive.

(3) All substantives which in U. K. end in *ā*, in Sal. Gaw. J. Q. end in *ā-iyā*, with plural the same, but oxytone. See the table of plurals below.

(4) The abstract termination *ā-s²* becomes *ā-wā* *wā* in Sal. Gaw. J. Q. [Az. Az.]; the termination *ā-s²-* is in U. often pronounced *aitā* nearly.

(5) For a peculiarity in the sound of aspirated Tau and Dalath in Tiari and Zakhu, see above, pages x and xi.

(6) **Long Zlama.** Verbs *ā* and *ā*, which have the first long Zlama sound (i) in U. Sp. Sal., have the second (é) in K. Al. J. Z. MB. Sh.; thus *ā* *they reveal* is *gālī* and *gālé*; *ā* *he reveals* is *gālī* (note the difference) and *gālé*; *ā* *ā* *he revealed* is *glili* and *gléli* (in Al. *glélé*). So even *ā* *ā* *he heard* is often in Al. *shmélē*.

(7) In plurals the long Zlama is é in Al. Az. Ash., and often in K.; elsewhere, i.

(8) In the pronominal affix *ā-*, the long Zlama is é in Al.; elsewhere, i.

¹ When any consonant is aspirated, or not aspirated, in the present participle of a verb, it is the same in all the tenses, and in the causative. And the Mim of the second conjugation does not aspirate (in NS.) the consonant which follows.

² In these three cases OS. has Tau hard.

³ There seems to be no fixed rule *in practice* with regard to feminines in *ā* where a vowelless consonant precedes; but the Tau is commonly aspirated in them (in the districts mentioned) if euphony permits; otherwise it is hard. Forms like *ā-widhā*, *ā-widhā*, *ā-widhā*, have Tau hard.

(9) In proper names long Zlama is frequently é in K. Al. Az., where it is i in U.

(10) *First conjugation preterites* as شَقَّى I left, which in U. &c. are pronounced with a short vowel (shwīqlî), show a tendency in K. &c. to lengthen it. This is especially the case in verbs شَقَّ as شَقَّى he sang, which in U. is zmīrî, in Al. zmîré, in K. zmîri.

(11) *The present participle* (masculine) of verbs شَقَّ, of the first conjugation, is pronounced differently in different districts; then شَقِّ is usually pâ-ish (or often pâsh) in U. &c., but شَقِّ pâ-yish usually in K. Al. These verbs will be found under the former form, with a cross-reference under the latter.

(12) *Rwasa* and *Rwakha* are given in this dictionary as having the same sound, and this is the case in most districts; but (a) in U. the former is frequently pronounced, especially by the less educated, with a short i sound following, as shûiqâ for شَعْقَ shûqâ, a market-place, occasionally even shwiqâ; (b) *Rwakha* in Al. Az. is usually almost é, and sometimes also in K.; this is especially the case if a vowelled consonant follows, as شَعْكَ kômâ, black=شَعْكَ kûmâ U. K.; but the feminine is kümtâ in Al. also; (c) in Sal. Sp. *Rwaşa* and similar sounds (as شَهْ or شَهْ) are usually pronounced ügh, or, especially before t, s, and when final, ükh; as شَهْ, money, züghzi for zûzî; شَهْ to estimate, maťukh for maťû or maťîw.

(13) *Pthakha* and *Zqapa* are in Sal. Q. Gaw. J. frequently pronounced like long or short Zlama, especially in the present and imperative of second conjugation verbs, as شَبَّلَ khilil, he washes; often in the verbal noun as شَبَّلَةٌ pérûqi; in words of the form شَمَّâ shémâshâ, شَرَّâ réwâyâ, شَرَّفَةٌ pérqânâ; and so in many others as شَنْ khé, one, شَنْ génâ, soul, &c. In other dialects *Pthakha* frequently passes into *Zqapa*¹.

(14) The masculine present participle, first conjugation, which in K. &c. almost always has *Zqapa* on the first letter, in a few verbs is pronounced in U. with *Pthakha*; as شَرِّي, pronounced in U. şârip. These verbs are always noted in the dictionary.

(15) For varieties in the pronunciation of plurals, see below, page xxiii.

Kurdish and Turkish words given in Roman characters are intended to be pronounced according to the table printed above, unless they are included within inverted commas, when they appear as written by the authorities cited. This happens when there is some doubt as to the pronunciation intended. It may also be noted with regard to the Kurdish words quoted from Garzoni that it is very difficult in some cases to know whether he intends his transliterations to represent ش, ق, or خ.

¹ In words like شَفَّا, شَفَّيَ, &c., where two pronunciations are given—palakhâ and pálakhâ, shapirâ and shâpirâ, the latter may be taken as the more colloquial, especially in Urmi.

ABBREVIATIONS.

abs. st.	absolute state.	eccles.	ecclesiastical, ecclesiastically.
accus.	accusative.	Eshtaph.	Eshtaphi'al.
adj.	adjective.	esp.	especially.
adv.	adverb.	E-Syr.	East Syrian, East Syrians,
Al.	Alqosh [dialects of the plain of Moşul].	Ethp.	Eastern Syriac.
Am. ver.	American Bible Society's version of the Bible in the Urmi dialect; old edition 1852 (Urmi) in two volumes; new edition 1893 (New York) in one volume.	Ethpa.	Ethp'eł.
Anh.	Anhar (a village in the Urmi plain near Tergawar).	Ethpalp.	Ethpalpal.
Aph.	Aph'eł.	Ettaph.	Ettaph'i'al.
arab.	Arabic.	europ.	European word.
arith.	in arithmetic.	f or fem.	feminine.
armen.	Armenian.	f id.	the feminine same as the masculine.
Ash.	Ashitha and Lower Tiari.	foli.	the following word; fol- lowed.
AV.	English Authorized Version of the Bible, 1611.	fr.	from.
avoird.	avoirdupois.	Garz.	Garzoni's <i>Grammatica e vocabolario della lingua Kurda</i> (Rome, 1787).
Az. or Az.-Jews	Azerbaijani Jews' dialect.	Gaw.	the plain of Gawar.
az. turk.	Azerbaijani-Turkish.	gk.	Greek.
Bo.	Bohtan.	Grau. or Grammar	Maclean's <i>Grammar of the dialects of Vernacular Syriac</i> (Cambridge University Press, 1895).
caus.	causative.	gram.	grammatically, in grammar.
chald.	Chaldee.	heb.	Hebrew.
coll.	collective.	ib.	in the same place.
colloq.	colloquial, colloquially.	id.	the same.
conj.	conjugation, conjunction.	imp., imperat.	imperative.
conn.	connected.	impf.	imperfect.
const. st.	construct state.	impers.	impersonal, impersonally.
contr.	contracted.	indecl.	iudeclinable.
def. st.	definite state.	indir. obj.	indirect object.
dem.	demonstrative.	infin.	infinitive.
dim.	diminutive.	interj.	interjection.
dir. obj.	direct object (objects).	intr.	intransitive.
dist.	distinguish.	irreg.	irregular.
		J.	Jilu.

JJ.	Jaba and Justi's <i>Dictionnaire kurde-français</i> (St.Petersburg, 1879).	parox.	paroxytone.
K.	Kurdistan (Ashirat districts).	part.	participle.
kurd.	Kurdish.	pass.	passive.
lat.	Latin.	perh.	perhaps.
leg.	legal, in legal language.	pers.	Persian, person.
Lerch	Lerch's <i>Forschungen über die Kurden und die Iranischen Nord-chaldäer</i> (St.Petersburg, 2 vols., 1857-8). The numbers refer to the pages of the Glossary.	pl.	plural.
Lidz.	Lidzbarski's <i>Die neu-aramäischen Handschriften der Königl. Bibliothek zu Berlin</i> , 2 vols. (Weimar, Felber, 1896). The numbers refer to the pages of the Glossary.	pp.	past participle.
lit.	literally.	prec.	the preceding word; preceded.
m. or masc.	masculine.	prep.	preposition.
Ma'l.	Ma'lula [see Parisot below].	pres.	present.
marg.	margin.	pret.	preterite.
MB.	Mar Bishu.	pron.	pronounce, pronounced.
met.	metaphorically, metaphor.	proparox.	proparoxytone.
metath.	metathesis.	PS.	Prym and Socin's <i>Kurdische Sammlungen</i> (St. Petersburg, 1887, 1890). The numbers refer to the pages of the Glossary.
mod.	modern.	Psh.	the Psiitta version (OT., ed. Urmi, 1852; NT., ed. New York, 1874).
n.	note.	Q.	Qudshanis (Quchanis).
Nöld.	Nöldeke's <i>Grammatik der Neusyrischen Sprache</i> (Leipzig, Weigel, 1868).	q. v.	quod vide.
Nöld. OSG.	Nöldeke's <i>Syriaca Grammatik</i> (Leipzig, Weigel, 1880).	Redhouse	Redhouse's <i>Turkish Dictionary</i> , (London, Quaritch, 1857).
NS.	'New Syriac,' the vernacular.	reg.	regular.
NT.	New Testament.	rt.	root.
onomat.	onomatopoeia, onomatopoetic.	russ.	Russian.
opp.	the opposite of.	RV.	(1) the Revised Version of the English Bible, 1881, 1885. (2) the Revised Version of the American Bible Society's Modern Syriac Bible (New York, 1893).
OS.	'Old Syriac,' the classical language.	Sachau	Sachau's <i>Skizze des Fellihi Dialekts von Mosul</i> (Berlin, Reimer, 1895).
osm. turk.	Osmauli Turkish.	Sal.	Salamas.
OT.	Old Testament.	Sh.	Shamzdin.
P.	Pal.	Shaph.	Shaph'el.
Pa.	Pa'el.	sing.	singular.
Palp.	Palpel.	Socin	Socin's <i>Neu-aramäische Dialekte von Urmia bis Mosul</i> (Tübingen, Laupp, 1882).
Parisot	Parisot's <i>Le dialecte de Ma'lula</i> [near Damascus], in the <i>Journal Asiatique</i> , vols. xi, xii (Paris, Leroux, 1898).	Sp.	Sipurghan [north part of plain of Urmi].
		St. or Stod.	a manuscript vocabulary by Stoddard.

ABBREVIATIONS

Stod. Gr.	Stoddard's <i>Modern Syriac Gram-</i>	v.	verb.
	<i>mar</i> (American Oriental Society's Proceedings, vol. v, 1856).	ver.	verse, or version.
subs.	substantive.	v.n.	verbal noun.
syr., Syr.	Syrian, Syriac.	vulg.	vulgar.
TΔ.	the dialect of Tur 'Abdin.	W-Syr.	West Syrian, West Syrians, Western Syriac.
talm.	Talmudic.	Z.	Zakhu Jews' dialect.
Terg.	Tergawar.	*	denotes that the word is eccle- siastical or literary, but not colloquial.
term.	termination.	‡	denotes that an abstract is formed from the word, as described above, pp. xv and xviii.
theol.	theologically, in theology.		
Thes. Syr.	Payne-Smith's <i>Thesaurus Syri- acus</i> (Oxford University Press, 1870-1901).		
Ti.	Upper Tiari.		When one of the abbreviations for dialects is placed after a form, the meaning is that the form occurs in the dialect named, but it is not necessarily implied that it is found nowhere else.
Tkh.	Tkhuma.		
tr.	transitive.		
turk.	Turkish.		
U.	the plain of Urmia.		

ABBREVIATIONS FOR PLURALS.

The numbers 1, 2, &c. after the gender, denote the plurals, as follows:—

1. For the sing. term. ۲ or ۳ substitute ۴; as ملکہ malkâ, *king*, pl. ملکتہ malkî (malké in K. Al.).

2. Substitute ۵ in U. Sh. MB., ۶ in K. Al. ۷ (oxytone), or ۸ in Sal. Q. Gaw. J.; as قلب libâ, *heart*, pl. قلباتی libâ-wâthî U., [often colloq. libâwâ-i], libâ-wâthî MB. Sh., قلبه libâ-wâthâ K. Al., قلبة libâwâ (oxytone), or libâ-wâhi (-hi feeble) Sal. Q. &c. (These variations apply to all the plurals in ۸ given below.)

2a. Substitute ۶, ۷, ۸ (or ۹); as أخونا akhûnâ, *brother*, pl. أخواناتی akûn-wâthî &c.

3. Substitute ۱۰, ۱۱, ۱۲ (or ۱۳); as دپنا dipnâ, *side*, pl. دپناتی dipnâti &c. [in Az. ۱۴].

4. Substitute ۱۵, as گرâ. gûrâ, *noble*, pl. گرانی gûrâni (-né K. Al.).

5. Substitute ۱۶, the last consonant being doubled and taking Zqâpâ, as چق piqâ, *frog*, pl. چقق piqâqi (-qué K. Al.).

6. For the sing. term. ۸ substitute ۱۷, ۱۸ (or ۱۹) as above; as چکه yâlikhtâ, *kerchief*, pl. چکھاتی yâlikhyâti &c.

7. Substitute ۱۰, ۱۱, ۱۲ (or ۱۳), as چکه siptâ, *lip*, pl. چکھاتی sipwati &c.

8. Substitute ۱۰, ۱۱, ۱۲ (or ۱۳), as چکه bakhtâ, *woman*, pl. چکھاتی bakhtâti &c.

9. Substitute ۱۰, ۱۱, ۱۲ (or ۱۳), as چکه dârtâ, *courtyard*, pl. چکھاتی dârâtâti &c.

In this case ۱۰ of sing. becomes ۱۱, ۱۲ or ۱۳ (or ۱۴); as چکھاتی bâ'utâ, *request*, pl. چکھاتی bâ'utâti &c. The Sal. Q. Gaw. J. corresponding forms are ۱۰ sing., ۱۱ pl.,

as چکھاتی bâ'uwâ (parox.), pl. چکھاتی bâ'uwâ (oxytone).

In the first four forms, if there is no singular termination, the plural endings must be added on.

For special rules for the plural, see *Grammar*, pp. 40, 41. The following are the principal forms: (a) all plurals in ۸ frequently in U. drop ۸ while retaining the vowel, as چکه libâwâ-i; (b) most disyllables in ۸ drop the point of Khwâsâ in forming the sixth plural and add an euphonic vowel on the first consonant, as چکھاتی creature, pl. چکھاتی biryâti &c., but چکه prophetess makes چکھاتی uwiyâti &c.; (c) polysyllables in ۸ (which in Q. Sal. Gaw. J. are of the form چکھاتی kûsiyâ, paroxytone) usually retain the point of Khwâsâ in U. MB. Sh. Sal. Q. Gaw. J., and drop it in K. Al., as چکھاتی kûsiyâ, hat, pl. چکھاتی kûsiyâti (چکھاتی kûsiyâ, oxytone), چکھاتی kûsiyâthâ; (d) nouns in ۸, in forming the first plural, drop the point of Khwâsâ, as چکه râ-i, *plan, advice*: pl. چکھاتی râ-yi; (e) nouns in ۹ or ۱۰ make their plural in ۱۰ (-é), rarely ۱۰ úyi (-é), but in Sal. Q. Gaw. چکه úwâ (oxytone). (f) nouns in چکه iyûtâ form their plural in چکه (چکه: K. Al.) iyâwâti, iyâwâthâ; but in Sal. Q. Gaw. J. the corresponding forms are: sing. چکه iyûwâ, pl. چکه iyâwâ (oxytone); (g) many non-Aramaic nouns ending in a closed syllable with short Zlama lengthen the vowel in the plural, as چکھاتی râyis, *a village headman*, pl. چکھاتی or چکھاتی râ-yisi or râyîsi. In non-Aramaic nouns ending in a closed syllable the final consonant is often hardened in the plural, as چکھاتی qônâkh, *a lodging place on a journey*, pl. چکھاتی qônâqi (-é).

۲

[The attention of the reader is specially called to the classes of derivatives which are omitted in this dictionary, as described in the Introduction. All second conjugation verbs and their verbal nouns will be found under Mim.]

۲

۱, ۲, ۳, the letter **ا** álap, OS., f., pl. ۱ (pron. álábî), in K. M.E. ۲. This letter has no pronunciation of its own, but is used to hang a vowel on; it is written ordinarily ۱, and so when final after ۲, ۴; always ۱ after ۳ whether medial or final; and ۲ when final after all other letters. In numbering ۱=۱, ۲=۱۱, ۳=۲۱, ۴ or ۵=۱۰۰۰, ۶=۲۰۰۰, ۷=۱۰,۰۰۰.

ا or **ا** é, ۱) *well!* *bah!* ۲) Al. = **ا** yes.

ا see **ا**.

ا ab Al. (poetry only?), OS. **ا**, arab. اب, m. *August*, Lidz. 384.

ا á-wâ, OS., m. ۱) * *father*, pl. ۲ or **ا**, **ا**, q.v. ۲) the name of several E. Syr. fathers, now used in the name of churches, **ا**, and then pron. á-wâ.

ا abâ, OS., *Abba*, Mk. xiv. 36.

ا ibâ b' Sal. = **ا** U. biyâ b' *along*, of motion; *alongside*. Intensified form of **ا**.

ا ógár, OS., m. *Abgarus*.

ا ábâd, arab. ابد, ever; **ا** or **ا** hal ábâd ábâdin (oxytone), arab. الابدین, *for ever and ever*; **ا** *eternity*.

ا see **ا**.

ا see **ا**.

ا álâdînâ-yâ, f. **ا**, fr. prec., *everlasting*.

ا ôdânâ, OS., m. *destruction*. Not common.

ا ábâdânâtâ, f. ۱) pers. ابادان, *a cultivated or populous place*. ۲) *eternity*.

ا ábidast (proparox.), pers. turk. آبدست, f. ۱, *a privy, water closet*.

۲

- ا** a-wâhî, OS. (pl. of **ا**), *parents*.
- ا** a-wâhâti, or **ا**- K. OS. (pl. of **ا**), *spiritual parents, the fathers, the patriarchs*.
- ا** a-wâhûtâ, OS.* f. *fatherhood*.
- ا** abûnâ, arab. ابنا (lit. our father), m. ۱, ۱) *a bishop*. ۲) in Al. used for any high ecclesiastical dignitary. ۳) U. = **ا**.
- ا** ábûr, f. = **ا**.
- ا** abútâ Al. (۸), OS., m. *an iron instrument*, Lidz. 385.
- ا** ózâ K., f. ۱, or **ا** ózûnâ K., m. ۱, *a marsh*.
- ا** abzâ K., f. ۱, or **ا** abzûnâ K., m. ۱, az. turk. بز, *a buckle, an iron ring of a strap*.
- ا** abzârâ, m. ۱, ۱) OS. Al. *a ploughbeam*, Lidz. 386. ۲) U. *a comb in a loom*.
- ا** ábî, f. id., pers. آبی (fr. آب water), *green, sky colour, water colour*.
- ا** á-wî, Psh. **ا**, f. *Abi*, ۲ Kgs. xviii. ۲. **ا**, see '۲'.
- ا** a-wiyâ, OS., or **ا** a-wiyâm, OS., m. *Abijah, Abiâh, Abijam*, ۱ Kgs. xiv. ۱ &c.
- ا** a-wîl, Psh. **ا**, m. *Abiel*, ۱ Sam. ix. ۱.
- ا** ábib, Psh. **ا**, *Abib*, Ex. xiii. 4.
- ا** a-wighil, OS., f. *Abigail*, ۲ Sam. iii. ۳.
- ا** a-wihû, OS., m. *Abihu*, Ex. vi. 23.
- ا** a-wihûd, Psh. **ا**, m. *Abihud*, ۱ Chr. viii. 3.
- ا** a-wîyûd, OS., m. *Abiud*, Mat. i. 13.
- ا** a-wikhil, Psh. **ا**, m. *Abihail*, Esth. ii. 15.

جَمَدَ iigyâ, Tkhl., = جَمَدَ.

جَمِيْدَةٌ ājî chai, pers. اجي چاي, a river flowing into the E. side of the sea of Urmi.

جَمِيْدَةٌ āghîl, pers. turk. اغلل, m. 1, a sheep-fold.

جَمِيْدَةٌ āghâyâna, f. اگهان, fr. اگهان, noble.

جَمِيْدَةٌ ājîr, punishment, revenge, recompense for evil.

جَمِيْدَةٌ ī-irâ Al., OS. جَمِيْدَةٌ (see جَمَدَ), m. 1, a hired servant, hireling.

جَمِيْدَةٌ āgirtâ, OS., f. 6, a small coin.

جَمِيْدَةٌ āghâtâ, fem. of اگهان, f. 6, a mistress, lady, landlord's wife.

جَمِيْدَةٌ ājâl, arah. turk. pers. اجل, f. 1, time of death.

جَمِيْدَةٌ āghlab, arab. turk. اغلب, precisely.

جَمِيْدَةٌ āghâlâband, az. turk. اقالانند, m. 1, a haberdasher.

جَمِيْدَةٌ ījlâs, arab. turk. جلس (fr. to sit), f. 1, a committee, a meeting, cf. فیلڈم.

جَمِيْدَةٌ see اگهان.

جَمِيْدَةٌ ājîm Al.= جَمِيْدَةٌ.

جَمِيْدَةٌ ījmâ, arab. turk. اجماع, f. a mob, crowd.

جَمِيْدَةٌ āgânâ, or اگ, OS., f. 1, or جَمِيْدَةٌ āgântâ or اگ, OS., f. 6, a large pot, bowl, trough.

جَمِيْدَةٌ āghâsî, az. turk. اقاسى, m. a man's name now used.

جَمِيْدَةٌ īastan= جَمِيْدَةٌ no. 2.

جَمِيْدَةٌ īgâr Al., kurd. aghir, fire, Lidz. 389, Lerch 81.

جَمِيْدَةٌ aghr Al.= جَمِيْدَةٌ.

جَمِيْدَةٌ or جَمِيْدَةٌ āgar, agar, or جَمِيْدَةٌ ēgar Al., turk. اگر, pers. آگر, kurd. éger Garz. 244, if, even if.

جَمِيْدَةٌ īghrâ, f. 1, 1) a bet. 2) obstinacy.

جَمِيْدَةٌ īghrâ K., OS., m. 1, pay, prize, reward.

جَمِيْدَةٌ īgâri, OS. جَمِيْدَةٌ, m. 2, a roof. See جَمِيْدَةٌ.

جَمِيْدَةٌ ījârâ, or in Al. اجاره, arab. اجاره, 1) rental, hire, interest. 2) a lease. 3) Al. pay, reward.

جَمِيْدَةٌ īgirdâg, pers. اگردگ, az. turk. اگردگ, f. 1, a round cake. Cf. جَمِيْدَةٌ.

جَمِيْدَةٌ ījârâdâr, az. turk. دار, m. 1, lessor, tenant of land.

جَمِيْدَةٌ or جَمِيْدَةٌ agrijâ, -châ, az. turk. اکرچى, f. 1, a pruning knife.

جَمِيْدَةٌ īgramchâ, az. turk. اگرمچى, f. 1, 1) a thumb-ring. 2) a short club.

جَمِيْدَةٌ Al. or جَمِيْدَةٌ Al. agrân, üqrân, f. id., = جَمِيْدَةٌ v. dear, Sachau 14, 36.

جَمِيْدَةٌ agrânt Al., fr. prec., dearness, scarcity, Lidz. 389.

جَمِيْدَةٌ īghirpus, OS., m. Agrippa, Acts xxv. 13.

جَمِيْدَةٌ īgertâ, OS., f. 6, an epistle. Used esp. of those in the N. T.

جَمِيْدَةٌ īaghittâ Al.= جَمِيْدَةٌ Lidz. 388.

جَمِيْدَةٌ âd Al., fr. OS. جَمِيْدَةٌ ?, this, m.f.= جَمِيْدَةٌ, جَمِيْدَةٌ Cf. جَمِيْدَةٌ, سَادَةٌ, &c.

جَمِيْدَةٌ see جَمِيْدَةٌ.

جَمِيْدَةٌ adâ, cf. fell., m. daddy.

جَمِيْدَةٌ idâ, f. mother, mammy. Cf. جَمِيْدَةٌ.

جَمِيْدَةٌ âdâ, turk. ادها, f., pl. in U. جَمِيْدَةٌ âdâlâri (tnrk. pl., cf. جَمِيْدَةٌ), in Sal. 2, in K. 3 (but the word is rare in K.), an island, isle.

جَمِيْدَةٌ âdâh, arab. turk. ادب, 1) f. good manners, propriety. 2) as adj. with or without

جَمِيْدَةٌ, polite, proper. جَمِيْدَةٌ f. good manners.

جَمِيْدَةٌ idâhâni Sh.= جَمِيْدَةٌ this.

جَمِيْدَةٌ idâ Sh., and جَمِيْدَةٌ idâhâni Sh.= جَمِيْدَةٌ no. 2.

جَمِيْدَةٌ adwî (arab. ادوة medicine), pl. only, aromatics, spices, perfumes.

جَمِيْدَةٌ idwâ Al., pl. 1, a lot (=sors).

جَمِيْدَةٌ adûm, OS., Edom, Idumea, Gen. xxv. 30, Mk. iii. 8. جَمِيْدَةٌ an Edomite.

جَمِيْدَةٌ adûniyâ, OS., m. Adonijah, a name still used, 2 Sam. iii. 4.

جَمِيْدَةٌ adûni bâzâq RV.= Psh. جَمِيْدَةٌ صَنْدَقَةٌ, m. Adonibezek, Jud. i. 5.

جَمِيْدَةٌ adûnişdiq, OS., m. Adonizedec, Josh. x. 1.

جَمِيْدَةٌ adûniqâm, m. Adonikam, Ezra ii. 13 (Psh. جَمِيْدَةٌ), Neh. vii. 18 (Psh. جَمِيْدَةٌ).

جَمِيْدَةٌ adûnîram, OS., m. Adoniram, 1 Kgs. iv. 6.

جَمِيْدَةٌ or جَمِيْدَةٌ adûrbéjân, az., OS. اذربیجان, arab. اذربیجان, pers. اذربیجان, the province of Azerbaijan in NW. Persia.

אָדָרֶם adûrâm, Psh. אָדָרֶם, m. *Adoram*, 2 Sam. xx. 24.

אָדִי 1) Al. âdî or âdhî=ְּאָדִי. 2) U. âdî (oxytone)=ְּאָדִי.

אָדֵי adé, also אָדֵי, but אָדֵי adî, Lu. iii. 28, all OS., a man's name, *Adai*, *Adaeus*, sometimes now used.

אָדִיאָה adiyâ, and אָדִיאָה K. âdilhâ (for אָדִיאָה?), now. (See אָדִי, אָדִיאָה, 1). 1) נַכְלָת Sal. yet. 2) so far. 3) נַכְלָת ago, already. 4) מִתְנַצֵּעַ within a year from now. See טְבִילָתָה.

אָדִיאָה idyâ, or אָדִיאָה. 1) idyâ yâmâ U. Tkh., or אָדִיאָה idyâ yômâ Ti. Al. (cf. ְּאָדִיאָה above and אָדִיאָה), in Tkh. often אָדִיאָה igyâ, in Sal. Gaw. אָדִיאָה üdyâ, *to-day*. 2) נַחֲנָת this day week, this time to-morrow.

אָדִיאָה âtkhâ U., rarely for אָדִיאָה q.v.

אָדִיאָה see אָדִיאָה.

אָדִיאָה idlâ K., for אָדִיאָה, *then*, causative.

אָדִיאָה âtléli U., or אָדִיאָה idlélî Al. K., or אָדִיאָה idlal Z. (cf. ְּאָדִיאָה above and אָדִיאָה), *to-night*. Also אָדִיאָה כָּלְבָה, אָדִיאָה, bâ lélî, bâhâ lélî.

אָדִיאָה see אָדִיאָה.

אָדָם âdâm, OS., m. *Adam*, a name still used, Gen. ii. 20; a city, Josh. iii. 16, Psh. אָדָם.

אָדָם admâ, Psh. אָדָם, *Admah*, Gen. x. 19.

אָדָם, אָדָם, see אָדָם.

אָדָם âdâmûs, OS., m. *adamant*.

אָדָם see אָדָם.

אָדָם idâ, arab. turk. عَدَمٌ, f. 1, *a claim*. 2) حِلْمٌ *to claim*.

אָדָמָר adâr, OS., m. *March*.

אָדָם idrâ, arab. pers. اَدْرَى, m. 1, *the Baghdad sore* or 'button.'

אָדָמָה see אָדָם.

אָדָמְלִיךְ adermlikh, OS., m. *Adrammelech*, 2 Kgs. xix. 37.

אָדָמְלִיךְ adrâminâtûs, OS., *Adramyttium*, Acts xxvii. 2.

אָדָמְלִיךְ idrânâ, f. אָדָם, fr. אָדָם, *one afflicted with a Baghdad sore*.

אָדָרְאֵי adri-i, Psh. אָדָרְאֵי, *Edrei*, Deut. i. 4.

אָדָרְאֵי see אָדָרְאֵי.

אָה, 1) interj., pers. turk. ah! and حَ!, Ah! 2) U. Sp. Sal. *this*, = foll.

אָהִי khâ, 1) OS. אָה, *this*, m.f. 2) sometimes he, she, it.

אָהִי â gâ K., for אָהִי khâ, 1) now = הַזְׁהָ. 2) again. Cf. אָהִי.

אָהִי âhid Z.=אָהִי.

אָהִי âhû K. Al., m. 1) he. 2) that (iste) = אָהִי.

אָהִי âh'wâ, Psh. אָהִי, *Ahava*, Ezra viii. 15.

אָהִי âhud, Psh. אָהִי, m. *Ehud*, Jud. iii. 15.

אָהִי âhô-wî, fr. אָהִי, אָהִי, odds and ends (lit. this and that).

אָהִי f. 3, or אָהִי f. 1, âh'wâl, -lat, arab. أحوال, condition, state.

אָהִי âhî Al. Tkh., or אָהִי â-i Ti. 1) she. 2) that (ista), f. = אָהִי.

אָהִי hiyâ, אָהִי hili, &c. Q. Gaw., for אָהִי, אָהִי &c., fr. אָהִי.

אָהִי, אָהִי hiyâ, hiyâmûn, Gaw., importat. of אָהִי. See also אָהִי.

אָהִי אָהִי אָהִי âhiyâ âshâr âhiyâ, as OS. Ex. iii. 14, transliteration of heb. אָהִי אָהִי אָהִי I am that I am.

אָהִי, אָהִי, see אָהִי.

אָהִיל ahil, f. id., arab. أَهْل, settled, having a family, middle-aged. אָהִיל middle age.

אָהִיל âhak, pers. أَهْل, cement, lime.

אָהִילâ, OS., Aholah, Ezek. xxiii. 4.

אָהִילָּה ahálut*, heb. אָהִילָּה, aloes, cf. אָהִילָּה.

אָהִיל ahilâ, f. id., arab. أَهْل, practised, apt.

אָהִיל âhâlî (arab. turk. اهالی inhabitants, pl. of أَهْل), a native.

אָהִילָּה ahâliâw, Psh. אָהִילָּה, m. *Aholiab*, Ex. xxxi. 6.

אָהִילָּה ahâliwâ, OS., Aholiab, Ezek. xxiii. 4.

אָהִילָּה ahâlyûmâ, OS., f. *Aholibamah*, wife of Esau, Gen. xxxvi. 2.

אָהִילָּה ahâlim*, heb. אָהִילָּה, lign aloes.

אָהִילָּה âh'maq, in Al. âh- (cf. אָהִיל no. 2), f. id., arab. kurd. turk. أَهْلِقُ, foolish; or as subs. m. 1, a fool.

אָהִילָּה âsâpâr (proparox.) U., now, this time (see אָהִיל). Cf. אָהִיל.

אָהִילָּה ah'rûn, OS., m. *Aaron*, Ex. vi. 20.

۴۰۱: āl'rman, OS., fr. pers. آهرمن, *Ahriman*, the evil principle in the old Persian dualism, opp. ۴۰۲: محبه.

۴۰۳: āhit Al. Ti. Z., ۴۰۴: āhat Z., ۴۰۵: āhath Tkh. = ۴۰۶: .

۴۰۷: āhât Al. Ti. āhâth Tkh. = ۴۰۸: .

۴۰۹: ih-tiyâj, arab. pers. turk. احتیاج, f. ۱, necessity, need.

۴۱۰: il'iyyât, arah. turk. احتیاط, f. fear, awe.

۴۱۱: il'tirâm, arab. pers. turk. احترام, f. politeness.

۴۱۲: ۱) K. & pron. long, *O* (vocative); ۴۱۳: ۱) K., *O my father!* ۲) U. & pron. short, *Oh!* ۳) ۴۱۴: *ow* (rare), turk. او, hunting.

۴۱۵: ۱) ۴۱۶: a-wâ U. K., ۴۱۷: ۱) a-wâ Al. Z. = ۴۱۸: , ۱) this. ۲) he.

۴۱۹: yûbûlûs, OS., m. *Eubulus*, ۲ Tim. iv. ۲۱.

۴۲۰: ührâ Al. = ۴۲۱, Lidz. ۴۲۱.

۴۲۱: ügâ U., indecl. turk. اوکی, a half-brother, also '۱' half-sister; '۲' half-step-father; '۳' half-step-mother.

۴۲۲: üjâgh, f. ۱, ۱) turk. knrd. اوجان, ۱۴۳, lit. a hearth (see ۴۲۳), hence family, pedigree, tribe, descent, origin; a generation; ۴۲۴: ۱) low birth, ۱ Cor. i. ۲۸. ۲) pers. اوجان, a large tomb built like a chapel, in Mussulman cemeteries, a small shrine.

۴۲۵: ogûd, turk. اوکود, pers. f. ۱, counsel, advice.

۴۲۶: ôghûr Al., turk. اوغۇر, good augury, luck; '۱' unlucky.

۴۲۷: újakhtâ U., turk. اوجاق, f. ۶, a small open fire-place. See ۴۲۸: .

۴۲۸: ôdâ, údâ Al. K. ۴۲۹: , osm. turk. اوطه, f. ۱, a room. In Terg. a room on the ground-floor only.

۴۳۰: see ۴۳۱: .

۴۳۱: údâlâ Terg., a hay-stack.

۴۳۲: û, Oh! Alas!

۴۳۳: yûhâdiyâ, OS., f. *Euodia* (A. V. Euodias), Phil. iv. ۲.

۴۳۴: âwâ Al. K., or ۴۳۵: U. = ۴۳۶: , he. See ۴۳۷: .

۴۳۸: â-wâs, with ۴۳۹: prefixed, (= ۴۴۰: q.v.), a formula for taking leave after a visit = *Have you any business for me?* See ۴۴۱: .

۴۴۲: â-wûrdâ, turk. اورد, 'the inner or lower part of the cheek, used as a bag by monks,' Redhouse.

۴۴۳: üzlâgâ Al., a species of money, Lidz. ۳۸۶.

۴۴۴: üzmandâr K., az. turk. اوزمندار, m. ۱, ۱) an orator. ۲) as adj., eloquent.

۴۴۵: üzintâ Al., f. a window, Lidz. ۳۸۶.

۴۴۶: ôkh, ۴۴۷: Alas!

۴۴۸: ükhâdâ Al. = ۴۴۹: .

۴۵۰: úkhai, hurrah! aha! as subs. a joyful shout, Ezck. vii. ۷.

۴۵۱: ükhchâ U. (rather colloq.), perh. turk. اوچا, id. Nöld. 165, so, so much, such, so many; ۴۵۲: 'so great that. See ۴۵۳: .

۴۵۴: ütîkhûs, ۴۵۵: Al., m. *Eutychus*, Acts xx. 9.

۴۵۶: üi, Alas!

۴۵۷: üwébiwâs, water, eggs, and onions boiled together.

۴۵۸: ôyîm, pers. turk. اوینون, f. ۱, juggling, trick, play, game; ۴۵۹: to juggle.

۴۶۰: ô-yûmbâz, pers. اونوباز, m. ۱, a mountebank, juggler.

۴۶۱: oimâ, az. turk. اویما, f. long clothes; a petticoat, &c.

۴۶۲: úkal, not Psh., Ucal, Prov. xxx. ۱.

۴۶۳: see ۴۲۱: .

۴۶۴: üchpâ, m. *sarsaparilla*.

۴۶۵: Al., see ۴۲۱: .

۴۶۶: úlâ, a kind of weed.

۴۶۷: úlâgh, az. turk. اولاغ, m. ۱, a beast of burden, esp. a horse.

۴۶۸: ôlâd, arab. turk. اولاد, m. ۱, descendants, a family, children.

۴۶۹: üldâshî Al., turk. بولداش, a companion, fellow-traveller, Lidz. ۳۸۶.

۴۷۰: úlé Al. = ۴۷۱: U., here he is; so fem. ۴۷۲: úlâ, pl. ۴۷۳: úlé. See ۴۷۴: .

۴۷۵: úlûgh ۴۷۶: , hearts at cards.

ûrzambûg, f. 1, *a tom-boy, hoiden.*

ûrkâh, OS., f. 3, *road, way;* فیکه ده' ۲ *the milky way;* فیکه ده' ۳ *to go to meet a person = فیکه بند;* فیکه ده' ۴ *to expect a person;* ده' ۵ *to start a person on a journey;* ده' ۶ *khishlî b'ûrkhû, he went his way;* ده' ۷ *to prosper intr.;* ده' ۸ *تَوَدَّدَ تَوَدَّدَ* *to bear with;* ده' ۹ *جَيْرَةً* *'i a day's journey.*

ûrkhâchî, fr. prec., with turk. term. جی, m. 1, *a traveller.*

ûri, OS., m. *Uri,* Ex. xxxi. 2.

ûriyâ, OS., m. *Uriah, Uriyah,* 2 Sam. xi. 3.

ûri-il, Psh. ده' ۱۰, m. *Uriel,* 1 Chr. vi. 24, 2 Chr. xiii. 2.

ûrim, Psh. ده' ۱۱, *Urim, i.e. light,* Ex. xxviii. 30.

ûréta, OS., f. 6, *the Old Testament;* properly the Pentateuch.

ûrkân, az. turk. اورکان, m. 1, *a girth for saddle cloths.*

ûrmî, pers. and az. turk. ارمی, pers. also and arab. ارمی, in OS. ارمی, ارمی, &c., (perh. fr. ارمی, cf. foll.), the city and the plain of *Urmî* (*Urmia, Urumia, Oroomiab*).

ûrmizhnâ-yâ K., or ارمینا - *ûrmijnâ-yâ* K., or ارمینا - *ûrmînâ-yâ* Ash., fr. prec. = ده' ۱۲ U. (see ده'), *a native of Urmî.*

ûrârâ, OS.* m. 1, lat. *orarium, ὄραπιον,* *a stole.*

ûrishlim, OS., f. *Jerusalem,* Josh. x. 1.

ûshnû OS., or اشنه OS., *ushnû, ashnû, a Kurdish town at the head of the plain of Solduz, about 40 miles S. of Urmî (also called Ushnuk).*

ûshânâ, OS., m. 1, 1) *Hosanna.* 2) *the Hosanna tree, a red willow used on Palm Sunday.* 3) *a man's name still much used.*

ûtâgh U., turk. اوچاغ or ق' (which in osm. turk. is a large tent), f. 1, *a room* [= ده' ۱۳ q. v. K.].

ûtî, turk. pers. اوچى, f. 1, *an iron, a flat iron.*

ûtâq, see ده' ۱۴.

âzât, âzâd, f. id., pers. turk. kurd. ازات, 1) *free.* 2) as subs., m. 1, *a freeman;* ازادت, f. *freedom, liberty.*

âzâdât, see ده' ۱۵.

azotus or 'i âzûtûs, ăz, OS., *Azotus,* Acts viii. 40.

âzyat, turk. اذیت, arab. اذیت, f. 1, *torment, ill-treatment.*

âzâl, not Psh., the stone *Ezel,* 1 Sam. xx. 19.

âzil, OS., irreg. verb, dropping د in first pres. (exc. 3 sing.) and imp., and making many tenses from the root ده (Gram. 119), *to go.* PHRASES: ده' ۱۶ 'i or ده' ۱۷ ده' ۱۸ 'i U. or ده' ۱۹ ده' ۲۰ U. K., *to go to meet a person arriving on a journey;* ده' ۲۱ 'i U., *to go on horseback;* ده' ۲۲ ده' ۲۳ 'i to take a walk; ده' ۲۴ 'i to go on foot; ده' ۲۵ ده' ۲۶ ده' ۲۷ 'i gâ-wû bizâlé li, *he has bad diarrhoea;* (ده' ۲۸) ده' ۲۹ ده' ۳۰ 'i to prosper, *to go forwards.* See ده' ۱۰, ده' ۲۰.

âzânâ U. K. or ده' ۳۱ azâlâ Al. Ash., agent of prec.

izmû (cf. turk. اوزم or removal of the skin), f. *a sore on a child's head.*

izin, arab. kurd. اذن, f. *leave, permission;* ده' ۳۲ ده' ۳۳ 'i *I may, I am allowed.*

âzân, arab. turk. اذان, f. 1) *Azan,* the Mussulman call to prayer. 2) esp. used for noon.

âzâz, see ده' ۱۰.

âkb, see ده' ۱۱.

âkb, pers. اخ, *Alas!* ده' ۱۲ ده' ۱۳ K., *O my mother!*

âkhî-ûkhi pl., fr. pers. اخ و اخ, *mental anguish, throes.*

âkhâw, OS., m. *Ahab,* 1 Kgs. xvi. 28.

âkhâdhé ikhdhâdhé (?) K., or ده' ۱۴ ده' ۱۵ ükhâdâdé (sic) Al., or ده' ۱۶ khâdâd Al. (khâdhâdhé OS.), 1) *together.* 2) *one another.* Often with 'د, 'و, prefixed.

âkhuzat, Psh. ده' ۱۷, *Ahuzzath,* Gen. xxvi. 26.

âkhâkhâ-yâ, not Psh., an *Ahohite,* 2 Sam. xxiii. 28.

ଅକୁନ୍ତୁ ଅଖୁନା (usually ଅଖ- in U. Al.), OS. (dim. of OS. ଅଖ), in Ash. sometimes ଖୁନା (Iadz. 394), m. 2^a (pl. in Al. also ଅକୁନ୍ତୁ ଅଖା-ଵାତ୍ହା and ଅକୁନ୍ତୁ ଅଖିନ୍ଵାତ୍ହା, in Ash. ଖୁନା-ଵାତ୍ହା), *a brother; ଅଖୁନ୍ତୁ brotherhood.*

ଅଖୁନ୍ତୁ ଅଖୁର, pers. turk. kurđ, اخور, f. 1, 1) *a stable.* 2) *a manger.* Cf. 'ଅଖୁନ୍ତୁ'.

ଅଖୁନ୍ତୁ ଅଖୁତ୍ତା, OS.*, f. 9, *a brotherhood, confraternity.*

ଅଖୁନ୍ତୁ Al., see ଅଖୁନ୍ତୁ.

ଅଖାଜ, OS., m. *Ahaz*, 2 Kgs. xv. 38.

ଅଖେ, OS., m. *Ahasai*, Neh. xi. 13.

ଅଖେୟ ଅଖେୟା, OS., m. *Ahaziah*, 1 Kgs. xxii. 40.

ଅଖୀଆ ଅଖୀଆ, OS., m. *Ahiah*, *Ahijah*, 1 Sam. xiv. 3, 1 Kgs. xi. 29; *Ahio*, 2 Sam. vi. 3.

ଅଖୀଅମ, Psh. ଅଖୀଅମ, m. *Ahiam*, 2 Sam. xxiii. 33.

ଅଖିଦ ଅଖିଦ କୁଳ, OS.*, m. *Almighty*, lit. holding all.

ଅଖିହୁଦ, OS., m. *Ahitud*, Num. xxxiv. 27.

ଅଖିତୁ, OS., m. *Ahitub*, 1 Sam. xiv. 3.

ଅଖିଲୁଦ, OS., m. *Ahilud*, 2 Sam. viii. 16.

ଅଖିମୁତ, OS., m. *Ahimoth*, 1 Chr. vi. 25.

ଅଖିମେଲକ, OS., m. *Ahimelech*, 1 Sam. xxi. 2.

ଅଖିମାନ, OS., m. *Ahiman*, Num. xiii. 22.

ଅଖିମିଶ OS., or ଅଖିମିଶ OS., akhim'iš or -âš, m. *Ahimaaz*, 1 Sam. xiv. 50, 2 Sam. xv. 27.

ଅଖିମାୟା, f. ଅଖିମାୟା, OS.*, *of relationship, related.*

ଅଖିନାଦାସ, OS., m. *Ahinadab*, 1 Kgs. iv. 14.

ଅଖିନିମ, or ଅଖିନିମ, akhin'im, -âm, OS., f. *Ahinoam*, 2 Sam. iii. 2.

ଅଖିମାକ, OS., m. *Ahisamach*, Ex. xxxi. 6.

ଅଖିଇଶାର RV., or ଅଖିଇଶାର akhi'âzar as Psh., *Ahiezer*, Num. i. 12.

ଅଖିକାମ, OS., m. *Ahikam*, 2 Kgs. xxii. 12.

ଅଖିକାର, m. *Achiacharus*, a man's name now used, Tob. xiv. 10.

ଅଖିରାମ, OS., m. *Ahiram*, Num. xxvi. 38.

ଅଖିରାମ, Psh. ଅଖିରାମ, *Ahira*, Num. i. 15.

ଅଖିଶାର, Psh. ଅଖିଶାର, *Ahishar*, 1 Kgs. iv. 6. See ଅଖିଶାର.

ଅଖିତୁପିଲ, Psh. ଅଖିତୁପିଲ, m. *Ahitophel*, 2 Sam. xv. 12.

ଅଖଚାନ, 1) Sal. *Baz* Al. = ଅଖଚାନ. 2) with ♀ following, *in so far as, whenever.*

ଅଖଚୁନ୍ତା, 1) Sal. = ପ୍ରେର. 2) K. = ଅଖଚୁନ୍ତା.

ଅଖଚି ଅଖଚି (perh. fr. tatar turk. اوچ only, and the dim. ئەچ, Nöld. 165), *only, just.*

ଅଖଲାମା, heb. תַּהֲלָם, *an amethyst*, Ex. xxviii. 19 (Psh. بِلَلَة).

ଅଖମଦ, turk. احمد, m. *Ahmed*, a man's name now used by Mussulmans.

ଅଖମଦ see 'ଅଖମଦ'.

ଅଖନୋଖାନ U. = ଅଖନୋଖାନ, by a confusion with ଅଖନେନ.

ଅଖନେନ see ଅଖନେନ.

ଅଖନେନ U. K. Al. akhnî, or ଅଖନନ U. (so rarely OS., Thes. Syr. 1321), or ଅଖନେନ akhnén U. = OS. ଅଖନେନ we, m. f.

ଅଖନେନ Al. = ଅଖନେନ.

ଅଖନେନ see ଅଖନେନ.

ଅଖରେୟ ଅଖରେୟ, arab. أخر, 1) *Well! to be sure!* 2) Z. at last.

ଅଖରୀ, akhrî (for ଅଖରୀ), OS. ଅଖରୀ (see ଅଖରୀ), m. *human excrement, dung.*

ଅଖରାୟା, f. ଅଖରାୟା, OS. 'ଅଖରାୟା', 1) *last, hindmost.* 2) the fem. as adv., *finally.* 3) the fem. as subs., *the end.*

ଅଖରାୟା m., ଅଖରାୟା f., khénâ, khétâ U. Sh. Q., or ଅଖରାୟା m., ଅଖରାୟା f., khréna, khrétâ Sal. K. as OS., or ଅଖରାୟା m., ଅଖରାୟା f., khirnâ, khirtâ Al. Tk. Z., often khinâ, khitâ (so also Sal.) or khinâ, khitâ, [in Al. there is also a fem. pl. ଅଖରାୟାତ୍ହା], 1) *other, another.* 2) the masc. as adv., *again, after this; well!* 'ଅଖରାୟା' U., *the day before yesterday, or the day after to-morrow.* In Z. ଅଖରାୟା or ଅଖରାୟା = *then.*

ଅଖରାୟା see ଅଖରାୟା.

אַחֲשֵׁר akhshirash, OS., m. *Ahasuerus*, a name still used, Dan. ix. 1.

جَكْتَاهُ akhtâ, pers. يَكْتَاهُ, kurd. yakhta ('jakta,' Garz. 109), m. ۱, ۱) a gelding. ۲) a sapling, a newly planted tree with all its leaves cut off.

◀◀◀ akhtûn U. K. = ●S. ◀◀◀; often ◀◀◀ akhtû in K. Al., ◀◀◀ akhtôkhûn, sometimes proparox. U. (by false analogy fr. ◀◀◀), or ◀◀◀ akhtûkh Sal., you, m. and f. pl. Not used when speaking to a single individual.

اختیار، ikhtiyâr, 1) arab. turk. kurd. *choice, pleasure, option.* 2) turk. id., m. I, *an old man; hence an overseer, manager.*

ج **ج** ikhlītāt, arab. turk. احْتِلَاطٌ, f. I., *mixing together, intercourse.*

ج **ج** ikhlītrá, arab. turk. اخْتَرَاعٌ, f. I., *a contrivance, invention, device.*

احتشام ihtishām Al., arab. good manners, Lidz. 392.

ἄταδ, Psh. 5, *Atad*, Gen. I. 10.
ἄτομη **ἀτύμη**, OS.*, *ἀτροπος*, *ἀτροπον*, m. 1, *atom.*

أَتَلِيَّا، Psh. آتَلِيَّا، *Attalîah*, Acts xiv. 25.

Ճաղակ atrûgâ, OS., m. 1, *orange, citron.*
 Ճ i Tkh. Ash. Sal.= ճ q. v., perh. from Ճ.
 Ճ, ճ &c. ai, հ-yin, Gaw., for ճ, ճ &c., by
 loss of Ճ.

شِé, pers. شِل, Ah! O! Ho! often used as a reproach.

3) à-vâ Al. Z., 1) = *in this.* 2) = *she*

אֲיָה, 1) U. K. = אֵי, f. 2) RV. = אֵי Psh
and old Am. ver., *Ajâh*, Gen. xxxvi. 24.
— 1. *אֲיָה* &c. see **אֵי**.

أَيْجَادٌ مُبِينٌ ijâd Al., arab. turk. ۱) a new

•S., f. 1, 3, hand. PHRASES: 'دَهْرَى dexterity
adroitness; 'دَهْرَى دَهْرَى or 'دَهْرَى دَهْرَى idhâ b'idhâ

idhāwidhâ K., immediately; مُوتْ دَى جِجْجِيْ U.
idûkh bit hô-yâ, will you have time? دَى جِجْجِيْ
مُوتْ U. idî lé hô-yâ, I shall not have time;
مُوتْ دَى جِجْجِيْ (or مُتْجِنْجِيْ) idî lé
mâtyâ ltrî qrâni (lé makhkha) I cannot afford
(or get) two grans; مُوتْ دَى جِجْجِيْ مُوتْ
idûkh gô idâti là yâtwa, May you be friend-
less! دَى جِجْجِيْ دَى جِجْجِيْ to have done with a person;
مُوتْ دَى جِجْجِيْ (or دَى) npili b'idû, it happened
to him or he laid hold of it; دَى جِجْجِيْ دَى جِجْجِيْ to
prosecute or to appeal against or from; دَى جِجْجِيْ
دَى جِجْجِيْ: he cannot interfere in this; دَى جِجْجِيْ دَى جِجْجِيْ
to cease to support; دَى جِجْجِيْ دَى جِجْجِيْ to put up with;
دَى جِجْجِيْ دَى جِجْجِيْ to support, help; دَى جِجْجِيْ دَى جِجْجِيْ to begin;
(دَى) دَى جِجْجِيْ دَى جِجْجِيْ to give up, give in, renounce;
دَى جِجْجِيْ دَى جِجْجِيْ to beckon; دَى جِجْجِيْ دَى جِجْجِيْ at hand; دَى جِجْجِيْ دَى جِجْجِيْ by,
by means of; دَى جِجْجِيْ دَى جِجْجِيْ from. See مُهَاجِرْ، مُهَاجِرْ،
مُهَاجِرْ، مُهَاجِرْ.

عَذْبَى édhib K. Sh. (cf. OS. **عَذْبَى** f.), which, m. f.
= **عَذْبَى**.

جَدْهُ idmâ, O.S. **جَدْهُ**, m. 1, a husband's brother, brother-in-law [dist. **خَمْسَهُ** a wife's brother].

بَعْدَهُ idmâ-yûtâ, fr. prec., f. 6, 9, the relationship of a woman to her husband's brother.

جَنِيْدَةٌ idamta, OS. جَنِيدَةٌ, f. 6, a husband's sister, sister-in-law [see جَنِيدَةٌ]. 2) Lidz. 391 gives the pl. (idamvâthâ A1) as female slaves.

اَيْهَا échâ, pers. **اَيْل**, kurd. **اَيْهُو** PS. 284,
H. H. 284

đến 2000; và vô vây hố Tkhs ME = 2000.

éwai or *éwâ-i*. *éwai* = *é + wai*, *Agas!*

जो जो, OS., m. *Job*, Job i. 1.

347, f. 1, 1) *an arbour.* 2) *AI., a room with one side open to the courtyard.*

and see no.

iz, turk. **żıl**, f. 1, a path, track, trace.

أُزْوِيل izwil, ⚭S., f. *Jezebel*, 2 Kgs. ix. 36.

زَجَدَ or إِزْجَادَ, both O.S.* , m. 1, a messenger; esp. used of St. John Baptist.

يزريل izar'il, OS., Jezreel, Josh. xvii. 16
يزريلي a Jezreelite.

كُلُّ itâ, as OS., but usually كُلُّ itâ in NS.
= **كُلُّ**, then.

كُلُّ itâriyâ, OS., *Ituraea*, Lu. iii. 1.

كُلُّ itâliyâ, OS., *Italy*, Acts xxvii. 1. See **كُلُّ**.

كُلُّ itâliqî, OS., *Italian*, Acts x. 1.

كُلُّ âyi K., *she =* **كُلُّ**.

كُلُّ ákh, rarely ákh, in Al. Ma'l. ékh, OS., also 'â Al. and كُلُّ q.v., 1) *as*. 2) *about*, *nearly* (esp. with numbers). 3) *like*, *according to* or *as*. With affixes كُلُّ كُلُّ ákh diyi &c., or in Ti. Ash. Al. as OS. كُلُّ akhwâthi (-é); also 'â and كُلُّ khwâthé.

كُلُّ ekâ, as OS., or كُلُّ ikâ Sal. Q. Gaw. and sometimes U., *where*, interrog. and rel. Before كُلُّ &c. often shortened to كُلُّ, as keli (in Ti. Ash. chéli), *where is he?* So كُلُّ or 'â lékâ or l'ekâ, *whither?* كُلُّ mékâ, *which way*, *whence?*

كُلُّ ikâbûd, or as RV. كُلُّ ekâwûd, Psh. كُلُّ, *Ichabod*, 1 Sam. iv. 21.

كُلُّ ékâ-yûtâ, fr. كُلُّ, f. 6, 9, *locality*, *place*, *situation*.

كُلُّ ékiptâsi (see كُلُّ) *sour pounded meat*.

كُلُّ ikilîgh, az. turk. أیکیان, *the two*, *deuce*, at cards.

كُلُّ see كُلُّ.

كُلُّ él, turk. ایل, kurd. el PS. 283, also عیل PS. 320, f. 1, *a tribe*, cf. كُلُّ.

كُلُّ il, OS.* m. *El*, *God*; كُلُّ il, OS.* *my God*, Mat. xxvii. 46, (Psh. كُلُّ).

كُلُّ élâ, OS., 1) m. 1, 3, *a hart*. 2) *Elah*, Gen. xxxvi. 41, (RV. 'â).

كُلُّ il ilûhî isrâyîl, Psh. كُلُّ 'â, El-elehe-Israel, Gen. xxxiii. 20.

كُلُّ il hit il, Psh. كُلُّ, El-bethel, Gen. xxxv. 7.

كُلُّ éligh Al., turk. آیان, *a month's pay*, Lidz. 383.

كُلُّ see كُلُّ.

كُلُّ eyâlûn RV., or as Psh. كُلُّ, Ajalon, Aijalon, Josh. x. 12, Jud. xii. 12.

كُلُّ ilûn, 1) rarely as OS. كُلُّ ilûl, kurd.

كُلُّ PS. 283, but ilûn Garz. 246, 56, m. 1, September. 2) Elon (Psh. كُلُّ), Jud. xii. 12.

كُلُّ ilût, Psh. 'â, Eloth, 1 Kgs. ix. 26. **كُلُّ** see كُلُّ.

كُلُّ ilîk, turk. يلان, f. 1, *a waistcoat*. Also كُلُّ ishlik.

كُلُّ elchi, turk. pers. ایچی, m. 1, *an ambassador*; كُلُّ - an embassy.

كُلُّ ilîm, Psh. إلیم, Elim, Ex. xv. 27.

كُلُّ ilânâ, OS., m. 1, *a tree*.

كُلُّ ilpârân, Psh. إلپاران, El-paran, Gen. xiv. 6.

كُلُّ ilqâna RV., see كُلُّ.

كُلُّ ilshadé, OS., m. El Shaddai, God Almighty, Gen. xlivi. 14.

كُلُّ elât, OS., Elath, Deut. ii. 8, (RV. كُلُّ).

كُلُّ ilthâ Tkh. (in OS., a branch, dim. of كُلُّ), *produce, fruit*. Or كُلُّ = OS. كُلُّ.

كُلُّ imâ Ti. = كُلُّ.

كُلُّ emâ Al. Z. = كُلُّ.

كُلُّ imim RV. or كُلُّ imâ-yî old Am. ver., Psh. كُلُّ, Emims, Gen. xiv. 5.

كُلُّ imâna, OS., m. 1, 1) *day* (opp. night), *daylight*. 2) in pl. as adv., *by day*. 3) see كُلُّ.

كُلُّ iman, or in Ti. كُلُّ imâ = OS. كُلُّ, *when?* كُلُّ when, conj.; كُلُّ how long?

كُلُّ or كُلُّ imân, -nâ Al., arab. ايمان, *faith*, *belief, religion*.

كُلُّ émné Bo.= كُلُّ كُلُّ which of them?

كُلُّ inâ (kurd. inâ now, whereupon, PS. 284), 1) *but*. 2) *yet*; كُلُّ... كُلُّ although... yet.

كُلُّ in U. or كُلُّ é U. = *foll.*

كُلُّ énî (for كُلُّ كُلُّ f. for m.), OS. كُلُّ (m.), 1) *who*, *which*, *what*, m. f., with or without a noun immediately following. 2) with كُلُّ, *he (she, they) who, that (those) which*.

كُلُّ énâ-yûtâ, OS.* (fr. OS. كُلُّ), f. 6, 9, gram. *a case*.

كُلُّ iyâsûn, OS., m. Jason, Rom. xvi. 21.

كُلُّ iskhâq, OS., m. Isaac, a name commonly now used, Gen. xxi. 3.

كُلُّ isâkhâr, OS., m. Issachar, Gen. xxx. 18.

اَكْبِيلْ اَكْبِيلْ اَكْبِيلْ اَكْبِيلْ akbil khôrî (Tk. 'ئىچىد بېجىد'), m. *late snow in spring*, lit. eater of its companion.

اَكْهِيلْ اَكْهِيلْ اَكْهِيلْ اَكْهِيلْ akhil qarşâ, OS., m., no pl. (sec. **هَمَّةٌ**), *the Devil*.

كَكَّاهَمَّةٌ khâramshâ U. K., m. f. 4, usually f. in U., *supper, evening meal*.

اَكْهِيمْ اَكْهِيمْ اَكْهِيمْ اَكْهِيمْ akhim, châ-im, perh. fr. heb. חָיָם, chald. حَلَمْ, arab. اَطْمَمْ, *to shut, to cover*.

اَكْهِمَّ اَكْهِمَّ اَكْهِمَّ اَكْهِمَّ ikmâ Al. = حَمَّ how much.

اَكْهِمَّ اَكْهِمَّ اَكْهِمَّ اَكْهِمَّ &c., see 'اَكْهِمْ'.

اَكَارَادَارْ اَكَارَادَارْ اَكَارَادَارْ اَكَارَادَارْ akâradâr, or Al. as OS. اَكَارَادَارْ (pers. term. دَار), m. 1, **a husbandman, farmer**.

اَكَرَامْ اَكَرَامْ اَكَرَامْ اَكَرَامْ ikrâm, arah. turk. اَكَرَام, f. 1, *reverence, deference, respect*.

اَكَرَامْ اَكَرَامْ اَكَرَامْ اَكَرَامْ ikrâmchi, f. id., fr. prec., az. turk. اَكَرَامْ اَجْيَى, *reverential, reverent, respectful*.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ alâ, f. id., turk. الـ, *deep red*. See 'اَكَلْهَ'.
اَكَلْهَ see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ ilâ, 1) OS., arab. pers. الـ, *but*; after ئـ or ئـ, *yet, nevertheless*; ئـ ئـ except. 2) Elâh, 1 Sam. xvii. 2, Psh. جَهَنَّمْ. Dist. اَلْهَنَّ. see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ ilâki (proparox.) U. (arab. pers. الـ) = but what? Nöld. 166), *especially*.

اَكَلْهَ اَكَلْهَ see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ albââl, albâ-al (accented on first and last) U., pers. turk. الـالـ (fr. الـ hand), *immediately, lit. hand over hand*. Cf. جَهَنَّمْ. see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ alhûrz, pers. الـورز, a mountain range N. of Tehran.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ alhetâ, hal-, arab. turk. pers. الـهـ, knrd. هـلتـ, *of course, certainly*. see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ aljibrân, arab. جَبْرـ or الـبـرـ, *algebra*.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ algâj, f. 3, and الـلـجـ الـجـ algâjtâ, f. 6 (fr. turk. الـ hand, and كـ crooked?), **a small plough handle fixed in the larger handle (نـدـدـ)**.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ see 'اَكَلْهَ'.

اَكَلْهَ اَكَلْهَ اَكَلْهَ اَكَلْهَ ildâd, OS., m. Eldad, Num. xi. 26.

اَكَلْهَ اَكَلْهَ alâhâ (usually proparox.), OS., m. 1, God, a god. PHRASES: اَكَلْهَ تـ Ti. hé balâ, indeed; اَكَلْهَ لـ la balé lé U. = اَكَلْهَ لـ la bal-lé Ti. = اَكَلْهَ لـ لـ hâ lé Tk., indeed not; اَكَلْهَ لـ لـ alâhâ yâ-wili manyakhtâ, *requiescat in pace*; (عـيـدـ مـيـدـ) مـيـدـ 'i a. minûkh (miuôkhûn), *Good-bye, said to those who are departing by those remaining*; اَكَلْهَ، OS., f. 6, 9, *Godhead, divinity, deity*.

اَكَلْهَ اَكَلْهَ alhadâ, f. id., az. turk. id. (fr. arah. عـلـى حـدـدـ?), *special, particular, separate, individual*.

اَكَلْهَ اَكَلْهَ alâhâ-yâ, f. لـ, OS., *divine, God-like, of God*.

اَكَلْهَ اَكَلْهَ alâhitâ, alâh'tâ, f. 6, **a goddess**.

اَكَلْهَ اَكَلْهَ alâ-wérðâ, turk. الله ويردي, m. a man's name now used, *Deusdedit*.

اَكَلْهَ اَكَلْهَ alûchâ, hâ-, pers. and az. turk. آلـوـچـ, dim. of pers. آلـ, kurd. élûk and élûcbak, Garz. 222 (he-, Lerch 84), f. 1, **a plum**.

اَكَلْهَ اَكَلْهَ alâmûs, OS., m. Elymas, Acts xiii. 8. اَكَلْهَ اَكَلْهَ alâmâlâ Ash., perh. without cause(?), Lidz. 397.

اَكَلْهَ اَكَلْهَ alâmpâ, OS., m. Olympas, Rom. xvi. 15.

اَكَلْهَ اَكَلْهَ alûn, OS., Allon, Josh. xix. 33. See 'اَكَلْهَ'. جَهَنَّمْ 'i alûn bâkhût, Psh. Elhunân, 2 Sam. xxii. 19.

اَكَلْهَ اَكَلْهَ alwând, pers. الـونـدـ, a mountain of W. Persia.

اَكَلْهَ اَكَلْهَ ilûriqûn, OS., Illyricum, Rom. xv. 19.

اَكَلْهَ اَكَلْهَ ilkhanân, Psh. إـلـخـانـانـ, 2 Sam. xxii. 19.

اَكَلْهَ اَكَلْهَ alkâs, az. turk. الـاسـ, m. a man's name now used.

اَكَلْهَ اَكَلْهَ iliâ, OS., m. Elijah, Elias, much now used as a man's name, 2 Kgs. i. 3.

اَكَلْهَ اَكَلْهَ ili-aw, iliaw, ileyaw, OS., m. Eliab, 1 Chr. xv. 18.

اَكَلْهَ اَكَلْهَ ilidâ, OS., m. Eliada, 2 Sam. v. 16, (R.V. 'نـدـ').

اَكَلْهَ اَكَلْهَ ililû, OS., m. Elihu, 1 Sam. i. 1.

الْيُونَانِيَّةُ iliyûd, OS., m. *Eliud*, Mat. i. 14.

الْأَلِيُونَانِيَّةُ aliyûn, *bravo! well done!*

الْإِلِيكْرَابُ ilikhrap, OS., m. *Elikoreph*, 2 Kgs.

٤. ٣.

الْإِلِيكُوكُ ilik, turk. *elik*, m. ١, *marrow*.

الْإِلِيمُ ilim, Psh. 'î, *Elim*, Isa. xv. 8.

الْإِلِيمْلَكُ ilimelk, OS., m. *Elimelech*, Ruth i. 2.

الْإِلِيَّاسَافُ ilyâsâp, OS., m. *Eliasaph*, Num. iii. 24.

الْإِلِيَّازَارُ ilî'âzar, OS., m. *Eliezer*, *Eleazar*, Ex. vi. 23.

الْإِلِيَّامُ ilî'am, OS., m. *Eliam*, 2 Sam. xxiii. 34.

الْإِلِيَّاْزَهُ ilipaz, OS., m. *Eliphaz*, Gen. xxxvi. 4, Job ii. 11.

الْإِلِيَّالَهُ ilipal, Psh. ְאֵלִיָּהּ, m. *Eliphal*, 1 Chr. xi. 35.

الْإِلِيَّاهَلְهُ ilipalhû, OS., m. *Elipheleh*, 1 Chr. xv. 18.

الْإِلِيَّالَاتُ iliplat, OS., m. *Eliphaltet*, 2 Sam. v. 16; and xxiii. 34, 1 Chr. iii. 7 (where RV. ְאֵלִיָּהּ).

الْإِلِيَّاهَى alîshâ, f. ְאֵלִיָּהּ, OS., *narrow, confined*.

الْإِلِيَّاهَنُ ilispau, OS., m. *Elzaphan*, Ex. vi. 22, (RV. ְאֵלִיָּהּ).

الْإِلِيَّاهِيمُ ilyâqim, OS., m. *Eliakim*, 2 Kgs. xxiii. 34.

الْإِلِيَّاهَهُ ilishâ, OS., m. *Elishah*, son of Javan, Gen. x. 4.

الْإِلِيَّاهَوُ ilishâw, Psh. ְאֵלִיָּהּ, m. *Eliashib*, 1 Chr. xxiv. 12.

الْإِلِيَّاهَوَهُ ilishâwâ, OS., f. *Elizabeth*, *Elishaba*, much now used as a woman's name, Ex. vi. 23.

الْإِلِيَّاهَهُ ilishâ, Psh. ְאֵלִיָּהּ, *Elishah* (isles of), Ezek. xxvii. 7.

الْإِلِيَّاهَمَهُ ilishâmâ, OS., m. *Elishama*, Num. i. 10, (RV. ְאֵלִיָּהּ).

الْإِلِيَّاهَعَدُ ilishâpât, OS., m. *Elishaphat*, 2 Chr. xxviii. 1.

الْإِلِيَّاهَعَدُ ilishâpât, OS., m. *Elishua*, *Elishua*, used still as a man's name, 2 Kgs. ii. 1.

الْإِلِيَّاهَفَهُ ilishâphat, OS., m. *Elishaphet*, 2 Chr. xxviii. 1.

الْإِلِيَّاهَتُ ilitâ, OS., f. 6, *a sheep's tail*.

الْإِلِيَّاهَمَهُ alkimyâ, arab. الْكِيمِيَا, f. *alchemy*.

الْإِلِيَّاهَنَهُ aliksan, russ., = foll., *Alexan*, used in U. as a man's name.

الْإِلِيَّاهَنَهُ aliksandrûs, OS., m. *Alexander*, sometimes now used as a man's name.

الْإِلِيَّاهَنَهُ aliksandriyâ, OS., *Alexandria*, Acts xviii. 24; ئەن- an *Alexandrian*.

الْإِلِيَّاهَنَهُ see ئەن-

الْإِلِيَّاهَنَهُ almûghim, or ئەلْمُغِيمُ algîmim, heb. אלְמַגִּימָם or אלְמַגִּינָם, *almug* or *algum* trees, 2 Chr. ix. 10.

الْإِلِيَّاهَنَهُ almûdâm, Psh. אֶלְמֹדָם, m. *Elmodam*, Lu. iii. 28.

الْإِلِيَّاهَنَهُ almâs, arab. إِلْمَاس, 1) m. ١, *diamond, adamant*. 2) f. a woman's name now used.

الْإِلِيَّاهَنَهُ ilnâtân, Psh. אֶלְנָתָן, m. *Elnathan*, 2 Kgs. xxiv. 8.

الْإِلِيَّاهَنَهُ ilâsâr, Psh. אֶלְסָר, *Ellasar*, Gen. xiv. 1.

الْإِلِيَّاهَنَهُ ilâ Sal, OS., f. ١, *a rib*.

الْإِلِيَّاهَنَهُ ilâlâ, Psh. אֶלְלָה, *Elealah*, Num. xxxii. 37.

الْإِلِيَّاهَنَهُ sec ٢.

الْإِلِيَّاهَنَهُ alpâ as OS., or ئەلپا ilpâ Sal., or ئەلپا Al., m. ١, *a thousand*; ئەلپا ١٠٠٠ ١٠٠٠ men. Pl. ئەلپا alpâyî, arith. *thousands of units*.

الْإِلِيَّاهَنَهُ alaphit, OS., *the Alphabet*.

الْإِلِيَّاهَنَهُ ilpâ'al, not Psh., m. *Elpaal*, 1 Chr. viii. 12.

الْإِلِيَّاهَنَهُ alqâsh (-âsh Al.), OS., arab. الْقَوْشُ, *Elkosh*, a village about 30 miles N. of Mosul, near the mountains of Kurdistan, close to the monastery of Raban Hormuzd; in the village is the reputed tomb of Nahum. Hence the name 'ئەلپاش' is sometimes used in U. K. for the vernacular Syriac dialects of the plain of Mosul. ئەلپاش-, or as OS. ئەلپا, *an Elkoshite*.

الْإِلِيَّاهَنَهُ álish wérish, turk. *الشَّورِشُ*, *trade (retail)*, *peddling*, lit. taking, giving.

الْإِلِيَّاهَنَهُ see ئەلپاش.

الْإِلِيَّاهَنَهُ see foll.

الْإِلِيَّاهَنَهُ or 'لَهُ or 'لَهُ, iltikh, bil-, lil-, all U. K. Al., in Sal. 'لَهُ iltikh, in Al. also 'لَهُ itikht = OS. ئەلپاش, 1) *below, down*. 2) followed by 'لَهُ, prep. *beneath*. 'لَهُ is also *downwards*. 'لَهُ from *below*.

الْإِلِيَّاهَنَهُ iltizâm, arab. التَّرَامُ, *on undertaking in writing not to offend again, a bail bond exacted by a magistrate*; ئەلپاش 'لَهُ to bind a person over. Lit. any undertaking.

حَمْلَةٌ: iskûliyâ, OS.*, σχόλιον, m. a *Scholiūm*, esp. a certain Bible Commentary.

حَمْنَةٌ or **حَمْنَةٌ** iskimâ K., OS.*, m. 1, 1) a *monastic habit*. Now commonly used in K. in the adjuration حَمْنَةٌ يَعْصِمُكَ bîskimâ d'mârshimânu, by the habit of Mar Shimun (or if the Catholicos himself be addressed, حَمْنَةٌ يَعْصِمُكَ bîskimûkh qadishâ, by thy holy habit). 2) a *scheme, plan, schedule*. 3) arith. a *table (multiplication &c.)*. 4) *form, appearance, pattern*.

حَمَّةٌ or **حَمَّةٌ** iskâlâ, skâlâ, turk. اسکالا fr. *italian*, m. f. 1, a *pier, landing-place, jetty*.

حَمْدَةٌ iskandir, turk. pers. kurd. اسكندر, m. *Iskander, Alexander*.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ islâm, arab. turk. pers. مُسْلِم, m. *Islam, Mohammedanism*.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ ismâ'il, arab. اسماعيل = **حَمَّةٌ**, Ismael, much used as a man's name.

حَمَّةٌ asmâr, arab. pers. turk. سُمر, f. a woman's name now used; lit. dark complexioned, cf. foll.

حَمَّةٌ asmâri, f. id., cf. prec., *dark complexioned, auburn*.

حَمَّةٌ ismargil (fr. arab. pers. turk. سُمر, كلّ clay ?), m. *fine dust applied to the bodies of infants*.

حَمَّةٌ asnâ-yî, OS.*, *the Essenes*.

حَمَّةٌ asnâpar, Psh. **حَمَّةٌ**, *Asnapper*, Ezra iv. 10.

حَمَّةٌ âsnat, Psh. **حَمَّةٌ** q.v., *Asenath*, Gen. xli. 45.

حَمَّةٌ asâs, 1) Al. Tkh., arab. turk. اساس, f. 1, *foundation*. 2) *furniture*.

حَمَّةٌ âsâp, OS., m. *Asaph*, 2 Kgs. xviii. 18.

حَمَّةٌ or **حَمَّةٌ** ispâhân, pers. اسپهان or اسپهان, *Ispahan*, the ancient capital of Persia.

حَمَّةٌ ispûgâ, OS.*, σπόγγος, f. 1, *sponge*, Mat. xxvii. 48.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ ispânâgh, pers. arab. اسپاناخ, turk. اسپاناخ, f. 1, *spinach*.

حَمَّةٌ ispâniyâ, OS., f. *Spain*, Rom. xv. 24.

حَمَّةٌ ispis, OS., απνίς, f. 1, *arp.*

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ aspârâ (cf. pers. سپار a plough), f. 1, *the foothold or wooden crosspiece of a spade*.

حَمَّةٌ ispir U., or **حَمَّةٌ** ispir K., turk. اسپیر, m. 1, *spirit, essence, alcohol, spirits*.

حَمَّةٌ ispat, 1) K. (cf. **حَمَّةٌ** no. 2 ?), a *club at cards*. 2) = **حَمَّةٌ** no. 2. 3) adj., f. id., *prosperous in trade*.

حَمَّةٌ, rarely **حَمَّةٌ**, âsiq, yâsiq, (OS. past **حَمَّةٌ**), to go up, ascend, rise, not of the sun. **حَمَّةٌ** 'i to go up steps. Caus. **حَمَّةٌ** q.v.

حَمَّةٌ isqîti, Psh. سقیا, *Scythian*, Col. iii. 11.

حَمَّةٌ isqalaq (fr. arab. سقلاط purple), f. 1, a *garment or robe (properly of purple colour)*.

حَمَّةٌ âsâr, sec 'مَهْدَةٌ'.

حَمَّةٌ, OS., rarely **حَمَّةٌ**, âsir, yâsir, to bind, join together, connect; **حَمَّةٌ** bound to a wife, 1 Cor. vii. 27; **حَمَّةٌ** 'i to gird oneself; **حَمَّةٌ** 'i to put on sackcloth. Caus. **حَمَّةٌ** q.v.

حَمَّةٌ or **حَمَّةٌ**, sârâ, syârâ, m. 1, 1) v. n. of prec. 2) a *girdle*.

حَمَّةٌ asârâ, or âs-, m. 1, 1) OS.* (West Syr. 'i), a *particle*, in grammar, esp. a *conjunction*. 2) Al. Ash., agent of **حَمَّةٌ**.

حَمَّةٌ isarkhiadûn RV., or **حَمَّةٌ** sarkhadûn Psh. and old Am. ver., m. *Esarhaddon*, 2 Kgs. xix. 37.

حَمَّةٌ âsrânâ U. K., m. 1, 1) agent of **حَمَّةٌ**; hence 2) often with **حَمَّةٌ**, a *bookbinder*.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ Al. = 'مَهْدَةٌ', f. 6, *mistress*.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ istir, OS., f. *Esther*, still much used as a woman's name, Esth. ii. 7.

حَمَّةٌ see 'مَهْدَةٌ'.

حَمَّةٌ or **حَمَّةٌ** or **حَمَّةٌ** or **حَمَّةٌ** istambûl, sta-, sta-, ist-, turk. استانبول = εἰς τὴν πόλιν, f. *Constantinople, Stambul*.

حَمَّةٌ istîmâl Al., arab. استعمال, use, *administration*, Lidz. 403.

حَمَّةٌ astâr, arab. turk. استار (fr. arab. ستر to cover), m. 1, *lining of a coat &c.*

Arbâsâr arbâsar U., arbasar K. Al., as OS., or Arbâsâr arbâ-isar Al. (sometimes), *fourteen*, m. f. (m. in OS.). In letters گ.

Arbâsâr گ see 'Arbâsâr'.

Argub arbâgûb, Argob, Deut. iii. 4 (Psh. گ), 2 Kgs. xv. 25 (Psh. گ). گ

Arjû arbâjûm erjû (cf. arab. turk. چا request, and گیم چم), f. ۱, ۱) *a request*. 2) *great intimacy, friendship*.

Argwan arbâgân Al., arab. ارجوان, pers. ارغوان, f. ۱, ۱) *sack*. 2) *feast*.

Argwân arbâgân OS.* (W. Syr. گ, TA. گ), m. *purple, red*, Acts xvi. 14.

Arjân arbâjân Al., perh. = گ (Lidz. 407).

Erdâr arbâdâr K., arab. ارض, *the floor*, Lidz. 407.

Erdâbâd arbâdâbâd, pers. اردباد, Ardabâd, a city of Persia.

Erdâbil arbâdâbil, pers. اردبیل, Ardabil, a city of Persia.

Erdâkhâwîk arbâkhâwîk, *butter and flour eaten hot*.

Erdashir arbâdashîr, pers. اردشیر, m. *Ardashir*, king of Persia = Artaxerxes.

Arâgâr arbâgâr Al., *thick*, Lidz. 406.

Arwâd arbâwâd, Psh. گ, Arvad, Ezek. xxvii. 8; گ, OS., *an Arvadite*, Gen. x. 18.

Arâkhîtâ arbâkhîtâ Al., f. 6, *half of a mule's load*, Lidz. 407.

Irwâna گ, ۱) U., m. ۱, *alms, charity*. 2) K., *kindness, goodwill*, Lidz. 406; گ, I pray you, by your mercy.

Râzâ arbâzâ, OS., m. ۱, ۱) **a mystery*, hence 2) *a sacrament*, usually pl.; گ, ۱) *to celebrate the Eucharist*. 3) **a rite, ordinance*.

Erzâ arbâzâ, OS., m. ۱, *a cedar*.

Arâzî arbâzî, arab. اربیز, m. ۱, *a yeoman, cultivator of the ground, farmer*.

Erzibâni arbâzibâni, or گ, گ, fr. kurd. گ, id. ۱, or perh. for گ, گ, so Az.-jews 'arbâgâbâni', id. ۱) *adv. around*; followed by گ a prep. 2) *subs. pl. neighbourhood*.

Erzâ گ see 'Arzâ'.

Erzin arbâzin or in Al. گ- erzân, pers. ارزان,

knrd. erzâna Garz. 80, erzân Lerch 85 (in OS. گ = low price of corn), f. id., *cheap, inexpensive*, cf. گ.

Arkhâ arbâkhâ U. K. as OS., also گ or گ erkhâ U. Al., irkhâ U., m. ۱, ۱) *a guest*, lit. a traveller, cf. گ; گ to be the guest of, to dine, lodge &c. with. 2) Al., *a passenger in a ship*. گ- f. 6, 9, *a feast*.

Irkhî arbâkhî U., گ, ۱) *a mill*. 2) the game 'sacks on the mill'. See گ.

Arakhini arbâkhî-yin, f. id., az. turk. ارخانین (armen. arakhini 'courageous'), *confident, secure, sanguine* (with گ = about).

Erkhâligh arbâkhâligh, or گ, گ, erkhâlûq, az. turk. ارخالق, f. ۱, *a lined garment*.

Arzâ گ see 'Arzâ'.

Aretas arbâtas, OS., m. *Aretas*, 2 Cor. xi. 32.

Artimâ arbâtimâ, OS., m. *Artemas*, Tit. iii. 12.

Artimis arbâtimis, OS., f. *Artemis*, Diana, Acts xix. 24.

Arzâ Al. for 'ک held'? See گ.

Aryâ arbâryâ, Psh. گ, m. *Arieh*, 2 Kgs. xv. 25.

Aryâ arbâryâ, OS., m. ۲, *a lion*.

Ariyûkh arbâriyûkh, OS., m. *Arioch*, Gen. xiv. 1.

Ariyâs arbâriyâs, OS., m. *Arius*, Arius, the heretic.

Araghâ arbâraghâ âriyâs pâghûs, OS., Areopagus, Mars' hill, Acts xvii. 22.

Aryâtâ arbâryâtâ, OS. گ, f. 6, *a lioness*.

Ariel arbâriel, or گ, Isa. xxix. ۱.

Iryânâ arbâryânâ, m. ۱, ۱) *a man's name now used*.

2) in pl. a fragrant grass or herb used in mince-meat &c.; perh. fr. arab. pers. عان, cf. گ no. 2.

Aryâna arbâryâna, OS., m. *an Arian heretic*.

Arzâ گ see 'Arzâ'.

Arithmetik arbârithmetik, OS., f. گ, arithmetic, گ, m. *an arithmetician*.

Arâchâ arbârâchâ, az. turk. ارچا, dim. of turk. ار, f. ۱, *a fret-saw, a small saw*.

Arkapisqupâ arbâkapisqupâ, m. ۱*, گ, archbishop.

† արքածայ or պատրիարքու, -նա, OS.* , or պատրիարք, m. թ, ἀρχιδάκων, archdeacon. This forms the highest subdivision of the presbyterate or second order. The title is still in use.

պատրիարքնա, OS.* , m. թ, ἀρχων, *principality, power; a chief.*

† պատրիարքահ (fr. պատրիարք), az. turk. ارچی, m. թ, 1) *an intercessor, mediator.* 2) *a champion, as Goliath.*

պատրիարքական, OS., m. *Archippus*, Col. iv. 17.

պատրիարքական, OS., m. *Archilaus*, Mat. ii. 22.

† պատրիարքական see պատրիարքահ.

պատրիարքական արալիղ, turk. ارالىق, f. թ, as subs. esp. K., *middle, midst, mean;* 'i առ հե արալիղ, *thereabouts;* 'i առ բահա ար-, *hereabouts;* զ 'i բարալիղ դ' (*proparox.*) U. K., *amidst.*

պատրիարքական = պատրիարք զ. v.

պատրիարքական արամ, OS., *Aram*, Gen. x. 22. See also պատրիարք, and below.

պատրիարքական armāghidūn, OS., *Armageddon*, Rev. xvi. 16.

պատրիարքական արամա-իտ* (*oxytone*), or as Psh. պատրիարք, *in the Aramaic language*, Dan. ii. 4 (AV. *'in Syriac'*).

պատրիարքական արամանց, f. adj., (fr. turk. ارامىق to miss?), *barren*, of animals, and also of women as a term of reproach.

պատրիարքական ermüntâ U. Al. Tkh. (or in Al. պատրիարք, Lidz. 565), f. 6 = պատրիարք rimünâ Ti. = պատրիարք rimüntâ K. = պատրիարք q. v. բնանա, sometimes K. as OS., *a pomegranate.*

պատրիարքական արամանա, f. թ, OS., *Aramaean, Aramaic.* Cf. foll.

պատրիարքական armâ-yâ, f. թ, OS., *Gentile*, Gal. ii. 14. Cf. prec.

պատրիարքական iremyâ, OS., m. *Jeremiah*, still much used as a man's name, Jer. i. 1.

պատրիարքական ermîlâ U., or պատրիարքական aramlâ K. as OS. m. թ, *a widower.*

պատրիարքական ermiltâ, OS. պատրիարքական, f. 6, *a widow.*

պատրիարքական արամ նահ'րն, OS., *Mesopotamia*, Gen. xxiv. 10.

պատրիարքական erminiyâ, OS., but in OS. usually պատրիարքական Armenia.

պատրիարքական արիմնա-յâ, f. թ = OS. պատրիարքական, *an Armenian.*

պատրիարքական էրան, OS., m. Araunah, Ornan, 2 Sam. xxiv. 18.

պատրիարքական see պատրիարքական.

պատրիարքական ernâwâ Al., OS. պատրիարքական, f. թ, a hare, Lidz. 408.

պատրիարքական արնն, OS., Arnon, Josh. xii. 1.

պատրիարքական արաս, OS., the river Araxes, dividing Persia from Russia.

պատրիարքական արիստաւ-վալս, OS., m. Aristobulus, Rom. xvi. 10.

պատրիարքական արիստոս, OS., m. Erastus, Acts xix. 22.

պատրիարքական արիստարխոս, OS., m. Aristarchus, Acts xx. 4.

պատրիարքական ersânîs, m. a man's name now used ; pers. ارسانوس.

պատրիարքական arâ, OS., f. 3, *earth, country;* 'i պատրիարքական ar a potato, translated from french 'pomme de terre.'

պատրիարքական arâ, OS. (RV. marg. պատրիարքական r'û), Ragan, Lu. iii. 35.

պատրիարքական arâna-yâ, f. թ, OS., *earthly, terrestrial.*

պատրիարքական arpâd, Psh. պատրիարք, Arpad, Arphud, 2 Kgs. xviii. 34.

պատրիարքական arpakhshâd, Psh. պատրիարք, m. Arphaxad, Gen. x. 22.

պատրիարքական ariq, 1) see պատրիարք. 2) see պատրիարք to spit. Caus. of hoth պատրիարք.

պատրիարքական արարատ, Psh. պատրիարք, Ararat, 2 Kgs. xix. 37.

պատրիարքական erêsh K. Sh. = պատրիարք U. զ. v., *gait.*

պատրիարքական or պատրիարքական, արտադուկսա, -dâksâ, OS., ὄρθοδόξος, *orthodox.*

պատրիարքական ish, onomat., *hush!*

պատրիարքական ishbûshit RV., but պատրիարքական ashbâshûl Psh. and old Am. ver., Ishboseth, 2 Sam. ii. 8.

պատրիարքական ishwât, rarely as OS. պատրիարք (West Syr. պատրիարք), m. *February.* In Zech. i. 7 (second form), *Sebat.*

يَعْدِيد ishwî Tk., or يَعْدِيد ishwâ Ti. = OS. **عَدٌ**, f. *seven*. See **جَمِيعٌ**. In letters **وَ**.

يَعْدِيد ishwasar K. Sh., or يَعْدِيد ishwâ-isar Al. = **جَمِيعٌ**, *seventeen*, m. f. In letters **وَ**.

يَعْدِيد ashdûd, OS., *Ashdod, Azotus*, 1 Sam. v. **وَ**. See **جَمِيعٌ**.

يَعْدِيد ashdût pisgâ, Psh. يَعْدِيد 'i, *Ashdod pisgah*, Josh. xii. 3, (old ver. 'اَسْهَدَتْ').

يَعْدِيد âshûr, OS., *Ashur*, Gen. x. 22.

يَعْدِيد âshwermâ, f. **وَ**, *a cartridge-belt*.

يَعْدِيد astkhûr, Psh. يَعْدِيد q.v., m. *Ashur*, 1 Chr. iv. 5.

يَعْدِيد see 'وَ'.

يَعْدِيد, **يَعْدِيد**, **يَعْدِيد** &c., ishya, shéli, shishâ Ti. for **يَعْدِيد**, **يَعْدِيد**, **يَعْدِيد**, fr. **يَعْدِيد**.

يَعْدِيد ashîwûn, OS., *Jeshimon*, 1 Sam. xxiii. 24.

يَعْدِيد âshînâ, turk. آشین، a town in Kurdistan.

يَعْدِيد âshir, OS., **وَ** *Asher*, Gen. xxx. 13. 2) *Jasher*, Josh. x. 13 (Psh. يَعْدِيد, RV. يَعْدِيد).

يَعْدِيد ishkâ, 1) OS., f. 3, *testicle*. 2) = **يَعْدِيد**.

يَعْدِيد ashchi K. Al., turk. آشچى (fr. آشچى food), m. **وَ**, *a (male) cook* = **يَعْدِيد** U.

يَعْدِيد ishkûl, Psh. يَعْدِيد, *Eshcol*, Num. xii. 23.

يَعْدِيد ishkîl, az. turk. اشکل, f. *purpose; means*.

يَعْدِيد ishkaprû Terg., a kind of cheese made by heating the first milk given by a buffalo, cow, or sheep, after giving birth.

يَعْدِيد ashkârâ U. K. or **وَ** hashkârâ Sal., f. id., pers. turk. اشکارا, kurd. 'askara' Garz. 182, eshkera Lerch 84, 1) *evident, plain, clear*. 2) *a public example*, Mat. i. 19.

يَعْدِيد ishkârta, OS.*, f. 6, *an acre*.

يَعْدِيد ishlatmâ, f. id., cf. يَعْدِيد, az. turk. اشلتام، *aperient, purgative, cathartic; as subs. an aperient*.

يَعْدِيد see 'وَ'.

يَعْدِيد ishmat K., f. id., az. turk. اشمت, 1) *middling, tolerable*. 2) *convalescent*.

يَعْدِيد see 'وَ'.

يَعْدِيد ishâ-yâ, OS., m. *Isaiah*, a man's name still used, Isa. i. 1.

يَعْدِيد ashpâz U., pers. آشپز, m. **وَ** = **يَعْدِيد** q.v. **يَعْدِيد** ashpâzkhanâ U., pers. آشپزخانه, f. **وَ**, *a kitchen*. Cf. prec.

يَعْدِيد ashqâlûn, OS., *Ashkelon*, Jud. xiv. 19.

يَعْدِيد ishrâ, heb. יְשָׁרָה, f. **وَ**, (lit. a wood) *a wooden idol of Astarte, Asherah*, 2 Kgs. xvii. 16.

يَعْدِيد ishârat, turk. pers. آشرات, arab. اشاره, f. **وَ**, 1) *reference*. 2) *beckoning, a signal*.

يَعْدِيد ishtâ, OS., f. **وَ**, 8, *bottom*; **يَعْدِيد** 'i *sole of the foot*. In Al. also **يَعْدِيد** q.v.

يَعْدِيد ishtâ, m., OS. (but OS. also **يَعْدِيد** with **وَ**), fem. in K. Al. **يَعْدِيد** ishit = OS. يَعْدِيد, *size*. In U. &c. f. same as m. In letters **وَ**.

يَعْدِيد shâthâ, 1) (OS. 'i) K. f., no pl., *fever, malaria*. 2) MB. adj. *lazy*.

يَعْدِيد, or with **وَ**, ishtâ, ishtâ, arab. turk. اشتات, f., no pl., *appetite*.

يَعْدِيد ishtûntâ (مـ) U., or **وَ** ishtûntû MB., or **يَعْدِيد** shéhüntân Al., or **يَعْدِيد** ishtithné Ti., ishtithnâ Al. Ash. = OS. **يَعْدِيد** (both **وَ**), *all six of them, they sir*, m. f. The forms in -té, -né are oxytone or proparox.

يَعْدِيد see 'وَ'.

يَعْدِيد ishtâ = OS. يَعْدِيد or يَعْدِيد, m. f. In letters, **وَ**.

يَعْدِيد ishtamâ U., or يَعْدِيد ishtimâ Q., or يَعْدِيد ishit imâ K. Al., or يَعْدِيد ishtâ imî Al. = OS. يَعْدِيد, *six hundred*, m. f. In letters, **وَ**.

يَعْدِيد shâthâna K., f. يَعْدِيد, fr. يَعْدِيد, *feverish*.

يَعْدِيد ishtâsar U., ishtasar K., or **يَعْدِيد** ishtâ-isar Al., *sixteen*, m. f. In letters, **وَ**.

يَعْدِيد K. Al., see 'وَ'.

يَعْدِيد âti U., âthé K. Al., irreg. verb. (Gram. p. 120; see **يَعْدِيد**, **يَعْدِيد**, and **يَعْدِيد**), OS., *to come*; **يَعْدِيد** 'i U. or **يَعْدِيد** 'i K., *to follow*; **يَعْدِيد** tilî U., thélî K. Al., *I am coming*, said by a man at a distance when called. See **يَعْدِيد**. For causatives see under **يَعْدِيد**. In Ti. Ash. this verb is used pleonastically with the historic present in telling a story, as يَعْدِيد يَعْدِيد **يَعْدِيد** they seized him. Cf. يَعْدِيد, يَعْدِيد.

يَعْدِيد see **يَعْدِيد**.

ଅଧ୍ୟେ ithbat Al. = ایت, arab. ایتات, f. proof, Litz. 493. See آدی.

ଅତୁନା atûnâ or ât-, as OS., in J. Q. Sal. etûnâ, as kurd. اتوان, (étuinâ PS. 283), m. 1, a furnace.

ଅତୁରୀ atûr, OS., Assyria, 2 Kgs. xv. 19; اتو, OS., Assyrian.

ଅତୁତା atâtâ, (fr. OS. اتو a sign), f. 9, 1) a letter of the alphabet. 2)* in pl., an acrostic psalm, esp. Ps. cxix. See آتو.

ଅତୁଁ see آتی.

ଅତୁକରାتୀ ithkarat K. (for آتی ئى), this time [= اتکارا ئى U.].

ଅତୁଲୀ atâlî, turk. اتلی, m. 1, a rider, horseman, horse-soldier.

ଅତୁଲି atlitâ, OS.*, m. 1, اتلیت, a martyr.

ଅତାମ୍ atâm, OS., Etham, Ex. xiii. 20.

ଅତାନୁସ୍ atânûs, m. a man's name now in use by E. Syr., not by Mussulmans, perh. *Athenaeus*.

ଅତିନୁସ୍ atînûs, OS., Athens, Acts xvii. 16; اتینی, OS., an Athenian, Acts xvii. 21.

ଅତିନିୟମୀ itânim, Psh. اتنی, the month *Ethan-*im, 1 Kgs. viii. 2.

ଅତୁନୀୟାତୁଆସିୟୁସ୍ atâuâsîyûs, OS., m. *Athanasius*, a name still occasionally used.

ଅତାତୀ itâ'at, arab. اعتاب, turk. pers. اطاعت, f. obedience, reverence.

ଅତିପାକୁତା itipâqûtâ, arab. turk. f. 6, 9, alliance, union.

ଅତିପାତଖୀ ithpatakî, OS.*, Ephphatha, be opened, Mk. vii. 34 (see آپا).

ଅତିରୀ ūtrâ U., ūthrâ K. (as if 't), اس, m. 2, rarely f. in NS., 1) country. 2) in pl. often foreign countries; hence تریزه ازيل azil l'ûtrâ-wâti, to go abroad.

ଅତିରା ich'â Ti. Sh., or 'âi achi'â Ash., with fem. تریزه ichâ Ti. or تریزه ichî Sh., nine, in letters ا. See تریزه, تریزی.

ଅତିନ୍ଯୋଡୀ ich'i Ti. Sal. Ash., ninety, m. f., in letters ك. See تریزه, تریزی.

ଅତିନ୍ଦମା ichamâ Ti., or تریندمہ ichimâ Sh., or تریندمہ ichâ imâ Ti., nine hundred, m. f., in letters ك. See تریزه and تریزی.

ଅତିନ୍ଦରୀ ichasar Ti. Sh. Ash., or تریندری ichâsar Al., nineteen, m. f., in letters ك. See تریزه and تریزی.

ଅତିନ୍ଦନ୍ଧୀ ichitzéhâ Ti., or تریندنڈي ichithnâ (proparox. or oxytone) Ash., all nine of them, they nine, m. f. See تریزه and تریزی.

ب, i. OS., the letter ب bit U., bith or beth K. Al., f., pl. 1, in K. MB. 2, = b; when aspirated it = w, or it forms a diphthong with the preceding vowel; but if final and aspirated (except after Rwaša), it has an almost whistling sound, and is semi-consonantal. See Introduction. In numbering ب = 2. ii, as OS., but also ب bî in Sal. Sp., sometimes in U., an inseparable prep.: in (see آ), at, with (see آ), rarely for; in Tkh. Ash. sign of direct or indirect obj.= د, and everywhere used idiomatically after several verbs. With affixes بیي biyi, &c. U. K. (or تریزه biyû U.), ب bî Al. ب K. (in K. when sign of the object), تریزه ibî K. (where ب تریزه often = ب).—When intensified,

ب ب or ب ب q.v., or in K. ب تریزه تریزه ibâ ibid. ب ب khâ b'âhâ, one of this measure; ب ب he sold it at two qrans; ب ب تریزه تریزه or تریزه تریزه tré b'nîsân, n. tré biyû, April 2. iii. see آ.

ب bî, pers. ب, kurd. bî Garz. 245 (so Al.), without. With affixes تریزه تریزه, تریزه تریزه bî diyû, diyî, &c. In COMPOUNDS, ب = -less, as تریزه تریزه shameless; تریزه تریزه improper, impolite, rude; تریزه تریزه (or تریزه) Al. luckless; تریزه تریزه boundless; تریزه تریزه shameless, noisy; تریزه تریزه esp. K., worthless; تریزه تریزه late, out of time, unseasonable; تریزه تریزه tired, esp. met. tired of a thing; تریزه تریزه careless; تریزه تریزه unwell, indisposed, displeased, angry; تریزه تریزه helpless, without

بَلْسَمَةٌ or **بَلْسَمَةٌ** bagzâd, -dâ, f. id., turk. kurd. **بَلْكَارَادٌ**, noble, *high born*. In pl., a Kurdish family ruling in Terg. and Sh.

بَلْهَدٌ see **بَلْهَدٌ**.

بَلْهَدَةٌ bagirâ, bâ, f. **بَلْهَدَةٌ**, OS., *lean, thin*.

بَلْهَدَةٌ bghirat K., pers. **بَلْهَدَةٌ** غَيْرَت = **بَلْهَدَةٌ** سُقْطَةٌ, *careless, lazy*, Lidz. 413.

بَلْهَدَةٌ, rarely **بَلْهَدَةٌ**, bâghehâ, bâq-, turk. pers. **بَلْهَدَةٌ**, kurd. **بَلْهَدَةٌ**, dim. of **بَلْهَدَةٌ** (OS. **بَلْهَدَةٌ**), f. 4, *a garden; an orchard*.

بَلْهَدَةٌ b'jeldi = **بَلْهَدَةٌ**.

بَلْهَدَةٌ baglâr bâgî, turk. **بَلْهَدَةٌ** بَلْهَدَةٌ فَدَّ, m. i., U. a hereditary official, *a mayor*.

بَلْهَدَةٌ see **بَلْهَدَةٌ**.

بَلْهَدَةٌ see **بَلْهَدَةٌ**.

بَلْهَدَةٌ bagir, OS. Ethp., *to be or become lean*.

بَلْهَدَةٌ bâjir, 1) verb, chald. **بَلْهَدَةٌ**, az. turk. **بَلْهَدَةٌ**, *to grow intr. as flowers; to prosper*. See **بَلْهَدَةٌ**. 2) see **بَلْهَدَةٌ**.

بَلْهَدَةٌ higrâ, fr. **بَلْهَدَةٌ**, m. *leanness*.

بَلْهَدَةٌ or **بَلْهَدَةٌ**, baghitau, -tân, OS. m. *Bighisan*, Esth. ii. 21 (RV. **بَلْهَدَةٌ**).

بَلْهَدَةٌ see **بَلْهَدَةٌ**.

بَلْهَدَةٌ bâdi, 1) OS., *to be delirious, to talk in sleep, to talk foolishly*. 2) K. *to lose the road*.

3) Ash. *to break a promise, with* **بَلْهَدَةٌ**, Lidz. 413.

بَلْهَدَةٌ badiqbâl, pers. **بَلْهَدَةٌ** اَل, f. *misfortune*.

بَلْهَدَةٌ bâdwân, pers. turk. **بَلْهَدَةٌ**, f. i., 1) *a sail* (?). 2) *a kite (the plaything)*.

بَلْهَدَةٌ bad-hâwâ, f. id., pers. **بَلْهَدَةٌ**, *ungoverned, undisciplined*.

بَلْهَدَةٌ bâdûwâ, m. i., 1) *a jirdbrand*, Isa. vii. 4. 2) *a wooden poker*.

بَلْهَدَةٌ hadwâ-yâ, arab. **بَلْهَدَةٌ**, *a Bedouin*.

بَلْهَدَةٌ badzât, f. id., pers. **بَلْهَدَةٌ**, *bad natured, wicked; as subs. a rascal*.

بَلْهَدَةٌ badkhâ, f. id., pers. **بَلْهَدَةٌ**, *of a bad disposition, of horses*.

بَلْهَدَةٌ badkherâ, f. id., pers. **بَلْهَدَةٌ**, *thriftless, extravagant*.

بَلْهَدَةٌ bidyâ, fr. **بَلْهَدَةٌ**, m. *delirium*.

بَلْهَدَةٌ or **بَلْهَدَةٌ** bâdyâ, bâdlyâ, pers. **بَلْهَدَةٌ**, f. i., 3, *a bowl, basin usually of earthenware*.

بَلْهَدَةٌ see **بَلْهَدَةٌ**.

بَلْهَدَةٌ or **بَلْهَدَةٌ** bâdishî, az. turk. **بَلْهَدَةٌ**, m. i., *women's trousers*.

بَلْهَدَةٌ badâkh Al., perh. = **بَلْهَدَةٌ** + **بَلْهَدَةٌ**, *well then! well! see!* Lidz. 413.

بَلْهَدَةٌ bâdâl, 1) az. turk. **بَلْهَدَةٌ**, m. a man's name now used. 2) usually **بَلْهَدَةٌ**, arab. turk. pers. **بَلْهَدَةٌ**, *instead of, for the sake of*.

بَلْهَدَةٌ bâdil K., arab. **بَلْهَدَةٌ**, 1) *to change*; hence 2) *to take the place of*. 3) *to fade as light or colour*. 4) *to be excelled*. See **مَنْجِدٌ**.

بَلْهَدَةٌ badlâ, fr. prec., f. i., 3, 1) *a watch of the night*; **بَلْهَدَةٌ** or **بَلْهَدَةٌ** or **بَلْهَدَةٌ** K. Al. *in the morning*. 2) Al., arab. **بَلْهَدَةٌ**, *a change of raiment*, Lidz. 413.

بَلْهَدَةٌ badâm, **بَلْهَدَةٌ**, bâdâm, bâdam, 1) Al. *but, nevertheless*. 2) Al. *then, therefore*. 3) Ti. *slowly, gently*.

بَلْهَدَةٌ badimjân (oxytone), pers. **بَلْهَدَةٌ**, *an eggplant*; **بَلْهَدَةٌ** 'âdâm, f. i., *an tomato*.

بَلْهَدَةٌ badmast, f. id., pers. **بَلْهَدَةٌ**, *drunken*.

بَلْهَدَةٌ bidmishk, pers. **بَلْهَدَةٌ** (fr. **بَلْهَدَةٌ** willow), *spirits made from a kind of willow called* **بَلْهَدَةٌ**.

بَلْهَدَةٌ badâu Al., *an overcoat*, Lidz. 413.

بَلْهَدَةٌ bâdân U., arab. turk. kurd. **بَلْهَدَةٌ**, m. i., *a wall of a city*.

بَلْهَدَةٌ Al., see **بَلْهَدَةٌ**.

بَلْهَدَةٌ badnâm, f. id., pers. **بَلْهَدَةٌ**, *infamous*.

بَلْهَدَةٌ badnôs, f. id., pers. **بَلْهَدَةٌ**, *(cf. **بَلْهَدَةٌ**)*, *gluttonous, greedy*.

بَلْهَدَةٌ bidqar, Psh. **بَلْهَدَةٌ**, Bidkar, 2 Kgs. ix. 25.

بَلْهَدَةٌ bâdhîr K., OS., 1) *to scatter as sand with the hand or fingers*. 2) *to apply medicines*. See **مَنْجِدٌ**.

بَلْهَدَةٌ see **بَلْهَدَةٌ**.

بَلْهَدَةٌ bâdrî, arab. pers. tark. **بَلْهَدَةٌ**, m. *full moon*.

بَلْهَدَةٌ badrang, f. id., pers. **بَلْهَدَةٌ**, *of a bad colour, faded; livid*.

بَلْهَدَةٌ badshûm, f. id., pers. **بَلْهَدَةٌ**, *unlucky*.

بَدْشالْوَار badshalwâr, f. id., pers. بَدْشالْوَار, *lascivious.*

بَدْ, بَدْ, see بَدْ.

بَدْ bâ, pers. بَدْ, *good! well done!*

بَهْجَان bêjân, pers. بَهْجَان, m. a man's name now used (lit. good soul).

بَهْجَان Al. = بَهْجَان.

بَهْجَان bahûgár K. Al., or 'ôbâ bôgár K., or بَهْجَان hâ-wigâr Terg., kurd. بَهْجَان, az. turk. بَهْجَان, f. 1, *storm, wind;* in K. esp. a snow-storm.

بَهْجَان bô d', *wherein.* Cf. بَهْجَان and بَهْجَان.

بَهْجَان see بَهْجَان.

بَهْجَان bahûrâ, bâ-, Al., f. بَهْجَان, = بَهْجَان. In OS. only of dim light.

بَهْجَان bâ d', 1) OS., conj. *in that, because.* 2) prep. بَهْجَان badlibî, bid-, béd-, or بَهْجَان badî or bid-dî, *I believe, I think.* بَهْجَان bad-nâshâ, *in man's opinion* (rare).

بَهْجَان bîl'mût, OS., heb. בְּהֵמָת, *behemoth, beasts,* Job xl. 15.

بَهْجَان bîmân, pers. بَهْجَان, *such an one.* See بَهْجَان.

بَهْجَان bînâ K., kurd. bêh'n Garz. 231, f. 1, sometimes m., 1) *breath;* met. بَهْجَان to be longsuffering; بَهْجَان wait a minute; بَهْجَان touchy. 2) in numberiug, = بَهْجَان q.v.

بَهْجَان bénâm, pers. بَهْجَان, a man's name now used (lit. good name).

بَهْجَان bâs U. K. or بَهْجَان bâhs Al., arab. بَهْجَان, 1) *report, fame.* 2) prep., followed by بَهْجَان, also بَهْجَان bâsîd', &c., rarely بَهْجَان, *concerning, with regard to, about.*

بَهْجَان bîl'qitâ, OS., f. 6, a kind of leprosy, Lev. xiii. 2.

بَهْجَان bâhâr K., m. 1, 1) turk. pers. بَهْجَان, kurd. bâh'r Garz. 57, buhâr Lerch 159, *spring* (the season). 2) pers. بَهْجَان, a lineal measure = $\frac{1}{2}$ yard (see بَهْجَان).

بَهْجَان bâhir K. Al., 1) to brighten, illumine. 2) to get light, to dawn. Cf. بَهْجَان and بَهْجَان.

بَهْجَان bâh'râ or bârâ U. K. (in OS. only of dim light), or بَهْجَان bâh'râ Al., m. light.

بَهْجَان bérâm, pers. بَهْجَان, m. 1) a man's name now used; dist. بَهْجَان. 2) the planet Mercury.

بَهْجَان bâh'râna, bâr-, or in Al. بَهْجَان bî-, f. بَهْجَان, bright, light, luminous.

بَهْجَان b'bârtâ, f. 6, 1) v. n. of بَهْجَان; hence 2) esp. Al. the dawn.

بَهْجَان bâhit or bâbit Al. 1) as OS. to be ashamed; to shame. 2) as arab. تَهْجَان to be amazed, with بَهْجَان, Lidz. 414.

بَهْجَان or بَهْجَان bâhati, bahâ Al., f. id., fr. prec. 1) astonished. 2) astonishing, Lidz. 414.

بَهْجَان bâ-wâ, f. 1, 3, a vineyard measure = $\frac{1}{10}$ كِيلَة; a row in a vineyard.

بَهْجَان or بَهْجَان bûbigâ, -qâ, m. 1, a tassel.

بَهْجَان see بَهْجَان.

بَهْجَان hübñi U., russ., diamonds at cards.

بَهْجَان bûghâ, turk. دوغان, m. 1, a bull; an ox used for ploughing.

بَهْجَان hûghûm, turk. دوغم, f. 1, 1) a joint in a reed or of the body; a knot in wood; 2) an armpit, Jer. xxxviii. 12. 2) a small lineal measure, about an inch.

بَهْجَان K., see بَهْجَان.

بَهْجَان see بَهْجَان.

بَهْجَان Sal., see بَهْجَان.

بَهْجَان bâdâ (cf. pers. بَهْجَان rotten, worn out), m. a cripple, Stod. (1).

بَهْجَان (also spelt بَهْجَان) hûdâlâ, turk. بوداله, m. 1, a simpleton, an idiot.

بَهْجَان see بَهْجَان.

بَهْجَان bôh'tân, bôt-, or with بَهْجَان, arab. بَهْجَان, a district on the Tigris, W. of Tiari, NE. of Mosul.

بَهْجَان bûz, OS., m. Buz, Gen. xxii. 21. بَهْجَان a Buzite, Job xxxii. 2.

بَهْجَان büzbândâ Al., f. 1, = بَهْجَان, Lidz. 412.

بَهْجَان büzkhanâ, az. turk. بَهْجَان (fr. ice), f. 1, an icehouse.

بَهْجَان bûzî, OS., m. Buzi, Ezek. i. 3.

بَهْجَان bûzhiyî K., a mane of a horse.

بُزْمَة bûzmâ U., az. turk. بوزمه, f. ١, ١) a *plait, fold*; in pl. *gathers*; **بُزْمَة** بُزْمَة to gather a dress, with dir. obj. ٢) as adj., f. id. *plaited, gathered, kilted*.

بُوكْبَنْد or بُوكْبَنْد bûkhâgb, -âkh, az. turk. بُوكْبَنْد, m. ١, *under-chin, double-chin*, often pl.

بُوكْشَة bûkhchâ, turk. بُوكْشَة, f. ١, a *bundle, a wrapper for holding clothes*.

بُوكْهَرَة or as OS. بُوكْهَرَة bûkhârâ, arab. pers. بُوكْهَرَة, az. turk. بُوكْهَرَة, f. ١, ١) *Bokhara*. ٢) a *Persian black hat*. See بُوكَسَة.

بُوكْهَرِي bûkhârî or بُوكْهَرِي bûkhéri Ti. Sh. or بُوكْهَرِي bakhéri Tkh. or بُوكْهَرِي níkhûrî MB., az. turk. بُوكْهَرِي (cf. arab. بُخار vapour), f. ١, ١) *an iron store*. ٢) Sal. a *fireplace*.

بُوكْهَرَانَة bûkhrânâ as OS., usually in NS. بُوكْهَرَانَة bakhrânâ, m. ١, *examination, searching*.

بُوكْتَانَة بُوكْتَانَة bûkhtân, arab. بُوكْتَانَة, f. ١, *slander*, pl. rare in U., common in Al.; بُوكْتَانَة to calumniate.

بُوكْتَانَكَار بُوكْتَانَكَار bûkhtânkâr, az. turk. بُوكْتَانَكَار, m. ١, *a slanderer*.

بُوكْتَن bût, turk. دوست, f. ١, *a leg of mutton, &c.*; lit. *the thigh of an animal*.

بُوكْتَنَة bûtâ, *penis virorum* (in OS. anus).

بُوكْتَنَة see بُوكْتَنَة.

بُوكْتَنَة bûyâ K. Al. (cf. OS. بُوكْتَنَة a canal ?), m., pl. بُوكْتَنَة bûyâ-é, a *hole, a cave*, Lidz. ٤١١.

بُوكْتَنَة bôyâkhânâ, turk. بُوكْتَنَة, f. ١, *a dyeing house, a dyer's shop*.

بُوكْتَنَجِي bô-yâchî, turk. دویاچی, m. ١, *a dyer*. بُوكْتَنَجِي see بُوكْتَنَة.

بُوكْتَنَجِي بُوكْتَنَجِي bûchâkheli, az. turk. بُوكْتَنَجِي, m. ١, *a cutter*.

بُوكْهِيم bûkhîm, Psh. بُوكْهِيم, Bochim, Jud. ii. ١.

بُوكْتَنَة bûkhrâ, OS. m. ١, ١) *firstborn*; often met. as بُوكْتَنَة Moses the first prophet; بُوكْتَنَة or بُوكْتَنَة Stephen the first martyr. ٢) * the *Eucharistic loaf*, see بُوكْتَنَة.—بُوكْتَنَة f. ٦, ٩, *birthright*.

بُوكْتَنَة see بُوكْتَنَة.

بُوكْتَنَة بُوكْتَنَة bûkhertâ, OS., f. ٩, or بُوكْتَنَة bûkhürtâ, f. ٦, or بُوكْتَنَة q.v. the *Eucharistic loaf*.

بُول bôl, Psh. بُول, the month *Bul*, I Kgs. vi. 38.

بُولَّا bûlâ, for بُوكْهَرَة. ١) m. ١, *an ear of corn* = بُوكْهَرَة. ٢) m. ٥, *a wisp of hair*.

بُولْبُول bûlbûl, arab. pers. turk. kurd. بُولْبُول, f. ١, *a nightingale*.

بُولْبَالَة بُولْبَالَة bûlbâlâ, OS., m. ١, *babbling*. Cf. بُولْبَالَة.

بُولِيغ bôlig, turk. بُولِيغ, f. ١, *a great company, a legion, regiment*.

بُولْكَلْنَة بُولْكَلْنَة bûlgânâ, fr. بُولْكَلْنَة, m. *energy; being busy or occupied; business*.

بُولْغَار بُولْغَار bûlgâr, OS., Bulgaria.

بُولْلَاتَة بُولْلَاتَة bûlâtâ, OS., gk. Βουλευτής, m. ١, a *counsellor*.

بُومَة bûmâ K., OS., also بُوكْهَرَة in K., f. ٣, *an owl*. In Lev. xi. ١٦ *a night hawk*.

بُوكْهَرَة بُوكْهَرَة see بُوكْهَرَة.

بُوكْهَرَة or بُوكْهَرَة bûmhâ K., m. ١, ١)=اًد a *large mouthful*. ٢) *a blow, a stroke*.

بُوكْهَرَة بُوكْهَرَة bûmbûz (fr. pers. base, root + بُوكْهَرَة nose), m. ١, *snout, nozzle (rare)*.

بَاسُور بَاسُور bâ-wâsîr, properly pl. of arab. kurd. 'maiasir' and 'bavasîr', Garz. ١٣٩, m. ١ (f. in Terg.), ١) *hemorrhoids, piles*. ٢) Terg. *Perspiration*.

بُوكْتَنَة بُوكْتَنَة bûsâmâ, OS., m. ١, *delight, pleasure, joyfulness*; بُوكْتَنَة to take pleasure (in=اًد), to be merry.

بُوكْتَنَة بُوكْتَنَة Ash.=اًد, Lidz. ٤١٩.

بِسْتَانَة بِسْتَانَة or بِسْتَانَة bûstânâ, bistânâ, pers. بِسْتَانَة and بِسْتَانَة, m. ١, ٤, ١) *a melon-field*. ٢) Al. a *garden*.

بِسْتَانِچِي بِسْتَانِچِي bûstâuchi, turk. بِسْتَانِچِي, m. ١, a *melon-gardener*.

بُوكْتَنَة بُوكْتَنَة bûşâ, i. az. turk. بُوكْتَنَة, m. ١, ١) *a plot, conspiracy, ambush*; بُوكْتَنَة to lie in wait. ٢) met. craft. ii. Al., arab. بُوكْتَنَة, the *fundament*, Lidz. ٤١٢.

بُوكْتَنَة or بُوكْتَنَة bûşâr, bûşîr, OS., Besor, I Sam. xxx. ٩; بُوكْتَنَة Isa. lxiii. ١.

بُوكْتَنَة بُوكْتَنَة bûqâ, bûqâ Ash. Ti., f. place. Corruption of بُوكْتَنَة (Lidz. بُوكْتَنَة ٤١٢).

بۇقىق or بۇقىق bûqâr, -râ, OS., m. 1, *a question.*

Cf. مەخچىق.

بۇقىق Al.=بۇقىق, Lidz. 420. See also بۇقىق.

بۇقىق bûqtâ, f. 6, *a doll, puppet.*

بۇقىق bâ-wâr, pers. turk. بار، f. 1, *belief, trust;* بۇقىق wâd b., *probably.* بۇقىق f. *probability.*

بۇقىق Al.=بۇقىق in the prep. بۇقىق b'âr d', *on that side of.*

بۇقىق bûrâ, m. 1, 1) OS. (cf. بۇقىق), *uncultivated ground; hence 2) OS. Al. a fool,* Lidz. 412.

بۇقىق bûtjâ, arab. درج, OS. بۇقىق, m. 1, 1) *a tower.* 2) U. *the castle or rook in chess.*

بۇقىق bûrghâ, turk. بورغى, m. 1, *a large auger.*

بۇقىق bûriyâ K.=بۇقىق q.v.

بۇقىق bûrinâ, kurd. بورن, m. 1, *a jar with a handle, a jug, ewer.*

بۇقىق bûrk, az. turk. بورك, f. 1, *a hat (rare).*

بۇقىق see بۇقىق.

بۇقىق bûrâkhâ, OS.*, m. 1, 1) *a wedding.* 2) *the marriage service book.*

بۇقىق Al. بۇرخى تکه bûrkchâ, az. turk. بورخى، f. 1, 1. *a pool, pond.*

بۇقىق see بۇقىق.

بۇقىق bûrktâ (K. ب), OS., f. 9, *a blessing.*

بۇقىق bûrmâ, m. 1, 1) (turk. بورم، a twist, screw), *a curl;* بۇقىق well set hair, Isa. iii. 24.

2) *a water-tap, i.e. that which turns.* 3) *a thick rough woollen cloak.*

بۇقىق Al.=بۇقىق (see بۇقىق), Lidz. 566.

بۇقىق bûrân, osm. turk. بوران, az. turk. بوران (kurd. barân 'rain') Garz. 58, bohôr 'storm' Lерч 159), f. 1, *storm, tempest, great rain.*

بۇقىق bûrânâ, f. بۇقىق, fr. prec., *stormy.*

بۇقىق bûrânî, esp. K., arab. بورانى, aud. f. a dish compounded of tomatoes (or potatoes or pumpkins or beans or beetroot or beet-leaves) with garlic, curdled milk, and butter.

بۇقىق bûraq, arab. بورق, turk. pers. بورق, kurd. borak Garz. 101, f. borax.

بۇقىق bûsh U. K. Al. or بۇقىق bish K. Al. MB. Gaw. Z. pers. turk. بيش 1) *more adv.*; in K. sometimes as subs.; in U. K. Al. sign of the comparative. 2) Ti. Ash. Al. *many, much, often following a noun.* — بۇقىق especially, or more subs. and adv.; in this case the compound is more common than بۇقىق alone when qualifying verbs. In U. بۇقىق is hardly used except before an adjective or adverb, but in K. it is used absolutely; as بۇقىق K. *more than me*=بۇقىق بۇقىق U.

بۇقىق bûshâ-i, fr. prec. (cf. pers. بۇشى pre-eminence), 1) *excess, abundance, multitude.* 2) as adj. *excessive, abundant.* 3) as adv. *excessively.*

بۇقىق bûshai-yûwâ U. (sic), Sal., m. 1, or بۇقىق bûshai-yuthâ K., f. 6, 9, fr. prec. *abundance, excess, surplus.*

بۇقىق or بۇقىق bûshkâ, бôshkâ, russ. m. 1, *a tub, bucket, pail.*

بۇقىق bûshâlâ, OS., m. 1, *any cooked dish; porridge; soup with curdled milk and vegetables.* See بۇقىق.

بۇقىق sec 'بۇقىق'.

بۇقىق U. K. bût or بۇقىق Sal. Az.-jews bûd, (= بۇقىق q.v., cf. بۇقىق), *for, about, concerning, on account of, because of, for the sake of.* With affixes بۇقىق بۇقىق bût diyi, &c., — بۇقىق 'ب' or بۇقىق 'ب' bût dâhâ, dyâhâ, or بۇقىق 'ب' U. or بۇقىق 'ب' K. bût hâdâ, hâdhâ, therefore, on that account. بۇقىق 'ب' for the sake of, on account of. بۇقىق 'ب' bût mirî=بۇقىق 'ب' with regard to what I said.

بۇقىق see بۇقىق.

بۇقىق bût-tâ, f. 9, 1) pers. بۇقىق, a *thicket, bush, shrub, clump of grass.* 2) (cf. az. turk. بۇقىق joined together?) *a sleeve.* See بۇقىق.

بۇقىق bazâ, OS. (fr. kurd. بز fat?), f. Baz, an E-Syr. Ashiret district in Kurdistan.

بۇقىق bâzâ K. MB. Terg., arab. pers. باز, aud. بارز, kurd. bâzî Garz. 142, m. 1, *a falcon.*

بۇقىق bizâ OS., m. 5, *breast, teat.*

بۇقىق bazâ, kurd. بز, m. 1, *cotton thread.*

بۇقىق bazûnî (proparox.), perh. = بۇقىق, بۇقىق (cf. بۇقىق Al. s.v. بۇقىق), 1) *last year.* 2) *next year.* See foll. [Nöld. derives fr. kurd. (sâli) châine = id. Lerch ii. 117.]

بَزِّيَّةٌ bzûni, -né K. (perh. for بَزِّيَّةٌ at seasous, i.e. at an indefinite time, cf. prec.), 1) the year before last. 2) the year after next. — بَزِّيَّةٌ Ti. three years ago, بَزِّيَّةٌ وَ تِيَّةٌ Ti. four years ago.

بَازُوندَهٌ bâzûband, pers. turk. kuîd, f. 1, an armlet.

بَزِّوْدَهٌ bizôdaglî, az. turk. بَزِّوْدَهٌ, a hill in the plain of Urmi, bordering on the lake.

بَزِّوْدَهٌ see بَزِّوْدَهٌ.

بَازُوْهٌ bâzûhâ, fr. بَزِّوْدَهٌ, m. 1, a bradawl, Ex. xxi. 6.

بَازَّهٌ bazâz, arab. turk. بَازَّهٌ (cf. بَزِّيَّةٌ), m. 1, a linen-draper, calico-seller.

بَازِّهٌbizâz kâlibtâ, the name of a grape (see بَزِّيَّةٌ).

بَازْخَاصَتَهٌ bâzkast, pers. بَازْخَاصَتَهٌ, inquisition, trial, esp. of the Last Day.

بَازْكَهٌ or بَازِّهٌ bâzikâ, m. 1, 1) kurd. بَازِّهٌ, PS. 284 (fr. kurd. بَا wind, بَزْ stomach), a pipe-stick or stem. 2) the brow of a mountain.

بَازَّهٌ see بَازَّهٌ.

بَازَّهٌ bâzé K., bâzi U., OS., to pierce, to bore a hole, often بَازَّهٌ, or with dir. obj. of the thing pierced; to break into a house.

بَازَّهٌ bizâ, OS., m., pl. بَازَّهٌ bizâz, a hole.

بَازُوْهٌ bâzûzâ, f. بَازُوْهٌ -üztâ, fr. بَازَّهٌ, piercing, as eyes.

بَازِّهٌ bâzâq, OS., Bezek, Jud. i. 4. بَازِّهٌ = بَازَّهٌ q.v.

بَازِّهٌ bâziq, OS., to scatter seed, to sow. See بَازِّهٌ.

بَازِّهٌ bâzâr, turk. kurd. pers. بازار (Lerch 154), kurd. بازار, PS. 284, m. 1, 1) a bazaar, market-place; hence 2) Al. trade, profits.

بَازِّهٌ bâzhir or بَازِّهٌ or بَازِّهٌ K., see prec. f. 1, a town, Lidz. 423, Lerch 154.

بَازِّهٌ bâzir, arab. turk. بَازِّهٌ conj. n. to bud, to germinate.

بَازِّهٌ bûzrâ, arab. pers. turk. بَزِّيَّةٌ (lit. seed), m. 1, castor oil. Also بَازِّهٌ.

بَازِّهٌ bâzirgân, pers. kurd. turk. بازارگان, m. 1, a merchant, بَازِّهٌ - f. merchandise.

بَازِّهٌ bâzirkhâna, pers. turk. بازارخانه, f. 1, a castor-oil factory.

بَازِّهٌ bâzârî, f. id., az. turk. بازاری (lit. of the bazaar), poorly made, 'shoddy' opp. بَزِّيَّةٌ.

بَازِّهٌ bikhâdâd Al., together; see بَازِّهٌ.

بَازِّهٌ or بَازِّهٌ bikhâw, az. turk. بَخَاو, m. 1, a tether, tethering-rope.

بَازِّهٌ bakhlûrim, Psh. بازِّهٌ, Bahurim, 2 Sam. iii. 16.

بَازِّهٌ bâkhûshâ, m. 1, and بَازِّهٌ bâkhûshî, f. 6, (lit. as OS. a stirrer, see بَازِّهٌ), a large wooden cooking-spoon, a ladle.

بَازِّهٌ bakhîlâ, f. بازِّهٌ bakhiltâ, arab. turk. بَخِيل, envious. See بَازِّهٌ.

بَازِّهٌ see بَازِّهٌ.

بَازِّهٌ bakhilânûtâ, f. envy, for بَازِّهٌ q.v.

بَازِّهٌ bkhamad Ash. = صَحْد, Lidz. 414.

بَازِّهٌ or بَازِّهٌ see بَازِّهٌ.

بَازِّهٌ bâkhîr, OS., to search, examine, look; to prognosticate. See بَازِّهٌ.

بَازِّهٌ see بَازِّهٌ.

بَازِّهٌ see بَازِّهٌ.

بَازِّهٌ bâkhish K., OS., to stir. See بَازِّهٌ.

بَازِّهٌ bakhshîsh Al., or بَازِّهٌ, pers. بَخْشیش, f. 1, a present, gift, backsheesh. Also بَازِّهٌ Ash.

بَازِّهٌ bakht, 1) arab. turk. بَازِّهٌ, f. fate, luck, good fortune. Also بَازِّهٌ and بَازِّهٌ bâkhât, bakhtâ, bakhattâ Al. Ash., Lidz. 415.

2) Terg., kurd. id., a pledge, agreement.— بَازِّهٌ falling out (as relations); one who does not return an equivalent for a present; returning evil for good; unlucky.

بَازِّهٌ or بَازِّهٌ bakhtâwar, f. id., pers. turk. بَخْتَوار, fortunate.

بَازِّهٌ bakhtyârî, pers. باختیاری, the Bakhtyari mountains in Persia.

بَازِّهٌ bité Al., (in OS.=sparks), stops, points, Lidz. 416.

بَازِّهٌ bâtû-wâ, m. bread falling on the ashes when baking.

بَازِّهٌ bitwat, (arab. طَوِي to fast + بَازِّهٌ iu, with ?), fasting, not having eaten; so OS. بَازِّهٌ.

بَازِّهٌ bâtilâ, bâ-, f. بازیل, bâtîtâ, bâ-, OS., idle, disengaged, unused; mct. foolish, vain.

بَدَّ, arab. turk. بَيْعٌ, f. ١, mortgage, |
pledge, earnest money; بَدَّ or بَدَّ جَهْدٌ to
hold in pledge. Also بَشَّرَ beshert, arab.
turk. بَيع شَرْطٍ, f. ١.

بَدَّ, جَنَّةٌ, جَنَّةٌ, see under جَنَّةٌ.

بَدَّ bêyâr, arab. بَايِرُ (cf. بَادَّ), m. unculti-
vated ground; as adj., f. id., unfruitful.

بَدَّ birûnâ, OS.*, m. ١, a mitre.

بَدَّ = بَدَّ.

بَدَّ bérâm, ١) sec بَادَّ. ٢) turk. pers.
بَرَام, m. ١, a feast, festival.

بَدَّ, بَدَّ, see بَادَّ.

بَدَّ Ash., see بَادَّ.

بَدَّ see بَادَّ.

بَدَّ bishâ, f. بَشِّ - bishtâ, OS., ١) evil, wicked.
٢) naughty esp. of children. See بَحْشَةٌ.

بَدَّ bêshâ Ti. Ash. = بَادَّ.

بَشَّوَّبَ bishûwâna, fr. بَشَّوَّبَ the Sal. form of
بَشَّوَّبَ, m. ١, a bad or naughty child.

بَشَّا bêshân, OS., Bashan, Ps. lxviii. ١٥.

بَشَّا بَشَّا see بَشَّا.

بَشَّتَ بَشَّتَ Bishtâ, OS., f. ٩, evil, ill, misfortune;
an ill deed.

بَيْتٌ, ١. see بَيْتٌ. ٢. bit, bit, bêt, also بَيْتٌ bi,
٣) m., const. st. of بَيْتٌ q.v.; used before a
man's name = house of, company of, household
of, as بَيْتٌ مَارْ شِمُونٌ Mar Shimun's household.
٤) a contraction of OS. بَيْتٌ (= NS. بَيْتٌ); not
used by itself.—COMPOUNDS: بَيْتٌ بَيْتٌ bit ûn, OS.,
Bethaven, Hos. iv. ١٥; بَيْتٌ بَيْتٌ bit il, OS.,
Bethel, بَيْتٌ a Bethelite; بَيْتٌ بَيْتٌ, OS.*, prison;
بَيْتٌ home; بَيْتٌ بَيْتٌ the place where cattle are
collected before being sent out to feed; بَيْتٌ
جَبَّانٌ or بَيْتٌ K. Al. eyebrow, brow of a hill;
بَيْتٌ بَيْتٌ, OS.*, m. a refuge; بَيْتٌ بَيْتٌ, OS.* or
بَيْتٌ, or بَيْتٌ بَيْتٌ, OS.* (see also below), a recess
in the north side of the sanctuary of a church
for the sacred vessels; بَيْتٌ تِلٌ Ti. the west;
بَيْتٌ بَيْتٌ see above; بَيْتٌ قَمَّةٌ or as OS. بَيْتٌ كَهْدَنٌ K.,
the Epiphany; بَيْتٌ بَيْتٌ Al. (or بَيْتٌ بَيْتٌ Lidz.
447) with pl. ٢, steps, a staircase; بَيْتٌ بَيْتٌ Ti.
the east; بَيْتٌ بَيْتٌ, OS.*, prison; بَيْتٌ
بَيْتٌ, OS.*, the south side of the sanctuary of a
church; also the mercy seat in the Temple;

بَيْتٌ بَيْتٌ bit khûrûn, Psh. بَيْتٌ, Bethhoron,
Josh. x. ١١; بَيْتٌ كَهْدَنٌ Al. = بَيْتٌ life; بَيْتٌ
Al. (cf. بَيْتٌ) the top of the windpipe, Lidz.
٤٤٥; بَيْتٌ كَهْدَنٌ كَهْدَنٌ the palate; بَيْتٌ
bit khîsdâ, OS., Bethesda, Joh. v. ٢; بَيْتٌ Al.
a stable, Lidz. ٤١٠; بَيْتٌ كَهْدَنٌ K. as OS., or
بَيْتٌ Christmas, a birthday; بَيْتٌ جَمِيلٌ OS.,
the house of Israel, Acts iv. ٨; بَيْتٌ كَهْدَنٌ bit
l'khîm, OS., Bethlehem, Gen. xxxv. ١٩; بَيْتٌ
بَيْتٌ, OS.*, the east side of the sanctuary of
a church; بَيْتٌ بَيْتٌ OS.* = بَيْتٌ ٢ Kgs.
x. ٢٧ RV.; بَيْتٌ بَيْتٌ a guest-chamber, Mk.
xiv. ١٤; بَيْتٌ بَيْتٌ as OS. or بَيْتٌ Mesopotamia;
بَيْتٌ بَيْتٌ OS.*, a prison; بَيْتٌ بَيْتٌ U. Tkh.
or بَيْتٌ تِلٌ binisâni, b'nisân, m. no pl., spring;
بَيْتٌ بَيْتٌ U. a child's disease supposed to come
at new moon (see بَيْتٌ); بَيْتٌ هَبَّهَبَّ Al. (cf. بَيْتٌ)
shutting up, Lidz. ٤١١; بَيْتٌ or بَيْتٌ or
بَيْتٌ بَيْتٌ, OS.*, a prison; بَيْتٌ بَيْتٌ U. Tkh.
or بَيْتٌ تِلٌ binisâni, b'nisân, m. no pl., spring;
بَيْتٌ بَيْتٌ bilawâthâ) an upper room = بَيْتٌ Al.
K., also بَيْتٌ دَانٌ Dan. vi. ١٠ or بَيْتٌ Lu.
xxii. ١٢ [or fr. kurd. bilâ, pers. بَلَى upper!]; بَيْتٌ
بَيْتٌ bit'ibrâ, Bethabara, Joh. i. ٢٨ RV. marg.,
Psh. as foll.; بَيْتٌ بَيْتٌ bit 'ünâ, OS., Bethany,
Joh. i. ٢٨; بَيْتٌ بَيْتٌ bit iqid (or لَكَنَةً بَيْتٌ)
Psh. بَيْتٌ بَيْتٌ a shearing-house, ٢ Kgs. x. ١٢;
بَيْتٌ بَيْتٌ bit pagî, OS., Bethphage, Mat. xxi. ١;
بَيْتٌ بَيْتٌ or بَيْتٌ or بَيْتٌ بَيْتٌ pipelgi, -gi (often
pipelgi), lpi, in the middle, or foll. by بَيْتٌ, amidst;
بَيْتٌ بَيْتٌ bit p'ûr, OS., Bethpeor, Deut. iii. ٢٩;
بَيْتٌ بَيْتٌ OS., Bethsaida, Mat. xi. ٢١; بَيْتٌ
بَيْتٌ or بَيْتٌ or بَيْتٌ بَيْتٌ, also بَيْتٌ
m. a graveyard; بَيْتٌ بَيْتٌ OS.*, a sanctuary,
holy place (and see above); بَيْتٌ بَيْتٌ hérâshi
(proparox.) U. m. ٢١, ٤ (pl. also بَيْتٌ بَيْتٌ hérâsh-
wâni) or بَيْتٌ بَيْتٌ bérâmâshî K. m. f. ٢١, ٣, the
evening, or as adv. in the evening; بَيْتٌ تِلٌ Ti.
m. ١ (rare) or بَيْتٌ بَيْتٌ birishtâ Ti. f. ٦, a pillow;
بَيْتٌ بَيْتٌ bit shmish, OS., Bethshemesh, Josh. xix.
٢٢; بَيْتٌ بَيْتٌ OS.*, the baptistery of a church;
بَيْتٌ بَيْتٌ bit shân, or as Psh. بَيْتٌ, Bethshan, ١ Sam.
xxxii. ١٠; بَيْتٌ بَيْتٌ or بَيْتٌ بَيْتٌ K. f. a hem at the
top of trousers (see بَيْتٌ); بَيْتٌ بَيْتٌ OS.*, the west
side of the sanctuary of a church. See also
بَيْتٌ بَيْتٌ.

بَيْتٌ بَيْتٌ see بَيْتٌ.

بَلْ bâ-yat U., f. id., turk. بیات, *state*.

بَلْ bétâ, OS. (§ K. but & in OS.), in بَلْ biyâ, in Ti. bêshâ, m., pl. بَلْ bâti, also in U. بَلْ or بَلْ batwâti, bâ- (rarely bâ-wâ-i), or in Q. بَلْ biyâni, or بَلْ hétâni, 1) *a house*. 2) *home*. 3) *a room with an oven in the floor*, often بَلْ in this sense, opp. بَلْ q.v. 4) the pl. بَلْ = *a collection of buildings in a courtyard, a complete house*, whereas the sing. often denotes one of the buildings, or as no. 3. 5) as OS.*، بَلْ = part of an anthem answering to the Verse in English cathedral music.

بَلْ or بَلْ bitûn or بَلْ bitô, turk. بِتُون, *complete, whole*, esp. of numbers. In arith. often redundantly, as بَلْ *five*.

بَلْ sec بَلْ.

بَلْ bétâ-yâ, OS.*, m. 1, *one of the household*.

بَلْ bétâl, arab. turk. بَلْ, m. 1, *a veterinary surgeon, a horse-doctor*.

بَلْ (§.) bétilmâl U. Tkh. or بَلْ Ti. or بَلْ bétilmânu K. Q. or بَلْ bétilmâr U. or بَلْ bétilmâri U., f. id., arab. بَيْت الْمَال (lit. property without heirs, so unfortunate), 1) *desolate, ownerless*. 2) *self-willed, ill-controlled*.

بَلْ = بَلْ.

بَلْ bâkhî, OS., *to weep, cry*.

بَلْ bâchâ, m. 1, 1) pers. بَلْ, turk. بَلْ, *a sprout of grass, shoot of a tree, a bough torn off by the hand*. 2) cf. بَلْ, *corn that springs from self-sown corn* = OS. بَلْ بَلْ Isa. xxxvii. 30.

بَلْ bâkhîwâ, for بَلْ, fr. بَلْ, m. 1, *a crying child*.

بَلْ bâkûs, OS., m. *Bacchus* a man's name now used.

بَلْ bâkûrâ Al., m. 1, *a stick, rod*, Sachau 21 n. قَرْبَى, cf. chald. بَلْ to beat?

بَلْ likhiyâ, OS., m. *weeping, crying*.

بَلْ bikir, arab. turk. بَكِير, f. 1, *a virgin, maiden*.

بَلْ bâchil Baz, see فَيْدَ.

بَلْ bakhrî, OS., m. *Bichri*, 2 Sam. xx. 1 (RV. بَلْ).

بَلْ bkâtâ, OS., *Baca*, Ps. lxxxiv. 6.

بَلْ bakhtâ, esp. U., (probably for بَلْ fem. pres. part. of OS. بَلْ to spin; cf. OS. بَلْ an hired spinster), f. 8, *a married woman, wife*.

بَلْ bakhtüntâ ('ز Ash.), dim. of prec., f. 6, *little wife*, a term of endearment; *a little woman; a girl*.

بَلْ bakhtâ-yâ, f. بَلْ, *effeminate, womanish*.

بَلْ bal Al., arab. بل, *bnt.*

بَلْ see بَلْ.

بَلْ blâ, arab. turk. بل (Ma'l. billa, Parisot xi. 499), *without*; also بَلْ بَلْ; in Sal. بَلْ lâb'; in OS. بَلْ بَلْ.—With affixes بَلْ بَلْ blâ diyi &c.

بَلْ bâlâ, OS., m. *front, mind, memory, attention, heart*; بَلْ (as OS. بَلْ بَلْ) or in K. بَلْ بَلْ to pay attention, set the face or mind, to resolve, purpose resolutely with بَلْ or infin.; in Al. also with affixes, as بَلْ بَلْ 'و'; in K. also بَلْ بَلْ بَلْ بَلْ to pay attention to him.

بَلْ balâ, arab. turk. بل, f. 1, *judgement, calamity, ruin, misfortune*. See بَلْ.

بَلْ bâli, OS., 1) *to wear out* intr., *to decay*; to grow old, in U. esp. of things, rarely as in K. of men. 2) K. *to be languid* as an old or sick man. Dist. بَلْ.

بَلْ bâli, 1) f. *a white sheep in a black flock*. 2) see بَلْ.

بَلْ bilâ, 1) Al. *a door, an outer door; a gate*, Lidz. 417. 2) U. m. *a fool* (slang) = بَلْ.

بَلْ bâlâ-ûs K., kurd. بالووس PS. 285, m. 1, 1) *a consul*. 2) *an European gentleman*.

بَلْ balbâtâ = OS. بَلْ and بَلْ (cf. بَلْ بَلْ), m. 1, *a spark*.

بَلْ = بَلْ, Lidz. 418.

بَلْ balbâli (perh. = pers. بَلْ bad + arab. بال heart), pl., *mean acts, meanness*.

بَلْ balbâliq, f. 1, *a black cherry*.

بَلْ bâlâbân (fr. pers. بَلْ بَان high; in osm. turk. it is 'a large drum.' Redhouse), f. 1, *a small drum*.

بَلْخِي bâlâbâñchî, fr. prec., m. ۱, *a drummer.*

بَلِّي bâlig, *to be busy, or engaged=arab.* باغ, conj. iii ۲

بَلْخَى balgî, f. ۱, *trace, track of something lost, a clue.*

بَلْحَام balghâm, arab. pers. turk. kurd. باغم, f. *phlegm, catarrh.*

بَلَاد balad Al. Ash., arab. بلاد, *a town, city,* Lidz. ۴۱۸.

بَلَادِي bâlâd, bâlât, f. id., pers. turk. بلد, *acquainted, skilled.*

بَلِيدَة bildâd, OS., m. *Bildad*, Job ii. ۱۱.

بَلَادِي bâlâdehî, az. turk. بلدچى, m. ۱, *a guide* (lit. one who is acquainted).

بَلَاه balhâ, OS., f. *Bilhah*, Gen. xxix. ۲۹ (RV. ۷).

بَلَهْمَة balûtâ, OS., m. ۱, *an oak.*

بَلَهْمَة bâlû'â, bâl-, or **بَلَهْمَة** bâlûwâ, bâl U., m. ۱, and **بَلَهْمَة** bâlûthâ esp. K. but bâlûtâ Al., f. ۶, fr. **بَلِيدَة**, ۱) *the throat; بَلِيدَة* the uvula. ۲) (first form) Al. *a phial*, Lidz. ۴۱۷.

بَلَهْمَة bâlûwânâ, bâl-, m. ۱, *a glutton.*

بَلَهْمَة see **بَلَهْمَة**.

بَلَهْمَة blôqé Al., cf. **بَلَهْمَة**, *staring*, Lidz. ۴۱۸.

بَلَهْمَة biltaqâ, or **بَلَهْمَة** hilbûlütqâ Sp., cf. **بَلَهْمَة**, m. ۶, *a loop, button-hole, noose* = OS. **بَلَهْمَة**.

بَلَهْمَة bilûr, arab. turk. بيلور, m. ۱, *crystal.*

بَلَهْمَة bilwâshâ Ti., m. ۱, *a fight=بَلَهْمَة* q.v.

بَلَهْمَة see **بَلَهْمَة**.

بَلَهْمَة or **بَلَهْمَة** balkhôdhé, bil-, Al., *alone.* See **بَلَهْمَة** and **بَلَهْمَة**.

بَلَهْمَة bâlakhânâ U., pers. بالياخانه, f. ۱, *an upper room, a first floor*, esp. when one side is open to the outer air.

بَلَهْمَة biltîtâ, OS., f. ۶, *a worm in wood.*

بَلَهْمَة biltshâşar, OS., m. *Belteshazzar*, Dan. i. ۷.

بَلَهْمَة bâlî, f. id., turk. بيلو, *distinguished, known*; see **بَلَهْمَة**.

بَلَهْمَة bâlî U., or **بَلَهْمَة** bâli Ti. Al., ۱) pers. turk. kurd. بيلي, yes. ۲) in Al. with a negative, not at all. See **بَلَهْمَة**.

بَلَهْمَة bâlîn, f. ۱) Ti. Al., see **بَلَهْمَة** under **بَلَهْمَة**.

بَلَهْمَة bâlâ-yâ, esp. K. Al., arab. turk. بلايا (pl. of **بَلَهْمَة**), f. ۱ = **بَلَهْمَة**.

بَلَهْمَة balibé K., knrd. باليف, *a pillow*, Lidz. ۴۱۷.

بَلَهْمَة bilyûn, (mod.), europ., m. ۱, *a billion.*

بَلَهْمَة see **بَلَهْمَة**.

بَلَهْمَة bilyâ'-al, not Psh., m. *Belial*.

بَلَهْمَة hilit, french billet (through russ.), f ۱, ۱) *a passport.* ۲) *a ticket, coupon.*

بَلَهْمَة balkh, OS., arab. pers. بلخ, *Balkh*, a city of Afghanistan.

بَلَهْمَة bâlîch, ۱) **بَلَهْمَة**. ۲) *to break out, when hruised, as an egg.*

بَلَهْمَة belkâ U. (so pron. in pers. and az. turk.) or **بَلَهْمَة** belki K. Al. (so pron. in osm. turk.) or **بَلَهْمَة** balkû Ash. (Lidz. ۴۱۸), pers. turk. بلک, knrd. belki Garz. ۱۴۹, *perhaps.*

بَلَهْمَة bâlâchaki, *dried pumpkins.*

بَلَهْمَة bâlim K. Al., OS., ۱) *to shut, to muzzle.*

۲) met. *to be silent.*

بَلَهْمَة balmâ, (cf. **بَلَهْمَة**?), m. ۱, ۱) *flax stalks when trodden down.* ۲) *tow.*

بَلَهْمَة bâlis, also **بَلَهْمَة** q.v., (cf. chald. بلام to mix?) ۱) *to bruise.* ۲) met. *to oppress.*

بَلَهْمَة blistûs, OS., m. *Blastus*, Acts xii. ۲۰.

بَلَهْمَة bâlé K., bâli U., OS., *to swallow.*

بَلَهْمَة bâlâ, OS., *Bela (=Zoar)*, Gen. xiv. ۲.

بَلَهْمَة see **بَلَهْمَة**.

بَلَهْمَة blâ-yâ, blétâ, ۱) v. n. of **بَلَهْمَة**. ۲) fem. form, met. *a moment*, Num. iv. ۲۰.

بَلَهْمَة see **بَلَهْمَة**.

بَلَهْمَة bil'âm, OS., m. *Balaam*, Num. xxii. ۵.

بَلَهْمَة bil'im, arab. بلع, m. ۱, *a glutton.*

بَلَهْمَة bâlâq, OS., m. *Balak*, Num. xxii. ۴.

بَلَهْمَة bâliq (OS. P. to meet, Ethpa. to desire, arab. بلق, to be astonished, in conj. viii to shine). ۱) *to stare.* ۲) met. *to be proud.*

بَلَهْمَة balqâ, f. بـ-balqî, ۱) arab. بلقى *speckled;* hence ۲) of horses, *having a patch on the leg.* ۳) of the eyes, perl. wide open, Socin ۱۸۰ n. (cf. prec.).

بَلَهْمَة balqûn, pers. بـ-الكانه, f. ۱, *a balcony.*

بَنْتَ bantâ, az. turk. بَنْتَ, f. 6 (sic), *a sleeve.*

بَنْتَ see بَنْتَ.

بَسَ bas, 1) U., pers. turk. kurд, then causative, therefore, not so emphatic as بَسَ; often used redundantly in an apodosis, to answer بَسَ. 2) Al. *only* (often بَسَ, following the word it qualifies). 3) Ash. = بَسَ, Lidz. 418.

بَسَ 1) f. see بَسَ. 2) = prec. no. 2.

بَسَ basâ U. K., in Al. besa or bésa, pers. بَسَ, enough; with affixes بَسَ enough for me &c.

بَسِيْدَى psâdi-yâ Sal., OS. بَسِيْدَى, f. 6, *a pillow.*

See بَسِيْدَى.

بَسِيْدَى see under بَسَ.

بَسِيْمَةُ basimâ or bâ-, f. بَسِيْمَةُ- basimâtâ, pleasant, agreeable, kind, merciful; in Al. Ash. *well, prosperous.* 'אָבֹת, אָבּוֹת בְּשֻׁבָּה, thank you [so 'אָבּוֹת I am obliged to him], also in K. used as an expression of respect in addressing a superior; 'אָבּוֹת גַּדְעָן rishûkh hâ-wî b., may your head be healed (cf. بَسَ), an expression of condolence after a death. بَسَ- pleasantness, pleasure; بَسِيْمَةُ bâsimâtûkh, at your pleasure or disposal, said also when a visit of ceremony or friendship, not of business, is paid; see also بَسَ (بَسَ) to which it is an answer = You are very kind. See under بَسَ.

بَسِيْرَةُ or 'אָבּוֹת basirâ, bâ- K. Al., OS. بَسِيْرَةُ (pl. of بَسِيْمَةُ), m. 1, *an unripe or sour grape,* Job xv. 33 [in Az. of any grapes]. 'אָבּוֹת to eat sour grapes; met. to be enraged.

بَسِيْكَ biskâ, pers. بَسِيْكَ, turk. kurд. بَسِيْكَ PS. 286, m. 1, *a lock of hair, a tuft.*

بَاسِيلِيُّ بَاسِيلِيُّ bâsiliyûs, OS., m. Basil.

بَاسِلِيقِيُّ bâsâliqî, or 'אָבּוֹת, OS.*, gk. Βασιλίκοι, the Royal Anthem said in the festival evening service.

بَاسِمُ bâsim, OS., 1) U. impers. to be pleased, as 'אָבּוֹת בְּשֻׁבָּה bsimlâ lâ b', I was pleased with, so all the tenses; so other persons, and so pl.; **بَاسِمُكَبُرُ** U. bâsmâ gânûkh, bravo! (lit. may it please yourself) = بَاسِمُكَبُرُ jâmûkh basimtâ Ti. 2) to be healed or cured. 3) K. Al., as OS. Ethpa., to enjoy; to be pleasant. See بَسَ, بَسِيْمَةُ.

بَسِيْمَةُ bismâ, OS., (TA. بَسَ) m., usually pl., 1) pl. 1, incense. 2) pl. 1 and 4, spices. بَسِيْمَةُ thyine wood, Rev. xviii. 12.

بَسِيْمَةُ, **بَسِيْمَةُ**, **بَسِيْمَةُ**, see بَسَ.

بَسِيْمَةُ bismil-lâ, arab. بَسِيْمَةُ اللّٰهِ, in the name of God, a Mussulman formula.

بَسِيْمَةُ, rarely بَسَ, bismara, bas- K. Sh., often in Tkh. Sh. biz-, baz-, arab. مَسَارٌ, kurd. بَسَار, cf. بَسَ, m. 1, 1) a nail. 2) esp. with بَسِيْمَةُ, the pole star. 3) the name of a grape.

بَسِيْمَةُ bismat, OS., f. *Bashemath*, Gen. xxvi. 34.

بَسِيْمَةُ bâsis, OS.*, gk. βίσις, f. 1, stem, Ex. xxv. 31.

بَسِيْمَةُ bispûr, f. id., az. turk. اسپور, 1) helpful, useful. 2) a stick used for securing a basket carried on the back.

بَسِيْمَةُ bâsir, 1) OS. Ethp., to be despised. 2) to degrade, humble; hence 3) to ravish. See بَسَ and بَسِيْمَةُ. Dist. بَسَ.

بَسِيْمَةُ bisrâ, in Al. sometimes pisrâ, OS., m. 1, 1) flesh. 2) meat. 'אָבּוֹת soup. 3) بَسِيْمَةُ the name of a grape.

بَسِيْمَةُ bisrûnâ (pis-) Al., dim. of prec., m. 1, a little piece of meat, Lidz. 419.

بَسِيْمَةُ and بَسِيْمَةُ bisrâuâ, -âyâ, f. بَسِيْمَةُ, OS., carnal, fleshy.

بَسِيْمَةُ bast, pers. سَتَ, f. 1, a place of refuge, a refuge.

بَسِيْمَةُ bistâ, f. id., az. turk. سَتَ, acquainted, familiar, friendly (with بَسَ = with), cf. بَسِيْمَةُ.

بَسِيْمَةُ bistâg, the iron axle of millstones in a water-mill.

بَسِيْمَةُ bistâ, az. turk. سَتَ, pers. سَتَ, m. 1, an iron bar for an earth oven.

بَسِيْمَةُ bistâ-yâtâ, fr. بَسِيْمَةُ, f. familiarity, friendship.

بَسِيْمَةُ bastaké K., kurd. بَسِيْمَةُ, bedding, Lidz. 419.

بَسِيْمَةُ histim K., slowly, gently.

بَسِيْمَةُ, **بَسِيْمَةُ**, see بَسَ.

بَسِيْمَةُ see بَسَ.

بَسِيْمَةُ see foll.

بَسِيْمَةُ bâé K. Al. as OS. or بَسِيْمَةُ bâ-yî U. bâyé Ash., irreg. v. (Gram. 121) forming all tenses

بۇشماچى buşmâchi, turk. **اصمەچى**, m. ı, a printer.

جِنْدُونْ see 'وَدْ.

سُجْدَة **bâsîr**, OS., to be insufficient, to be wanting, to grow less, to wane. See **سُجْدَة** and **سُجْدَة**. Dist. **سُجْدَة**.

بُشْرَى bûṣrâ, OS., arab. بُشْرَى, *Bosra* or *Bossora*, a city near the mouth of the Tigris.

بَسَارَتْ bâsârat, cf. بُودْ, pers. بِسَارَتْ, f. I,
adversity, a reverse.

بَعْد see **بَعْدًا**.
بَعْد bāqâ Al., arab. بَعْد, now, then, so,
 Lidz. 420.

باقی bâqî, arab. turk. 1) or **باغی** bâghî, in arrears. 2) Al. m. remainder, rest. Lide. 420.

بَاقِةٌ bâqétâ, (cf. arab. بَاقَة a pile, mass ?),
f 6. a turban.

جَهْدٌ see جَهْدٌ

~~fruit-seller, grocer, chandler; 'אָבֹה בְּנֵי~~ avoir-dupois weight, see ~~אָבֹה~~. 2) a tenant of vineyards and orchards.

حَصْلَةٌ *see حَصْلَةٌ*.
حَصْلَةٌ h̄usl̄ah, m. 1, *a pebble*; iu pl.

گلیتاری būqitā, rare, f. 6, coll. pl. گلیتی būqitī

(common), or in Al. **أَبْسَبْ** (Lidz. 420), arab. turk. **اَلْبَسْبُ**, *a large bean, a white broad bean.*

بُعْلَانٌ **büqlân** U., az. turk. پاغلان, osm. turk. بقلان, f. 1, *a flamingo.*

بَقْمَة or **بَقْمَة** būqām, baghām, turk. pers. **بَقْمَة** logwood, Brazil-wood.

بِقْسَم büqsam Al., kurd. بِقْسَم, *biscuit, cake*, Lidz. 420.

بِقَاعَ *biqâ,* heb. בִּקְעָה*, m. *a half-shekel*, Ex. xxxviii. 26.

بَقْرَةٌ biqrâ or as OS. **بَعْدَرَةٌ** bûqrâ, m. 3 (f. in Al. as OS.), *a flock, herd*. See **بَعْدَرَةٌ**.

† **بَقِيرَةٌ** biqrâ-yâ, fr. prec., m. 1, *a herd*
herdsman.

بِقْرَاحٌ biqrâchî, turk. term. جى, m. i = prec.
أَشْكَنْدَرٌ Al. Ash. آشکندر.

بَاقِتَاتٍ bâqtâ U., f., pl. **بَاقِيَةٍ** also **بَاقِيَّةٍ** bâqé-

yâti aud (?) **ବ୍ୟାକ୍ତି** bâqtî; or **ବାକ୍** bâqâ Q. Tkh.
Al. as OS., **m.** 1, *a gnat, sandfly, mosquito.*

بَارَ bâr, 1) pers. kurd. turk. بار, f. fruit.
 2) kurd. بَار, m. side, Lidz. 420. لَحْة بَار
 min Al. outside, prep. See also بَارَ, بَارَ.

بَرَّ bar (Al. also بَرَّ bir or بَرَّةَ), constr.
st. of OS. بَرَّ, m., pl. بَرَّاتَهُ, son of, esp. in
phrases and compounds, as بَرَّ يَعْتَدُهُ or بَرَّ يَعْتَدُهُ
bar shítâ, shítâ, one year old, f. id., (OS. similar);
بَرَّ كَنْجَلَهُ (بَرَّ كَنْجَلَهُ K.), contemporary, f. id.; so
بَرَّ كَنْجَلَهُ (so K. with بَرَّ كَنْجَلَهُ) three years old;
بَرَّ كَنْجَلَهُ u fellow-countryman of: بَرَّ كَنْجَلَهُ
a home-born person, opp. مُتَّبِّعَهُ; بَرَّ كَنْجَلَهُ namesake of, see بَرَّ كَنْجَلَهُ below; بَرَّ كَنْجَلَهُ OS.,
ἴπονίατος, consubstantial with, of one substance
with; بَرَّ كَنْجَلَهُ, either an inhabitant of Tabriz
or inhabitants of Tabriz, esp. U. (in K. local
adjectives are used), so with any town or
village; بَرَّ كَنْجَلَهُ met. the shafts of his quiver;
Lam. iii. 13. COMPOUNDS: بَرَّ كَنْجَلَهُ barabâ OS.,
m. Barabas, Mat. xxvii. 16; بَرَّ كَنْجَلَهُ barigârē
Ti., a heretic (lit. son of a roof), but بَرَّ كَنْجَلَهُ d'bar igâri, OS *, demons, Mat. iv. 24;
بَرَّ كَنْجَلَهُ Al. a crupper (Lidz. 420); بَرَّ كَنْجَلَهُ
bar bâh'lâl, OS., m. a celebrated lexicographer
and grammarian: his own name was بَرَّ كَنْجَلَهُ
بَرَّ كَنْجَلَهُ or بَرَّ كَنْجَلَهُ, m. a steer (two years old),
a bullock, 's بَرَّ كَنْجَلَهُ a young bullock; بَرَّ كَنْجَلَهُ
bar désâu, OS.*, m. Bardesanes, a heretic in
the second century; بَرَّ كَنْجَلَهُ bar h'dâd, OS., m.
Benhadad, 1 Kgs. xv. 18; بَرَّ كَنْجَلَهُ, OS.*, m. a
companion, Phil. iv. 3; بَرَّ كَنْجَلَهُ barzilî, OS., m.
Barzillai, 2 Sam. xvii. 27; بَرَّ كَنْجَلَهُ barzar'â, OS.,
m. 1, seed, lit. (opp. بَرَّ كَنْجَلَهُ met. seed, descendant),
often بَرَّ كَنْجَلَهُ birzar'â; بَرَّ كَنْجَلَهُ, usually بَرَّ كَنْجَلَهُ
bârikhmâhâ, -yâ, m. 1 = OS. بَرَّ كَنْجَلَهُ son of
parents-in-law, so wife's brother, brother-in-law
(not sister's husband or husband's brother, see
بَرَّ كَنْجَلَهُ); بَرَّ كَنْجَلَهُ bârikhmâtâ, f. 6, wife's
sister, sister-in-law (see بَرَّ كَنْجَلَهُ); بَرَّ كَنْجَلَهُ; بَرَّ كَنْجَلَهُ
bartimé, OS., m. Bartimaeus, Mk. x. 46
Acts xiii. 6; بَرَّ كَنْجَلَهُ bâr-nwâ, OS., m. Barnabas
Acts xiii. 1; بَرَّ كَنْجَلَهُ see بَرَّ كَنْجَلَهُ; بَرَّ كَنْجَلَهُ barnâshâ
OS. (for بَرَّ كَنْجَلَهُ), also in Al. بَرَّ كَنْجَلَهُ bir d'nâshâ
in Ash. بَرَّ كَنْجَلَهُ bir nâshâ, m., pl. بَرَّ كَنْجَلَهُ bnénâshâ
as OS., both sing. and pl. very common in NS.

man esp. as a race, also a man, mortal, son of man (not as the name of our Lord in NS., for which بَنْسَى or بَنْسَى is used); بَنْسَى, OS., m. *Gregory Bar Hebraeus*, a famous W. Syr. patriarch and author; بَنْسَى بَرْ سَابَّا bar sabâ'i, OS., m. *Simeon Bar Saboe* (lit. son of the dyers), a famous E. Syr. Catholicos and martyr; بَنْسَى بَشَّ a shirt-front (lit. son of chest), cf. بَنْسَى below; بَنْسَى بَشَّ, OS., m. *Barsumas*, a famous E. Syr. author, sometimes now used as a man's name in K.; بَنْسَى بَشَّ K., collar (lit. son of neck) = بَنْسَى U.; بَنْسَى بَشَّ, OS.*, m. *an ally*; بَنْسَى بَشَّ or بَنْسَى Ash. = بَنْسَى a pillow (see بَنْسَى), Lidz. 567; بَنْسَى بَشَّ barshabâ, OS., m. *Barsabas*, Acts i. 23; بَنْسَى بَشَّ bar shûrâ, OS.*, m. a bulwark; بَنْسَى bershî K., for بَنْسَى (see بَنْسَى above) the title by which a man addresses his namesake, instead of using his Christian name; بَنْسَى بَشَّ bar tûlmé, OS., m. *Bartholomew*, Mat. x. 3; بَنْسَى بَشَّ bîtsârâ, a lunatic; بَنْسَى bîne raghsb, OS., *Boanerges*, Mk. iii. 17. See بَنْسَى.

بَنْسَى barâ K., OS., m. 1, *the outside*. See بَنْسَى.

بَنْسَى bârâ, 1) (cf. بَنْسَى), f. 1, 2, *a ditch, a small channel*. 2) Al. m. (see بَنْسَى) *side*; بَنْسَى مَكْهَâ b., *on the one hand*; بَنْسَى مَوْ b., *on the other hand*; بَنْسَى لَوْ b. d' Al. *on that side of*; بَنْسَى لَذَّا Al. *on this side of*.

بَنْسَى bârî, 1) as OS. *to create*. 2) K. *to be born*; or *to be, become, to grow*. 3) K. *to leave off, to have done with, to let alone with* بَنْسَى. 4) impers. *to be possible or fitting*; بَنْسَى بَنْسَى U. (rare), K. or بَنْسَى نَسَى Al. lê bâryâ, lâkbâryâ, it is impossible. 5) K. Al. *to happen*; بَنْسَى بَنْسَى mâ l'bâré min, what will become of. 6) K. with بَنْسَى مَدَّا &c. *to ruin, snow &c.* See بَنْسَى.

بَنْسَى see بَنْسَى.

بَنْسَى see بَنْسَى.

بَنْسَى barâ'it (oxytone), OS.*, *outwardly*, Rom. ii. 28.

بَنْسَى berbâ, (cf. kurd. بَرْ بَاد wiud), m. 1, *refuse of corn, straw &c. on the threshing-floor*.

بَنْسَى bârabû, f. *a collection, gathering, for the poor*.

بَنْسَى berbûg, kurd. بَرْ بُوگ, (pers. بَرْ بَاد bride), f. 1, *guardian of the bride*,

a woman who remains by the side of a bride at a wedding, or a little girl who rides behind the bride on the same horse in the wedding procession.

بَنْسَى see بَنْسَى.

بَنْسَى bârâbâr, sometimes in K. بَنْسَى bârâmbâr (both proparox.), pers. turk. بَرَادِر (in both senses), kurd. بَارَابَر PS. 285, 1) adj., f. id., equal, like. 2) adv. together, esp. of motion, alike, equally.

بَنْسَى birbir, with a broad sound, f. id. (see بَنْسَى), loud voiced.

بَنْسَى barbrâ-yâ, f. بَنْسَى, OS., barbarian.

بَنْسَى bargir U. K. or بَنْسَى bargil Al., turk. بَارْ كِيل, kurd. بَارْ كِيل Garz. 109, PS. 286, a packhorse; in Al. used of any ordinary riding-horse, a hack; a gelding. In U. esp. a bad horse and met. a bad man.

بَنْسَى bârid = بَنْسَى to rub.

بَنْسَى birdâ Teig., f. بَنْسَى, OS. بَنْسَى, speckled.

بَنْسَى berdâ, OS., m. 1, hail. See بَنْسَى.

بَنْسَى بَجَّي Ash., see بَجَّي.

بَنْسَى bârdâm, pers. بَارْ دَان (fr. بَارْ, a load), m. 1, a load of cotton.

بَنْسَى berham, f. id., pers. بَرْ هَم, confused, in confusion; annulled. بَنْسَى بَعْتَ to entangle.

بَنْسَى birû'a, OS., Berea, Acts xvii. 10.

بَنْسَى or بَنْسَى bârûd, bârût, arah بَرْ رَوْد, turk. بَرْ دَار, m. 1, gunpowder, saltpetre.

بَنْسَى or بَنْسَى بَلَدَهَâ brûdâkh baladân (R.V.), bildân, Psh. بَلَدَهَâ, m. Berodach baladan, 2 Kgs. xx. 12.

بَنْسَى bârûzâ U., f. بَنْسَى- bârûztâ, 1) fr. بَنْسَى dry, withered. 2) cf. بَنْسَى, stubborn.

بَنْسَى, بَنْسَى, see بَنْسَى.

بَنْسَى bârûyâ, OS., m. 1, creator.

بَنْسَى birwékâ, f. butter, flour, onions and water boiled.

بَنْسَى bârûkh, OS., m. Baruch, Jer. xxxii. 12.

بَنْسَى birûlâ, OS., m. 1, beryl.

بَنْسَى birûlkâ, OS., m. bdellium, Gen. ii. 12.

بَنْسَى brûnâ (sometimes بَلَوَان in Al.), dim. of OS. بَلَوَان (see بَلَوَان above), m., pl. بَنْسَى bnûni, rarely بَنْسَى brûni, sometimes in Al. (not Z.)

بَرَخْيَا brakhyâ, ●S., m. *Barachias*, Mat. xxiii. 35.

بَرَكَلَه bârakalâ, arab. بَارَكَ اللَّهُ, *well done!*
بَرَكَه see بَرَخَه.

بَرْلُوْغَانَ birlûghân, az. turk. بِرْلُوْغَانَ, f. I., *a whirlpool*.

بَرْلَهَ بَرْلَهَ bir lakhai rû-i, Psh. بَرْلَهَ بَرْلَهَ, *Beer lahai roi*, Gen. xvi. 14.

بَرْمِيلَه bermilâ Al., arab. بِرْمِيلَه, *a barrel*, Lidz. 422.

بَرْمَالَه bermâl U., pers. بَرْمَالَه, m. I., *a coarse rug* = بَرْمَه, used for covering beds when they have been rolled up for the day.

بَرْمَه or بَرْمَه Ash. = بَرْمَه (see بَرْ).

بَرَانَه bârânâ, kurd. بَرَانَه, m. I., *a ram* four years old and over. ●Or بَرَانَه?

بَرَانَه see بَرَانَه.

بَرِنْجَه bîriuj, turk. بَرِنْجَه, pers. بَرِنْجَه, m. I., *brass*.

بَرَانْدُوزَه bârandûz, pers. دَارَنْدُوزَه, a river in the S. part of the Urmi plain.

بَرْنُوتَه birnôt, az. turk. بَرْنُوتَه, kurd. بَرْنُوتَه, pers. بَرْنُوتَه, f. I., *snuff*. PS. 286, arab. بَرْنُوتَه, f. I., *snuff*.

بَرِنِيقَه berniqî, ●S., f. *Berenice*, Acts xxv. 13. بَرِنِيقَه see بَرِنِيقَه.

بَرَنَاهَه barnâshâ-yâ, f. بَرَنَاهَه, ●S., *human*.

بَرَاهَه bârâ, ●S., m. *Bera*, Gen. xiv. 2.

بَرِيلَه bârili Ti. Al. (proparox.), fr. بَرِيلَه, *upwards, up*.

بَرِيلَه see بَرِيلَه.

بَرِيشَه berprûsh, pers. بَرِيشَه, a city in Persia.

بَرِيقَه bâriq, 1) ●S., *to flash, lighten (lighting)*. 2) met. *to have a sudden pain, to have a stiff neck*, cf. بَرِيقَه, بَرِيقَه. See بَرِيقَه.

بَرَاقَه bâraq, ●S., m. *Barak*, Jud. iv. 6.

بَرِيقَه or بَرِيقَه as OS., birqâ, berqâ, m. I., *lightning*.

بَرِيقَه bârqâ, OS. *, m. *carbuncle (or emerald !)*, Ex. xxviii. 17 RV.

بَرِيقَه bârqû, 1) (perh. fr. arab. بَرِيقَه to adorn oneself) *vain* (used of women). 2) (fr. بَرِيقَه) f. *a shooting pain, a crick in the neck*.

بَرِيقَه berqûl (perh. pers. بَرِيقَه at + OS.

بَرِيقَه q. v.), usually foll. by بَه, *opposite, over against*; cf. بَرِيقَه. بَرِيقَه f. *opposition, of place*.

بَرِيقَه berqûlâ-yâ, f. بَرِيقَه, fr. prec., *opposite*. بَرِيقَه see بَرِيقَه.

بَرِيقَه brâqtâ, f. 6, a *tonsil* (fr. بَرِيقَه no. 2 ?), بَرِيقَه Ash., see بَرِيقَه.

بَرِيقَه birshâ, OS., Beersheba, Gen. xxi. 33. بَرِيقَه or بَرِيقَه see بَرِيقَه.

بَرِيقَه b'râshit, ●S.* (W. Syr. بَرِيقَه), heb. בְּרִאשֵׁת, in the beginning, Gen. i. 1.

بَرِيقَه bershâ, ●S., m. *Birsha*, Gen. xiv. 2.

بَرِيقَه and بَرِيقَه bar, brâ = OS. بَرِيقَه constr. st. of ●S. بَرِيقَه (see بَرِيقَه), used as follows:

1) بَرِيقَه of age, as بَرِيقَه بَرِيقَه بَرِيقَه a girl one month old. ●Or perh. we should write simply بَرِيقَه, the m. for the f. (see بَرِيقَه). 2) بَرِيقَه is used only in COMPOUNDS.

بَرِيقَه bîtâthâ, f. I., 3, (pl. in Ash. بَرِيقَه bîtâthâ), a glove; بَرِيقَه 'ه' or بَرِيقَه 'ه', f. quartz [= بَرِيقَه بَرِيقَه Ash.]; بَرِيقَه 'ه', f. a bolt-socket; بَرِيقَه 'ه', f. a halo round the sun; بَرِيقَه 'ه' a peg in the yoke of a plough to keep the بَرِيقَه from slipping (there are two such); بَرِيقَه 'ه' Tkh. f. a halo round the moon; also = بَرِيقَه 'ه' U. (see بَرِيقَه); بَرِيقَه 'ه' = OS. بَرِيقَه 'ه', f. a thimble; بَرِيقَه 'ه' a breastplate, Ex. xxv. 7 RV. (see under بَرِيقَه); بَرِيقَه 'ه', (= ●S. بَرِيقَه), f., pl. بَرِيقَه بَرِيقَه an echo, a sound: a report, Rom. x. 16 old ver.; بَرِيقَه 'ه', f. a halo round the sun.

بَرِيقَه bârat, turk. بَرِيقَه, f. I., a cheque, note of hand, order. بَرِيقَه 'ه' to negotiate a cheque.

بَرِيقَه brâtâ, sometime in Al. بَرِيقَه bâthâ or بَرِيقَه birtâ (Lidz. 422) = OS. بَرِيقَه, f. with pl. بَرِيقَه bnâti U. بَرِيقَه bnâthâ K. Al., rarely بَرِيقَه bnâyâti U., I) a daughter, a girl. 2) U. the queen at cards.

بَرِيقَه bârtakhti Ti. Al. (proparox.), fr. بَرِيقَه, downwards, down.

بَرِيقَه I) see بَرِيقَه or بَرِيقَه. 2) = foll.

بَرِيقَه Al. Ash. = بَرِيقَه, but usually preceding a noun, as بَرِيقَه بَرِيقَه chief merchant.

بَرِيقَه bâshâ K., turk. بَرِيقَه, m. head, summit.

بَرِيقَه bashâ, f. id., having a white patch (on the forehead), of animals.

بَرِيقَه see بَرِيقَه.

بَشْتَ bishṭô Al., (cf. **بَشَّ** or **بَشَّ** and **بَشَّ**), better, adj. and adv., Lidz. 422.

بَشَّ bâshî, turk. باشى, a term. = chief; e.g. **بَشَّ** head cook.

بَشَّلَا bashilâ, fr. foll., f. 1, a *musk melon*, so called because it is ripened by being buried in hot earth while still growing.

بَشِّيل bâshîl K., OS., 1) to be cooked. 2) to be ripe, to ripen. 3) met. to be warm; pp. met. hardened, hardy. See **مُبَشِّيل**.

بَشَّلَا bshâlâ, m. 1, 1) v. n. of prec. 2) Al. = **مُبَشِّيل**.

بَشَّلَا bishlâ, m. *flour, water, and butter cooked together.*

بَشَّلِي bâshlîgh, turk. باشلىق, f. 1, 1) a hood. 2) K. *five piastres* = **بَشَّلِي** q.v.

بَشَّلَّا bashmâgh, turk. بشـلـا, pers. مـاشـلـا, f. 1, a shoe, boot.

بَشَّلِي or **بَشَّلِي** bashmâghchî, -khchî, turk. بـشـلـاـجـي, m. 1, a shoemaker, cobbler.

بَشِّي bishi Al., f. id., arab. بشـعـ، ugly, Lidz. 423.

بَشَّقَّا bashqâ, f. id., turk. بشـقـا, distinguished from, other than, separate.

بَشَّقَّا bashqâb, usually كـ-âp, az. turk. باشـقـاب, m. 1 (pl. bashqâbi always), a plate, dish.

بَشَّقَّلَان bâshqâlân, turk. باشـقـلـان, a town in Kurdistan.

بَشَّي, **بَشَّي**, see **بَشَّ**.

بَشَّارَة bashârât Al., arab. بشـارـة, good tidings, Lidz. 423.

بَشَّ bit, in K. Al. often بـشـ bid, in Al. Z. (even with بـ and بـ verbs) and sometimes U. K. بـ b', (= بـ بـ it is wished that, or perh. بـ يـشـ he wishes to), the sign of the future tense, as بـوـ بـ or بـوـ بـ or بـوـ بـ he will go. It is an invariable particle. It is seldom used in Ti.; in Ash. بـ alone is used before بـ or بـ, e.g. بـوـ بـ dâzil he will go; so often Ti. Z. Az. [in TA. بـ] is used, in Az. بـ]. See Grammar, 82, 122; and see also بـشـ, بـشـ, بـشـ.

بَشَّ bat, heb. بـ*, m. f. 1, a bath, the Hebrew measure.

بَشَّ pl. of بـشـ; add: divisions of a chest &c. بـشـ see بـشـ.

بَشَّالِي btâ'il, OS., m. *Bethuel*, Gen. xxii. 22. **بَشَّلَا** btûlâ, OS., m. 1, virgin (rare); بـشـ. f. virginity.

بَشَّلَّا btültâ, OS., f. 6, 9, a virgin, maiden. بـشـ see بـشـ.

بَشَّلِي bitûniyâ, OS., *Bithynia*, Acts xvi. 7. بـشـ and بـشـ sec بـشـ.

بَشَّلِي or بـشـ btaklîmin, -im, arab. تـكـلـمـن (lit. at a guess), cf. بـشـ, 1) *in my opinion, probably* (so kurd. بـعـلـ Lerch 81). 2) *by chance.* Not common.

بَشَّلِي batîyâ Al., arab. بـتـلـ, a garment, cloak, Lidz. 416.

بَشَّلِي see بـشـ under بـ.

بَشَّلِي or بـشـ batlâgh, -ligh (sic), cf. turk. بـشـ؟, f. 1, slough, mire, mud.

بَشَّلِي batmân, seldom بـ batmân, turk. بـطـلـان, f. 1, a maund or batman, a weight of various kinds. The usual Urmî batman is about 32 lb. avoirdupois = 8 haptas = 3,200 misqals, one-tenth of a load. The grocer's batman, for weighing sugar, medicine, tobacco, &c. is one-fifth of the above, being 640 misqals; the goldsmith's batman is 64 misqals.

بَشَّلِي btapqâ K., (cf. بـشـ), by chance.

بَشَّلِي see بـ.

بَشَّلِي bâthar K. Al. Sh. MB., as OS., or بـ bâr U. Q. Sal. Gaw. and sometimes Al. Ash. [in TA. بـلـ, بـ لـ, بـ لـ], after, behind, often with بـ prefixed or following. بـشـ بـلـ (or بـشـشـ) bârâ bâr U. *always after, always behind*, intensified form.—With affixes بـشـ بـلـ bâthri K. &c., بـشـشـ bârû U. &c. *after him*; so other persons. In Ti. بـشـشـ bâthrâ d', *after*. بـشـشـ (or بـشـشـ) bârâ hâdâ, hâdâkh U. = بـشـشـ بـشـ Al. (or بـشـشـ) bâthar dâkh (dikh), *afterwards, after this*; بـشـشـ itlyâ bâthar Al., *fallen behind*; بـشـشـ بـشـ bârdé d' yômâ (sic) Ash., *next day*, Lidz. 416; بـشـشـ Al. *after that, conj.*

بَشَّلِي bâthrâ K. &c., بـشـ بـلـ bârâ U. &c., see prec. m. *the back of a thing.*

بَشَّلِي bârâ-, backwards.

بَشَّلِي batshwâ, Psh. بـشـشـ, f. *Bathsheba*, 2 Sam. xi. 3, a name still used (now بـشـ).

، i. the letter **جَمَل**, gâmal, OS., f. 1, in K. MB. 2, = *q* in *go*; when aspirated = *gh*, a soft guttural somewhat like arab. **خ**, but in MB. Ti. often nearly = **و**; with Majliyana (.) it becomes **جَمَل**, jâmal = *j* (English). An aspirated **ك** frequently drops; cf. **كِبَر**, **كِبَر**. In Ti. **ك** often becomes **ك**. In non-Aramaic words **ك** and **ك** are interchanged with **ك**. In numbering **ك** = 3. II. -**ك** = 1) **ك** Az. 2) **ك** Az. Al.

جَاجَ, jâig Al., to approach, Lidz. 424.

جَاهِيد, jâ-id Al., arab. **جَاهِي**, to strive.

جِغرَافِيَّة, as OS. or **جِغرَافِيَّة**, giûgrâpiyâ, ji-, gk. γεωγραφία, f. geography.

جِهَاد, or **جِهَاد**, giûlûgiyâ, ji-, gk. γεωλογία, f. geology.

جِهَاد, as OS. or **جِهَاد**, giûmitriyâ, gk. γεωμετρία, f. geometry.

جَازَ, jâ-iz Al., arab. **جَازَ**, to be allowed or fitting, Lidz. 424. Caus. **جَازَ** q.v. Dist. **جَازَ**.

جَانَ, **جَانَ**, see **جَانَ**, **جَانَ**.

جَائِيُّونَ, gâiyûn, OS., m. *Gaius*, Acts xx. 4.

جَاهِيَّة, jâ-ik Al., to prod, thrust in, Lidz. 424.

جَاهِيَّة, gâ-il K., (in OS. to be in motion, past **كَاهِيَّة** and **كَاهِيَّة**), to boil, intr. Cf. arab. **غَليَّ**?

جَاهِيَّة, jâ-il Al., arab. **جَاهِيَّة**, 1) to seek, search for, with **ك**. 2) to go about, to take a walk (journey, ride), Sachau 23, 67. Caus. **جَاهِيَّة** q.v.

جَالِيُّونَ, gâiliyûn, OS., m. *Gallio*, Acts xviii. 12.

جَيلَانَ, gilân, pers. **گیلان**, a province of Persia bordering on the Caspian Sea.

جَاهِيَّة, jâ-im Al. = **جَاهِيَّة**, Sachau 23, 53.

جَاهِيَّة, gémâ Al. = OS. **جَاهِيَّة** or **جَاهِيَّة**, m. 1, a pond, cistern, Lidz. 425.

جَاهِيَّة, **جَاهِيَّة**, see **جَاهِيَّة**.

جَاهِيَّة, gâ-is Al., to awake, Lidz. 425.

جَاهِيَّة, gâ-ip, -if Al., (cf. **جَاهِيَّة**), to threaten, Sachau 53.

جَاهِيَّة, jâ-iq Al. Ash., (cf. **جَاهِيَّة**, **جَاهِيَّة**?), to tear, split, divide, tr. and intr.

جَاهِيَّة, gâ-ir Al., (OS. past **جَاهِيَّة**), to commit adultery.

جَاهِيَّة, jâ-ir, 1) arab. **جَاهِيَّة**, mingere. 2) K. = **جَاهِيَّة**.

جَاهِيَّة, **جَاهِيَّة**, see **جَاهِيَّة**.

جَاهِيَّة, girâ, 1) as OS., m. 1, an arrow; hence 2) Al., a yard, about = an European metre.

3) U., a lineal measure = 2 **جَاهِيَّة** = $\frac{1}{18}$ **جَاهِيَّة**.

4) OS., also **جَاهِيَّة** in NS., Gera, Jud. iii. 15.

5)* heb. **גַּהְיָה**, f. 1, a weight, a gerah, Ex. xxx. 13.

جَاهِيَّة Sh., in the phrases: **جَاهِيَّة** ikhâ jib = **جَاهِيَّة** **جَاهِيَّة** on this side of; **جَاهِيَّة** mjib = **جَاهِيَّة** **جَاهِيَّة** instead of.

جَاهِيَّة gibâ, in Ti. Sh. **جَاهِيَّة** jibâ, m. 4, usually in K. Sh. **جَاهِيَّة** gútâ q.v., f. = OS. **جَاهِيَّة** for **جَاهِيَّة** (Az. also **جَاهِيَّة**), side (the first two forms not of a man or animal except in the following phrases, see **جَاهِيَّة**). **جَاهِيَّة** **جَاهِيَّة** U. K., instead of, concerning, also lit. on the side of. In Al. Az. **جَاهِيَّة** (or **جَاهِيَّة**) = **جَاهِيَّة** U. = **جَاهِيَّة** K. Sh., to (= ghap Ma'l., Parisot xi. 499; so **جَاهِيَّة** gibkhûn Az., to you). **جَاهِيَّة** K. Sh. (or **جَاهِيَّة**), beside, by the side of, so **جَاهِيَّة** or **جَاهِيَّة** from, from beside; **جَاهِيَّة** lâgibâ (proparox.), on this side; **جَاهِيَّة** lôgibâ (proparox.), on the other side, over there, also abroad; (these two also prepositions when foll. by **بِ**, the latter also when foll. by **بِ**); **جَاهِيَّة** **جَاهِيَّة** to and fro. Used after nouns thus: **جَاهِيَّة** **جَاهِيَّة** from the neighbourhood of Urmi, or concerning Urmi.

جَاهِيَّة jibâ U., f. 3, jéhâ K. Al., m. 3, arab. turk. **جيبي**, 1) pocket. 2) (rare) purse. See prec.

جَاهِيَّة jabâ, f. a box, used for carrying honey and other things.

جَاهِيَّة, i. gâ-wi, 1) to beg, to be a beggar. 2) K., to collect subscriptions. 3) Al., as OS., to collect, to choose. See **جَاهِيَّة**. II. gâ-bî, (cf. **جَاهِيَّة**), to foam up, boil over.

جَاهِيَّة, gab-bâtâ, Psh. **جَاهِيَّة**, Gabbatha, Joh. xix. 13.

جَبَّا gibû, also جَبُوْدَ gipúg, turk. كِبُوك pers. turk. كَفَ f. foam.

جَبَّا jibû, familiar for جَبَّادَ.

جَبَّادَ gâ-wûyâ K., fr. جَبَّادَ, m. 1, a beggar. سَادَ sec. سَادَ.

جَبَّادَ gâ-wüshtâ, f. 6, the name of a large white grape and raisin.

جَبَّادَ gâ-wikh (cf. جَبَّادَ), 1) to be weak and ready to fall in or down, as a roof or wall; to be drawn in, as the stomach of a hungry horse. 2) met. of persons, to be ruined. 3) Al., to fall down, tumble, as a man, &c., Lidz. 427.

جَبَّادَ jabâkhânâ, pers. turk. جَبَّادَ خانه, an armoury.

جَبَّادَ giwâ-yâ U. Q. Sh. = جَبَّادَ.

جَبَّادَ gwiltâ (-thâ K.), OS., f. 6, 1) anything moulded or formed, a clod of earth, a lump of anything, e.g. dough. 2) creation, the universe.

جَبَّادَ gwinâ K. as OS., or by metath. جَبَّادَ gniwâ U. (see جَبَّادَ), m. 1, 1) an eyebrow. 2) the brow of a hill.

جَبَّادَ gâwil, 1) as OS., to form, fashion. 2) Al., to mix, mix up, Lidz. 427; جَبَّادَ جَبَّادَ they fight. Dist. جَبَّادَ.

جَبَّادَ jâbil Ash., arab. جَبَلَ, = prec.

جَبَّادَ gwal, Gebal, Ps. lxxxiii. 7 (not Psh.), Ezek. xxvii. 9 (Psh.).

جَبَّادَ jabâl, arab. جَبَلَ, f. 1, 1) a mountain. 2) natural forest; a reed-bed.

جَبَّادَ jablâ, arab. جَبَلَ, f. 1, a drove of cattle, a company of men. Cf. جَبَّادَ.

جَبَّادَ jabâl-âbâd, pers. جَبَلَ آبَادَ, a mountain in Persia.

جَبَّادَ ghâbin Al. TA. or 'î in Ash., arab. غَبَنَ, to be angry, to be sorry, to grieve.

جَبَّادَ gâbânâ Al., kurd. گَاوَانَ and گَاوَانَ (gavân Lerch. 106). a shepherd, cowherd, Lidz. 428. See جَبَّادَ.

جَبَّادَ gwâ, OS., Geba, 1 Kgs. xv. 22; Gibeah, Jud. xix. 14.

جَبَّادَ gyû'ân, OS., Gibeon, Josh. x. 2. سَادَ, OS., a Gibeonite, 2 Sam. xxi. 1.

جَبَّادَ sec. سَادَ.

جَبَّادَ gâ-wir, fr. foll., 1) to marry, tr. and intr. 2) Al., followed by دَيْدَ, concubere. Dist. جَبَّادَ.

جَبَّادَ gôrâ as OS., m. 1, 4, pl. in U. also sometimes جَبَّادَ; sing. in Ash. Al. جَبَّادَ and 'âjûrâ, jôrâ, m. 1, in Z. Ash. Al. جَبَّادَ gûrâ, m. 1, 1) a husband. 2) K. Al. Az. as OS., a man (lat. vir). جَبَّادَ f. manliness. Dist. جَبَّادَ.

جَبَّادَ gwârâ, m. 1, 1) v. n. of جَبَّادَ; hence 2) marriage, matrimony.

جَبَّادَ gôrânâ Al., m. 1, a boy (so Ma'l. ghâhrônâ, 'a man,' Parisot xii. 13²).

جَبَّادَ Al. = جَبَّادَ.

جَبَّادَ gôri'il, OS., m. Gabriel, still frequently used as a man's name, Ln. i. 19. See جَبَّادَ.

جَبَّادَ sec. جَبَّادَ.

جَبَّادَ gâ-wertmâ, f. 1, the name of a large kind of raisin.

جَبَّادَ gûtâ K. Sh., fem. form of جَبَّادَ q.v.! (or perh. we should write جَبَّادَ fr. turk. كوت rump, cf. كِيْفَه = كِيْفَه).

جَبَّادَ or جَبَّادَ gej, gech, pers. كَعَنْ, see جَبَّادَ, m. 1, 1) gypsum, used as a white plaster for walls; hence 2) plaster, see جَبَّادَ. Cf. كِيْفَه.

جَبَّادَ gagâ, m. 1, a wooden spud, for weeding.

جَبَّادَ gjig, az. turk. كَجَكَ, f. jealousy, rage. جَبَّادَ jájig, kurd. id., f. cheese made from جَبَّادَ, جَبَّادَ, and جَبَّادَ. See جَبَّادَ.

جَبَّادَ gâgû = جَبَّادَ daddy.

جَبَّادَ gâghültâ, OS., f. Golgotha, Calvary, Mat. xxvii. 33.

جَبَّادَ gejkâhâk, pers. گَجَخَانَ (fr. earth), m. mortar made from earth and gypsum, lime.

جَبَّادَ جَبَّادَ.

جَبَّادَ gejkôrâ, az. turk. كَوْرَه, m. lime.

جَبَّادَ gjil, f. jealousy. Cf. جَبَّادَ.

جَبَّادَ جَبَّادَ, see جَبَّادَ.

جَبَّادَ jájim, kurd. jejim, m. 1, a carpet of a small and thin kind.

جَبَّادَ jâgân, m. 1, a coarse rush, flag.

جَبَّادَ gejânâ, gech-, f. جَبَّادَ, fr. جَبَّادَ, 1) made with gypsum, containing gypsum. 2) as subs., m. 1, mortar made with much lime.

جَبَّادَ jâgir Al. K., arab. جَكَرَ, to quarrel, to be angry, to be provoked. See مَجَاجَة.

گاھا, [not MB. Sh.], OS., pers. گاھا, also often گاھا or گاھا, f. ۱, but ۳ in Al. Tkh.; pl. often. pron. گاھا-ی or گاھا-ی, [sing. also in Al. گاھا-گاھا (and گاھا-گاھا), Lidz. 430], time in Al. generally, in U. K. in numbering, as گاھا-گاھا (once) once, once for all, گاھا-گاھا (۲-۳) twice. PHRASES: گاھا-گاھا then, see also گاھا-گاھا; گاھا-گاھا khâ khâ گاھا or گاھا, گاھا-گاھا گاھا-گاھا sometimes, occasionally. See گاھا, گاھا, and گاھا.

جاهه Al. or چاهه, jâhi U. [or چاهه, q.v.], (cf. OS. چاهه, چاهه to rest?), to be tired or wearied.

جاهه jâhâ Al., pers. kurd. گاھا, place, Lidz. 430. Cf. چاهه.

جاهه jâh'd, arab. pers. چاهه, f. quickness, esp. in learning, aptitude; or as adj. apt.

جاهه Al. or چاهه Tkh., jâh'wâ, jih'wâ, fr. چاهه, m. labour, trouble, fatigue.

جاهه jihiz Al., arab. چاهه, dowry, Lidz. 430.

جاهه jihil, arab. turk. چهل, m. f. ۱) inexperience; youth abstract and (with first pl.) concrete. ۲) as adj., f. id., young, youthful, foolish. چاهه, f. ۹, youthfulness, youthful folly. Fem. pl. adj. in Al. چاهه- (arab. term.), Lidz. 431.

جاهه or چاهه giheuâ, as OS., or in Al. چاهه, ghâhâ (Sachau 33), f. Gehenna, hell.

جاهه ghenâ-yâ, f. چاهه-, fr. prec., of hell, hellish.

جاهه ghânta, OS.*, f. ۶, a prayer of inclining, the name of certain prayers in the liturgy.

جاهه jihânâm, arab. چاهه, f. = چاهه.

جاهه Al. = چاهه, Lidz. 431. Caus. چاهه.

جاهه jah'shâ, or چاهه jahshâ Al., jakhshâ K., pers. arab. چاهه, m. ۱, a foal of an ass.

جاهه jâhat, arab. turk. چهت, f. ۱, more usually چاهه q.v., cause, reason.

جاهه, see چاهه.

جوهه jô Al., arab. جو, m. weather, Lidz. 426.

جاهه gô U. J. Sp. Al. as OS., or چاهه gû K. Sal. Sp. Az. and rarely U., (see چاهه), ۱) in (local); into (also چاهه); within; opp. چاهه q.v. which does not in U. K. so commonly denote place; thus چاهه in the city, but

جاهه in truth, چاهه in affliction. But in Al. Ash. چاهه = چاهه and is not only local, also by, by means of [= چاهه U.], also the sign of indir. obj., rarely of dir. obj. [= چاهه U. K.], Sachau 71; see چاهه. چاهه چاهه گاھا-گاھا U. or چاهه چاهه گاھا-گاھا d' Al., along, through. چاهه چاهه or چاهه چاهه, چاهه, چاهه, through, or from among; چاهه up to the inside of; چاهه چاهه U. or چاهه چاهه K. for the inside of; چاهه towards the inside of, and so other prepositions. With affixes چاهه گاھا-گاھا-wi, &c.; and چاهه چاهه, چاهه = چاهه Gram. 176. چاهه چاهه among; in Ash. چاهه چاهه b'gâwâthêhê is among them (Lidz. 425).

جاهه jû Al. = چاهه.

جاهه گاھا-گاھا, OS., m. ۱) the interior, inside. See چاهه. ۲)* a whole congregation, the whole world. For چاهه see چاهه. چاهه چاهه bô g. Al., thereupon, thereabouts, during that time.

جاهه گاھا-گاھا گاھا-گاھا'it (oxytone), OS., inwardly, Rom. ii. 29.

چاهه, چاهه Al. Ash. = چاهه, Lidz. 426.

چاهه گاھا-گاھا, OS., f. ۱, ۳, (also m. as OS.), a pit, den; a hole in a rock.

چاهه چاهه, arab. turk. چاهه, f. ۱, ۳, a cloak, a mantle, robe.

چاهه چاهه, گوھل, گوھل, az. turk. گوھل, f. ۱, a mushroom, fungus.

چاهه = چاهه.

چاهه gûgh, OS., m. Gog, Ezek. xxxviii. 2.

چاهه چاهه Al., turk. چاهه, offence, Lidz. 427.

چاهه چاهه, ja-wij, (= chald. چاهه, or fr. turk. چاهه), a violent motion?), to stir intr., to move intr.

چاهه چاهه, ۱) m. ۱, a vine stock. ۲) a portion. ۳) f. ۱, (in U. چاهه), a green musk melon.

چاهه چاهه Al. = چاهه.

چاهه چاهه jûjâ U., see چاهه.

چاهه چاهه see چاهه.

چاهه چاهه گاھا-گاھا, ۱) OS., chald. چاهه, m. ۳, ۴, a wall of a house or field [opp. چاهه, چاهه]. ۲) = TA., OS. چاهه, f. a leather bottle or skin, chiefly used for making butter &c.; see foll. ۳) OS.*, m. f. ۱, a choir, body of singers, one on each side of a church, like 'decani' and 'cantoris.' ۴) چاهه, see چاهه.

جَدَّا jôdâ Al. = prec. no. 2, but it is used for holding water [cf. س.] Sachau 21.

جَدَّة gûdâ, OS. جَدَّة, f. 3, *an inner coat; a tunic.*

جَدِيلَة jûdîl, arab. جَوْدِيَّة, *Jabel Judi*, a mountain range in S. Kurdistan, said by the Syr. to be that on which the ark rested.

جَدِيْهَة gûdyâ, f. جَدِيْهَة, for جَدَّة (see جَدَّة and foll.), *defiled, leprous.*

جَدِيْهَة gûdâyâ Tkh., f. جَدِيْهَة, *dirty, unclean.*

جَدَّهَة gûdâpâ, OS., m. 1, *blasphemy.*

جَاهِيرَة ja-wâhir, arab. turk. pers. جَاهِيرَة, kurd. jô-âb'r Garz. 152, jewahir Lerch. 119, pers. كُوهِر, m. 1, *a pearl.* جَاهِيرَة Al. *a jewel*, Lidz. 427.

جَاهِيرَة jôhâr, arab. turk. جَاهِيرَة, cf prec., m. 1, *essence of a fruit &c.*

جَاهِيرَة jôhârdâ, f. id., az. turk. جَاهِيرَة, *polished.*

جَاهِيرَة jûwâ, pers. turk. جَاهِيرَة, kurd. jûwâ Lerch. 120, m. *quicksilver, mercury.*

جَاهِيرَة jûwâb, arab. turk. جَاهِيرَة, knrd. jô-wâb Garz. 235, jewâb Lerch. 119, juâb id. 120, m. 1 (f. iu Ash.), 1) *an answer, reply, response.* 2) *an account rendered of a duty performed; responsibility;* جَاهِيرَة excuse, Rom. ii. 1; جَاهِيرَة to give account for. 3) K., *a saying, word.*

جَاهِيرَة Al. = جَاهِيرَة.

جَاهِيرَة see جَاهِيرَة.

جَاهِيرَة jûwânâ, f. جَاهِيرَة, fr. جَاهِيرَة, *mercurial; containing mercury.*

جَاهِيرَة gâ-wûr or gô-ûr, turk. كَوْر, kurd. گ PS. 331, *Giaour, infidel*, a term of great reproach used by Mussulmans.

جَاهِيرَة gôzâ, OS., 1) m. 1, *a walnut*, sometimes a nut generally; جَاهِيرَة a nutmeg (lit. Indian nut). 2) m. 4, *a walnut-tree.*

جَاهِيرَة gôzâbast, (fr. prec. + pers. پست?), f. walnuts and honey boiled together.

جَاهِيرَة gôzûnâ Al., m. 1, dim. of جَاهِيرَة, Lidz. 427.

جَاهِيرَة jôzî, f. id., az. turk. جَاهِيرَة, leather colour, reddish.

جَاهِيرَة gôzikthâ K., fr. جَاهِيرَة with kurd. term. (Kap.), f. 6, *a peppercorn; in pl. black pepper.*

جَاهِيرَة gôzâl, turk. كُوزل (lit. pretty), f. a woman's name now used.

جَاهِيرَة güzîligh (cf. turk. كُوكل spectacles?), a fly flap, fly net for horses; sometimes used for a horse's bit.

جَاهِيرَة gózán, OS., Gorzan, 2 Kgs. xvii. 6.

جَاهِيرَة güzâ, OS., m. 1, stock, stem, Isa. xi. 1.

جَاهِيرَة gâ-wikh Al. = جَاهِيرَة, to cry, scream.

جَاهِيرَة jûhâdâ Al., (see جَاهِيرَة), m. 1, *quarrelling, strife.*

جَاهِيرَة gâ-wâyâ, f. جَاهِيرَة, OS., *interior, inner;* جَاهِيرَة Al. = foll. no. 1; جَاهِيرَة = foll. no. 2.

جَاهِيرَة gâ-wâ-i or جَاهِيرَة, fr. جَاهِيرَة, 1) *within, inwardly;* 2) جَاهِيرَة or جَاهِيرَة within, or from within. جَاهِيرَة also = *to the inside, into (it);* 3) جَاهِيرَة within, prep. 2) as subs., *the interior.*

جَاهِيرَة gâ-wilân, f. an important village which gives its name to a plain north of Urmi.

جَاهِيرَة gâyim*, heb. גַּיִם, Psh. گَيْمَ, Goim, Nations, Gen. xiv. 1 RV. (so Az. گَيْمَ nations).

جَاهِيرَة jwin Al., (fr. kurd. جَوْنَى together?), pl. 1, *a troop, band,* Lidz. 426.

جَاهِيرَة giçlimâ, or جَاهِيرَة jükünâ, both U. Tkh., or جَاهِيرَة gûjimâ Ti., (cf. جَاهِيرَة), *the fist; also a blow with the fist;* جَاهِيرَة to hit out.

جَاهِيرَة gôl, turk. كُول, f. 1, 2, *a pond; a lake; a puddle;* i.e. a piece of water of any size.

جَاهِيرَة Al. Ash. = جَاهِيرَة, Lidz. 427.

جَاهِيرَة gâ-wil (cf. OS. جَاهِيرَة to reject?), to reject food, to be fastidious about. Dist. گَيْدَ.

جَاهِيرَة or جَاهِيرَة gûlâ, gül-lâ, pers. turk. گل, f. 3, 5, 1) *a cannon-ball.* 2) *a bullet.* 3) Al. f. 1 = جَاهِيرَة q.v.

جَاهِيرَة jûlâ or jûlâ, kurd. jûl Garz. 273, jil Lerch 119, m. 1, 1) *an article of clothing; a cloth; a garment, robe; usually pl. clothes.* 2) pl. bedclothes.

جَاهِيرَة jwâlâ, pers. جَاهِيرَة, f. 1, *a sack, bag.*

جَاهِيرَة or جَاهِيرَة gûlâh, pers. گلاب, m. 1, rose-water.

جَاهِيرَة = جَاهِيرَة, Joh. xix. 17.

جَلَّةٌ, gulgâz, az. turk. گوکلر, f. a woman's name now used.

جَلَّانٌ, gûlâjân, pers. گل جان (lit. rose of the soul), m. 1, a *reel* or *wheel* for winding cotton.

جَلَّانٌ, gâlâgân, m. f. 1, the name of a fish-eating bird.

جَلَّانٌ, gûlûrd, kurd. گولورد, a river of Kurdistan.

جَلَّانٌ, gûlzádâ, pers. گولزاده, f. a woman's name now used; lit. rose-born.

جَلَّانٌ, gûlî, pers. گولی, f. a woman's name now used; lit. rosy.

جَلَّانٌ, jâlijânâ, f. 1, the name of an edible vegetable used also for making red ink.

جَلَّانٌ, gûlyâd, OS., m. *Goliath*, ISam. xvii. 4.

جَلَّانٌ, الجَلَّانُ, see الجَلَّانُ.

جَلَّانٌ, Al., see الجَلَّانُ.

جَلَّانٌ, jûlmerg, turk. جولمرگ, a town in Central Kurdistan, on the Greater Zab.

جَلَّانٌ, gûlistân, pers. turk. گولستان, f. a woman's name now used, also a famous Persian book; lit. rose-garden.

جَلَّانٌ, jôlistân Ash. = الجَلَّانُ, Lidz. 427.

جَلَّانٌ, gûlâ, f. 1, 3, a fruit-stone; a kernel; perh. = الجَلَّانُ q.v.

جَلَّانٌ, gûlânâ, f. گلان, fr. prec., containing stones, as fruit.

جَلَّانٌ, gûlpâ, (OS. گلپن, pl. only), m. 4, pl. also گلپن - gûlpânâ, 1) a fin. 2) a wing.

جَلَّانٌ, gûlpânâ prâsâ Sh., 1) a butterfly. 2) a bat.

جَلَّانٌ, gûlsâbâ, az. turk. گولصبا, f. a woman's name now used.

جَلَّانٌ, jwâlâqâ, f. id., awkward, gawky; hilarious, rowdy.

جَلَّانٌ, gûlshân, turk. pers. گلشان, f. a woman's name now used; lit. flower-bed.

جَلَّانٌ, gûltâ, f. 6, 1) the capital of a pillar, 2 Kgs. vii. 16. 2) OS.*, an altar-cloth. 3) OS.*, a cowl.

جَلَّانٌ, jûltâ, f. 6, arab. turk. جلد ? or fr. الجَلَّانُ, a cloth case for a book; a bag.

جَلَّانٌ, jûm, az. turk. جوم (lit. one who holds

his breath under water), f. *diving*; to dive.

جَلَّانٌ, gûmâ, 1) (turk. كومه a heap, group: or fr. OS. گل or گل to cut off?), m. 4, a fold, sheep-fold. 2) Al., = گونج, Lidz. 479.

جَلَّانٌ, sec گونج.

جَلَّانٌ, gûmûsh, turk. كومش, m. silver. Used as the name of a dog.

جَلَّانٌ, gûmlâ, OS. گل, m. f. 1, 3, a camel. ۱۲۷ گونج a thistle.

جَلَّانٌ, jwamlânâ, m. 1, the name of a frame on which apples are fastened at a wedding; these are thrown by the bridegroom at the bride during the procession.

جَلَّانٌ, gûmilthâ Al., f. of گونج, Lidz. 434.

جَلَّانٌ, gûmân, pers. گمان, f. 1, suspicion, doubt. ۱۲۸ گونج see گونج.

جَلَّانٌ, jômerd K. Al., f. id., kurd. generous, Lidz. 428.

جَلَّانٌ, gûmrûg, turk. knrd. گمرن, f. 1, custom, duty [see گونج]. Also گونج.

جَلَّانٌ, gûmrûgkhânâ, turk. گمرخانه, f. 1, a custom-house. Also گونج.

جَلَّانٌ, gûmrûghâ, turk. گمرچي, m. 1, a custom-house officer.

جَلَّانٌ, see گونج.

جَلَّانٌ, gûmshâ, rarely by metath. گونج, q.v., (cf. گونج), m. 1, a handful.

جَلَّانٌ, gûntâ Al., (for گونج, fr. گونج?), f. a pit, Lidz. 426.

جَلَّانٌ, gâ-wân, az. turk. گونج, f. 1, 1) thorns for lighting fires, brambles. 2) a plant from which mats are woven = گونج.

جَلَّانٌ, jûmâ, az. turk. جونه, m. 1, muslin.

جَلَّانٌ, gônâ Al. Ash., OS., m. 1, colour, Lidz. 428.

جَلَّانٌ, gâ-wânâ, f. گونج, fr. گونج (lit. within oneself), 1) silent, morose. 2) as subs., a deep thinker. 3) capacious.

جَلَّانٌ, gûmbâz, pers. turk. گونج, az. turk. kurd. كند, كيت PS. 333, f. 1, a dome.

جَلَّانٌ, gûnâbâkhâu, az. turk. گونه بagan, f. 1, a sunflower.

جَلَّانٌ, gûngâ, az. turk. گونگ, m. 1, a pipe of

earthenware, wood, iron, &c.; a chimney-pipe, a stove-pipe.

جُنْجَرَةٌ jünjárâ, also in Al. جُنْجَرَةٌ jinjárâ (Sachau 83. 42, Socin 149. 42), fr. مِنْجَرَةٌ m. 1, torment, torture, conn. with OS. جُنْجَرَةٌ arab. حَرْجَرَةٌ to drag ?

گُونْجَمَعَةٌ usually جُنْجَمَعَةٌ or جُنْجَمَعَةٌ gündimû, gau-
gin-, az. turk. نَكْدَمَةٌ, f. a black grape.

گُونَّا gûnâ Alsh. = گُونَّا, Lidz. 428.

جُنْجَنَةٌ gûnâkâr, f. id., pers. گُنْجَنَةٌ کَارْ kurd. gûnâkâr Garz. 115, (cf. گُنْجَنَةٌ), guilty, condemned; تَحْمِيْجٌ to condemn, with dir. obj.; جُنْجَنَةٌ -guilt, condemnation.

جُونَّهٌ gûnkâh, OS., m. confusion.

جَوَانٌ, jwâniyâ K. (cf. pers. چوان youth, and چوان), m. 1, a colt, foal.

جَوَافٌ, gûnyâ, OS., turk. كونيا, m. 1, 1) an angle. 2), also (mod.) جَوَافٌ, a right angle.

جَوَافٌ, gâ-wâ-nâ-yâ, f. گُونَّا, OS., universal.

جَوَافٌ, gûnyâbir, az. turk. كونیابیر, at right angles.

جَوَافٌ, jwânikhâ K.. f. 6, fem. of گُونَّا.

جَوَافٌ, gûnmüzd, az. turk. گونمزد, a day's wages.

جَوَافٌ, gûnmüzd-dâr, az. turk. گوْنَزَدَدَار, m. 1, a journeyman.

جَوَافٌ, jwanqâ, fr. pers. turk. kurd. چوان, with kurd. term. گ, Nöld. 384, (cf. چنان), m. 1, 1) a youth, a young man. 2) as in kurd. a beau; hence 3) in Ti. Sh. Terg. adj. (fem. چ- jwanqé), beautiful, comely.

جَوَافٌ, jwanqûnâ Al., m. 1, dim. of prec. Lidz. 428.

جَوَافٌ, gôsâ, see گو.

جَوَافٌ, ghîsl, arab. غسل, f. ceremonial ablution (Mussuluan), when the whole body is bathed.

جَوَافٌ, or چ-، güstâgh, -âkh, f. id., turk. pers. گستاخ, familiar, bold, insolent.

جَوَافٌ, jâ'ithâ Al., f. 6, a pebble, Lidz. 426.

جَوَافٌ, گَفَلَةٌ, گَفَلَةٌ Al. = گَفَلَةٌ.

جَوَافٌ, gûpâs, (cf. چفچ), menstrual.

جَوَافٌ, gôpir*, heb. چپִרּ, m. 1, gopher.

جَوَافٌ, jüst, f. id., pers. جفت, joined.

جَوَافٌ, تَحْمِيْجٌ to annex.

جَوَافٌ, güptâ, (perh. fr. pers. گوفته beaten together ? or fr. OS. چنچن cheese, rt. چنچن), f. cheese; چنچن چنچن cheese of goats' and ewes' milk; چنچن چنچن cheese boiled with چنچن.

جَوَافٌ, jôqâ Al., arab. جوقه or جوقه, a regiment, Lidz. 428.

جَوَافٌ, gûr, f. id., shrill.

جَوَافٌ, gâ-wâr, f. the plain of Gawar in Kurdistan, near the Persian frontier.

جَوَافٌ, gâ-wir, fr. چنچن, to grow, to grow up; چنچن چنچن gwirî gû gânî K., he was pleased with himself. See چنچن, and dist. چنچن.

جَوَافٌ, jör, arab. turk. چور, f. 1, oppression.

جَوَافٌ 1) pl., see گُونَّا. 2) see چنچن.. 3) Al., m. a buck, a he-goat, Lidz. 429.

جَوَافٌ, gérâ, 1) f. id., kurd. ghawer Garz. 158, grey. 2) turk. گوره, prep., according to, in proportion to. As in turk. it follows the noun.

جَوَافٌ, gûrâ U. K., 1) adj., f. گُونَّا, kurd. گوره, great, large, big ; of age, old, elder. 2) subs., m. 1, 4, a great man, a nobleman, a ruler. چنچن چنچن the chief priests; چنچن چنچن to promote, ennable, Dan. iii. 30. چنچن greatness, size ; authority, rule ; چنچن چنچن to rule.

جَوَافٌ, gûr-âl, turk. گورال (lit. see, take), the ordinary method of taxation in Persia, by which each head of cattle &c. is taxed at so much.

جَوَافٌ, jür'at, turk. جُرْت, arab. چراکه, f. bravery, valour, courage.

جَوَافٌ, jûrâbâ, fr. چنچن, m. 1, temptation, trial.

جَوَافٌ, gûrgûmâ, fr. چنچن, f. 1, a turtle-dove.

جَوَافٌ, gûrjâ-yâ, f. گُونَّا, a Georgian.

جَوَافٌ, gûrjistân, pers. گورستان, f. Georgia, in Trans-Caucasia.

جَوَافٌ, gûrz, pers. گرز, f. 1, 1) a stick, club. 2) a pestle.

جَوَافٌ, gûrkhanâ, pers. turk. گورخانه (fr. a grave), f. 1, a graveyard, cemetery.

جَوَافٌ, gûryâ, OS., m. 1, a whelp, a puppy.

جَوَافٌ, gôrin Al., f. id., kurd. گورین, before mentioned, Lidz. 429.

جَوَافٌ, gûritâ, f. 6, fem. of چنچن.

جَنْدِل gúrikthâ Al., f. 6, a kind of silken material, Lidz. 429.

جَنْدِل gúrmâ, (cf. pers. گُرْمَه silk or cotton thread), f. 1, cotton seed.

جَنْدِل gúrmâmîsh, f. id., turk. كورماش, negative part., 1) not seeing, rare. 2) met. a 'nouveau riche.'

جَنْدِل gûrâmast, pers. كوره ماست, f. curdled and sweet milk mixed.

جَنْدِل gûrimthâ Tkh. = جَنْدِل.

جَنْدِل gôrân, pers. گواران, m. 1, an ox-goad.

جَنْدِل gûrnâ, OS., m. f. 1, 1)* a baptismal font. 2) K., a large vessel for holding water or wine.

جَنْدِل jôrânâ, fr. جَنْدِل, m. 1, 1) an oppressor. 2) a crying or peevish child.

جَنْدِل gûrangâ K., az. turk. گورنگ, f. 1, a wood (silva).

جَنْدِل gâ-wâr-nâ-yâ, f. جَنْدِل, a native of Gawar (see جَنْدِل).

جَنْدِل gôrânâ-yâ, f. جَنْدِل, fr. جَنْدِل, greyish, somewhat grey.

جَنْدِل gûrantâ Al., f. 6 = جَنْدِل.

جَنْدِل gûrsatmâ, az. turk. گورستم, m. 1, a deformed person, a monster.

جَنْدِل jür-râ U., az. turk. جوره, m. 1, kind, sort, breed, manner; جَنْدِل جَنْدِل various.

جَنْدِل gôrtâ Al., pers. گور, OS. جَنْدِل and 'î, f. 6, a brick, Lidz. 429.

جَنْدِل gâ-wertâ = جَنْدِل q.v., f. 6, a female buffalo calf. See جَنْدِل.

جَنْدِل gûshâ, pers. turk. گوش, m. 4, a corner, angle, esp. of a cloth &c.

جَنْدِل gûshmâ, m. 1, 1) OS., substance, body, lit. and met.; the person. 2)* gram. a word; جَنْدِل word by word. 3) see جَنْدِل.

جَنْدِل or جَنْدِل gûshmâ-yâ, gûshmâ-nâ-yâ, f. جَنْدِل, both OS., substantial, concrete (opp. جَنْدِل abstract), material.

جَنْدِل 1) see جَنْدِل. 2) see جَنْدِل.

جَنْدِل gûtrûm, f. id., lean, weak, used of human beings; but lit. lean cattle (pers. كون lean + ن cattle).

جَنْدِل güt-tâ, f. 9, 1) a ball. 2) a drop of rain, &c. For جَنْدِل?

جَنْدِل gâzâ, 1) OS., Gaza, Acts viii. 26; see جَنْدِل, جَنْدِل. 2) Al., pers. جَنْدِل, kurd. چو, pl. 1, a yard, an ell, Lidz. 431.

جَنْدِل gezâ, OS., m. 1, 1)* treasure, treasury. 2) the Geza, a book containing special hymns &c. for festivals. See جَنْدِل.

جَنْدِل jazî, pl., arab. جَزِيز, torment, trouble, punishment.

جَنْدِل ghâzib Al., arab. غَازِب, to be angry, to be enraged; † pp. angry.

جَنْدِل gazgûlâ, az. turk. گوزگول (lit. rose of the eyes), m. 1, a gum made from the tree جَنْدِل.

جَنْدِل gizgizâ, onomat. (cf. knrd. گزگز the whiz of an arrow, PS. 332), f. 1, a top.

جَنْدِل gâzwandâ, (cf. az. turk. گزواند a complainant), m. 1, a complaint against an equal.

جَنْدِل gzûrtâ esp. K., as جَنْدِل, f. circumcision.

جَنْدِل jizikh, az. turk. جَزِيز, f. a circle made in sand by children for playing 'knuckles.'

جَنْدِل gizirâ, az. turk. گزیر, m. 1, one who gives notice to pay dues, a parish beadle.

جَنْدِل jzirâ, arab. جزيرة (lit. the island), Jezirah, a town on an island in the Tigris, about 70 miles NW. of Mosul. جَنْدِل, jzirâ Al., m. 1, a native of Jezirah.

جَنْدِل gizrâ, 1) m. 1, a heap of snow, cf جَنْدِل. 2) pp. of جَنْدِل.

جَنْدِل gzirtâ Al. = جَنْدِل, Sachau 71.

جَنْدِل m. 1, and جَنْدِل f. 6, gizkâ, giziktâ, a goat, two years old. Also جَنْدِل Gen. xxxvii. 31; and in K. with جَنْدِل. Cf. جَنْدِل, جَنْدِل?

جَنْدِل ghazâlâ Al., f. = جَنْدِل gazelle, Lidz. 431.

جَنْدِل gazmâ, az. turk. گزج, m. 1, a watchman.

جَنْدِل grâmâ K., as OS., or جَنْدِل gizraâ U. Ti. (usually pl.), m. 1, 1) a threat; جَنْدِل to threaten. 2) an attack.

جَنْدِل gizmânâ, f. جَنْدِل, fr. prec., threatening, minatory.

جَنْدِل see جَنْدِل.

جَنْدِل gâzandalai, az. turk. گزندالاي, f. the name of a round and large white grape.

جَوْدَه see جَوْدَه.
جَازِرَه gâzir K., OS., 1) to circumcise. 2) to cut down wood &c. See جَوْدَه.

جَذَرَه gîzrâ, fr. prec., m. 1, a pile, heap.

جَذَرَه gîzârâ, pers. جَرَرَه, m. 1, a carrot.

جَزَرَه gâzrâtâ, OS., f. 6, pl. also جَزَرَه gâzrâtî, an island. Rare in U.

جَرَّه or جَرَّه, gâzettâ, gâzétâ K., europ., f. 1, a newspaper, gazette.

جَرَّه gâzâtâ, (cf. OS. جَرَّه to shear, OS. جَرَّه wool), f. 9, a sheep, ewe, three years old.

جَرَّه see جَرَّه.

جَحَّهَه gâkhûkâ (OS. -âkhâ), m. 1, lit. one who laughs; hence 1) a sea-gull. 2) a dimple.

جَحَّهَه gakhzi, OS., m. Gehazi, 2 Kgs. iv. 12.

جَحَّهَه gakhik, but in Ti. as OS. gâkhikh, to laugh, with جَ = at; to deride. See جَحَّهَه.

جَحَّهَه gikhkâ, OS. جَهَّهَه, m. 1, laughter.

جَحَّهَه see جَحَّهَه.

جَحَّهَه jî Ash. = جَهَّهَه, Lidz. 424.

جَحَّهَه jai Al. = جَهَّهَه, Lidz. 424.

جَحَّهَه géyâ, m. 1, a joint of the body.

جَحَّهَه see جَحَّهَه and جَهَّهَه.

جَحَّهَه &c., see جَهَّهَه.

جَحَّهَه, جَهَّهَه, see جَهَّهَه.

جَحَّهَه jihgir, Pers. كِير, m. 1, a pickpocket.

جَحَّهَه jebû Al.= جَهَّهَه.

جَحَّهَه see جَهَّهَه.

جَحَّهَه géjâ bûrkî, az. turk. (fr. جَهَّهَه night), cf. جَهَّهَه, f. 1, a nightcap.

جَحَّهَه géjâ qûshî, turk. (lit. night-bird), f. 1, a bat.

جَحَّهَه giglâ, m. 1, as OS., or جَهَّهَه gigltâ, f. 6, 1) a circle, orb, orbit. 2) a ball or skein of string or yarn. 3) a spindle.

جَحَّهَه see جَهَّهَه.

جَحَّهَه see جَهَّهَه.

جَحَّهَه ghâyûr Al., arab. غَيُور = جَهَّهَه, f. id., zealous, Lidz. 425. Cf. جَهَّهَه.

جَحَّهَه giyûrâ, OS.* m. 1, 1) a proselyte (lit. a stranger). 2) a 'farcing,' or verse intercalated in psalms, canticles, &c.

جَرِي jûrî pl., fr. جَرَّه urine

جَيَّرَه giwergîs, ●S., m. George, a man's name still much used.

جَيْهَه Al., see جَهَّهَه.

جَيْلَه jîyâz, arab. جَهَّا زَهَّار, m. 1, dowry.

جَيْهَه gîkhûn, OS., Gihon, Gen. ii. 13.

جَيْهَه see جَهَّهَه.

جَيْهَه gêchâg, az. turk. كِيچَك, osm. turk. كِيچَك, f. 1, a ford.

جَيْهَه, جَيْهَه see جَهَّهَه.

جَيْلَه jîlidqâ, az. turk. جَلْدَه perh. from fr. gilet through russ., f. 1, a waistcoat.

جَيْلَه sec. جَهَّهَه.

جَيْلَه gîlânâr, az. turk. كِيلانار, m. 1, a black cherry.

جَيْلَه gilâstâ, f with coll. pl. جَيْلَه gilâsi, rarely 6; or in Q. K. جَيْلَه gilâsâ, m. 1; kurd. gelâs (an acid cherry) and karas Garz. 110, az. turk. كِيلانس, turk. كَرَاس and كَرَاس, a white cherry (dist. prec.); with pl. 6, a cherry-tree.

جَيْلَه see جَهَّهَه.

جَيْلَه gémâ, az. turk. كِيمَه, f. 1, 3, a coat with tails. Dist. جَيْلَه.

جَيْلَه gayimchârâ (cf. prec. and جَيْلَه), f. 1, armour, coat of mail, cuirass, breastplate.

جَيْلَه gyânâ Al. Ash. = جَيْلَه q.v.

جَيْلَه géyâsâ, OS., m. 1, a robber, used in NS. of the penitent thief only.

جَيْلَه, جَيْلَه, جَيْلَه, جَيْلَه, see جَهَّهَه.

جَيْلَه 1) gir, pers. كَرَس, f. strength. 2) see foll.

جَيْلَه or جَيْلَه or جَيْلَه or جَيْلَه, ghér, ghir, shghér, shghir, all Al., arab. غَيْر, kurd. gér Garz. 52, Ma'l. ghair (Parisot xii. 137), 1) except. 2) other, another. كَرَس beside, except, other than.

جَيْلَه girâ, (cf. pers. كَرَس holding fast), cream, not clotted. Dist. جَيْلَه.

جَيْلَه għiré Al., arab. غَيْرَه = جَيْلَه, cf. جَهَّهَه, Lidz. 425; جَيْلَه quickly; جَيْلَه to be excited.

جَيْلَه m. 1, جَيْلَه f. 6, géyârâ, géyârtâ, Al. as OS., agent of جَهَّهَه, an adulterer, adulteress.

جَيْلَه gîrû Sh. = جَهَّهَه Gaw. = جَهَّهَه K., at a loss, at a standstill. Cf. جَهَّهَه.

جَيْلَه Al. = جَهَّهَه.

جَرَانِ jérân, turk. جران, f. ۱, a deer, gazelle.
جَتَّا jétâ, for 'جَتَّ' or 'جَتَّ'. See جَنَّا. كَجَنَّةٌ, كَجَنَّةٌ, كَجَنَّةٌ, see 'جَنَّا'.

جَذَّ Al., see 'ذ'.
جَلَّ gil, pers. گل, m. ۱) clay. ۲) rare, chalk.
جَلَّ jil, m. ۱) = prec. no. ۱. ۲) slate-pencil.
جَلَّ galâ, az. turk. گل, m. ۱, a wedge; a peg, a wooden nail.

جَلَّ Terg., گل MB., galâ, galâ, m. ۲ = جَنَّةٌ.
جَلَّ gali K., ۱) alas! [esp. in the phrase گل چو گل K., an expression used by women on hearing bad news] = گل galû Sh. Al. (perh. fr. pers. گل lamentation). ۲) Al. Ash. (Lidz. 432), 'a vocative particle,' while گل is an 'interrogative particle,' but is also used in affirmative sentences nearly = چَ.

جَلَّ jalâ, az. turk. چَلَّ, m. ۱, a flagstaff, a mast; a pole for knocking down walnuts &c.

جَلَّ gâli, OS., ۱) to reveal, disclose, tell. ۲) to uncover; گلَّا rishû gilyâ, bare-headed. See چَلَّ.

جَلَّ jalî, ۱) to wear out, intr., to be threadbare, to fade. ۲) K. = چَلَّ, q.v. ۳) Al., arab. چَلَّ, to cleanse, wipe, Lidz. 432. See چَلَّ.

جَلَّ jalé Al., kurd. چال, f. a grave, Lidz. 432.
جَلَّ gilâ, OS., m. ۱, ۳, ۴, ۵, ۱) grass, hay. ۲) any herb. ۳) esp. with چَلَّ, tea, tea-leaves. ۴) in Q. چَلَّ is stacked hay.

جَلَّ jâlê nûné Ti., fr. چَلَّ no. ۲, m. a seamew (lit. fish-snatcher) = چَلَّ U.

جَلَّ (see چَلَّ, چَلَّ and چَلَّ) jâliw Al. K., arab. چَلَّ, to prey on, seize, plunder, snatch.

جَلَّ ghâlib U. Al. TA. = مُلْكَ K., arah, غلب, OS., چَلَّ, to conquer, overcome.

جَلَّ jâlâb, (cf. چَلَّ), f. ۱, a flock, herd of sheep or cattle brought for sale.

جَلَّ ghalâbâ, ghâ- Al., ۱) agent of چَلَّ, hence ۲) invincible, Lidz. 432.

جَلَّ glabâ, OS., Gilboa, ۱ Sam. xxviii. ۴ (Psh. چَلَّ), xxxi. ۱.

جَلَّ ghâlibâtâ, or in K. چَلَّ khâlibâtâ, perh. for 'چَلَّ', fr. چَلَّ, f. ۶, ۱) victory. ۲) a prize. چَلَّ چَلَّ to conquer, tr.

جَلَّ jalbâtâ Al., cf. foll. f. splendour.

جَلَّ Al. Ash. = 'ذ'.

جَلَّ ghâlbâna, ۱) agent of چَلَّ, hence ۲) prosperous, Lidz. 432.

جَلَّ gâlij, (cf. OS. چَلَّ to uncover, or OS. چَلَّ to stretch?), ۱) to open wide the mouth of a vessel or skin. ۲) met. to be talkative.

جَلَّ Al. = چَلَّ no. ۲, Lidz. 432.

جَلَّ or چَلَّ jâlig, jâlij Al. Ash., to cut off, Lidz. 432.

جَلَّ jalghâ, az. turk. چالغ, m. ۱, ۱) an appendage. ۲) a wig.

جَلَّ see 'ذ'.

جَلَّ galgôlâ, cf. چَلَّ, f. ۱, a round plaything (?) Stod.; a cotton reel.

جَلَّ galgal, whirling, Ezek. x. 13. Cf. foll.

جَلَّ galgâlâ, ۱) OS., also in NS. چَلَّ, Gilgal, ۲ Kgs. ii. ۱. ۲) (cf. OS. چَلَّ to whirl) whirling dust, Isa. xvii. 13.

جَلَّ galgaltâ Al., kurd. چَلَّ and غَلَّ, cf. چَلَّ, f. ۶, noise, tumult, Lidz. 432.

جَلَّ jild, arab. turk. چَلَّ, m. ۱, a volume, book. Also چَلَّ.

جَلَّ jalâd, arab. turk. چَلَّ, m. ۱, an executioner, properly of a lower grade [see چَلَّ]; چَلَّ the captain of the guard, ۲ Kgs. xxv. ۱۵.

جَلَّ jeld, cf. foll., quick.

جَلَّ jeldî, or چَلَّ, pers. چَلَّ, ۱) quickly, soon. ۲) early. Often repeated, چَلَّ چَلَّ چَلَّ. چَلَّ چَلَّ چَلَّ چَلَّ long ago [dist. چَلَّ چَلَّ quicker than]; چَلَّ چَلَّ چَلَّ quickly.

جَلَّ gildâ, OS., m. ۱, skin; leather.

جَلَّ see 'ذ'.

جَلَّ see 'ذ'.

جَلَّ jilâ, kurd. چاو PS. 293, m. ۱ (jilâwi), a bridle.

جَلَّ jilû, a tribal district SW. of Gawar. The dialect is akin to that of Gawar, Salamas, and Qudshanis, and not to that of the other tribal districts. چَلَّ jilwâyâ, a native of Jilu.

جَلَّ see چَلَّ.

جَلَّ jâlâ-wâ, m. ۱, a string in a water-mill, to lift or lower the lower end of the wheel, so as to regulate the descent of the corn.

جَلْجَةٌ gilûjâ, az. turk. لَوْرَجْ, f. 1, a coil of carded cotton or wool.

جَلْجَلٌ glîlâ, 1) adj., with f. جَلْجَلٌ glültâ, OS. لَبَنَ, round. 2) as subs., m. 1, a ball, globe. 3) in pl., prepared wheat. 4) the masc. and the fem. as subs., m. 1, f. 6, a bowl, 1 Kgs. vii. 42; a round lump, Zech. v. 7 RV. marg.

جَلْجَلَةٌ glülnâ-yâ, f. لَوْرَجْ, fr. prec., round, orb'd, somewhat round, oval.

جَلْجَلٌ Al. = 'א (Lidz. 555), millet.

جَلْجَلَةٌ gâlûtâ, OS.*, f. captivity, Ezek. i. 1 RV.

جَلِخٌ jâlikh, (cf. جَلِخَ?), to bark the skin or a tree (cf. Az. جَلِخَ to tear). See جَلَّ.

جَلِيلٌ ghâlit Al. = 'א q.v.

جَلَاتِيَّةٌ gâlatîyâ, OS., Galatia, Gal. i. 2. جَلَاتِيَّةٌ gâlatâ-yâ, OS., a Galatian.

جَلَّ see جَلَّ.

جَلَّا gâliyâ, kurd. گلی, m. 1, 1) U. K. J. (see جَلَّ), a valley, esp. if large and open and affording spring pasture. 2) Al., a mountain pass, Lidz. 432.

جَلَّا galyû, OS., Giloh, 2 Sam. xv. 12. جَلَّ OS., a Gilonite, ib.

جَلَسٌ galâ-i, f. id., wild, undisciplined in conduct.

جَلَّا glilâ, OS., Galilee, Mat. ii. 22. جَلَّ OS., a Galilean.

جَلَّانَةٌ gilyânâ, OS., m. 1, 1) a revelation, oracle. 2) the Apocalypse. 3) the Transfiguration, esp. the festival, August 6. 4) a man's name now used.

جَلَانُ galyânû, turk. كَرْبَنْو, a mountain in Kurdistan.

جَلَشٌ gâlîshâ, az. turk. گالیش (lit. long), m. 1, a long onion; a leek.

جَلَالٌ jâlâl, arab. جَلَال, m. 1, glory, esp. of God, honour shown to a person.

جَلَّ sec جَلَّ.

جَلَّادٌ gal-li, bread baked with beans in it for the fast.

جَلَّادٌ Ash., valleys (?), Lidz. 433.

جَلَالٌ jâlâlî U., rarely جَلَّ, kurd. جَلَالِي Garz. 94, m. 1, a robber.

جَلَّ see جَلَّ.

جَلَعٌ or جَلَانِدَ, gâl-, pers. كَلَنْدَ m. 1, a scythe; a large sickle.

جَلَّ sec جَلَّ.

جَلِيسِيدٌ gilispid, pers. گَلْ سَفِيد, m. 1, chalk.

جَلَّ see جَلَّ.

جَلَّادٌ or جَلَادَ, gal-, OS., Gileed, Gilead, Gen. xxxi. 47. جَلَادَ, OS., a Gileadite, Jud. x. 3.

جَلَّاقٌ ghâliq Al. = 'א q.v.

جَلَّ Tkh., see جَلَّ.

جَلَّ see جَلَّ.

جَلَّامٌ gham, ghâm Al. (and جَلَّامَ K. T.A. Lidz. 433) = جَلَّ q.v.

جَلَّامٌ jimâ Al. = 'א Lidz. 433; see جَلَّ.

جَلَّامٌ jamâ, 1) m. 1, pl. also جَلَامِيَّةٌ jamikî, a twin. 2) a pair. 3) in pl. Castor and Pollux (Psh. جَلَامَ), Acts xxviii. 11; esp. as one of the sigs of the Zodiac. 4) Didymus (Psh. جَلَامَ), Job. xi. 16. 5) sec جَلَامَ.

جَلَامٌ gâmâ K., gâmi U., (conn. with OS. جَلَامَ to cut?), to fall down as a new wall. See جَلَامَ.

جَلَامِيَّةٌ gâmidh K., OS., to squeeze tight.

جَلَامِيَّةٌ gimdâ, 1) f. id., great, big, large. 2) m. body, substance, size. جَلَامِيَّةٌ strong.

جَلَامِيَّةٌ jamhûriyâ, arab. جَمْهُورِيَّةٌ, f. 1, a republic.

جَلَامِيَّةٌ gâmüstâ, (perh. fr. arab. كِيمُوس = xwâs ?), f. dysentery, diarrhoea.

جَلَامِيَّةٌ gâmûrtâ, rarely as OS. جَلَامِيَّةٌ, gîmûrtâ, gmûrtâ, 1) or جَلَامِيَّةٌ, gûmerthâ Ti., or by metath. جَلَامِيَّةٌ gûrimthâ Tk., f. 6, coll. pl. جَلَامِيَّةٌ gûmri, a live coal. 2) met. as OS.*, an Eucharistic loaf.

جَلَامِيَّةٌ ghâmit Al., arab. جَلَامِيَّةٌ to sink or fall into with جَلَامِيَّةٌ, Lidz. 434.

جَلَامِيَّةٌ gâmî, sometimes جَلَامِيَّةٌ gâmiyâ in Al., turk. kurd. كَيْ, kurd. Garz. 98, f 1, a vessel, ship, large boat. جَلَامِيَّةٌ جَلَامِيَّةٌ a yacht, pleasure-boat.

جَلَامِيَّةٌ jâmâdân, kurd. جَمِيدَن, a river in Kurdistan.

جَلَامِيَّةٌ gâmîchâ, turk. كَبِيجِي, m. 1, a sailor, boatman.

جَلَامِيَّةٌ Ti. Al. or جَلَامِيَّةٌ Tk. Gaw., gâmish, gamish, OS. جَلَامِيَّةٌ, m. 1, a buffalo bull. [Sec. جَلَّ.]

گامشة gâmishtâ U. K., fr. prec., f. 6, a *buffalo cow.*

گامشة see گامشة

گامشة, گامشة, see گامشة.

گامليل gamli-il, OS., m. *Gemaliel*, Acts v. 34.

گامشة jam, arab. turk جم, m. ۱, sum, addition, total; in interest, the amount. ۲. گامشة usually, mostly, on the whole, on an average.

گامشة jâmé K., jâmi U., arab. جم, to assemble, intr. See گامشة.

گامشة jâmé Al., arab. جامع, cf. prec., a mosque, Lidz. 433.

گامشة gâmé K., ۱) as OS., to sink, intr. ۲) (or perh. گامشة fr. OS. گامشة, heb. گامشة) to indent, to press in a convex surface. ۳) to swallow a large mouthful.

گامشة see گامشة.

گامشة jâmâ'at, also Al. گامشة jamâ'â (Lidz. 433), arab. جماعة, turk. جمعیت, both f. ۱, ۱) an assembly, congregation, a multitude. ۲) Al., people, men.

گامشة gâmir, (in OS. to complete), ۱) to full cloth. ۲) to tan skin; hence ۳) to be horny as the hand. ۴) K., to strike. ۵) Al. K. (cf. OS.), to reach the highest point, Lidz. 434; pp. perfect.

گامشة gâmâr, OS., *Gomer*, Gen. x. ۲.

گامشة gimrá, pers. گمره (lit. loser of the road, because swift), m. ۱, an active beast of burden, one quick on the road.

گامشة gmaryâ, OS., m. *Gemariah*, Jer. xxix. ۳.

گامشة see گامشة.

گامشة gâmish (cf. chald. گامشة to curve, bend?). ۱) to squeeze, wring. ۲) to hold tight in the hand. ۳) to take a handful. ۴) K., to butt. Of گامشة, گامشة.

گامشة gimshâ, fr. prec. (cf. گامشة), m. ۱, a handful.

گامشة see گامشة.

گامشة jin, arab. جن, m. ۱, (pl. in Al. گامشة), a jinn, sprite; pl. *Genii*. Cf. گامشة.

گامشة, گامشة, see foll. and prec.

گامشة gânâ, or in Ti. Ash. گامشة, jânâ, in Al. Ash.

sometimes گامشة, gyânâ, in J. génâ, turk. kurd. pers. جان (Lerch 118), kurd. گیانه gyâne Garz. ۹۰, f. ۳, ۱) self; گامشة gânî, myself; گامشة or گامشة gânâtan, ourselves; گامشة gânî, my very self; گامشة my own; گامشة or in Ti. Ash. گامشة یه گامشة I myself; گامشة Ash. he wandered at random. ۲) soul; گامشة at the point of death; گامشة to annoy greatly; گامشة هجہ héjánukh Ti. Ash. an adjuration, by thy soul! [or cf. گامشة]; گامشة unanimous. ۳) a person. ۴) life.

گامشة ganâ, turk. گامشة, f. ۱, a sheep-tick.

گامشة jauî, arab. جائے, f., no pl., a quilt placed over the knees of persons sitting round an oven (گامشة).

گامشة gânî, ۱) OS., to lean, recline, rest oneself; ۲) to set as the sun. See گامشة.

گامشة jini, f. id., fr. گامشة, haunted.

گامشة jâníb, arab. جانب, f., as a title, Excellency, with affixes of ۲ and ۳ pers.

گامشة gâniw, OS., to steal; pp. as adv. by stealth, often گامشة گامشة گامشة to steal away from, intr.

گامشة see گامشة.

گامشة jamhâ, pers. جمحة (lit. that which creeps or moves), m. ۱, a raft

گامشة gnâwâ, m. ۱, ۱) v.n. of گامشة; hence ۲) Al., a thing done in secret, esp. a secret sin.

گامشة gînâwâ U. K. or گامشة ganâwâ or گامشة Al. Ash. Az. as OS., m. ۱, a thief. گامشة to steal; گامشة مهڈو the milky way (see گامشة). گامشة, f. = prec. in both senses.

گامشة ginwâ, m. secret, secrecy. گامشة secretly.

گامشة giuwi Ash., softly, secretly, Lidz. 434.

گامشة gimblî akhri, (perh. for گامشة the wallowers in dung), a beetle.

گامشة gamhilân, the name of a kind of grass.

گامشة gabârâ, OS., m. ۱, a giant, a strong or great man, a hero. ۲) as adj., f. گامشة gigantic, strong. ۳) Orion, Job ix. ۹; in pl. constellations, Isa. xiii. ۱۰. گامشة, f. strength.

گامشة, used only in the adv. گامشة min ginwit, (= گامشة? cf. گامشة &c.), fr. گامشة, secretly, in secret.

جَنْجَد jang U. or **شَانْج** shang K., pers. turk. **زنگ**, kurd. shenk Garz. 93, 237, m. 1, *rust*.

جَنْجَنَة see **جَنْجَنَة**.

جَنْجَل jangál, pers. **چنگل**, f. 1, *forest, jungle, wood, thicket.*

جَنْجَلِيَّة jangáligh, az. turk. **چنگللىقى**, fr. prec., f. 1, *wooded country, woodlands.*

جَنْجَانَة jangáná, f. **زنگانه**, fr. **زنگانه**, *rusty.*

جَنْجَانَة ganjáná, pers. **گنجانه**, m. 1, *a playing-card.* **مَنْجَاد** **تَنْجَاد** **تَنْجِيَّة** **تَنْجِيَّة** *to play cards.*

جَنْجَلَة = **جَنْجَنَة**.

جَنْجَنَة sec. **جَنْجَنَة**.

جَنْجَارَة jangárá, f. id., (fr. turk. **زنگار**, pers. **چنگار**) *verdigris), blue colour, colour of verdigris.*

جَنْجَوَة gandáw, pers. **گندآب**, f. 1, *a cesspool.*

جَنْجَدَة jandág, -ák, az. turk. **جنداك**, f. 1, *a carcass, dead body of an animal.*

جَنْجَوَة gandúlá (cf. OS. **گندوچ**, a ball), m. 1, *a lump of earth, a clod.*

جَنْجَدَة jindáyá Ash. Al., f. **جندي**, arab. kurd. **جندى**, *beautiful, gentle,* Lidz. 435.

جَنْجَلَة gandálá, pers. **گندلا**, az. turk. **گندلە**, m. 1, *the name of an edible herb.*

جَنْجَوَة see **سَاقَة**.

جَنْجَدَة gandán, pers. **گندن**, f. *toil, care.*

جَنْجَدَة jindár, az. turk. **جيندار**, see **جَنْجَدَة**, m. 1, *a wizard.* **سَاحِرَة**, f. *sorcery.*

جَنْجَدَة jindárá, pers. **جندار**, m. *lean meat.*

جَنْجَدَة gnáhá, or in Sal. **گن**, gnâ, pers. kurd. **گنه**, f. 1, *fault, sin, crime;* **فَاجِنَة** **فَاجِنَة** *faulty, sinful;* **فَاجِنَة** **فَاجِنَة** *to sin against;* **فَاجِنَة** **فَاجِنَة** *to cast up a fault against.* In Sal. **گن**, gnân = *our faults.*

جَنْجَدَة jánú, (fr. arab. **جا** to pluck ? or perh. **جي** fr. **جي**), 1) *to seize, snatch.* 2) *to abduct, elope with.* 3) *to pursue.*

جَنْجَدَة gânúgánqurá, the name of a grape.

جَنْجَدَة gnâinâ, OS., m. 1, *a bride-chamber.*

جَنْجَدَة jânwânâ, m. 1, agent of **جي**; hence *a robber.*

جَنْجَدَة jânâ-wâr, pers. turk. **جانوار**, kurd. jena'ûr Lerch 118, m. 1, 1) *a beast, a living creature.* 2) *a strange thing.*

جَنْز Ti. or **جَنْز** U. Tk. gâniz, qâ-, (arab. **كنز**, OS. **گنزو**, lit. to hide), 1) *to gather a dress.* 2) *to crouch, shrink.* 3) *to be cramped.*

جَنْزَة guáztâ Ti., f. 6, 1) v.n. of prec. 2) *the gathers of a dress.*

جَنْجَة guâyâ, v.n. of **جَنْزَة**. See **جَنْزَة**.

جَنْجَة gniwâ = **جَنْجَة** q.v.

جَنْجَة gné yúmî, or **جَنْجَة** gné yômâ Al. as OS., m. *the west, lit. sunset.*

جَنْجَصَة jânmâmâ, az. turk. **جانمان**, f. 1, *a dance with a song.*

جَنْجَنَة jânin Al., in U. (rare) jânin, arab. **جن**, 1) *to lament wildly, to wail.* 2) U., *to rage, to be mad, to be in a great hurry.*

جَنْجَنَة see **جَنْجَنَة**.

جَنْجَنَة jins, arab. pers. **جنس**, 1) U. Al., f. id., nice, agreeable, pleasant, esp. of things. 2) Al. = foll., no. 1, Lidz. 435.

جَنْجَنَة ginsâ, OS.*, lat. genus, **γένος**, m. 1, 1) *kind, form, genus* (rare). 2) gram., *gender.*

جَنْجَنَة jânsültân, turk. pers. **جانسلطان**, f. a woman's name now used.

جَنْجَنَة ginsânâ-yâ, f. **جن**, OS.*, generic; gram., of gender; **جَنْجَنَة**, gram., a common noun.

جَنْجَنَة gînisar, OS., Gennesaret, Lu. v. 1.

جَنْجَنَة jináyâ, az. turk. **جناق**, m. 1, *a collar-bone, esp. with سَاقَة*.

جَنْجَنَة jantâ, turk. **چانتا** and **چانت**, f. 6 (sic), *a wallet, bag, knapsack.*

جَنْجَنَة ganthâ Ti. Al. as OS. (rare in U.), or **جَنْجَنَة** ginthâ Tk., f. pl. **جَنْجَنَات**, *a garden.*

جَنْجَنَة gás, europ., mod., m. 1, *gas.*

جَنْجَنَة gásí, OS., *to be sick, to vomit, tr. and intr.*

جَنْجَنَة gisâ, 1) OS., m. 1, 5, *side, ham, buttock* (see **جَنْجَنَة**), 2) pl., see **جَنْجَنَة**.

جَنْجَنَة jásúsâ, arab. turk. kurd. **جاسوس**, m. 1, *a spy.*

جَنْجَنَة jásûr Al., arab. **جسر**, bold, Lidz. 435.

جَنْجَنَة gisítâ, f. 6, 1) **جي**. 2) fr. **جي**, *vomit.*

جَنْجَنَة see **جي**.

جَنْجَنَة jásis K., arab. **جس**, *to spy, examine.* See **جي**.

جَرْزَ gerz Al., perh. fr. arab. عَرْفٌ, *accidental*, Lidz. 437.

جَرَازَ jâraz Al., turk. جَرَازَ, *dried fruits, condiments*, Lidz. 437.

جَرْزِيمَ gerzîm, OS., *Gerizîm*, Deut. xi. 29.

جَرِيكَهَ gârikh K., arab. فَرَحٌ, cf. foll., *to fell, cut down*.

جَرِيكَهَ جَرِيكَهَ jârikh K., jârih Al., arab. جَرٌّ وَ حَرٌّ, *to wound*. Cf. مَجَرِيكَهَ and مَجَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ jîrkhâ Al., arab. جَرٌّ, *a wound*.

جَرِيكَهَ جَرِيكَهَ jîrkhî K. Al., kurd. id., a piece of money worth about 6d., Lidz. 437. Cf. مَجَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ jârih = جَرِيكَهَ *to slip; also met. to commit a fault, to trespass*.

جَرِيكَهَ جَرِيكَهَ jâriyâ Al., arab. جَارِيَةٌ, f. ۱, *a girl, maiden, female slave*, Lidz. 436.

جَرِيكَهَ جَرِيكَهَ, see جَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ gharibâyâ Ash., *stranger* = جَرِيكَهَ q.v.

جَرِيكَهَ جَرِيكَهَ and جَرِيكَهَ grigûr, grîgûriyûs, OS., m. Gregory, a man's name now used.

جَرِيكَهَ جَرِيكَهَ jarimâ or jâ-, arab. turk. kurd. جَرِيكَهَ, cf. جَرِيكَهَ, f. ۱, *a fine, penalty*.

جَرِيكَهَ جَرِيكَهَ jâryâna, m. ۱, ۱) agent of جَرِيكَهَ; hence ۲) in pl. *floods*, Isa. xliv. 3.

جَرِيكَهَ Al. = جَرِيكَهَ, Lidz. 436.

جَرِيكَهَ جَرِيكَهَ or جَرِيكَهَ, gârich, -ij, = جَرِيكَهَ *to scratch; met. to be rapacious*.

جَرِيكَهَ جَرِيكَهَ gerchâg, az. turk. كَرْجَاج, f. ۱, *the castor oil plant*; جَرِيكَهَ castor oil.

جَرِيكَهَ جَرِيكَهَ jârehî, az. turk. جَارِيَهِ, fr. جَرِيكَهَ, m. ۱, *a crier, herald*.

جَرِيكَهَ جَرِيكَهَ gârim, ۱) (in OS. to cut off), *to be silent*, Stod. Gr. 180. ۲) K., *to roll dough with a roller* (cf. جَرِيكَهَ).

جَرِيكَهَ جَرِيكَهَ germâ, OS., m. ۱, *a bone*; جَرِيكَهَ جَرِيكَهَ backbone; جَرِيكَهَ جَرِيكَهَ germû shôr, *an outcast, one whose hospitality none will accept*.

جَرِيكَهَ جَرِيكَهَ germûnâ Al., dim. of prec., m. ۱, *a little bone*, Lidz. 438.

جَرِيكَهَ جَرِيكَهَ germâg, f. ۱, *a new musk melon, green inside*.

جَرِيكَهَ جَرِيكَهَ grimâgrîm (proparox.), onomat., f. noise of thunder &c.

جَرِيكَهَ جَرِيكَهَ girmâ-wî, az. turk. كَرْمَاوَ, f. meat and wheat boiled together.

جَرِيكَهَ جَرِيكَهَ gram-mâtîqî, OS., f. grammar, يَارِمَاتِيَقَى -قِيَّاَيَّا, a grammarian, or as adj. (f. جَرِيكَهَ) grammatical, of grammar.

جَرِيكَهَ جَرِيكَهَ germânâ, f. جَرِيكَهَ, OS., *bony, of bone, of the bones*.

جَرِيكَهَ جَرِيكَهَ grampilâ, or as OS. 'جَرِيكَهَ' grim-, m., or جَرِيكَهَ جَرِيكَهَ jermé filâ Ash., *ivory* (lit. elephant's bone).

جَرِيكَهَ جَرِيكَهَ grân K. or جَرِيكَهَ Al. q.v., f. id., pers. جَرِيكَهَ, kurd. grânâ Garz. 108, *dear, expensive*.

جَرِيكَهَ جَرِيكَهَ gâris, OS. Pa., *to grind* with a hand-mill (جَرِيكَهَ), *to grind coarse*. Cf. جَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ gârsâ, OS., m. ۱, *an adder, basilisk*.

جَرِيكَهَ جَرِيكَهَ see جَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ grisiyâ, Greece, Acts xx. 2 RV. marg.

جَرِيكَهَ جَرِيكَهَ OS. or جَرِيكَهَ girâsâyâ, girâsinâ, m. ۱, a Geryesene, Mat. viii. 28 marg.

جَرِيكَهَ جَرِيكَهَ gîrsitâ, (fr. جَرِيكَهَ?), f. ۶, coll. pl. جَرِيكَهَ gîrsi, *a dried split pea*; in pl. *split pea*.

جَرِيكَهَ جَرِيكَهَ gîrsikâ, m. ۱, *a wild pear*.

جَرِيكَهَ جَرِيكَهَ gâré K., gâri U., OS., ۱) *to shave*. ۲) *to shear*.

جَرِيكَهَ جَرِيكَهَ gârip, OS., ۱) *to sweep off* as a flood; *to shovel away*, esp. snow. ۲) *met. to overwhelm*.

جَرِيكَهَ جَرِيكَهَ jârip, (arab. جَرِيكَهَ to sweep, cf. prec. and جَرِيكَهَ), ۱) U. K., *to slide, slip*. ۲) K., *to rake away*, esp. mud.

جَرِيكَهَ جَرِيكَهَ grâpingâ, russ., m. ۱, *a glass jug*.

جَرِيكَهَ جَرِيكَهَ griptâr, f. id., pers. turk. كَرْغَتَار, taken with, afflicted with a disease.

جَرِيكَهَ جَرِيكَهَ jîrqâ U. or جَرِيكَهَ jîlîqâ Tkh., az. turk. جَرِيكَهَ, m. ۱, *a small copper coin*. Cf. جَرِيكَهَ.

جَرِيكَهَ جَرِيكَهَ gârâr, Psh. جَرِيكَهَ, Gerar, Gen. xx. ۱.

جَرِيكَهَ جَرِيكَهَ K. = جَرِيكَهَ no. 3.

جَرِيكَهَ جَرِيكَهَ gârish, OS., ۱) *to draw, pull*. ۲) *to last, of time*; *to prolong*. ۳) *to distil*. PHRASES:

جَرِيكَهَ جَرِيكَهَ 'جَرِيكَهَ' *to withdraw support from*; جَرِيكَهَ 'جَرِيكَهَ' *to take pleasure*, Eccles. ii. 3; جَرِيكَهَ 'جَرِيكَهَ' *to be angry*; جَرِيكَهَ 'جَرِيكَهَ' *to draw back, resign*; جَرِيكَهَ 'جَرِيكَهَ' *(or ئَجَادَ) to have a chronic pain, to suffer*; جَرِيكَهَ 'جَرِيكَهَ' *to suffer from a wound*; جَرِيكَهَ 'جَرِيكَهَ' *to sign*

a deed; **כָּלַץ** 'א to attack; **לְאַתֵּחַ** 'א to yearn
 for; **לְאַתְּבָה** 'א to take trouble, take pains (see **לִזְבֹּחַ**);
אֲתַּחַת 'א or **אֲתַּחַתְּ** 'א to take one's fancy, captivate;
אֲתַּחַלְתָּ 'א to travail, to be in labour; **אֲתַּחַנְתָּ** 'א to take an account from a steward &c.; **אֲתַּחַנְתָּ** 'א to be luxurious; **אֲתַּחַנְתָּ** 'א to mount guard;
אֲתַּחַנְתָּ 'א to step aside, to keep out of; **אֲתַּחַנְתָּ** 'א id.;
אֲתַּחַנְתָּ 'א to put up with; **אֲתַּחַנְתָּ** 'א to take
 a disease (so any specific illness); **אֲתַּחַנְתָּ** 'א to take time (e.g. **אֲתַּחַנְתָּ** 'א to take three hours);
אֲתַּחַנְתָּ 'א to be zealous; **אֲתַּחַנְתָּ** 'א U. or **אֲתַּחַנְתָּ** K. to mount guard; **אֲתַּחַנְתָּ** 'א to take
 a photograph; **אֲתַּחַנְתָּ** 'א to smoke U. and sometimes Q. K. (so all words for pipes; see **לִזְבֹּחַ**).
 See **אֲתַּחַנְתָּ**. So **אֲתַּחַנְתָּ** despair (i.e. giving
 in); **אֲתַּחַנְתָּ** reserve (Lidz. 438); **אֲתַּחַנְתָּ**
אֲתַּחַנְתָּ a comma (written : in Syriac).

גֵרְשֹׁם, **גֵרְשֹׁן**, girshûn, -ùm, both OS., m.
Gershon, Gershon, Ex. ii. 22, vi. 16.

جَرْشُونِي, girshūnī Al., OS., *Carshunie*, i.e. Arabic written in Syriac letters.

لیذ girtikhânâ Ash., kurd. f. ۱
a prison, Lidz. 437.

جیش jishjish, kurd. gesh, Garz. 257, 258.
m. 1, *a fool.*

gizhâgizh (proparox.), *bubbling, purring.*

גַּשׁוּר gâshûr, OS., *Geshur*, 2 Sam. xiii. 37; בֶּן־גַּשׁוּר bnt gâshûrâvâ, a *Geshurite*, Josh. xiii. 13.

[‡] **غاشم** ghashimâ Al., f. غاشمة - ghashimtâ, arab. kurd. غاشم, foolish, stupid, dull, Sachau 13.

גִשָּׁן, gishân, OS., *Goshen*, Gen. xlvi. 29.

جَحْمٌ or جَحْمَةً gizhāmâ, f. جَحْمَةٌ - , cf. مُجْحِمٌ and مُجْحِمَةٌ, dizzy.

گیشنه, gishnîshé Tkh., pl. only, osm. turk.
کشنم, black pepper.

جَاهِرٌ gâshir, OS., to bridge, rare. Dist. جَاهِرٌ.

גִשְׁרָה, as Western OS., (Eastern OS. גִשְׁרָה), m. 1, but 2 in Ti., *a bridge*, large or small. Also גִשְׁרִתָּה, esp. Ti., f. 6.

gashtî, recreation, pleasure.

גַּת Al., arab. $\sigma\delta$, *almost*, Lidz. 431.

OS., a Gittite.

Ps. viii. title.

| **gātār**, OS., m. *Gether*, Gen. x. 23.

ب, ۱. the letter ب dâlat, OS, f. ۱, in K. MB. ۲, = *d*; when aspirated, *dh* (as *th* in *thin*) but it is never aspirated in U. J. Sal. ب. Gaw. Az. ب falls in many words, e.g. ب and compounds, ب, ب, ب, ب, ب, ب. ب frequently becomes ب, esp. in Al. Z. (Gram. 338); in Az. it sometimes becomes د. — ب is sometimes pron. ب, esp. at the end of some non-Aramaic words, as ب ázâd or ázât; in a few words it is replaced by د; in Az. it replaces ب in ب = ب to come. In numbering ب = ۴.— ۱1. d', OS, often ب esp. in Sal., an inseparable particle, ۱) prep., (also in Z. ب didh, before nouns), ۲) but often omitted as ب ب ب a pair of shoes. Used also in dates, as ب ۱۰۰ ب in the year 100 [see د]. With affixes ب divi U. K., ب dié Al. Ash., sometimes ب

دَلْهِيَّةَ dîdhî, -é in Ti. Al. TA., [in K. Al. often pleonastically, as دَلْهِيَّةَ بَعْدَهُ after him; so with all preps.; and after subs. as دَلْهِيَّةَ لِحَاجَتِهِ because of his hunger]. The 2 pl. in Ti. is دَلْهِيَّاتٌ dîdhékâhû or دَلْهِيَّاتٌ didhkâhû. In some compound preps. ةَ is pron. *t*, esp. in U., as ةَ سَيِّدٌ minit = سَيِّدٌ ةَ عَلِيٌّ 'âlit (Al. ilit) = عَلِيٌّ، وَ سَيِّدٌ qâmit = سَيِّدٌ; and in Az. in all combinations like ةَ هَلْيَةَ ةَ سَيِّدٌ brônit il-hâ = هَلْيَةَ سَيِّدٌ. — ةَ is used redundantly to enable several preps. to form affixes, as مَنِّيَّةَ like me; and also between all preps. (except ئَ, ئَا, and sometimes in K. Al. others) and dem. prouns., as مَنِّيَّةَ أَخَاهُ dâhâ, like this. So in دَلْهِيَّةَ بَعْدَهُ more than to me.—مَنِّيَّةَ أَنِّي (f. مَنِّيَّةَ أَنِّي) an diyan (ai d.), he (she) of ours is used by a wife (husband) in speaking of her (his) consort, as it is not

דְּבַקֵּת I. dâ-wikb, OS., *to sacrifice*. II. dâbikh K., arab. دَبَحْ, *to cut up animals*.

דְּבִיּוֹת dyûkhâ, m. I, and **דְּבִיּוֹת** dyükhtâ, f. 6, both OS., *a sacrifice, an offering*.

דְּבָאִיט dhâbit Al., see **דְּבָאִיט**, **דְּבָאִיט**.

דְּבִיכָּת dabiqâ, f. **דְּבִיכָּת** dabiqtâ, OS.*, gram. *intransitive, opp.* **דְּבִיכָּת**.

דְּבִיכָּת dibitâ, fr. **דְּבִיכָּת**, f. 6, *a she-bear*.

דְּבִילָה diwilâ, OS. **דְּבִילָה**, f., often pl. **דְּבִילָה** dibli as OS., *a cake of honey, eggs, flour, and butter*.

דְּבִילָה see **דְּבִילָה**.

דְּבִילָה dâbâlân, az. turk. **دَابِلَان**, f. I, *a shoe-tag*.

דְּבִילָה dôs, dôsâ Al., *a track*.

דְּבִילָה dâ-wiq, OS., 1) *to catch, hold, seize, take, take hold of, grip, handle*, sometimes with **בְּ**, in Ash. with **בְּ** or **בְּ**; 2) **דְּבִילָה** b'dâ, *he took her by the hand*. 2) *to stop tr.*, **דְּבִילָה** to restrain oneself, to be temperate.

3) *to hire, often with **בְּ***, & c.; hence **דְּבִילָה** b'hâqâ, *a bondservant*. 4) *to correspond to or together*. 5) *to take, take prisoner; to surprise a fortress*. 6) *to celebrate, keep a feast*. 7) *to keep, keep to, often with **בְּ***. 8) *to uphold*. 9) *to contain lit. and in arith.*

10) NB. *to pickle in vinegar*; **דְּבִילָה** pickles.

11) *in pass. to be frozen*. PHRASES: **דְּבִילָה** (or **דְּבִילָה**) **דְּבִילָה** to help; **דְּבִילָה** to aim; **דְּבִילָה** to do line by line; **דְּבִילָה** U. or **דְּבִילָה** K. to stick together intr.; **דְּבִילָה** to cast up a fault against; **דְּבִילָה** K. to make excuses, to find an excuse for fighting &c.; **דְּבִילָה** to be in labour; **דְּבִילָה** to protect; **דְּבִילָה** U. to wrestle; **דְּבִילָה** to measure; **דְּבִילָה** to muster, enrol; **דְּבִילָה** to make an excuse; **דְּבִילָה** to read from the beginning; **דְּבִילָה** to bet; **דְּבִילָה** or **דְּבִילָה** to take one's turn, to take turns; **דְּבִילָה** to pay attention; **דְּבִילָה** to cast up against, but **דְּבִילָה** to have a claim against, to have aught against a person (so Az.); **דְּבִילָה** to be in pain; **דְּבִילָה** to supplant; **דְּבִילָה** to restrain; **דְּבִילָה** U. or **דְּבִילָה** K. to be in the way of; **דְּבִילָה** K. to do honour to; **דְּבִילָה** U. or **דְּבִילָה** K. to mount guard, see **דְּבִילָה**; **דְּבִילָה** to fill the place of; **דְּבִילָה** to aim at, to shoot; **דְּבִילָה** a cry of distress;

דְּבִילָה siryâ dwiqâ, *sorely afflicted with illness*; **דְּבִילָה** dwiqtâ shâtâ, sick (f.) of a fever. See **דְּבִילָה**.

דְּבִילָה dôqânâ, m. I, 1) agent of prec. 2) **דְּבִילָה** d. d'kül, *Almighty* = **דְּבִילָה**. 3) arith. *a multiple*; **דְּבִילָה**, **דְּבִילָה** ' the least common multiple.

דְּבִילָה I. dâhir K. 1) as arah. **دَهِير** to live, survive, Lidz. 442. 2) *to feed, to eat one's fill*. See **דְּבִילָה**. II. dâwir, *to lock, bolt*. Dist. **דְּבִילָה**.

דְּבִילָה, fr. prec., I. dûbrâ Al. K. f. food, livelihood, provender, forage, fodder. II. dôrâ, m. I, 1) *a wooden bar, bolt*. 2) *a long piece of wood hung from the neck of buffalo bulls to keep them from the females*.

דְּבִילָה dwiriyâmîn, OS., fr. heb. **דְּבִילָה** the books of *Chronicles; histories*, I Kgs. xiv. 19.

דְּבִילָה dâbîsh K., fr. foll., *to stick intr.*

דְּבִילָה dyûshâ, OS., (TA. **دَهِيشَة**), m. I, *honey*.

דְּבִילָה dabâshâ, dâ-, (OS. **دَهِيشَة** pl. only), m. I, *a bee*.

דְּבִילָה dhâbit Al., see **דְּבִילָה**, **דְּבִילָה**, **דְּבִילָה**, to be settled or established; pp. *regular, well ordered*.

דְּבִילָה dâgh, or in K. **دَهِيلَه** dâkhâ, pers. turk. **دَاعِي**, m. I, *branding, cauterizing; a scar, brand*; **דְּבִילָה** to brand with dir. obj.

דְּבִילָה dâj, az. turk. **دَج**, m. I, *a seal or stamp for marking corn on the threshing-floor*.

דְּבִילָה digdig, az. turk. **دَكْدَك**, cf. **דְּבִילָה**, *trotting*.

דְּבִילָה digdin K., pers. **دَيْكَدَان**, *a tripod over a fire, for holding saucepans, &c.*

דְּבִילָה digh, (pers. **دَيْكَدَان** + **گَاوَ** ox), f., pl. **דְּבִילָה** digô-wî, *a plough or cart for two animals*.

דְּבִילָה dâgân, OS., m. *Dagon*, I Sam. v. 5.

דְּבִילָה or **דְּבִילָה** dâ-il (not **דְּבִילָה**), OS. **دَهِيلَه**, to look intently at, to see; to observe a commandment.

דְּבִילָה daghâl, arab. pers. **دَغْل**, m. *weeds*.

דְּבִילָה daghâlâ, dâ-, OS., m. I, *a liar, cheat*. **דְּבִילָה** dâgânâg, az. turk. **دَكْكَنَه**, f. I, *a club, stick*.

דְּבִילָה dâd, pers. turk. **دَاد**, m. *justice; as interj.*, a cry of distress.

ଦାଦା dâdâ, 1) (in OS. a friend, uncle, in turk. a grandfather, a title given to dervishes), m. *father, daddy*, colloq. 2) Al. (or 'â, Lidz. 443), OS. ଦାଦା, heb. ଦָאֵד, pl. 2. *the breast*.

ଦାଦି dâdi, kurd. دادی, f. *mother*, used vocatively as a term of respect. 'â *alas!*

ଦାଦୀ, ଦାଦୀ, see ଦାଦା.

ଦାଦୁ dâdû, cf. ଦାଦା, m. a man's name now used.

ଦାଦୁ dâdû, kurd. دادو = ଦାଦୁ.

ଦାଦୁଲ୍ତା dâdûltâ, f. 6, *a row or string of beads, figs, &c.*

ଦିଦିମୁସ didûmûs, m. *Didymus*, Joh. xx. 24.

ଦିଦିନା didûnâ, m. 1, *a poker.*

ଦାଦିଶୁ dâdishû K., OS., m. a man's name now used.

ଦାଦାନ dâdân, Psh. ଦାଦା, m. *Dedan*, Gen. x. 7.

ଦାହା dâhâ Al., kurd. dâhâ Lerch 125, *now, already.*

ଦାଵା dâ-wâ or dâh'wâ, OS., also in Al. Ash. 'â dê, m. 1, 1) *gold.* 2) *a gold coin of any country, a pound, sovereign.* See ଦାଵା.

ଦାଵା dâ-wâñâyâ, dâh'-, f. ୩୦, OS., *golden, of gold.*

ଦାଵା Al., see ଦାଵା.

ଦାଵା dâ-wim, 1 conj., = OS. دَهْمَ (P. to be fat or oily), *to cement with grease.*

ଦାଵା dwâna, m. 1, 1) v.n. of prec. 2) U.= ଦାଵା.

ଦାଵା dâh'lé K. Al., arab. kurd. دەل, f. *a wood, plantation.*

ଦାଲିତା dâlîztâ, arab. جَلِيز, f. 6, *dim. of foll.*

ଦାଲାନ dâlân, pers. دەلەجىن, az. turk. دەلان, f. 1, *a covered entry, doorway, porch.*

ଦାହା dâh'nâ, pers. دەن, m. 1, *a bit of a bridle.*

ଦାହିର dâhir Al., *a following, train, attendants,* Lidz. 444.

ଦାଖ 1) dô, (perh. fr. pers. دو two), f. *a match, equality in a game or fight; love of fighting.* 2) dhô MB., also ଦାଖା dhâhâ MB., for ଦାଖ, *that, dem. pron.*

ଦାଖା da-wi or ଦାଖା dô-i, arab. pers. دُوكَه, kurd. دا' 'da' Garz. 69, OS. دَهْ, *buttermilk,*

sour curds; also a drink made of sour curds and water, with salt; or from what remains in the churn when the butter has been taken off. See ଦାଖା.

ଦୋଇ dû-âgh, OS., m. *Doeg*, 1 Sam. xxii. 9.

ଦୋହଦେଖା OS., m. 1, *honey and sugar mixed; clear honey run from the comb.*

ଦୋହରୂ see '୦୦୯.

ଦୋହରୂ see ଦୋହରୂ.

ଦୋହରୂ dûbâr, rarely ଡ଼-, (fr. turk. دُبَار, a trick), 1) adj., f. id., *doubting, disputing;*

ଦୋହରୂ to be at variance with. 2) subs., more commonly ଦୋହରୁ, *doubt, difficulty, dispute.*

ଦୋହରୁ dûbârâ, 1) OS.*, m. 1, *act, deed; in pl. life, manner of life.* 2) see prec.

ଦୋହରୁ dûbrinâ, m. 1, *a sheep two years old.* Cf. '୫୦.

ଦୋହରୁ see ଦୋହରୁ.

ଦୋହରୁ dûjâl K., arab. turk. knrd. دجال = ଦୋହରୁ q.v., m. 1, *liar, deceiver, Antichrist.*

ଦୋହରୁ dûglâ (so TA. Az.), in OS. and rarely Al. with ଦୋହରୁ, cf. ଦୋହରୁ, m. 1, *a lie, falsehood; falsely.*

ଦୋହରୁ dûglânâ, fr. prec., 1) adj., f. دَهْ, *lying, deceitful.* 2) subs., m. 1, *a liar.*

ଦୋହରୁ dûgmâ (sic), osm. turk. دوگم, az. turk. دوغم, m. f. 1, *a button.*

ଦୋହରୁ dâghmâ, indeed, of the same parents, opp. ଦୋହରୁ. ଦୋହରୁ دَهْمَ (pl. دَهْمَاتِ دَهْمَةَ) a whole brother.

ଦୋହରୁ dûgimdûgim, f. id., turk. دوگم دوگم, *adorned with buttons.*

ଦୋହରୁ dûdânîm, Psh. دَهْمَاتِ, Dedanim, Isa. xxi. 13.

ଦୋହରୁ dûlast, (pers. دو two + hand), m. 1, *a plane worked with two hands.*

ଦୋହରୁ dûdâr, and ଦୋହରୁ dûdârâg, (pers. دوور ; cf. ଦୋହରୁ), *a folding-door.*

ଦୋହରୁ MB., see ଦୋହରୁ no. 2.

ଦୋହରୁ dôhûn Z., *still, again.*

ଦୋହରୁ dûwâna K., or ଦୋହରୁ dwâna U., or in Al. as OS. ଦୋହରୁ or ଦୋହରୁ dûhâna, see ଦୋହରୁ, m. 1, 1) *cement made from grease.* 2) Al. *fat* (subs.); *oil for lamps.*

دَمَّهُ dûmâyik Ash., kurd. id., *at last, finally*, Lidz. 442.

دَمَّهُ dûmân, m. 1, 1) turk. دومان, *fog, mist*.
2) turk. دومن, *a rudder, helm*.

دَمَّهُ dûn, f. id., 1) Al., arab. turk. دون, *wanting, inferior*. 2) Terg., arab. id., *fat*, of sheep &c.

دَمَّهُ, دَمَّهُ, see 'وَرَبَّ'.

دَمَّهُ dûnâ Terg., pl. 1 and 4, *a clearing in the snow, for feeding sheep in winter*.

دَمَّهُ dümbâ, f. id., (in OS. a tail, cf. دَمَّهُ), *tailless (sic)*.

دَمَّهُ dümbâg, az. turk. دونگ, f. 1, *a small drum with one face, struck with the fingers*.

دَمَّهُ dünbâghî, az. turk. دونگچی, m. 1, *a drummer*.

دَمَّهُ dôniig, f. id., az. turk. دونگ, *rebellious, with دَمَّهُ = against*.

دَمَّهُ dûnyî, or دَمَّهُ diuyî Sal., [Ma'l. tânyâ, Parisot xii. 126], arab. turk. pers. kurd. دَنْيَا, f. *the world*; دَنْتَنَ مَكَّةً 'd. birâyé lâ, *it is raining*: 'دَنْهُ تَلَقُّهُ' Tkh. *evening twilight*; دَنْهُ 'Al. *the evening draws on*.

دَمَّهُ dûnyâgîr, f. id., pers. دَنْيَاگَر, *worldly, usually in a bad sense*.

دَمَّهُ dûnyâ-yâ, f. دَنْ, fr. دَمَّهُ, *of the world*.
Dist. prec.

دَمَّهُ dôneqâ, f. id., az. turk. دونق، *bulky*.

دَمَّهُ, دَمَّهُ Al., see دَمَّهُ, دَمَّهُ.

دَمَّهُ dûsâkh, az. turk. دوساخ, 1) U. Az., f. 1, *a prison*. 2) U., m. 1, *a prisoner*.

دَمَّهُ dûsâkhchî U., az. turk. دوساخچی, m. 1, *a prisoner*.

دَمَّهُ dûsâkhâna U. (for دَمَّهُ), az. turk. دوساخخانه, f. 1, *a prison*; 'دَمَّهُ to imprison.

دَمَّهُ dûsâkhânhâ, az. turk. دوساخخانه, m. 1, *a jailor*.

دَمَّهُ dôst, pers. turk. kurd. دوست, m. 1, 1) *a friend*. 2) Al. TA. *a lover*.

دَمَّهُ dûpuâ, OS.*, m. 1, *a coffin, mummy case*.

دَمَّهُ düqshâ Al., m. 1, *a branch*.

دَمَّهُ dâ-wir, (fr. OS. دَمَّهُ to go round), *to thresh, to tread out corn, as oxen who go round*

a heap of corn, treading it with their feet.
Dist. دَمَّهُ.

دَمَّهُ dâwâr Ash., turk. طوار, m. 1, *a mule*, Lidz. 443.

دَمَّهُ in the phrase دَمَّهُ دَمَّهُ dôr ûmâdôr Al., *round and round*; foll. by دَمَّهُ, a prep., Lidz. 443.

دَمَّهُ 1) dârâ, or دَمَّهُ dûr, arab. turk. در, (TA. دَمَّهُ), f. 3 (pl. in Al. دَمَّهُ, Lidz. 443), *a pearl*. 2) K., m. 4, *the gums of the mouth*; pl. same meaning. 3) dûrâ Ash., arah. در, *a parrot*, Lidz. 443. 4) OS., Dura, Dau. iii. 1.

دَمَّهُ dôrâ, 1) U.=دَمَّهُ dârâ K. Al. OS., arab. در, m. 1, *an age, generation, period, era*. 2) Al. turn, Lidz. 443. See دَمَّهُ.

دَمَّهُ dûrbîn, pers. turk. دربین, kurd. PS. 304, f. 1, *a lens, telescope, field-glass, opera-glass, spy-glass*; a *photographer's camera*.

دَمَّهُ = دَمَّهُ.

دَمَّهُ dûrâg, az. turk. دورنگ, m. 1, *a cross-bred animal, a mongrel, hybrid*.

دَمَّهُ dûrd, turk. درد, m. 1, *dregs, lees, sediment*.

دَمَّهُ dûrik, f. 1, or in Al. دَمَّهُ دَمَّهُ dûrikthâ, (perh. fr. rt. دَمَّهُ to tread, cf. دَمَّهُ), f. 6, *an elegy, a religious poem, a hymn*.

دَمَّهُ dûrkas, not Psh., f. Dorcas, Acts ix. 36.

دَمَّهُ دَمَّهُ dûrmâg, az. turk. دورمک, m. 1, *a morsel of bread &c.*, *a small portion*.

دَمَّهُ دَمَّهُ dûrâmî, az. turk. دورمی, m. 1, *a gadabout*.

دَمَّهُ دَمَّهُ dôrânâ, m. 1, 1) agent of دَمَّهُ. 2) cf. دَمَّهُ and دَمَّهُ, *a bread-roller*.

دَمَّهُ see 'دَمَّهُ'.

دَمَّهُ دَمَّهُ dûrsilâ, OS., f. Drusilla, Acts xxiv. 24.

دَمَّهُ دَمَّهُ dûrpî, usually turpî in NS., az. turk. دورپی, m. 1, *a file*.

دَمَّهُ see دَمَّهُ.

دَمَّهُ dûrâshâ Al., OS., m. 1, *investigation*, Lidz. 448.

دَمَّهُ دَمَّهُ dûrishkâ, az. turk. دورشک, f. 1, *a waggon*.

دَمَّهُ دَمَّهُ dûrtmâ, az. turk. دورتمه (fr. turk. دَمَّهُ to push), f. *furiously driving*.

دَشَابْ or دَشَابْ dêshâb, pers. دوشَاب, f. ۱, esp. Sal, *syrup, treacle*, from grapes or honey.

دوشَاجِي dôshâbchî, az. turk. دوشَاجِي, m. ۱, a *syrup-seller, treacle-seller*.

دَلَّادْ see دَلَّادْ.

دُوتَانْ dûtân, OS., Dothan, Gen. xxxvii. 17.

دَرْ or دَرْ, also دَرْ, دَرْ diz, diz, dîzin, f. a tribal district in Kurdistan. دَرْ a native of Diz.

دِيزَ dîzâ, turk. دَرْ, f. the name of many villages, esp. of a town in Kurdistan in the plain of Gavar, a Turkish military and frontier station. دَرْ a native of Diza.

دَوْلَهْ see دَوْلَهْ.

دَرْ, دَرْ, see دَرْ.

دِزْپُولْ dîzpûl, -fûl, pers. دَزْفُول, a town in SE. Persia.

دَكْ K., see دَكْ.

دَكْهِكَبَهْ dakhikbâ Al., OS., m. dust, Lidz. 444.

دَكْهِلْ dakhil, az. turk. ۱) a money gain. ۲) an offering. دَكْهِلْ (see دَكْ) may I be your sacrifice! used by suppliants.

۳) concern, affair. Cf. دَكْهِلْ?

دَكْلَهْ dakhla, f. grain, corn, meal.

دَكْنَهْ dikhnâ, OS. 'op, m. millet.

دَكْنَهْ dikhnitâ, fr. prec., f. ۶, a grain of millet.

دَكْهِسْ dâkhis K., tâkhis U. (in K. the sound is often between the two), chald. دَخَلْ, to thrust, pierce, with a. See also دَكْلَهْ.

دَهْ see دَهْ and دَهْ.

دَهْ and دَهْ diyâ, déyâ K. Al. = دَهْ. دَهْ if, when. See also دَهْ.

دَهْ or دَهْ dâ-yé, -yâ, kurd. dai Garz. 180, dâ, dé, di, Lerch 124, 127, 130, f. ۱) mother, mammy, colloq., a term of respect in K. Al. in addressing an old woman. دَهْ مَا اَلَاس! ۲) see دَهْ.

دَهْ دَهْ see دَهْ.

دَهْ دَهْ see دَهْ.

دَهْ دَهْ see دَهْ.

دَهْ دَهْ digwâ MB., a rake.

دَهْ دَهْ dédâ, ۱) m. ۱. ۳, a hawk. ۲) Al., or دَهْ, see دَهْ.

دَيَادَهْ dyâdâ U., m. ۱, a pawn in chess.

دَيَادَهْ didwâ, talm. دَيَادَهْ, m. ۱, a fly.

دَيَادَهْ, دَيَادَهْ &c., see دَهْ.

دَيَادَهْ diyâdûrûs, OS., m. *Diodorus*.

دَيَادَهْ didlâ K.= دَهْ, Lidz. 439.

دَهْ dâ-yâ K.= دَهْ. دَهْ or دَهْ دَهْ interj., O my mother!

دَهْ déwâ, OS., m. ۱, a devil, demon, evil spirit.

دَهْ دَهْ diyûtrâpâs, OS., m. *Diotrephes*, 3 Joh. 9.

دَهْ diwân, turk. pers. (= جَمِينَ Al., OS.), f. ۱, ۱) judgement, judgement-seat. ۲) law, lawsuit. دَهْ to go to law; دَهْ دَهْ before the heathen; دَهْ دَهْ دَهْ دَهْ دَهْ دَهْ widli d. d'khûmpûtâ, he went to law before the heathen; ۳) itli d. 'ûn, he has a lawsuit against. ۴) Ash. a camp, Lidz. 439.

۴) Al.= دَهْ.

دَهْ دَهْ déwâna, f. دَهْ, OS., possessed of a devil, demoniac.

دَهْ دَهْ diwangir, f. id., pers. دَهْ دَهْ, litigious, fond of law.

دَهْ دَهْ diwânhânâ, pers. turk. f. ۱, ۱) a judgement-hall; hence ۲) a sitting-room, a drawing-room, because justice is administered in a governor's principal sitting-room.

دَهْ دَهْ déwânâyâ, f. دَهْ, fr. دَهْ devilish, demoniacal, Jas. iii. 15.

دَهْ دَهْ diwantâ, f. ۶, a shaft or handle of the ark, Ex. xxv. 13.

دَهْ دَهْ dyûpatkhan, OS.*, διπτυχον, the dip-tuchs in the Liturgy, the list of persons prayed for.

دَهْ دَهْ see دَهْ.

دَهْ دَهْ dâ-yâz, f. id., az. turk. دَهْ دَهْ shallow, lit. and met.; unlearned.

دَهْ دَهْ دَهْ see دَهْ.

دَهْ دَهْ دَهْ &c., see دَهْ.

دَهْ دَهْ دَهْ see دَهْ.

دَهْ دَهْ dikâ Al., or دَهْ دَهْ digâ K., or دَهْ دَهْ dikilkâ Tkh., arab. kurd. دَهْ دَهْ, kurd. dikel, dikelok (dim.), Garz. 68, m. ۱, a cock.

دَهْ دَهْ دَهْ see دَهْ.

دَلْتَ dailâ, f. دَلْتَ daltâ, = دَلْتَ K. q.v.,
thinked out as trees or plants, sparse.

دَلْتَ dilâ, dyâlâ &c., pp. and v. n., 1) of
جَنْدَلَةَ جَنْدَلَةَ of دَلْتَ or دَلْتَ.
دَلَّلَ dilâk, az. turk. دَلَّلَ, m. a man's name
now used, esp. by Mussulmaus.

جَلِيجَهَهَ see دَلَّلَ.

دَمَّا dém U. or دَمَّا dimâ, az. turk. دَمَّا, m.
land under cultivation, but not irrigated, depending
only on rain.

دَائِمَهَهَ dâyim U. K. Al., or دَائِمَهَهَ dâ-imâ q.v.,
or دَيْمَهَهَ dâ-yimân (oxytone) K. (so Ma'l. dhâyman
Parisot xi. 503), or دَائِمَهَهَ dâ-yimâ (oxytone) U.
K., arab. دَائِمَهَهَ, kurd. 'dêiman' Garz. 210, turk.
دَائِمَهَهَ, 1) adv. ever, always. 2) adj. constant.—
دَائِمَهَهَ perentity, continuity; دَائِمَهَهَ for ever,
always.

دَيْمَهَهَ see دَائِمَهَهَ.

دَيْمَهَهَ see دَيْمَهَهَ.

دِيَامِيْرُونَ diyâmitrûn, OS.*، διάμετρος, diameter.
Also دِيَامِيْرُونَ dimatrûn.

دَيْمَهَهَ see دَيْمَهَهَ.

دَيْمَهَهَ see دَيْمَهَهَ.

دِينَهَهَ dinâ Al., m. 1, 1) as OS. = دَيْمَهَهَ. 2) as
TA, arab. دِينَهَهَ, دِينَهَهَ, religion, belief.

دَيْمَهَهَ dénâ, or دَيْمَهَهَ dinâ Sal., arab. pers. turk.
دِينَهَهَ dinâ, kurd. dén Garz. 127, m. 1, a debt. 'دَيْمَهَهَ'
or دَيْمَهَهَ a creditor. 'دَيْمَهَهَ' he is a debtor,
he owes, but دَيْمَهَهَ دَيْمَهَهَ he is the creditor of,
(also in Al. with د). 'دَيْمَهَهَ' to lend. ('دَيْمَهَهَ' (عَدَهَهَ)
to borrow.

دَيْمَهَهَ déyâna, OS., m. 1, a judge; in pl. the
book of Judges.

دَيْمَهَهَ dâyindâr Al., az. turk. دَيْمَهَهَ, kurd.
dénâdar Garz. 127, = دَيْمَهَهَ.

دَيْمَهَهَ dyânûsiyûs, OS., m. Dionysius,
Acts xvii. 34.

دَيْمَهَهَ dénâna, f. دَيْمَهَهَ, fr. دَيْمَهَهَ, in debt; دَيْمَهَهَ دَيْمَهَهَ
he owes five tumans to; as subs.
a debtor. Also, with pers. term دَارَ دَارَ دَيْمَهَهَ دَيْمَهَهَ
dénâmlâr, and in Al. دَيْمَهَهَ دَيْمَهَهَ q.v., f. id.

دَيْمَهَهَ dinsis Al., turk. دَيْمَهَهَ, m. 1, an
infidel, unbeliever.

دَيْمَهَهَ diuâr, -râ, OS., arab. turk. pers.
دَيْمَهَهَ, a denarius, penny, dinar.

دَيْمَهَهَ see دَيْمَهَهَ.

دَيْمَهَهَ désâ, OS., m. 1, a wild goat.

دَيْمَهَهَ see دَيْمَهَهَ.

دَيْمَهَهَ daiqâ U., f. دَيْمَهَهَ, but oftener دَيْمَهَهَ daqtâ,
1) دَيْمَهَهَ small, minute; دَيْمَهَهَ دَيْمَهَهَ in small
pieces. 2) subs. a dwarf.

دَيْمَهَهَ daiqûnâ U., f. دَيْمَهَهَ, dim. of prec., very
small.

دَيْمَهَهَ (rare), see دَيْمَهَهَ.

دَيْمَهَهَ dérâ, OS., f. 3, rarely m., a monastery,
convent.

دَيْمَهَهَ or دَيْمَهَهَ dirwang, -gâ, kur. دَيْمَهَهَ دَيْمَهَهَ
f. 1, a grassy place.

دَيْمَهَهَ diyârl, az. turk. knud. دَيْمَهَهَ PS. 306,
Garz. 136, m. 1, a present, offering.

دَيْمَهَهَ déráyâ, OS.*, m. 1, 1) a monk
(enclosed), see دَيْمَهَهَ. 2) an abbot, a prior.

دَيْمَهَهَ dâyîmânlî, for 'دَيْمَهَهَ', turk.
دَكْرِمَنْجَيِي, m. 1, a miller.

دَيْمَهَهَ K. Al., see دَيْمَهَهَ.

دَيْمَهَهَ see دَيْمَهَهَ.

دَيْمَهَهَ déshâ bâkhâtâti, f., no pl., an evil
sprite supposed to haunt pregnant women.

دَيْمَهَهَ diyat, arab. دَيْمَهَهَ, turk. دَيْمَهَهَ, f. blood-
money, a fine paid to the relations of a murdered
person by the murderer.

دَيْمَهَهَ détâ, OS., f. 1, a kite (the bird), Lev.
xi. 14.

دَيْمَهَهَ or دَيْمَهَهَ diyâtîqî, dyâ- (as K.), OS., gk.
διαθήκη, f. testament, covenant.

دَيْمَهَهَ 1. دَيْمَهَهَ dik, f. id., turk. دَيْمَهَهَ, steep. 2. دَيْمَهَهَ dikh,
also دَيْمَهَهَ dâkh, Ti. Ash. Al. = دَيْمَهَهَ; دَيْمَهَهَ then,
after that. See دَيْمَهَهَ.

دَيْمَهَهَ dâkhî, 1) U. K. OS., to be clean or
cleansed; pp. دَيْمَهَهَ clean, pure. 2) K. to sear.
See دَيْمَهَهَ.

دَيْمَهَهَ dakâ, az. turk. دَكَّ, m. 1, the fist.

دَيْمَهَهَ dkôn Al., arab. كَوْنَ, in order that. See
دَيْمَهَهَ.

دَيْمَهَهَ tkhûrtâ, fr. دَيْمَهَهَ, f. 6, remembrance,
memory.

دَيْمَهَهَ dikhwâthâ Ash. Al. = دَيْمَهَهَ; see دَيْمَهَهَ.

دَيْمَهَهَ see دَيْمَهَهَ.

dimî (m)qūwimlén, there was great bloodshed.
دَمْلَهْ زَلْتَهْ dâltâ d'dimâ, dysentery, cf. Mat. ix. 20.

دَمْجَهْ dâmâgh, az. turk. دماغ, f. ۱) appetite, desire, health. ۲) a disease of horses arising from their not having their accustomed barley.

دَمْجَهْ dâmigh, cf. foll., ۱) U. to be burnt, seared. ۲) Al. to stamp goods, to brand. See دَمْجَهْ.

دَمْجَهْ damghâ, turk. تَمْغَا, f. customs, duty, income of customs (lit. a stamp, mark).

دَمْجَهْ damghâchî U., turk. تَمْغَاهِي, kurd. damâchi Garz. ۱۵۱, m. ۱, a publican, tax-gatherer, customs-house officer.

دَمْجَهْ dimdâg, az. turk. دَمْدُوك, m. ۱, a beak. Cf. دَمْجَهْ.

دَمْجَهْ damdâmî, az. turk. دَمْدَمَى, m. ۱, a fool; as adj. foolish.

دَمْجَهْ damdâmâ-yútâ, cf. prec., f. gabble, gabbling.

دَمْجَهْ damdâmâchlî, m. ۱, a fool.

دَمْجَهْ dâmâ-wand, pers. دَمْوَنَهْ, a mountain near Tehran.

دَمْجَهْ dâmûrehî, turk. دَمْوَرِي (fr. iron, Az. دَمَهْ), m. ۱, a blacksmith.

دَمْجَهْ dâmûrkhikhânâ, az. turk. دَمْوَرِخَانَهْ, f. ۱, a smithy.

دَمْجَهْ dmâtâ, OS., f. likeness, form.

دَمْجَهْ damkhûshîtâ, (perh. = 'a pleasant time' fr. دَمْ and خَشَّ), f. a farewell, good-bye. دَمْلَهْ لَهْ to bid farewell.

دَمْجَهْ dimâtriyûs, OS., m. Demetrius, Acts xix. 24.

دَمْجَهْ dâmikh, OS., ۱) to go to bed, to get into bed, to lie down, lie. ۲) to sleep. ۳) met. to die. ۴) to stop, as a clock. pp. in bed, asleep, abed.

دَمْجَهْ damkâsh, pers. دَمْكَش, f. ۱, the top of a samovar or urn, on which the teapot is placed for the tea to draw.

دَمْجَهْ dimâñâ, f. دَمْنَهْ, fr. دَمْنَهْ, bloody, gory.

دَمْجَهْ dhâmânâ Al., a lease.

دَمْجَهْ dhâmâñâ dâr Al., m. ۱, a lessee.

دَمْجَهْ or دَمْجَهْ dimitâ (-thâ K.), OS. دَمِيتَهْ, f. with pl. as OS. دَمِيتَهْ dim'i, a tear.

دَمْجَهْ Al. or 'â Tkh., dâñis, tâmis, arab. دَمِسْ, to sink.

دَمْجَهْ dâmâris, OS., f. Dumaris, Acts xvii. 34.

دَمْجَهْ dân, OS., m. Dan, Gen. xxx. 6.

دَمْجَهْ dan, pers. turk. دَانَهْ, see foll., m. food for birds, chickens &c.: esp. bait, grain with which a trap is baited.

دَمْجَهْ dâñâ, ۱) pers. turk. kurd. دَانَهْ, see prec., f. ۱, rare in sing. a grain. ۲) a berry. ۳) used in numbering, as دَقَّهْ دَقَّهْ imâ dâni = ۱۰۰ units. ۴) Al. = OS. دَبَّهْ, m. ۱, an earthenware cask, or vat, Lidz. ۴۴۵. Dist. دَبَّهْ. See دَبَّهْ.

دَمْجَهْ danwâ K. Al. Terg. TA., OS. دَنْوَهْ (q. v.), pers. دَنْبَهْ, a tail, esp. of a horse.

دَمْجَهْ daug, turk. دَوْهْ, f. ۱, ۱) a weight, a counterpoise. ۲) a weight used by goldsmiths and silversmiths, = one quarter of a misqâl.

دَمْجَهْ ding, m. ۱, a woman's headdress.

دَمْجَهْ dâugâ Ash., kurd. دَانَكَى, m. time = توْلَهْ, Lidz. ۴۴۵.

دَمْجَهْ dinjâmâ, az. turk. دَنْجَمَهْ, m. ۱, an apparatus in the form of a moveable screen used to conceal a man's body when he is shooting quails.

دَمْجَهْ dândâ, az. turk. دَنْدَهْ, f. ۱, the name of the part of a plough where the share is fixed (a piece of wood).

دَمْجَهْ dâldürmâ, osm. turk. طَوْكَدَرْمَهْ, az. turk. دَنْدَرْمَهْ, f. ۱, an ice (the sweetmeat).

دَمْجَهْ dandiktâ, (or 'â Al.), kurd. dendek Garz. ۱۵۷, f. ۶, coll. pl. دَنْدَهْ (see دَنْدَهْ), a grain.

دَمْجَهْ dandânâ, az. turk. دَنْدَنَهْ, m. ۱, a fulcrum, pivot.

دَمْجَهْ diukhâ, OS., m. ۱) the Epiphany. See دَمْجَهْ. ۲) esp. K., a man's name much used.

دَمْجَهْ see دَمْجَهْ.

دَمْجَهْ dâni-il, OS., m. Daniel, a name still much used, Dan. i. ۶.

دَمْجَهْ dansâgh, f. id., az. turk. دَنْصَاخَهْ, bold, impudent, shameless.

دَمْجَهْ dintâ, Tkh. or دَنْدَهْ dûntâ Al., (= دَنْدَهْ, f. of دَنْدَهْ Nold. ۱۶۵ ?), now.

ଦନ୍ତାଧିକାରୀ Ash., = ଦନ୍ତା no. 4, Lidz. 445.

ଦାନ୍ତୁ see 'ଦାନ୍ତୁ'.

ଦାନ୍ତୁ see 'ଦାନ୍ତୁ'.

ଦାନ୍ତୁ see 'ଦାନ୍ତୁ'.

ଦାନ୍ତା dastâ, pers. turk. دسته, f. 1, 8, 1) a band, company, society. 2) a class (general word, also at school). 3) a number of things. 4) a suit of clothes. 5) gram. a conjugation, declension. 6) a section.

ଦାନ୍ତିଥା disté m., and ଦାନ୍ତିଥା distithâ, f. 6, Al., pers. turk. دستی, arab. دست, a kettle, a cooking-pot, Lidz. 445.

ଦାନ୍ତିଗା dastig, pers. kur. دستگار, f. shavings; fire-lighters of any material.

ଦାନ୍ତାଗା dastâg, pers. kurd. دستگار PS. 305. m. 1, an accomplice, esp. one who lets burglars into a house.

ଦାନ୍ତାଗା dasgâ, pers. turk. دستگار, f. 1, 1) a carpenter's bench. 2) met. possessions, property.

ଦାନ୍ତାଗା dasgîrâ, (pers. turk. دستگیر held by the hand), f. 1, a door-handle.

ଦାନ୍ତାଗା dastûr, f. 1, 1) pers. turk. kurd. also in Ash. 'ଦାନ୍ତା' Lidz. 446, permission, leave; 'ଦାନ୍ତା' law; 'ଦାନ୍ତା' contraband, illegal; 'ଦାନ୍ତା' (ask) to ask leave. 2) a squirt, syringe.

ଦାନ୍ତାଗା dastûrkhan, pers. دستارخوان, f. 1, a long table-cloth, for use at weddings &c.

ଦାନ୍ତାଗା dastinâ, pers. دستی, immediately.

ଦାନ୍ତାଗା Al., see 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା dastâlat, f. id., pers. دستالات, optional [in Az. subs., authority].

ଦାନ୍ତାଗା dasmâl, rarely dast-, pers. دستمال, kurd. dasmâl PS. 338 b, f. 1, a napkin, towel.

ଦାନ୍ତାଗା dâ'â Al., arab. دعا, to curse.

ଦାନ୍ତାଗା see 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା dâ-wâ Al., arab. دعوة, kurd. dawat Garz. 184, daw'et Lurch 124, f. 1, 3, a wedding feast.

ଦାନ୍ତାଗା or ଦାନ୍ତାଗା dâ-wô, dâ-wî, esp. K. Al., arab. kurd. دعوي, f. 1 (often pl.), pl. in Al. داعي. 1) strife, fight, war. 2) accusation. 3) judgement, lawsuit; ଦାନ୍ତାଗା to contend with; ଦାନ୍ତାଗା to get justice done to, to plead the cause

of. 4) matter, affair, story, history; ଦାନ୍ତାଗା Al. what is the matter? 5) Al., arab. دعا, a petition, prayer.

ଦାନ୍ତାଗା dâ-wichâ, az. turk. دعوی, m. 1, an adversary, enemy [Az. دعوی].

ଦାନ୍ତାଗା see 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା dâ'îkh, so Al. (Lidz. 439), but elsewhere more often tâ'îkh, 1) as OS. Pa., to extinguish. 2) as OS. P., to be extinguished; hence 3) to abate tr. and intr., as a swelling &c.

ଦାନ୍ତାଗା tâ'îsh, OS., to indent, prick, pierce; to stick fast, with s; 2) تکینه جنوبی qânû tîshâli, he died. See 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା see 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା dâ'îth K. Al. OS., but dâ'ît (sic) U., to sweat, perspire. 3) دجعه دجعه d'îthâ li Ti., he is perspiring.

ଦାନ୍ତାଗା U. K. or 'ଦାନ୍ତା' Tk. Al., dâthâ K., dâthâ U., dîthâ Tk., détha Al., OS. دجعه, f. 1, but 8 in Tk., (in OS. m. f.), 1) sweat, perspiration. 2) K. sap, resin; دجعه 'ଦାନ୍ତା' indiarubber, caoutchouc.

ଦାନ୍ତାଗା see 'ଦାନ୍ତା'.

ଦାନ୍ତାଗା dâpâ, OS.*, knrd. dep Garz. 94, 261, f. 1, a board, plank; a tablet; a movable slab on the altar.

ଦାନ୍ତାଗା dâpâ, az. turk. دباد, m. 1, a weaver's beam; or a weaver's comb for tightening threads.

ଦାନ୍ତାଗା dipnâ U. Al., OS. 'ଦାନ୍ତା' f. 3, the side esp. but not always of a human being or animal= دجعه K.; see 'ଦାନ୍ତା'. 2) دجعه or دجعه beside. 3) دجعه from beside.

ଦାନ୍ତାଗା daphthâ Al., f. 6, = ଦାନ୍ତାଗା Lidz. 446.

ଦାନ୍ତାଗା dâptâr, dâf, turk. pers. kurd. دفتر, f. 1, a copy-book, note-book, record, register.

ଦାନ୍ତାଗା dâptârkhaûâ, dâf, turk. pers. دفترخانه, f. 1, a registry, library, muniment-room.

ଦାନ୍ତାଗା diqâ, arab. دقان, m. small fuel.

ଦାନ୍ତାଗା daqâ Al., soon, immediately, Lidz. 446.

ଦାନ୍ତାଗା dâqûqâ, OS., m. 1, a stone pestle.

ଦାନ୍ତାଗା daqiqâ, or dâ- 1) adj. in K., with f 2) daqiqâtâ, dâ-, OS. دجعه, small, tiny, minute = دجعه U. 2) subs., as arab. turk. دجعه, kurd.

daqiq Garz. 287, m. 1, *a minute (of time); also a minute portion.*

ଦିଗଳ୍ଟି diglat, OS., m. *the Tigris, Hiddekel, Gen. ii. 14. See କଷା.*

ଦିପନ୍ନା dipnâ, or Al. TA. as OS. 'î (Lidz. 446), m. 1, *a beard.*

ଦିପିତ୍ତା dipintâ K. Sh., fr. prec., f. 6, *a small beard.*

ଦାକିର୍ dâqir, 1) *to touch, with ଅ. 2) U. to cost, to be worth. 3) as OS., to attack, knock against, bump, with ଅ.*

ଦିକର୍ or 'î diqrâ, dûqrâ, fr. prec., *butting, beating with the head, as a buffalo. 'î ମଧ୍ୟାମ୍ବିତ୍ତା to bump, butt.*

ଦିକାତ୍ digat, arab. ଦିକ୍, turk. دقت, f. care, attention.

ଦାକ୍ତା daqtâ U. 1) f. of ଦିକାତ୍. 2) subs. f. *a small portion.*

ଦାରି dâri, 1) as OS., *to pour, scatter. 2) to put, set, place, give; pp. with or without ଦିଲାଇ, lying sick. 3) to contribute, e.g. to a bishop's firstfruits, to subscribe, pay money, with ବିନ୍ଦୁ of the purpose of the contribution. 4) to bring forth prematurely. 5) esp. Al., to send. 6) to cast, cast forth. See ଦିଲାଇ. PHRASES: ଦାରି 'ପାଇଲା Al. to make a false step met., to go wrong; ଦାରି 'ପାଇଲା to slander; ଦାରି 'ପାଇଲା to begin, to take to, undertake, to take upon oneself, with ଅ or ଏ and v.n. or subs.; ଦାରି ଦାରି 'ପାଇଲା to lay by the heels; ଦାରି ଦାରି 'ପାଇଲା to delay, adjourn, to connive at; ଦାରି ଦାରି 'ପାଇଲା (or with ଦାରି K. &c.), to imprison; ଦାରି 'ପାଇଲା to proclaim; ଦାରି 'ପାଇଲା to shoot or cast a net; ଦାରି 'ପାଇଲା to trust in; ଦାରି 'ପାଇଲା to cry for help; ଦାରି 'ପାଇଲା to plunge, as a horse; ଦାରି 'ପାଇଲା to startle; ଦାରି 'ପାଇଲା to make a moat; ଦାରି ଦାରି 'ପାଇଲା to start or see off a person on the road; ଦାରି ଦାରି 'ପାଇଲା to importune; ଦାରି 'ପାଇଲା to lay a snare; ଦାରି 'ପାଇଲା to gire battle; ଦାରି 'ପାଇଲା to cry out; ଦାରି 'ପାଇଲା Al. to advise; ଦାରି 'ପାଇଲା K. to gainsay; ଦାରି 'ପାଇଲା to mock; ଦାରି 'ପାଇଲା ହଲିତିତା 'ପାଇଲା to send greetings to; ଦାରି 'ପାଇଲା to take root; ଦାରି 'ପାଇଲା to shoot.*

ଦାରା dârâ, m. 1, 1) pers. turk. kurd. دار, *a gallows, gibbet. 2) K. Al. OS. = ଦାରା no. 1. 3) turk. در, *a valley, glen. Dist. 1515.**

ଦାରାଘାj dârâghâj, az. turk. داراھج, f. 1, *a scaffold.*

ଦର୍ବାନ୍ derbâ U. Al., arab. turk. دربان, f. 3, 5, *a wound, sore, ulcer; 'î ମଧ୍ୟା with dir. obj. = ଦର୍ବାନ୍ to wound. See କଷା.*

ଦିର୍ବା dirbâ Ash., arab. درب, f. (TA. 'î m.), *a way, road, Lidz. 446.*

ଦର୍ବି derbi, OS., Derbe, Acts xiv. 6.

ଦାରାବା dârâbâ, pers. دارابه, f. 1, *a railing, balustrade.*

ଦାରାବାଦା dârbâdâr, pers. turk. دربادار (lit. from door to door), m. 1, *a vagabond, tramp.*

ଦର୍ବାନ୍ see 'ସବା.

ଦର୍ବାନ୍ derbâna, f. دربان, fr. ଦର୍ବାନ୍, wounded; having ulcers.

ଦର୍ବନ୍ derbend, pers. دربند, a mountain in Central Persia.

ଦରାଜ or ଦରାଜ dârâj, dârâjâ, arab. turk. درجه, kurd. PS. 304, m. 1, 1) *a degree in geography. 2) a mark in school. 3) a step lit. and met., a stair. 4) rank; ଦରାଜ ବିନ୍ଦୁ to ennoble. 5) arith. a denomination of money. weights &c.*

ଦରାହା 1. derghâ, m. 1, 1) OS., *degree, condition. 2) a step, stair. See ଦରାଜ, ଏବଂ. 2. dergâ, also ଦରାହା, K. Al. Terg., pers. turk. kurd. درگاه, m. 5, *a large door or gate; in Terg. sometimes used of any door.**

ଦରାହା, ଦରାହା or ଦରାହା dergâbân, -wân, -nâ Al., K., pers. درگاه بايان, kurd. dergâwân, m. 1, *a porter, gatekeeper, Lidz. 447.*

ଦରାହା see ଦରାହା.

ଦରାହାଶିର୍ dergâshîrtâ, OS., f. 6, *a cradle.*

ଦରାହାଯା derghâyâ, f. درهای, OS.*, of degree, rank; gram., with ଦରାହା, a noun denoting office.

ଦରାହା derd, pers. kurd. turk. درد, m. 1, *pain, ill, ache, disease. See କଷା.*

ଦରାହା dâridyî Q. = ଦରାହା no. 2.

ଦରାହାର୍ derdâna, f. درهان, fr. ଦରାହା *aching, in pain.*

ଦରାହାର୍ derdârâ, f. id., az. turk. دردار, wild, as a youth.

ଦରାହାର୍, rarely ଦରାହା, derdâzhâr, -shâr, f. id., pers. درهان, cf. ଦରାହା, consumptive, pining away.

ଦରାହାର୍ dirâm, arab. turk. درهم, pers. kurd.

درم PS. 304, f. 1, a Persian pound, = $\frac{1}{4}$ hafta,
= about 1 lb. avoird.

ଫେରମାତ୍ derhamât Al., (fr. arab. درهم to pro-
duce), fruit, produce.

ଫେରହାକ୍ derhaq, az. turk. درحق (which in
pers. = against), f. 1, an accusation; ୧୦୩୩ to
accuse.—ଫେରହାକ୍ id.

ଫେରହାକ୍ der-haqchî, az. turk., m. 1,
an accuser, informer, a 'sneak.'

ଫେରଵା K., kurd. id. Garz. 51, outside.

ଫେରଖାତ୍ dârûghâ, pers. داروغه, m. 1, the servant
of a village master.

ଫେରଵାତ୍ derwâzâ, U. or ଫେରବାତ୍ derbâzâ K., pers.
دروازه, m. 1, a gate of a city or courtyard.

ଫେରଵାତ୍ derwâzâchî U., az. turk. دروازچی, m. 1, a gatekeeper, porter.

ଫେରଵିଶ୍ derwîsh, pers. turk. kurd. درودش
m. 1, a dervish.

ଫେରଫାତ୍ or ଫେରଫାତ୍ see 'ଫେର'.

ଫେରଫାତ୍ drûst, f. id., pers. turk. درست, 1)
straight, right, true; 'ଫେରଫାତ୍' indeed. 2) straight-
way, immediately.

ଫେରଫାତ୍ dirûsh, kurd. دروش, m. 1, a scamp, a
worthless fellow.

ଫେରଫାତ୍ drûshâ*, heb. דָרְשָׁה, Psh. سعی, sought
out, Isa. lxii. 12.

ଫେରଫାତ୍ dârûshâ, OS., m. 1, a disputant.

ଫେରଫାତ୍ derzâ, f. 1, a bundle; a sheaf of corn &c.

ଫେରଫାତ୍ derzî, pers. turk. kurd. درزی, m. 1,
a tailor.

ଫେରଫାତ୍ = ଫେରଫାତ୍ q.v.; see 'ଫେର'.

ଫେରଫାତ୍ daryâ-wâsh, OS., m. Darius, a man's
name still used, Hag. i. 1.

ଫେରଫାତ୍ dârâ-i, az. turk. دارای, m. silk (the
material).

ଫେରଫାତ୍ drîkhûnâ, OS*, m. 1, a daric, 'drom,'
an old Persian coin, Neh. vii. 70.

ଫେରଫାତ୍ dârik K., in OS. soft Kap, to beat down
earth.

ଫେରଫାତ୍ darâk Al., danger, Lidz. 447.

ଫେରଫାତ୍ K. = ଫେରଫାତ୍, see 'ଫେର'.

ଫେରଫାତ୍ dârchin, pers. turk. دارچین, m. 1,
cinnamon, frequently used in tea.

ଫେରଫାତ୍ see ଫେରଫାତ୍.

ଫେରମାତ୍ dermâ, az. turk. درمه, m. 1, a hem,
edge.

ଫେରମାତ୍, usually in U. ଫେରମାତ୍ dermân, -nâ, pers.
kurd. turk. درمان, m. 1, 1) medicine; ଫେରମାତ୍ ଏହେ li dermâni áhé li, this is the medicine to
cure him. 2) any chemical; esp. paint; ଫେରମାତ୍ ବଳ୍ପା 'ବଳ୍ପା' to paint a door &c.; ଫେରମାତ୍ ଗୁଫାରୀ ବଳ୍ପା or ଗୁଫାରୀ 'ଗୁଫାରୀ' K. gunpowder. 3) rarely, poison. Cf. ଫେରମାତ୍ ମୁହମ୍ମଦ.

ଫେରମାତ୍ dermâncî, turk. درمانچی, m. 1, an
apothecary, a chemist.

ଫେରମାତ୍ dermsûq, OS., Damascus, Acts ix. 2.
ଫେରମାତ୍ OS. Damascene, of Damascus, Gen. xv. 2.

ଫେରମାତ୍ dernâ, OS., m. 1, a worm or maggot
infesting the head of sheep.

ଫେରମାତ୍ drang, sometimes dirang, f. id., pers.
turk. درنگ, kurd. drengâ Garz. 54, cf. ଫେରମାତ୍ ମୁହମ୍ମଦ ଲେଟ୍, behind time, unpunctual.

ଫେରମାତ୍ or 'ଫେରମାତ୍' diriudâ, dûr-, or in Terg.
dûrândâ, pers. turk. درند, m. 1, 1) a beast of
prey, a wild beast. 2) met. a wild, barbarous
man.

ଫେରମାତ୍ ders, arab. turk. pers. درس, f. 1, a lesson.
Cf. ଫେରମାତ୍.

ଫେରମାତ୍ Al. or ଫେରମାତ୍ U., dersâ(oxytouc), dersâat,
pers. در ساعت (lit. in the hour), immediately,
at once.

ଫେରମାତ୍ drist Ash.= ଫେରମାତ୍, Lidz. 447.

ଫେରମାତ୍ drââ 1) Al. Q. Ti., OS., m. 4 = ଫେରମାତ୍
U. q.v. In ଫେରମାତ୍ the pl. is ଫେରମାତ୍ as U. 2) Al.
TA. = foll. no. 1.

ଫେରମାତ୍ drâyâ, cf. prec., m. 1, 1) the Persian
yard or metre, about 39 inches. 2) K. = foll.

ଫେରମାତ୍ drâua, contr. fr. ଫେରମାତ୍, cf. two prec.,
m. 4, an arm. 'ଫେରମାତ୍' to sign a deed &c. 'ଫେରମାତ୍'
id.; also to cheat in weighing. ଫେରମାତ୍ ଉଲ୍ ଦାନାନୁ, in his arms.

ଫେରମାତ୍ derpiltâ Al., fr. kurd. دربى, a trouser
leg, Lidz. 447.

ଫେରମାତ୍ derpat, az. turk. درپت, f. 1, opportunity,
for doing harm.

ଫେରମାତ୍, for ଫେରମାତ୍ q.v.

ଫେରମାତ୍ derqûl, usually followed by ସ, (perh.

hybrid word, fr. ●S. دَعْيَة against + pers. در in; or else for ●S. دَعْيَة وَجْهَهُ &c.; cf. دَعْيَة against; in Al. *opposite*. دَعْيَة f. *opposition*.

دَعْيَة derqūlā-yā, f. دَعْيَة, fr. prec., 1) *adverse, opposed*. 2) as subs., *an opposer, adversary*. دَعْيَة f. *opposition*.

دَعْيَة dārīsh, OS., *to argue, dispute, quarrel*.

درش drāshā, m. 1, esp. K.; and درش drāshā, f. 6, esp. U., 1) v.n. of prec.; hence 2) *an argument, a quarrel*.

درش dārtā 1) ●S., f. 9 (dārāti) *a courtyard*; in pl. *premises*, sometimes used for a house, i.e. buildings in a courtyard or courtyards (cf. درش). Dist. درش. 2) Ash. (or درش?) f. درش *a halo round the sun* [see درش درش].

درش dātān, U. Az. Al. or درش K. Al. or درش Al.

dishmin, dishmin, dishmān, pers. turk. دشمن, kurd. dishmin and dushman Lerch 130, 132, m. 1, *an enemy*, [Δρ. δούλειον my enemies]; as adj. *inimical, at enmity*. درش K. Al. f = foll.

دَعْيَة عَصْفَنَة U., 'خَسْر' K., dishmināyūtā, dishmināyūtā, f. 6, 9, *enmity*.

دَعْيَة dishtā U. K. or دَعْيَة dashtā Al. Z. Az., pers. turk. دشت, f. 6 (sic) and 8, a plain, open ground, level ground, open fields; 'خَسْر' دَعْيَة wild flowers (also درش 'خَسْر'); 'خَسْر' sometimes met, a thief.

دَعْيَة dashī, az. turk. داشتى, m. 1, a melon-field, not irrigated.

دَعْيَة dishtā-yā, f. درش, fr. درش q.v., *wild, of flowers; of a plain*.

دَعْيَة dātān, ●S., m. *Dathan*, Num. xvi. 1.



ه, the letter ه hé or h̄i, OS., f. 1, but in K. NB. 2, = h; in words from arah. pers. &c. it represents in U. K. either ح or ه (see ه); in all dialects ه and ه are much interchanged in such words. This letter frequently falls (e.g. هَلَّا, هَلَّا), and is almost always silent at the end of a word. In numbering ه = 5. In writing ه is an abbreviation for OS.* هَلَّا هَلَّا that is.

هَلَّا hâ, ●S., *lo! behold! see!* frequently added at the end of a clause for emphasis. For هَلَّا, هَلَّا see هَلَّا, هَلَّا. هَلَّا هَلَّا = هَلَّا here I am, Gen. xxii. 1.

هَلَّا hé K. Al. and sometimes U., h̄i U., for هَلَّا هَلَّا, cf. foll., 1) *yes*; implying that the other speaker is right, whereas هَلَّا implies that he is wrong. هَلَّا هَلَّا Ti. (lit. yes by God) *indeed*. 2) see ه.

هَلَّا hâ-i K. = prec.

هَلَّا hâ-ij Al., cf. هَلَّا هَلَّا, *to be moved, stirred up*; of the sea, *to become rough*, Lidz. 449.

هَلَّا hâ-i, turk. هَلَّا, 1) *Oh! Alas!* 2) *hi!*

هَلَّا see هَلَّا.

هَلَّا hâna, (for OS. هَلَّا هَلَّا behold this?), take hold! catch hold!

هَلَّا see هَلَّا.

هَلَّا, rarely هَلَّا hab, habâ, arab. turk. حَلَّ, f. 1, *a pill*; هَلَّا هَلَّا aperient pills.

هَلَّا K., see هَلَّا.

هَلَّا hiwî, but hîbi, hîbi Al. (Lidz. 449), kurd. هَلَّا, hîbi and ivî Lerch 96, Garz. 133, 252, f. 1, *hope, trust*. هَلَّا هَلَّا or هَلَّا هَلَّا هَلَّا or هَلَّا هَلَّا هَلَّا (or with ه K.), or هَلَّا هَلَّا هَلَّا هَلَّا هَلَّا هَلَّا to trust in. هَلَّا هَلَّا هَلَّا to be confident; هَلَّا هَلَّا هَلَّا hopeless, desperate, in despair

هَلَّا هَلَّا hâ-wil, ●S., m. *Abel*, Gen. iv. 2.

هَلَّا, هَلَّا, imp. of هَلَّا.

هَلَّا هَلَّا hâlâs, 1) or هَلَّا هَلَّا hâlâs, adv., arab. عَبَث, in vain, to no purpose. 2) as adj. (f. id.) futile; هَلَّا هَلَّا هَلَّا f. vanity.

هَلَّا هَلَّا hâbâsh, ●S. هَلَّا هَلَّا, arab. حَبْش, 1) m. 1, *an Abyssinian, Ethiopian*. 2) f. *Ethiopia, Abyssinia*.

କୁଣ୍ଡ see କୁଣ୍ଡ and କୁଣ୍ଡ.

କୁଣ୍ଡ Al. = କୁଣ୍ଡ.

କୁଣ୍ଡ hagbâ Al., turk. تکب، f. 1, a saddlebag, Sachau 12.

କୁଣ୍ଡ or କୁଣ୍ଡ hijûm, hijûm, arab. тнrk. هجوم, f. 1, an attack, onset, assault. 'ଏ କୁଣ୍ଡ' or 'ଏ ହିଜୁମ' to attack.

କୁଣ୍ଡ hâjî or in Al. କୁଣ୍ଡ hâji, arab. тnrk., pers. тnrk. also حاجی, a Mussulman pilgrim, properly to Mecca. Used as a title before a name, often as a compliment. See also କୁଣ୍ଡ, and କୁଣ୍ଡ, କୁଣ୍ଡ.

କୁଣ୍ଡ h'gâyân, heb. נִיעַת, not Psh., m. Higgâion, Ps. ix. 16 RV.

କୁଣ୍ଡ hâghâr, OS., f. Hagar, Gen. xvi. 1; କୁଣ୍ଡ a Hagarene, Hagarite, Ps. lxxxiii. 6.

କୁଣ୍ଡ hijrâ, m. 1, 1) arab. тnrk. حجرة, a stall iu a caravanserai. 2) arab. حجرة, the hegira.

କୁଣ୍ଡ hajat U. or କୁଣ୍ଡ hajât Tkh., f. 1, 1) arab. حجت, kurd. حجت PS. 296, see also କୁଣ୍ଡ, cause, reason. 2) esp. in pl. the subject of a hook. 3) an accusation. 4) K. an excuse. 'ଏ କୁଣ୍ଡ' to make excuses; to find an excuse for fighting &c. 5) arab. حاجة, a matter, a thing. 6) an item. 7) an instrument, a vessel, weapon &c. 8) 'ଏ କୁଣ୍ଡ because of, on account of. See କୁଣ୍ଡ.

କୁଣ୍ଡ had, in Al. କୁଣ୍ଡ had, arab. тnrk. حد, m. 1, a boundary, limit. କୁଣ୍ଡ କୁଣ୍ଡ Al. surpassingly.

କୁଣ୍ଡ and କୁଣ୍ଡ hâdâ, hâdâkh, (fr. OS. କୁଣ୍ଡ this f. ?) 1) thus, so; before a noun, such; ଏ କୁଣ୍ଡ so that; କୁଣ୍ଡ କୁଣ୍ଡ or କୁଣ୍ଡ କୁଣ୍ଡ so much; 'ଏ' ~ କୁଣ୍ଡ କୁଣ୍ଡ I do not know much English. 2) this, used alone without noun; hence 'ଏ' K. Al. or 'ଏ କୁଣ୍ଡ' or 'ଏ କୁଣ୍ଡ' K., rarely କୁଣ୍ଡ କୁଣ୍ଡ and କୁଣ୍ଡ କୁଣ୍ଡ U., therefore. କୁଣ୍ଡ କୁଣ୍ଡ after that, afterwards. See କୁଣ୍ଡ, କୁଣ୍ଡ, and foll.

କୁଣ୍ଡ hâdhé Al., (OS., f.), this, m. f.; କୁଣ୍ଡ କୁଣ୍ଡ or କୁଣ୍ଡ କୁଣ୍ଡ qâ hâdi, qâdi, Sal. therefore, (also with କୁଣ୍ଡ).

କୁଣ୍ଡ 1) hâdâ Ash., OS., arab. هدی, to lead, to go on. 2) hâdhé Al., arab. هذی, to be delirious, to talk nonsense, Lidz. 453. Dist. pree.

କୁଣ୍ଡ or କୁଣ୍ଡ dhlâ, dhâ-âhâ, both MB., this m. f.; see କୁଣ୍ଡ, କୁଣ୍ଡ.

କୁଣ୍ଡ hadâdâ Al., Ash., arab. حداد, m. 1, a blacksmith, Lidz. 453.

କୁଣ୍ଡ dhâhâ Al., for କୁଣ୍ଡ କୁଣ୍ଡ ?, thus.

କୁଣ୍ଡ hidûd, (cf. arab. тnrk. impetuous!), m. 1, a charger; a pedigree horse; a good ambler.

କୁଣ୍ଡ Tkh. and କୁଣ୍ଡ Ti. bad-dâdâ, -âdkâ, arab. тnrk. pers. هاده, m. 1, a hoopoe.

କୁଣ୍ଡ see 'କୁଣ୍ଡ'.

କୁଣ୍ଡ or କୁଣ୍ଡ dhô, dhôhâ, both MB., that dem. pron.

କୁଣ୍ଡ hadûsat U., az. тnrk. هدوست, f. 1, a border.

କୁଣ୍ଡ and କୁଣ୍ଡ hâdhi, hâdhiyâ Ti. MB. = କୁଣ୍ଡ now. Dist. କୁଣ୍ଡ.

କୁଣ୍ଡ hêdi K. Al., kurd. اهدى ehdi Garz. 83, 91, but هیدی PS. 336, gently, slowly, softly.

କୁଣ୍ଡ hêdikhâwé K. Al. = କୁଣ୍ଡ? Lidz. 453. କୁଣ୍ଡ hâdâkh = କୁଣ୍ଡ. See କୁଣ୍ଡ.

କୁଣ୍ଡ hâtkhâ U. K. Z., rarely 'i in U., or କୁଣ୍ଡ hâdâkhâ in Tal, thus, so, such = କୁଣ୍ଡ, [କୁଣ୍ଡ or କୁଣ୍ଡ Az.] ଏ 'ଏ' so that. କୁଣ୍ଡ 'ଏ' କୁଣ୍ଡ such a man.

କୁଣ୍ଡ hâdim Al., arab. عدم, to perish.

କୁଣ୍ଡ hadâmâ, OS., m. 1, a limb, member.

କୁଣ୍ଡ hadâmâyâtâ, f. membership.

କୁଣ୍ଡ or 'ଏ' hâdhir, hâ- Al. = କୁଣ୍ଡ v. and adj.; pp. କୁଣ୍ଡ h'dirâ U. K., ready, about to, with inf.

କୁଣ୍ଡ hidriyûs, OS., Adria, the Adriatic, Acts xxvii. 27.

କୁଣ୍ଡ hâdezar, as Psh., but RV. କୁଣ୍ଡ hâdezer hâdâzâr, m. Hadadezer, Hadarezer, 2 Sam. viii. 3.

କୁଣ୍ଡ (see କୁଣ୍ଡ), OS., 1) au, he; him, often iu U. K. after a prep., as କୁଣ୍ଡ କୁଣ୍ଡ min dau, from him, also in K. Al. when dir. obj. of verbs. See ଏ କୁଣ୍ଡ, ଏ କୁଣ୍ଡ, and ଏ II. 1. 2) ଏ, that m., lat. illle; rarely the, (as very commonly iu TA., where the pl. is ଏ or ଏ foll. by a doubled consonant).

କୁଣ୍ଡ hâ-wâ 1) arab. тnrk. pers. اهـ, m. f 1, 3 (m. in କୁଣ୍ଡ), air (dist. କୁଣ୍ଡ), weather; iu Al. often bad weather. 2) ଏ Al. cf. arab. اهـ, favourable, nice, pious, good; or as subs. advantage, good, Lidz. 451. କୁଣ୍ଡ kindness; କୁଣ୍ଡ m'hâ-wûthâkh, if you please.

କୁଣ୍ଡ hâ-wi, OS., 1) to be, supplying all tenses of the substantive verb except pres. and pret.,

but کہ ہوں will is often I was; ہوئے ہے (for اے) = there usually is. 2) to become, to be turned into (also کہ ہوئے); to be made or done; کہ ہوئے کہ مل Al. what will become of? 3) to happen, come, come to pass. 4) to be born, also in this sense, ہوئے ہیں; ہوئے ہوئے born in the house. 5) to be possible; ہوئے ہے or ہوئے ہے لے ہوئے, hâ-wî, it is impossible, it will not do; but ہوئے لے God forbid!; ہوئے ہے or ہوئے ہے perhaps; ہوئے ہوئے اے U. = ہوئے ہے ہوئے اے K. it can be taken. 6) foll. by ہے, to belong to. 7) K. Al. impers., foll. by ہے, to be able; see آئی. 8) used impers. in fem. for to have, thus, کہ ہوئے ہے کہ ہوئے wilâli libâ l', he had the heart (or intention) to; ہوئے ہے کہ ہوئے ہوئے ہوئے ہوئے wilâlûn khûbrâ, they had word; ہوئے ہے کہ ہوئے ہوئے ہوئے ہوئے mûdâ wilâli, what has come over him? —The ہے often falls; thns ہوئے ہے léwi = 'ہے ہے', ہوئے ہے léwûkh = 'ہے ہے'; and in Al. ہوئے ہے kâ-wé = 'ہے ہے' and ہوئے ہے is often pron. bitâwé; so ہے ہوئے ہے, or ہے ہوئے ہے lest. Second pres. ہوئے ہوئے bîwâyé li; pret. ہوئے ہوئے wili (often b'wélé Al.); imp. ہوئے ہے wî; v. n. ہوئے ہے, ہوئے ہے wâyâ, wétâ; pp. ہوئے ہے wiyâ, but usually in Al. ہوئے ہے hûyâ. —ہوئے ہے is added to some tenses of verbs to make a past or pluperfect, 3 pl. ہوئے ہے wâ; see also ہوئے۔ —In K. Al. Sh. MB. the imperfect of the substantive verb is ہوئے ہوئے wéwâ, with fem. ہوئے ہوئے wâ-wâ, pl. ہوئے ہوئے wéwâ (sometimes ہوئے ہوئے wâ-wâ in Al.). See ہوئے۔

ہوئے hû-û Al., interj., bah!

ہوئے see ہے.

ہوئے hûbâ, arab. pers. ہے، f. ہے, 1) a will. 2) a bequest, used when property is left away from the heir at law.

ہوئے hûbâlânish, f. id., az. turk. بیلمنیش, bequeathed to a single person (not the heir at law), when a testator leaves all to one legatee.

ہوئے hûbânâmâ, pers. ہبزام، f. ہے, a will, testament.

ہوئے Al. = ہوئے.

ہوئے hûgâ, cf. ہوئے, ہوئے, m. ہے, steam, mist, vapour.

ہوئے hûgâ Al., cf. ہوئے, a dancing-chorus.

ہوئے hûjâ, (in Al. ہوئے hûj), arab. turk.

حوائی (pl.), f. needs, wants, necessities, necessity; ہوئے ہوئے شاید Al. he needs.

ہوئے ہوئے see ہے.

ہوئے ہوئے hûgâ-yâ, OS, m. ہے, a spelling-book.

ہوئے ہوئے hûgân, az. turk. هوقان, m. ہے, a furrow; a portion left to be ploughed.

ہوئے ہوئے hûgânâ, f. ہے, fr. ہوئے, vapoury, gaseous.

ہوئے ہوئے hûjat, arab. حجت, turk. (see ہوئے ہے), f. ہے, a deed, an acknowledgement of a debt, an acceptance, a lease, contract, receipt, note.

ہوئے ہوئے hûd, OS, India, Esth. i. 1 (RV. ہوئے ہے q.v.).

ہوئے ہوئے hûdhûd, arab. turk. ہودھود, f. ہے, a hoopoe.

ہوئے ہوئے see ہے.

ہوئے ہوئے or ہوئے ہوئے hûdâkh, ہے Ash. Ti., adv. there, over there, on the other side; also as prep. where foll. by ہے, 'ہے ہے out of the way! be off!' See ہوئے ہوئے.

ہوئے ہوئے ہے ôhâ, 1) Z. this m. 2) Tkh. that m.

ہوئے ہوئے, ہوئے ہوئے, see ہے no. 2.

ہوئے ہوئے au-wâ Z., he.

ہوئے ہوئے ô-wâhâ U. or ہوئے ہوئے ô-wôbâ U. Ti., that m. See ہے.

ہوئے ہوئے or ہوئے ہوئے hâ-wûz, -wûs, arab. pers. turk. حوض, f. ہے, a pool, reservoir.

ہوئے ہوئے au-win U. or ہوئے ہوئے au-wûn U. = ہے.

ہوئے ہوئے, ہوئے ہوئے &c., see ہوئے ہوئے.

ہوئے ہوئے wêtûn Al. Ash. = ہے ہے you are, m. f. (sic).

ہوئے ہوئے hâ-wâz, pers. جاز, f. ہے, a tune, air; 'ہے to strike up a tune; 'ہے ہے a musical instrument.

ہوئے ہوئے hâ-wizâ K., fr. arab. جاز to collect?, f. a place for sheep in summer.

ہوئے ہوئے hûzâ-yâ, f. ہے, OS, a Huzite, the old name for the inhabitants of Chuzistan (cf. pers. جاز Ahwaz) in SW. Persia.

ہوئے ہوئے hôkhâ Q., here we are = ہے ہے ہے U.

ہوئے ہوئے hûtâr or hô, az. turk. حاتر, f. ہے, a hyena.

ہوئے ہوئے hûi, Ho! Zech. ii. 6.

ہوئے ہوئے see ہے.

ہوئے ہوئے m. ہے (esp. Al.), ہوئے ہوئے f. ہے (esp. U.),

wâ-yâ, wêtâ, 1) v.n. of ସୁଖ; hence 2) *being*.
3) *birth*.

ହ୍ୟୁଯାକିନ୍ଥ hûyâqîntûs, OS.*, a *jasmine*, *hyacinth*, Rev. xxi. 20.

ହ୍ୱାରୀହ୍ୱାରୀ hâ-wâ-i, f. id., az. turk. هرای, pers. or هوازی, *wild, rude, untamed; meaningless, of words*.

ହ୍ୱାରୀହ୍ୱାରୀ, ହ୍ୱାରୀହ୍ୱାରୀ, ହ୍ୱାରୀ &c., see ୩୧୦୩.

ହ୍ୱାରୀହ୍ୱାରୀ wêtûn Bo., you are = ୫୫୧.

ହୁକ୍ମତ୍ତିହୁକ୍ମାତ୍ତିହୁକ୍ମା U. or 'ହୁ' khükma K., arab. حُكْمٌ, m. i., 1) *power, authority*. 2) *a firman, an order*. 3) sometimes concrete (in sing.), *the authorities, the governor*, with either a sing. or pl. verb.

ହୁକ୍ମତ୍ତିହୁକ୍ମାତ୍ତିହୁକ୍ମା U. ('ହୁ' K.), f. ୩୩୧, fr. prec., *having authority or power; powerful*.

ହୁକ୍ମୀ see ୪୫୧.

ହୁଲ୍ଲୀ or ହୁଲ୍ଲୀ hól, hólâ, az. turk. حَوْلٌ, 1) f. i., *a top (the plaything)*. 2) in pl. (no. 4) = ୩୦୧୦୩.

ହୁଲ୍ଲୀ or 'ହୁ' q.v. hawâl or hâ Al. K., m. i. = ୩୦୧୨, ହୁଲ୍ଲୀ ହା id.

ହୁଲ୍ଲୀ hâ-wâlâ, f. i., 1) arab. حَوَالَّا, *a mill-channel*. 2) arab. pers. id., *money on deposit*.

ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀହୁଲ୍ଲୀ ହୁଲ୍ଲୀ, hûlé, hûlâ, hûlâkh &c. Al.; or 'ହୁ' hólî &c. Ti.; or ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ ହୁଲ୍ଲୀ, hólî, hólâ, hôtâ &c. Q.; or ହୁଲ୍ଲୀହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, hólî, hólâ, hô-with, hô-wath &c. Tkh.; or ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ, ହୁଲ୍ଲୀ &c. hûli, -lâ, -wit, -win Ash., here he is &c. = ହୁଲ୍ଲୀହୁଲ୍ଲୀ &c. U.; Gram. 78. [ହୁ is sometimes added to 3 sing. and 3 pl.]

ହୁଲ୍ଲୀହୁଲ୍ଲୀ hôlhôl, (cf. ୩୦୧୨), az. turk. حَوْلٌ, f. i., *shinty, hockey*.

ହୁଲ୍ଲୀ hûlî, turk. حَلْوٌ, f. i., *a large peach*.

ହୁଲ୍ଲୀହୁଲ୍ଲୀ hûlâlâ, OS.*, m. i., *a hulala, one of the 21 portions of the Psalter*.

ହୁଲ୍ଲୀ ହୁମାରୀ Al. Ash., (= ହୁ + ଲୁ), *immediately; so much*, Lidz. 452. See ହୁ.

ହୁମେନୋଇସ୍ hûmînîfûs, OS., m. Hymenœus, 1 Tim. i. 20.

ହୁମାନ୍ତାହୁମାନ୍ତା, first, at first, *first of all, rare*. Cf. ସୁମାନ୍ତ?

ହୁମାରୀ, ହୁମାରୀ or ହୁମାନ୍ତାହୁମାନ୍ତା hônâ, hône, Q., here I am, here they are; see ୩୧୦୩.

ହୁମାନ୍ତା hônâ, OS., m., i) *mind*. 2) *wisdom*,

prudence; 'ହୁମାନ୍ତା to make a mistake, to do a thing badly'; تَعْلَمَ نَهْمَنَتْ hônâ lâ pârim, he does not understand; تَعْلَمَتْ تَعْلَمَنَتْ (or 'ହୁ') npilt b'hônâ (l'hônâ), he understood it; فَلَمْ يَعْلَمْ فَلَمْ يَعْلَمْ نَهْمَنَتْ to go out of one's mind.

ହୁମାନ୍ତା hâ-wânâ, f. ୩୩୧, fr. ସୁଖ, aerial, of the air.

ହୁମାନ୍ତା hâ-wang, az. turk. هاونگ, pers. and osm. turk. هاونگ, f. i., a *mortar for pounding drugs or firing shells*.

ହୁମାନ୍ତା hônânâ, f. ୩୩୧, fr. ୩୦୩, wise, prudent.

ହୁମାନ୍ତା hûnâr, pers. turk. هنر, f. i., skill.

ହୁମାନ୍ତାହୁମାନ୍ତା hûnârband, f. id., pers. and هنرمند, هنرمند, *skillful*.

ହୁମାନ୍ତା hûsén, pers. حسین, a common name of a man.

ହୁମାନ୍ତା hûséni, the name of a grape.

ହୁମାନ୍ତା see '୩୦୩.

ହୁମାନ୍ତା see '୦୧.

ହୁମାନ୍ତା hûparkiyâ, OS.*, gk. ἐπαρχία, f. i., *an ecclesiastical province*.

ହୁମାନ୍ତାହୁମାନ୍ତା hyûpatyâqnâ, OS.* (W. Syr. تَعْلَمَتْ تَعْلَمَنَتْ), gk. ἑπαρχίας, m. i., a *subdeacon*.

ହୁମାନ୍ତା hôshâlâ, arab. pers. id. وَسْلَى, f. patience. See ସୁଖ.

ହୁମାନ୍ତା hûqâ, (OS. ୩୩୧ m.), f. i., a *rung of a ladder*.

ହୁମାନ୍ତା hûqâ K., arab. turk. pers. حَقَّ, f. i., *an inkstand*.

ହୁମାନ୍ତା hûqâbâz, pers. turk. حَقَّبَاز, m. i., *a conjurer, juggler*.

ହୁମାନ୍ତା hûr, OS., Mount Hor.

ହୁମାନ୍ତା hâ-wâr, az. turk. kurâr, kurd. avâra Garz. 158, 173, and هوار, 1) f. i., *a cry for help*; 'ହୁ ଜେବେ to cry for help'. 2) as interj. Help! Cf. ସୁଖ.

ହୁମାନ୍ତା hâ-wârâ, see 'ହୁ'.

ହୁମାନ୍ତା hûrâ, az. turk. حورا, m. i., *an attack, charge*; 'ହୁ ଜେବେ to attack'.

ହୁମାନ୍ତା hûrig, az. turk. حورگ, f. i., *a tethering-rope, tether; a place where an animal is tethered*.

ହୁମାନ୍ତା hûrî, pers. turk. حورى, f. i., 1) *a houri*. 2) a woman's name now used.

ଅନ୍ଧମୁଖେ ékarat (proparox.) K. Terg. Sal. (see ଆହୁ) = ଏକାରତ then.

ଦୂରି hél, az. turk. حیل, m. the name of a spice with which tea is often flavoured.

ଦୂରି hilâ, in Al. TA. hîl-, m. 1, or حیل, (for hilt), 2 hilit-tâ, hiltâ, hültâ Al. Ash. or in Al. with h, f 6, arab. turk. حیله, *craft, deceit, a trick*, Lidz. 449.

ଦୂରି and ଦୂରି hilâbâz, -gâr, f. id., az. turk. حیله‌باز, pers. حیله‌کار, *cheat, swindler*; also ଦୂରି hiltâ, or in Al. hil-, f. حیله, *unning, crafty*, Lidz. 449.

ଦୂରି Q. Gaw. Az., see ଦୂରି (under ଦୂରି).

ଦୂରି héyâmâ Ash., (perh. fr. arab. يام day), m. time, space of time, Lidz. 449.

ଦୂରି hemântâ, OS., f. 6, 9, *faith* [=ଦୂରି Az. arab. ایمان].

ଦୂରି hémantâ (A), for 'hem', 1) f. 6, a trust, a thing entrusted. 2) Al., adv. confidently, Lidz. 450. 3) in safety, 1 Sam. xxii. 23.

ଦୂରି hîn*, heb. הַנִּי, m. 1, a hen, Ex. xxix. 40.

ଦୂରି aiyin U. or ଦୂରି aiyân Al. = ଦୂରି in both senses.

ଦୂରି, ଦୂରି, ଦୂରି = ଏକାରତ then. See ଦୂରି &c.

ଦୂରି hâ-yi p, or ଦୂରି hêf Al. TA., arab. حیف, 1) interj. what a pity!; in U. usually ଦୂରି 'o. With ଦୂରି, alas for . . .! 2) Al. grudge, ill-will; injury; ଦୂରି ଜୁଗି ଦୂରି to put to shame.

ଦୂରି hirâ K., ଦୂରି hirû Gaw. = 'A. Sh., arab. حیر, at a loss, at a standstill. See ଦୂରି.

ଦୂରି hiyârî, pers. باری, kurd. ari Garz. 87, PS. 343, 346, f. 1, help, assistance. Cf. مهربانی, گوشه.

ଦୂରି hérân, f. id., arab. turk. kurd. حیران, wondering, bewildered.

ଦୂରି hich U., pers. turk. هیچ, no, none, nothing, never, certainly not, not at all, with negative; ଦୂରି ଦୂରି never, or ଦୂରି ଦୂରି; ଦୂରି hich khâ minan, not one of us.

ଦୂରି hâk Al. K., with f. ଦୂରି hâké, pl. ଦୂରି hâkô, stop! wait! Lidz. 454; ଦୂରି or ଦୂରି (ଦୂରି) wait for me.

ଦୂରି hâchâ, az. turk. حاجه, m. 1, 1) a limb.

2) a tributary of a river. 3) a branch of a tree. 4) a forked stick.

ଦୂରି hakîm, in Al. ہا-, turk. pers. حکیم (for حکیم), m. 1, a doctor, physician. حکیم healing, a cure.

ଦୂରି hâkim U., or ہا- K. Al., arab. turk. حکیم, m. 1, a governor, ruler.

ଦୂରି hakîmkhânâ, pers. حکیمخانه, f. 1, a hospital, infirmary.

ଦୂରି hîchpâch, (see ଦୂରି, ଦୂରି), nonsense!

ଦୂରି hal U. K. Az. or ہا- hil Sal. Al. Ash. ڈ. Z. or ہا- hûl Sal. Al. (ڈ. TA.), for ڈ (cf. ڈ), 1) prep., rarely ڈ ڈ, until, up to; with numbers as many as; ڈ ڈ how long?; ڈ ڈ so far; ڈ ڈ ڈ ڈ for three years from now, but . . . ڈ ڈ ڈ ڈ within three years from now; ڈ ڈ ڈ ڈ hitherto; ڈ ڈ ڈ ڈ for a time; ڈ ڈ ڈ ڈ how often; ڈ ڈ ڈ ڈ nearly, with numbers; ڈ ڈ ڈ ڈ halkis, up to, until; ڈ ڈ ڈ ڈ both . . . and. 2) conj. with or without ڈ following, until, till; before; while; also in Al. ڈ ڈ ڈ ڈ. ڈ ڈ ڈ ڈ hîlid Al., since (temporal), Sachau 65. Dist. ڈ ڈ ڈ ڈ.

ଦୂରି hâl, in Al. TA. ہال, arab. turk. kurd. حال, m. f. 1 = ڈ ڈ ڈ ڈ, state, circumstances, condition of life. ڈ ڈ ڈ ڈ K. what is the matter?

ଦୂରି hâlâ, in Al. ہا-, arab. turk. حال, 1) as yet, yet, already; ڈ ڈ ڈ ڈ Sal., id.; ڈ ڈ ڈ ڈ h. bitâyâ, while still coming [so Az. with finite verb, ڈ ڈ ڈ ڈ while thou art]. 2) Al. immediately, Lidz. 449.

ଦୂରି halâ, Sp., f. 6, = ڈ ڈ ڈ ڈ.

ଦୂରି, ڈ ڈ ڈ ڈ, see ڈ ڈ ڈ ڈ; alhalbet.

ଦୂରି halâj, arab. turk. حلاج, m. 1, a cotton-teazer or carder.

ଦୂରି U. m., or ڈ ڈ ڈ ڈ Sh. m., or ڈ ڈ ڈ ڈ Tk. f., halâhal (proparox.), halhal, -lâtâ, pers. حلال, noise, tumult. See ڈ ڈ ڈ ڈ.

ଦୂରି halwâ, arah. turk. حلو, m. a sweetmeat made of treacle, butter, and flour.

ଦୂରି halwazni, blackberries.

ଦୂରି halwâ-i, f. id., az. turk. حلوای, pale yellow, pale orange colour.

عَلَّة m. حَلْجَة f. halûkh, -akh Al., cf. هَلْجَة, come!

عَلَّة see 'دَلَّة'.

عَلَّكَش halôkishkîsh, az. turk. حلوکشکش (cf. ح.), f. a noise made to frighten away dogs.

عَلَّوْلِنْكَه halwâlinkâ, f. id., impulsive, mercurial.

عَلَّوْلَه hilôrî, az. turk. pers. لور (see عَلَّه), f., 1) whey. 2) = عَلَّه q.v.

عَلَّتِيَّه hâlâtîyi, pl., a cartridge-belt filled with عَلَّه.

عَلَّه bîlî, OS., m. *Heli*, Lu. iii. 23.

عَلَّه halyûn Al., arab. حليون, asparagus, Lidz. 455.

عَلَّه hâlim, pers. حليم, f. a dish of huskless corn and meat, less cooked than عَلَّه.

عَلَّه hâlik Al. TA., arab. هلاك, to perish, to be ruined, Lidz. 455.

عَلَّه hêlék Al., fr. prec., poison, Lidz. 455.

عَلَّه halâk Al. TA., arab. هلاك, destruction, ruin, Lidz. 455.

عَلَّه see دَلَّه.

عَلَّه hilîl, Psh. حَلِيل, *Hillel*, Jud. xii. 13.

عَلَّه halâl, arab. turk. حلال, lawful, good; law abiding.

عَلَّه or 'ال hâlâlâ, hâl-, pers. حلال, m. 1, a tulip.

عَلَّه halîlüyâ, OS., f. 1, *Hallelujah*.

عَلَّه hilma, az. turk. حلمه, m. 1, vapour, steam.

عَلَّه hîlinî, OS., f. *Helena*, sometimes now used as a woman's name.

عَلَّه halnâkhîl, az. turk. حال تقىل, in every way.

عَلَّه halis, OS., = 'Ellâs, *Halys*, Greece, Acts xx. 2.

عَلَّه halqâ, in Al. hal-, arab. turk. pers. حلقة, f. 1, a ring, link in a chain; حلقه 'ال, az. turk. حلقه, a door-chain and staple.

عَلَّه halqânâ, 1) f. حلقه, fr. prec., annular, in the shape of a ring. 2) OS., m. *Elkanah*, (R.V. العنكبوت), 1 Sam. i. 1.

عَلَّه hâlaqtâ, f. حلقه, dim. of عَلَّه, used of round rings only, not oval.

عَلَّه hâm, not Psh., *Ham*, Gen. xiv. 5.

عَلَّه ham, 1) also in Al. Az. عَلَّه, pers. turk. هم, also, both, in U. K. preceding the word which it qualifies, in Al. sometimes following it; عَلَّه... عَلَّه or عَلَّه... عَلَّه both... and; فِي عَلَّه Al.= فِي even if; فِي عَلَّه Al., foll. by negative, not one. 2) = عَلَّه تَرَه (cf. دَلَّه), since temporal (prep.).

عَلَّه him, interj., get on, gee up (to a horse).

عَلَّه hamé Al.= عَلَّه.

عَلَّه hâmâ Ti., عَلَّه Sh. Ash., kurd. مهان PS. 345, pers. همان, 1) therefore, then. 2) foll. by ؟, if, provided that, Lidz. 455.

عَلَّه or 'ال hâmâdân, ham-, pers. مهдан, Hamadan, a city in W. Persia, Ecbatane.

عَلَّه hamâwâr, pers. turk. هموار, 1) adj. f. id., level, smooth. 2) adv. slowly, gently.

عَلَّه bamzî, pl., the name of a vegetable with a white root and a grassy sprout.

عَلَّه hamzânâ*, f. id., (see عَلَّه and عَلَّه), contemporary.

عَلَّه himizmân U., f. 1, a word; theol. the Word = مِلْكَة (then m.); عَلَّه عَلَّه to speak deliberately; 'ال to eat one's words, or [also 'ال] to prevaricate, to take back one's promise; 'ال by word of mouth. See عَلَّه.

عَلَّه himizmândâr, f. id., fr. pree. with pers. term. دار, 1) capable of speech, rational. 2) loquacious; eloquent.

عَلَّه hâmi Tkh., although. See عَلَّه.

عَلَّه hâmâyîl, arab. pers. حمایل, m. 1, a scarf, sash, girdle; a sword-belt.

عَلَّه hâmiyân, arab. turk. pers. همييان, f. 1, a long purse.

عَلَّه hamînî Al. K., kurd. معين, again, Lidz. 456.

عَلَّه hîmâl, in Al. hamâl, arab. turk. حمال, m. 1, a porter, carrier.

عَلَّه hümâm, in Al. hamâl, arab. turk. pers. حمام, f. 1 (m. in Al.), a bath-house, bath (not a bath in a bedroom).

عَلَّه hümâncibî, in Al. hanî-, turk. حمامچى, m. 1, the keeper of a bath, a bath-attendant.

ହାମନ୍ hamân, OS., m. *Haman*, Esth. iii. 1.

ହାମିନ୍ hamin U., or ହିମିନ୍ himin Sal. = ହିମିନ୍ K., indeed, certainly; imp. of ହାମିନ୍ to believe.

ହାମଶା hamâshâ (proparox.) U., pers. turk. *هَمَشَّا*, always, ever [Az. *هَمَشَّا*].

ହାମଶା hamâshâ-yâ U. or ହାମଶା hamâshâ-î U., f. *هَمَشَّا*, fr. prec. *perpetual, continual*.

ହାମିଶତ୍ hamishti Al. Ash., *again*, Lidz. 456. Cf. *ହାମିଶତ୍*.

ହାନ୍ bâni, OS., irreg. v. (Gram. 123), *to please*. Many parts of the verb suffer metathesis, see ହାନ୍. In K. it is used impersonally, as ହାନ୍ ହାନ୍ ଏବି bit hâneli, *I shall be pleased*; ହାନ୍ ଏବି ନହେଲି ଏବି, *I was pleased*. See *ହାନ୍ ହାନ୍*.

ହାନ୍ hâni, (fr. OS. ହାନ୍ this!), a term. added for emphasis to dem. adverbs as ହାନ୍ତାନ୍.

ହାନା hâna K., kurd. *هَانَ*, *help*, Lidz. 456. Dist. *ହାନା*.

ହାନାଗୁଟା hânağûtâ U., az. turk. *حُنگَّ*, f. 6, *a joke, sport*.

ହାନାଗୁଚୀ hânağchî, az. turk. *حُنْجَى*, m. 1, *a joker*.

ହିଙ୍ଗିଲ୍ଟା hingiltâ K., f. 6, *a handle*.

ହିନ୍ଦ hind, 1) K., kurd. *هَنِدَ* enda Garz. 50, 54, *so many*. 2) *only just, scarcely*. Also *ହିନ୍ଦି*. 2) see *ହିନ୍ଦା*.

ହିନ୍ଦୁ, ଜାନ୍ଦା hind jâ-wûzî, turk. *جوزى* 1) = ଜାନ୍ଦା ନମ୍ବର୍ର *a nutmeg*. 2) *a cocoanut*.

ହିନ୍ଦା hindâd or in Al. *ହିନ୍ଦା* imdâd, arab. turk. *امداد*, f 1, *help, assistance*. See *ହିନ୍ଦା*.

ହିନ୍ଦୁ as OS., or ହିନ୍ଦୁ or ହିନ୍ଦୁହିନ୍ଦୁ hindû, hind, huidûstân, turk. *هند*, pers. *هندوستان*, f. *India, Hindustan*. *ହିନ୍ଦୁ* - *an Indian, Hindu*, but *ହିନ୍ଦୁ* - *Indian*.

ହିନ୍ନମ୍ hânûm, OS., *Hinnom*, 2 Kgs. xxiii. 10.

ହାନିପା hanipâ, az. turk. *هَنِيفَة*, m. a man's name used by Mussulmans.

ହିନ୍ଦେଲେ hinélé J., *this = ଏହି*.

ହିନ୍ଦୁ U. or ହିନ୍ଦୁ U. Tkh., hin-nâ, hin-nî, turk. *هانى*, what do you call it? used when a name has escaped one's memory.

ହିନ୍ଦୁ hinâ RV., = ହିନ୍ଦୁ Psh. and old Am. ver. *Hena*, 2 Kgs. xviii. 34.

ହାନ୍ has, interj. *stop! turn about!* to a ploughing team. Cf. *ହାନିମା*.

ହାସୁ or ହାସୁ basab (ha-), hisib Tkh. Al., arab. turk. *حساب*, m. *an account, reckoning, bill*. 1) ଅନେକାଂସୁ *innumerable*. See *ଅନେକାଂସୁ*.

ହାସୁ hasû = ହାନ୍ (so kurd. *هسو* Lerch 89).

ହାସିତ୍ତୁ see 'ତୁ'.

ହାସା hasân, arab. kurd. *حسن*, m. a man's name much used by Mussulmans.

ହାସାନାଇଁ hasânaî, or ହାସାନାଇଁ sâuâî in K. Al., f. id., kurd. sânaî (Garz. 142) and hasânai, 1) *easy*; 2) *ଏହାଇଁ* Al. *easily*. 2) Al. *soft, softly*.

ହାସରାସୁ hasrat, turk. *حسرت*, arab. *حُسْرَة*, 1) subs., f. *yearning, unfulfilled desire, eagerness, greed*; 2) *ଏହାଇଁ* to yearn for; 3) *ଏହାଇଁ* id. 2) as adj., f. id., *greedy*.

ହାପୁକାହୁଁ hapüpâ Ti., onomat., with kurd. term. ?, m. 1, *a hoopoe*.

ହାପକ୍ତା h'paktâ, OS.*, f. 6, a 'Continuation,' the second part of certain anthems.

ହାଫ୍ତା, ହାଫ୍ତେ, see 'ତୁ'.

ହାଫ୍ତେ see 'ତୁ'.

ହାଫ୍ତା haptâ U., haftâ K., pers. *هفت*, f. 1, a weight = about 4 lb. *avord*.

ହାପତାରେ haptârâ Al., a *bolt*, Lidz. 457.

ହାଶିଲ୍ଲୋ or ହାଶିଲ୍ଲୋ hasîl, hâsil U., arab. turk. *حاصل* (see *ହାଶିଲ୍ଲୋ*, *ହାଶିଲ୍ଲୋ*), f. 1, *produce*.

ହାସିରାସୁ hasirâ, arab. turk. *حصیر*, f. 1, *a straw mat, matting*, put under a carpet to protect it from the earthen floor.

ହାସିଲା hasâlâ = *ହାଶିଲ୍ଲୋ*.

ହାସାର୍କାସୁ hasârâ, arab. turk. *حصار*, f. 1, 1) *a tower, an earthwork, a fortified place*. 2) a common name for a walled village, esp. if built on a hill. 3) Sal. *a walled field*, &c. Cf. *ହାସାର୍କାସୁ*.

ହାତ୍ତା haq U., or ହାତ୍ତା khaq Tkh., haq Al. TA., arab. turk. *حق*, 1) f. id., *right, just, true*. 2) subs., m. *right, justice, deserts*. See *ହାସାର୍କାସୁ*. 3) Al. = *foll.*

ହାତ୍ତା haqâ U. or ହାତ୍ତା haqâ K. (in Al. haqâ), cf. prec., m. 1, *wages, reward, price, pay, due; a fare; a charge*. 'ଏହା' or 'ଏହା' Al. *in truth*, Lidz. 457.

هَذِهِ hâqi, az. turk. هَقِي, m. a man's name now used.

هَذِهِ hâqûtâ (sic), fr. هَذِهِ, f. 6, 9, justice, right. In Al. 'هَذِهِ', Lidz. 457.

هَذِهِ see هَذِهِ.

هَذِهِ hiqâ-yâ Sal. = foll., Socin 121.9.

هَذِهِ haqqat, arab. turk. kurd. حَكَابَت, pers. حَكَابَت, (see هَذِهِ هَذِهِ), f. 1, a story, tale, narrative, account.

هَذِهِ har or her, pers. turk. kurd. هَر, 1) just, certainly, exactly, undoubtedly; a mark of emphasis. 2) in any case. 3) only. 4) with a negative, esp. in K., never, certainly not. PHRASES: هَذِهِ هَذِهِ the same; هَذِهِ هَذِهِ the same book; هَذِهِ هَذِهِ U. the very same; هَذِهِ هَذِهِ to the same (so any prep.); هَذِهِ هَذِهِ at the same time that; هَذِهِ هَذِهِ at the same place where; هَذِهِ هَذِهِ at the same place; هَذِهِ هَذِهِ even he who. See هَذِهِ.

هَذِهِ hâr = حَر.

هَذِهِ barâ, az. turk. حَرَّ, f. 1, a space between furrows.

هَذِهِ harâwêl, interj., az. turk. حَرَّوْيَل, gee up, to a buffalo or ox.

هَذِهِ har'il, Psh. هَذِهِ, heb. הָרִיל, upper altar (?), lit. mount of God, Ezek. xlvi. 15.

هَذِهِ herbâ, 1) arab. حَرِبَة, f. 1, a javelin, a short spear. 2) K., m. 1, met. a threat, usually pl.; هَذِهِ هَذِهِ حَيْثُ to threaten him, (or with هَذِهِ).

هَذِهِ herbâna, f. هَذِهِ, fr. prec., threatening.

هَذِهِ hârig K., or in Al. as OS. هَذِهِ hârich, to think, consider.

هَذِهِ harâj U., az. turk. حَرَاج, f. 1, auction.

هَذِهِ or هَذِهِ hergaz, hergiz, pers. turk. هَرَگَز, not at all, never. Cf. هَذِهِ.

هَذِهِ harâjhî U., az. turk. حَرَاجِي, f. 1, an auctioneer.

هَذِهِ herwâ K., 1) in rain. 2) gratis.

هَذِهِ hirûdiyâ, OS., f Herodias, Mat. xiv. 3.

هَذِهِ hirûdiyûn, OS., m. Herodion, Rom. xvi. 11.

هَذِهِ hîrûdis, OS., m. Herod, Mat. ii. 1; هَذِهِ d'bit h., the Herodians, Mat. xxii. 16.

هَذِهِ harûlâ = هَذِهِ.

هَذِهِ hirîmî, OS., pl. only, *spices*.

هَذِهِ hârûn alrashid, m. Harun al-Rashid.

هَذِهِ hârâwâsh, az. turk. حَرَاوْش, f. early rain; also هَذِهِ هَذِهِ.

هَذِهِ herzâ, pers. az. turk. هَرْزَة, 1) f. 1, a lewd woman, a prostitute. 2) m. 1, an imp., a mischievous boy; as adj. mischievous, idle. هَذِهِ - mischief, mischievousness.

هَذِهِ herzâkâr, pers. هَرْزَكَار, m. 1, a meddler, an interferer; a fidgety person.

هَذِهِ harâtiqâ, OS., gk. αἱρετικός, m. 1, a heretic. هَذِهِ - f. heresy.

هَذِهِ harâtiqâyâ, f. هَذِهِ, OS., heretical.

هَذِهِ hârisâ, arab. pers. هَرِيسَة, f. 1, a dish made of meat, pounded wheat, butter, and spices, more cooked than هَذِهِ.

هَذِهِ hârip, f. id., arab. حَرِيف, (cf. هَذِهِ), sharp, intelligent.

هَذِهِ hârâm, f. id., arab. pers. turk. حَرَام, unlawful, prohibited, sinful. Rarely هَذِهِ (In Al. هَذِهِ hârâmâ.) هَذِهِ هَذِهِ thievish.

هَذِهِ hârâm, arab. turk. حَرَم, f. 1, a harem.

هَذِهِ hârmâ, as Psh., (RV. هَرِيمَ), m. Hermes, Rom. xvi. 14.

هَذِهِ hârmî, as Psh., (RV. هَرِيمَ), m. Hermes, Rom. xvi. 14.

هَذِهِ هَذِهِ = هَذِهِ.

هَذِهِ هَذِهِ hermâginîs, OS., m. Hermogenes, 2 Tim. i. 15.

هَذِهِ هَذِهِ harâmzâ Ash., kurd. حَرَامْزَا, a ne'er-do-well, Lidz. 459; = foll.

هَذِهِ هَذِهِ harâmzâdâ, pers. turk. حَرَامْزَادَة, m. 1, a bastard.

هَذِهِ هَذِهِ hârâmî, arab. turk. حَرَامِي, m. 1, a thief; cf. هَذِهِ.

هَذِهِ هَذِهِ hermis, OS., m. Hermes, Mercury, Acts xiv. 12.

هَذِهِ هَذِهِ see هَذِهِ.

هَذِهِ هَذِهِ hârân, OS., m. Haran (the man), Gen. xi. 31. See هَذِهِ.

هَذِهِ هَذِهِ haris Al., arab. هَرِيس, to rub in pieces, Lidz. 458.

ହର୍ଷ hirs, az. turk. حُرْس, f. I, *anger, rage.*
ହରିଶ୍ଚ haris*, heb. חָרֵשׁ, m. *destruction,* Isa
xix. 18.

ହରାସା; harâsâ, fr. ହରାସି, m. I, *a bold dog.*

ହେରେସ୍ୟ ହିରିସିସ, OS.* , gk. ἀἵρεσις, f. heresy.

[‡] هَرْسِيٌّ or هَرْسِيٌّ hersis, 'ersis, f. id., osm. turk
جَهْلَقٌ, shameless, impudent.

† ହିରସାନା hirsânâ, f. ହିର-^ଶ, fr. ହିରାଣ୍ୟ, *furious
angry.*

ହେରପୁତା herpūtā J., f. 6, 9, a joke.

هَرِيشْ hárish Al., 1) arab. هرش and حرش, to make discord, to brawl. 2) K. (Lidz 459). kurd. هرشيين, to be dashed in pieces.

ହରାଶା harâshâ, f. هرشه mad, foolish), spirited, as a horse.

خ or **خ** hish, hish K. Al., kurd. **ج**, yet, as yet, now, still; while yet (see **ن**). Also **خ** ish Al. **و** or while conj.

حَسْبَهُ háshâ, in Al. hâ-, arab. turk. حاشا,
God forbid!

† **هشیار** hishyâr U. K. Az. or † **شیار** shyâr Al., f. id., pers. هشیار, kurd. شیار PS. 344, *cautious, watchful, careful, with* **هشیار** *is of;* **شیار** *to warn, charge;* **شیار** *بودن* *to beware of, with* **شیار** *to take heed to.* — **هشیار** *care;* **شیار** *بودن* *شیار* *to guard.* Cf. **هشیار.**

ହିଶକ hishak, f. id., az. turk. حشک, of animals, without understanding.

سَلْ سَلْ Sal., see 'سَلْ'

הַשְׁמִינִית hashmînit*, and שְׁמִינִי shemîni*, heb. שְׁמִינִית, Sheminith, the octave, 1 Chr. xv. 21.

ହୁଣ୍ଡ hâshṭâ Ash., f. matter, thing = ହୁଣ୍ଡ, Lidz. 458.

هَاتِكْ hâtik Al. Ash., arab. هَاتَكْ, 1) to reveal, report. 2) to be dishonoured, Lidz. 455.

କୁଣ୍ଡୀ see କୁଣ୍ଡି

Q

१. i. the letter **ଓ** wau, OS, f. i (wau-i), in K. MB. ৱ (wau-**ାସଥା**) = *w* (not *v*); prec. by vowel, it makes a diphthong; also used to form the vowels *Rwaṣa* (ୟ) and *Rwakha* (୪), both = *ū*, though the latter in K. Al. often inclines to *ô*. **ଓ** replaces **ଏ** in the Sal. term **ଜୋହ** = **ଜୋ**, and in Az. plurals, as **ତଳିଦେଇ** = **ତଳିଦେ**, feet; it replaces **ଏ** frequently, as in verbal nouns of the form **ମୁହୂର୍ତ୍ତମ** U. = **ମୁହୂର୍ତ୍ତ** K. Al. (or rarely **ମୁହୂର୍ତ୍ତମ** K. as Az.), Gram. 102, and in other subs., Gram. 320; it replaces a silent letter in **ବୋବ** q.v.; cf. **ବୁଦ୍ଧ** &c. In numbering **ଓ** = 6. ii. pron. *û* (e.g. **ପ୍ରିଷ୍ଠା** *ûprishâ*), and; often omitted and sometimes redundant (Gram. 188); **କିମ୍ବା କିମ୍ବା କିମ୍ବା** **କିମ୍ବା** *it came to pass that he died.*

•ô wâ, 1) interj., arab. turk. *ل*, *oh!* wonderful! 2) K. Al. = *oñ that, the, he.*

^{*} See wilâ, OS., f. 1, *a veil in a church.*

۲۵ see ۴۰.

واجب *wâjib*, arab. turk. **واجِب** ^۱) impers.

وَجْه waj, arab. pers. kurd. **وج** (lit. face),
f. use, profit. See **چ**.
وَجْهَة wajûwé (sic) Ash., arab. **وجوب**, *things
needed*. Lids, etc.

զօզօ wadwad, f. 1, 1) a *cuckoo*; sometimes
2) a *locoee*.

$\tilde{m}^2 = \tilde{f}^2 m^2$ also $\tilde{f}^2 \tilde{m}^2 \ll$

وَاحْمَدْ wâh'mâ, arab. turk. واحمد, kurd. وەھەمەد
Garz pl. m. I. jeopardy, fear apprehension

ቃዕማዊ wâh'mî Al. Ash., f. id., cf. prec., astonished confounded Lidz. "It

see I) see e. 2) w^h Al. *Hydella*

208 209 K. Al., see 207.

نَجْوَةٌ waslā, m. ۱, ۲) Az., as arab. جَلْ،
a joint, limb. ۲) U.K., a nerve, vein. ۳) Al.,
perh.=نَجْوَةٌ, Lidz. 419.

نَجْوَةٌ waqiyâ K. J., arab. turk. وَقِيَّةٌ, an oke,
the Turkish pound, = ۲۴ lb. avoird.

نَجْوَةٌ waqt or in Ash. نَجْوَةٌ waqtâ, Lidz. 420,
arab. pers. turk. وقت, time; see نَجْوَةٌ ۱) حَدَّ
Ash. whenever. [So Az. نَجْوَةٌ m.; ۲) هُنَّا then;
۳) نَجْوَةٌ wakhtit, when conj.]

نَجْوَةٌ wâr, or نَجْوَةٌ نَجْوَةٌ matôtâ d'wâr, m.
hoeing corn &c.; banking up a melon-bed.

نَجْوَةٌ wirâ K., f. id., squinting, squint-eyed;
نَجْوَةٌ نَجْوَةٌ 'enî wiré K., one who squints.

نَجْوَةٌ werdâ, OS., m. ۱, ۲) arose. ۲) a man's
name now much used; so نَجْوَةٌ werdi, a
woman's name. ۳)* a book containing hymns
&c. for festivals by George Werda.

نَجْوَةٌ werdüntâ, dim. of prec., f ۶, ۱) a
bush. ۲) met. bloodshot eyes.

نَجْوَةٌ warâ-wûs, f. ۱, a leather strap which
joins a buffalo whip to the handle.

نَجْوَةٌ werwârâ, f. ۱, a machine to help children
to walk. نَجْوَةٌ نَجْوَةٌ werwarî qityî nâ, met.
he is very weak.

نَجْوَةٌ wârâwîrd, pers. وَرَادُورَد, f. thought.

نَجْوَةٌ warâzâ Al., cf. foll., m. ۱, a vine-
dresser, Lidz. 421.

نَجْوَةٌ wârzâgâr Sal., pers. وَرْزَگَار, m. ۱,
a farmer, husbandman. ۲), in Sal. farming,
husbandry, in U. (same form, with نَجْوَةٌ, cf.
نَجْوَةٌ) maintenance, mode of life.

نَجْوَةٌ wârâzân, az. turk. وَرْزَن, f. ۱, ۱) grapes
spread for drying. ۲) the place where raisins
are dried.

نَجْوَةٌ waridâ, wâ-, OS., m. ۱, ۱) a vein;
a sinew; an artery. ۲) a root of a tree,
Jub xxx. 4.

نَجْوَةٌ wârâsâ, arab. turk. وَارِث, m. ۱, an
inheritor.

نَجْوَةٌ wârâqâ, or sometimes in Al. as OS.
نَجْوَةٌ, arab. turk. وَرْقَ, m. ۱ (f in Al. K. as OS.),
paper, a sheet of paper.

نَجْوَةٌ washnâ, m. ۱, an agate, Ex. xxviii. 19.

نَجْوَةٌ washnâ, Psh. وَشْنَى, m. Vashni, ۱ Chr.
vi. 28.

نَجْوَةٌ washâq, turk. وَشَاقَ or وَشَاقَ, m. ۱,
a jackal; a lynx.

نَجْوَةٌ wishti, OS., f. Vashti, Esth. i. 9.

نَجْوَةٌ see نَجْوَةٌ.

نَجْوَةٌ see نَجْوَةٌ.

نَجْوَةٌ zâ-id, arab. زَادَ, to increase intr., to grow,
to become great. Caus. زَادَ and زَادَ.

نَجْوَةٌ see نَجْوَةٌ.

نَجْوَةٌ or نَجْوَةٌ zâ-im Ti. MB. = نَجْوَةٌ zâ-ip
Tkh., arab. حَمَّزَ, to push, to push down, to thrust.
Caus. نَجْوَةٌ.

نَجْوَةٌ, نَجْوَةٌ, see نَجْوَةٌ.

نَجْوَةٌ zînâ, OS., m. Zenas, Tit. iii. 13.

نَجْوَةٌ zâ-té Al., (OS. past نَجْوَةٌ), to move inlr. (in
TA. to fear, cf. نَجْوَةٌ). Sec نَجْوَةٌ.

نَجْوَةٌ see نَجْوَةٌ and نَجْوَةٌ.

نَجْوَةٌ zâ-ir U., ۱) to swell intr.; نَجْوَةٌ نَجْوَةٌ

, the letter نَجْوَةٌ zén, OS., f. ۱, in K. MB. ۲,
= z; with Majliyana (نَجْوَةٌ) pron. as s in pleasure,
= نَجْوَةٌ (in this book written zh). نَجْوَةٌ is frequently
interchanged with نَجْوَةٌ and نَجْوَةٌ (cf. نَجْوَةٌ). In
numbering نَجْوَةٌ = ۷. In NS. words from arab. &c.
having in the original نَجْوَةٌ, نَجْوَةٌ or نَجْوَةٌ, as well as نَجْوَةٌ,
نَجْوَةٌ usually takes the place of these letters.

نَجْوَةٌ zî U. or نَجْوَةٌ zhî, zhé K. Z. or نَجْوَةٌ zhîgh Z.,
kurд. نَجْوَةٌ PS. 311, Lerch 138, also, too. This
adverb is an enclitic, and is often used with
نَجْوَةٌ or نَجْوَةٌ preceding, as نَجْوَةٌ نَجْوَةٌ this one also.

نَجْوَةٌ see نَجْوَةٌ.

نَجْوَةٌ see نَجْوَةٌ.

نَجْوَةٌ see نَجْوَةٌ.

dropsical. 2) met. to be proud or haughty, to be puffed up. Caus. **زَفِيفَةٌ**.

زَبَّا zâ-wâ, OS., kurd. زَبَّا, the river Zab.

زَبَدَّا zôdî, OS., m. *Zabdi*, Josh. vii. 1.

زَبَدَّا zôdâ, OS., m. *Zebedee*, Mat. iv. 21.

زَبَدَّا zwûl, Psh. زَبَدَّا, m. *Zebul*, Jud. ix. 28.

زَبَدَّا zwûlân, OS., m. *Zebulon*, Mat. iv. 13.

زَبَدَّا zabûn, f. id., pers. turk. زَبُونْ, weak, feeble; 'زَبَدَّا' id.

زَبَدَّا zâ-wûrâ, OS., m. 1, a bowl.

زَبَدَّا zâbût Sal., f. id., arab. ضَابِطٌ, holding fast.

زَبَدَّا zâ-wâkh, OS., m. *Zebah*, Jud. viii. 5.

زَبَدَّا zabt, f. id., arab. turk. ضَبْطٌ, subject, under authority, under control. Cf. **ضَمَّنَ**.

زَبَدَّا K. Al., or **زَبَدَّا** Al., or **زَبَدَّا** Al. zâhit, dhâbit, dhâbit, arab. 1) = ضَمَّنَ to subdue, take by force, conquer, usurp. 2) to stay or fix firm. 3) to ravish. See **ضَمَّنَ**, **ضَمَّنَ**.

زَبَدَّا zabtiyâ, K. Al., (arab. ضَابِطَيَّةٌ police), m. 1, a zaptieh, gendarmerie.

زَبَدَّا zabirâ Al., pers. kurd. زَبِيلْ, a basket, Lidz. 461.

زَبَدَّا ziblâ, OS. زَبَدَّا, TA. زَبَدَّا, arab. زَبَدَّا, m. 1, 1) manure, dung. 2) mess, litter, as ashes, &c., dross. 3) a dunghill. Cf. **زَبَدَّا**, زَبَدَّا.

زَبَدَّا zâ-win, OS., to buy. Cf. **زَبَدَّا**.

زَبَدَّا zônâ, OS., m. 1, 1) esp. Al. Ash., time, season; sometimes زَبَدَّا or زَبَدَّا, zûnâ, zwinâ, in K. Al.; زَبَدَّا in due season; زَبَدَّا at the wrong time; زَبَدَّا for a time; زَبَدَّا contemporary; زَبَدَّا K., last year = زَبَدَّا; زَبَدَّا kül z. (زَبَدَّا), always; زَبَدَّا or زَبَدَّا or زَبَدَّا زَبَدَّا long ago, for a long time past. 2) gram. a tense; زَبَدَّا زَبَدَّا زَبَدَّا, OS., the future tense; زَبَدَّا زَبَدَّا زَبَدَّا, OS., the present tense; زَبَدَّا زَبَدَّا زَبَدَّا, OS., the past tense. See **زَبَدَّا**. 3) Al., with pl. 3, time = زَبَدَّا in numbering.

زَبَدَّا zônânâ-yâ, f. زَبَدَّا, OS., seasonable; gram. temporal.

زَبَدَّا zâhiq, 1) to struggle, wrestle. 2) U., to pile up fuel in an oven.

زَبَدَّا zabqâ, fr. prec., m. 1, a pile of fuel in an oven.

زَبَدَّا zâberdast, pers. زَبَدَّا, 1) m. 1, an athlete; a conqueror in games, &c. 2) as adj., f. id., brave. 3) overbearing.

زَبَدَّا see **زَبَدَّا**.

زَبَدَّا zâgh, pers. turk. زَبَدَّا, OS. زَبَدَّا, m. copperas, sulphate of iron.

زَبَدَّا zigâ U., zégâ K., or زَبَدَّا zâgâ Ti. Al., OS. زَبَدَّا, m. 1, a bell. زَبَدَّا to ring a bell.

زَبَدَّا zâghâ, az. turk. زَبَدَّا, m. 1, a cliff; a cleft in a rock. Dist. prec.

زَبَدَّا zigil, f. 1, 1) a protuberance on an eggshell. 2) a pimple.

زَبَدَّا zâghil Al. Ash., to cheat, deceive, Lidz. 461.

زَبَدَّا zaghâlâ Al. Ash., m. 1, agent of prec., a cheater, cheat. زَبَدَّا f. deceit, Lidz. 461.

زَبَدَّا zhâgir Al. = زَبَدَّا.

زَبَدَّا zâghârâ, m. 1, a crag, cave.

زَبَدَّا zâd, arah. turk. زَبَدَّا, kurd. zâdi Garz. 112, 222, m. 1, often pl., food, provisions, esp. for a journey. See **زَبَدَّا**.

زَبَدَّا zâdâ, 1) az. turk. زَبَدَّا, m. 1, an injury; a crack. 2) as an affix, turk. pers. زَبَدَّا, son of.

زَبَدَّا zâdâ Ti. (in Tk. U. زَبَدَّا zhâdi). 1) K., as OS. زَبَدَّا to throw. 2) K., to cause to rebound. 3) U., to clean or tease cotton.

زَبَدَّا zâdûwâ, U., or زَبَدَّا or زَبَدَّا zâdû'a, -yâ, K. (in Al. zâd-, Lidz. 462), fr. زَبَدَّا, m. 1, 1) a coward. 2) as adj., f. زَبَدَّا, cowardly, fearful, frightened.

زَبَدَّا zâdûwâna, f. زَبَدَّا, = prec.

زَبَدَّا zdûtâ, [Az. زَبَدَّا, zdélâ, cf. زَبَدَّا], fr. زَبَدَّا, f. 6 (pl. rare), 1) fear. 2) danger, peril. زَبَدَّا زَبَدَّا a dangerous road; زَبَدَّا dangerous.

زَبَدَّا zâdûq, OS., m. *Sadoc*, Mat. i. 14. See **زَبَدَّا**.

زَبَدَّا zâdûqâ or زَبَدَّا زَبَدَّا زَبَدَّا, zâ-, OS., m. 1, a Sadducee.

زَبَدَّا zhâdâ-yâ or zhâ-, fr. زَبَدَّا, m. 1, a cotton cleaner or teaser, with fem. زَبَدَّا, f. 6.

زَبَدَّا zadiqâ or zâ-, f. زَبَدَّا زَبَدَّا زَبَدَّا, zâ-, OS., righteous, just, holy. In Az. زَبَدَّا and زَبَدَّا.

جَادَ zâ-wâl, f. id., az. turk. جَادَ, antagonist, opposed, antipathetic.

جَادَ zûlâ, az. turk. جَادَ, m. ۱, ۵, ۱) a stripe, streak; جَادَ, جَادَ striped. ۲) a rent in a garment. ۳) pers. جَادَ, a river in Persia.

جَادَ zâ-wâlé K. Al., = جَادَ جَادَ, ۲ pret. of جَادَ, he was on the point of going.

جَادَ zûlm Al., arab. turk. ظالم, cf. جَادَ, ۱) as adj., f. id., wicked. ۲) m. f. injustice.

جَادَ zûlânâ, f. جَادَ, fr. جَادَ, striped, brindled.

جَادَ, see جَادَ.

جَادَ zûmârâ, OS.*, m. ۱, a Gradual, verses of the Psalms sung between the Epistle and Gospel.

جَادَ or جَادَ zûmrûd, zîmrûd, turk. pers. مُرْجَ, m. ۱, ۱)* an emerald. ۲) sealing-wax.

جَادَ or جَادَ zûnâ, -i, OS.*, gk. ζώνη, m. ۱, a girdle.

جَادَ zûnûs, gk. ζώνη*, m. ۱, a zone; بَنْطَةٌ, U. or بَنْطَةٌ K. the torrid zone.

جَادَ zûnârâ, OS.*, gk. ζωνάριον (dim. of ζώνη), m. ۱, eccles. a girdle, worn by all the clergy.

جَادَ zûs, OS., m. Zeus, Jupiter. [Not in NT.]

جَادَ zâ'â, OS., m. ۱, ۱) a vowel ۲) esp. in pl. feelings, passions. ۳) Al., an earthquake. ۴) Al., movement, motion.

جَادَ zûpâ, OS., f. hyssop.

جَادَ zûpân, turk. سپان, f. ۱, a sling.

جَادَ, جَادَ zûr, zôr, ۱) U., pers. turk. kurд. زور, strength, force. ۲) as adj., f. id., strong, oppressive, terrible; hence ۳) stiff as hair. ۴) as adv. very. جَادَ, جَادَ zûr garûsâ bîtikhâné li, he is exaggerating. ۵) Al., arab. turk. id., slander, calumny, false witness.

جَادَ, جَادَ zûrbâwil, OS., m. Zerubbabel, ۱ Chr. iii. 19.

جَادَ züryat, arab. زُرْيَّةٌ, turk. kurd. زریت PS. 309, f. ۱, offspring, generation.

جَادَ zârnâ, pers. سرنا, az. turk. لِزِجْ, f. ۳, a pipe, a chanter, as in bagpipes; much used with a drum, esp. at weddings, having the same scale as the chanter, but with no drones

attached. 'جَادَ to play the pipe; also met. to waste one's breath.'

جَادَ, جَادَ zûrnâchî, az. turk. زُرْنَاجِی, m. ۱, a piper.

جَادَ Al., see جَادَ.

جَادَ zhikhwâ K., kurd. id. (lit. from [your] self), an ironical reply, that is your opinion, no doubt.

جَادَ zakhîrâ Ash., = جَادَ, Lidz. 462.

جَادَ zâkhâlâ, OS., m. ۱, a crawling locust, a young locust.

جَادَ zâkhim Al. K., see foll., to be bold. Cf. صَفْحَةٌ.

جَادَ zakhmâ, f. زَخْمٌ zakhmî, (in Al. zah-), cf. جَادَ, ۱) U. K., bold, energetic. ۲) Al., see foll., difficult.

جَادَ zâhmat Ash. Al., = جَادَ.

جَادَ zkhâplat, pers. kurd. غَفَلَت Garz. 258, kurd. also حَفَلَتی PS. 299, immediately. See حَفَلَه, حَفَلَه.

جَادَ zakhrâ, arab. turk. زَخْرَةٌ, f. victuals, food, provisions, commissariat, equipment, appurtenances.

جَادَ zâtî = جَادَ.

جَادَ zâtî, scarlet fever or measles.

جَادَ, جَادَ, see جَادَ.

جَادَ, جَادَ, see جَادَ.

جَادَ see جَادَ.

جَادَ ziw, OS., m. Zeeb, Jud. vii. 25.

جَادَ zibaq Al., arab. kurd. زَبِقَ Garz. 185, mercury, Lidz. 459.

جَادَ zébâré Terg., = جَادَ, but the grain is broken, not ground.

جَادَ see جَادَ.

جَادَ zédâ-i, fr. prec., m., ۱) increase. ۲) met. family, offspring.

جَادَ zédâ zédâ, m. ۱, ۱) agent of جَادَ; hence ۲) arith. a multiplicand, opp. جَادَ.

جَادَ ziwâ Al., perh. = turk. pers. زَوْيَّةٌ, mercury, Sachau 89.95.

جَادَ, جَادَ ziyûdâ, arab. turk. زَيْدَةٌ, m. ۱, increase; fragments left after eating.

جَادَ, جَادَ ziwâna, arab. pers. زَوْيَانَ, kurd. ziwâu

جَالِيٌّ zâlim, 1) arab. طَالِمٌ, to oppress, with دَلٍّ; to be cruel to, to bully; to extort, exact wrongfully, with dir. obj.; pp. cruel; see **جَالِيٌّ**. 2) OS., to write the vowel Zlama (see foll.); نَلَكْ زَلَمٌ, give Alap & Zlama; pp. having Zlama. See **جَالِيٌّ**.

جَالِمٌ, لَكْمَةٌ, zlâmâ, m. 1, 1) v. n. of prec. 2) OS., often pl. with sing. meaning, the vowel Zlama: —عَلَمْ ' or عَلَمْ ' short Zlama (—)=î; عَلَمْ ' or عَلَمْ ' long Zlama (—)=î or ē (see Introduction).

1) **جَالِمٌ** zálâmâ Al., m. 1, 1) agent of **جَالِمٌ**. 2) arab. الْجَالِمُ, a fellow, person, Lidz. 462.

جَالِنٌ, لَلَّانٌ, zilân, f. id., az. turk. لَلَّانٌ, 1) rubbed smooth; cf. **جَالِنٌ**. 2) met. crafty, tricky. 3) a smooth knuckle-bone used by boys at play.

جَالِلٌ zâlé K. zâli U., arab. لَلِّ, to crack.

جَالِلٌ, لَلَّةٌ, zilâ, fr. prec., m. 1, a crack.

جَالِلٌ zalpâ, OS., f. Zilpah, Gen. xxix. 24.

جَالِلٌ, لَلِّيَّ, zilpî, dried pears and apples.

جَالِلٌ zâliq, cf. **جَالِلٌ**, مَلِقٌ, مَلِقَةٌ, 1) to stare. 2) to look on with longing.

جَالِلٌ or **جَالِلٌ** zamar, pers. زَمَرٌ, f. 1, stores of wheat &c. for the year.

جَالِلٌ, لَمَّا, zâmûn, see **مَمْوُنٌ**.

جَالِلٌ, or **جَالِلٌ** zmârnâ, sm-, both OS., Smyrna, Rev. i. 11.

جَالِلٌ, لَمِيتٌ, zâmit, cf. **جَالِلٌ**, to fill to the brim, to fill full.

جَالِلٌ zâmin or **جَالِلٌ** or **جَالِلٌ**, arab. turk. مَامِنْ, a surety, bail (the person); نَجِيْدَهُ مَصْبِيْجَهُ, to make a treaty, give a pledge.

جَالِلٌ zamîr, arab. pers. ضَمِيرٌ, f. conscience.

جَالِلٌ, zmîrtâ Al., f. 9, = **جَالِلٌ**, a song.

جَالِلٌ, لَمِيكٌ, zâmik, arab. لَمِكٌ (tr.), to be sullen or sulky.

جَالِلٌ, لَمِينٌ, zâmin, see **مَمْوُنٌ**.

جَالِلٌ zâmân Al. Ash., arab. kurd. turk. زَمَانٌ, m. 1, time, space of time, Lidz. 463; '، لَمِنٌ once upon a time.

جَالِلٌ zâmir, OS., to sing.

جَالِلٌ see **مَمْوُنٌ**.

جَالِلٌ, لَمِنٌ, f. 6, zmârà, zmârtâ, 1) v.n. of **جَالِلٌ**, 2) a song, [Az. مَمْوُنٌ]. '، لَمِنٌ to sing a song; '، لَمِنٌ a musical instrument.

جَالِلٌ zamârà or zâ-, OS., m. 1. a singer: with fem. لَمِنٌ f. 6.

جَالِلٌ sec 'هُنَّا'.

جَالِلٌ as Psh., or '، RV., zamrî, zim-, m. Zimri, I Kgs. xvi. 9.

جَالِلٌ as Psh., or '، RV., zamrân, zim-, Zimran, Gen. xxv. 2.

جَالِلٌ zmergdâ, OS.*, m. 1, an emerald.

جَالِلٌ zimat U., az. turk. حَمَتْ, f. 1, conscience.

جَالِلٌ zinâ, az. turk. زَنَى, f. 3, a slough, marsh.

جَالِلٌ zâni, OS., to commit fornication.

جَالِلٌ لَرْ مَهْ زَنَى znâ là mtakhmâ, OS.*, m., gram. the infinitive mood.

جَالِلٌ zambûl, pers. زَنْبُول, a mountain in Persia.

جَالِلٌ zambur, arab. pers. turk. زَنْبُور, m. 1, a wasp.

جَالِلٌ zambûrtâ, fr. prec. 1, f. 6, 1) the name of a game; one boy distends his cheeks and another slaps his face to make the breath come out with a noise. 2) air-bubbles in dough or bread.

جَالِلٌ zambalâqî pl., az. turk. زَنْبَلَاقٌ, to somersault. '، لَزِّيْلَهُ to turn a somersault.

جَالِلٌ zingî pl., armen. dzung, joints of meat, above the knee.

جَالِلٌ zangûl, az. turk. زَنْكُول, m. 1, a stirrup.

جَالِلٌ zanjil Ash., a chain (see **جَالِلٌ**), Lidz. 463.

جَالِلٌ zangân, pers. زَنْگَان, a city in NW. Persia.

جَالِلٌ zanjâpîl, arab. turk. زَنْجَلِيل, m. 1) ginger. 2) a river in the Mussalman paradise.

جَالِلٌ zanjirwâ, pers. زَنجِرْوَان (fr. زَنجِيرَةَ), a chain), m. 1, a jailor.

جَالِلٌ zinjîrîchî, turk. زَنجِيرَىچى, = prec.

جَالِلٌ zingirtâ, az. turk. زَنْكِرَةَ, f. 6, a small cluster of grapes or figs.

جَالِلٌ ziudâ, 1) az. turk. زَنْدَهَ, m. 1, a spark. 2) OS., m. 1, a maniple (the ecclesiastical vestment).

جَالِلٌ zandâ, arab. زَنْدَهَ, kurd. زَنْدَهَ, m. 1, with زَنْدَهَ, the wrist; cf. prec.

زَرْتَ, ziqtâ, OS., f. ۱, *a goat*. See **زَرْ**.

زَرْ zâr = **زَرْ**, no. ۱. See **زَرْ**.

زَرْ or **زَرْ** zhârî, pers. زَرْ and زَرْ, OS. **زَرْ** or **زَرْ**, alas! **زَرْ** terrible, Sted. Gr. ۱۴۴.

زَرْ zârâ, az. turk. زَرْ, m. *a drill or ditch between ridges in vineyards*.

زَرْ zârâ, ۱) arab. زَرْ, *a very little, a jot, a whit; usually* زَرْ; hence ۲) *a little ray*.

۳) K., f. id., *small*. ۴) K., f. id., pers. زَرْ, kurd. زَرْ PS. ۳۱۰, zer Garz. ۱۱۴, *yellow*.

۵) Al., f. id., *gigantic, large, great*, Lidz. ۴۶۳.

زَرْ zârânâmâ, (mod.) fr. prec. and pers. زَرْ, cf. **زَرْ**, f. ۱, *a microscope*.

زَرْ zerb, arab. turk. زَرْ, m. ۱, *strength, force; esp. a blow*.

زَرْ zarâwâ, arab. turk. زَرْ, m. ۱, *a giraffe, camelopard*.

زَرْ zârâkhâna, pers. turk. زَرْخَانَة, f. ۱, *a mint*.

زَرْ zerbâna, f. زَرْ, fr. زَرْ, *strong, powerful; of a battle, hot*.

زَرْ zerbâft, pers. turk. زَرْ, m. ۱, *tissue, cloth woven with gold, &c.*

۱۲۷, see **زَرْ**.

زَرِيْغ zârig K. = **زَرِيْس** q.v. *to finish*.

زَرِيْغ zergâ U., f. ۱, *a short spear, used by foot-soldiers*.

زَرِيْغ zârgâ, f. زَرِيْغ q.v., OS., rare in NS., *yellow, reddish yellow*.

زَرِيْغ zârigé K., fr. prec., *yellow beads*.

زَرِيْغ zergültâ Ash., (cf. **زَرِيْغ**), *a slipper*, Lidz. ۴۶۴.

زَرِيْغ zergâr, pers. turk. زَرْ (fr. زَرْ gold), m. ۱, *a goldsmith; a coppersmith*, ۲ Tim. iv. ۱۴.

زَرِيْغ zârigtâ, ۱) f. of **زَرِيْغ** q.v.; hence ۲) as subs., f. ۶, coll. pl. **زَرِيْغ** zârgî, *a yellow beard*.

زَرِيْغ zerdâ, f. زَرِيْغ zerdî, pers. turk. زَرْ, *yellow*. زَرْ 'the yolk of an egg'.

زَرِيْغ or **زَرِيْغ** zerdâw, pers. زَرِيْغ, f. *bile*.

زَرِيْغ zerdâbul, az. turk. زَرِيْغ, m. *the name of a yellow flower used as a dye*.

زَرِيْغ or **زَرِيْغ** zerdüsht, zâradüsht, both OS., fr. arab. pers. زَرِيْغ, m. Zoroaster.

زَرِيْدَه zerdâchûwâ, pers. turk. زَرِيْدَه, m. turmeric.

زَرِيْدَه zerdânâ Al., f. زَرِيْدَه, = **زَرِيْغ**.

زَرِيْدَه zerdnâ-yâ, f. زَرِيْدَه, fr. زَرِيْدَه, buff, yellowish.

زَرِيْدَه zrûwâ K., f. ۱, *a leech* [= **زَرِيْغ** U.]

زَرِيْدَه zârûyâ K. Sh., m. ۱, ۱) *a long box*.
2) *a wooden stand on which bedclothes are piled by day*.

زَرِيْدَه zrûtâ, fr. زَرِيْدَه, f. *sowing*.

زَرِيْدَه zrôqâ Al. or **زَرِيْدَه** zerqâ Al., arab. زَرِيْدَه, ۱) *glittering*. ۲) *blue*, Lidz. ۴۶۴.

زَرِيْز zâriz U., chald. زَرِيْز, *to prepare, get ready, tr. and intr.; to arrange; to arm; pp. قَدِيمَ*. clever, able. See **زَرِيْز**.

زَرِيْخ zerkh, OS., m. Zara, Zerah, Mat. i. 3, (RV. زَرِيْخ in Gen. xxxvi. ۱۳).

زَرِيْخ zerkhâ, m. ۱, ۱) *a partridge*. ۲) *a kind of fowl*.

زَرِيْخ zârit, OS., ۱) *to scratch*. ۲) *to rule lines*. ۳) *to write badly, to scribble*. See **زَرِيْخ**.

زَرِيْخ zirtâ, or زَرِيْخ as OS., fr. prec., m. ۱, ۱) *a line*, (lit. a scratch). ۲) *a title*, Mat. v. ۱۸.

زَرِيْخ ziringir Al., kurd. زَرِيْخ, m. ۱, = **زَرِيْخ**, Lidz. ۴۶۳, Garz. ۹۳.

زَرِيْخ zarîp, f. id., arab. turk. ظَرِيفَ, beautiful, elegant, stately, glorious, gentle.

زَرِيْخ zârich, also زَرِيْخ, ۱) = **زَرِيْخ**. ۲) K., to be squeezed out as water. ۳) K., met. to be over-ripe. ۴) met. to have diarrhoea. See **زَرِيْخ** and **زَرِيْخ**.

زَرِيْخ = **زَرِيْخ**.

زَرِيْخ zerchû, fr. زَرِيْخ, f. *scratching*.

زَرِيْخ ziring, f. id. = **زَرِيْخ**.

زَرِيْخ zernîgh, or زَرِيْخ or as OS. زَرِيْخ zernîkhâ, m. ۱, and زَرِيْخ (زَرِيْخ) zernikhtâ, f. ۶, pers. turk. زَرِيْخ zernik Garz. ۹۳, *orpiment; arsenic*. Used as a depilatory, mixed with lime and ashes.

زَرِيْخ zâré K., zâri U., OS., to sow.

زَرِيْخ zarâ, OS., m. ۱, *seed met., descendant*. 'زَرِيْخ' seed lit.

زَرِيْخ zarâ-yâ, zâ-, fr. زَرِيْخ, m. ۱, *a sower; with fem. زَرِيْخ* zarétâ, zâ-, f. ۶.

که زاریپ K. = که, to fell, throw down.

که زیرپی = که fem. adj.

که زرفہ K., arab. turk. طرف, f. ۱, an envelope.

که زرفکتہ, f. ۶, a pimple.

که زاراپات, turk. طرافت, arab. طرافة, f. ۱, elegance, tact, wit, humour. که - f., id. See که.

که زاراپاتلہ, turk. طرافتچی, m. ۱, a wit.

که زاریق, (OS. rt.-meaning, to scatter: hence to scatter light, so) to rise as the sun or a star; also met. of our Lord, Heb. vii. ۱۴; of the day, to dawn. See که. The v. n. که often = the east. See که and below.

که Al. = که.

که زرگیتہ, kurd. zerkek Garz. ۲۷۳, m. ۱, a wasp.

که تکه Tkh. or که ' Al., zrâq yumi (yomâ), m. the east, = که. که U.

که زارار, arab. turk. kurd. فر, f. ۱, harm, injury, loss. که ' = turk. فر دیوق never mind; in K. also که که ' z. lit bâ. که (or with د) to injure of a personal agent; ... ' to injure of an impersonal agent; ' loss and gain.

که Al., see که no. ۵.

که زاریش, OS., f. Zeresh, Esth. v. ۱۰.

که زاریشک, pers. turk. زرشک, OS. زرشک, m. barberry; the seeds are used for flavouring pillau.

که زاریشک K. or که زاریش Sal., lead (the metal).

که, ۱) zât, sec که. ۲) zâth Ash. = که.

که زاتا K. or که zwâtâ Al. (Lidz. ۴۶۱). fr. که, که, ?, f. ۱, a cake for children.

که زتار, Psh. که, m. Zethar, Esth. i. ۱۰.

ج

که, the letter که khet, f. ۱, in K. ME. ۲, ۱) = kh, pronounced like Scottish and North German ch but rather more guttural and harder; in some districts, esp. ME., extremely guttural. It represents, in words from arabic &c., both ح and خ (see که). ۲) in Al. in some arabic words it is pronounced midway between که and the ordinary که, as arab. ح, and is then transliterated h in this dictionary; this sound is not heard in U. K., but is used in some words in Az.—In numbering که = ۸.

که see که.

که کھا-یت, (OS. past کھا), to sew. Caus. کھا.

که کھا, کھا, see کھا.

که کھا-یک, ۱) (OS. past کھا and کھا, soft Kap), arab. ح, to curry a horse, to scratch. ۲) met. to tickle the ears. ۳) Al., to deceive, with کھا. Caus. کھا.

که کھا-یم, (OS. past کھا), ۱) to be or become warm, lit. and met. (e.g. of a battle); کھا کھا

کھاندیلے khimâ Al., it became hot. ۲) met. to be angry; also که سخن داشت he was angry with. ۳) impers. که سخن داشت لذت let not the Lord be angry, Gen. xviii. ۳۲. ۴) to be in heat, to conceive, of animals. Caus. کھاندیلے, کھاندیلے.

که see که.

که Al., ۱) hâ-in, (OS. past که or که), to have mercy on, to pity, with د. ۲) khâ-in, arab. حان, cf. سعی, to deal treacherously.

که khâ-ip U. Tkh. or که khâip Ti., (OS. past که, rarely بک), to bathe, wash intr., in U. usually of women (see کھاندیلے). Caus. کھاندیلے.

که, ۱) khâ-ir, (OS. past که), not common in U., to look, gaze, take heed, with که, د, or د, also in Al. که or د = at, to; کھاندیلے ' to look askance. ۲) hâ-ir Al., arab. حار, to be at a loss, with که = for; cf. کھا. Caus. کھاندیلے.

که khibâ Al. = کھا.

که khâ-wi, chald. که, cf. کھاندیلے, to be dark or darkened, lit. and met.; of the eyes to be blinded.

خادم khâdîm K. Al. TA. Az., arab. مخدوم, to serve.

خادم see خادم.

خادم or 'خادمâ, khâdîmâ, khâ- Al. K. [TA. خادم], arab. turk. خادم, m. ۱, a man-servant.

خدمه khidhmat, khidmat K. Al. (or -mit Al., Lidz. 473), also 'عمر and 'عمر, arab. خدمة, turk. خدمت, kurd. khilmet Garz. 246, f. ۱) service, attendance; help. ۲) affair, business. ۳) office.

خدمه khidamtâ, khô-, U. K. Al. or خادمه khadimthâ K. or خادمه khadâmthâ Sh., -tâ Al., also khâdamtâ, khâd- Al., f. ۶, a maid-servant.

خدمه khdânâyâ, f. خادمه, OS.*, gram. singular; in pl., arith. units. خادمه f. gram. the singular number.

خدمه khâdâ, esp. K. Al., arab. خدع, to fold up, gather up, wrap up; to wrap oneself.

خدمه khâdesar U. K. or خادمه khâsar Q. Sal. or خادمه khâde-escr Al. (Sachau 28) = خادمه OS. (m.), eleven, m. f.

خدمه khâdesarünté, U. or خادمه Sal. Q. khâdesarünté, khâsar- (both oxytone or accented on es, âs) or خادمه khâdesartnâhâ Ti., all eleven of them. So other pl. affixes.

خدمه khâdir (-dhir K.), ۱. verb, OS., ۱) to go round, go through, often with dir. obj.; to make a circuit. ۲) to walk, go; to wander. ۳) to travel, to go a journey. ۴) to be a vagabond, to beg. ۵) K., to turn: met. to change one's mind [so in Az. داده 'to be reconciled with]. ۶) of doors to fold intr., I Kgs. vi. 34. ۷) Al. = خادمه, خادمه. Soe خادمه. II. Al., adv. around, Lidz. 473.

خدمه m. ۱, and خادمه f. ۶, khâdrâ, -rtâ, ۱) v.n. of prec. ۲) esp. m., a walk, promenade; a picnic, excursion; 'اداره to take a walk, to make an excursion. ۳) esp. f., course; خادمه in course of time. ۴) esp. m., manner of life, living, also in pl.

خدمه khâdirwâñ, pl., as if fr. خادمه, see خادمه, in Ash. by metath. خادمه (Lidz. 473), ۱) neighbours, those about one; environs, neighbourhood; 'اداره on every side. ۲) adv. around, about. ۳) prep., foll. by ة or د or pron. affix, and often with ة prefixed, id.

خدمه see خادمه.

خدمه khâdrân Al., adv. around, Sachau 81. 18.

خدمه khertâ, (fr. خادمه?), f. ۶, ۱) a shirt-front, much worn in Sal. ۲) the lap, Neh. v. 13.

خدمه khâtâ (-thâ K. Al.) as OS., خادمه khyâ Q.; with fem. خادمه khâtâ U. Q., khadhtâ K., khaththa Al. (Lidz. 475), خادمه khêtâ Q. (sometimes) = خادمه OS. (sec. foll.), new, fresh, recent.

خدمه khdetâ U., khdbetâ K. (the OS. f. of prec.; for خادمه), f., with pl. خادمه khdet-yâti U. (in K. khdbetyâthâ), the New Testament.

خدمه khâ-hish, pers. خواهش, entreaty.

خدمه, ۱) see خادمه. ۲) see خادمه, under. ۳) khû Ashi, (خادمه khô K. Ash., pl.), imp. of خادمه.

خدمه, ۱. see خادمه. ۲. khâ-wé Tkh., hâ-wé Al., arab. حوى, ۱) to keep, gather together, receive into a house. ۲) to remain. See خادمه.

خدمه khâ-wâ, OS., f. Eve, still used as a woman's name. In Al. خادمه, Lidz. 468.

خدمه see خادمه.

خدمه khâb, f. id., pers. turk. خوب, good, pretty, esp. as interj.

خدمه khübâ as OS., in Al. often خادمه khibâ, m., in Sal. f., love, affection. خادمه khübâkh, your health! (cf. خادمه). خادمه kh. shunité li, a quarrel has arisen. Dist. خادمه.

خدمه khôbâ, OS., m. ۱, trespass, debt.

خدمه khûwâ, OS., m. Hobab, Num. x. 29.

خدمه khûyâ, OS., m. ۱, darkness, dusk. خادمه 'دش until dusk.

خدمه خادمه khûyânâ, f. خادمه, fr. prec., ۱) dark, dusky. ۲) met. obscure.

خدمه khûyâr, az. turk. خودیار, m. a man's name now used.

خدمه khûlîm*, heb. חלִים, Psh. Bands' or 'Binders,' Zech. xi. 7.

خدمه khûbânâ, f. خادمه, fr. خادمه, loving.

خدمه hûbir Al., arab. حبر, ink, Lidz. 580.

خدمه khûjâ, m. ۱) Al., arab. pers. turk. kurd. خواجه, a title of respect for a merchant &c.; also خادمه. ۲) U., an eunuch.

خدمه hûjyâthâ Al., (cf. خادمه), ornaments, jewels, &c., Lidz. 451, Sachau 85. 58.

خُوْجَهْ khüghthâ K. Al., ●S., f. 6, *a circle.*

خُوْجَهْ khôghtâ, fr. prec., *double teeth, back teeth.*

خُوْجَهْ khôdâ U., arab. حُوْجَهْ (cf. حُوْجَهْ), m. 1, *a large vessel for water or wine, a vat, water-pot, wine-jar.*

خُوْجَهْ khôdâ-bandâ, az. turk. خُوْجَهْ, (cf. pers. خُوْجَهْ master?), m. 1) *a mode by which a man sometimes addresses another.* 2) *two shahis = about 3d.* See خُوْجَهْ.

خُوْجَهْ khôdâ-wérdâ, az. turk. خُوْجَهْ دَرْدِي, a man's name now used, Deusdedit, = OS. دَرْدِي جَاهْ.

خُوْجَهْ khûdûrî, f. id., pers. خُوْجَهْ, 1) *selfish, thoughtless.* 2) *self sown.* اَنْ تُؤْتِي to be inattentive, not to stick to the point.

خُوْجَهْ khûdrâ, OS., m. 1, *the Cycle, a book containing the variable parts of the services for Sundays and holy-days.*

خُوْجَهْ Ash., see خُوْجَهْ.

خُوْجَهْ khûdâtâ, OS.*, m. 1, 1) *renewal;* esp. used for the renewal of leaven. 2) *the feast of dedication,* Joh. x. 22.

خُوْجَهْ khûwi, often خُوْجَهْ khîwi (nearly) esp. in MB. K. (in Az. خُوْجَهْ), for خُوْجَهْ (abs. st.), or Al. as OS. خُوْجَهْ (def. st.), Lidz. 468, m. 2, rarely 3, 1) *a snake, serpent.* 2) met. *the flexible part of a buffalo-whip.*

خُوْجَهْ or خُوْجَهْ khûwâ-witâ, khîw- (nearly), = OS. خُوْجَهْ, f. 6, fem. of prec. no. 1.

خُوْجَهْ khûzdâgâ, fr. خُوْجَهْ صَدَقَة, m. 1, *harm, injury.*

خُوْجَهْ khwazi d' Tkh. or خُوْجَهْ khwazik Ti. or خُوْجَهْ khâzi (without ?) Al., Sachau 91. 103, kurd. خُوْجَهْ (also khûzi Garz. 33, 50), *would that, oh that.*

خُوْجَهْ Al. = سَلَمَ.

خُوْجَهْ Al., see خُوْجَهْ.

خُوْجَهْ khûzistân, pers. خُوْجَهْستان, a province of SW. Persia.

خُوْجَهْ kbûkhâ, az. turk. خُوْجَهْ (cf. ●S. سَمَّهْ a plum), f. 1, *a peach.*

خُوْجَهْ khûkhtâ, f. 6, = خُوْجَهْ.

خُوْجَهْ khûtrâ, m. 1, 1) OS., *a stick, staff, rod, sceptre.* 2) (cf. سَمَّهْ) *a pestle.*

خُوْجَهْ or خُوْجَهْ khûi, khû, 1) pers. خُوْجَهْ, disposition; see خُوْجَهْ. 2) interj., Ah! Oh! tush!

خُوْجَهْ khû-i, pers. خُوْجَهْ, Khei, a city in Azerbaijan, N. of Urmî.

خُوْجَهْ khiwi, pers. خُوْجَهْ, f. *the first-fruits of the threshing-floor.*

خُوْجَهْ khâ-wâ-yâ, f. خُوْجَهْ, OS., a Hivite, Gen. x. 17.

خُوْجَهْ see خُوْجَهْ.

خُوْجَهْ see خُوْجَهْ.

خُوْجَهْ K. in the phrase خُوْجَهْ 'خُوْجَهْ khûlha b'rîshî, blue on my head! said by a woman on hearing bad news.

خُوْجَهْ, 1) khwîlâ, ●S., Havilah, Gen. x. 7. 2) hwilâ Al., arab. حُوْجَل, squinting, Lidz. 470. See دَرْدِي.

خُوْجَهْ see خُوْجَهْ.

خُوْجَهْ hâkéthâ Al. Ash., f. 6, = حُوْجَهْ Lidz. 454.

خُوْجَهْ سَعْدَةَ K., see 'وَرَة.

خُوْجَهْ hâwâl Al. Ash. = دَرْدِي, Lidz. 452; خُوْجَهْ khâwâli Ash., would that I were! so other persons, حُوْجَهْ &c., Lidz. 470; حُوْجَهْ 'خُوْجَهْ how do you do?; دَرْدِي دَرْدِي circumstances.

خُوْجَهْ hûl, 1) (also 'وَرَة) Al. = دَرَّة. 2) خُوْجَهْ no. 2.

خُوْجَهْ as Psh. or خُوْجَهْ as RV., khûldâ, -dâ, f. Hûldâh, 2 Kgs. xxii. 14.

خُوْجَهْ سَكَنَةَ see 'وَرَة and خُوْجَهْ.

خُوْجَهْ khûlâmâ, 1) K. Q. Sh. Al., arab. turk. خُلَامَة, kurd. khôlâm Garz. 246, m. 1, 2nd, *a manservant.* 2) ●S.* m. soundness.

خُوْجَهْ سَكَنَةَ khûlmâtâ, OS., m. 1, *a sand lizard, a chameleon.*

خُوْجَهْ سَكَنَةَ khûlmânâ, f. خُوْجَهْ, fr. سَكَنَةَ (TA.) سَكَنَةَ Sal. = سَلَمَ.

خُوْجَهْ khûlqâ, (arab. خُلَقَة form, cf. سَلَمَ), m. countenance. سَلَمَ سَكَنَةَ or سَلَمَ سَكَنَةَ 'خُلَقَةَ khûlqâ siili, kh. mürsili, his face fell or he disfigured his face. سَلَمَ سَكَنَةَ sad.

خُوْجَهْ khûlqânâ, 1) f. خُوْجَهْ, fr. prec., cross, pouting, ill-favoured. 2) m. 1, one of the men who go to fetch the bride at a wedding.

مَدْنَى see مَدْنَى.

سَمْدَنَى, sometimes سَمْدَنَى q.v., khümchâ, khünchâ, pers. خَمْجَة, f. 1, a small wine-vessel, a jar.

خَمْجَة khûmâr, arab. turk. حَمَار, 1) f. id., drunken. 2) f., a woman's name now used. مَدْنَى f. sickness caused by hard drinking.

خَمْجَة khûmir*, heb. خَمِير, m. 1, a homer, Isa. v. 10.

خَمْجَة khûn, turk. pers. خوان, m. 1, a bread-tray, of wood.

خَمْجَة Ash. = مَاء. So Mâl. khûn (Parisot. xii. 132).

خَمْجَة khündâkâr Al., kurd. خوندکار, m. 1, a Sultan, a ruler, a governor, Lerch 113, Lidz. 470.

خَنْكَار or سَمْدَنَى khwankâr, kurd. PS. 299, khüntkâr Garz. 211, pers. خوندگاری, m. 1, a weight = four batmans, about 128 lb. avoird.; used for treacle, raisins, butter, honey, &c.

خَنْكَار khünchâ, 1) see سَمْدَنَى... 2) f. 3, dim. of سَمْدَنَى, pers. turk. خوانچه and خونچه, a small bread-tray of wood.

خَنْكَار khün-nâ Ash., a pitcher, jar, Lidz. 470. Cf. prec. no. 1.

خَنْكَار, 1) khûsâ, f. خَنْكَار, az. turk. خى, short-necked. 2) Al. hûsâ = خَنْكَار.

خَنْكَار khûsâ-yâ, OS.*, m. 1, 1) pardon, absolution. 2) atonement, propitiation (also pl.). 3) the mercy-seat, Ex. xxv. 17; see also مَعْتَدَل.

خَنْكَار khûsrânâ, OS., m. loss, want, need.

خَنْكَار khûstâ Sh., f. 6, a poplar.

خَنْكَار khûr, OS., m. Hur, Ex. xvii. 10.

خَنْكَار khâ-wir, OS., to whiten iutr., to become white. See خَنْكَار.

خَنْكَار khûrâ, OS., m. 1, an adder's hole, Isa. xi. 8.

خَنْكَار khwârâ, f. خَنْكَار, OS. خَنْكَار, white; in pl. white garments, Rev. iii. 4. مَهْمَدْنَى unmanly, cowardly; مَهْمَدْنَى the name of a mountain in Persia; مَهْمَدْنَى a silver dollar; مَهْمَدْنَى a hiatus, a blank in a book; مَهْمَدْنَى the white of an egg. See مَهْمَدْنَى.

خَنْكَار khûrâg, pers. خوران, f. 1, 1) a dose. 2) food, provisions.

خَنْكَار khûrgâ K., az. turk. خورگ, m. 1, a half-brother; a step-son. مَهْمَدْنَى relationship of half-brothers, &c.

خَنْكَار khûrjâ K. or سَمْدَنَى khûrjin U., pers. خورچن, f. 1, a pair of saddle-bags. The sing. denotes not one bag but a pair.

خَنْكَار khûrigthâ K., fem. of خَنْكَار, f. 6, a half-sister, a step-daughter.

خَنْكَار khûrd or khûrt, f. id., kurd. خُرْت, az. turk. خورد, 1) U. brave. 2) stern, strict.

3) Tkh. fat. 4) Al. Ash. strong, violent. مَهْمَدْنَى power, force, Sachau 27, 59.

خَنْكَار khwârdiqâ (= constr. st. of مَهْمَدْنَى + مَهْمَدْنَى), lit. white of beard, m. 1, an old man (a term of respect), an elder, a greybeard.

خَنْكَار or سَمْدَنَى khôrûzâ, khêrizâ, az. turk. خوروز, f. 1) whooping-cough. 2) croup.

خَنْكَار khûrûmnâyâ, f. خَنْكَار, Greek.

خَنْكَار khûrîsh, f. id., arab. خوش, eager; itching lit. and met.

خَنْكَار khûrzâyâ K., pers. خاهزاده, m. 1, 1) a sister's son, a nephew (in this sense only). 2) a daughter's son, a grandson.

خَنْكَار khûrzetâ, fem. of prec., f. 6, a sister's daughter, a daughter's daughter.

خَنْكَار Al. = مَاء, Lidz. 471.
خَنْكَار see مَاء.

خَنْكَار as OS., but 'â RV. khôrâ-yâ, khû-, f. خَنْكَار, a Horite, Gen. xiv. 6.

خَنْكَار khûriw, OS., Horeb, Ex. iii. 1.
خَنْكَار khûrâ-i U., kurd. id., 1) in vain.

2) gratis, without price. 3) without cause.

خَنْكَار khwarik, cf. خَنْكَار, f. 1, cancer, gangrene (lit. eating).

خَنْكَار khwârkôsâ, lit. white of locks, f. 1, an old woman (a term of respect).

خَنْكَار khûrmâ, pers. turk. kurd. خرمâ, f. 1, 1) a date. 2) a palm-tree. 3) a woman's name.

خَنْكَار khûrimâbâd, pers. خورمآباد, the name of two cities, in W. Persia and on the Caspian.

خَنْكَار Al., see 'â.
خَنْكَار khwarn Al., knrd. خوارن, food, Lidz. 471. Cf. خَنْكَار.

خُرْنَاء khûrnâ-yâ, f. خُرْنَاء, Psh. 'îsân, a Horonite, Neh. ii. 10.

خُرْنَاء khwârnâ-yâ, f. خُرْنَاء, fr. خُرْنَاء, whitish, = OS. خُرْنَاء.

خُرَاسَان khôrâsân, pers. خُرَاسَان, Khorasan, a province in E. Persia.

خُرَبَة khwârpâtâ, f. id., (lit. white of face), innocent, bold, confident. So turk. اق بوزلو.

خُرَارَة khûrârâ, corruption of خُرَارَة, m. 1, 1) a girdle, Ex. xxviii. 4 RV. 2) colloq. for خُرَارَة.

خُرَم see خُرَم.

خُرَمَة khûrtâ Ash., f., perh. = خُرَم Lidz. 471.

خُرَمَة khwârtâ Ash. = خُرَمَة, see خُرَم (lit. the white disease?).

خُرَمَة khwârtâ, the name of a white grape.

خُوش khûsh, 1) indecl. in U. K., (lit. suffer, imperat. of OS. اش), let, sign of 1 and 3 pers. imp., with or without پ following. In Al. the pl. is خُوش (Lidz. 471). 2) i.e. خُوش, imp. of اش to go. 3) † pers. turk. خوش, glad, joyful, kind, agreeable. خُوش! K. welcome! خُوش! to be pleased with. So Az. خُوش! خُوش! [= خُوش] you wish; and hence Az. خُوش (fr. pers. خوش آمد) a hypocrite. 4) Ti. Ash. = خُوش under (with affixes).

خُوش khûshâ Al., a nest.

خُوش آب خُوش khûshâw, khô-, pers. خوش آب, f. 1, the juice of raisins cooked with treacle.

خُوشاندَة khûshandâm, f. id., pers. turk. خوشاندَة, beautiful. See خُوشاندَة.

خُوشاندَة, خُوشاندَة, خُوشاندَة, see خُوشاندَة.

خُوشاندَة, 1) see خُوشاندَة. 2) m. 1 = foll. (common).

خُوشاندَة khûshâ-wâ, OS., m. 1, thought, idea, opinion, purpose.

خُوشاندَة khûshbêsh, 1) f. id., pers. خوشاندَة, polite, courteous. 2) as subs., f. politeness; esp. kind inquiries after a man's health. خُوشاندَة id.

خُوشاندَة khûshhâl, f. id., pers. turk. خوش حال, joyful, glad. In Az. خُوشاندَة blessed is he.

خُوشاندَة Al., sec خُوشاندَة.

خُوشاندَة, 1) or خُوشاندَة khûshî or khôshî, pers. خوشاندَة, m. 1, delight, pleasure. خُوشاندَة healthy, salubrious, as a place; luxurious.—خُوشاندَة

خُوشاندَة khôshiyâ lâ tilî, I was homesick. خُوشاندَة, f. gladness, joy; خُوشاندَة to take pleasure, to take one's ease. 2) OS., m. Hushai, 2 Sam. xv. 32.

خُوشاندَة Al., see خُوشاندَة.

خُوشاندَة khüshtâ K., hû- Al., f. 6 (sic, Lidz. 452), excuse, pretext. Also خُوشاندَة, Lidz. 26. خُوشاندَة to make an excuse. Cf. خُوشاندَة, خُوشاندَة.

خُوشاندَة K. (خُوشاندَة Ti.) &c., see خُوشاندَة.

خُوشاندَة khûtâmâ, (in K. and OS. khûthâmâ although a Pa. form), OS., m. 1, 1) the blessing, benediction at the end of a service. 2) conclusion. 3) a seal, sealing.

خُوشاندَة khaz, sometimes khas, pers. خُوشاندَة, m. fur.

خُوشاندَة khâzî, OS., 1) to see. 2) to look, look at, look on, consider, see to a thing. 3) K. Al., to find tr., get, all with dir. obj. or س or د. 4) to suffice; خُوشاندَة this will do. 5) in pass., to appear, seem; to show oneself; rarely to seem good. See خُوشاندَة and خُوشاندَة.

خُوشاندَة khâzâ'il, OS., m. Hazael, 2 Kgs. viii. 8.

خُوشاندَة Al., see خُوشاندَة.

خُوشاندَة khizwâ, OS., m. 4, 1) a vision, appearance. 2) shape, form, fashion, countenance.

خُوشاندَة khâzûwâ U. or خُوشاندَة khâzûyâ K., fr. خُوشاندَة, m. 1, a sharp-sighted person.

خُوشاندَة khazûpâ or khâ-, f. خُوشاندَة, -züptâ, OS., rough, shaggy.

خُوشاندَة khûrâ, OS. خُوشاندَة, m. 1, a pig, hog.

خُوشاندَة khûrtâ, OS. خُوشاندَة, f. 6, 9, a sow.

خُوشاندَة khazâ-yâ, khâ-, OS., fr. خُوشاندَة, m. 1, a seer; with fem. خُوشاندَة khazétâ, khâ-, f. 6.

خُوشاندَة khazinâ U. K. Al., f. 1, or خُوشاندَة khaznâ U. Az. (cf. TA. خُوشاندَة), f. 1, 3, or خُوشاندَة khâzintâ, khé-, khû-, khî- Ash. Al., f., (pl. in Al. خُوشاندَة khiznâthâ Sachau 33, or khîz- Lidz. 474, also khizâné ib.), arab. خُوشاندَة, خُوشاندَة, and اش خُوشاندَة, 1) a treasure. 2) a treasury; also خُوشاندَة q.v.

خُوشاندَة = خُوشاندَة.

خُوشاندَة khîzirân, OS., m. June.

خُوشاندَة khîzétâ, f. 6, 1) v.n. of خُوشاندَة; hence 2) sight. خُوشاندَة at sight, at a glance. خُوشاندَة notable, Dan. vi. 5. See خُوشاندَة.

خَّالَةُ khâzâlâ, 1) az. turk. خَلْلَةٌ, m. ۱, *dry fallen leaves.* 2) arab. turk. pers. غَرَّالَةٌ, f. ۱, *a gazelle* (Al. ۲۴).

حَازِمٌ hâzîm Al., arab. حَزِمٌ, *to gird, bind,* Lidz. 454.

حَذَامٌ khzâmâ Al. (for khshâmâ), arab. حَذَامٌ, m. *enmity*, Socin ۱۴۴.۲۰. See حَذَامٌ.

حَذَفٌ khizmâ, turk. kurd. خَزْمٌ, m. f. ۱, ۴, *a kinsman, relation, relative male or female.*

حَذَفٌ khizmâ-yûtâ, (= حَذَفٌ which is rare), f. ۶, ۹, *relationship, kinship, affinity, consanguinity.* In Al. Ash. يَوْهَبْ (kurd. حَزَمَى) and يَوْهَبْ, Lidz. 474.

حَذَفَ K. Al., see حَذَفٌ.

حَذِيمَةٌ khzimtâ, arab. حَذِيمَةٌ, kurd. خَزِيمٌ, f. ۶, *a ring, esp. a nose-ring.*

حَذَفَ K. Al., see حَذَفٌ.

حَذَفَ or حَذَفَ hizn, -nâ Al. Ash., arab. حَذَفٌ, *grief, mourning.* حَذَفَ to grieve.

حَذَفَ, حَذَفَةٌ, حَذَفَةٌ, see حَذَفَ.

حَذَنَدَارٌ khaznâdâr, pers. turk. خَزَنَدَارٌ, m. ۱, *a treasurer, bookkeeper, cashier.*

حَذَفَ Al. Ash., see حَذَفَ.

حَذَقَ khâzip K., arab. حَذَقَ ?, ۱) *to tumble down as a house.* ۲) *to push down.* Cf. حَذَقَ.

حَذَقَ khâziq Ash., OS., *to gird, to tighten a girth,* Lidz. 474.

حَذَاقَةٌ khizaqyâ, OS., m. *Hezekiah,* ۲ Kgs. xviii. ۱.

حَذَقَ khazqî-îl, OS., m. *Ezekiel,* Ezek. i. ۳. حَذَقَ, حَذَقَ, see حَذَقَ.

حَذَنَةٌ khâti, OS., *to sin, do wrong, commit a fault, (with حَذَنَةٌ or حَذَنَةٌ or حَذَنَةٌ = against), used of both trivial and of serious errors; to err.*

حَذَنَةٌ khitî, *wheat; coll. pl. of حَذَنَةٌ* q.v.

حَذَنَةٌ khâtâhâ, OS.*, m. ۱, = حَذَنَةٌ.

حَذَنَةٌ khâtâpâ K., f. حَذَنَةٌ khâtüptâ, OS., ۱) *ravenous, rapacious.* ۲) *subs., a spoiler.*

حَذَنَةٌ khütpyâ K., OS., m. ۱, *seizing, plunder, violence.*

حَذَنَةٌ khâtûrâ, (OS. حَذَنَةٌ), m. ۱, *a pounder, a stick used for beating clothes or wool when washed.*

حَذَنَةٌ (or حَذَنَةٌ) khatâtâ or khâ- Ash. Al., = حَذَنَةٌ, Lidz. 476.

حَذَنَةٌ khatâ-yâ, usually khâ-, OS., m. ۱, *a sinner; with fem. حَذَنَةٌ, f. ۶.*

حَذَنَةٌ khitâtâ, OS., f. ۶, *a sin, fault, wrong.*

حَذَنَةٌ khitâtâ, OS. حَذَنَةٌ, rt. سَعَدَ, f. ۶, coll. pl. حَذَنَاتٍ as OS., ۱) *a corn of wheat.* ۲) *a weight used by goldsmiths and silversmiths* = $\frac{۱}{۲}$ لَغْمَانٌ = $\frac{۱}{۲}$ لَغْمَانٌ = $\frac{۱}{۴}$ لَغْمَانٌ = $\frac{۱}{۸}$ لَغْمَانٌ.

حَذَنَةٌ khâtîp Al. K., OS., *to snatch, seize, plunder, carry off; to rob.*

حَذَنَةٌ khâtîr U., OS., *to bray in a mortar, to pound; to beat, smite.* See حَذَنَةٌ.

حَذَنَةٌ = حَذَنَةٌ.

حَذَنَةٌ حَذَنَةٌ حَذَنَةٌ see حَذَنَةٌ.

حَذَنَةٌ khâ-yî, OS., irreg. v. (Gram. ۱۲۴), imp. حَذَنَةٌ or حَذَنَةٌ khî, khyî (f. حَذَنَةٌ khé K.; pl. حَذَنَاتٍ or حَذَنَاتٍ khimân, khyî U, حَذَنَةٌ K.; sing. also حَذَنَةٌ khû Ash.), v.n. حَذَنَةٌ, حَذَنَةٌ, or in Ti. حَذَنَةٌ, حَذَنَةٌ, khyâlî, pp. حَذَنَةٌ khîyâ (khî'â Ash.), f. حَذَنَةٌ khîtâ, agent حَذَنَةٌ khâyânâ, but حَذَنَةٌ khéyâ'â Al. Ash., ۱) *to live.* ۲) *to be saved, to recover of a sickness, to save one's life.* Caus. حَذَنَةٌ q.v.

حَذَنَةٌ kha-yâ, f. حَذَنَةٌ khétâ, OS., ۱) *living, alive, lively.* ۲) met. *raw of flesh.* ۳) met. *running of water.* ۴) *saved, in a state of salvation.* حَذَنَةٌ, OS., f. *life, liveliness, being; living creatures, an animal* (in this sense spelled حَذَنَةٌ in RV., pl. حَذَنَاتٍ khé-wâthâ); *livelihood.*

حَذَنَةٌ kha-yî, pl. OS., ۱) *life.* ۲) *salvation.*

حَذَنَةٌ khiyâ Q. Sal. (where pl. حَذَنَاتٍ or حَذَنَاتٍ) Amadia (where pl. حَذَنَاتٍ khéyâ) = حَذَنَةٌ.

حَذَنَةٌ khi'il, Psh. حَذَنَةٌ, Hiel, ۱ Kgs. xvi. ۳۴.

حَذَنَةٌ or حَذَنَةٌ khyâwand, -wând, pers. خَيَانَةٌ, *an avenue.*

حَذَنَةٌ khyîtâ, fr. حَذَنَةٌ, m. ۱, *sewing; a stitch.*

حَذَنَةٌ khâ-yûkâ, fr. حَذَنَةٌ, m. ۱, *a currycomb.*

حَذَنَةٌ Al., see حَذَنَةٌ.

حَذَنَةٌ khizâ Al., *small sand, dust,* Sachau 8. In Az. حَذَنَةٌ.

حَذَنَةٌ khizân, az. turk. خَيْزَانٌ (lit. root), f. ۱, *family, belongings, little children, baggage, chattels.*

حَذَنَةٌ Al., see حَذَنَةٌ.

سیہ see سیہ.

خیہاتاً khéyâtâ, m. ۱, with fem. خیہاتاً khéyât-tâ, f. ۶, both OS., *a sewer, one who sews.*

خیہاً khéyâtâ, arab. خیطة, az. turk. خیطی, m. ۱, *thread, esp. of silk.*

خاین khâ-yin, arab. خائن, cf. سبیل, ۱) adj., f. id., *rebellious, treacherous, with سے = to.* ۲) subs., m. ۱, *a traitor, a treacherous person.*

مسنونه = مسنونه.

مسنونه see مسنونه.

سخنه khichâ, az. turk. سخنه, f. ۱, ۳, *the spoke of a wheel; the different pieces from which the solid wheel of a Persian cart is formed; in ۱ Kgs. vii. ۳۳ a nave, hub.*

سخنه khékû, fr. سخنه, m., pl. سخنه, *a currycomb.*

سخنه khil, arab. pers. سخنه, f. ۱, *a multitude, a company.*

سخنه khiyâl, or in Ash. سخنه khéyâl (Lidz. 465), arab. pers. سخنه, m. ۱, *thought; mind; discretion; purpose;* سخنه (or سخنه) *temperate, moderate;* سخنه سخنه *self willed;* سخنه سخنه *to change one's mind;* سخنه سخنه *I cannot conceive; سخنه سخنه سخنه khryâlé khéyâli l' Ash., he made a wicked plot against.*

سخنه khélâ as OS., (in Sal. سخنه khilâ), m. ۱, ۲, ۱) *strength, power;* سخنه *to do valiantly, or with سخنه to put constraint on, to force;* سخنه * or سخنه * (pl. سخنه) *a mighty man;* سخنه سخنه *men of violence or mighty men;* سخنه سخنه *to be strong;* سخنه سخنه *to bear a strain or weight, but سخنه is also to suffer injury, or to make an effort (also سخنه); سخنه with difficulty, only just, scarcely, or aloud;* سخنه سخنه *please God. 2) an army, host, esp. in pl. (no. ۲). 3)* gram. accent; emphasis. 4) a miracle.—Abs. st. سخنه khil*, ۱ Kgs. x. ۲.*

سخنه khélânâ, f. سخنه, *strong, able, powerful; emphatic;* سخنه سخنه *powerful. [Also in Al. سخنة, Lidz. 465.]*

سخنة khyâlânâyâ, f. سخنة, fr. سخنة, *mental, of the mind; abstract.*

سخنة, سخنة, see سخنة.

سخنة, سخنة, see سخنة.

سخنة khéltâna (as K.), f. سخنة, OS., *mighty.*

سیہ see سیہ.

سخنه khaimâ U., f. سخنه khamtâ, = سخنه pepper; سخنه earnestly.

سخنه khémâ Q. Tkh. Al., arab. pers. turk. خیمه, m. ۱, *a tent.*

سخنه Sal. Q., see سخنه.

سخنه khéyâmâl, az. turk. خیامال, m. ۱, *a flatterer.—سخنه, f. coaxing, flattery; سخنه to flatter, coax.*

سخنه, ۱) see سخنه. ۲) see سخنه.

سخنه khâ-yân, az. turk. خین, f. ۱, *wheat and chaff mixed, unwinnowed wheat.*

سخنه khénâ = سخنه. So Az. سخنه other.

سخنه khîyânat, f. id., pers. turk. خیانت, arab. خیانت, see سخنه, *rebellious, treacherous.*

سخنه, f. treachery.

سخنه see سخنه.

سخنه Al., see سخنه.

سخنه hyâsa Al., OS., m. *a girdle (in TA. a fetter), cf. سخنه II. (In TA. there is a verb سخنه to fetter, Lidz. 467.)*

سخنه see سخنه.

سخنه or سخنه khér, ۱) arab. turk. pers. kurd. سخنه, m. ۱, *profit, benefit, advantage, reward; سخنه for the love of God; سخنه expedient.*

۲) Al., arab. turk. خیر, no, not so, Lidz. 467.

سخنه hirâ Al., = سخنه.

سخنه khyârâ, arab. pers. turk. خیار, f. ۱, *a cucumber,*

سخنه khéyârâ Al., ۱) agent of سخنه; hence ۲) a stargazer, Lidz. 467.

سخنه khérâ'â, pers. سخنه, f. ۱, *a good wish, a blessing, Nöld. ۱35.*

سخنه khérâshâr, pers. سخنه, f. ۱, *a funeral feast after a death.*

سخنه khérkhâ, pers. turk. خیرخوا, m. ۱ (khérkhâ-hî), *a well-wisher.*

سخنه khîrâm, OS., m. *Hiram, ۲ Sam. v. ۱۱.*

سخنه khyârtû, cf. سخنه, f. ۱) *a wild cucumber.*

۲) K., *an ornament worked in a stocking in the shape of the letter s.*

سخنه, ۱) see سخنه. ۲) khit, OS., m. *Heth, Gen. xxiii. ۳. سخنه a Hittite.*

'ūlī, I lost the way. 2) to wander, chiefly met.
3) to miss a target. (In TA. OS. to mix.)
See مُلْك.

مُلْك see مُلْك.

مُلْك khiltâ, m. 1, a mistake, error.

‡ مُلْك مُلْك مُلْك khiltânyâ, -inyâ, m. 1, = prec. ۲، f., id.

مُلْك khiltânâ, f. ۳، ۱) fr. مُلْك, mistaken, in error. 2) مُلْك no. 2.

مُلْك khâlî U., pers. turk. قَالِي, osm. turk. also حَالِي, f. 1, a carpet of superior make [= مُلْك] ; opp. مُلْك.

مُلْك khilyâ, (pp. of مُلْك q.v.), 1) K. Sh. Al., fresh milk [= مُلْك U. q.v.] 2) K., sap, juice, Lidz. 477. مُلْك sweetness; sweetmeats.

مُلْك khâlichâ, turk. حَالِيچَه, dim. of مُلْك q.v., f. 1, a rug, a little carpet.

مُلْك khalilî, az. turk. خَالِلِي, f. the name of a white and red kind of grape.

مُلْك K. Sh. Al., = مُلْك.

مُلْك khâlipâ, arab. خَلِيفَة, m. 1, 1) a Caliph. 2) a bishop esp. of the Armenians.

مُلْك khilipâ, cf. مُلْك, f. 1, a beehive made of osier.

مُلْك or مُلْك khilépâ, khlépâ, esp. U., or لَحَفَه lkhépâ, likh-, arab. لَحَاف, m. 1, a quill.

مُلْك khâlis, f. id., arab. خالص, 1) free, acquitted, innocent. 2) met. unmixed, Rev. xiv. 10. فَلَدَقَهُ لِهُ فَلَدَقَهُ to be acquitted. لِهُ فَلَدَقَهُ to acquit. بِعَدَنَدَهُ with clean hands, Ps. xxiv. 4. ۲، f. acquittal; innocence.

مُلْك khâlišâ, arab. خالیمة, f. 1, crown lands.

مُلْك halâlâ Al., arab. حلال, permitted, lawful; of animals &c., clean; lawful property, Lidz. 455.

مُلْك see مُلْك.

مُلْك khâlim, 1) as OS., to dream. 2) to be asleep. 3) (cf. OS. Ethp. to be strong), to be thick; pp. thick, strong, and met. of the mind, dense; بَعْدَهُ مُلْك clay ground, 1 Kgs. vii. 46. — See مُلْك.

مُلْك khilmâ, as OS., or مُلْك khûlma Sal. Sp. Al., m. 1, a dream; بَعْدَهُ 'a nightmare.

مُلْك agent of مُلْك. Dist. مُلْك see مُلْك.

مُلْك khilmât (or مُلْك -mitâ Al.) = مُلْك.

‡ مُلْك khilmatkâr (kurd. id. Garz. 246) or 'مُلْك K., m. f. 1, a minister, attendant, servant of either sex, but not used of ordinary domestics.

مُلْك khlamtâ, OS.*, f. marshmallow (?), or purslane, Job vi. 6.

مُلْك khâlânâ, f. مُلْك, fr. مُلْك, made with vinegar.

مُلْك khâlê Al., arab. خلع, to give; to make a present to, Lidz. 477; see مُلْك.

مُلْك, مُلْك, see مُلْك no. 3.

مُلْك or مُلْك khalat, khalat, in Sal. khîl-, f. 1, or مُلْك khaletâ Tkh., f. 8, or مُلْك khalâtâ Al. (or -lûtâ Lidz. 477), or مُلْك khilé'tâ Ash., or مُلْك khlétâ Al. (Sachau 13)

[pl. in Az. مُلْك], arab. خلعة, pers. turk. عَتَّ ۱) a robe of honour. 2) a present, gift. 3) in pl., met. mental gifts, talent, 1 Cor. xiv. 16.

مُلْك khâlip, OS. Ethpa., to be changed, to change intr. See مُلْك. مُلْك an offering; مُلْك or 'مُلْك, or 'مُلْك = your servant !, if you please !

مُلْك khélâpâ, OS., m. 1, a willow.

مُلْك see مُلْك.

مُلْك مُلْك instead of.

مُلْك khalpé, OS., m. Alpheus, Mat. x. 3.

مُلْك klâp-shmâ, OS.*, m., pl. مُلْك - khlâp-shmâhî, a pronoun.

مُلْك khâlis, 1) to press, squeeze, bind, tighten; pp. tight; مُلْك met. in low spirits. 2) to press upon, throng, lay hold of with مُلْك. 3) to gird, to be girded; مُلْك 'a to put on sackcloth.

4) as OS., to press on, to strive, to be zealous, often مُلْك 'a. 5) to urge. 6) esp. Al. K., arab. مُلْك, to escape, also in pass. and also مُلْك 'a; to be acquitted; pp. a fugitive, a remnant.

7) Al. Az., as arab. conj. iii., to save, delirer.

8) Al. Ash., as arab. conj. vii., to finish tr. and intr.; to attain one's end. 9) مُلْك 'a to conspire. See مُلْك.

مُلْك khalâs Al., arab. خلاص, salvation.

مُلْك U. or مُلْك Sal., khilâsâ, khûl- (both proparox.), arab. خلاص, in short, finally.

خَلِقَ khâliq K. Al., 1) also خَلَقَ Al., arab. غَلَقَ, *to lock* lit. and also of fruit, *to lock up, bolt.*
 2) *to surround.* 3) arab. خَلَقَ, *to create.* 4) *to be created.* 5) met. *to form fruit as a blossom.*

خَلَقَ Al., خَلَقَ Ash. = خَلَقَ.

خَلَقَ khilaqyâ, OS., m. *Hilkiah*, 2 Kgs. xviii. 18.

خَلَقَ khilt, or with خَلَقَ az. turk. طَلَقَ, f. 1, 1) *dross, dregs, sediment.* 2) K., *tobacco juice.*

خَلَقَ or as OS. خَلَقَ, khaltâ, khiltû, f. 6, a sheath, scabbard.

خَلَقَ, 1) Al., see خَلَقَ. 2) see prec.

خَلَّةَ khâltâ, OS., f. 6, a *maternal aunt.*

خَلَقَ khâltû, f., = prec., a term of respect prefixed to the names of old women when addressing them or speaking of them, esp. in U.

خَلَقَهُ khâltüntâ, f. 6, dim. of خَلَقَ.

خَلَقَ, 1) see خَلَقَ. 2) f. خَلَقَ, fr. خَلَقَ, mixed with dross, also with خَلَقَ.

خَامَ khâm, 1) OS., m. *Ham*, Gen. vi. 10.
 2) ئَلَّا Al., f. id., pers. turk. خَامَ, unused to work, or lit. *immature, crude*, Sachau 39.

خَامَ kham, also in Al. خَامَ, خَامَ gham, ghâm, arab. pers. turk. هَمَ and خَمَ, kurd. خَمَ, f. 1, care, trouble; ئَخَامَ خَامَ careless; خَامَ خَامَ to be in trouble; or to take trouble with ئَدَمَ or ئَدَمَ for; ئَخَامَ خَامَ to care for him.

خَامَ khâmî K., arab. لَهُ, to keep tr. See خَامَ; dist. خَامَ.

خَامَ khimâ, OS. هَمَ, m. heat. خَامَ خَامَ khimâ li, it is hot (the weather).

خَامَ hâmid Al. Ash., arah. سَادَ, to praise, Lidz. 456.

خَامَ khamû, kurd. خَمَ, m. a man's name now used.

خَامَهُ كَهُمَّ كَهُمَّ khamûshâ or khâ-, f. خَامَهُ -mûstâ, OS., sour. ئَخَامَهُ somewhat sour.

خَامَهُ كَهُمَّ كَهُمَّ khamûstâ Al., fr. prec., f. a sour dish dressed with vinegar, &c.

خَامَهُ كَهُمَّ كَهُمَّ khâmîr, OS., m. *Hamor, Emmor*, Gen. xxxiii. 19, Acts vii. 16.

خَامَهُ كَهُمَّ كَهُمَّ khâmûrnâ-yâ, f. خَامَهُ, sour-sweet.

خَامَهُ كَهُمَّ khâmûtâ, fr. خَامَهُ, f. virginity, maidenhood, girlhood; youth.

خَامَهُ كَهُمَّ khamkhâwârûtâ, (fr. pers. turk. غَامِخَارَةَ careful, sorrowful), f. carefulness, advertenee; ئَخَامَهُ to give diligence. See خَامَهُ.

خَامَهُ كَهُمَّ khâmâtâ, by metath. fr. OS. مَحَمَّةَ = مَخَاتَهُ mkhâtâ in Ti., (see خَاتَهُ), f. 1, 3 (m. in OS.), a needle.—See خَاتَهُ.

خَامَهُ كَهُمَّ khâmâtû, f., a plant with a broad leaf, used in flavouring.

خَامَهُ كَهُمَّ khamimâ or khâ-, K. Al., f. خَامَهُ, -mîmtâ, OS. = خَامَهُ U. q.v., 1) hot, 2) arm. 2) fervent, strong. 3) quick tempered.

خَامَهُ كَهُمَّ khîmyâûâ, OS., m. 1, a father-in-law.

خَامَهُ كَهُمَّ hamis Al., arab. حَمِيَّةَ, fricassee; mincemeat, Lidz. 456.

خَامَهُ كَهُمَّ khmirâ, OS., m. 1, 4, leaven.

خَامَهُ كَهُمَّ khmîshâyâ, f. خَامَهُ, OS.*, fîth, esp. used for fractions.

خَامَهُ كَهُمَّ khûmkâ Ash. = خَامَهُ by metath., Lidz. 480.

خَامَهُ كَهُمَّ Al., see خَاتَهُ.

خَامَهُ كَهُمَّ khâmil, 1) as arab. جَاهَ, to be patient, to endure, bear, with dir. obj.; to restrain oneself; to bear patiently with, with سَهَّلَ or دَهَّلَ. 2) to stand, stand still, continue. 3) K., to chat, talk; to be entertained or interested. 4) to be continent. See خَاتَهُ.

خَامَهُ كَهُمَّ khâltâ, f. 1) v.n. of prec.; hence 2) patience. 3) contingency.

خَامَهُ كَهُمَّ Al., see خَاتَهُ.

خَامَهُ كَهُمَّ khâmî K., khûmî U., OS., to be leavened. Sec خَامَهُ; dist. خَامَهُ.

خَامَهُ كَهُمَّ khâmis, as OS., to be sour, to turn sour. 2) Al., hâmis, met. to be angry, with خَامَهُ = with, Lidz. 456. See خَامَهُ.

خَامَهُ كَهُمَّ or خَامَهُ khîmîsh, khmîsh, OS., Emessa, Homs.

خَامَهُ كَهُمَّ khîmâ, fr. خَامَهُ, m. 1, sour food; boiled vegetables and vinegar; sorrel, (in OS. bean meal). خَامَهُ كَهُمَّ sweet sour things.

خَامَهُ كَهُمَّ khamşalétâ, OS.*, f. 6, autumn crocus, Isa. xxxv. 1.

خَامَهُ كَهُمَّ khâmiq U. K., to stink, to putrify,

خانمَانَةٌ khánúmán K. MB., pers. خانمَان, m. ۱, a small store-room, a closet, larder.

خانمَانَهٌ khánún, OS., m. *Hanun*, ۲ Sam. x. ۱.

خانقَاتٌ khnūqtâ Al., see ۸۷۷.

خانقَةٌ khánüqtâ, fr. ۸۷۷, f. ۶, ۱) the neck.
خانقَةٌ ' an isthmus. ۲) anything which strangles; hence a snare. ۳) K., a bead necklace.

خانقَةٌ khánútâ, (lit. anything bent, fr. OS. مُ to bend), f. ۶, ۹, a loom.

خانزَادَهٌ khánzâdâ, az. turk. خانزاده, f. a woman's name now used.

خانقَى khâniq, OS.*, to embalm.

خانِيمَهٌ khânim, pers. turk. خانم, f. ۱ (khânimî), a lady; this is also used in addressing or speaking of a lady of rank.

خانِيمَجَانَهٌ khânimjân, pers. خانم جان, a woman's name now used.

خانقَةٌ khâniqâ, OS. مُستَفْعِلَةٌ, m. ۱, the band of a yoke, the rope which goes under the chin of an ox. See ۸۷۷.

خانقَةٌ khinkî U. Sh., OS., the palate. See ۸۷۷.

خانقَةٌ or as Az. خانقَةٌ khanchâ, -chi Al. Ash. = خانچه; so 'ا' 'little by little; 'ا' 'almost.'

خانچَى or خانچَى khâncî, -nâchi K. Al., turk. خانچى, m. ۱, an innkeeper.

خانچَى, see ۸۷۷ &c.

خانمَى khnâmî, f. id., az. turk. خنامى, related by marriage. ۸۷۷- f. affinity.

خانمَى khânâm, m., ۱) OS., *Annas*, Lu. iii. ۲.
2) or as Psh. هانى, *Hanani*, ۱ Kgs. xvi. ۱.

خانمَى khânâñ K. Al., f. مُ, OS., merciful, compassionate, Sachau ۲۴.

خانمَاتٌ khnâmâtâ, OS.*, m. earth from the tombs of the martyrs, used at weddings &c.

خانانِيَّةٌ khananyâ, OS., m. *Ananias*, Acts v. 5; *Hananiah*, Neh. iii. 8.

خانِيشَهٌ khânišhû, OS., m. a man's name still much used.

خانقَةٌ khumpâ, f. مُ- khumpâtâ, OS. heathen, also as subs.— ۸۷۷- f. heathendom, heathenism, the heathen.

خانقَةٌ khumpâyâ, f. مُ-, OS., heathen, heathenish, of the heathen.

خانقَةٌ khâniq, OS., ۱) to strangle, choke; to take by the throat. ۲) to drown tr.; to be drowned; to be flooded. ۳) to hang (execute).

خانقَةٌ khanqû, f. id., (abs. st. of foll.), as adj. deep = ۸۷۷.

خانقَةٌ khanqûtâ, f. depth.

خانقَةٌ see ۸۷۷.

خانقَةٌ khâs, OS., used with د or س thus: خانقَةٌ خانقَةٌ or دَخَلَتْ (خانقَةٌ) خانقَةٌ or دَخَلَتْ سَفَرَةٌ خانقَةٌ far be it from you to go!; (so other persons), also دَخَلَتْ كَذَلِكَ خانقَةٌ خانقَةٌ God forbid! that I should go.

خانقَةٌ his Al., (see ۸۷۷), arab. حَسْ, whir, noise, Lidz. 457.

خانقَةٌ hâsih Al., arab. حَسْبٌ, to reckon; also ۸۷۷, Lidz. 457. See ۸۷۷.

خانقَةٌ hasbâ, haz- Al., arab. حَسْبٌ, reckoning, thought, opinion, Lidz. 457.

خانقَةٌ hasad Al., arab. حَسْدٌ, envy, Sachau 80.7. ۸۷۷- f. infamy (=OS. ۸۷۷), Lidz. 483.

خانقَةٌ khiskhis, f. id., onomat., breathing hard, short of breath. Cf ۸۷۷.

خانقَةٌ khâsis, arab. turk. خسیس, m. ۱, a miser.

خانقَةٌ khasîrâ, khâ-, f. مُ-، OS., lacking, with ة; مُ- f. what is lacking.

خانقَةٌ see ۸۷۷.

خانقَةٌ khâsikh, OS., to keep back, spare; to grudge; to forbear; مُ- to save a person from; مُ- مُ- to spare or grudge a person a thing; مُ- مُ- to restrain; pp. miserly.

خانقَةٌ khâsil K. Al., OS., to wean.

خانقَةٌ, i.e. مُ-، see ۸۷۷.

خانقَةٌ khaslî, OS., m. *Eslî*, Lu. iii. 25.

خانقَةٌ or خانقَةٌ hisn, hisin Al., arab. حسن, beauty, Lidz. 457.

خانقَةٌ khâsip K., perh. by metath. fr. مُ-، to invert.

خانقَةٌ khâsir K. Al., OS., ۱) to suffer loss.
2) to fail, run short, to fall short of, to be in

want of, with **و** or **و**; pp. lacking. 3) to grow less, to shrink. 4) to be missing. See **مُنْكَرٌ**.

مُخْلِفٌ khasir Al., arab. خسیر, a fault, defect, Lidz. 484.

مُخْلِفٌ khásar qiní U., the last hatched; met. the youngest born.

مُخْلِفٌ or **مُخْلِفٌ** khásárat, khû-, arab. خسارة, pers. turk. خسار, f. ۱, loss, want. **مُنْهَىٰ** ~ to injure, cause loss to.

مُخْلِفٌ khápî, (in OS. to cover), 1) to incubate, brood, sit as a hen. 2) to fall in as a roof. See **مُخْلِفٌ**.

مُخْلِفٌ khápâ, m. ۱, and **مُخْلِفٌ** kháptâ, f. ۶, a wooden peg in a plough, keeping the **مُخْلِفٌ** fixed to the beam.

مُخْلِفٌ khapâ, cf. **مُخْلِفٌ**, ۱) m. ۱, a hovel. ۲) adj., f. id., confined, close, stuffy.

مُخْلِفٌ khápi = **مُخْلِفٌ**, f. a clucking hen. Cf. **مُخْلِفٌ**. **مُخْلِفٌ** khápúrá K., fr. **مُخْلِفٌ**, m. ۱, a pickaxe.

مُخْلِفٌ khápútâ, f. ۶, a nightmare.

مُخْلِفٌ khépúthâ Al., f. fog, mist, vapour,

Sachau ۱۳.

مُخْلِفٌ khápákhab (proparox.), arab. خفف (to be agile), quickly, unexpectedly, suddenly.

مُخْلِفٌ khipyâyâ, f. میخانه, OS., barefoot; of feet, bare.

مُخْلِفٌ kháphil, rare in U., often in K. khâfil, in Al. **مُخْلِفٌ**, ghâfil, arab. حفلي, ۱) to hesitate, forbear, neglect, to be reluctant, to refuse, with infin. or **و** and infin. ۲) to be crooked. ۳) to turn out of the road intr. ۴) K., to sleep slightly, to doze. See **مُخْلِفٌ**.

مُخْلِفٌ khaplat, arab. غفلة, f. reluctance, hesitation.

مُخْلِفٌ khapnî, OS., m. *Hophni*, ۱ Sam. i. ۳. **مُخْلِفٌ** Al., = **مُخْلِفٌ**.

مُخْلِفٌ Ti., see **مُخْلِفٌ**.

مُخْلِفٌ khipsî bâ, f. *Hephzibah* (Psh. has in Isa. lixii. 4, **مُخْلِفٌ** in ۲ Kgs. xxi. ۱).

مُخْلِفٌ khápiq, heb. חָפֵק, chald. חָפֵק, (cf. OS. and NS. **مُخْلِفٌ**), to hug, embrace; **مُخْلِفٌ** ~ to fold one's hands.

مُخْلِفٌ khpâqâ, ۱) v.n.of prec.; hence ۲) lap, embrace, the arms, bosom U.

مُخْلِفٌ khápir, OS., to dig, esp. vineyards dug a spade's depth, opp. **مُخْلِفٌ**.

مُخْلِفٌ khapárâ or khâ, fr. prec., m. ۱, a digger; with fem. **مُخْلِفٌ**, f. ۶.

مُخْلِفٌ khipertâ, (fem. of OS. **مُخْلِفٌ** id.), fr. **مُخْلِفٌ**, f. ۶, an excavation.

مُخْلِفٌ see **مُخْلِفٌ**.

مُخْلِفٌ khâshâ, ۱. (TA. as OS. **مُخْلِفٌ** for **مُخْلِفٌ**), m. ۱, ۱) the back; **مُخْلِفٌ** behind him, backwards. ۲) loins. ۲. cf. **مُخْلِفٌ**, m. ۲, girdle, belt. PHRASES:

مُخْلِفٌ to take refuge in; so **مُخْلِفٌ** I have no one to help me; **مُخْلِفٌ** to run away; **مُخْلِفٌ** to appeal to a higher court; **مُخْلِفٌ** (or **مُخْلِفٌ**) to support, side with, protect; **مُخْلِفٌ** to gird one's coat on; **مُخْلِفٌ** an eyelid; **مُخْلِفٌ** (or **مُخْلِفٌ**, or in Al. **مُخْلِفٌ**) the spine, backbone; **مُخْلِفٌ** my back is broken, said by a man on hearing bad news; the **مُخْلِفٌ** is placed absolutely.

مُخْلِفٌ khási, arab. خصى, (in OS. to dig out, esp. the eyes), to castrate.

مُخْلِفٌ Al., = **مُخْلِفٌ**, Lidz. 556.

مُخْلِفٌ khâshâ serbâz, (=arab. turk. خاص special, also imperial, + **مُخْلِفٌ**), m. ۱, a body-guard.

مُخْلِفٌ khásiw Al., ۱) to press. ۲) to try.

مُخْلِفٌ khâsíd (in the tenses **مُخْلِفٌ** often becomes **مُخْلِفٌ**), OS., or in Baz by metath. **مُخْلِفٌ**, to reap, harvest. In Az. **مُخْلِفٌ** (see **مُخْلِفٌ**).

مُخْلِفٌ khasâdâ, or khâ, fr. prec., m. ۱, a reaper, harvester; with fem. **مُخْلِفٌ**, f. ۶.

مُخْلِفٌ khizdâ, rarely khisdâ, fr. **مُخْلِفٌ**, m. ۱, harvest.

مُخْلِفٌ khâshâdâr, fr. **مُخْلِفٌ** with pers. term. دار, m. ۱, a defender.

مُخْلِفٌ khâsûr, OS., f. Hazor, Josh. xi. ۱۱.

مُخْلِفٌ khasinâ, OS., arab. خمسين, f. ۱, an adze, a small axe.

مُخْلِفٌ khasyat, turk. خاصیت, arab. خاصیة, f. ۱, character, characteristic, trait.

مُخْلِفٌ khâsil K., hašil Al., arab. (see **مُخْلِفٌ**, **مُخْلِفٌ**), to complete, to finish tr. andintr., to come to an en'tl, to grow up, Lidz. 457.—See **مُخْلِفٌ**.

خُصْلَةٌ khaṣlāthâ Al., arab. خُصْلَةٌ, *habits, customs*, Lidz. 483.

خُصْمَةٌ khāṣim Al., arab. خُصْمَةٌ, *to be at variance*, Lidz. 484.

خُصْنَةٌ see خُصْمَةٌ.

خُصْنَةٌ فُوقُهُ khāṣiṣān tāmār, Psh. خُصْنَةٌ فُوقُهُ q.v., *Hazezon tamar*, i.e. Engedi, Gen. xiv. 7.

خُصْنَةٌ khīṣrūn, OS., m. *Hesron*, Gen. xlvi. 9, Esrom, Lu. iii. 33.

خُصْنَةٌ khīṣrūt, OS., *Hazeroth*, Num. xi. 35.

خُصْنَةٌ khsārkōdā, OS., m. *the cauld above the liver*, Ex. xxix. 13.

خُصْنَةٌ see 'خُصْنَةٌ'.

خُصْنَةٌ hṣīrtâ or hzīrtâ Al., f., = خُصْنَةٌ, *a defence*, Sachau 80.15, Socin 146.15.

خُصْنَةٌ Al. Tkh., = خُصْنَةٌ.

خُصْنَةٌ khāqūrâ, fr. خُصْنَةٌ, m. I., *a boaster*.

خُصْنَةٌ khaqlâ, f. 3, 4, I) OS., *a field*. 2) *a column of a book*. 3) *a stripe*.

خُصْنَةٌ khqaldmâ, OS., = خُصْنَةٌ, *Acedamæ*, Acts i. 19.

خُصْنَةٌ haqñî Al., f. id., arab. حَقَانِي, *true, = خُصْنَةٌ*.

خُصْنَةٌ khāqîr, (in OS. *to boast*), *to honour, commend, recommend; to glorify; to boast, glory, to be proud*, also خُصْنَةٌ, with = of, in. Agent خُصْنَةٌ khāqrānâ, f. خُصْنَةٌ, as adj. *boasting, boastful*. Fem. v.n. خُصْنَةٌ khqārtâ, *praise*.

خُصْنَةٌ khiprâ U., fr. prec., m. I., *honour, glory*.

خُصْنَةٌ khâr, sometimes خُصْنَةٌ hâr, (fr. pers. kurd. turk. خُور an ass, or pers. خُوار mean, low), m. I., *a fool, dolt*.

خُصْنَةٌ khârâ, pers. خُورا, m. *silk, the material*.

خُصْنَةٌ khârî, OS., *cacare*. Cf. خُصْنَةٌ.

خُصْنَةٌ khârâ Al., see خُصْنَةٌ.

خُصْنَةٌ khâriw, 1) OS., *to be destroyed, to deteriorate, to be spoilt, to spoil* intr.; pp. خُصْنَةٌ bad, wicked, corrupt; [so خُصْنَةٌ to ill-treat Az.]; خُصْنَةٌ libî, I do not feel well; خُصْنَةٌ khriwâ bêtûkh Al., *a curse on your house!*; خُصْنَةٌ theol. incorruptible; v.n. خُصْنَةٌ corruption, corruptness. 2) Al., sometimes = خُصْنَةٌ q.v.

خُصْنَةٌ khârâbâ, arab. turk. kurd. خُصْنَةٌ, m. I. (in Al. f.), 1) *a desert*. 2) *a ruin, a deserted place; a ruined building; a desolation*. 3) adj., f. id., *desert, lonely, deserted*. خُصْنَةٌ f., *a desert, ruin*.

خُصْنَةٌ khirbâ, indecl., OS.* (lit. ruined), *bad, evil; grievous*.

خُصْنَةٌ kherbâ, OS.*, f. I., *a sword*. خُصْنَةٌ 'a ploughshare.

خُصْنَةٌ kherbûhâlâ, kurd. خُصْنَةٌ, a mountain in Kurdistan.

خُصْنَةٌ khârâbi, or خُصْنَةٌ, pers. خُصْنَةٌ, m. I., = خُصْنَةٌ.

خُصْنَةٌ khîrbâ-yûtâ = خُصْنَةٌ (see خُصْنَةٌ), f. *badness*.

خُصْنَةٌ kherbandâ Al., kurd. خُصْنَةٌ (cf. خُصْنَةٌ), m. I., *an ass-driver*, Lidz. 486.

خُصْنَةٌ kherj, f. I., arab. turk. pers. خُصْنَةٌ expense, expenses; see خُصْنَةٌ. 2) *tax, tribute; taskwork; خُصْنَةٌ 'a poll tax, capitulation tax; خُصْنَةٌ a tax-collector*. 3) *a levy of men*.

خُصْنَةٌ khârij, arab. خُصْنَةٌ, *to spend, expend*. See خُصْنَةٌ.

خُصْنَةٌ khârâj, 1) خُصْنَةٌ, f. id., arab. خُصْنَةٌ (lit. outside), outlawed, cast out, cashiered. 2) cf. خُصْنَةٌ, *war indemnity, tribute*.

خُصْنَةٌ khergûl, OS. خُصْنَةٌ, m. I., *a locust, cricket*.

خُصْنَةٌ khergâz, f. id., az. turk. خُصْنَةٌ, *barked, peeled, diseased, maimed*.

خُصْنَةٌ kherjîlîh or خُصْنَةٌ khârîjiyé Al. (Lidz. 486), turk. خُصْنَةٌ, arab. خُصْنَةٌ, f. I., often pl., *expense, expenses, money to spend*.

خُصْنَةٌ khârâjat, f. I., = خُصْنَةٌ no. 2.

خُصْنَةٌ khirdâkâr, pers. خُصْنَةٌ, m. I., *a skilled workman, esp. a skilled cabinet-maker*.

خُصْنَةٌ kherdâl, often in K. Al. as OS. خُصْنَةٌ kherdlâ, arab. خُورد, m. *mustard*.

خُصْنَةٌ khirdârûz, az. turk. خُوردروز, f., the name of a grape.

خُصْنَةٌ kharuwâ, OS., m. I., *a carob-pod, St. John's bread*, Lu. xv. 16. See خُصْنَةٌ.

خُصْنَةٌ khrûtûtâ, fr. خُصْنَةٌ, f. 6, *a joint*, Cant. vii. I.

خَرَّعْهَ khârûkhâ, fr. خَرَّ, ۱) m. blight. ۲) adj., f. خَرَّ -îkhtâ, scorching.

خَرَّبَ khârûpâ Al., f. خَرَّ -îptâ, = خَرَّبَ, Lidz. 488.

خَرَّبَ kherwâr, pers. turk. خَرَّوَر (lit. an ass-load), f. ۱, a weight in U. = ۲۵ batmans of ۳۲ lb. avoird. each, esp. used for weighing wood, elsewhere = ۱۰۰,۰۰۰ misqals. Also خَلَفَ.

خَرَّبَ khârûrâ, f. خَرَّبَ, breaking the peace; esp. used of bad housewives.

خَرَّبَ سِمَّ khrûryé Ash., millet, Lidz. 488.

خَرَّبَةَ khârûshâ, OS. خَرَّبَةَ, m. ۱, the throat. خَرَّبَةَ see خَرَّبَ.

خَرَّبَ khâriz, ۱) OS., to put in order, put in line, arrange. ۲) to set up type.

خَرَّبَ khârâz K., or خَرَّ U., arab. turk. غُرْضٌ, f. enmity, hatred; a grudge.

خَرَّبَةَ khirzâ, n. ۱, ۱) arab. حَرْزَ, a charm, written on paper. ۲) the unlaid eggs of a killed hen.

خَرَّبَهَ khârâzdâr K., or خَرَّ U., az. turk. خَرَّضَدَارَ, m. ۱, an enemy.

خَرَّبَهَ khârâzân, az. turk. نَجْزَ, f. ۱, a buffalo whip; ' ~ مَهْبَطَ to whip up, with dir. obj.

خَرَّبَهَ khârkhâsâ K., a girdle, sash, girth.

خَرَّبَهَ khirâkhîr (proparox.), snoring; cf. خَرَّبَهَ and foll.

خَرَّبَهَ or خَرَّبَهَ kherkhirâ, -arâ K., f. ۱, or خَرَّبَهَ kherkhertâ U., f. ۶, the throat, wind pipe, in Al. خَرَّبَهَ.

خَرَّبَهَ or خَرَّبَهَ kherkhât, khirkhit, ۱) K., upside down. ۲) U., inside out.

خَرَّبَهَ khârit, OS., ۱) to scoop out; to put out the eyes. ۲) to gnaw. ۳) U., to nick with a knife (see خَرَّ). ۴) to turn with a lathe. ۵) Al., to pluck, pull down, Lidz. 487.

خَرَّبَهَ or خَرَّبَهَ kharât, -âtâ, fr. prec., m. ۱, ۱) a turner. ۲) a lathe.

خَرَّبَهَ khirtâ, fr. خَرَّبَهَ, m. ۱, a groove; a scollop.

خَرَّبَهَ or خَرَّبَهَ khirtûm, khûrîtûmâ, OS. خَرَّبَهَ, arab. pers. turk. خَرْطُومَ, m. ۱, ۱) an elephant's trunk. ۲) the anklebone.

خَرَّبَهَ K. Q. m. ۱, or خَرَّبَهَ U. f. ۶, khâritmâna,

-ntâ, coll. pl. خَرَّبَهَ, rarely with a for ظَ, sometimes also خَرَّبَهَ, ۱) a pea. ۲) f. form, a goldsmith's and silversmith's weight = ۱۲ جَنَاحَهَ = ۱۲.

خَرَّبَهَ, OS.*, const. st. of خَرَّبَهَ, ۲ Kgs. vi. 25. خَرَّبَهَ, ظَ, see خَرَّ. So Az. خَرَّبَهَ last.

خَرَّبَهَ khiryânâ Al., OS., m. ۱, a controversy, dispute, Lidz. 485.

خَرَّبَهَ khristâ, russ., clubs at cards. خَرَّبَهَ khârip, or ظَ, = foll.

خَرَّبَهَ kharîpâ (or khâ-), f. خَرَّ -îptâ, OS., sharp lit. and met.; pungent; met. fervent.

خَرَّبَهَ khîpâthâ Al., the foolish Virgins, Lidz. 488, perh. fr. arab. حَرْفَ.

خَرَّبَهَ see خَرَّ.

خَرَّبَهَ kharikh, OS. Ethp., ۱) to be singed. ۲) to be parched, or dried. See خَرَّ.

خَرَّبَهَ kbirkhâ, ۱) fr. prec., m. ۱, singing. ۲) K. = خَرَّ.

خَرَّبَهَ see خَلَدَهَ.

خَرَّبَهَ or خَرَّبَهَ khârâl, khârâr, az. turk. خَارَال, f. ۱, a large bag for grain or flour.

خَرَّبَهَ khârim K. Al., ۱) to be under a vow (cf. OS. Aph. to dedicate). ۲) to be prohibited (cf. OS. Aph. to prohibit, and foll.). ۳) to repay for loss. ۴) to bore a hole too large. ۵) خَرَّبَهَ Al., to sin, to defile oneself, Lidz. 487. See خَرَّ.

خَرَّبَهَ, خَرَّبَهَ, see خَرَّ.

خَرَّبَهَ khirmâ, OS., m. ۱, ۱) a curse, a ban; a vow. ۲) a consecrated, devoted, or accursed thing; ' ~ مَهْبَطَ to devote to destruction, with dir. obj.; مَهْبَطَهَ the man I have devoted to destruction. ۳) a forbidden thing, impurity. ۴) Hormah, Num. xiv. 45.

خَرَّبَهَ khirmûn, OS., Hermon, Deut. iii. 8; خَرَّبَهَ a Hermonite, Ps. xlvi. 6.

خَرَّبَهَ khermânâ, OS.*, m. ۱, an adder.

خَرَّبَهَ see خَرَّ.

خَرَّبَهَ khârân, OS., Haran (the city), Gen. xi. 31, Charran, Acts vii. 2. Cf. خَرَّ.

خَرَّبَهَ khirnêshâ, m. ۱, a spindie.

خَرَّبَهَ khirnik, az. turk. نَجْزَ, f. ۱, a bowl.

خَرَّبَهَ khâris, ۱) to set the teeth, = OS. خَرَّ. ۲) K., to nestle in a corner.

سُقْطَةٌ khâshîbî pl., *cooked beans or wheat, with the water poured off.*

جَفَنٌ khishk K., pers. خشک, *dryness.*

كَحْشِيكٌ khashik, (in OS. soft Kap), *to be dark or darkened* lit. and met. The hard Kap in NS. fr. foll. See مَعْنَى. v.n. معْنَى khshâktâ, also مَعْنَى (or مَعْنَى) U. K., *evening twilight.*

مَعْنَى khishkâ as OS., or مَعْنَى khûshkâ Al., m. *darkness; مَعْنَى* (or sometimes مَعْنَى alone) Al., *early in the morning, or as subs. dawn.*

مَعْنَى khishkânâ, f. مَعْنَى, *dark.*

مَعْنَى khâshîl, 1) U. K., chald. طَرَقَ, *to bray in a mortar, to pound, to thresh with a flail.* 2) K. Al. as OS., *to mould, devise, forge.*

مَعْنَى khshiltâ K., OS. مَعْنَى, f. 6 (often pl.), *jewelry, jewels, ornaments.*

مَعْنَى khishmûnâ, OS., Hashmonah, Num. xxxiii. 29.

مَعْنَى khishhânâ, sometimes as OS. مَعْنَى, f. مَعْنَى, *suffering, sad, baleful.*

مَعْنَى khéshir Al., kurd. خشیر, *a woman's dress,* Lidz. 489.

مَعْنَى khisht K., pers. خشت, f. 3, *a small spear.*

مَعْنَى khâshâtâ, i.e. مَعْنَى, used as v.n. of مَعْنَى to go.

مَعْنَى khâthé Al., (cf. مَعْنَى, مَعْنَى), 1) *to be abased.* 2) met. *to be absent-minded;* pp. *absent-minded,* Sachau 23. See مَعْنَى.

مَعْنَى khâtâ, OS., f. 2^a, *a sister.* Dist. مَعْنَى.

مَعْنَى khâtûn, pers. turk. خانون, f., 1) *a woman's name now used.* 2) Ash., *a lady, a woman,* Lidz. 476. Cf. مَعْنَى.

مَعْنَى khâtuntâ, f. 6, dim. of مَعْنَى.

مَعْنَى, 1) khthâ-yâ Al., m., v.n. of مَعْنَى. 2) khtâ-yâ K., f. مَعْنَى, = مَعْنَى lower, inferior; esp. in the name مَعْنَى مَعْنَى of the church of Mar Sawa in the valley of the Great Zab. Sec مَعْنَى and مَعْنَى.

مَعْنَى khityârî Al., turk. اختیار, m. *an old man, elder.*

مَعْنَى khatkâsh, pers. خطکش, m. 1, *a carpenter's instrument for drawing lines.*

مَعْنَى khâtim (khâthim K. Al.), OS., rare in U., 1) *to finish.* 2) *to seal.* 3) *to give the blessing in church.* 4) *to say grace after meat.* 5) *to stop, quell a flow of blood.* 6) *to be completed.*

مَعْنَى khitnâ U. K., khithnâ Al. sometimes K., khishnâ Ash. Ti., OS. مَعْنَى, m. 1, 2, 1) *a bridegroom.* 2) *a son-in-law, brother-in-law &c.,* i.e. the husband of a daughter, sister, or any near female relation; مَعْنَى مَعْنَى he made affinity with. مَعْنَى f. *matrimony, wedding.*

مَعْنَى khâtir U., OS., 1) *to boast.* 2) *to be proud, arrogant,* with مَعْنَى = *towards;* pp. *proud.*

مَعْنَى (or مَعْنَى K. Al.), rarely مَعْنَى (so TA.), khâtir, -râ, khâtir, arab. turk. خاطر, f., 1) *sake,* usually in the phrase مَعْنَى مَعْنَى U. or مَعْنَى K. or مَعْنَى K. Al. Ash., *for the sake of, on account of.* 2) *favour;* مَعْنَى or مَعْنَى K., *to take leave.* 3) K., *good name, reputation.*

مَعْنَى khâter, f. id., arab. ختر, ?, failing, e.g. missing fire as a gun, breaking as a sword-blade, jamming as a cartridge.

مَعْنَى khâtirjam, f. id., perh. pers. خاطرچامع, 1) *certain, sure, confident,* with مَعْنَى = of. 2) *as adv. indeed.* Rarely with مَعْنَى.

مَعْنَى Al., see مَعْنَى.



، the letter مَعْنَى têt, tét, f. 1, in K. MB. z, the hard t, transliterated t, pron. by pressing the middle of the tongue against the roof of the mouth farther back than the teeth. In numbering مَعْنَى = 9. In Greek words τ usually = مَعْنَى, θ = مَعْنَى. In all districts مَعْنَى and مَعْنَى are often

interchanged; in Az. they are pronounced almost alike, but elsewhere quite differently.

مَعْنَى K. Al., see مَعْنَى.

مَعْنَى, 1. tâ-iw, or مَعْنَى tâwî [so TA.], (in OS. مَعْنَى) to be well with, impers. to be glad; cf. مَعْنَى,

affixes **تَعْلِيٰ** twéli U. K., -lé Al., or **تَعْلِيٰ** twélâli U., or in Al. also **تَوَسِّعٰ** tâ-wû (Lidz. 492) *blessed be he; تَنْدَبِّدْ لَدْجَنْ to call blessed; ؟ وَلَدْجَنْ would that.*

تَوْبِیٰ tâwiyâ, OS., m. *Tobias, Tobiah, Ezra* ii. 60, *Tob.* i. 9.

تَوْبِیٰ tâwit, OS., m. *Tubit, Tobit*, *Tob.* i. 1.

تَوْبِیٰ tûwîtâ, f. 6, *a bead.*

تَوْبِیٰ tûwânâ, f. **تَوْبِیٰ** tûwânitâ, OS.* *blessed, happy; often as a title, تَوْبِیٰ* *Blessed Paul.* Also **تَوْبِیٰ** tûtânâ (*not as title*).

تَوْبِیٰ tûhîmâ, OS.* m. 1, *a race, people*, *Gal.* i. 14 RV.

تَوْبِیٰ tâ-wûs, arab. pers. turk. طاووس, kurd. tâ-ûs Garz. 206, OS. **تَوْبِیٰ**, gk. *ταῦως*, m. 1, *a peacock.*

تَوْبِیٰ tâ-wûth Al. (or **تَوْبِیٰ** Lidz. 493), fr. **تَوْبِیٰ**, cf. **تَوْبِیٰ**, *Arabic, in Arabic*, Socin 127.2.

تَوْبِیٰ see **تَوْبِیٰ**.

تَوْبِیٰ tûti, see **تَوْبِیٰ**, f. *a parrot.* Also **تَوْبِیٰ** tûtiké Al., f.

تَوْبِیٰ tûtîtâ, f. 6, *a flat bead (in OS. a bunch of berries &c.).*

تَوْبِیٰ and **تَوْبِیٰ** tûtânâ, -nî, f. *تَوْبِیٰ effeminate.*

تَوْبِیٰ tûtâpût*, heb. תָּטַבֵּת, *a phylactery.* See **تَوْبِیٰ**.

تَوْبِیٰ tûtâ, fr. **تَوْبِیٰ**, f. 6, *a cuilet, kabob.*

تَوْبِیٰ tûkhîqûs, OS., m. *Tychicus, Acts* xx. 4.

تَوْبِیٰ tûkâs râzi, OS.* *lit. ordering of the mysteries, the consumption of the Eucharistic species by the priest and sacristan after the Liturgy.*

تَوْبِیٰ tôlâ Al., *a penalty* (see **تَوْبِیٰ**), Lidz. 493.

تَوْبِیٰ tôlâ, turk. طاوله, m. *backgammon.*

تَوْبِیٰ tûlâb, arab. طلاب, m. 1, *a bill; an answer, account; see تَوْبِیٰ.*

تَوْبِیٰ tûlâzâ, kurd. id. (cf. **تَوْبِیٰ**?), m. 1, *a foolish man, one who does a foolish thing.*

تَوْبِیٰ tûm Terg., perh. rt. **تَوْبِیٰ** (cf. **تَوْبِیٰ**), m. *an ambush set for foxes, a hut built of snow, or a hole dug in the earth and roofed in with snow, in which a man stays at night, and from*

a hole in the side shoots the animal, for which a bait is laid.

تَوْبِیٰ see **تَوْبِیٰ**.

تَوْبِیٰ tûs, russ., m. *the ace at cards.*

تَوْبِیٰ tôyânâ, fr. **تَوْبِیٰ**, m. 1, *a question, petition, rare.*

تَوْبِیٰ tûp K. or **تَوْبِیٰ** tôp U., osm. turk. طوب, kurd. tôp Garz. 106, az. turk. توپ, *a cannon.*

تَوْبِیٰ tûp or tôp, = **تَوْبِیٰ** no. 3.

تَوْبِیٰ tûpâdiyûn, OS.* m. *a topaz*, Rev. xxi. 20.

تَوْبِیٰ tûpkhânâ or 'ôâ tôp-U., turk. طوبخانه, kurd. توپ PS. 299, f 1, 1) *an artillery yard.* 2) *a cannon factory, arsenal.*

تَوْبِیٰ tûpchî K. or 'ôâ tôpchî U., turk. طوبچى, m. 1, *a gunner.*

تَوْبِیٰ tûpikhâ Ash., dim. of **تَوْبِیٰ**, f 6, *a pistol*, Lidz. 493.

تَوْبِیٰ tôpânâ, OS., m. 1, *a flood.*

تَوْبِیٰ tûsâ, OS., fr. gk. *rînos*, m. 1, 1) *a type, pattern, example, form.* 2) *arith., a sum or example.* 3) *a figure of speech, metaphor.*

تَوْبِیٰ tûsâyâ, f. **تَوْبِیٰ**, *typical; standard, of weights &c.*

تَوْبِیٰ tûsânâ-yâ, f. **تَوْبِیٰ**, OS., *typical, figurative, metaphorical, florid of speech.*

تَوْبِیٰ tûprâ, m. 1, 1) *a tail.* 2) *met. the bottom of a class, a dunce.* 3) Al., pl. 3, = **تَوْبِیٰ**, Lidz. 500.

تَوْبِیٰ tûpîhâ K. as OS., or **تَوْبِیٰ** Al. (Lidz. 521), = **تَوْبِیٰ** U., f. 6, *a drop.*

تَوْبِیٰ tûqâ Al., = **تَوْبِیٰ**, Lidz. 493.

تَوْبِیٰ tûrâ, OS., [Az. **تَوْبِیٰ**], m. 1, 4, *a mountain, hill, hill country;* **تَوْبِیٰ** (see **تَوْبِیٰ**) *a mountaineer, or mountaineers, esp. in U. for natives of Kurdistan;* **تَوْبِیٰ** *wild, of flowers or animals (see **تَوْبِیٰ**).*

تَوْبِیٰ tôri K. MB., f. or in Al. as OS. 25-, m. *time, while, = تَوْبِیٰ q.v.; 'ا' or 'ا' for a while; 'ا' or 'ا' then.*

تَوْبِیٰ tûrâyâ, f. **تَوْبِیٰ**, OS., *mountainous.*

تَوْبِیٰ tûrânûs, OS., m. *Tyrannus, Acts* xix. 9.

تَوْاْشْ tū-wâsh Al., arab. طواش, m. ۱, *an eunuch*, Lidz. ۴۹۴.

تَحْمِيَّةٌ tūshîyâ Al., ●S., m. ۱, *a mystery*, Lidz. ۵۰۲.

تَهْبَىٰ Al., see تَهْبَىٰ.

تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ, تَهْبَىٰ, see تَهْبَىٰ.

تَهْبَىٰ tkhûnâ K., ('א Lidz. ۴۹۶), fr. تَهْبَىٰ, m. meal.

تَهْبَىٰ تَكْهُنَىٰ K., *corn to grind*, Lidz. ۴۹۶.

تَهْبَىٰ tkhûrâ, ●S., m. ۱ (esp. pl.), *piles, hemorroids*.

تَهْبَىٰ tâkhâlâ, (●S. تَهْبَىٰ m.), f. ۱, *the spleen*.

تَهْبَىٰ tikhim K. Al., m. *trappings of a horse; arms*, Lidz. ۴۹۵.

تَهْبَىٰ tâkhin as ●S., also in Sal. 'א, *to grind, esp. in a water-mill* (opp. تَهْبَىٰ).

تَهْبَىٰ تَكْهَنَىٰ tûkhânâ, tâ-, with fem. تَهْبَىٰ, ●S., also تَهْبَىٰ تَكْهَنَىٰ with turk. term. جى, m. ۱, *a miller, grinder*.

تَهْبَىٰ tûtâ, m. f. ۱, *a baby*.

تَهْبَىٰ tîtâ, m. ۱, ۱) *a speck*, see تَهْبَىٰ; تَهْبَىٰ تَهْبَىٰ *speckled*. ۲) *a stud*, Cant. i. ۱۱.

تَهْبَىٰ tîtûs, ●S., m. *Titus*, ۲ Cor. ii. ۱۳.

تَهْبَىٰ تَهْبَىٰ tîtrarkâ, ●S.*, m. ۱, *a tetrarch, terpêrphys*.

تَهْبَىٰ Al. K., see تَهْبَىٰ.

تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ تَهْبَىٰ têbûtâ, ●S.*, f. ۶, ۹, *grace*.

تَهْبَىٰ تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ tîzâ as ●S. or تَهْبَىٰ tézâ, m. ۱, *anus, fundement*.

تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ tîtâ, m. ۱, as ●S., more commonly تَهْبَىٰ tîktâ, also تَهْبَىٰ tîtîtâ, f. *cataract in the eye* (cf. تَهْبَىٰ).

تَهْبَىٰ têyâ-yâ, f. تَهْبَىٰ, ●S.*, arab. طائى, an Arab, Arabian. See تَهْبَىٰ.

تَهْبَىٰ tîmâ, ●S., (also تَهْبَىٰ Al. ●S.), gk. τιμή, f. ۱ and in Al. Ash. ۴, ۱) *price, cost, value*. ۲) *with or without تَهْبَىٰ, dear, expensive, precious; تَهْبَىٰ f. dearness, scarcity, costliness*. Dist. تَهْبَىٰ.

تَهْبَىٰ tîmûn, ●S., m. *Timon*, Acts vi. ۵.

تَهْبَىٰ tîmé, ●S., m. *Timaeus*, Mk. x. 46.

تَهْبَىٰ tîmânâ, f. تَهْبَىٰ, sr. تَهْبَىٰ, *precious, dear, expensive*

تَهْبَىٰ تَهْبَىٰ tîmâtî-ûs, ●S., m. *Timothy*, Acts xvi. ۱.

تَهْبَىٰ tînâ, ●S., m. ۱, ۱) *mud, clay*. ۲) *mortar without lime*.

تَهْبَىٰ tînânâ, f. تَهْبَىٰ, sr. prec.=●S. تَهْبَىٰ, *muddy, dirty*.

تَهْبَىٰ Al., sec تَهْبَىٰ.

تَهْبَىٰ see تَهْبَىٰ and تَهْبَىٰ.

تَهْبَىٰ tâ-yipâ, arab. طَابِقَة, m. ۱ and also in Al. ۳, pl. in Al. sometimes تَهْبَىٰ tâyipât, *a people, nation*; in pl. *the Gentiles*. [Az. تَهْبَىٰ m.]

تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ tyâri, ●S., pl. (lit. the sheepfolds), the principal tribal districts of the E-Syr. in Kurdistan, consisting of Upper Tiari and Lower Tiari; the principal village, Ashitha, lies in the latter.

تَهْبَىٰ têrâ, ●S., m. ۱ (rarely f as ●S.), a bird; تَهْبَىٰ the hoopoe.

تَهْبَىٰ see تَهْبَىٰ.

تَهْبَىٰ tâkhsâ, ●S., gk. τάξις, m. ۱, ۱)* *order, rule*, esp. in ritual; rite. ۲) *the book containing Liturgies, Baptismal office, &c.*

تَهْبَىٰ tâl, f., one of the smaller E-Syr. tribal districts in Kurdistan.

تَهْبَىٰ or تَهْبَىٰ tâlé K., tâli U., perh. fr. ●S. تَهْبَىٰ ?, to sleep, to go to sleep; pp. asleep. Agent in U. تَهْبَىٰ.

تَهْبَىٰ tâl, ۱) for تَهْبَىٰ q.v. ۲) Q. K., also تَهْبَىٰ J., تَهْبَىٰ Al. K., تَهْبَىٰ Al. J. Z. (the latter forms fr. kurd. تَهْبَىٰ id., the former perh. fr. ●S. تَهْبَىٰ, for = تَهْبَىٰ in all senses exc. sign of the object. With affixes تَهْبَىٰ, تَهْبَىٰ, تَهْبَىٰ, تَهْبَىٰ &c.—تَهْبَىٰ why; تَهْبَىٰ تَهْبَىٰ Al., to desire a thing (also lit.).

تَهْبَىٰ tîlâ, ۱) K. Al., or تَهْبَىٰ, ●S. تَهْبَىٰ, f. ۵ (m. in Al.), a shadow, shade. ۲) Q. sec تَهْبَىٰ.

تَهْبَىٰ tâlib, arab. طَالِب, ۱) *to ask for, require* (see تَهْبَىٰ). with تَهْبَىٰ of the person begged of; absolutely, esp. Al., *to beg*. ۲) *to ask in*

تیمپان tîmpâna, f. ۲-, fr. pree. no. 2, littered with cotton.

تیسا, usually 'â in U., in Al. تیسا (Lidz. 499), tâsâ, tâsâ, tâs, (OS. تیسا and تهسا m.), f. ۱, ۳, a metal bowl or cup.

تیسی tâsi Al., bright, shining, Lidz. 491.

تیستا tîstâ Al., f. 6, dim. of **تیسا**, Lidz. 499.

تیسی tâsié, esp. K. Al., ۱) Al. Ash, to err, wander, stray, as OS.; pp. in error (so تیسی error). ۲) K. Al., rarely U., to seek, desire, search for, look for, with داشت or دار or dir. obj. See **تیسی**.

تیسی tûmâ, OS., m. ۱, bait (lit. food).

تیسی tûntâ, tûntâ, (in OS. a burden), f. 6, fruit; produce.

تیسی tûpâ, tûpâ, = **تیسی**.

تیسی tâyînâ, f. ۲-, for **تیسی**, fr. تیسی, fruitful, productive.

تیسی see **تیسی**.

تیسی tâ'îm as OS., less often by metath. تامید tâmîd K., tûmi U., to taste tr. See **تیسی**.

تیسی tâmâ as OS., or in Al. تیسی témâ (Lidz. 491), m. ۱, ۱) taste, flavour; تینه an after-taste. ۲) met. discretion, behaviour; تینه discreet. ۳) Ti., a slight breakfast, a snack, less than **تیسی**. ۴) pl. in Al. by metath. تینه tîmî'ê, tasty things, Lidz. 498.

تیسی tâmânâ, f. ۲-, fr. تینه, tasty of food &c., (in OS. tasteful, in good taste).

تیسی tûmtâ, ۱) f. 6, breakfast. ۲) f. ۹, a tasty morsel, a dainty.

تیسی tâ'in, OS., ۱) to carry, bear a load or fruit; تینه bearing the ark; تینه laden with grapes; تینه to be thankful to, to thank. ۲) to endure, suffer; of land, to support. ۳) Al. TA., = تینه to be pregnant. Agent in Al. تینه, in pl. fruit, produce, Lidz. 491.

تیسی tâna (in Al. té-), OS., m. ۱, ۱) a load, burden, cargo. ۲) a weight used for corn, rice &c. = ۱۰ Urmi batmans, about 320 lb. avoird., or for grapes = ۷ or 8 batmans.

تیسی tâip, (fr. arab. تیسی or OS. تیسی?), ۱) to fold, bend, plait, double. ۲) to be bent, to hang down. ۳) to overthrow. ۴) to gather

clothes, to kilt. ۵) of the day, to draw to an end, Jud. xix. 9.

تیپا tîpâ, fr. prec., m. ۱, a fold, flap, crease.

تیپا see **تیپا**.

تیپه tâpê K. Al. OS., = 'â tâpi U., ۱) as OS. Ethpa, to stick, adhere, cleave, with س=to; to fasten on intr. ۲) to be lighted, kindled; س=د the flame set fire to; تیپه تیپه the wrath is kindled against us. ۳) K., to wrestle. ۴) K. Al., to catch up, to come to, to catch hold of. ۵) to banter, tease, with س=6) to urge, press upon, with س= ۷) to be catching, infectious. ۸) to ill use, with س=, Lu. iii. ۱۴. ۹) تیپه تیپه I was tired.—v.n. تیپه chaff, banter, badinage. See **تیپه**.

تیپا tîpâ, (OS. تیپه pl.), m. ۱, ۵, a dot, point; a full stop.

تیپه tâpû K., turk. طاوو and طاوو, f. a title-deed for lands.

تیپه Al., see 'â.

تیپه see **تیپه**.

تیپه, tâpikh K., to bruise, strike.

تیپه tâpâyâ, m. ۱, ۱) OS. تیپه or تیپه, the shoulder of a mountain. ۲) the projection in a fez, to which the tassel is fastened.

تیپل, تیپل tipil, -il, more often 'â, arab. turk. جاب, m. ۱, an infant, a baby.

تیپیس tâpis, to be breathless or warm, to faint from heat.

تیپقہ tûpqâ, a wooden bowl.

تیپر tâpir, arab. طفر, cf. foll., ۱) to cope with, attack; to put the claws into. ۲) to stick to, in this sense also تیپه q.v. ۳) with تینه, met. to interfere in. See **تیپه**.

تیپرہ tiprâ, OS., f. ۱, ۳, a nail, claw (in TA. by metath. تیپرہ, pl. ۴). تیپرہ تیپرہ qârit tiprâtû (lit. a nail-biter), a churl, a miser, also 'â تیپرہ ákhil t.

تیپرتا or **تیپرتا** tipirtâ, -ârtâ U., fr. prec., f. 6, a claw.

تیپتا tûptâ, f. 6, a cutting of a vine.

تیپا Al., see 'â.

تیقا or **تیقا** tâq, tâq, pers. turk. طاق, m. ۱, an arch.

yáthé Sh., ●S., irreg. v. (Gram. 125), v.n. masc. form with **א**, **בְּ** bidoiyâ U., bidhaiyâ K., bidâyâ Sh., fem. **מִתְּקַנֵּה** (below), imp. **מִתְּקַנֵּה** dî (in Tkh. dhi) or in Al. **מִתְּקַנֵּה** idhi, in Ti. **מִתְּקַנֵּה** idhû, to know, sometimes with **א**; to discern. The pp. **מִתְּקַנֵּה** diyâ (f. **מִתְּקַנֵּה** ditâ), or in Al. Tkh. **מִתְּקַנֵּה** idhîyâ, often = acquainted (foll. by **בְּ** = with), or well known, famous, so **principal**, also **fixed**, **appointed**, set, or as subs. an **acquaintance**. In the first pres. the **בְּ** is often silent in Sal. Gaw, as **מִתְּקַנֵּה** yân = **יֶדְעָה**: I know [so in Az. **מִתְּקַנֵּה** = **יֶדְעָה**, **מִתְּקַנֵּה** = **יֶדְעָה**, **מִתְּקַנֵּה** = **יֶדְעָה**, **מִתְּקַנֵּה** = **יֶדְעָה**]. In Al. **מִתְּקַנֵּה** is pron. kyédin, kédin, kidin or kyadin, Sachau 45, 46.—**מִתְּקַנֵּה** **מִתְּקַנֵּה** **מִתְּקַנֵּה** át kí yâtít (U.), it is your affair (so all persons). **מִתְּקַנֵּה** dîlî, in reply to information given, I understand. See **מִתְּקַנֵּה**.—Caus. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**, &c. q.v. Agent **מִתְּקַנֵּה** yadhâ'â Ash., yadâ'â Al., TA. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**: yâdhâ'â K., yâtâ'â U., acquainted or an acquaintance (**מִתְּקַנֵּה** or in Sal. **מִתְּקַנֵּה** yanâwâ, knowledge); fem. v.n. **מִתְּקַנֵּה** (**מִתְּקַנֵּה** délâ, knowledge (OS. and TA. **מִתְּקַנֵּה**)).

מִתְּקַנֵּה Sal., and **מִתְּקַנֵּה**, see prec.

מִתְּקַנֵּה yâ, OS.*, *Jah*, much used at the beginning of a letter, written with three dots above and one below, to denote the Triune God.

מִתְּקַנֵּה, ●S. rt., see **מִתְּקַנֵּה**.

מִתְּקַנֵּה yâ-walâhâ (proparox.), OS., m. *Deus dedit*, a man's name still used in K.

מִתְּקַנֵּה yâ-wil, irreg. v. (Gram. 126), OS. past **מִתְּקַנֵּה**, the **א** being added in NS. in some forms only, in first pres. only in 3 sing. (**מִתְּקַנֵּה**, **מִתְּקַנֵּה**, **מִתְּקַנֵּה** &c.) [so Az. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**, **מִתְּקַנֵּה**]; masc. v.n. in U. Sh. **מִתְּקַנֵּה** yâwâ, in K. Z. **מִתְּקַנֵּה** hâwâ, in Al. Az. **מִתְּקַנֵּה** hwâlâ or **מִתְּקַנֵּה** ihwâ (Sachau 53), all with **א** if **א** precedes; pp. **מִתְּקַנֵּה** yûwâ (f. **מִתְּקַנֵּה** yiwiltâ) in U., but in K. Sh. **מִתְּקַנֵּה** hîwâ (f. **מִתְּקַנֵּה**), in Gaw. **מִתְּקַנֵּה** hûyâ (f. **מִתְּקַנֵּה** hyâtâ), in Al. Ash. Az. **מִתְּקַנֵּה** hwilâ (f. **מִתְּקַנֵּה** hwiltâ), in Sal. **מִתְּקַנֵּה** yûwâ (f. **מִתְּקַנֵּה** or **מִתְּקַנֵּה** yûkhtâ, hyûkhtâ, see Introduction); imp. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**, **מִתְּקַנֵּה**, hal, halûn (= OS. TA. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**); pret. in U. Al. **מִתְּקַנֵּה** yiwilli (-lé Al.), [with fem. obj. in U. Al. **מִתְּקַנֵּה** or **מִתְּקַנֵּה** yûwâlî, yîwâli, also in Al. **מִתְּקַנֵּה** ihiwâlê or hwilâlê], in Al. Ash. also **מִתְּקַנֵּה** hwilé and wilé, in Sal. **מִתְּקַנֵּה**

yâghli, in K. J. Z. TA. **מִתְּקַנֵּה** hyâli, 1) to give, (usually with **א**, whence the superfluons **א** of this verb; rarely with **א**, to bestow (with **בְּ**), grant, ascribe, give forth; **מִתְּקַנֵּה** ' to give forth the voice. 2) to inflict, bring upon, with **א** or **בְּ**. 3) to appoint. 4) to sell; **מִתְּקַנֵּה** ' to sell at one tuman; **מִתְּקַנֵּה** ' to exchange for bread. 5) to bear fruit. 6) used to form a causative, as **מִתְּקַנֵּה** **מִתְּקַנֵּה** U., he caused him to be loved. PHRASES: **מִתְּקַנֵּה** **מִתְּקַנֵּה** (or with **א**) to submit to; **מִתְּקַנֵּה** ' Al. to make for, to go towards; **מִתְּקַנֵּה** **מִתְּקַנֵּה** ' to magnify; **מִתְּקַנֵּה** ' to venture with infin., Acts xix. 31; for other phrases with substantives, see the latter.

—No Caus.—Agent. **מִתְּקַנֵּה** yâwâna, in Ash. **מִתְּקַנֵּה** yâwâlâ [Az. **מִתְּקַנֵּה**]. Fem. v.n. **מִתְּקַנֵּה** yâwaltâ U. Ti., **מִתְּקַנֵּה** haltâ Tkh., **מִתְּקַנֵּה** yîwaltâ Al. (or **מִתְּקַנֵּה** waltâ), **מִתְּקַנֵּה** yôtâ Ash.

מִתְּקַנֵּה yâhû, OS., m. *Jehu*, 2 Kgs. ix. 2.

מִתְּקַנֵּה iwâ, (3 pl. **מִתְּקַנֵּה** iwâ), he (she, it) was. Also to make an imperfect, as **מִתְּקַנֵּה** biprâqé wâ, he was finishing; **מִתְּקַנֵּה** shapiré wâ, she was beautiful; but **מִתְּקַנֵּה** **מִתְּקַנֵּה** biprâqé win wâ, I was finishing. See **מִתְּקַנֵּה**.

מִתְּקַנֵּה yâhû-âkhâz, OS., m. *Jehoahaz*, 2 Kgs. x. 35.

מִתְּקַנֵּה ihûd, ●S., f. *Judaea*, Mat. ii. 1.

מִתְּקַנֵּה ihûdâ (f. K. Al.), ●S., m. *Judah*, *Judas*, *Jude*, Gen. xxix. 35, *Jude* 1.

מִתְּקַנֵּה yûdâ-it (oxytone), OS.*, in the Jews' language.

מִתְּקַנֵּה, **מִתְּקַנֵּה**, both as ●S., or **מִתְּקַנֵּה**, yûdâ-ya, ihûd, hûd, f. **מִתְּקַנֵּה**, (f. in K. Al.), *Jew*, *Jewish*; **מִתְּקַנֵּה** f. *Judaism*.

מִתְּקַנֵּה yûdit, OS., f. *Judith*, a woman's name now used, *Judith* viii. 1.

מִתְּקַנֵּה see **מִתְּקַנֵּה**.

מִתְּקַנֵּה yîhûwâ, m. *Jehovah*. COMPOUNDS: **מִתְּקַנֵּה** y. yirâ RV., (Psh. **מִתְּקַנֵּה** yirâ) *Jehovah zireh*, Gen. xxii. 14; **מִתְּקַנֵּה** y. nasî. (Psh. **מִתְּקַנֵּה**, **מִתְּקַנֵּה** y. shâlûm, RV., (Psh. **מִתְּקַנֵּה** shâlûm), *Jehovah shalom*, Jud. vi. 24; **מִתְּקַנֵּה** or **מִתְּקַנֵּה** y. shâmâ, (Psh. **מִתְּקַנֵּה**, **מִתְּקַנֵּה**), *Jehovah shammah*, Ezek. xlvi. 35.

מִתְּקַנֵּה yîhûrâm, Psh. **מִתְּקַנֵּה**, m. *Jehoram*, 2 Kgs. iii. 1, (Psh. **מִתְּקַנֵּה** in 2 Chr. xxi. 3).

שְׁמָמֵת all thy days; שְׁמָמֵת תִּמְמַת at every year's end; שְׁמָמֵת אֶחָד a full year; שְׁמָמֵת שְׁמָמֵת three full years; שְׁמָמֵת שְׁמָמֵת in process of time; שְׁמָמֵת שְׁמָמֵת the space of a month; שְׁמָמֵת שְׁמָמֵת these many days; שְׁמָמֵת שְׁמָמֵת שְׁמָמֵת long after that; so שְׁמָמֵת absolutely = for several days; שְׁמָמֵת שְׁמָמֵת שְׁמָמֵת once in ten days, Neh. v. 18; שְׁמָמֵת שְׁמָמֵת שְׁמָמֵת for ever; שְׁמָמֵת שְׁמָמֵת שְׁמָמֵת about this time.—See שְׁמָמֵת, שְׁמָמֵת, שְׁמָמֵת.

שְׁמָמָה yūmārān K., OS., for שְׁמָמָה, m., a man's name now used.

שְׁמָמָה iwin, also in K. شَمَّةٌ, شَمَّةٌ, شَمَّةٌ iwenā, wénā, hâwénā, I am, see شَمَّةٌ; the fem. is شَمَّةٌ iwān, also شَمَّةٌ iwānā K., شَمَّةٌ wānā Ash.—شَمَّةٌ یَهِیَانِهِ وِینِ, it is I, I am he.

شَمَّةٌ yāwān, OS., 1) m. Javan. 2) f. Greece, Gen. x. 2 &c.

شَمَّةٌ yōnā, OS., m. f. 1, 3, a dove.

شَمَّةٌ yūnā, OS., m. Jonah, Jonas, a man's name now used, Mat. xvi. 17.

شَمَّةٌ yōnā-it (oxytone), OS.*, in Greek; as subs. the Greek language.

شَمَّةٌ or شَمَّةٌ yünjā, yō-, turk. يونجه, f. 1, clover, dried or fresh.

شَمَّةٌ yünādāw, OS., m. Jonadab, Jehonadab, a man's name now used, 2 Kgs. x. 15.

شَمَّةٌ yōmā, az. turk. يۇمۇ, f., a woman's name now used.

شَمَّةٌ yūniyā, OS., f. Junia, Rom. xvi. 7.

شَمَّةٌ yōnāyā, f. شَمَّةٌ, OS., Greek; شَمَّةٌ of the Alexandrian era, see شَمَّةٌ.

شَمَّةٌ yōnān, OS., m. Jonah, Jonas, still much used as a man's name, Jon. i. 1.

شَمَّةٌ شَمَّةٌ شَمَّةٌ yōnat ilim rkhuqim*, the silent dove of them that are afar off (?), the name of a tune, Ps. lvi. title.

شَمَّةٌ yā-wintā Al., f. 6, fem. of شَمَّةٌ, Lidz. 387.

شَمَّةٌ yünātān, OS., m. Jonathan, still much used as a man's name, 1 Sam. xiii. 2.

شَمَّةٌ yāsi, OS., Jose, Lu. iii. 29.

شَمَّةٌ yüstüs, OS., m. Justus, Acts i. 23.

شَمَّةٌ yûsipūs, OS., m. Josephus.

شَمَّةٌ yôsip, OS., m. Joseph, still much used as a man's name, Gen. xxx. 24.

شَمَّةٌ yûpi, OS., f. Joppa, Jaffa, Jon. i. 3.

شَمَّةٌ yûpanā, OS., m. Jephunneh, Num. xiii. 6.

شَمَّةٌ see شَمَّةٌ.

شَمَّةٌ yûqrâ, OS., m. 1, a weight, load, burden; in Al. in pl. baggage, Lidz. 405.

شَمَّةٌ شَمَّةٌ to be burdensome to, 2 Cor. xii. 13.

شَمَّةٌ yûqrâna, f. شَمَّةٌ, heavy, weighty.

شَمَّةٌ yîwâr, turk. باور (lit. an aide-de-camp), m. 1, a major.

شَمَّةٌ yauri (nearly), turk. باوري (lit. young one), m., a man's name now used.

شَمَّةٌ yûrō'am, OS., m. Jeroboam, 1 Kgs. xi. 26.

شَمَّةٌ yûrghâ, az. turk. يۇرگە, m. 1, 1) ambling; jog trot; 2) to amble, to jog. 2) an ambling horse.

شَمَّةٌ yûrd, turk. يورد, f. 1, a habitation; house-property.

شَمَّةٌ yûrdânâ, OS., m., 1) the Jordan. 2) met. a font.

شَمَّةٌ yûrûp, = شَمَّةٌ; شَمَّةٌ- European.

شَمَّةٌ or شَمَّةٌ U., see شَمَّةٌ.

شَمَّةٌ yûrkâ (so also TA.) = OS. شَمَّةٌ, m. 1, length; شَمَّةٌ id. See شَمَّةٌ.

شَمَّةٌ yûrâm, OS., m. Joram, 2 Chr. xxii. 7; Jorim, Lu. iii. 29.

شَمَّةٌ yûrâqâ K. as OS. or شَمَّةٌ or شَمَّةٌ yôriqâ U. or شَمَّةٌ yârûqâ Ash. Al. as OS. (so kurd. ياروق PS. 347), f. شَمَّةٌ, 1) green. 2) livid, pale, Rev. vi. 8. See شَمَّةٌ.

شَمَّةٌ yûrqânâ Al., m. green (subs.), Lidz. 408.

شَمَّةٌ yâ-wertâ, az. turk. دور, f. 6, a young female buffalo. Cf. شَمَّةٌ.

شَمَّةٌ yûrtâna, OS.*, m. 1, an inheritance.

شَمَّةٌ yoshâ m., usually f. 3, the name of a large bird like a goose, inhabiting the lake shore; but شَمَّةٌ yâ-wishtâ Al. (or yôwishtâ, Socin), = شَمَّةٌ a red-legged partridge, Socin 127.2. Dist. شَمَّةٌ.

شَمَّةٌ see شَمَّةٌ.

شَمَّةٌ yûshiyâ, OS., m. Josiah, Josias, 2 Kgs. xxii. 1, Mat. i. 11.

كەنەن see كەنەن.

كەنەن see كەنەن.

كەنەن iwit, but in Tkh. iwith, or كەنەن iwithin U., iwithin Tkh., or كەنەن iwithinâ Tkh., masc.; and كەنەن iwat, but in Tkh. iwhath, or كەنەن iwatin U., iwhathin Tkh., or كەنەن iwathinâ Tkh. fem., thou art. See كەنەن.

كەنەن yûtâm, OS., m. *Jotham*, Jud. ix. 5.

كەنەن yazd or yezd, pers. يَزد, f., a city in Central Persia.

كەنەن yazdgard, pers. ايزدگرد, m., a famous king of Persia.

كەنەن yâzûpâ, OS.*, m. 1, a borrower, opp. كەنەن Isa. xxiv. 2.

كەنەن Al.=كەنەن, Lidz. 393.

كەنەن yâzip, (esp. Ti.), OS., to borrow. Caus. كەنەن q.v.

كەنەن yakhdân, pers. يخدان, m. 1, a box, chest; a large carpet bag.

كەنەن ikhidâ, OS.*, =foll.; كەنەن my darling (my soul), Ps. xxxv. 17.

كەنەن ikhidâyâ, OS.*, 1) f. كەنەن, only begotten, often as subs.; an only child. 2) solitary. 3) m. 1, a hermit; also used sometimes for monks in a monastery (see كەنەن).

كەنەن or كەنەن yakhmûr, -râ, OS., arab. يخمر, m. 1, an antelope, a roebuck.

كەنەن yahné Al., turk. سخنى, a hash, stew, Lidz. 394.

كەنەن yakhsîr, kurd. yakhsir and yasir Garz. 109, 242, m. 1, a captive, prisoner; also كەنەن in Al.—كەنەن (نَتَّيْ) to carry or take (men) captive; كەنەن a spoiler, one who takes captive. See كەنەن.

كەنەن yâ-yâ, az. turk. ياي, m. 1, a furrow, a newly sown row. Also كەنەن iyâ.

كەنەن yâ-yî Sp., irreg. v. (Gram. 126), v.u. كەنەن; imp. كەنەن; pp. كەنەن; agent كەنەن yéyânâ; to curdle.

كەنەن yâ-yâgh, f. id., az. turk. بىخىن, helpless, not energetic.

كەنەن yailâgh, turk. بابلاخ, f. 1, a summer pasture.

كەنەن yésâ, m. a wife's sister's husband.

كەنەن yekâ, f. id., az. turk. يكى, big, large.

كەنەن يكار or يكىدەن or يكىجار (lit. once) Lerch 118, Nöld. 168, entirely, quite, very.

كەنەن yekâ-yûtâ, fr. كەنەن, f. largeness.

كەنەن yakânâ, f. يكانه, 1) only begotten, only as a child; كەنەن my darling, 2) esp. Al., a son. 3) a child esp. in pl. 4) with كەنەن, an infant.

كەنەن yâli U. Sal., OS. past كەنەن (E-Syr.) or كەنەن to lament, wail. Caus. كەنەن and كەنەن; the v.n., pp., and sometimes pret. imp. and agent are formed fr. كەنەن, Gram. 126.

كەنەن يالى, كەنەن, see كەنەن.

كەنەن يالىدەن see كەنەن.

كەنەن yâlid, OS., (see كەنەن), 1) to bear children, sometimes absolutely; كەنەن لىدەن d'lîdâ qâ yâqû (or كەنەن), whom she bare unto Jacob, Gen. xxxiv. 1. 2) to lay eggs. 3) to be born; also in pass.—Rare in U. K.; the 2 pres. is كەنەن bilâdê li. Caus. كەنەن q.v.

كەنەن يالىدەن, كەنەن, كەنەن, see كەنەن.

كەنەن yaldâ, OS., 1) a man's name now used. 2) K., usually كەنەن or كەنەن, Christmas. 3) birth, Mat. i. 18.

كەنەن yâlid-tâ, OS.*, f. 6, a woman in child-birth, a mother.

كەنەن ilî, sometimes in U. كەنەن ilinî, with fem. كەنەن, كەنەن ilâ, -ânî, he is, she is, it is; كەنەن oîlî it is he. For pl. see كەنەن; see also كەنەن, كەنەن, كەنەن, كەنەن. The point under Yudh usually drops if a vowel sound precedes, with or without ئ, and the Yudh coalesces, as كەنەن nâshé li, he is a man, Gram. 95; so in other persons, كەنەن, كەنەن &c. The Az. forms of the substantive verb are كەنەن, كەنەن, كەنەن (?), كەنەن (?), كەنەن (?), كەنەن (?), كەنەن (?), كەنەن (?).

كەنەن yâlûdâ, OS.*, m. 1, a father, i Joh. v. 1.

كەنەن yâlûdhâ K., OS., m. 1, a boy; esp. in pl., children.

كەنەن see كەنەن.

كەنەن yâlûnâ, dim. of كەنەن, m. 1, a little boy;

also مَلِّنَةٌ ilînâ and مَلِّنَةٌ yâlûnkâ in Ash., Lidz. 382.

مَلِّيَةٌ or مَلِّيَةٌ yalûpâ or yâ-, f. مَلِّيَةٌ- yalüpâtâ, yâ-, 1) OS. (but usually مَلِّيَةٌ in OS.), *clever, acute, given to learning, intelligent.* 2) second form, OS.*, *a learner.*

مَلِّيَةٌ or مَلِّيَةٌ yâlîz, lâ'iz, arab. مَلِّيَةٌ or مَلِّيَةٌ conj. v., *to hasten* intr. In U. usually مَلِّيَةٌ بُلْهُو, fr. pree., f. *haste.*

مَلِّيَةٌ or مَلِّيَةٌ yâlû or -zûi or in Ash. مَلِّيَةٌ lezû, fr. pree., f. *haste.*

مَلِّيَةٌ or مَلِّيَةٌ yâlâkh, yâlâgh, az. turk. مَلِّيَةٌ بالاع, m. 1, *a glutton, voluptuary.*

مَلِّيَةٌ yalkhûzâ K., m. 1, *a fool.*

مَلِّيَةٌ yilkhi, az. turk. مَلِّيَةٌ, f. 1, *a herd of horses, a stud; drove.*

مَلِّيَةٌ yâlikhtâ U., az. turk. يابلق, f. 6, 1) *a handkerchief, often with مَلِّيَةٌ.* 2) *a towel, napkin.*

مَلِّيَةٌ yâlî, pers. turk. مَلِّيَةٌ, m. 1, *a man.*

مَلِّيَةٌ see مَلِّيَةٌ.

مَلِّيَةٌ ilidâtâ, OS.*, f., 1) *birth.* 2) *the attribute of being begotten.* 3) *genealogy,* Mat. i. 1.

مَلِّيَةٌ îlé (oxytone) K. J. Al. Ash. or مَلِّيَةٌ iléni J. or مَلِّيَةٌ ilûn Al. or مَلِّيَةٌ inâ U. Q. Sal. Sp. or مَلِّيَةٌ ini Tkh., *they are.* See مَلِّيَةٌ.

مَلِّيَةٌ see مَلِّيَةٌ.

مَلِّيَةٌ yilkân, turk. مَلِّيَةٌ, m. 1, *the sail of a ship.*

مَلِّيَةٌ yalmâ, m. 1 (or in K. f.), *the face.*

مَلِّيَةٌ yâlip, OS., 1) *to learn; hence 2) to become accustomed to* (in K. of persons also). مَلِّيَةٌ ' to learn fluently; مَلِّيَةٌ ' Al., *to learn Syriac.* Caus. مَلِّيَةٌ and مَلِّيَةٌ q.v.

مَلِّيَةٌ yilpûg, az. turk. ييلپوگ, m. 1, *a fan.* مَلِّيَةٌ ' to fan.

مَلِّيَةٌ yâlis, (OS. past مَلِّيَةٌ tr.), 1) *to distress.* 2) *to be distressed, to be anxious.* See مَلِّيَةٌ.

مَلِّيَةٌ yâlsû or -sûl, fr. pree., f., pl. مَلِّيَةٌ yâlsûwi, *distress, trouble.*

مَلِّيَةٌ yâltâ, fem. of مَلِّيَةٌ, f. 8, *a girl.*

مَلِّيَةٌ yâmî, as OS., also مَلِّيَةٌ mâ-yî U. and مَلِّيَةٌ âmî MB. Sh., *to swear, take an oath* (with مَلِّيَةٌ by a person); مَلِّيَةٌ ' to swear falsely. Inf.

مَلِّيَةٌ limâyâ; v.n. مَلِّيَةٌ métâ (in Ash. an oath). Caus. مَلِّيَةٌ, مَلِّيَةٌ, and مَلِّيَةٌ; Gram. 127.

مَلِّيَةٌ yimâ, 1) OS. TA. مَلِّيَةٌ, f. 3, *a mother.* 2) Terg. *the first milk given after bearing.* 3) see مَلِّيَةٌ.

مَلِّيَةٌ yâmâ, or Al. as OS. مَلِّيَةٌ, f. 3 (m. in OS. Al., rarely elsewhere), *a sea, a lake;* مَلِّيَةٌ ' the Red Sea (lit. sea of reeds); مَلِّيَةٌ ' sea-weed.

مَلِّيَةٌ yambbris, OS., m. سُمْبَرْس, 2 Tim. iii. 8.

مَلِّيَةٌ yémâg, -ák, turk. يَمِّاگ, f. 1, *food;* مَلِّيَةٌ ' dish.'

مَلِّيَةٌ sec 'مَلِّيَةٌ'.

مَلِّيَةٌ yamâyâ Al., fr. مَلِّيَةٌ, m. 1, *a sailor, seaman,* Lidz. 399.

مَلِّيَةٌ and مَلِّيَةٌ yimâ-yûtâ, yimûtâ, fr. مَلِّيَةٌ, f. 6, 9, *motherhood.*

مَلِّيَةٌ yamîmâ, Psh. يَمِّيْمَة, f. Jemimah, a woman's name now used, Job xlvi. 14.

مَلِّيَةٌ yâminâ, OS., f. 1, 1) *the right hand, right (opp. left);* مَلِّيَةٌ ' the right eye; مَلِّيَةٌ ' the right side of thy face; thy right cheek. Also مَلِّيَةٌ ' the right hand; مَلِّيَةٌ or ' مَلِّيَةٌ ' on the right hand. 2) *a culit.*

مَلِّيَةٌ yaminâ-yâ, f. مَلِّيَةٌ, OS., on the right hand; *right-handed.*

مَلِّيَةٌ sec 'مَلِّيَةٌ'.

مَلِّيَةٌ yémish U., turk. يَمِّش, m. 1 (yémishi), *fruit, e.g. grapes, apples &c.*

مَلِّيَةٌ yamlâ, OS., m. Imlâh, 1 Kgs. xxii. 8.

مَلِّيَةٌ yamné Al., arab. يَمِّنَة = مَلِّيَةٌ; يَمِّنَة = مَلِّيَةٌ or = مَلِّيَةٌ.

مَلِّيَةٌ yamsé K., = مَلِّيَةٌ ' he can.

مَلِّيَةٌ sec 'مَلِّيَةٌ'.

مَلِّيَةٌ yamtâ Al., fr. مَلِّيَةٌ, f. *a lake,* Lidz. 399.

مَلِّيَةٌ yan, kurd. يَان, or, or else; at any rate; مَلِّيَةٌ either . . . or.

مَلِّيَةٌ sec 'مَلِّيَةٌ'.

مَلِّيَةٌ yangchâriyé Al., turk. يَكِيجَرِي, Janissaries, Lidz. 402.

مَلِّيَةٌ yânis, OS., m. Jannes, 2 Tim. iii. 8 (RV. مَلِّيَةٌ).

مَلِّيَةٌ yanshûp*, heb. יַנְשׁוּפָה, m. 1, *the great owl,* Lev. xi. 17.

‡ ଯାତ୍ରା Al., see ଯାତ୍ରା.

‡ ଯାରୁତା OS.* m. 1, *an inheritor, heir.*

‡ ଯାରୁଥା K. Sh. (see ଯାତ୍ରା, ଯାରୁତା), kurd. *Yari* PS. 347, 'iari' Garz. 154, f. 6, 9, *a jest, a joke.*

‡ ଯାରାଖ୍ yârâkh, OS., m. *Jerah*, Gen. x. 26.

‡ ଯାରାଖେ Al. = ଯାତ୍ରା, *guests*, Lidz. 407.

‡ ଯରଖା OS., m. 1, *a month*; ଯରଖା ' a lunar month.

‡ ଯାରିଖ୍ yârikhâ or yâ-, f. ଯାରିଖ୍ତା, yâ-, fr. ଯାରିଖ୍, = OS. *long*; ଯାରିଖ୍ତା met. *rich, powerful*, also *thievish*; ଯାରିଖ୍ତା longsuffering (see ଯାଦ୍ଵା).

‡ ଯାରିଖ୍ନା-yâ-, or yâ-, f. ଯାରିଖ୍ନା, fr. *prec., somewhat long, oblong, prolate.*

‡ ଯାରିଖ୍ yârikh, (OS. past ଯାରିଖ୍ and ଯାରିଖ୍ତା), 1) *to lengthen intr., to be prolonged, to get long, to be tedious*; 2) *met. to lie down, to stretch oneself.* Caus. ଯାରିଖ୍ q.v. or in Ash. Al. ଯାରିଖ୍.

‡ ଯାରିଲୁ yerlû, f. id., turk. يەرلۇ, *indigenous, native, born or grown on the spot.*

‡ ଯାରିଲୁ (so also TA.), = ଯାରିଲୁ.

‡ ଯାରାନା K. (yîrânâ Q. Sal.), m. 1, also in Al. ଯାର, m. 4, pers. kurd. يار, kurd. *Yari* Garz. 89, 1) *a friend.* 2) *Al., a lover.* The fem. in Al. is ଯାରାନା, Lidz. 406.

‡ ଯାରିପ୍ ଯାରିପ୍, = ଯାରିଲୁ, *to roost.*

‡ ଯାରିକ୍ yâriq Al., OS., or ଯାରିକ୍ râ-iq (q.v.) Tkh., *to be green or livid.* Caus. ଯାରିକ୍.

‡ ଯରାଗ୍ yerqâ, OS., m. 1, 1) *a herb, grass.* 2) *greens, vegetables.*

‡ ଯରାଗ୍ yerqâna, OS.* m. *mildew.*

‡ ଯରାଗ୍ see ଯରାଗ୍.

‡ ଯରିଟ୍ yârit, OS., *to inherit; to take possession of an inheritance; to be heir to, with Agent ଯରିତା an heir.* Caus. ଯରିତା, in TA. ଯରିତା, in Al. ଯରିତା.

‡ ଯରିତା Al., see ଯରିଟ୍.

‡ ଯରୁତା yârtûthâ K. Al., OS., f. 6, 9, *an inheritance, a possession.*

‡ ଯଶ୍ଵି yashwî bnû, not Psh., *Ishbîbenob*, 2 Sam. xxi. 16.

‡ ଯଶ୍ଵାକ୍ yashbâq, Psh. 'i, *Ishbak*, Gen. xxv. 2.

‡ ଯଶ୍ଵା yashwâ, OS., m. *Ishua*, Gen. xlvi. 17; ଯଶ୍ଵା-a Jesuite, *Ishvite*, Num. xxvi. 44.

‡ ଯଶ୍ଵି yashwî, OS., m. *Isui, Ishui*, Gen. xlvi. 17.

‡ ଯଶ୍ଵା ishû, OS., [Az. ଯଶ୍ଵା], m. *Jesus, Joshua, Jeshua*, still very commonly used as a man's name. *ଯଶ୍ଵା* ' Joshua the son of Nun; the full name is almost always given to this Joshua, and formerly it was used in full as a man's name.—‡ ଯଶ୍ଵା ishû'âyâ, 1) *a Christian (rare).* 2) *a Jesuit.*

‡ ଯଶ୍ଵୁଯାୟୁସ୍ ishûyâw, OS., in. *Jesusdedit, Jesu-jabus*, a man's name still sometimes used in K. (lit. Jesus gave).

‡ ଯଶୁରୁଣ୍ yishûrûn, Psh. ଯଶୁରୁଣ୍, *Jeshuron, Jesuron*, Deut. xxxii. 15.

‡ ଯଶ୍ଵମାଙ୍କ yâshmâq, turk. ياشماق, m. 1, *a yashmak, a lady's veil worn in Turkey &c.; by the E-Syr. women worn over the head and brought round to cover the mouth, but not the nose and eyes.*

‡ ଯଶ୍ଵପ୍ yashpâ, m. 1, or as OS. ଯଶ୍ଵପ୍ yashpi, m. *jasper*, Ex. xxviii. 20.

‡ ଯାତ୍ରା see ଯାତ୍ରା.

‡ ଯାତ୍ରିଏ yâtiw U. K. as OS. (but even in K., & in OS.), or ଯାତ୍ରି ଏତିଏ Al. ME.; imp. ଯାତ୍ରା m. ଯାତ୍ରା f. tû, also tû (m. f.) U., tûkh Sal. (see Introduction) [often ଯାତ୍ରା], pl. ଯାତ୍ରାଏ tûwâu, or in U. ଯାତ୍ରାଏ tûyâu and ଯାତ୍ରାଏ tûmâu, in Sal. tûmâukh; in Ti. the imp. is ଯାତ୍ରା ଯାତ୍ରା tâ tiwâ, pl. ଯାତ୍ରା ଯାତ୍ରା tûwû tiwi, (Gram. 128); 1) *to sit, sit down; pp. sitting; of one lying down, to sit up.* 2) *to dwell, reside, live, sojourn, encamp; to stay, abide.* 3) *to lie as snow, all as OS.* 4) *Al., to cease, stop.*—PHRASES: *ଯାତ୍ରା* ' to travel by sea; *ଯାତ୍ରା* ' to drive in a carriage; *ଯାତ୍ରା ହାତ୍ରା* ' esp. K., to ride on horseback; *ଯାତ୍ରା* ' to succeed another; *ଯାତ୍ରା ପାତ୍ରା* ' Al., to awake; *ଯାତ୍ରା ପିଲାତ୍ରା* ' Al., to be dethroned. Cans. ଯାତ୍ରା U. K., ' Sal. U. Gaw., ' Al. as OS., and *ଯାତ୍ରା*. Masc. v. n. ଯାତ୍ରା tyâwâ, a dwelling; fem. v. n. ଯାତ୍ରା tôtâ K., or ଯାତ୍ରା tyôtâ U.

‡ ଯାତ୍ରା yatûmâ or yâ-, also Al. as OS. ଯାତ୍ରା yathmâ, m. 1, *an orphan;* ଯାତ୍ରା bereaved of.

ا itún U. K. (but ithún Tk.), or ا itú Ti., ithú Tk., or ا Bo. q.v. or ا Al. q.v., you are, ye are, not used in addressing a single person; with a pronoun ا! ا akhtú étú Ti. See ا; ا iu K. is pyâshétùn, in U. -itún (both proparox.), ye remain.

ا see ا.

ا see 'ا'.

ا yitâr, az. turk. بطر, f. a woman's name now used.

ا yatrâ, OS.*, m. 1, a bow-string.

ا yatrûn, OS.*, m. Jethro, Ex. iii. 1.

ا itr'im, RV. ا itir'am, Psh. ا, Jthream, 2 Sam. iii. 5.

ا

ا, the letter ا kâp, OS. f. 1, in K. MB. 2, = the english k; when final, if disjoined, written ا, but if joined to the preceding letter, ا. The initial and medial forms are never written alone; the former is joined to the final form, as ا (cf. ا, ا); ا does occasionally so stand alone. Aspirated ا exactly = ا, no. 1, q.v. With Majliyana (^) ا is called ا châp, = ch in church; the sign is written either above or below, and on all forms of the letter. ا is frequently interchanged with ا, rarely with ا. In numbering, ا = 20, ا = 21 &c.

-ا, 1) k' Al. Z. TA. and also (before ا, ا) in Sal., = ا kî U. MB. Sp. Sal. Az., = ا i Tk. Q. Sal., also in Az. ا [thus ا, gôdi, they do], the sign of the habitual and historic pres. and imperfect, not used in Ti.; ا ا he goes, he is accustomed to go; ا ا he used to go. It is not used in U. K. with negatives, but in Al. ا is used both for future and habitual pres. In Al. the Zqapa of verbs ا sometimes falls, as ا kithyâ = ا ا she comes; ا kizi = ا ا they go; ا kithé = ا ا they come. [In TA. ا (ا) = ا; ا ا = ا ا ا; so ا I am, ا they are, ا ا I was, ا ا thou wast &c., Lidz. 382.] 2) kh' Al., = ا; ا kh'kalbâ, like a dog; ا ا khdâdî, like this.

ا see pre.c.

ا, ا, ا (or ا), ا, ا &c. chi, chit, chin (chayin), chi, cbikh Sh. Ti. Ash. (but. not village of Ash.) and also in Anhar (village of U.), ا, ا, ا, ا &c.; perh. for ا, ا q.v.

ا &c., ch for dh (cf. ا for ا in Ti., Gram. 125; and cf. ا, ا).

ا . . . ا chi, whether . . . or, rare.

ا, ا, ا see ا.

ا kâ-ib Al., 1) to hide. 2) to bend, bend down tr. and intr., cf. ا, Lidz. 465. See ا.

ا see ا.

ا kâ-ij Ash., to press, squeeze, Lidz. 465.

ا châ-id, to invite. Caus. ا. Dist. ا.

ا châ-iz, 1) (cf. turk. ا a scratch?), to scratch. 2) = ا. Caus. ا.

ا kâ-iz K., to be importunate.

ا see ا.

ا see ا.

ا see ا.

ا kâ-il, 1) as OS. ا, to measure. 2) to fill to the brim. Cans. ا.

ا châ-il U., = ا q.v. K. Q., 1) to toss up dice. 2) to get ready for battle. Caus. ا.

ا see ا.

ا kâ-im, (OS. past ا and ا), 1) to be black. 2) met. to be guilty, to be convicted, cf. ا ا. Caus. ا. q.v.; see ا.

ا châ-im = ا.

ا see ا.

ا kintâ, f. ا. kintâ, OS., just, upright.

ا kinâ-it (oxytone), OS.*, justly.

ا or ا châ-is, -iz, (cf. ا, ا ?), to urge.

ا kâ-ip, (OS. past ا, sometimes ا), to bow, bend down intr.; met. of the day, to be far spent; of a sound to be low. Caus. ا.

and ا q.v.

چادر châdir Al. Ash. f. (Lidz. 430), and چادر chûdrâ U. K., m. 1, 4, turk.pers. kurd. چادر, ۱) a tent. چادر سُنْدَه a tent-maker. ۲) a long cotton overall worn (blue) by Mohammadan women in Persia, [not usually by E-Syr.], and by Armeniaus at Van &c. (white). ۳) = چادر q.v. ۴) a sail.

چۈرۈلە chüdrâligh, az. turk. چىدرالق m. black or blue calico from which women's overalls are made.

جذب Al., sec ۱۳.

کھی kâhi, pers. گاه, f., u• pl., *a lettuce*.

كَحِيل kéhélâ Al. Ash., arab. **كَحِيل**, *fine, noble* (of a horse), Lidz. 473.

كَاهْنَة kâna, kâh'nâ, OS., m. 1, 1) *a priest* [the usual word for a Christian priest is كاهن q.v.]. ۲۵۰۷ ۱ or ۲۵۰۸ ۲۵۰۹ *high priest*; ۲۵۰۸ ۲۵۰۹ *chief priest*. 2) pl., the book of Leviticus.—۲۵۰۹ f. *the priesthood*, including the episcopate and diaconate. The ‘priesthood’ is divided into three orders, and each order has three subdivisions, thus: (1) ۲۵۰۹ ۲۵۱۰ ۲۵۱۱; (2) ۲۵۱۲ ۲۵۱۳ ۲۵۱۴; (3) ۲۵۱۵ ۲۵۱۶ ۲۵۱۷. The subdivisions marked with an obelus are now obsolete as separate classes.—۲۵۱۷ ۲۵۱۸ ۲۵۱۹ *high-priesthood*.

خُبَدْ kâhang, az. turk. كەنگ, f. I, *a sharp pain in the loins.*

كَفْ or كَبْ kâpâ Al., arab. كَفْ m. a cleft in a rock, Lîdz. 484.

કાહર kâhár K., condition, state, Lidz. 473.
 કાહરાબા kâh'râbâ as OS., or કાહરાબા kâh'râb Al.,
 (Lidz. 473), kurd. pers. كاھر، f. amber.

‡ چهارگوش or چهارشنبه or چهارشنبه or چهارشنبه chârgûshâ,
rarely chî'hâr, also chârag-, chihârg-, indoel., pers. چهارگوشه or چهارچار, square, four-cornered.
۲ چهارم arith. square root.

کَبُرِيز kâb'riz, pers. كَبُرِيز, f. 1, *an underground watercourse or aqueduct, a tunnel for bringing water.*

ଚାର୍ହକୁଳେ or ଚାର୍ହକୁଳେ chârkhûwâ, rarely chîlhâr-, pers. ଚାର୍ହକୁଳେ, turk. حَرْجُونَ, m. 1, a frame of a door, window &c., a casement.

ଓঁ আশা see 'শা

وَ see حَدَّ

وَلَا chū K. Al. Ma'l. (Parisot xi. 503), rarely
U., kurd. وَلَا PS. 294, *any*, *no*, *nothing*, = لَيْلَى.
If a verb follows, لَى must be added. لَى مِنْجَدْهُ
nothing; used also in Al. as an adv. after a
negative verb = *at all*: لَى مِنْجَدْهُ لَى مِنْجَدْهُ
lā widlē šédâ (or šaidâ) chū mindi, *he did not*
hunt at all, Sachan 67.

چو chô, az. turk. چو, f., a sound used to encourage asses.

¤ kô (rare), = **¤** **¤** q.v., *a dry tree.*

કોડ kâ-wî, I. subs., in Sal. kéwî or kewé,
= OS. કોડ (OS. pl. કોડ), f. 2, 3, 1) *a recess*
in a wall. 2) *a window*, esp. if small, in wall
or roof, i.e. the opening, not the glass. 3) K.,
with કોડ્સ, *a bolt-socket*. II. v., 1) as OS.
Ethpa., *to be seared, burnt, cauterised*. 2) Al.,
કોડું. III. contr. for કોઈ ના, *he is*.

كوبه kübâ, az. turk. كوبه, m. 1, 4, *a border, hem, flounce of a different material from the dress &c.*

•పద్మాని, శాంతాని, = 'జీ' q.v.

كوفي kûbi K., kurd. *a gazelle*, Lidz. 468.

چکھت chükhat, pers. خط حکم, f. ۱, a tally, nick-stick, a notch cut in a stick for keeping accounts.

كوببة kûbêbê Al., a dish of soaked and roasted wheat, rice, and minced meat. Lidz. 468.

شەبەن châbân U., or شەپەن shibâna, shé-, Al-Tkh., pers. turk. چوپان pers. شبان kurd. sîwân Garz. 206, shewân Lerch 137, m. 1, a shepherd. See also شەپەن.

كُشّا kûshâ as OS., m. 1, and **كُوشيٰ** kûwîshîtâ f. 6, *a footstool.* Dist. **كُوش.**

શૂષ્પ, 1) see શૂદ્ર. 2) Al., perl. *sheep without horns*. Lids. 468.

ثُجْحَلَةُ chüghül, f. id., (perh. pers. جَحْلَةٌ) Thes. Syr. 1690), *meddlesome, complaining, slandering*

چوکور chûgûr, az. turk. *a harp a lute*

جەڭۈرەت كۆكۈرەت kûgûrl, -rt, turk. or ت-, m.

୧) sulphur, brimstone. ୨) (also in sing.), matches.

କୁଡ଼ି, ୧) kûd or kûd, f. id., pers. କନ୍ଦ ? Nöld. 401, blunt, dull, obtuse lit. and met. ୨) Al. Ash. Az.=ଖାତା [in Az. Al. also = ଖାତା, but often in Al. a second ପା follows]. ୩) Al. Ash.=ଖାତା. ୪) khûd Al., = ଖାତା.

ଖାତା see ଖାତା.

ଖାତାକାନ୍ଦିଲା କା-widnâ U. Al., f. (sic) ୧, or ଖାତାକାନ୍ଦିଲା କା-winâ J. (Socin 122), f. ୧, or ଖାତାକାନ୍ଦିଲା କାନ୍ଦିଲା K., as OS., m. ୧, (OS. rarely ଖାତାକାନ୍ଦିଲା), a mule.

ଖାତାକାନ୍ଦିଲା chôdânâ, f. ଖାତା, pers. ଶାଦ (cf. ଖାତା), gay, joyous; somewhat conceited.

ଖାତାକାନ୍ଦିଲା see ଖାତାକାନ୍ଦିଲା.

ଖାତାକାନ୍ଦିଲା କାନ୍ଦିଲା K. as OS., and ଖାତାକାନ୍ଦିଲା କାନ୍ଦିଲା U. Al., f. ୬, a she-mule.

ଖାତାକାନ୍ଦିଲା chôdâr, az. turk. ଖୋଦାର, m. ୧, a seller of sheep.

ଖାତାକାନ୍ଦିଲା କୁଦ୍ରାତ, az. turk. କୁଦ୍ରାତ, f. ill-will, a grudge, enmity.

ଖାତାକାନ୍ଦିଲା kû-wî pl., pers. କୁତ୍ତା, manure, offal, garbage.

ଖାତାକାନ୍ଦିଲା kû-wâg, az. turk. କୁଵୁକ, m. ୧, an apprentice.

ଖାତାକାନ୍ଦିଲା kôz U., az. turk. କୁର୍ଜ, f. ୧, live coal; red-hot charcoal.

ଖାତାକାନ୍ଦିଲା kûzâ, ୧) K., m. ୧, a sheepfold. ୨) OS., arab. କୁର୍ଜ, a bottle, pot, pitcher. ୩) OS., m. Chuza, Lu. viii. 3.

ଖାତାକାନ୍ଦିଲା kûzbî, Psh. 'ଖାତାକାନ୍ଦିଲା, f. Cozbi, Num. xxv. 15.

ଖାତାକାନ୍ଦିଲା kûzâchî, az. turk. କୁର୍ଜାଚି (cf. ଖାତାକାନ୍ଦିଲା), m. ୧, a potter.

ଖାତାକାନ୍ଦିଲା kûzâr, az. turk. କୁର୍ଜାର, f. coarse litter in the threshing-floor; refuse of wheat when the ear and chaff will not separate.

ଖାତାକାନ୍ଦିଲା chûkh, ୧) kurd. ଖୁଖ, a mountain in Kurdistan. ୨) Al., arab. ଖୁଖ (see ଖାତାକାନ୍ଦିଲା), a cloth, Lidz. 427.

ଖାତାକାନ୍ଦିଲା kôkhâ, also in K. ଖାତାକାନ୍ଦିଲା kôkhâ-yâ, in Sal. ଖାତାକାନ୍ଦିଲା kakhwâ, az. turk. କୁକାନ୍ଦିଲା, m. ୧, the head-man of a village. [See ଖାତାକାନ୍ଦିଲା.]

ଖାତାକାନ୍ଦିଲା m. ୧, and ଖାତାକାନ୍ଦିଲା f. ୬, chûkhâ, chûkhtâ, esp. K., arab. ଖୁଖ, turk. ଖୁଖ (see ଖାତାକାନ୍ଦିଲା), f. ୬, a cloak, an embroidered jacket.

ଖାତାକାନ୍ଦିଲା see ଖାତାକାନ୍ଦିଲା.

ଖାତାକାନ୍ଦିଲା kükhtâ U. Tkh., perh. fr. OS. ଖାତାକାନ୍ଦିଲା, f. ୬, a small store-room, a closet; an inner chamber; cf. ଖାତାକାନ୍ଦିଲା ଖାତାକାନ୍ଦିଲା the inner parts of the belly, Prov. xxvi. 22.

ଖାତାକାନ୍ଦିଲା or ଖାତାକାନ୍ଦିଲା kütâ, kütâtâ, pers. କତା (see ଖାତାକାନ୍ଦିଲା), m. ୧, a dwarf, pigmy.

ଖାତାକାନ୍ଦିଲା kûtâ-yâ, f. ଖାତାକାନ୍ଦିଲା, fr. prec., dwarfish.

ଖାତାକାନ୍ଦିଲା kiwî, f. id., kurd. id., wild, ill-bred.

ଖାତାକାନ୍ଦିଲା MB., see ଖାତାକାନ୍ଦିଲା.

ଖାତାକାନ୍ଦିଲା kôyâ, f. ଖାତାକାନ୍ଦିଲା, m. ୧, burning, searing, = ଖାତାକାନ୍ଦିଲା.

ଖାତାକାନ୍ଦିଲା kôyâr, russ., turk. حويار, caviare.

ଖାତାକାନ୍ଦିଲା kâ-wich, see ଖାତାକାନ୍ଦିଲା, ୧) to migrate, move; to be a nomad; to travel as nomads. ୨) met. to die. ୩) to be taken away, to be removed.

ଖାତାକାନ୍ଦିଲା kûk, f. id., az. turk. كوك, ablc-bodied, fat.

ଖାତାକାନ୍ଦିଲା kôch, turk. pers. كوج، m. ୧, a nomad horde. Cf. ଖାତାକାନ୍ଦିଲା.

ଖାତାକାନ୍ଦିଲା kôchâ, ୧) fr. prec., m. ୧, a nomad. ୨) kurd. كوج، f. ୧, a large spoon; a ladle.

ଖାତାକାନ୍ଦିଲା K. or ଖାତାକାନ୍ଦିଲା U. chûchâ, jûjâ, pers. turk. جواچه, &c., m. ୧, ୧) a chicken. ୨) the young of an animal.

ଖାତାକାନ୍ଦିଲା or ଖାତାକାନ୍ଦିଲା kûchâ, jâ, pers. turk. كوج، f. ୧, ୫, ୪, ୧) a lane, street. ୨) a quarter, of a city; a block of houses.

ଖାତାକାନ୍ଦିଲା kôkâ, turk. كوك, m. ୧, a root; ଖାତାକାନ୍ଦିଲା to take root.

ଖାତାକାନ୍ଦିଲା or 'ଖାତାକାନ୍ଦିଲା' (Sachau 15), kôkhwâ, kikhwâ, kakhwâ, OS. ଖାତାକାନ୍ଦିଲା, m. ୧, ୧) a star; ଖାତାକାନ୍ଦିଲା Lucifer, see ଖାତାକାନ୍ଦିଲା; ୨) the pole star. ୨) an asterisk. ୩) a full stop, asterisks being commonly used in Syriac for this purpose.

ଖାତାକାନ୍ଦିଲା kôkhwânâ, f. ଖାତାକାନ୍ଦିଲା, = OS. خخن، sidereal, stellar, of the stars.

ଖାତାକାନ୍ଦିଲା chûchâgâ, turk. kurd. حیچک, m. ୧, a flower.

ଖାତାକାନ୍ଦିଲା chiwâchû, (cf. ଖାତାକାନ୍ଦିଲା and pers. turk. chirping), f. ୧, twittering, chirping.

ଖାତାକାନ୍ଦିଲା chûchânaâ K., dim. of ଖାତାକାନ୍ଦିଲା, a very little, trifling, small.

ଖାତାକାନ୍ଦିଲା kôkhitâ, (perh. fr. ଖାତାକାନ୍ଦିଲା no. 2, from its

کُنیقَع kúnîqûs, OS.*¹, gk. χοῖνιξ, m., pl. کَوْنِيْخَ -a choenix, a measure, Rev. vi. 6.

چُونَكَ جَوْدَجَ chünkî, pers. turk. چونک، because, since; ؑ often follows.

کَوْنِيْخَةَ kónikthâ K., f. 6, a veil, a napkin, towel, handkerchief (cf. حَتَّىٰ ?).

کَوْسَعَةَ kúsâ (kô- Al.), 1) f id., pers. turk. کوس، beardless, smooth faced; hence as subs. 2) m. 1, a young man, youth.

کَوْسَعَةَ see کَوْسَعَةَ.

کَوْسَلَمَةَ késágâlin, az. turk. کوسگلین، m. 1, a mummer.

کَوْسَلَمَةَ kúsitâ, OS., f 6, a hat, cap.

کَوْسَلَمَةَ küspâ, (in OS. a spice), m. ground flax seeds, from which oil has been extracted.

کَوْسَلَمَةَ châyâ, f. گُل- châtâ, cf. خَلَّا-, 1) smooth. 2) met. flattering; گَلَّجَ جَوْسَلَمَةَ to flatter.

کَوْسَلَمَةَ kúpâ, 1) adj., f. گُلَّا- kúptâ, in Ti. گَلَّا- kápâ, f گَلَّا-, fr. خَلَّا, low; met. lowly; گَلَّا- گَلَّا- uneven, up and down, undulating. 2) subs., m. 1, 4, a keyhole.

کَوْسَلَمَةَ kópâk, turk. کوبک، m. 1, a large dog, a mastiff.

کَوْسَلَمَةَ m. 1 (f. in Al.), or کَوْسَلَمَةَ f. 6, kópálâ, -lâ, also in Al. گَلَّا, گَلَّا, گَلَّا, گَلَّا, pers. kur. کوبال Gáiz. 205, 1) a shepherd's crook, a walking-stick with bent handle. 2) a crutch.

کَوْسَلَمَةَ chôpân, az. turk. چوپان, f 1, a thong or leather band on a waggon or plough.

کَوْسَلَمَةَ kûpâshâ, fr. گُلَّا- مَحْفَفَةَ, m. 1, a hem, border. Cf. گُلَّا-.

کَوْسَلَمَةَ kósâ, (also in Al. گُلَّا- ?, Sachau 19), OS. گُلَّا-، m. hair. See گُلَّا-.

کَوْسَلَمَةَ see گُلَّا-.

کَوْسَلَمَةَ kár, OS.*¹, m. 1, pl. also گَلَّا-, a cor, a measure.

کَوْسَلَمَةَ see گُلَّا-.

کَوْسَلَمَةَ kwârâ, (in OS. a beehive), f. 3, a flour-bin, a meal-chest.

کَوْسَلَمَةَ kárâ, 1, OS., f. 3 (in OS. m.), 1) bellows. 2) a kiln, forge. 3) a furnace. II., m. 1, a h-goat, three years old (cf. گَلَّا- and گَلَّا-).

کَوْسَلَمَةَ or گَلَّا- q.v. kürâ, kurrâ (but in Al. kôrâ), f گَلَّا-, pers. turk. kurd. گورک، blind.

کَوْسَلَمَةَ kâ-wirâ, m. 1, and گَلَّا- kâwirtâ, f 6, a sheep, two years old.

کَوْسَلَمَةَ kûrapisqûpâ, OS.*¹, m. 1, a chorepiscopus, χωρεπίσκοπος. See گَلَّا-.

کَوْسَلَمَةَ kûrabash K., m. 1, = گَلَّا-، a white fox.

کَوْسَلَمَةَ sec گَلَّا-.

کَوْسَلَمَةَ kôrag, az. turk. گورگ، a dry tree, = گَلَّا-.

کَوْسَلَمَةَ chûrig, f. id., turk. چورگ، fickle, light minded, volatile.

کَوْسَلَمَةَ or چَوْسَلَمَةَ chûrag, chôrag, az. turk. چوچ (in osm. turk. a cake), bread, rare.

کَوْسَلَمَةَ kûrjâ, az. turk. گورجه، f. stewed vine-shoots boiled with pounded wheat (چَوْسَلَمَةَ) and butter.

کَوْسَلَمَةَ or چَوْسَلَمَةَ chûragehî, chô-, az. turk. چورگه، m. 1, a bread-seller, baker.

کَوْسَلَمَةَ or چَوْسَلَمَةَ chûragebikhâñâ, chô-, az. turk. چورگه بخانه، f. 1, a bakery, bakehouse.

کَوْسَلَمَةَ kûrdâ-yâ, f. گَلَّا-, OS., Kurdish, more commonly گَلَّا-.

کَوْسَلَمَةَ kûrdistân, pers. گردستان, f. Kurdistan; گَلَّا- Persian Kurdistan.

کَوْسَلَمَةَ kûr-hâuâ Al. Ash., OS., m. 1, illness, disease.

کَوْسَلَمَةَ kûrzin, OS., f. Chorazin, Mat. xi. 21. گَلَّا- see گَلَّا-.

کَوْسَلَمَةَ kûrisâ Tkb., m. 1, the foal of an ass.

کَوْسَلَمَةَ see گَلَّا-.

کَوْسَلَمَةَ kûrâk, turk. گورک، m. 1, bellows, Jer. vi. 29.

کَوْسَلَمَةَ see گَلَّا-.

کَوْسَلَمَةَ or گَلَّا- kûrk, kûrkâ, turk. گورک، kurd. kurq Lerch 105, f. 1, a coat lined with skin or fur.

کَوْسَلَمَةَ or گَلَّا- kûrâkhâ, OS., m. 1, a shroud, enshrouding.

کَوْسَلَمَةَ or گَلَّا- kûrkûr, -râ, az. turk. گورکور، f. 1, a kind of eagle, perh. an ossifrage.

کَوْسَلَمَةَ kûrkâmânâ Al., OS., pale adj., crocus coloured, Lidz. 487.

کَوْسَلَمَةَ kôrlügh, f. 1, fatigue, trouble.

كُورْمَة kûrmâ, f. id., az. turk. ۱) *without a nose.* ۲) *with a small nose, snub-nosed.*

كُورَمِش kûrâmîsh Terg., kurd. id., *a water-rat (sic).*

كُورَسَة kûrâsâ, OS., m. ۱), *a large sheet of paper folded into several leaves for binding.*

كُورْسَى kûrsâ, arab. turk. كُرسى, f. ۱), rarely as ۲) OS.* كُورْسَى kûrsyâ, m., pl. in K. كُورَسَاوَاتِه kûrâwâthâ as OS., ۱) *a seat, a chair.* ۲) *a throne; a judgement-seat; a see.* ۳) *a low table arranged over an earth oven (نَفَّاشَة).*

كُورَاسَة kûrâstâ, OS.*, f. ۶), *the book of the burial service for the clergy.* [See نَسْجَة.]

كُورْقَارِى kôrqârî, az. turk. كُورقاپى, f. *blind-man's buff; blind Harry.*

كُورَرَة kûr-râ, ۱) pers. كُورَرَة, m. ۱), *a marshy place, a slough, mud.* ۲) see كُورَسَة. ۳) *a foal, a colt, less than a year old.*

كُورِىش or كُورِىش kûrîsh, both OS., m. Cyrus, Isa. xliv. 28. See كُورَسَة.

كُورَتَة chûrtâ, az. turk. جُورْتَة, f. *a second chance; when a gambler wins, and does not take his winnings the first time, but gives them back, they are so called; or when a loser loses all and is allowed a second chance.*

كُورَتَه kûrtâ, f. ۶), *a heap of manure-fuel.*

كُورَى see كُورَسَة.

كُورْتَلَى kûrtîlâ, m. ۱), *a puppy.*

كُورِيتَمَه chûritmâ, az. turk. جُورِتَمَه, m. ۱), *a snare, trap.*

كُوش kûsh, OS., m. *Cush, (son of Ham, and the country), Abyssinia, Ethiopia,* Gen. x. 6, 2 Kgs. xix. 9. كُوش - *an Abyssinian.*

كُوشَه kûshâ, ۱) OS., m. ۱), *a hand-spindle, Prov. xxxi. 19.* ۲) see كُوكَل and كُوكَل لَهَلَه. Dist. كُوكَل.

كُوشَه kûshî, OS., m. *Cushi, 2 Sam. xviii. 21.*

كُوشَه kûshî, (cf. turk. كوش a summer-house), m. ۲), *a grape-room, for hanging grapes.*

كُوشَه kûshâpâ, OS.*, m. ۱), lit. *supplication;* the name of some of the longer prayers in the Liturgy, said by the priest kneeling. See كُوكَل.

كُوشَه kûshî, pers. كُشتى, f. *wrestling;* كُوشَه 'ه' U., *to wrestle.*

كُوشَه kûshtarâ, az. turk. كوشتره, m. ۱), *a joiner's jack-plane.*

كُوتَه or كُوتَه kôtâg, -âk, turk. كُوتَه, f. ۱), ۱) *a blow, a stroke, a rap, a beating.* ۲) *force, compulsion.*

كُوتَه Al., see كُوتَه.

كُوتَه kôtûg, f. ۱), *a brasier.*

كُوتَه kûtinâ, OS.*, fr. χιτών, f. ۱), ۱) *a shirt, tunic.* ۲) *an alb.*

كُوتَه see كُوتَه.

كُوتَه kôtikâ, az. turk. كُوتَه, f. ۱), *a brick-layer's hod.*

كُوتَه kûtlâthâ K., = حَفَّة.

كُوتَه kûthmâ K., OS., f. ۱), *a blot, blemish.*

كُوتَه kûtân, ۱) az. turk. and kurd. كُوتان, f. ۱), *a large plough, opp. كُوكَل.* ۲) Al., *a sheepfold.*

كُوتَه kâ-witrâ U. Tk., = OS. كُوتَه (m.), Thes. Syr. 1860, f. ۱, ۴, ۱) *dinner, mid-day meal.* ۲) *noon.*

كُوتَه chizikh = كُوكَل.

كُوتَه see كُوكَل.

كُوتَه Sal., see كُوكَل.

كُوتَه Al., = سَاجِي Sachau 46.

كُوتَه chakhchûr Q., m. ۱), *trousers made of cloth.*

كُوكَل kâkhil, OS., *to paint the eyes.*

كُوكَل kikhilâ, OS. كُوكَل, m. ۱), *kohl, eye-paint.*

كُوكَل chikhmâ, az. turk. كُوكَل, f. ۱), *cataract in the eye.*

كُوكَل chakhmûr, f. id., az. turk. كُوكَل, *odd eyed, squint eyed (of men), with eyes of different colours (of animals).*

كُوكَل Al., see كُوكَل.

كُوكَل chikhtâ, f. ۶), *a stony place in a vineyard &c.*

كُوكَل chikhtânâ, f. كُوكَل, fr. prec., *stony.*

كُوكَل katâ, az. turk. كُوكَل, f. ۳, ۱) *a leaf of a folding-door, ۱ Kgs. vi. 34 RV.* ۲) *used in counting, = كُوكَل.*

كُوكَل chai, pers. turk. جَاهِي, m. ۱) *tea.* ۲) *in proper names, a river.* See كُوكَل.

جَنَّةٌ، جَنَّةٌ &c., see جَنَّةٌ.

جَنَّهُ kâ-yé K., to remove, put aside.

جَنَّهُ see جَنَّهُ.

جَنَّهُ see جَنَّهُ.

جَنَّهُ chéhû, esp. K., in Al. گَنَّهُ, kurd. chéhû Garz. ۱۰۲, bravo! well done!

جَنَّهُ chibân, az. turk. چیبان, f. ۱, a boil, ulcer.

جَنَّهُ see جَنَّهُ.

چَنَّهُ chaidân, pers. چایدان, f. ۱, a teapot, more commonly a tea-kettle.

جَنَّهُ see جَنَّهُ.

جَنَّهُ kîyûlâ U. Tkh. or گَنَّهُ kélâ K. OS., m. ۱, a measure; 'دَ جَنَّهُ to measure; 'دَ جَنَّهُ to sound at sea.

جَنَّهُ kiyûs, OS., Chios, Acts xx. 15.

جَنَّهُ châ-yûrâ, f. گَنَّهُ, fr. گَنَّهُ, sulky, morose.

جَنَّهُ، جَنَّهُ، جَنَّهُ, see جَنَّهُ.

جَنَّهُ، جَنَّهُ &c., see جَنَّهُ.

جَنَّهُ kiliyârkâ, OS., gk. κιλιαρχος, m. ۱, a chiliarch, Acts xxi. 31.

جَنَّهُ chîlis, az. turk. چیلس, m. ۱, a miser.

جَنَّهُ kîm or جَنَّهُ chim Ti. (dist. جَنَّهُ) or kam U. (not common), pers. turk. kurd. کم, indecl., ۱) little, a little, somewhat, less, seldom. ۲) wanting; (۵۰۰) جَنَّهُ مَنَد without understanding; ۱۳۰ جَنَّهُ مَلَد neither more nor less; ۱۸۰ مَنَد مَلَد ئَيْ جَنَّهُ مَنَد ye of little faith.

جَنَّهُ see جَنَّهُ.

جَنَّهُ kimâ, ۱) OS., f. the Seven Stars, the Pleiades, Job ix. 9. ۲) Al., a lamp, Lidz. 466.

جَنَّهُ chimâ, az. turk. چیم, m. ۱, a sled.

جَنَّهُ chimân, pers. turk. چمن, m. ۱, a grass field (not enclosed), a meadow, a grassy place.

جَنَّهُ kin, pers. turk. کین, f. ۱, hate, revenge, a grudge, animosity. ۲) جَنَّهُ دَ جَنَّهُ or دَ جَنَّهُ دَ جَنَّهُ to bear a grudge against.

جَنَّهُ chin, ۱) pers. turk. چین, f. China, the

country and the material, see جَنَّهُ. ۲) az. turk. id., m. ۱, an epaulette. ۳), (also حَنَّهُ), see حَنَّهُ.

جَنَّهُ chimâ, ۱) K., ouomat., m. ۱, a mosquito, gnat, = گَنَّهُ Al. ۲) az. turk. چینه, f. gleaning or picking cotton.

جَنَّهُ kyânâ, OS.*, m. ۱, ۱) nature. ۲) substance; ۲) حَنَّهُ of one substance with, = μονούστιος.

جَنَّهُ kyânâ-it (oxytone), OS.*, naturally.

جَنَّهُ chînî, pers. turk. چینی, m. ۱, a china cup, china.

جَنَّهُ kyânâ-yâ, f. گَنَّهُ, OS.*, natural. 'دَ جَنَّهُ gram. a common noun.

جَنَّهُ chinâchî, az. turk. چینچی, m. ۱, a gatherer of cotton.

جَنَّهُ see جَنَّهُ.

جَنَّهُ kinâna, f. گَنَّهُ, fr. گَنَّهُ, vindictive, revengeful, censorious.

جَنَّهُ kinthâ Al., f. = گَنَّهُ, Sachau 90.100, Lidz. 482.

جَنَّهُ kis, f. id., az. turk. کیس, ۱) less. ۲) sewn crooked, as when two things are tacked unevenly together.

جَنَّهُ see جَنَّهُ.

جَنَّهُ kîsâ K. as OS., also 'دَ chisâ Ti., m. ۱, and حَنَّهُ kistâ U. K., f. ۶, a purse. The m. form usually denotes a large purse. Dist. حَنَّهُ.

جَنَّهُ kép, arab. turk. گیف, f. (in Ash. m.), ۱) health. ۲) pleasure, enjoyment; a debauch. ۳) will. PHRASES: حَنَّهُ کَهْپُوكْh, as you will (or in Al. گَنَّهُ); حَنَّهُ دَ فَرَقْتَهُ as Pira wills; حَنَّهُ دَ مَشْكُوكْهُ مَلَكْهُ فَعَدْهُ كَهْپُوكْهُ كَهْپُوكْهُ لَمَنِى, you are angry with me; حَنَّهُ دَ كَهْپُوكْهُ لَمَنِى or in Al. گَنَّهُ دَ كَهْپُوكْهُ خَوْهُ (or گَنَّهُ) to enjoy oneself; گَنَّهُ دَ تَمَيَّزْهُ Al., to amuse; گَنَّهُ دَ لَمَنِى كَهْپُوكْهُ he was pleased (with = with), he took his pleasure.

جَنَّهُ chaipâz, pers. چای پَز, f. ۱, a teapot.

جَنَّهُ képkhûsh, f. id., az. turk. گَنَّهُ خَسْكَهُ, ۱) in good health, healthy, well. ۲) voluptuous, pleasure-seeking. گَنَّهُ دَ f. good health, pleasure.

جَنَّهُ كَهْپُوكْهُ دَ كَهْپُوكْهُ اَتَ Al., arab. turk. چَنَّهُ دَ كَهْپُوكْهُ دَ كَهْپُوكْهُ اَتَ ۱۰. ۲, Sachau 89.89.

كـلـ kül, OS., written without vowel or point (so also with affixes and in compounds), in Al. K. Z. often كـلـ, كـلـ kû, kûd, *all, every*. With affixes كـلـيـ حـلـ külü, külan &c. (never كـلـيـ حـلـ) sometimes حـلـيـ كـلـيـ حـلـ all the house, the whole house; حـلـيـ كـلـيـ حـلـ all that house; كـلـيـ حـلـيـ كـلـيـ حـلـ every house; حـلـيـ كـلـيـ حـلـيـ كـلـيـ حـلـ bâti (sometimes in Al. Ash. as OS. كـلـ, not in U.), all the houses; حـلـيـ كـلـيـ حـلـ külükhûn (proparox.), you all; حـلـيـ كـلـيـ حـلـ min kûlê bûsh şpoz, the best (so all superlatives).—**كـلـ** كـلـ or كـلـ كـلـ whoever; كـلـ كـلـ howsoever; كـلـ كـلـ or كـلـ كـلـ whatever; كـلـ كـلـ of any kind, all sorts, any you please, come what may; كـلـ كـلـ or in Al. Ash. كـلـ كـلـ (often pron. kil mâ d') whenever, as soon as; كـلـ كـلـ the whole duty of man, Eccles. xii. 13. كـلـ is sometimes omitted, and e.g. كـلـ (with pl. verb) stands for *every man*.

كـلـ chili, kurd. جـلـى, a mountain in Kurdistan.

كـلـ kâli, OS., 1) *to stop, stay* intr.; in Al. also tr., = كـلـيـ حـلـ q.v. 2) *to stand*; pp. *standing*. 3) *to stand out for, to take one's stand upon*, with كـلـ. 4) *to continue in, with* كـلـ. 5) *of the eyes, to be dim*. 6) *to consist*, Col. i. 17.

PHRASES: كـلـيـ حـلـ كـلـيـ حـلـ birkâkû kilyi nâ, he is tired out; كـلـيـ حـلـ كـلـيـ حـلـ k. bshôpû, to stop short or to stand one's ground; كـلـيـ حـلـ كـلـيـ حـلـ كـلـيـ حـلـ 'ûqlû klîtê lâ, his diarrhoea is cured; كـلـيـ حـلـ كـلـيـ حـلـ كـلـيـ حـلـ 'ûqlû klîtê lâ, his diarrhoea is cured; كـلـيـ حـلـ كـلـيـ حـلـ كـلـيـ حـلـ 'ûqlû klîtê lâ, his diarrhoea is cured; كـلـيـ حـلـ كـلـيـ حـلـ كـلـيـ حـلـ 'ûqlû klîtê lâ, his diarrhoea is cured; كـلـيـ حـلـ كـلـيـ حـلـ klî 'ûl klétûkh, stand upright, Dan. x. 11; كـلـيـ حـلـ كـلـيـ حـلـ id.

كـلـ kâlâ, 1) K., kurd. كـلـ, m. 1, a saddle-tree. 2) see كـلـ.

كـلـ chilâ, m. 1, 1) *a root* esp. of a tree; 2) كـلـ to take root. 2) K., met. *dead of winter, height of summer*.

كـلـ châlî, az. turk. جـالـ, f. *a hollow or depression in the ground*.

كـلـ kalâ, 1) or كـلـ kilâ, both Gaw., = كـلـ. 2) U., az. turk. كـلـ, m. 1, 4, a *buffalo bull*. 3) see كـلـ.

كـلـ kali or كـلـ q.v. K., f. *a hawk*.

كـلـ klâ'i, OS., f. Chloe, 1 Cor. i. 11.

كـلـابـ or كـلـابـ chilâw, osm. turk. جـلـابـ, az. turk. and pers. جـلـابـ, f. *rice soup with eggs &c.*

كـلـابـ kâlâw, m. Caleb, Num. xiii. 6, 1 Sam. xxx. 14; كـلـابـ a descendant of Caleb.

كـلـبـ kalbâ, OS., m. 1, a dog.

كـلـبـ chalbükhtâ, f. 6, 1) a heat-rash.

2) a weal, a pimple. Cf. صـلـبـ.

كـلـابـ châlâbi Al., turk. جـلـبـيـ, 1) m. 1, a gentleman. 2) as adj., f. id., gentlemanly, polite, beautiful, noble, gentle. 3) following a name Mr., Lidz. 432.

كـلـبـ kalibtâ, kâ-, or as OS. كـلـبـ kalbtâ, f. 6, a bitch.

كـلـبـ or كـلـبـ kalbatûn, -in, m. 1, 1) arab. turk. كـلـبـينـ, OS. كـلـبـ, pincers, forceps. 2) esp. with كـلـبـ, a fang, tusk; an eye-tooth.

كـلـيلـ kilig Q., diamonds at cards.

كـلـيلـ châlig, pers. turk. جـالـاـنـ, m. 1, a horseman.

كـلـيلـ châlij, to seize, to rob.

كـلـيلـ kâlág, az. turk. كـلـكـ, f. 1, danger.

كـلـيلـ kâlágadâ Ash., very, extremely, Lidz. 477.

كـلـاجـ kâlajûj, az. turk. كـلـاجـ, f. curdled milk, eggs, and butter cooked together.

كـلـاجـ kaldâyâ, f. كـلـاجـ, OS., Chaldean; an astrologer; now esp. in Al. used for an East Syrian Uniat, united to Rome, (see كـلـاجـ). كـلـاجـ f. astrology.

كـلـ kâlû U. K. Al. or كـلـ châlû Ti. (dist. foll.) or كـلـ kilû Q., f. with pl. كـلـاتـ, = كـلـ. See كـلـاتـ.

كـلـ châlû U., az. turk. جـالـ, f., pl. كـلـاتـ, a bush. See prec.

كـلـ see كـلـ.

كـلـبـ chlübânâ, cf. صـلـبـ, m. 1, a switch.

كـلـبـ châlûjâ, fr. كـلـبـ, m. 1, a seizer, an extortioneer.

كـلـ see كـلـ.

كـلـ كـلـاتـ see كـلـ.

كـلـ kultântan (proparox.) = كـلـ, all of us, hy false analogy fr. كـلـاتـ. So the other persons.

خَلْدَه kalôthâ Al., turk. pers. كَلَاه, f. 6, a cap, fez; قَفْيَه 'd a capful of money, Lidz. 477.

خَذَه or خَذَه or in K. خَذَه (q.v.) châlîz, châriz, shârîz, 1) to pierce. 2) to put out the eyes. 3) K., to fide slightly. 4) to thrust a person through, with a.

خَذَه kâlâkh, OS., Calah, Gen. x. 11.

خَذَه or خَذَه, only used thus: خَذَه وَبَعْدَه or خَذَه or خَذَه 'd' qand or k. q. or kalâ q., pers. turk. كَلَاه, m., pl. خَلَاتَه kalâyatî, a loaf of sugar, weighing usually 1½ haptas, about 6 lb. avoird.

خَلْجَه klîjâ, m. 1, a young male buffalo.

Cf. خَلَادَه.

خَلْجَه kâlidûn, OS., m. 1, chalcedony, cornelian, Rev. xxi. 19.

خَلْجَه kliwâ Al., = خَلْجَه, clean, Sachan 25, 59.

خَلْجَه külyûm as OS. or خَلْجَه küdyûm Al. (or 'd' خَلْجَه) or خَلْجَه külyômâ Ti. OS., خَلْجَه külyûmâ Thk. &c., daily.

خَلْجَه kalyûn, OS., m. Chilion, Ruth i. 2.

خَلْجَه klilâ, OS.*, m. 1, a erown, chaplet, garland.

خَلْجَه kilim, turk. كَلِيم, f. 1, a carpet of inferior make [= خَلْجَه; opp. خَلْجَه].

خَلْجَه see خَلْجَه.

خَلْجَه see خَلْجَه.

خَلْجَه, rarely as OS. خَلْجَه, kilitâ, kâlitâ, f. 6, a kidney; pl. met. the inward parts.

خَلْجَه also in Al. خَلْجَه -kâlak, -kâ, arab. turk. كلّك, OS. خَلْجَه, f. 1, (m. in Al. OS.), a raft, supported by inflated sheepskins; 'd خَلْجَه: to make a raft.

خَلْجَه see خَلْجَه.

خَلْجَه kilkâ, az. turk. كَلَك, m. the wool of the cotton plant; silk remnant, i.e. the worthless part left over, a bit of which is put in a Persian inkstand.

خَلْجَه kâlâkbânâ Al. K., kurd. كَلْكَوَان, m. 1, a raftsmen, Lidz. 477.

خَلْجَه kalkuştâ, (cf. az. turk. كل head), f. 6, a cap worn by Syrian girls, with a string under the chin.

خَلْجَه chaliktâ, f. 6, 1) a germ, seed. 2) a lean little cow.

خَلْجَه chalmâ, az. turk. جَلْمَا, m. 1, a kerchief for the head, an eye-band for children.

خَلْجَه see خَلْجَه.

خَلْجَه kâlâmâ, az. turk. and kurd. kalam Garz. 109, f. 1, cabbage, kale.

خَلْجَه and خَلْجَه klimâ, klâmâ, OS. خَلْجَه, kurd. كلّم, f. 1, the wooden bars of a yoke which hold the necks of the oxen; see سَعْدَه.

خَلْجَه kâlambâr, az. turk. كَلْمَبُور, a poplar of a certain species, [= خَلْجَه K.]; cf. خَلْجَه.

خَلْجَه kalmâshâdat, arab. كَلْمَشَادَه, az. turk. كلّمه شهادت, f. profession of faith by a convert to Mussulmanism.

خَلْجَه kalmâ, Psh. خَلْجَه, Calneh, Gen. x. 10.

خَلْجَه kûlânâ-it (oxytone), OS.*, entirely, generally, universally.

خَلْجَه kûlânâyâ, f. خَلْجَه, OS., general, universal.

خَلْجَه châlis or خَلْجَه châmis, = خَلْجَه (cf. ضَيْقَه, صَدَلَه), to be sore, as the eyes.

خَلْجَه see خَلْجَه.

خَلْجَه kâlîskâ, az. turk. كالسک, fr. russ. kölyaskâ, (cf. calêche, calash), f. 1, a coach, carriage; a chariot.

خَلْجَه kâlîskâchî, az. turk. m. 1, a coachman; a charioteer.

خَلْجَه châli U., châlé K., to disjoint.

خَلْجَه châlip, chald. خَلْجَه, (cf. OS. خَلْجَه), 1) to split, cleave, chop; to cut off a branch; 2) خَلْجَه خَلْجَه to split hairs. 2) to open intr., to be split.

خَلْجَه chilpâ, fr. prec., OS. خَلْجَه, m. 5, a crack, split, cleft.

خَلْجَه kilpat, kurd. كَلْفَت PS. 328, but كَلْفَت J.J. (Lerch 105, kulfet, a child), f. 1, 1) a family. 2) a wife, used by a man in speaking of his wife to a stranger, and vice versa, as it is not polite to use خَلْجَه on such an occasion.— خَلْجَه 'd the solar system.

خَلْجَه kalqidân, OS.*, Chalcedon. خَلْجَه, OS.* an upholder of the Council of Chalcedon, a 'Melchite.'

خـلـ châlîsh, (fr. turk. جـالـشـمـ to be busy), f. 1, trouble, labour, industry; 'خـلـ' to bestir oneself, to endeavour, to strive.

خـلـ kalash K., knrd. کلاش PS. 329, kalesh Garz. 103, f. 1, a dead body, corpse (in kurd. of an animal). [In Az. = خـلـ body (general word).]

خـلـ kilshâ K., OS., m. 1, lime; in pl. chalk stones (TA. خـلـ).

خـلـ kiltâ, OS.* f. 6, a linen veil at the Encharist &c.

خـلـ kaltâ (-thâ Al.) as OS., or خـلـ chaltâ Ti., f. 9, or pl. خـلـ kallâtî (-thâ K. as OS.) or خـلـ kâlâtî, (cf. خـلـ), 1) a bride. 2) a daughter-in-law. 3) generally, used for the wife of any near relation, a sister-in-law (wife of a brother) &c.; used also in K. of a betrothed woman before marriage.

خـلـ chaltûk, 1) as osm. turk. چـلتـكـ, a rice-field. 2) a rice-stalk after the top is cut. Sometimes خـلـ as az. turk. شـاتـوكـ.

خـلـ, خـلـ, see خـلـ and خـلـ.

خـلـ chim U., turk. (Jagatai) جـوـمـ Nöld. 168, quite, very, entirely, often standing by itself at the end of a sentence, also before adj. and adverbs; خـلـ id., very emphatic; خـلـ id., also absolutely very much.

خـلـ or **خـلـ** kimâ, kümâ Al. Ash., (for 'خـلـ'), m. 5, 1) a mouth. 2) met. an edge, a bank of a river &c., a shore. 3) an opening, Lidz. 479.

خـلـ kmâ as OS., also خـلـ ikmâ Al., how much, how many, how long (also خـلـ 'دـ', how; خـلـ 'ا' how good; خـلـ 'دـ' how great (or tall) a man he is.—هـ 'ا' in so far as, as much as, inasmuch as, as long as, however much or long, but full. by خـلـ 'دـ' or by خـلـ 'هـ' the more ... the more; خـلـ 'دـ' as many of us as; هـ 'ا' دـ as long as; خـلـ 'دـ' kmâ d' kchîkhé wâ, since he was tired; خـلـ 'دـ' akh k. d'bâyit, as much as you wish; خـلـ 'دـ' خـلـ 'دـ' as great as; خـلـ 'دـ' دـ as often as; خـلـ 'دـ' as quickly as; خـلـ 'دـ' exceedingly; خـلـ 'دـ' دـ these many years; خـلـ 'دـ' (or خـلـ 'دـ' 'دـ') &c.) how much more, less &c.

خـلـ chimâ K., a little; see خـلـ.

خـلـ see خـلـ.

خـلـ chûmâ, 1) or خـلـ, m. 1, 3, a willow, reed, osier. 2) Al. Z., a top, summit.

خـلـ chûmbârâ, az. turk. چـمـرـاـ, f corn arranged for threshing.

خـلـ see خـلـ.

خـلـ or **خـلـ** châmâ K., chûmi U., fr. OS.

خـلـ, 1) to be extinguished, to go out as a light. 2) met. to die; خـلـ دـ chmîlî b'shôpû, he died where he stood. The fem. of 1 pres. in U. is خـلـ, خـلـ خـلـ (خـلـ خـلـ) &c., without دـ; the Agent is خـلـ خـلـ.

خـلـ kamûnâ, OS., m. cuprin.

خـلـ kâmûsh, OS., Chemosh, 1 Kgs. xi. 7.

خـلـ see 'خـلـ'.

خـلـ kimkhî, pers. turk. چـمـخـ, silk clothes, brocade.

خـلـ Baz, see 'خـلـ'.

خـلـ chimtîta, f. 6, a wallet, bag.

خـلـ kmâ-yâtâ, OS., f., 1) quantity; a sum of money. 2) arith. a quotient.

خـلـ kâmil, f. id., arab. turk. pers. كـامـلـ, 1) perfect, complete. 2) adolescent, adult.

خـلـ khâmîs (sic), OS., m. a man's name sometimes now used.

خـلـ châmich, 1) = خـلـ, to fade, wither. 2) met. to collapse as an inflated ball. 3) = خـلـ; see خـلـ.

خـلـ chûmchâ, pers. چـمـچـ, m. 1, a spoon; دـ لـ 'دـ' ch. dlâ khalâli, an interrupter of a conversation, lit. an unwashed spoon.

خـلـ chimchâ, fr. خـلـ no. 3, m. 1, matter in the eyes; mucus of the nose.

خـلـ chimchûr, (cf. turk. kurd. جـامـورـ mud?), f. 1, a stench, a bad smell of greasy pots and pans &c. See خـلـ.

خـلـ chamchâmâ, pers. چـامـ, m. 1, a steep place.

خـلـ kâmil, arab. كـمـلـ, 1) to be perfect; pp.t perfect (esp. Al.); خـلـ دـ عـلـ Al., very rich.

2) to grow up, to reach puberty. 3) Al., to be fulfilled, to come to an end; of time, to pass.

4) Al., to be satisfied. 5) Al., to make up a full number. See خـلـ.

جَنْجِيجٌ kankâñchî, m. ۱, = صَنْجَى.

جَنْجِيْتَهُ chaniktâ U., f. ۶, = جَنْجَى a chin, with kurd. term. (Kap.).

جَنَانٌ knân, OS., *Canaan*, Ex. xv. ۱۵. جَنَانٌ, OS., a *Canaanite*.

جَنْجَفَهُ kimphâ, f. ۱, ۱)* a wing. ۲) a pinnacle of the Temple. ۳)* a skirt, all as OS.

جَنْجَفَهُ or جَنْجَفَهُ chanqashtâ, -ishtâ (cf. turk. چنانلىقى), f. ۶, a top bough or branch, Isa. xvii. 6, Ezek. xxx. ۱۴.

جَنْجَهُ kinâr, ۱) pers. kurd. turk. گنار, f. ۱, (m. in K.), side. ۲) as adv., out of the way, on one side, aside, apart. ۳) جَنْجَهُ to step aside, to keep out of. ۳) Al., = جَنَّةٌ.

جَنْجَهُ chinâr, pers. turk. knrd. چنار, arab. صَنَار, m. ۱, *the plane-tree*.

جَنَّةٌ kinârâ, OS., f. ۱ (but in Q. as OS. m.), a harp, cithern, lyre.

جَنْجَهُ kinrat, OS., ('جَنْجَهُ RV.), the lake of Chinnereth, Num. xxxiv. ۱۱.

جَنْجَهُ kâniš, OS., to sweep (in OS. also to collect).

جَنْجَهُ kinshâ, OS., m. ۱, a crowd, multitude; an assembly; مَجْمُودٌ '۷ a council.

جَنْجَهُ kanâshâ, kâ-, m. ۱, and جَنْجَهُ -shtâ, f. ۶, fr. جَنْجَهُ a sweeper.

جَنْجَهُ Al., see جَنَّةٌ.

جَنْجَهُ see جَنَّةٌ.

جَنْجَهُ see جَنَّةٌ.

جَنْجَهُ kas Ti., interj., hush! be quiet!

جَنْجَهُ kis, = جَنَّهُ q.v. Seldom used alone except in Ash. Z.

جَنْجَهُ kâsi, OS., to cover, sometimes with بَنْجَهُ; v.n. جَنْجَهُ a cover, lid. Caus. جَنْجَهُ q.v. and جَنْجَهُ. See جَنْجَهُ.

جَنْجَهُ kâsâ, OS., m. ۱, a cup, chalice, esp. at the Eucharist. See جَنَّهُ.

جَنْجَهُ see جَنَّهُ and جَنَّهُ.

جَنْجَهُ kâsib Al., arab. كَسِب, to gain, Lidz. 483. See جَنَّهُ.

جَنْجَهُ kasb Al., arab. كَسِب, gain, Lidz. 483.

جَنْجَهُ kâsukhtâ, fr. foll., f. ۶, ۱) a pruning-knife. ۲) a mason's chisel; an iron instrument with long handle for smoothing mud walls.

جَنْجَهُ kâsikh, OS., to prune, esp. vines; to cut off the head of.

جَنْجَهُ kasâkhâ, kâ-, OS., m. ۱, and جَنْجَهُ -khtâ, OS., f. ۶, a pruner.

جَنْجَهُ kesî, kurd. كَسِي Lerch 101 (lit. beloved), Your Reverence, Your Lordship &c., a term of respect used in addressing a superior; also in speaking to ladies of high rank, Madam (Lidz. i. 167^۳). Cf. جَنَّهُ.

جَنْجَهُ kislû, Psh. جَنْجَهُ, the month *Chislev*, Neh. i. ۱.

جَنْجَهُ and جَنْجَهُ kislâv, -nî, Al. Ash., f. id., arab. كَلَانِ (cf. جَنْجَهُ), lazy, indolent, Lidz. 484, Sachau 82.29.

جَنْجَهُ kisnitâ, f. ۶, coll. pl. as OS. جَنْجَهُ kisnî, a precious stone, a jewel (in OS. coral).

جَنْجَهُ sec جَنَّهُ.

جَنْجَهُ kisrû, also khîsrû, arab. كَسْرَى, pers. خسرو, m. *Chosroes*, a man's name still sometimes used. In Al. جَنْجَهُ, Lidz. 484.

جَنْجَهُ (or 'جَنْجَهُ'), a large turban, Lidz. 484.

جَنْجَهُ kâsarâ, az. turk. كَسْرَى, in a few words, in short.

جَنْجَهُ see جَنَّهُ.

جَنْجَهُ châ' K. or جَنْجَهُ châ-yî U., ۱) cf. جَنَّهُ, and جَنْجَهُ, to be smooth. See جَنْجَهُ. ۲) Ti., see جَنَّهُ.

جَنْجَهُ kâ'bâ Al., arab. turk. كَعْبَ, pl. ۱, the ankle-joint; a knuckle; in pl. the game of knuckles.

جَنْجَهُ kâ'bâ, arab. كَعْبَ, the temple at Mecca to which Mussulmans turn in prayer.

جَنْجَهُ châ'id, to cut, whittle wood &c. with a knife; to carve. Dist. جَنَّهُ.

جَنْجَهُ see جَنَّهُ.

جَنْجَهُ see جَنَّهُ, جَنَّهُ.

جَنْجَهُ châ'is K., = جَنَّهُ q.v., ۱) to thrust. ۲) to prick.

جَنْجَهُ، جَنْجَهُ, see جَنَّهُ at the beginning of this letter.

جَنْجَهُ kip, f. id., arab. كَفَ?, fast, close, tight fitting.

جَنْجَهُ, ۱) Ti., see جَنَّهُ. ۲) Al. Ash., see جَنَّهُ, جَنَّهُ.

خَفَّةٌ kâpê K., ●S., *to cover*. Also **خَفِيَّةٌ**.

خَفَّةٌ chapâ or 'â kâpâ Ash. or as OS. **خَفَّةٌ**, m. I (f in OS.), 1) *a handful*. 2) *the hand, the palm of the hand*; **خَفَّةٌ** **خَفَّةٌ** *to clap the hands*. 3) *a turn*. 4) *the hollow of a sling*, I Sam. xxv. 29.

خَفَّةٌ chapî, chapé Tkh. Al., pers. turk. kurd. **خَفَّةٌ** (cf. **خَفَّيْدَةٌ**), *the left hand, the left side, the left*. **خَفَّيْدَةٌ** kapgîr, pers. turk. **خَفَّيْدَةٌ** (کَفَّيْدَر), m. I, *a strainer* (an iron spoon with holes in it).

خَفَّةٌ châpûkh, f. id., az. turk. **خَابُونَخَ**, *scarred on head or face*.

خَفَّةٌ châpûkhtâ, cf. prec., f. 6, *a scar*.

خَفَّةٌ châpûlâ, pers. **خَلَقَتْ**, m. I, *a slap*. **خَفَّةٌ** *to slap*.

خَفَّةٌ = **خَمْبُرٌ** q.v., *camphor*.

خَفَّةٌ kâpûrâ, f. گَبَرَ, OS., m. I, *apostasy, infidelity, denial esp. in religion; ungodliness; offence*. **خَفَّةٌ** f. = foll.

خَفَّةٌ kpüryâ, OS., m. I, *apostasy, infidelity, denial esp. in religion; ungodliness; offence*.

خَفَّةٌ kipûshâ, cf. **خَفَّةٌ**, m. I, *a hem*.

خَفَّةٌ kâpiyâ Al. Ash., arab. **كَفِيَّةٌ**, f. I, *a towel, napkin, handkerchief*, (with arab. pl. **خَفَّاتٌ**, Lidz. 484).

خَوْجَةٌ kâpik, russ., m. I, *a kopeck*, one hundredth part of a rouble.

خَعْدَةٌ or in Al. گَلَـ kapil, -lâ, arah. turk. **خَعْدَةٌ**, m. I, *a bail* (the person), *a surety*; **خَعْدَةٌ** **خَعْدَةٌ** *to take bail for*.

خَعْدَةٌ kâpîpâ K., f. گَلَـ, (rare), = **صَفَّةٌ**. See **خَيْدَةٌ**.

خَعْدَةٌ kapchâ, (pers. turk. **كَفْجَهَةٌ** or كَهَـ = kurd. **كَفْجَى** PS. 328, a spoon, ladle), f. I, *a garden trowel*.

خَعْدَةٌ chapkânî, turk. **چَيْكَنْ**, f. I, *an over-dress or short outer coat* worn by women.

خَعْدَةٌ chapchip, onomat., *flapping the wings*. Cf **خَعْدَةٌ**.

خَعْدَةٌ kipil, = **خَعْدَةٌ**.

خَعْدَةٌ kâpil K., rarely U., I) heb. **לְבָבָה**, cf. **خَعْدَةٌ**, *to wrap, fold, double, gather together*. 2) fr. **خَعْدَةٌ**, *to go bail*.

خَعْدَةٌ chapâl, f. id., pers. turk. **چَيْلَـ**, *unclean, esp. ceremonially or morally; dirty*.

خَلَقَتْ or **خَلَقَتْ** chapli, az. turk. **چَهَارْلَـ**, *left-handed*. Cf. **خَلَقَتْ**.

خَلَقَتْ or **خَلَقَتْ** chaplakh, chip-, f. id., az. turk. **چَيْلَـخَـ**, *poor, needy*.

خَلَقَلَانَةٌ chaplâ-yâ, f. گَلَـ, = **خَلَقَلَانَةٌ**.

خَلَقَنَةٌ kâpin, ●S., *to be hungry*; pp.† *hungry*.

خَلَقَنَةٌ kipnâ, ●S. 'â, m. I, I) *hunger*. 2) esp. *famine, scarcity*. **خَلَقَنَةٌ** id.

خَلَقَنَةٌ kapantâ, f. 6, 1) *an arch over a cradle*. 2) K., *sour rhubarb*.

خَلَقَنَةٌ kyûsâ, OS., m. *menses*.

خَلَقَنَةٌ kyûsânîtâ, OS., f. 6, *a menstruous woman*.

خَلَقَنَةٌ châpâr, turk. **چَاهَـلَـ**, m. I, *the post, mail; a postman; a posthorse* (also **چَاهَـ** گَهَـ). **خَلَقَنَةٌ** to post, *to go post haste*; **خَلَقَنَةٌ** to post.

خَلَقَنَةٌ chûpâr, pers. **چَهَـ**, f. I, I) *a hedge, a fence of any kind*. 2) *an earthwork used in war*. **خَلَقَنَةٌ** to make a fence &c.

خَلَقَنَةٌ kâpir, ●S., 1) *to deny, renounce, repudiate a person, with ـ*; sometimes impers. in pass., as **خَلَقَنَةٌ** bit peshâ kpirâtâ biyi, *he shall be denied*. 2) *to be offended, with ـ*, sometimes **خَلَقَنَةٌ** = at. 3) *to be an apostate*. **خَلَقَنَةٌ** k. h'gânâ, *to deny oneself; self-denial*. See **خَلَقَنَةٌ**.

خَلَقَنَةٌ kipirdâr, az. turk. **کَفَرْدَار**, cf. prec., m. I, *a reviler, curser*.

خَلَقَنَةٌ châpârkhanâ, pers. **چَاهَـخَـ**, f. I, *a post office, post station*.

خَلَقَنَةٌ châpârchi, az. turk. **چَاهَـی**, m. I, *a postman*.

خَلَقَنَةٌ kpernâkhûm, OS., f. *Capernaum*, Mat. iv. 13.

خَلَقَنَةٌ kâpish K., 1) *to return of their own accord (cattle)*. 2) *to be reunited, as friends, to agree together*, Lidz. 485. See **خَلَقَنَةٌ**.

خَلَقَنَةٌ kiptî, pers. turk. **کَوْفَتَـ**, *pounded meat, boiled with herbs*.

خَلَقَنَةٌ kaptûr or **خَلَقَنَةٌ** kaptûrim, râyî, Psh., **خَلَقَنَةٌ**, *Caphtor, Capthorim, Deut. ii. 23 &c.*

خَلَقَنَةٌ kâgânî, f. id., az. turk. **کَهَـانِـی**, *of good quality, opp. **خَلَقَنَةٌ***.

چاچا **چاچا** chaq, = ج no. 1.

چیچا **چیچا** chiqâ, f. چیچا chiqî, az. turk., چیچا cross-eyed, squinting.

چاقا **چاقا** chaqû, turk. چاقا, f. pl. چاقیه, a pocket-knife.

چاقچا **چاقچا** chaqchâqâ, az. turk. چاقچا, m. 1, 1) the name of two pieces of wood in a water-mill, one attached to the چینه q.v., the other joining the first to the upper millstone so as to cause vibration. 2) a rattle for scaring birds. Cf. چھٹا.

چاقا **چاقا** chaqâl, turk. چاقا, m. 1, a jackal.

چاخلا **چاخلا** chaqâlâ, az. turk. چاخلا, f. 1, green fruit, esp. unripe apricots.

چاخلسا **چاخلسا** chaqlâqâsh K. Terg., az. turk. چاخلسا, 1) a bright-coloured bird rather larger than a starling, often called the 'bee catcher.' 2) the name of a grass.

چاخمای **چاخمای** chaqmâiq U., or چاخمای Al., Lidz. 431, turk. چاخمای, m. 1, 1) flint-and-steel, often 'چاخ'. 2) the lock of a gun.

چاخمای **چاخمای** or چاخمای chaqmâqchâ, -sâz, osm. turk. چاخمای, az. turk. ساز, m. 1, a flint-and-steel maker, for guns &c.

چاخرا **چاخرا** chaqrâqâ, az. turk. چاخرا, m. 1, a small bird frequenting the lake-shore.

چاخ see چاخ.

چاخ, rarely چاخ kâr, -râ, pers. turk. kurd. چاخ, m. 1) effect, benefit; چاخ effective, beneficial; چاخ تنج to affect, to be striking, to make an impression. 2) business, work [= چاخ Az.]; so in Al. چاخ to arrange intr. See چاخ.

چاخ **چاخ** kâri, 1) as O.S., to be short. 2) K. Al. TA. as O.S., to be sad, sorry; often impers.: چاخ کیا bit kâryâli 'üli, I shall be sorry for him.—pp. چاخ short, sad; چاخ چاخ hasty; چاخ چاخ poor. See چاخ.

چاخ **چاخ** karâ, f. چاخ kari, pers. kurd. چاخ, deaf.

چاخ see چاخ.

چاخ **چاخ** chârâ, pers. turk. چاخ, f. 1, remedy, resort, alternative. Sec چاخ.

چاخ **چاخ** see چاخ.

چاخ **چاخ** kârib, arab. چاخ, 1) to be angry, indignant, grieved, foll. by چاخ = with. Agent

چاخ and pp., angry. 2) K., to quarrel. II. kâriw K., O.S., to plough.

چاخ **چاخ** kerbâ, arab. kurd. چاخ, f. 1, anger (sometimes in pl.), rage, raging (also of the sea); 'چاخ' or 'چاخ' to be angry.

چاخ **چاخ** kriwâ, O.S. 'چاخ, f. 1, 1) a furrow; 'چاخ' (or چاخ) to plough with dir. obj.; met. چاخ 'چاخ' to plough iniquity, Job iv. 8. 2) fallois ground.

چاخ **چاخ** kerbilâ, arab. pers. چاخ, Kerbelah, a famous Shiah place of pilgrimage near the Euphrates, where Husein was killed.

چاخ **چاخ** kerbilâ-i (or چاخ), pers. چاخ, a pilgrim to Kerbelah, often prefixed to a Mussulman's name as a title.

چاخ **چاخ** K., = چاخ, Lidz. 436. See چاخ.

چاخ **چاخ** chârâg, pers. kurd. چاخ, pers. osm. turk. چاخ, az. turk. چاخ, f. 1, 1) a quarter, a fourth. 2) a lineal measure = $\frac{1}{4}$ چاخ, about 10 $\frac{1}{2}$ inches. 3) a weight = a quarter of a druggist's batman (see چاخ), about 1 $\frac{1}{2}$ lh. avoird.; or a quarter of a goldsmith's batman = 2 چاخ, about 2 $\frac{2}{3}$ oz. avoird, 4) the ordinary Urmi batnam, about 32 lh. avoird,

چاخ **چاخ** kergâ, az. turk. چاخ, f. 1, a weaver's comb (?) for tightening threads; also used of other weaving instruments.

چاخ **چاخ** karigâ, az. turk. and kurd. چاخ, a sleeveless jacket worn outside a cotton coat. Cf. چاخ.

چاخ **چاخ** see چاخ.

چاخ **چاخ** chergâchâr, az. turk. چرگچیر, f. 1, a hook or dress-fastener.

چاخ **چاخ** kirjâlâ, more commonly چاخ kirjâlâ, -zhâlâ, az. turk. چرچال, f. 1, a crab.

چاخ **چاخ** cherdâ, f. 1, a vegetable bed in a field, larger than fell.

چاخ **چاخ** kerdâ, m. 1, or چاخ kerdâ, m. 1, pers. چاخ, a yarden bed, a plot.

چاخ **چاخ** kerde K., snowshoes.

چاخ **چاخ** or چاخ cherdâgh, -âq (the latter always in pl.) U., turk. چارداق, f. 1, a booth made with branches; چاخ چاخ the feast of tabernacles.

چاخ **چاخ** kerduwâr, pers. چاخ, m. 1, a large

spade and chain, used by two men in making rows in melon-fields. One digs and the other draws the chain to lighten the digger's labour.

كَرْدُۇز kerdûz, cf. كَرْدَجَة, f. 1, a spud.

بَذْخَة see بَذْخَة.

كَرْدَلَامَار kerdlámar, OS., m. *Chedorlaomer*, Gen. xiv. 1.

بَذْخَة see بَذْخَة.

كَرِهَة káré Al., as OS. Ethp., *to be ill*; pp. + كَرِهَة krihâ, *ill*, and gram. *defective* as verbs, or *weak* as consonants.

كَرَاهَة kráhat or krá'at Al. K., f. id., turk. كَرَاهَة, arab. كَرَاهَة, ugly, abominable, detestable, Sachau 37 (or كَرَاهَة, Lidz. 486). See كَرَاهَة.

كَرِيْفَى chirwî, russ., *spades at cards*.

كَرِيْبَى krûwâ, OS., m. 1, a cherub.

كَرِيْبَى kârûbâ, f. كَرِيْبَى- kârûbtâ, fr. كَرِيْفَى, angry, choleric.

كَرِيْبَى chârwâdâr, pers. چاروادار, m. 1, a caravan-driver, a muleteer.

كَرِيْبَى kârâwûz, turk. كَرَوِيز, f. 1, *celery* (as in osm. turk.); or a leek.

كَرِيْبَى kârûzâ, OS., m. 1, 1) * *a preacher*, = كَرِيْبَى. 2) * *a crier*, Dan. iii. 3. كَرِيْبَى, OS., f. 6, 9, *a preaching, message*, but usually *a litany*; كَرِيْبَى كَرِيْبَى the *Gospel according to St Matthew*.

كَرِيْبَى m. 1, and كَرِيْبَى f. 6, chârûkhâ, -ükhtâ, turk. چارق, a leather sandal.

كَرِيْبَى kârûyâ K. Al. (or كَرِيْبَى, Lidz. 486), f. كَرِيْبَى, fr. كَرِيْبَى, *seed*.

كَرِيْبَى kirwish, pers. turk. كَرِيْش, kurd. kerôshk Lerch 100, 'kervesh,' ib., f. 1, a hare.

كَرِيْبَى, 1) chârûkâ, a woman's shawl. 2) chârûkhâ, see كَرِيْبَى.

كَرِيْبَى kerwân (in Ash. كَرِيْبَى), pers. turk. كَرِيْبَى, and كَرِيْبَى, f. 1, a caravan, i.e. any number, large or small, of animals on a journey carrying goods or persons.

كَرِيْبَى krûnûlûgîyâ, OS., f. 1, χρονολογία, *chronology*.

كَرِيْبَى kerwâncî, az. turk. كَرِيْبَى, m. 1, a caravan-driver.

كَرْوانْسَارَى kerwânsârâ, pers. turk. or كَارْ, f. 1, a caravanserai, an inn.

كَرْوانْسَارِىْجى kerwânsârâchî, turk. or كَارْ, m. 1, a caravanserai-keeper, an inn-keeper.

كَرْمَر kirûr, arab. pers. كَرْمَر, f. 1, half a million, five hundred thousand.

بَذْخَة see بَذْخَة.

كَرْخَى cherkh, pers. turk. چرخ, m. 1, 1) a windlass, pulley. 2) a wheel of a machine or of a water-mill (parallel to and underneath the millstones). 3) the screw of a steamer.

بَذْخَة see بَذْخَة.

بَذْخَة see بَذْخَة.

كَرْخَى cherkhâchî, 1) turk. چرخهچى, kurd. 2) PS. 295, m. 1, a skirmisher (lit. one who wheels about). 2) one tired with working or walking.

كَارْخَانَى kârkhanâ, pers. kurd. turk. f. 1, a manufactory.

كَارْخَانَى chrakhpî, pers. چراغ پا or چراغ پا, m. 1, a large wooden 'candlestick,' or rather a lamp-stand, standing on the ground.

كَارْخَانَى cherkhâlâk, pers. چرخ فلک, f. 1, a balloon.

كَارِى kirê (or كَارِى kiré Al. Az.), arab. turk. f. 1, hire, rent; (in Az. a reward). كَارِى كَارِى (or in Al. كَارِى كَارِى) to hire, كَارِى كَارِى to let. [With affixes in Az. كَارِى كَارِى their reward.]

كَارِى كَارِى, see كَارِى.

كَارِى kârî Ash., كَارِى, Lidz. 485.

كَارِى kiryâ Ash., a brook, stream, Lidz. 485.

كَارِى كَارِى see كَارِى.

كَارِى كَارِى see كَارِى.

كَارِى kârim, arab. turk. كَارِى (lit. munificent), m., a man's name now used.

كَارِى كَارِى, see كَارِى.

كَارِى kiryâr, 1) kurd. كَارِى, m. subtlety, craft. 2) Al., sale, Lidz. 485.

كَارِى krayat, f. id., kurd. كَارِى, bad, worn out. See كَارِى.

كَارِى keryat, OS., Cherith, 1 Kgs. xvii. 3.

كَارِى kritâyi, Psh. كَارِى, the Cherethites, David's bodyguard, 2 Sam. xx. 23.

كَارِيكَه kârikh K., OS., 1) to go round, to be wrapped round, to surround, beset. 2) to close a volume or roll. See مَحْكَمَة and مَحْكَمَة.

كَارِيْخ chârikh, fr. prec. ?, to climb.

كَارِكَه karâk Al., = كَارِيْخ must verh.

كَارِكَه kirkhâ, OS., m. 1, a roll of stuff; a volume, a scroll.

كَارِكَه karâkhâ, kâ-, m. 1, an enshrouder, with fem. كَارِيْخ, f. 6.

كَرْكَه kerkhâ, pers. كَرْكَه, a river in Persia.

كَرْكَه see كَرْكَه.

كَرْكَه chârakâ, cf. كَارِيْخ, f. 1, a quarter of a brick &c.

كَرْكَه or كَرْكَه kerkâdîn, kerkadân, OS. كَرْكَه, pers. كَرْكَه دَن, m. 1, a rhinoceros; an unicorn.

كَرْكَه see كَرْكَه.

كَرْكَه chirchîwî MB., = كَلْمَه, كَلْمَه, sleet (cf. كَرْكَه ?).

كَرْكَه cherchî, az. turk. كَرْكَه, m. 1, a pedler, cadger, hawker.

كَرْكَه kerchîbân (cf. كَرْكَه), az. turk. كَرْكَه بَان, m. 1, a large boil.

كَرْكَه cherchîlâ, az. turk. كَرْكَه يَد, m. 1, a flat wedge of wood for beating down the woof in a loom.

كَرْكَه kirâkêsh, az. turk. كَرْكَه ش (see كَرْكَه), m. 1, a caravan-owner, a mule-proprietor.

كَرْكَه kirchitâ, f. 6, a kidney.

كَرْكَه kirkichi, pl., (fr. pers. fruit + كَرْكَه ?, cf. كَرْكَه), fruit-seeds or stones.

كَرْكَه kermûsh, Psh. كَرْكَه, Carchemish, 2 Chr. xxxv. 20.

كَرْكَه (for كَرْكَه) chârchângî Al., kurd. كَرْكَه جَارِجَان, on all fours, Lidz. 437. Cf. كَرْكَه.

كَرْكَه chirchirâ, az. turk. كَرْكَه, (see كَرْكَه), f. 1, a cotton-cleaner (the instrument).

كَرْكَه krakhâ, f. 6, fr. كَرْكَه, a mitre or turban; a headband; a diadem.

كَرْكَه kirligh, az. turk. كَرْكَه, f. 1, an over-shirt, blouse, smock-frock, pinafore.

كَرْكَه or كَرْكَه or كَرْكَه kârâm, kâram, arab. turk. pers. كَرْكَه, f. 1) mercy, pity. 2) كَرْكَه

to have pity on (sec below). 2) Al. Ash., = كَرْكَه, Lidz. 487; hence a gift, a mark of honour, esp. a feast; in this sense also كَرْكَه f (cf. كَرْكَه). كَرْكَه دَّيْجَه to make a presentation to; دَّيْجَه دَّيْجَه to do honour to.

كَرْكَه kermâ, OS., in Ti. كَرْكَه, m. 4, 1) a vine-yard. 2) in pl. (كَرْكَه), the name of a village on the Upper Zab. 3) Al., a garden, an orchard. 4) كَرْكَه دَّا an oliveyard, Jud. xv. 5.

كَرْكَه chermâ, m. 1, 1) part of a handkerchief wrapped round the forehead. 2) the string of a top. 3) Ti., = prec.

كَرْكَه kâramdâr, f. id., pers. كَرْكَه دَار, merciful, kind.

كَرْكَه kermiz Al., = كَرْكَه.

كَرْكَه chârmikhâ (fr. كَرْكَه), az. turk. كَرْكَه مِيشَه, m. 1, a gallows, lit. four nails, a cross.

كَرْكَه or كَرْكَه kermîl, kermlâ, OS., 1) Carmel, Josh. xix. 26. 2)* groves or fruitful fields, 2 Chr. xxvi. 10. كَرْكَه - OS., a Carmelite.

كَرْكَه kirmân, pers. كَرْكَه, a city and province of SE. Persia.

كَرْكَه kirmânshâ, pers. كَرْكَه شاه, a city of W. Persia.

كَرْكَه kârmit-tâ Tk., see كَرْكَه, f. grace.

كَرْكَه kârânâ-i K., pers. كَرْكَه نَبِي, f. pl. كَرْكَه نَبِي, kârânâ-yî, a trumpet.

كَرْكَه chârniqâri Ash., a halo round the sun.

كَرْكَه chârâs, pers. كَرْكَه سَر, f. 1, a wine-press.

كَرْكَه kîsâ or كَرْكَه châsâ Ti. or كَرْكَه kâsâ Al. Z., = OS. كَرْكَه, f. 1, 3, 1) the belly. 2) the womb. 3) the crop of a bird. See كَرْكَه.

كَرْكَه krisûpûsiyus, OS.*, m. chrysoprasus, Rev. xxi. 20.

كَرْكَه krisûtilûs, OS.*, m. chrysolite, Rev. xxi. 20.

كَرْكَه kristûs, OS., m. Christ, Χριστός. (Usual word مَسْتَعِن.)

كَرْكَه kristyâna, f. كَرْكَه, OS., gk. χριστιανός, Christian, the usual word, (see مَسْتَعِن.).

كَرْكَه kirsili, kurd. كَرْكَه سِل, dung of horses or asses.

كەتىجىچ or 'ă Ti. or 'ă Al. Z., kisânâ, châ-, kâ-, f. ڭە-, fr. ڭەڭ, *gluttonous, greedy.*

ڭەڭ karâ or karâ, in Ti. charâ, (= OS. ڭەڭ and ڭەڭ curdled milk), m. 1, *butter, fresh butter*, made by putting ڭەڭ into a skin or earthenware ٻottle and shaking till the butter settles on the top. See چەن.

ڭەڭ چاrip, perh. onomat., 1) *to dash tr.* 2) U., *to drink or eat with a dash.* 3) *to whip.*

چەپچەپ cherpû-wâ, az. turk. چەپچىپ, m. 1, a *switch.*

كەپچەپ kerpîch, pers. turk. kurd. گەپچەپ, f. 1, 1) *a brick;* 2) چەپچەپ *to make bricks.* 2) *diamonds at cards.*

چەپچەپ chârpârtâ, az. turk. چەپچەپ, f. 6, coll. pl. چەپچەپ chârpârî, *a shot of a gun.*

چەپچەپ cherqad K., az. turk. چەپچەپ, f. 1, *a bride's veil.*

چەپچەپ see چەپچەپ.

چەپچەپ kirshâ, az. turk. گەپچەپ, f. 1, 3, *a sledge for bringing home the harvest.*

چەپچەپ chershô, kurd. چەپچەپ, pers. چادىشپ, *and چارشپ, m. pl. چەپچەپ, a veil used by women; a wrapper for bedclothes.* Cf. چەپچەپ.

چەپچەپ see چەپچەپ.

چەپچەپ see چەپچەپ.

چەپچەپ kirshân, az. turk. گەپچەپ, m. *paint for the face.*

كەنچىك karat K. Terg., arah. گەنچىك, f. *time; used in numbering,* = ڭەنچىك q.v. See ڭەنچىك.

ڭەنچىك chârit, 1) *to slip out of place.* 2) U., *to go off as a gun, to fire a gun.* 3) K., *to tear.* 4) U., *to wander from the road.* 5) *to shrink from danger &c.* See ڭەنچىك.

ڭەنچىك kârtâ, OS., f. 9 (kârâtî), *a load, burden lit. and met.*

ڭەنچىك kirtâ K., m., perh. *merchandise, wares,* Lidz. 487.

ڭەنچىك or 'ă kirâthâ, chi-, both K., = OS. ڭەنچىك, f. 1, *a herb, perh. a leek,* Num. xi. 5.

ڭەنچىك kirtôpâ U., fr. german kartoffel, m. 1, *a potato.*

ڭەنچىك or بىرىڭىچ kertigh, -ikh, pers. گەرتىخ, f. 1, *a file.*

چەپچەپ or 'ă chertik, chir-, onomat. ?, m. 1, a *snap or fillip of the fingers.* چەپچەپ *to snap the fingers.*

چىك kish, interj., 1) *kish!*, *to scare birds.* Cf. چەپچەپ. 2) pers. turk. گەش, also in K. چەپچەپ kishâ, *check!* at chess.

چەپچەپ kâshghâr, OS., arah. Kashgâr, a city in Chinese Turkestan.

چىك kâshikh Ash., = حىشك, Lidz. 472.

چەپچەپ kshîtâ, f. چەپچەپ kshît-tâ, (cf. چەپچەپ), perh. same rt. as OS. چەپچەپ truth = heb. מְשִׁיחָה, *good, morally; holy;* چەپچەپ چەپچەپ *a good old age;* چەپچەپ چەپچەپ *to do good to, with چ or ب;* چەپچەپ چەپچەپ *to do right.*

چەپچەپ Al., f. چەپچەپ, OS., *striving, energetic,* Lidz. 489.

چەپچەپ kashkâ, az. turk. گەشک, *meat and corn boiled together.*

چەپچەپ kashkûl or kesh-, OS., m. 1, a service-book containing the 'propria' for ferias, while the چەپچەپ contains those for festivals.

چەپچەپ kashkinâ, cf. چەپچەپ, f. *pounded wheat and meat.*

چىك kâshil Ti., (in chald. to be tired; cf. چەپچەپ), *to play.*

چەپچەپ see چەپچەپ.

چەپچەپ cheshmâg, pers. چەپچەپ (fr. چەپچەپ an eye), m. *eye-salve, eye-medicine.*

چەپچەپ kishmishtâ, f. 6, rarely چەپچەپ kishmîsh, f. 1, pers. turk. گەشمىش, coll. pl. چەپچەپ چەپچەپ *a raisin.*

چەپچەپ chashmîta, fr. pers. چەپچەپ, f. 6, *a single eyeglass; coll. pl. چەپچەپ chashmî, a pair of eyeglasses, spectacles.*

چەپچەپ kâshân, pers. گەشان, a city of Central Persia.

چەپچەپ chashnî, 1) pers. چاشنى, m. 1, *a sample, pattern, form, resemblance.* 2) f. 1, also چەپچەپ f. 6, *the cap of a gun.*

چىك kâship K. Al., arab. گەشىف, *to reveal, to lay bare or naked, to discover, to be discovered.*

چەپچەپ chat, f. id., az. turk. چەپچەپ, arab. گەت, *tough, close, hard lit. and met.*

چەپچەپ kati K., = چەپچەپ U., 1) f. id., *odd of*

numbers. 2) met. one standing aloof; a straggler.

کاتیت کیتیت Al., puss! vocatively, Lidz. 475; see کاتیت.

کاتیت کاتا, OS., f. *selfsown corn*.

کاتیت kâtiw (in K. Al. kâthiw), OS., to write with one's own hand (see کاتھیت), to enrol; to describe in writing, Josh. xviii. 6; to allot in writing; ۳ کاتیت کاتیت to copy from a book. Fem. pp. a writing, a book. Masc. v.n. کاتیت as OS., a book, letter, writing, the Scripture; the letter of a thing, opp. the spirit, 2 Cor. iii. 6; in pl. playing-cards; کاتیت کاتیت the Bible; کاتیت کاتیت power of attorney. Fem. v.n. کاتیت a writing.

کاتیت katâwâ, kâ- (ک in K., & OS.), m. 1, a scribe, copyist, writer, with fem. کاتیت.

کاتیت see کاتیت.

کاتیت ktâ-wûnâ, OS., m. 1, a tract, pamphlet, short letter.

کاتیت کاتیت kithhûthâ Al. Tkh., f. 6, a writing.

کاتیت کاتیت ktâbhânâ, pers. turk. کتابخانه, f. 1, a library.

کاتیت کاتیت ktâhkhanâchî, turk. کتابخانه, f. 1, a librarian.

کاتیت کاتیت kitwâ, m. 1, a thorn, thistle; کاتیت کاتیت a large thistle.

کاتیت کاتیت ktiiltâ, f. 6, a porcupine; a hedgehog.

کاتیت کاتیت châtûn U., f. id., turk. چتین, difficult, hard; کاتیت کاتیت to take pains.

کاتیت کاتیت kitwânâ, f. ۱-, fr. کاتیت, thorny, having thorns.

کاتیت chatwâr, az. turk. چطور, f. ۱, an old coin = ۱۷½ shahis, a quarter-rouble.

کاتیت kâtûrâ, f. کاتیت, harsh, rough-flavoured, astringent.

کاتیت ktûtû, cf. کاتیت, a thistle.

کاتیت or کاتیت kâtim, ki-, Psh. کاتیت, Chittim, Kittim, Num. xxiv. 24 &c.

کاتیت châtir, pers. چتر, m. ۱ (châtiri), an umbrella, parasol; a parachute; a sail.

کاتیت ktetâ U., kthéthâ K. Al., kshéshâ Ti. (کاتیت TA.), f. 6, a hen. کاتیت (lit. Egyptian hen) a turkey hen.

کاتیت kitân (TA. کاتیت) as arab. or کاتیت kitânâ as OS., m. ۱, ۱) calico, cotton (native); cf. foll. ۲) a cotton sheet. ۳) cotton wool. ۴) linen. ۵) a linen cloth. ۶) in pl. flax, Jud. xv. ۱۴.

کاتیت ktánâ, m. ۴, the cotton-plant; see prec.

کاتیت kâtip, kâtif K. Al., ۱) Al., as arab. کاتیت, to bind, fetter. ۲) K., met. to be dried up, as a pond. ۳) K., met. to be unable to breathe.

کاتیت sec. کاتیت.

کاتیت katir, ۱) U., = OS. سپل, to tie, tie up; to bind, with س=to; to fold the hands. See کاتیت, مخدوش, مخدوش, فیض, فیض. ۲) K., to increase.

کاتیت kitrà, fr. prec., m. ۱, ۱) a knot. ۲) a bond, band. ۳) met. a riddle. ۴) a bundle.

کاتیت katârâ, kâ-, f. کاتیت, fr. کاتیت, ۱) knotty as trees, gnarled. ۲) met., of men, testy, wilful.

کاتیت kitrâuâ, f. کاتیت, = prec. no. ۱. See کاتیت.

د, ۱. the letter کاتیت lâmad, OS., f. ۱, in K. MB. ۲, = l. It is frequently interchanged with ک, sometimes with کاتیت, ک, rarely with other letters. It falls in some words, as in دا, دا, دا, دا; and see below (Gram. 330). In Az. د often replaces ک, sometimes ک; thus the term کاتیت becomes دلâ, and کاتیت house becomes bélâ. In numbering د=۳۰, د=۳۱ &c.

۲. •S., an inseparable prep., ۱) to, for; for the use of, belonging to; کاتیت after its kind; کاتیت according to the number; کاتیت کاتیت for a few days; کاتیت کاتیت he established him as king. ۲) at=س; on; so کاتیت نادیا کاتیت go down to meet him; کاتیت کاتیت on the east of Bethel. ۳) by of the Agent, and therefore used to form the preterite of verbs

(Gram. 85); so: David had a son **لَجِيلِي** by Abigail; in Al. in adjurations: **كَلَّا لَهُ مَا** by God and yourself. 4) sign of dir. obj. (very common). 5) in dates: **عَيْنَةٌ كَيْمَةٌ**; **كَيْمَةٌ** in the year 100 of the Greeks, = 211 B.C.; **لَعْنَةٌ** = A.D.; **عَيْنَةٌ كَيْمَةٌ** in the fourteenth year of the king; **كَيْمَةٌ** on the first of the month; **كَيْمَةٌ** **كَلَّا لَهُ مَا** the next day (rare); **كَلَّا لَهُ مَا** **كَلَّا لَهُ مَا** **كَلَّا لَهُ مَا** the second day after I came; **كَيْمَةٌ** **كَلَّا لَهُ مَا** seven days hence, Gen. vii. 4. 6) Al., = **لَبِّ** about.—For **لَ**, **لَى** is sometimes written, as **كَلَّا لَهُ مَا** = **لَهُ**; and in Al. **لَى** or **لَدِّ** = **لَبِّ**, the two prepositions being much confused.—With affixes, (i) **كَلَّا لَهُ مَا** **لَهُ**, (never **كَلَّا لَهُ مَا** **لَهُ**), **كَلَّا لَهُ** lûkh, **كَلَّا لَهُ** lan (لَعْنَةٌ lénf Ti.), **كَلَّا لَهُ** lôkhâñ (Az. لَعْنَةٌ, Ti. لَعْنَةٌ), **كَلَّا لَهُ** lûn U. lû Az. MB. Z., **كَلَّا لَهُ** (لَهُ) lê K. (and so U. after لَعْنَةٌ) &c.; these are the forms used to express an object pronoun in close connexion with verbs, and in the pret.; but the **لَ** is omitted in the pret. of verbs ending in **لَ**, **مَ**, **سَ** [not in T.A.], and in Al. Z. after **لَهُ** q.v. and in the first pres. as **كَلَّا لَهُ** qâtlîté, and everywhere after 2 sing. imp. and 3 sing. first pres. of verbs ending in **لَ**, **مَ**, **سَ**, and in all verbs after 1 sing., (Gram. 134, 179); or (ii) **كَلَّا لَهُ**, **كَلَّا لَهُ** **لِهِ**, **لِهِ** &c., with 3 pl. **كَلَّا لَهُ** **لِهِ**, often in K. **كَلَّا لَهُ** iléhi, -hé; or (iii) **كَلَّا لَهُ** &c., q.v.—**لَ** is not used alone with affixes in U. K. when = to, of motion, bnt **لَمْ** must thou be prefixed; thus **كَلَّا لَهُ** **لِكِيلِي** tili lkislt, he came to me, but **كَلَّا لَهُ** **لِأُرْمَى** he came to Urmi.—**لَهُ**, **لَهُ**, **لَهُ** are often used redundantly with imp.—**لَهُ** **لَهُ** whence have you this?

لَ **لَى**, inseparable prep., (perh. for **لَهُ**, cf. **لَهُ**, or for **لَى** to this), towards; **كَلَّا لَهُ** **لَقَامَةٌ** lâqâmâ, forwards; **كَلَّا لَهُ** **لَبَارَةٌ** lâbârâ, -â, backwards; **كَلَّا لَهُ** **لَأَرَاءٌ** lâ-arâ, earthwards; **كَلَّا لَهُ** towards the city, in the direction of the city (not always of motion).

لَ **لَى**, OS., 1) interj., no. 2) adv., not, see foll.; often used redundantly, as **كَلَّا لَهُ** **لَهُ** **لَهُ** to forbid to give; before a subs. it makes a compound, as **كَلَّا لَهُ** **لَهُ** **لَهُ** disobedience. In Ti. MB. Sb. absolutely in the phrases **لَهُ** **لَهُ** **لَهُ** nothing (e.g. in answer to **لَهُ** **لَهُ** what do you want?), **لَهُ** **لَهُ** no one; in MB. these

are pron. as one word, nâshalâ, mindilâ, the penult. short but accented.—**لَ** . . . **لَ** neither . . . nor. **لَ** Sal. = **لَ** without. Dist. **لَ**, see **لَ**.

لَ lé, or perh. **لَ** for **لَهُ** (cf. OS. **لَهُ** = **لَهُ**), or for **لَهُ** **لَهُ**, or see Gram. 163, used in U. K. for prec. before pres. and impf. of substantive verb, and in all verbs before the tenses derived fr. pres. part., except first pres. in a subordinate clause; but in Al. Az. only before the substantive verb. Dist. **لَهُ**, see **لَ**.

لَبِّ lîlâ, lîbâ, esp. K., or **لَبِّ** (sing.) Al., kurd. lêbi Garz. 150, m. 1, deceit, a trick, treachery; **لَ** **لَبِّ** to deceive.

لَبِّ lîbâñ, lêbâ, esp. K., f. lîbâ, fr. prec., tricky, cunning, deceitful.

لَبِّ see **لَبِّ**.

لَهُ **لَهُ** lâ-urâ Ash., = **لَهُ**, Lidz. 503.

لَهُ = **لَهُ**.

لَهُ lâ-it, (OS. past **لَهُ**), to curse. Caus. **لَهُ**.

لَهُ lêkâ or lêkâ, OS., in Sal. Q. and sometimes U. **لَهُ** likâ, see **لَهُ**, whither. [In Az. **لَهُ** lêkit, where conj.]

لَهُ lâ-iq esp. Sal. Al., f. id., arab. turk. لَابِق, fitting, deserving, comely, elegant. **لَهُ** f. 6, 9, merits, deserts esp. in pl.

لَهُ lâkhâ U. K. or **لَهُ** lâkhâ Al. or **لَهُ** lâkhâñ MB. or **لَهُ** lâkhâhâñ K. or **لَهُ** likh-hâñ K., 1) U. K. Al., hither. 2) U. here, = **لَهُ** q.v.

لَهُ see **لَهُ**.

لَهُ liltikh U. K., or **لَهُ** liltikh Al. (OS. **لَهُ**), below (whether there is motion or not), as adv. and foll. by **لَهُ** as prep. See **لَهُ**.

لَهُ lâ-im, arab. لَهُ, to blame, reproach, rebuke, accuse, rail against. Caus. **لَهُ**.

لَهُ lâ-üm as Psh. or لَهُ RV., Lo ammi, Hos. i. 9.

لَهُ lâsî'â, OS., Lasea. Acts xxvii. 8.

لَهُ = **لَهُ**.

لَهُ lâ-iq K., arab. لَقِي, to stick.

لَهُ see **لَهُ**.

لَعْنَةً لَّا rûkhâma, RV. 'אַתָּה, Psh. لَعْنَةً لَّا, Lo ruhama, Hos. i. 6.

لَعْنَةً لَّا iâish, (OS. past لَعْنَةً), to make dough, to knead. Caus. قَلَبَهُ and فَلَطَهُ.

لَعْنَةً لَّا-it K., arab. لَعْنَةً لَّا, to tread down, trample [= لَعْنَةً Az.]. Cf. مَلَدَهُ.

لَعْنَةً libâ, OS., m. 2, 1) heart. 2) stomach. 3) intention. PHRASES: لَعْنَةً to encourage, with د or ف (so لَعْنَةً لَّا to be encouraged;

لَعْنَةً لَّا خَلِيلَهُ his consolation); لَعْنَةً لَّا (or لَعْنَةً id.; لَعْنَةً to take heart, to be encouraged; لَعْنَةً لَّا disheartened; لَعْنَةً لَّا to be sad;

لَعْنَةً لَّا single-hearted, 1 Chr. xii. 33; لَعْنَةً libû khlisâ, sad, homesick; لَعْنَةً U., merciless; لَعْنَةً لَّا impetuous, touchy, timid; لَعْنَةً لَّا unmanly, cowardly; لَعْنَةً libû wîrâ, unconscious, insensible (so لَعْنَةً لَّا libû wîri, he was in an ecstasy); لَعْنَةً K., moody, melancholy, morose; لَعْنَةً libû ptikhli, he was pleased, or he wore his heart on his sleeve; لَعْنَةً لَّا l. qidli, he pitied (see لَعْنَةً), or he was fervent or enthusiastic; لَعْنَةً لَّا l. gwili, he was fastidious or he took a dislike to a person or thing; لَعْنَةً لَّا libî bimkhâyé li, my heart is beating; لَعْنَةً لَّا libî zili K. Al., he felt faint, or with د, د he desired; لَعْنَةً لَّا libî pishlî, with د he was not hearty with, with د he set his heart on, he valued greatly K., with د he feared lest; لَعْنَةً لَّا unfeeling, cold towards a person; لَعْنَةً لَّا libî mrâyé li (for لَعْنَةً), he has a stomach-ache, or he is vexed, or he is unwilling to do it; لَعْنَةً لَّا to displease; لَعْنَةً لَّا khryûli libî, I do not feel well; لَعْنَةً لَّا I was much frightened; لَعْنَةً لَّا I was tired; لَعْنَةً لَّا to tickle the fancy; لَعْنَةً لَّا يَأْتِي مَعْذِلَةً to be relieved; لَعْنَةً لَّا libû bitlabé li mékhultâ, he is eating with a zest; لَعْنَةً لَّا or لَعْنَةً لَّا he intends to; لَعْنَةً لَّا to intend to; (لَعْنَةً لَّا) مَعْذِلَةً لَّا (or لَعْنَةً لَّا) to take to heart, trouble about, pay attention to, consider; لَعْنَةً لَّا مَعْذِلَةً لَّا to put it into his heart to; لَعْنَةً لَّا by heart, extempore, as a speech; لَعْنَةً

(مَلَدَهُ) to learn by heart; مَلَدَهُ لَعْنَةً Al., his heart stood still with fright or wonder; مَلَدَهُ لَعْنَةً brokenhearted; لَعْنَةً لَّا (لَعْنَةً) Al., with what intention?, why?, Sachau 83; لَعْنَةً لَّا = لَعْنَةً q.v.; لَعْنَةً لَّا a man after my own heart; مَلَدَهُ in his opinion = لَعْنَةً (see لَعْنَةً); لَعْنَةً لَّا to steal away unknown to, Gen. xxxi. 20.

لَعْنَةً K., see لَعْنَةً.

لَعْنَةً لَّا lwadar U. Ti., fr. kurd. بَدَرْ + لَعْنَةً, adv. and foll. by د prep., outside, out, out of, apart from, contrary to, otherwise than.

لَعْنَةً لَّا lwâtâ, OS.*, f. incense.

لَعْنَةً لَّا lwâshâ, OS., m. 1, a vestment, garment; in pl. raiment, clothes; لَعْنَةً لَّا * vestry, 2 Kgs. x. 22.

لَعْنَةً see لَعْنَةً.

لَعْنَةً labé, OS., m. Lebbæus, Mat. x. 3.

لَعْنَةً لَّا lâwikh, (in OS. to hold, catch), 1) to catch fire, ignite, flash, dart out as a spark; to burn tr., with د. 2) to attack suddenly, fly upon, with د. II. lâbik Al., arab. لَبَكَ, to disturb, confuse, Lidz. 504.

لَعْنَةً لَّا labâké, -at, Al., arab. لَبَكَةً, f. wickedness, misery, confusion, Lidz. 504.

لَعْنَةً لَّا lâbil U. Al., rarely K., or لَعْنَةً lâbil Al. (Sachau 30, 76) or لَعْنَةً lebil J. or مَلَبِيل mâbil K. TA. or لَعْنَةً nâbil K. Al. Z. or لَعْنَةً nâhil J. or لَعْنَةً nôbil Al. [دَهَقَهُ آز.] , 2 conj., = OS. لَعْنَةً (rt. لَعْنَةً), the د or ل for pre-formative د, to take, carry, lead, conduct, take away, take up; to receive pay; to lead as a road &c.; لَعْنَةً لَّا to plough; لَعْنَةً لَّا to doubt; لَعْنَةً لَّا he died; لَعْنَةً لَّا self-willed. See لَعْنَةً.

لَعْنَةً لَّا U. f. 6, or لَعْنَةً K. Q. m. 1, lablâbûtâ, -wâ, turk. لَبَلْبَى, coll. pl. لَعْنَاتٍ, a roasted pea.

لَعْنَةً لَّا lâwân, OS., m. Laban, Gen. xxiv. 29 and (= Psh. لَعْنَةً) Deut. i. 1.

لَعْنَةً lyûnâ, 1) OS., f. Libnah, Num. xxxiii. 20.

2) OS. لَعْنَةً, m. 1, a large brick. 3) heb. لَبَنَةً, m. styrax, poplar, Gen. xxx. 37.

لَعْنَةً لَّا libânâ, f. لَبَنَةً, fr. لَبَنَةً, hearty, of good courage, bold.

لَعْنَةً لَّا lyûnân, OS., Lebanon, Ps. xxix. 5.

لِبَاسٌ libâs, and in Al. **لِبْسٌ** libâs (Lidz. 505), arab. turk. لِبَاسٌ, f. ۱, *dress, costume.*

لِجْفَةٌ see **لَوْدَى**.

لَبَسِيٌّ labsî, = **لَوْدَى**.

لَجْبَةٌ, **لَجْبَةٌ**, **لَجْبَةٌ**, **لَجْبَةٌ** Al., see **لَهْمٌ**, **لَهْمٌ**.

لَخْصَمُونَ lberqûl, see **أَنْتَ**, *in or into the presence of; before of place, opposite, also* **لَهْمٌ**.

لَكِيَّ láwîsh, OS., ۱) *to put on, wear, [in Az. absolutely to be clothed];* **لَجْبَةٌ** **لَهْمٌ** *clothed with an ephod.* ۲) Ti. Al., (to put on armour, hence) *to fight, also* **لَهْمٌ**. ۳) met. *to clothe oneself with, hence of the Spirit to inspire.*

لَعْنَةٌ lwsîltâ, Az. **لَهْمٌ**, OS. **لَهْمٌ**, f. ۶, *clothing, apparel.*

لَبَرْكَةٌ lbârû U., or **لَبَرْكَةٌ** lbâthrî K. (so other affixes), or **لَبَرْكَةٌ** lbârâ U., or **لَبَرْكَةٌ** lbârâ-î U., or **لَبَرْكَةٌ** lbâr K., *back, backwards; also with* **لَهْمٌ**, *but then often less definite, in a backward direction.*

لَاجِيَّ laj, f. id., turk. **لَاجِيَّ**, *emulating;* **لَهْمٌ** *to rival; لَهْمٌ* f. *rivalry.*

لَاجِيٌّ lajî, *to lick up, lap.* Cf. **لَهْمٌ**.

لَاجِيَّ see **لَهْمٌ**.

لَاجِيَّ = **لَهْمٌ**, Ps. xxxii. 9, perh. fr. pers. **لَهْمٌ**, *for* **لَهْمٌ**.

لَاجِيَّ lgébâ d' Al., = **لَهْمٌ** or **لَهْمٌ** (not only of motion).

لَاجِيَّ, **لَاجِيَّ**, **لَاجِيَّ**, see **لَهْمٌ**.

لَاجِيَّ lighâwâ K. Sh. MB., m. ۱, *a bridle, bit. See* **لَهْمٌ**.

لَاجِيَّ làgiz Al., ۱) = **لَهْمٌ**. ۲) arab. لَكْرُ, *to strike with the fist,* Lidz. 505.

لَاجِيَّ lighyûn, OS.* lat. legio, f. ۱, *legion, Mat. xxvi. 53.*

لَاجِيَّ see **لَهْمٌ**.

لَاجِيَّ or **لَاجِيَّ** or **لَاجِيَّ** or **لَاجِيَّ** laglât, -lig, hâjé l-, turk. لَاجِيَّ, arab. لَقْلَقَى, kurd. legleg Garz. ۱۱۲, hâji l. Lerch ۸۸, f. ۱, *a stork.*

لَاجِيَّ laglâtâ Al., f. ۶, = prec.

لَاجِيَّ lighim, turk. pers. **لَهْمٌ**, f. ۱, (m. in Al.), *a subterranean passage, a tunnel, drain, sewer;* see also **لَهْمٌ**. **لَهْمٌ** ضَيْقَةٌ **لَهْمٌ** *to undermine a tower.*

لَاجِيَّ or **لَاجِيَّ** lâmâ, m. ۱, ۱) U. (see foll.), OS.

لَجْمَةٌ and **لَجْمَةٌ**, pers. **لَهْمٌ**, turk. pers. **لَهْمٌ**, arab. turk. **لَجْمَةٌ**, *a bit, bridle;* **لَهْمٌ** *to put a bridle on a horse. Hence* ۲) K. Sh., *the jaw.*

لَجْمَةٌ or **لَجْمَةٌ** or **لَجْمَةٌ** or **لَجْمَةٌ** or **لَجْمَةٌ** lighâmâ, lighémâ or la- or lijamâ Al. Ash., m. ۱, = prec. no. ۱, Lidz. 505.

لَاجِنَّ làgân, see **foll.**, turk. m. ۱, *a basin with strainer for washing hands, a pot, a bowl.*

لَاجِنَّ, ۱) lagnâ, also as OS. **لَاجِنَّ** lüqnâ, q.v., (OS. also **لَاجِنَّ**), lat. lagena, gk. λάγηνος, f. ۱, *a vessel, ewer.* ۲) laglmâ, OS., a thorny plant eaten when young, root and stem.

لَادِكَلَّا lâdâkhâ K., (see **لَهْمٌ**), *hitherwards, towards this way.*

لَادِكَلَّا lâdâkhâ Ti., (see **لَهْمٌ**), *hither, = لَهْمٌ*.

لَادِيقِيَا or **لَادِيقِيَا** or **لَادِيقِيَا** lâdiqiyâ, OS., Laodicea, Rev. i. ۱۱. **لَادِيقِيَا** a Laodicean.

لَادِيكَلَّا K., see **لَهْمٌ**.

لَادِيكَلَّا, **لَادِيكَلَّا**, see **لَهْمٌ**.

لَاهِلَّا láhâ U. K. m. ۱, or **لَاهِلَّا** láh'tâ Al. f., = heb. chald. لَاهِلَّا, (cf. OS. لَاهِلَّا to flame), *a flame.*

لَاهِلَّا láhâ K. Al., or **لَاهِلَّا** láh-yi U., cf prec., irreg. v. (Gram. ۱۲۸), *to flame, burn; to be set on fire or alight; to be angry, also* **لَهْمٌ**; **لَهْمٌ** **لَاهِلَّا** **لَاهِلَّا** *her bowels yearned for; v.n. لَاهِلَّا* U. **لَاهِلَّا** K. Al. làyâ, l'hâyâ; **لَاهِلَّا** U. **لَاهِلَّا** K. Al. létâ, l'hétâ. Caus., sec **لَاهِلَّا**.

لَاهِلَّا láh'gâ, OS., m. ۱, *gas, vapour.*

لَاهِلِيدَه láhîdh K., = **لَاهِلَّا** q.v.

لَاهِلَّا lân, OS. **لَاهِلَّا**, see **لَهْمٌ**.

لَاهِلَّا or **لَاهِلَّا** lâhâz, -zâ, er in K. **لَاهِلَّا** lâhîzâ, az. turk. لَاهِلَّا, m. ۱, ۱) *a lever.* ۲) *a croupier.* ۳) *a pendulum of a clock.*

لَاهِلَّا see **لَاهِلَّا**.

لَاهِلَّا, **لَاهِلَّا**, **لَاهِلَّا**, see **لَهْمٌ**.

لَاهِلَّا lahâñâ Al., kuid. **لَاهِلَّا**, *cabbage, Lidz. 506.*

لَاهِلَّا lahâñâ, f. ۱, fr. **لَهْمٌ**, *bright, flaming.*

لَاهِلَّا Al., see **لَاهِلَّا**.

لَاهِلَّا lá'is, OS., f. Lois, ۲ Tim. i. ۵.

لَاهِلَّا **لَاهِلَّا**, **لَاهِلَّا**, see **لَهْمٌ**.

لَوْمَه lâwâ, ۱) or لَوْمَه liwâ K., kurd. lû-wâ, m. ۱, *a fleece; lambs' wool.* ۲) m. *biestings, first milk of animals after delivery.* ۳) K. Terg., a compound similar to لَسَّا سَخَّا q.v.

لَبَدَ lyûwi, OS., *Libya*, Acts ii. ۱۰. لَبَدَ Libya.

لَبَدَ libyâ, pers. turk. لَوْبِيَّ, f. ۱, *a french bean; or a haricot bean.*

لَبَدَ lyûberînû, *Libertines*, Acts vi. ۹.

لَبَدَ lûg*, heb. לָגַג, m. ۱, *a log (a measure).*

لَبَدَ lôjâ, (fr. kurd. لَوْرَجَ, day, sun, light?), m. *splendour, brightness, glory.* Cf. مَلَكَيَّةَ لَبَدَ.

لَبَدَ lûghâz, (cf. arab. لَغَز a dark saying, reproach?), f. *mockery; irony.*

لَدَلَ lud, OS., m. *Lud*, Gen. x. ۲۲; *Lydia*, Acts ix. ۳۲; *Lydia*, Ezek. xxx. ۵ (so Psh. in xxiii. ۲۳).

لَدَلَ lûdiyâ, OS., f. *Lydia*, Acts xvi. ۱۴.

لَدَلَ see لَدَلَ.

لَدَلَ لَكَلَ, لَكَلَ, see لَدَلَ.

لَدَلَ lûz, OS., *Luz*, Gen. xxviii. ۱۹.

لَدَلَ lâ-wâzâ, rare in U., f. لَدَلَ, *thin, lean.*

لَدَلَ lûzâ, OS.*, m. ۱, *a tamarisk-tree.*

لَدَلَ lûkhâ, f. ۱, ۱) OS.*, *a tablet;* ۲) مَلَكَيَّةَ لَدَلَ the tables of the covenant, Heb. ix. ۴.

۲) OS.*, the title on the Cross, Joh. xix. ۱۹.

۳) Al., the flat part of the back betweeu the shoulder-blades.

لَدَلَ لَجَّى Al., sec '۲۱.

لَدَلَ lût, OS., m. *Lot*, Gen. xi. ۲۷.

لَدَلَ lôt-tâ (-thâ K.), OS., f. ۹ (lôtâti), *a curse, ban.*

لَدَلَ liwî, OS., m. *Levi*, Gen. xxix. ۳۴. لَدَلَ Levite; a deacon (rare).

لَدَلَ lâyâ K., interj., *good! so be it!*

لَدَلَ lâ-win, pers. turk. لَوْدَن, a river in Persia.

لَدَلَ lûyâtâu, OS., m. *Leviathan*, Ps. lxxiv. ۱۴.

لَدَلَ lûkh, OS. لَدَلَ, see دَلَ.

لَدَلَ lûkâ, ۱) pers. كَلَ, m. *cotton picked before it has ripened naturally.* ۲) Az., there. So لَدَلَ thence.

لَدَلَ لَوْلَه, ۱) lôkhûn, see دَلَ ۲) lôkûn, see دَلَ.

لَهْمَه lûkmâ, az. turk. لَوْكَمَه, m. ۱, *a blow with the fist.*

لَهْمَه lûktâ, f. ۶, *an udder, udderbag.*

لَهْمَه lâl, f. id., az. turk. لَولَه, fat, esp. of animals, sometimes of men.

لَهْمَه lâlû, m. ۱, ۱) turk. pers. لَولَه, a pipe, tube. ۲) as kurd.Julia Garz. ۱۰۶, the barrel of a gun. ۳) with لَهْمَه, [but also لَهْمَه دَفَنَه lâlâqâ d'pa-yâ = kurd. lulia pé Garz. ۵۹ (fr. پای or پای foot)], the shank; the shin-bone. Dist. لَهْمَه.

لَهْمَه see لَهْمَه.

لَهْمَه لَلِيْلَه or لَهْمَه لَلِيْلَه lâlligâ, -kâ, fr. لَهْمَه with kurd. term., f. ۱, ۱) a reed or tube on which cotton is wound; a roll of wool. ۲) a wooden pipe used to carry off a baby's water when it is lying in its cradle.

لَهْمَه lâlâhîn, az. turk. لَوْلَه-مَن, f. ۱, an earthenware jug, jar, ever with spout and handle, esp. for washing.

لَهْمَه lôlû, arab. لَوْلُه, m., ۱) a pearl. ۲) a man's name still sometimes used.

لَهْمَه lôlâwâ, pers. turk. لَوْلَه, m. ۱, a hinge.

لَهْمَه lûlipâr, az. turk. لَوْلِيپَار, f., a woman's name now used.

لَهْمَه see لَهْمَه.

لَهْمَه see لَهْمَه.

لَهْمَه lômâ, arab. turk. لَوْمَه, of لَوْمَه, m. ۱, ۱) blame, reproach, fault; لَوْمَه لَوْمَه to reproach. ۲) an accusation.

لَهْمَه K., see '۲۱.

لَهْمَه lômânâ, f. لَهْمَه, fr. لَهْمَه, reproachful.

لَهْمَه = لَهْمَه; see دَلَ.

لَهْمَه lônî pl., arab. turk. لَوْنَ (sing.), sorts, kinds.

لَهْمَه Al. or لَهْمَه U. lâ-wandâ, -dâ, (cf. turk. لَوْنَ a volunteer soldier, in pers. a fool or a poor man), m. ۱, a robber.

لَهْمَه lôsâ, used only in some villages of U., m. ۱, a clad.

لَهْمَه lîstrâ, OS., *Lystra*, Acts xiv. ۶.

لَهْمَه lûsiyûs, OS., m. *Lysias*, Acts xxiii. ۲۶.

لَهْمَه lûsâniyâ, OS., m. *Lysanias*, Lu. iii. ۱.

کوئٹہ see کوئٹہ.

کولنڈا lâlâ, m. ۱, a *bull* three years old.
Dist. کولنڈا.

کولنڈا lâltâ, f. ۶, a *cow* three years old; but in ۱ Sam. xvi. ۳ RV. a *heifer*.

کوئٹہ lûpâ or کوئٹہ?, (fr. OS. کوئی to join), m. *cotton* used for joining threads when they are broken in weaving.

کوئی lûqâ, OS., m. *Luke*, Col. iv. ۱۴.

کوئی see کوئی.

کوئی کوئی lûqâtâ K., OS.*, m. ۱, a *lexicon*.

کوئی کوئی lûqiyâ, OS., *Lycia*, Acts xxvii. ۵.

کوئی کوئی lûqiyâs, OS., m. *Lucius*, Acts xiii. ۱.

کوئی کوئی lûqâniyâ, OS., *Lycaonia*, Acts xiv. ۶.

کوئی کوئی lûrî Terg., f., no pl., *cream cheese* or *boiled whey*. See کوئی.

کوئی کوئی lûristân, pers. اورستان, a province of W. Persia.

کوئی کوئی lâ-wâshâ, turk. pers. (cf. کوئی), a *flap of thin bread*, about 2 ft. long.

کوئی کوئی lûshâna Al., = کوئی, Lidz. 507.

کوئی کوئی lwâth Al., as OS., = کوئی, (lwât Ash., Lidz. 505).

کوئی کوئی lôtî, arab. pers. لوطی, m. ۱, a *vagabond, rascal, disreputable person*; کوئی کوئی lâsîn - *lasciviousness*.

کوئی کوئی lôtkâ, russ., f. ۱, a *boat, skiff, wherry*.

کوئی کوئی lazgâ, adj., *quaking, trembling*.

کوئی کوئی lâzim, arab. turk. kurd. لازم, ۱) adj., f. id., with pl. same as sing. or else کوئی کوئی lâzimi, *necessary*. With affixes, کوئی کوئی lâzimî, lâzimôkhûn, *necessary for me, you &c.*

کوئی کوئی lâzimî Al., *energetically*; کوئی کوئی lâzimî Al., *necessary things*. ۲) as impers. verb, *must*, also in Al.

کوئی کوئی (= کوئی کوئی); کوئی کوئی 'ل' ۱. d'âzin, *I must go* (or کوئی کوئی 'ل' or کوئی کوئی 'ل'), so 'ل' کوئی کوئی 'ل' it is not necessary. See کوئی کوئی. ۳) in Al. as a personal verb, *to be obliged*, with کوئی کوئی and a v.n.; *to have to do a thing*; *to be necessary*. pp. *thankful, under obligations*.

کوئی کوئی lazat, turk. لذت, arab. لذة, kurd. lâzetâ Garz. ۱۵۹, f. ۱, ۱) *luxury, delight*; کوئی کوئی لذت, لذت, see کوئی کوئی. ۲) a *condiment*.

کوئی کوئی = '۱۱.

کوئی کوئی lkhûdhi K., lkhôdhé Al., = OS. کوئی کوئی, alone, by himself. So the other persons. See '۱۱.

کوئی کوئی lkhûdâyâ, OS.*, gram. personal of pronouns (lit. standing alone).

کوئی کوئی lâkhûmâ, f. کوئی کوئی, lâkhûmtâ, fr. کوئی کوئی, fit, proper.

کوئی کوئی lâkhî, not Psh., *Lehi*, Jud. xv. ۹.

کوئی کوئی ملکت, ملکت, see کوئی کوئی.

کوئی کوئی lâkhim, ۱) OS., to fit, suit, with کوئی کوئی; to be proper. pp. کوئی کوئی fit, suitable. ۲) Ash. as OS. Pa., to fix the eyes, Lidz. 506.

کوئی کوئی lakhmâ as OS., sometimes کوئی کوئی likhmâ Al. Ash. MB., m. ۱, ۱) bread; a loaf. ۲) food, a meal; a feast (Dan. v. ۱); 'ل' کوئی کوئی 'ل' کوئی کوئی to make a meal, to sit at meat. کوئی کوئی 'ل' = foll.

کوئی کوئی likhim apî, OS.*, (lit. bread of face), m. shewbread.

کوئی کوئی lakhmâkhâna, = کوئی کوئی + pers. term. خانه, f. ۱, a dining-room.

کوئی کوئی lakluni abûnâ, (for کوئی کوئی or perh. for کوئی کوئی ? lit. bishop-bread), the name of a flower.

کوئی کوئی lakhmânâ, f. کوئی کوئی, fr. کوئی کوئی giving bread. Dist. کوئی کوئی agent of کوئی کوئی.

کوئی کوئی lakhpâ, m. ۱, the side of a mountain, a slope, a ledge.

کوئی کوئی lakhtâ, OS., f. ۱, ۶ (sic; m. in OS.), a hollow; esp. the hollow or palm of the hand.

کوئی کوئی or کوئی کوئی latâ, latî, ۱) f., pl. کوئی کوئی, a shallow in a river &c. ۲) adj., shallow lit. and met.

کوئی کوئی کوئی see کوئی کوئی.

کوئی کوئی lkhâkhâ Al., (fr. arab. لطخ to smear), m. ۱, paste, Lidz. 506.

کوئی کوئی lâtmâ, OS., m. ۱, a pistachio-nut.

کوئی کوئی lâtî, arab. to lick, لطع, lick up.

کوئی کوئی see کوئی کوئی.

کوئی کوئی ۱) see کوئی کوئی. ۲) = کوئی کوئی, see کوئی کوئی.

کوئی کوئی U., ۱) = کوئی کوئی. ۲) not ۱ pres. = کوئی کوئی.

کوئی کوئی la-yâ or lôyâ, OS., f. Leah, Gen. xxix. ۱۶.

کوئی کوئی لجھتہ, لجھتہ, see '۱۱.

کوئی کوئی libânûn, OS., gk. λιβανός, m. *frankincense*, Rev. xviii. ۱۳.

كَذِيفَة see **كَذِيفَةٌ**.

Σ lâsh Ash. Ti., = 44.

لش lashâ, pers. turk. لاش and لاش, kurd. PS. 335, Iesh Garz. 103, f. 1, *a body, carcase.* Cf. **لش**.

لَبْحَةٌ lashk̄hūr, pers. لاشور ?, m. I, 1) a vulture. 2) met. a glutton.

לִשְׁחִים lishîm*, heb. לִשְׁחִים, m. 1, *a jacinth or an opal (?)*.

لِسْتَن lishâna, OS., m. 1, 1) a tongue. 2) language, speech, dialect; اُخْرَى لُسْتَن U. *acrimony*; اُلْدَ سُرِيَّا old Syriac; اُلْدَ سُرِيَّا U. or اُلْدَ سُرِيَّا K. vernacular Syriac. 3) a wedge or ingot of gold, Josh. vii. 21.

'o, for o q. v.

ወስድ, esp. K. Al., 1) as OS., *what? how?*; የሸጠት እና *what is it?* [= የሸጠት] but not quite so polite; sometimes also as an exclamation of surprise]; የሸጠት እና *what hast thou to do with us?*; የሸጠት እና *what dost thou here?*; የሸጠት እና *what is the matter with the people?*; የሸጠት እና *what have I to do with judging?*; የሸጠት እና (in Al. pron. incl.) *what?, eh?*; *ለቻም* *why?* [Az. **ሙሉ** and **ለቻም**]. 2) = ተሸጠ; የሸጠ *how many* (not interrog.). 3) Al., foll. by ?, *that which*; ? **ሁሉም** *whatever*; **ሁሉም** *after he kills.*—See አሸጠው, የሸጠት, **ሸጠት**.

四百 mā, 1) OS., = 四百, f a hundred; rare except in the forms for 200, 300 &c. and in the phrase 欢迎! 欢迎! welcome!, and the name 敦化堂 'a famous church in Jilu; 敦化堂

لَحْمَانٌ lishmânâ, f. لَحْمٌ, OS., 1) *loquacious, diffuse, voluble, glib.* 2) *eloquent.* 3) as subs. *an orator; in a bad sense an evil speaker,* Ps. cxl. 11.

لِحَانْتَةٌ lishāntâ, or لِحَنْتَةٌ, fr. لَحَنْتَةٌ, f. 6. 1) a stave of the ark, a tenon or projection, Ex. xxvi. 17. 2) the clapper of a bell. 3) the tongue of a musical instrument.

لَعْنَةُ لاشيتا Al., = لعنة, Lidz. 507.

ଓଡ଼ିଆ, ତାଙ୍କ, କାଳ &c. Al., see ମୁଦ.

አለ Al., see **አለን**.

لاتينيَّة latinâyâ, f. لاتينيّة, europ., Latin.

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(or simply 'ωρ Mat. xiii. 8) *an hundredfold.*
2)* *a century.* 3) Q., f. = ωρ.

ঢাকা mābid Al., fr. ঢাঁ, *to persevere*, Lidz. 386.

مُذْبَح mā-ij, 1 conj., heh. موج, arab. موج, to dissolve. Caus. مُذْبِح or مُذْبِح.

جَرِيْه m'ajir Al., arab. **جَرِيْه**, to let on hire,
Lidz. 389.

አለው m'agrin Al., fr. *አለ*, to be, become,
or make dear, Lidz. 389.

מָאֵיד mâ'id Ash., 1 conj., *to turn*, Lidz. 508.

مَدِيب mâdib K. Al., fr. **مَدِي**, 1) *to civilize, to teach manners to.* 2) *to torment, chastise.* See **مَدِي**.

.asp (m')adid, *to incite secretly.*

مَدِيْعَةٌ mādīyā, = 'نَفَرٌ', henceforward; also
 مَدِيلْبَارِيٌّ m. lbāri U., or مَدِيلْبَارِيٌّ mādilbāri U.,
 or مَدِيلْبَارِيٌّ mādīyā lbāri U., or مَدِيلْبَارِيٌّ mādlām-
 bāri U., or مَدِيلْبَارِيٌّ mādīyā l'bāhar K., or
 مَهَادِيْعَةٌ m'hādīyā lbār MB. Cf. مَهَادِيْعَةٌ m'hādīyā
 مَهَادِيْعَةٌ m'hādīyā within three days.

جَدِيد (m')adrin, fr. **جَدِيد**, to be afflicted or to infect with the *Bağdad* sore or eczema.

جَوْهَرْ mā-wī U., v.n. of جَوْهَرْ.

متحدة sec. مختبر

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جَنْمَهُ m'azin Al., arab. اذن, cf. جَنْ, to permit, Lidz. 393.

جَنْمَهُ mâ-ikh K. Al., i conj., (OS. post. جَنْ), to smell, = جَنْمَهُ.

جَنْمَهُ U., see جَنْمَهُ.

جَنْمَهُ mâkh, rarely mûkh, in Al. mékh or nikh, = جَنْ. — جَنْمَهُ this day week; this time to-morrow (lit. as to-day).

جَنْمَهُ mékâ, as OS., or جَنْ mikâ Sal. and sometimes U., = جَنْ. 1) whence. 2) by which way. In Al. جَنْ = جَنْ كِدْنَهُ from, from the house of &c. See جَنْ.

جَنْمَهُ (جَنْمَهُ) mâkhâ U. K., sometimes mä- in Al., or جَنْmâkhâ mikhâ Sal., or جَنْمَهُ min dâkhâ Al., 1) hence; 2) جَنْ be off! 2) this way, by this route. See جَنْ.

جَنْمَهُ mékhâltâ or mî, OS, f. 6, food.

جَنْمَهُ mâkhil, also in Al. جَنْمَهُ môkhil, OS. Aph. جَنْمَهُ; cans. of جَنْ, to cause to be eaten or consumed; also to cause to eat, to feed; جَنْمَهُ لِفَدَنْ to feed the body with meat. (TA. جَنْمَهُ)

جَنْمَهُ mikhlâ, OS., m. 1, fodder (TA. جَنْمَهُ).

جَنْ see جَنْ.

جَنْجِيَهُ جَنْجِيَهُ see جَنْجِيَهُ.

جَنْجِيَهُ Sh., جَنْجِيَهُ U., جَنْجِيَهُ K., جَنْجِيَهُ Sal., mâmî, mä-, mî-, mi-, also in Al. جَنْجِيَهُ mômê (and sometimes U.), to swear to, to adjure, caus. of جَنْ, OS. جَنْجِيَهُ; agent جَنْجِيَهُ &c. an exorcist.

جَنْجِيَهُ see جَنْجِيَهُ.

جَنْجِيَهُ m'amin, arab. امن, 1) K., to be peaceful or tame. 2) Al., to entrust; to trust a person, with جَنْ.

جَنْجِيَهُ mâmir, 1) cans. of جَنْ. 2) Ash. TA., as arab. امر, to command, Lidz. 401.

جَنْجِيَهُ minirâ, OS.*, m. 1, 1) speech. 2) a division, section, or 'book' of a treatise.

جَنْجِيَهُ mânnâ as OS. or by met. in K. Al. جَنْجِيَهُ âmânâ, or جَنْ Az., m. 1, 1) a vessel, basin, dish, bowl; جَنْجِيَهُ a quiver. 2) Al., in pl. luggage, belongings, things. Dist. جَنْجِيَهُ.

جَنْجِيَهُ (m')ankir, cf. جَنْجِيَهُ; to be shy, to fear.

جَنْجِيَهُ m'anip Al., arab. اذف, to blush, to be ashamed, to resist with جَنْ, Lidz. 402.

جَنْجِيَهُ mâ'is K., i conj., (perh. fr. arab. جَنْ to feel, touch), to measure, Lidz. 509.

جَنْجِيَهُ K., = جَنْجِيَهُ.

جَنْجِيَهُ جَنْجِيَهُ, see 'جَنْجِيَهُ'.

جَنْجِيَهُ mâpi U., caus. of جَنْجِيَهُ.

جَنْجِيَهُ mâ-is, i conj., (OS. past جَنْ and جَنْ), to suck. Agent جَنْجِيَهُ mésânhâ, a suckling. Caus. جَنْجِيَهُ q.v.—See جَنْجِيَهُ.

جَنْجِيَهُ mâishîzé Ti, or جَنْجِيَهُ جَنْجِيَهُ mâzüztâ U.. f. 6, or جَنْجِيَهُ mishîzi U., in S. part of U. plain mishîzi, f. a lizard (lit. goat-sucker).

جَنْجِيَهُ mâqâ or جَنْجِيَهُ mâqad, or جَنْجِيَهُ mâqdrâ, all Al., 1) everything that, foll. by جَنْ. 2) how much, how many, how far; see جَنْجِيَهُ.

جَنْجِيَهُ mâ'ir Al., i conj., OS. past جَنْ, to be bitter lit. and met., Sachau 82.31; impers. v. جَنْجِيَهُ I am afflicted, Lidz. 509.

جَنْجِيَهُ for 'جَنْجِيَهُ'. See جَنْجِيَهُ.

جَنْجِيَهُ mîrâ, OS. 'جَنْجِيَهُ', m. 1, a spade.

جَنْجِيَهُ (m')ergij U., or جَنْجِيَهُ m'ergish K., (fr. OS. جَنْ to feel !), to be numbed with cold or pain = جَنْجِيَهُ.

جَنْجِيَهُ (m')erzin, fr. جَنْجِيَهُ, to become or make cheap, to cheepen.

جَنْجِيَهُ (m')ermil, OS., cf. جَنْجِيَهُ, to be or make a widower, or widow.

جَنْجِيَهُ see جَنْجِيَهُ.

جَنْجِيَهُ see 'جَنْجِيَهُ'.

جَنْجِيَهُ sec جَنْجِيَهُ.

جَنْجِيَهُ mâ-it, i conj., (OS. past جَنْ), to die; pp.† dead, as subs. a dead man; جَنْجِيَهُ dying (subs.), 2 Cor. iv. 10. Cans. جَنْجِيَهُ and جَنْجِيَهُ q.v.—جَنْجِيَهُ جَنْجِيَهُ ânâ métin is used as interj., I pray you, I assure you; so other persons.

جَنْجِيَهُ mâ-at, OS., m. Maath, Lu. iii. 26.

جَنْجِيَهُ Al., = جَنْجِيَهُ. The fem. جَنْجِيَهُ mäthyâ is also found in Tkh. Ash. Sh.

جَنْجِيَهُ mbaghish Al., (fr. knrd. خبیش a gift, cf. سخّ), to present, give, Lidz. 412.

جَنْجِيَهُ (m')bâjir, 1) to grow tr. 2) to bring up. 3) to prosper tr. See جَنْجِيَهُ.

جَنْجِيَهُ mbâdil K., 1) to change tr. 2) to surpass. 3) to hide the light, as a cloud. 4) to take the place of. See جَنْجِيَهُ.

جَبَّادٌ U. or 'بَدٌ' Al. mbâdâl, mbâ-, usually foll. by **فِي**, arab. turk. مبدل, instead of, for the sake of, on behalf of, because of. See **جَدَّادٌ**.

جَبَّانٌ mbadlâ K. Al., fr. **جَنْبَانٌ**, morning twilight, early in the morning.

جَبَّادٌ mbâdir K., to spill tr. and intr., to be spilt. See **جَهَادٌ**.

جَبَّانٌ mbâhir Ash. Al., 1) = **جَمْعٌ**. 2) to pluck, gather, Lidz. 414.

جَبَّانٌ mab-hir K. Al. Az., 1) caus. of **جَنْبَانٌ**. 2) = foll.

جَبَّانٌ (m)bâh'rîn or (m)bârîn (sometimes **جَنْبَانٌ**), 1) to shine, to be bright, to receive light, to be enlightened. 2) to enlighten, to make bright, to shed light on, to bring to light, to cause to shine. 3) to light a candle &c. 4) to dawn; impers. **جَبَّانٌ** the day broke.

جَبَّانٌ (m)bâwîn Sal. = **جَذَبٌ** (rare).

جَبَّانٌ see **'سَعَى**.

جَبَّانٌ see **جَنْبَانٌ**.

جَبَّانٌ (m)bazbiz, 1. with thin sound (in Sp. pazpiz), fr. **جَنْبَانٌ**, 1) to squirt milk from a cow. 2) to drop as water. II. or **جَبَّانٌ** or **جَنْبَانٌ**, with a broad sound, fr. **جَنْبَانٌ**, 1) to make a hole. 2) to goad. 3) to peck at.

جَبَّانٌ (m)bazbiq, fr. **جَنْبَانٌ**, to cast abroad, scatter.

جَبَّانٌ see **جَنْبَانٌ**.

جَبَّانٌ (m)bâziq, to scatter, esp. seed. See **جَنْبَانٌ**.

جَبَّانٌ (m)bakhil, arab. بَخْلٌ, (cf. **جَنْبَانٌ**), to envy, with **عَنْ**. Agent **جَنْبَانٌ** as adj. envious; **جَنْبَانٌ**-f. envy.

جَبَّانٌ (m)bâkhîr, 1) to look, search, test, examine, prove. 2) K., to cense. See **جَنْبَانٌ**.

جَبَّانٌ (m)bâtil, OS. Pa., [in Az. with **كَوْنَى**], 1) to stop tr. 2) to bring to nothing, frustrate, annul, invalidate, make idle, abolish, put away, stop, put an end to. 3) to waste tr. 4) to cumber. See **جَنْبَانٌ**.

جَبَّانٌ (m)bûtrîn, fr. **جَنْبَانٌ**, 1) to grow fat, to fatten intr. and tr. 2) met. to be haughty or shameless, Sachau 54; to wax wanton.

جَبَّانٌ mabyich, fr. **جَنْبَانٌ**, to bear a bastard.

جَبَّانٌ mabyin (cf. foll.), to seem, appear, to be

or come in sight.—**جَلِيلٌ** lâli mabyûni, it is not in sight, or I cannot find it. **جَلِيلٌ** düküti mabyûni lâ, he is missed.

جَبَّانٌ mba-yin, 1) Al., cf. prec., OS. Pa., to show, Lidz. 411. 2) U. K., arab. **جَانِي** conj. ii., very rarely = prec. **جَانِي** كَعْتَادٌ **جَانِي** دَعْتَادٌ the ship was like to break up.

جَبَّانٌ see **جَنْبَانٌ**.

جَبَّانٌ mabyit, 1) caus. of **جَنْبَانٌ**. 2) to fast absolutely, to eat nothing. 3) K., to keep over till next day. 4) to be stale; see **جَنْبَانٌ**. 5) Al., = **جَنْبَانٌ**, to spend the night.

جَبَّانٌ K. TA., see **جَلِيلٌ**.

جَبَّانٌ جَنْبَانٌ (m)balbî, (fr. **جَلِيلٌ**?), to dig. (m)balbî kikî, m. a toothpick.

جَبَّانٌ mbalbit, (cf. **جَنْبَانٌ** and **جَلِيلٌ**), 1) K., to be dazzled. 2) Al., to sparkle, Lidz. 417.

جَبَّانٌ (m)balbil, 1. as OS., also 1) to mix up, confuse, confound, make untidy. 2) to babble, to talk confusedly; to speak unadvisedly; cf. **جَلِيلٌ**. 11. 1) = **جَنْبَانٌ**, to grow q.v. 2) K., to blossom.

جَبَّانٌ (m)balbiş, (fr. arab. بَصْبُصٌ?), 1) to twinkle. 2) to be beautiful.

جَبَّانٌ (m)balmil, (cf. **جَنْبَانٌ**), to be confused or untidy.

جَبَّانٌ (m)balis or -lis, (fr. **جَلِيلٌ**), to chew.

جَبَّانٌ (m)balqit, (cf. **جَلِيلٌ** or **جَنْبَانٌ**?), 1) to be dazzled. 2) to break, as clouds.

جَبَّانٌ mbâné K., 1) to cook. 2) to take counsel, advise. See **جَنْبَانٌ**.

جَبَّانٌ (m)bampir, fr. **جَنْبَانٌ**, to crown.

جَبَّانٌ (m)banqil, (perh. fr. **جَنْبَانٌ** to purge), 1) to drink too much. 2) U., to drink quickly.

جَبَّانٌ (m)bâsim U. K. or 'بَسِيم' Al., 1) as OS. P. Pa., to please, give pleasure to. 2) to heal, cure; **جَنْبَانٌ** 'سَعَى' to condole with a person after a death. See **جَنْبَانٌ**.

جَبَّانٌ mabsim, 1) caus. of **جَنْبَانٌ**. 2) to please, content, cheer; **جَنْبَانٌ** 'سَعَى' to enjoy oneself, to make merry; **جَنْبَانٌ** 'سَعَى' to speak fair, Prov. xxvi. 25.

جَبَّانٌ see **جَنْبَانٌ**.

جَبَّانٌ مَبَازِمٌ mbazmir K. Al., arab. سَرْجَمٌ, 1) to

nail. 2) met. to *delay*. See مَهْمَدَةٌ, مَهْمَدٌ. When **س** has a vowel, its proper sound returns, as مَهْمَدَةٌ مَهْمَدٌ *mbúsim:â*.

مَهْمَدَةٌ (m)básir, 1) as OS. P. Pa., to despise. 2) to humble. 3) to dishonour, disparage. 4) to ravish. See مَهْمَدٌ, مَهْمَدَةٌ.

مَهْمَدَةٌ mabsir, 1) caus. of مَهْمَدٌ. 2) = prec. See مَهْمَدَةٌ.

مَهْمَدٌ (m)bastî, fr. مَهْمَدٌ, to be bold, not to stand on ceremony, to venture.

مَهْمَدٌ (mab'i or -bi, caus. of مَهْمَدٌ خَيْرٌ); مَهْمَدٌ خَيْرٌ to charm, please.

مَهْمَدٌ or مَهْمَدَةٌ mbâ-wir, mbâ'ir, 1) as OS. P. Pa., to glean corn, grapes &c. 2) met. to sweep away, remove; also مَهْمَدٌ خَيْرٌ.

مَهْمَدٌ see مَهْمَدَةٌ.

مَهْمَدَةٌ (m)başmin, fr. مَهْمَدٌ, to print.

مَهْمَدَةٌ (m)básir, as OS. P. Pa., to diminish tr., lessen, take away from, lower a price. See مَهْمَدَةٌ.

مَهْمَدَةٌ mabsir, to cause to lack, with dir. obj. of the thing needed; to cause loss to; to forfeit, lose, caus. of مَهْمَدٌ. See مَهْمَدَةٌ.

مَهْمَدَةٌ (m)bûqbiq, OS. 1) to bubble. 2) to break out, as waters. Also مَهْمَدَةٌ.

مَهْمَدَةٌ (m)bâqir, or in Al. مَهْمَدٌ, OS. P. Pa., 1) to ask a question, inquire, with **س** of the person interrogated (also س), and sometimes of the question asked. 2) to ask, request, to ask for a thing or person, with **س**, (less common in U.); v.n. مَهْمَدَةٌ a question, inquiry, in Al. a request. PHRASES: سَلَّكَ 'مَهْمَدٌ' to greet, to ask after the health of; سَلَّكَ 'مَهْمَدٌ' id.; مَهْمَدٌ لِّكُنْخَمْ (مَهْمَدٌ) to greet us, to ask after our health; مَهْمَدٌ لِّكُنْخَمْ to inquire of the Lord.

مَهْمَدٌ = مَهْمَدَةٌ.

مَهْمَدٌ or 'مَهْمَدٌ mâbir, mabir Al. Ash., = مَهْمَدَةٌ, Lidz. 388.

مَهْمَدَةٌ matrî, 1) caus. of مَهْمَدٌ. 2) K., to beget. 3) K., to bear children; to be delivered. 4) to create.

مَهْمَدَةٌ (m)berbî, 1) fr. مَهْمَدٌ, to grow. 2) K., to hang.

مَهْمَدَةٌ (m)berbiz, fr. مَهْمَدٌ, 1) to scatter, spread tr. and intr., to be scattered or dispersed. 2) to

squander, waste. 3) to winnow. 4) to break up type or a school. 5) Al., to shiver in pieces. Cf. مَهْمَدَةٌ.

مَهْمَدَةٌ (m)berbir, 1. with a broad sound, also مَهْمَدَةٌ, مَهْمَدٌ, 1) to roar. 2) to attack, assail, fall upon, with س. II. K., with thin sound, 1) = مَهْمَدَةٌ, to speak idly. 2) to bleat.

مَهْمَدَةٌ (m)berkhish, fr. مَهْمَدٌ, to stir; to stir up, excite.

مَهْمَدَةٌ (m)berlin, fr. مَهْمَدٌ, to bud, blossom; to cause to blossom.

مَهْمَدَةٌ (m)bârikh, OS. Pa., [in Az. 1 conj.], 1) to bless. 2) to marry, i.e. to perform the marriage service. 3) Al., to give in marriage. 4) to congratulate, greet, visit; سَلَّكَ مَهْمَدَةٌ to congratulate a man on buying a new house; سَلَّكَ مَهْمَدَةٌ to visit on a feast-day. v.n. مَهْمَدَةٌ the marriage service, or with مَهْمَدَةٌ a house-warming. Cf. مَهْمَدَةٌ; dist. مَهْمَدَةٌ bârik.

مَهْمَدَةٌ mabrik, 1) caus. of مَهْمَدٌ. 2) met. to humiliate, Jnd. x. 35 RV.

مَهْمَدَةٌ mbersim Al., arab. سَمِّ, to smile, Lidz. 422.

مَهْمَدَةٌ mabriq, 1) caus. of مَهْمَدٌ. 2) to polish, make bright. 3) as OS. P. Aph., to be bright, to shine, flash, glitter. 4) to burst into sores; v.n. مَهْمَدَةٌ a sore or bright spot on the skin.

مَهْمَدَةٌ or مَهْمَدٌ mberqil Al., fr. مَهْمَدَةٌ (cf. مَهْمَدَةٌ), to be or place opposite or before.

مَهْمَدَةٌ mibrish Al., = مَهْمَدَةٌ.

مَهْمَدَةٌ (m)bâshil, or 'مَهْمَدٌ in Al., OS. P. Pa., to cook; see مَهْمَدَةٌ. سَلَّكَ مَهْمَدَةٌ to speak deliberately. Agent مَهْمَدَةٌ, in Al. a cook.

مَهْمَدَةٌ (m)bâshir, arab. بَشِّر, 1) U., as arab. conj. iii., to do skilfully, to manage, to be skillful, active. 2) Al. TA., to preach, preach the Gospel. 3) K. Al., to give news, to tell, announce, with س or dir. obj.

مَهْمَدَةٌ, مَهْمَدَةٌ, see مَهْمَدَةٌ.

مَهْمَدَةٌ see مَهْمَدَةٌ.

مَهْمَدَةٌ ingib K., مَهْمَدَةٌ mjib Sh., = مَهْمَدٌ. instead of.

مَهْمَدَةٌ (m)gâbi, OS. P. Pa., 1) to choose, select, elect; pp. elect, choice, precious, acceptable.

۲) to pluck, gather flowers; to glean. مُجَاهِدٌ mjâhid K. or مُجَاهِدٌ mjâhid Al. (Sachau 26, 49), arab. جَاهِدٌ conj. iii., to quarrel, dispute, (with مَعْ = with).

مُجَاجِبٌ (m)gabgib, more commonly مُجَاجِيَّةٌ (m)gajgij, fr. كَجَاجِيَّةٌ, ۱) to foam, to form a scum. ۲) met. to prate, Ps. xciv. 4.

مُجَاجِيَّةٌ magwir, ۱) caus. كَجَاجِيَّةٌ. ۲) to give in marriage.

مُجَاجِيَّةٌ (m)gajgij, or in K. مُجَاجِيَّةٌ mjagjig, to crawl.

مُجَاجِيَّةٌ (Sal. مُجَاجِيَّةٌ) majgû, mij-, f. (no pl.), also مُجَاجِيَّةٌ majguntâ, f. ۶, ۱) a bladder. ۲) an air-bubble.

مُجَاجِيَّةٌ mjâgir K. Al., to quarrel, argue. See مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ mijid U. Ti. or مُجَاجِيَّةٌ mijid Sal. or مُجَاجِيَّةٌ mijit, arab. مُجَاجِيَّةٌ, kurd. مُجَاجِيَّةٌ, indeed, certainly. Used both in question and answer, as —؟ مُجَاجِيَّةٌ Q. Indeed? Ans. Yes, really.

مُجَاجِيَّةٌ magdâ K., (fr. OS. مُجَاجِيَّةٌ to go up), f. ۱, a road, way; مُجَاجِيَّةٌ مُجَاجِيَّةٌ zili l'magdi, he went his way.

مُجَاجِيَّةٌ, ۱. (or مُجَاجِيَّةٌ) inghâdé (mkhâ-) Al., arab. مُجَاجِيَّةٌ, cf. مُجَاجِيَّةٌ, to dine (at midday). ۲. (m)gadî, to make dirty, defile; pp. dirty, unclean. See مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ maghdû, OS., Magadan, Mat. xv. 39 RV.; Megiddo, Jud. i. 27.

مُجَاجِيَّةٌ maghdûl, OS., Migdol, Jer. xlvi. 14. مُجَاجِيَّةٌ see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ maghodal, OS., constr. st. of مُجَاجِيَّةٌ maghdlâ, m., a watch-tower, Migdol; (translated مُجَاجِيَّةٌ ۲ Kgs. ix. 17). مُجَاجِيَّةٌ, OS., Migdal-gad, Josh. xv. 37.

مُجَاجِيَّةٌ magdil, ۱) caus. of مُجَاجِيَّةٌ. ۲) by metath. for OS. مُجَاجِيَّةٌ, cf. مُجَاجِيَّةٌ, to freeze tr. and intr.

مُجَاجِيَّةٌ maghdlétâ, OS., f. Magdalene, Mat. xxvii. 56.

مُجَاجِيَّةٌ maghdin Al., ۱) caus. of مُجَاجِيَّةٌ. ۲) to turn tr.

مُجَاجِيَّةٌ (m)gâdip, as OS. Pa. = مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ mgadish Al., to collect, Lidz. 430. See مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ mjâh'jé Ash., = fell., Lidz. 430.

مُجَاجِيَّةٌ mjâhid K. or مُجَاجِيَّةٌ mjâhid Al. (Sachau 26, 49), arab. جَاهِدٌ conj. iii., to quarrel, dispute, (with مَعْ = with).

مُجَاجِيَّةٌ mjâhiz Al., (cf. مُجَاجِيَّةٌ), to buy, purchase, Lidz. 431.

مُجَاجِيَّةٌ, مُجَاجِيَّةٌ, see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ U. Al. or مُجَاجِيَّةٌ K. Al. (m)jâ-wib, mjâ-wib, arab. جَوْبٌ conj. iv., OS. مُجَاجِيَّةٌ, ۱) to answer, reply. ۲) to testify against, sometimes with مَعْ. ۳) to make an excuse.

مُجَاجِيَّةٌ mágûgh, OS., m. Magog, Ezek. xxxviii. 2.

مُجَاجِيَّةٌ (m)gôgi, (cf. OS. مُجَاجِيَّةٌ prattling). to prattle, coo, crow, as a baby.

مُجَاجِيَّةٌ, مُجَاجِيَّةٌ, see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ magwir, ۱) caus. of مُجَاجِيَّةٌ. ۲) to increase. ۳) to exaggerate. ۴) to magnify, honour; مُجَاجِيَّةٌ to boast; مُجَاجِيَّةٌ to do great things, Ps. exxvi. 2. See مُجَاجِيَّةٌ. Dist. مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ mghûshâ, OS., m. ۱, a magus, wise man.

مُجَاجِيَّةٌ majiz Al., ۱) caus. of مُجَاجِيَّةٌ. ۲) to permit, Lidz. 424.

مُجَاجِيَّةٌ mgazgiz K., ۱), (perh. for مُجَاجِيَّةٌ), to be feverish, to shiver, to shake. ۲)= مُجَاجِيَّةٌ, to dislike.

مُجَاجِيَّةٌ mgazyûtâ, OS.*, f. loss or want of children, bereavement, Isa. xl ix. 20.

مُجَاجِيَّةٌ, مُجَاجِيَّةٌ, see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ magzir, ۱) caus. of مُجَاجِيَّةٌ. ۲) to inform against.

مُجَاجِيَّةٌ Al., see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ Al., see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ magkhik (but -ikh in Ti.), caus. of مُجَاجِيَّةٌ to smile.

مُجَاجِيَّةٌ Al., see مُجَاجِيَّةٌ.

مُجَاجِيَّةٌ and مُجَاجِيَّةٌ majidî, -diyâ, turk. (fr. the Sultan عبد العزيز), m. ۱, ۱) usually with مُجَاجِيَّةٌ, a Turkish dollar; worth four Turkish qrans (see مُجَاجِيَّةٌ) or twenty piastres (see مُجَاجِيَّةٌ), about 3s. 4d.; both coin and name are used in Persia. ۲)= مُجَاجِيَّةٌ or مُجَاجِيَّةٌ 's, a Turkish pound, = مُجَاجِيَّةٌ, worth nominally five Turkish dollars, but really about 18s. 6d

مَجِيْدٌ (m)jâyîz, fr. **مَجِيْدٌ**, to dower, to give a dowry to.

مَجِيْدٌ U., or **مَجِيْدٌ** K., or **مَجِيْعٌ**, majyin, machyil, maqyin, to bloom, sprout; to cause to bloom; of the hair, to grow; to bring forth; met. to cause to flourish; v.n. **مَجِيْعَةٌ** majyantâ, a plant. See **فَلَجٌ**.

مَجِيْدٌ = **مَجِيْدٌ**

مَجِيْدٌ K., = **مَجِيْعٌ**.

مَاجِيلٌ mâjil Al., 1) caus. of **مَجِيْدٌ**. 2) to carry about, lead about. 2) to scatter, Lidz. 425.

مَاجِيلٌ or **مَاجِيلٌ** mâjâl, ma-, K., arab. turk. **مُجَالٌ**, f. 1, 1) time. 2) opportunity, ability. 3) respite. 4) season of the year.

مَاجِيلٌ (m)gâlî, as OS. Pa., to lay bare, uncover, open, disclose, reveal. See **مَلَأَ**.

مَاجِيلٌ maglâ, OS., rt. **مَلَأَ**, m. 1 (f. in OS.), a sickle; 'to reap; 'to reap well.

مَاجِيلٌ majli, 1) caus. of **مَالِكٌ**. 2) to soften the consonants **ك**, **م**, and **س**, **س**. Agent **مَاجِيلَةٌ** U., **مَاجِيلَةٌ** K., the sign *Majlyânâ* (‘) which makes these consonants = **ج**, **ج**, and **ز** respectively.

مَاجِيلٌ (m)galgil, (OS. to roll round), 1) to be or make round. 2) to remove dirt or grit from raisins &c.

مَاجِيلٌ (m)galdî, 1) to remove ruins. 2) to put in order, tidy, clean out.

مَاجِيلٌ (m)jâlikh, to strip off bark. See **مَلَأَ**.

مَاجِيلٌ majlim, perh. fr. arab. **مَجْنُونٌ**, 1) the name of a star. 2) a man's name now used.

مَاجِيلٌ majlis, (or in Al. **مَلِلَ**, Lidz. 510), arab. pers. turk. **مَجْلِسٌ**, f. 1, 1) a committee, council. 2) a company of guests at a feast.

مَاجِيلٌ (m)gahnij, to mix tr., to crumple up in one's hand.

مَاجِيلٌ mijlépâ Al., arab. **مَجَافٌ**, an oar, Lidz. 510.

مَاجِيلٌ magiltâ Al., f. 6, = **مَاجِيلٌ**.

مَاجِيلٌ see **مَاجِيلٌ**.

مَاجِيلٌ, **مَاجِيلٌ**, **مَاجِيلٌ**, see **مَاجِيلٌ**.

مَاجِيلٌ njamjim Al., = **مَاجِيلٌ**.

مَاجِيلٌ mgamgim, onomat., 1) to hum. 2) to moan, wail.

مَاجِيْهٌ or **مَاجِيْهٌ** majmâhâ, majmâ, arab. جَمْعٌ, m. 1, a tray, a salver.

مَاجِيْهٌ U. or **مَاجِيْهٌ** K. (m)jâmi, mjâmé, arab. جَمْعٌ, 1) to assemble tr., gather tr., store up, collect tr. 2) to take in, entertain a guest; to take up, defend. 3) arith. to add, with **مَاجِيلٌ** to. 4) to bring in, introduce to an assembly, Nnm. xii. 15. 5) مَاجِيْهٌ مَاجِيْهٌ U., to clear away, take away at table. Agent in Al. **مَاجِيلَةٌ** (m)jûmîyâna, the rearward of an army, Josh. vi. 9.

مَاجِيْهٌ see **مَاجِيلٌ**.

مَاجِيْهٌ mânâ K., OS. **مَاجِيْهٌ**, f. 1, a shield.

مَاجِيْهٌ magnî, cans. of **مَاجِيلٌ**; مَاجِيلٌ 'met. to be idle, to be without work. Agent in Al. **مَاجِيلَةٌ** the west.

مَاجِيْهٌ mjâniç Al., arab. **جَنِبٌ** conj. v., to hold aloof, to turn away, Lidz. 434.

مَاجِيْهٌ (m)gamhikh, fr. **مَاجِيلٌ**, to fall in, to cave in, to be ruined.

مَاجِيْهٌ (m)gambil, 1) to roll intr., roll over. 2) to stagger. 3) to roll a piece of mud in the hand. See **مَاجِيلٌ**.

مَاجِيْهٌ, rarely **مَاجِيْهٌ** (m)gangiz, -gis, cf. **مَاجِيلٌ**, 1) to dislike, abhor, loathe, shrink from, with **مَاجِيلٌ** or **مَاجِيلٌ** or inf.; pp. loathsome, hateful, abominable. 2) Al., to refuse, Lidz. 435. See **مَاجِيلٌ**.

مَاجِيْهٌ (m)jangin, fr. **مَاجِيلٌ**, to rust, canker, corrode tr. and intr.

مَاجِيْهٌ see **مَاجِيلٌ**.

مَاجِيْهٌ (m)janjir, to torment, torture, scourge; to be in pain. See **مَاجِيلٌ**.

مَاجِيْهٌ mjangir Al., to whet, sharpen, Lidz. 385.

مَاجِيْهٌ see **مَاجِيلٌ**.

مَاجِيْهٌ magnâtis, OS., gk. *λίθος Μαγνήτης* &c., arab. **مَغَنَاطِيسٌ**, turk. **مَقْنَاطِيسٌ**, m. loadstone, magnet, magnetism.

مَاجِيْهٌ see **مَاجِيلٌ**.

مَاجِيْهٌ (m)gampir, to boast, to be proud. Cf. **مَاجِيلٌ**.

مَاجِيْهٌ mganiş K., (cf. OS. **مَجْنُونٌ**) contempt; or OS. **مَجْنُونٌ**, to loathe? = **مَاجِيلٌ**.

مَاجِيْهٌ magsâ K., m. 1, a sickle.

مَاجِيْهٌ (m)jasis, to spy out, examine. See **مَاجِيلٌ**.

مَجِيدٌ magistà, or in U. mâ-, fr. مَجِيدٌ, f. 6, a small sickle, a reaping-hook.

مَاجِيٌّ mag'i or magî, caus. of مَجِيَّدٌ or مَاجِيٌّ.

مَاجِيٌّ maj'i or majî, caus. of مَاجِيٌّ or مَاجِيٌّ; to tire, weary, trouble tr.

مَاجِيٌّ (m)gâwiṭ (also ā), cf. OS. مَاجِيٌّ (P. to be in pain, Aph. to vomit), 1) to hiccuph. 2) to eructate.

مَاجِيٌّ (m)gapgip, = مَاجِيٌّ.

مَاجِيٌّ maghpil Al., = مَاجِيٌّ.

مَاجِيٌّ or 'm̄ magar, māgar, pers. turk. مَكْرُورٌ, except conj. (also as a prep.), unless; also ? مَاجِيٌّ.

مَاجِيٌّ majri, caus. of مَاجِيٌّ; v.n. مَاجِيٌّ an issue of blood.

مَاجِيٌّ (m)jârib, arab. جَرِبٌ conj. ii., 1) to try tr. and intr. 2) to tempt in both senses, to test, prove.

مَاجِيٌّ maghib Al., arab. غَرْبٌ, to set, as the sun.

مَاجِيٌّ (m)gerbig, to die; used only of dogs or bad men. Cf. مَاجِيٌّ.

مَاجِيٌّ (m)gerwin, = OS. مَاجِيٌّ (cf. لَجْفَنْ), to have leprosy, to be or become a leper.

مَاجِيٌّ see مَاجِيٌّ.

مَاجِيٌّ mjerjé J., to torment, = مَاجِيٌّ Socin 1247. Cf. مَاجِيٌّ.

مَاجِيٌّ (m)gergin, onomat. ? (cf. مَاجِيٌّ), 1) to growl, roar. 2) to thunder. 3) K., to coo; cf. مَاجِيٌّ.

مَاجِيٌّ (m)gergis, 1) K., fr. مَاجِيٌّ, to grind coarse. 2) U., fr. مَاجِيٌّ (cf. مَاجِيٌّ), to grow intr. 3) to level down with the hand.

مَاجِيٌّ (m)gergir, (cf. kurd. كُرْكُر and thunder PS. 320), 1) to rattle, creak. 2) to whiz. 3) K., to crackle as fire. 4) K., to growl as a dog.

مَاجِيٌّ (m)gergish, fr. مَاجِيٌّ, to drag tr.

مَاجِيٌّ omgerdin K., fr. مَاجِيٌّ ?, to be discoloured; to discolour.

مَاجِيٌّ (m)gerwi, fr. مَاجِيٌّ, to starve.

مَاجِيٌّ maghrûbi, arab. مَشْرُبَيَةٌ ?, f. 1, a latticed window.

مَاجِيٌّ (m)gerwis U., fr. مَاجِيٌّ, 1) to grow,

grow up, increase; met. to prosper. 2) to cause to grow, to bring up, to nourish, educate, foster. 3) to make great, enlarge, magnify, extol, exaggerate tr., make much of, promote; مَاجِيٌّ to pride oneself, to puff oneself up. 4) to be made great &c. Fem. agent مَاجِيٌّة see مَاجِيٌّ a nurse.

مَاجِيٌّ mjârikh K., to wound, cut. See مَاجِيٌّ.

مَاجِيٌّ (m)garil, to roll, wallow. See مَاجِيٌّ.

مَاجِيٌّ majrim, (cf. لَجْفَنْ), to fine; sometimes generally, to punish.

مَاجِيٌّ (m)germil, = مَاجِيٌّ. to wallow, roll tr. and intr. مَاجِيٌّ مَاجِيٌّ khâzinûkh gô dimûkh germilit U., May I see you rolling in blood (a curse), Socin.

مَاجِيٌّ (m)germish, fr. مَاجِيٌّ, 1) to take in the hands. 2) to crunch. 3) to shrink from doing a thing. See مَاجِيٌّ.

مَاجِيٌّ magrî, caus. of مَاجِيٌّ; v.n. مَاجِيٌّ or in K. Al. مَاجِيٌّ magrâtâ (Lidz. 436), a razor.

مَاجِيٌّ magrish, 1) caus. of مَاجِيٌّ. 2) to prolong; to be prolonged; to defer hope.

مَاجِيٌّ mgish Ash., in, at (?), Lidz. 438.

مَاجِيٌّ magish K. and مَاجِيٌّ magyish, (OS. مَاجِيٌّ, مَاجِيٌّ), to search, feel for; to grope, to touch with the hand.

مَاجِيٌّ (m)gashgish, to pelt as rain.

مَاجِيٌّ (m)gazhgizh, or مَاجِيٌّ (m)gazhin U., or مَاجِيٌّ (m)gêzhin K., cf. مَاجِيٌّ, 1) to be dizzy or giddy; of the head to swim. 2) to interrupt. 3) first form, to ferment.

مَاجِيٌّ (m)gâshiq U., to look, with مَاجِيٌّ or مَاجِيٌّ = at or on; مَاجِيٌّ مَاجِيٌّ to look for, expect; مَاجِيٌّ مَاجِيٌّ to be humble; مَاجِيٌّ مَاجِيٌّ to look out at a window.

مَاجِيٌّ mgâshir K., to become pale from sickness. Dist. مَاجِيٌّ.

مَاجِيٌّ see مَاجِيٌّ.

مَاجِيٌّ mgâtip Al., = مَاجِيٌّ.

مَاجِيٌّ sec. مَاجِيٌّ.

مَاجِيٌّ mdâ'in, 1) Al. TA., cf. مَاجِيٌّ, to lend, Lidz. 440. 2) see مَاجِيٌّ.

مَاجِيٌّ see مَاجِيٌّ.

مَذْكُورٌ mad-bklâ, OS.*¹, m. ۱, ۲) *an altar* [Az. mazbeyâh, arab. مَذْكُورٌ]. ۲) *the sanctuary of a church*. Cf. gk. θεωρατήριον which has both meanings. See **كَوْكَبٌ**.

مَذْكُورٌ (m)dablib, ۱) U., *to be double-minded or hypocritical, to equivocate*. Agent **مَذْكُورٌ** **مَذْكُورٌ** *hypocritical, unstable, double-faced*. ۲) met. *to be much patched*.

مَذْكُورٌ (m)dabliq, (fr. OS. دَبَّلَ to join ?), *to sew roughly, to tack, baste*.

مَذْكُورٌ madwin, = **مَذْكُورٌ**, caus. of **مَذْكُورٌ**.

مَذْكُورٌ madwîq, ۱) caus. of **مَذْكُورٌ**. ۲) *to fasten or join together*. ۳) *to compare*. ۴) *to let on hire*.

مَذْكُورٌ midâbir or **مَذْكُورٌ** mdâbir, both Al. Ash., arab. مدابر, m. ۱, *a vizier, governor, master, sub-governor*, Lidz. ۴۴۲.

مَذْكُورٌ midbâr, m. ۱, *a rope or tether for horses' feet in a stable*.

مَذْكُورٌ (m)dâbir, or **مَذْكُورٌ** mdâbir in Al. Ash., OS. Pa., rarely **مَذْكُورٌ** madbir, *to govern, manage, lend, lead, provide for or with*, with two dir. obj. See **مَذْكُورٌ**. v.n. **مَذْكُورٌ**, **مَذْكُورٌ**, board, food. Agent **مَذْكُورٌ** **مَذْكُورٌ** *a governor, head, ruler*; **مَذْكُورٌ** *a dispensation*.

مَذْكُورٌ madwertâ, *a place where flocks are collected at noon; met. a restingplace*. Dist. v.n. of prec.

مَذْكُورٌ madhbit Al., ۱) caus. of **مَذْكُورٌ**. ۲) *to make, mend, repair*.

مَذْكُورٌ or **مَذْكُورٌ** (m)dagdig, -ik, fr. **مَذْكُورٌ**, ۱) *to trot tr., to make to trot*. ۲) *to strike, beat*.

مَذْكُورٌ (m)dâgil, as OS. Pa., ۱) *to lie, to tell a falsehood*, with **مَذْكُورٌ** = *to*, often **مَذْكُورٌ** مَذْكُورٌ. ۲) *to deal falsely* (with **مَذْكُورٌ** = *against, with*), *to disappoint*. Dist. **مَذْكُورٌ**.

مَذْكُورٌ mâdâd (or **مَذْكُورٌ** Al.), arab. turk. pers. مدد, f. ۱, *help, assistance*. Also **مَذْكُورٌ** and **مَذْكُورٌ**.

مَذْكُورٌ mâdâdchî, az. turk. مددچى, m. ۱, *a helper*.

مَذْكُورٌ mdâ'in K., = OS. مَذْكُورٌ, *to pour oil or grease into, to grease*.

مَذْكُورٌ mâdû, ۲ conj., ۱) Ash., as arab. امدا, *to delay*, Lidz. ۵۱۰. ۲) U. K., *to find time to do a thing*; **مَذْكُورٌ** **مَذْكُورٌ** lé madwin, *I have no time*.

۳) *to take things quietly, to do at one's leisure*. No preformativ Mim.

مَذْكُورٌ mdûmâ K., m. ۱, *the mouthpiece of a pipe*.

مَذْكُورٌ Al., see **مَذْكُورٌ**.

مَذْكُورٌ see **مَذْكُورٌ**.

مَذْكُورٌ mâdih Al., ۱ conj., arab. حَمَدَ, *to praise*, Lidz. ۵۱۱. Dist. **مَذْكُورٌ**.

مَذْكُورٌ, ۱) see **مَذْكُورٌ**. ۲) Ti. Ash., = **مَذْكُورٌ**, *I said*.

مَذْكُورٌ mâdé, OS., Media, Dan. v. ۲۸. **مَذْكُورٌ** Median, Mede.

مَذْكُورٌ (m)déwin, ۱) OS., مَذْكُورٌ, *to be possessed, to be mad*. ۲) *to madden*.

مَذْكُورٌ madyikh, madyik, caus. of **مَذْكُورٌ** ۱. and ۲.

مَذْكُورٌ madyil (Az. مَذْكُورٌ), ۱) caus. of **مَذْكُورٌ**. ۲) K., *to beget*. ۳) *to make fruitful*.

مَذْكُورٌ madyin, fr. **مَذْكُورٌ**, ۱) *to borrow*; **مَذْكُورٌ** **مَذْكُورٌ** *to borrow on the security of a field*, Neh. v. ۴. ۲) *to exact usury*, Neh. v. ۱۱. See **مَذْكُورٌ**.

مَذْكُورٌ midyan, OS., Midian. مَذْكُورٌ- Midianite.

مَذْكُورٌ mdinâ, OS., arab. مَدِينَةٍ, f. *Medinah*.

مَذْكُورٌ mdinâyâ, m. ۱, and **مَذْكُورٌ**, f. ۶, OS., a citizen, = **مَذْكُورٌ**. See foll.

مَذْكُورٌ mditâ, OS., (Ma'l. mdînchâ Parisot xii. ۱۴۰), f. with pl. **مَذْكُورٌ** mdinâti (K. Al. mdînâthâ), *a city, town*. In U. **مَذْكُورٌ** alone constantly = *the city of Urmi*.—**مَذْكُورٌ** sing. (pl. id., see **مَذْكُورٌ**) *a citizen*; or *a town-bred man*, opp. **مَذْكُورٌ**.

مَذْكُورٌ madyiq, caus. of **مَذْكُورٌ**.

مَذْكُورٌ madiyish, caus. of **مَذْكُورٌ**.

مَذْكُورٌ = **مَذْكُورٌ**.

مَذْكُورٌ mdâkhi, = OS. Pa. مَذْكُورٌ, ۱) *to clean, cleanse, purify*; v.n. **مَذْكُورٌ** **مَذْكُورٌ** *the draught*, Mat. xv. ۱۷. ۲) *to prune*. ۳) K., *to cauterize*. See **مَذْكُورٌ**.

مَذْكُورٌ matkhir, ۱) caus. of **مَذْكُورٌ**. ۲) *to remind*.

۳) *to commemorate*. ۴) with **مَذْكُورٌ**, *to consider*. ۵) *to mention, make mention of*, with dir. obj. or **مَذْكُورٌ**; pp. **مَذْكُورٌ** aforenamed.

مَذْكُورٌ madil, (cf. OS. مَذْكُورٌ a thread), *to drive the shuttle in weaving*. See **مَذْكُورٌ**.

مَذْكُورٌ as OS., or **مَذْكُورٌ** madâlâ, mâ-, m. ۱, *a multipede*.

مَذَلِّد see **مَذَلِّدَة**.

مَذَلِّي (m)daldin, fr. **مَذَلِّي**, to protect as a shield, to screen, hide.

مَذَلِّل mdalil K., 1) also **مَذَلِّدَة** mdaldil, OS. Pa., to thin out trees or plants (cf. **مَذَلِّي**). 2) to spoil a child, cf. **مَذَلِّلَة**. 3) Ash., (cf. **مَذَلِّل**), to market, bargain, Lidz. 444.

مَذَلِّلَة madlāmā, m. 1, a strange-looking thing or man; a scarecrow.

مَذَلِّلَة (m)dālip, = **مَذَلِّي**.

مَذَلِّي see **مَذَلِّلَة**.

مَذَلِّي (m)dāmi, as OS. Pa., to liken, compare, make like (with **كَمْ** or **كَمْ = to**). See **مَذَلِّي**.

مَذَلِّي madmī, 1) caus. of **مَذَلِّي**. 2) to liken, compare. **مَذَلِّي**, with inf. to pretend, with **كَمْ** or **كَمْ** to imitate.

مَذَلِّي (m)dāmīgh, 1) U., to sear. 2) K., to take custom or dues for merchandise, to levy duty on. See **مَذَلِّي**.

مَذَلِّي or **مَذَلِّي**- (m)damdig, -dik, fr. **مَذَلِّي**, to peck.

مَذَلِّي (m)damdim, 1. with thin sound, (cf. **مَذَلِّي**), to bleed tr. and intr., to cup. II. or **مَذَلِّي**, with broad sound, 1)= **مَذَلِّي**. 2) Al. Ash., to howl.

مَذَلِّي madmikh, 1) caus. of **مَذَلِّي**. 2) to put to bed, to lay down.

مَذَلِّي mademkhā, OS., m., 1) lying down. 2) copulation.

مَذَلِّي mdāmē K., OS. P. Pa., or **مَذَلِّي** (m)dāmīn = **مَذَلِّي**, to cry, shed tears, weep.

مَذَلِّي mādān, OS., m., *Medan*, Gen. xxv. 2.

مَذَلِّي see **مَذَلِّي**.

مَذَلِّي (m)dandin, arab. **مَذَلِّي**, to turn over, as cattle.

مَذَلِّي madinkhā (K. Al.), OS., in U. m. f., in K. f., in Q. and usually OS. m., pl. 1, the east; 'w to eastwards, from the east; **مَذَلِّي**, 'w north-east; 'w **فَنَدَقَة** or 'w **فَنَدَقَة** morning twilight; **فَنَدَقَة** (or in pl.), also in K. **فَنَدَقَة**, the day broke.

مَذَلِّي madinkhāyā, f. **مَذَلِّي**, OS., Eastern, Oriental.

مَذَلِّي madi, in Ash. madhé, or in Al. TA.

مَذَلِّي mēdē, or in Al. **مَذَلِّي** mēdē, in Sal. Q. Gaw. 'w midi, OS. **مَذَلِّي**, 1) caus. of **مَذَلِّي**. 2) to inform, make known, declare, tell, show, warn, teach. Agent **مَذَلِّي** madīyānā, arith. a denominator, opp. **مَذَلِّي**.

مَذَلِّي madikh, usually mat-, 1) caus. of **مَذَلِّي**. 2) to put out, extinguish.

مَذَلِّي (m)daqdīq, OS., to break in pieces, to make small or fine, to bruise, to grind to powder.

مَذَلِّي madir, or in Al. **مَذَلِّي** mad'ir, 1) cans. of **مَذَلِّي**. 2) to return tr., render, repay, to bring or send back, to avert, turn back or away tr., draw back tr.; **مَذَلِّي** 'w to answer. 3) to vomit, bring up; to be sick. 4) to translate. 5) to convert, pervert, subvert. 6) with **مَذَلِّي** or **مَذَلِّي** (Jesh. vii. 8) to run away, also lit. to turn one's back. 7) with or without **مَذَلِّي**, to consider, recall to mind. 8) to restore; **مَذَلِّي** **مَذَلِّي** to restore to an office, Gen. xl. 13; **مَذَلِّي** 'w to recover one's dominion, 2 Sam. viii. 3. 9) to change; **مَذَلِّي** **مَذَلِّي** **مَذَلِّي** he changed his name to Jehoiakim. 10) **مَذَلِّي** 'w to turn over intr.

مَذَلِّي (m)dārī, OS. P., 1) to winnow. 2) to spread, scatter as dust. 3) to ladle. See **مَذَلِّي**.

مَذَلِّي mdarā Al., injury, harm.

مَذَلِّي midrā K., OS., m. dust, earth, soil.

مَذَلِّي midrī, = **مَذَلِّي**.

مَذَلِّي (m)derbin, or in Al. **مَذَلِّي** mdārib (Lidz. 447), fr. **مَذَلِّي**, to wound.

مَذَلِّي or **مَذَلِّي**- (m)derdīgh, -ikh, chalid. **مَذَلِّي**, to scatter, squander, break in pieces.

مَذَلِّي mderdim, and **مَذَلِّي** mderdir, 1) K., to stammer, stammer, babble, drivel, jabber. 2) Al., first form, to revile, quarrel with, with **كَمْ** or **كَمْ**, Lidz. 447.

مَذَلِّي (m)derdīzh, rarely **مَذَلِّي**, (fr. OS. **مَذَلِّي** to rub?), 1) to pine away, to be consumptive. 2) to faint. 3) met. to be sad. Also in pass. in same sense.

مَذَلِّي (m)derwid, (fr. OS. **مَذَلِّي** Pa. to shake), to rock tr.

مَذَلِّي (m)derwiū Q., = **مَذَلِّي**.

مَهَالٌ or مَهَالٌ māhal, -āl, arab. pers. turk. مَحَلٌ and مَعْلَمٌ, f. 1, 1) a province, region, district. 2) respect due to rank. 3) also مَهَالٌ, in Ash. مَهَالٌ, in Al. مَهَالٌ māhalé (Lidz. 511), a suburb; a street; a quarter of a town.

مَهْبِقٌ (m)halbiq = 'هَبَقٌ' or 'هَبَقٌ' مَهْبِقٌ.

مَهْلِكٌ (m)hal-hil, 1), (perh. fr. OS. هَلْكَ), to stir up, incite, provoke. 2) to mortify as flesh, to be rotten or putrid.

مَهْلَلِيلٌ see مَهَالِيلٌ no. 2.

مَهَالِيلٌ māh'lalā'il, OS., m. Mahalaleel, Gen. v. 12.

مَهْلِمٌ Ash., see 'هَلَمٌ'.

مَهْلِمٌ māh'mé Al., OS., to neglect, forsake, with مَهْلِمٌ.

مَهْمُودٌ U. K. or 'هَمٌ' Al., māh'mūd, māh-, arab. مَهْمُودٌ, m. a man's name now used. Cf. مَهْمُودٌ.

مَهْمُزٌ māmūz, arab. turk. جَمْعُهُ, m. 1, a spur; 'هَمْزَهُ' تَنْهِيَّةً to spur a horse.

مَهْمُزٌ (m)hamzim esp. U. Ash., fr. مَهْمُزٌ, to speak, talk, tell, with د or ح. Agent مَهْمُزٌ مَهْمُزٌ voluble, glib, eloquent, مَهْمُزٌ 'هَمْزَهُ' double-tongued, 1 Tim. iii. 8; v.n. مَهْمُزٌ a byword, Job xxx. 9; a speech, word.

مَهْمُزٌ = مَهْمُزٌ. Caus. in U. مَهْمُزٌ māh'min, to persuade.

مَهْمَانِدَارٌ مَهْمَانِدَارٌ méh'mandár, turk. pers. مَهْمَانِدَار, f. 1, one whose duty it is to see to the entertainment of a guest, esp. of a foreign guest on behalf of the Government.

مَهْنَجٌ māhñā U., pers. turk. بَهَنْجَه, kurd. مَهْنَجٌ, f. 1, an excuse, pretext; 'هَنْجَهُ' to make an excuse.

مَهْنَجٌ or مَهْنَجٌ or مَهْنَجٌ māhang, māhang, -ak, arab. مَهْنَجٌ, turk. بَهَنْجَه, also tnrk. مَهْنَجٌ, m. 1, a refining-stone, touchstone.

مَهْنَجٌ (m)handish, to hesitate, to be shy.

مَهْنَجٌ (m)han-hin, fr. مَهْنَجٌ, to be pleased with, to be pleasant to, to please.

مَهْنَجٌ m'hasis K., cf. مَهْنَجٌ, to turn a horse &c.

مَهْنَجٌ or مَهْنَجٌ or مَهْنَجٌ māhpúr, -rā, or māh'p- Tkh. Sh., or مَهْنَجٌ mākhpúr Ti. Al., kurd. مَهْنَجٌ PS. 337, māfūr Garz. 261, f. 1, a carpet of the best sort [= مَهْنَجٌ U.]

مَهْنَجٌ māpikh Ti. Al., (fr. OS. مَهْنَجٌ to return tr., cf. OS. مَهْنَجٌ vomit), to be sick, to vomit.

مَهْنَجٌ māh'sul or in Al. مَهْنَجٌ māhsul q.v., arab. turk. مَهْنَجٌ, f. 1, 1) product, produce, fruit. 2) met. result. See مَهْنَجٌ.

مَهْنَجٌ (m)hāsil U. or مَهْنَجٌ mhāsil Al., arab. حَصْلٌ conj. ii., 1) U. Al., to bring forth, beget, bear (lit.). 2) Al., to gain. Agent مَهْنَجٌ arith. a factor; مَهْنَجٌ 'هَذِهِ' the highest common factor; v.n. مَهْنَجٌ a generation. See مَهْنَجٌ.

مَهْنَجٌ (m)hāsir or مَهْنَجٌ mhāsir Al., mkhāsir Tkh., arab. حَصْرٌ, 1) to besiege (sometimes with بَدَلٌ). 2) to wall a town; to fence in. Cf. مَهْنَجٌ.

مَهْنَجٌ Al., see مَهْنَجٌ.

مَهْنَجٌ (m)hāqī U. K., cf. مَهْنَجٌ, to tell a story, relate, narrate. In Az. to speak. Cf. مَهْنَجٌ.

مَهْنَجٌ māhir K. Al. TA., 1 couj. to seal; pp.t fitted, adapted, skilful as OS. See مَهْنَجٌ and مَهْنَجٌ.

مَهْنَجٌ U., = مَهْنَجٌ.

مَهْنَجٌ m'hērdip K., (fr. chald. مَهْنَجٌ, so heb.), 1) to fall in as a roof or wall. 2) to throw down.

مَهْنَجٌ (m)herdiq, (cf. arab. rt. هَدَقٌ to beat, break), 1) to joke, to play boisterously. 2) K., to beat up eggs.

مَهْنَجٌ (m)her-him, to neigh lit. and met., with بَدَلٌ = for or after.

مَهْنَجٌ (m)her-hir, (cf. OS. هَرٌ to quarrel noisily, to yelp), 1) to burst into laughter. 2) to crash.

مَهْنَجٌ m'hērkish K., to feel slightly ill.

مَهْنَجٌ مَهْنَجٌ مَهْنَجٌ m'hār shālāl khash baz, Psh. مَهْنَجٌ مَهْنَجٌ مَهْنَجٌ, m. Mahār-shalāl-hash-baz, Isa. viii. 1.

مَهْنَجٌ m'hershin K. or 'هَرٌ' (m')ershin Sp., 1) to be or make muddy. 2) to be broken.

مَهْنَجٌ métâr, pers. turk. kurd. مَهْنَجٌ, f. 1, a groom, ostler (lit. any attendant).

مَهْنَجٌ métârkhanâ, pers. turk. kurd. مَهْنَجٌ خانه, f. 1, an orchestra, music at dinners, sports, races &c.

مَهْنَجٌ mû, or in Ti. Al. mō, 1) = مَهْنَجٌ, but not before a subs. 2) Ti. Al., why ?, also مَهْنَجٌ, مَهْنَجٌ, مَهْنَجٌ (Sachan 83.41).

مُرْعَى mûrûn, OS.*, gk. μίρον, m. chrism.

مُرْعَى (m)werwir, ouomat., 1) to whir. 2) to have diarrhoea.

مُرْعَى mûrâkhâ, arab. pers. مُرْعَى, f., 1) holiday, vacation. 2) permission, leave.

مُرْغَلَةُ to ask permission to take one's leave after a visit of ceremony; دَعْوَةً to dismiss in peace, to let go; خَاتَمَتْهُمْ لِيَقِنَّا the assembly was dissolved; 'مَوْلَى فَرَغَ الْمُرْغَلَةُ the school broke up.

مُرْيَاه mûriyâ, Psh. مُرْيَاه, Moriah, Gen. xxii. 2.

مُرْجَعُ Al. = مُرْجَعٌ.

مُرْجَعَةُ or دَعْوَةً mûreşâ, turk. مُرْجَعَةُ, f., a woman's name now in use.

مُرْجَعَةُ mûrqûzâb, = مُبَدِّلٌ.

مُرْجَعَةُ see مُرْجَعَةُ.

مُرْشِدَةُ mûrshîdân, kurd. مُورشِدَان, a mountain in Kurdistan.

مُرْحَاتُ mûrât, 1) OS., Marah, Ex. xv. 23.

2) see مُرْجَعٌ.

مُرْجَعُ Al. = مُرْجَعٌ.

مُرْجَعُ mûsh, f id., az. tuu k. موش, osm. turk. جوش, foolish; delirious; silent, not talking.

مُرْجَعُ mûshbî, as OS., or دَارَقَهُ mûshûl K., m. Moses, a name still much used. Cf مُرْجَعٌ.

مُرْجَعَةُ see مُرْجَعَةُ,

مُرْجَعَةُ = مُرْجَعَةُ.

مُرْجَعَةُ mûshamâ, arab. turk. مُشَامَةُ, f indiarubber (clothes &c), mackintosh, oil-cloth &c.

مُرْجَعَةُ mûshamîr U., (= مُرْجَعَةُ K., see مُرْجَعَةُ), desolate, solitary.

مُرْجَعَةُ müshrà U. Terg. or in ME. and sometimes U. ماشرا mashrâ, pers. مَاشِرَا, m. i, a boil, ulcer, blain.

مُرْجَعَةُ müshâtâ U., pers. turk. مُشَتَّةُ, مُشَتَّةٌ, m. i, 1) a fist. 2) a handful.

مُرْجَعَةُ or مُرْجَعٌ or مُرْجَعٌ müshtabâ, -bi, f. id., arah. turk. مُشَتَّبٌ, deceived, doubtful; 'مُرْجَعٌ to cheat.

مُرْجَعَةُ or مُرْجَعٌ müshthâhid, müj-, arab. turk. مجتهد, m. i, a chief mollah (see مُرْجَعٌ).

مُرْجَعَةُ müshâtâ, 1) f. id., fr. arab. مُشَتَّهٍ ?

| Nöld. 401, longing, desiring, anxious, with infin.; مُرْجَعٌ f. longing, desire, anxiety. 2) arab. turk. مشترٌ, m. i, a purchaser, customer. 3) arab. turk. id., the planet Jupiter.

مُرْجَعٌ = مُرْجَعٌ.

مُرْجَعٌ môtâ (-shâ Ti. Ash.), in OS. &, m. i, death; مُرْجَعٌ OS.*, worthy of death, appointed to die (pl. مُرْجَعَاتٍ Ps. lxxix. 8); مُرْجَعٌ deadly.

مُرْجَعٌ Al. Ash., see مُرْجَعٌ.

مُرْجَعٌ Al. TA., see مُرْجَعٌ.

مُرْجَعَةُ mêtwâ, (K., & OS.), m. i, 1)* a part of Nocturns said sitting. 2)* a division of anthems in the burial service &c. 3) K., (also مُرْجَعٌ), a congress, parliament, council. 4)* a seat; مُرْجَعَاتٍ the chief seats. 5)* situation, position; habitation.

مُرْجَعٌ or مُرْجَعٌ or مُرْجَعٌ môtû, -û, mûtû Ti. Ash., (= مُرْجَعٌ ?), what? of what sort?

مُطْلَقَةُ mütlâq, f. id., arab. turk. مُطْلَقٌ, absolute, as power.

مُطْلَقَةُ mûtalat, arab. pers. مُشَابِهٌ, f. i, a triangle.

مُطْلَقَةُ môtânahâ, 1) subs. (K. in OS.), m. i, a plague, pestilence. 2) adj., f. مُرْجَعٌ, ready to die, at the point of death.

مُطْلَقَةُ mütaşarîp K., arab. turk. مُتَصَرِّفٌ, m. i, a sub-governor (under a Vali).

مُطْلَقَةُ see مُرْجَعٌ.

مُطْلَقَةُ see مُرْجَعٌ.

مُطْلَقَةُ see مُرْجَعٌ.

مُطْلَقَةُ mázâ, pers. turk. مَذَاجَةٌ, m. i, an appetizer, a whet before dinner.

مُطْلَقَةُ K., see مُرْجَعَةُ.

مُطْلَقَةُ Al., sec مُرْجَعَةُ.

مُطْلَقَةُ, مُرْجَعٌ, see مُرْجَعَةُ.

مُطْلَقَةُ U. or مُطْلَقَةُ U. or مُطْلَقَةُ Al. mazbit, (m)zabtin, mazbit, fr. مُطْلَقٌ, 1) to subdue, to bring into bondage, to make subject, to have authority over. 2) to confiscate, to take by force. See also مُطْلَقَةُ and مُطْلَقَةُ.

مُطْلَقَةُ mzâbil K. (OS. Pa.) or مُطْلَقَةُ (m)zabliu U. K. (in Tkh. msab-), cf. مُطْلَقٌ, to manure tr.; to litter.

مُطْلَقَةُ (m)zâhiu, OS. Pa., to sell, with مُ = for a price. See مُ.

ମାଜି see **ମାଜିତ**, **ମାଜିତ**.

ମାଜି, **ମାଜି** māzī, or as OS. TA. **ମାଜି** māzīgh, 1 conj., to mix esp. hot and cold water; v.n. in Al. mazā-ā, in U. mzāyā and mzāghā; agent in Al. mazā-ā; fem. v.n. **ମାଜି** a confection of spices.

ମାଜିତ or **ମାଜିତ** mazī, fr. prec., hot and cold water mixed.

ମାଜିଯି K., **ମାଜିଯି** K., see **ମାଜି**.

ମାଜିତ = **ମାଜିତ**.

ମାଜାଦା mazādā, m. ar. arab. turk. مزاد, m. 1, an auction.

ମାଜିଦି mazdi, to frighten, caus. of **ମାଜିଦି**.

ମାଜାହବ maz-hab, arab. turk. مذهب, m. 1, a religion, sect.

ମାଜାଇ or **ମାଜାଇ** mzā'īm K. or **ମାଜାଇ** (m)zāmin U., OS. **ମାଜାଇ**, to defile or put butter or milk into lenten food. Cf. **ମାଜାଇ**, **ମାଜାଇ**.

ମାଜାହିମ mzā'hīm K., fr. **ମାଜାହିମ**, to trouble, torment, annoy.

ମାଜା māzū, turk. pers. ماز (lit. a nut), f., pl. مازات, a marble for playing.

ମାଜାଵିଗ mzā-wig K. or **ମାଜା** U., OS. Pa. **ମାଜା**, (cf. **ମାଜା**), 1) to join tr. and intr., to associate. 2) to marry.

ମାଜାଇ (m)zēzī, to howl; cf. **ମାଜାଇ**, **ମାଜାଇ**.

ମାଜାନ୍ତିର see **ମାଜାନ୍ତିର**.

ମାଜାଵେ mzā-wé Ash., fr. **ମାଜା**, to swing oneself, Lidz. 459.

ମାଜାପାତ୍ର see **ମାଜା**.

ମାଜାଖମି (m)zakhmin U., to be or make brave; to bestir oneself. See **ମାଜା**.

ମାଜାପିଲ୍ଲି see **ମାଜାପିଲ୍ଲି**.

ମାଜାପିଲ୍ଲି (m)zaflit, also **ମାଜା**, conn. with **ମାଜା** ?, to gaze, stare.

ମାଜିଯି mazyid, less often (as Az.) **ମାଜି** mazid, 1) cans. of **ମାଜି**. 2) to increase tr., rarely intr. 3) arith. to multiply tr. 4) to add to, with **ଅ** or **ଅ**; to get in addition. 5)* to go further, proceed, with inf. or with **ଓ** and another clause, both as OS. **କଥାଇ**; **କଥାଇ କଥାଇ** God do so and more also; **କଥାଇ କଥାଇ** to call frequently or again; **କଥାଇ କଥାଇ** there was war again. 6) to exceed, also met.; to abound.

7) **କଥାଇ କଥାଇ** to outbid. 8) to have more than enough, Ruth ii. 14; to leave over, Ex. xvi. 20. 9) met. to improve, profit, benefit tr. and intr. 10) to prevail. Agent **ମାଜିଯି** arith. a multiplier, or as adj. useful; v.n. **ମାଜିଯି** multiplication.

ମାଜିଦା mzidā, 1) OS., f. 1, 3 (m. in OS.), a leather bag, a complete sheepskin used as a bag. 2) see **ମାଜିତ**.

ମାଜିଯି mzā-yikh Al., as OS. Pa.*, to carry in procession, Lidz. 460. Cf. **ମାଜିତ**.

ମାଜିଯି mazyim, caus. of **ମାଜି**.

ମାଜିଯି mazyip, 1) Ti., caus. of **ମାଜି**; to lend. 2) caus. of **ମାଜି**.

ମାଜିଯି mazyir, caus. of **ମାଜି**.

ମାଜିଯି (m)zakzik, 1) K., to prod, prick. 2) (cf. arab. **ك**; attenuated) to be or become pale.

ମାଜିଯି or **ମାଜିଯି** (m)zaliz, (OS. **ମାଜି** or OS. **ମାଜି**); cf. **ମାଜିଯି**, to startle, disturb, annoy.

ମାଜିଯି mazmūrā, OS., m. 1, a psalm.

ମାଜିଯି (m)zamzit U., fr. **ମାଜିଯି**, to fill.

ମାଜିଯି (m)zamzim, onomat., OS., to ring, sound, as a hollow vessel.

ମାଜିଯି see **ମାଜି**.

ମାଜିଯି mazmin Al., arab. مزمون, to let, hire out, Lidz. 580.

ମାଜିଯି see **ମାଜି**.

ମାଜାନାମ māzānat, arab. مذموم, f. reproving, blaming.

ମାଜିଯି (m)zambil U., to tear clothes. Cf. **ମାଜିଯି**.

ମାଜାଙ୍ଗିର (m)zangir, or in K. **ମାଜାଙ୍ଗିର** and **ମାଜାଙ୍ଗିର** mzanzir, mtangir, (conn. with OS. **ମାଜାଙ୍ଗିର** a bell ? [cf NS. **ମାଜାଙ୍ଗିର**], cf. kurd. zangel, a sheep-bell, Garz. 106), to ring, to clink, as metals.

ମାଜାନାଦାରାନ māzāndārān, pers. مازانداران, a province of N. Persia.

ମାଜାନିର (m)zan-bir, (fr. OS. **ମାଜାନିର** to watch ?), 1) U., to cast the evil eye on. 2) K., to wonder greatly.

ମାଜାନିର (m)zanzil, (perh. for **ମାଜାନିର** fr. **ମାଜାନିର**), 1) U., to tear clothes, = **ମାଜିଯି**. 2) to break. 3) K., (perh. fr. the action of tearing the clothes), to weep loud.

ମାଜିଯି K., = **ମାଜିଯି**.

- (m)zampir, arab. زنفل [؟], 1) *to be sulky.*
 2) *to swell.* 3) *to swagger.* Cf. ملوكه.

سَوْرِي (m) *sawri*, cf. **سَوْرِيَة**, **سَوْرِيَّة**, *to diminish*
tr., *to make small, to lessen tr.*

مَزِيرَةٌ maz̄erâ or mazîrâ, OS.* , gram. *diminutive.*

مُفْدَعٌ (m)sartin U., = مَوْدَعٌ.

زَفِيفٌ (m) *zapzip*, onomat. ?, 1) *to whip, beat.*
2) *U., to swell.*

မြန်မာ mzaprin K., fr. မြန်, to put meat into lenteu food. Cf. မြန်မာ.

ဇာဂ္ဂီ (m)zaqziq, onomat. 1, I) U., to be shaken up. 2) K., to burst into laughter. 3) K., (cf. OS. ဇာဂ္ဂီ and ဇား a wine-skin), to sound as wine in a skin.

霞 (m)zaqliq, rt. **霞**, chald. P., OS. Aph., to dazzle. See **霞**.

موده زیریت، = $\langle m \rangle$ zerbit،

צְבַח (m)zerbin, fr. **צָבַח**, to be or make strong, to strengthen, to prevail, with **לְ**, **בְּ** or **בִּיְ** = against; to be steadfastly minded (Ruth i. 18); to urge strongly, with **לְ**; to strive, speed.

جِبْرِيلٌ see جِبْرِيلٌ.

၁၃၄၆ (m)zerdin, fr. ၂၃၄၉, ၁) to be yellow.
2) to have jaundice.

מְזָרֻת Mzârût, Psh. مَزَرُوت, Mazzaroth, Job xxxviii. 32.

զէնօ (m)zâriz, (cf. զէն), *to get ready, prepare*.

፩፻፻ (m)zeri, (fr. OS. **፩፻፻** to be shaken!),
 1) to be affected by news &c., to be moved.
 2) to spread news. 3) K., to start with fear,
 to be startled.

ዘርዕክ (m)zerzikh (rt. זֶרְקֵחַ, in heb. Qal to burst forth, hence to rise as the sun, also of leprosy), 1) to break out as sores or tears. 2) U., to put out leaves, blossom. 3) K., to blotch.

ڦڙڻ or **ڦڙڻ** (m)zerzit, -ich, fr. **ڦڙ**, **ڻ**,
1) *to scratch.* 2) *met. to write badly.*

מְרַצֵּם mərzzim K., I) = **מִזְבֵּחַ**. 2) (cf. heb. מָצַץ to inundate), *to fall from a height as water.*

ဇ္ဈာဇ် (m)zerzir, (cf. OS. ဇ္ဈာဇ် lamentation),
1) to bray as an ass. 2) to weep aloud.

- ମର୍ତ୍ତା** mazrétâ Terg., f. 6, a *top* (the play-
thing).

מְזַרְחֵךְ mazrich, 1) caus. of מִזְרָחַ. 2) to press out juice. 3) to have diarrhoea. 4) U., also מְזַרְחָה, = מְזַרְחָה K., to glitter; cf. מְזַרְעָה.

አማርኛ mzermit K., fr. አምິት, cf ተሰጥቶ, to swell, to be blown out.

مَرْأَيَةٌ mazrâyâ, arab. turk. *äeje*, m. 1, *an arable field; as coll. subs. cornfields.*

માર્ગી mazriq, 1) caus. of માર્ગ. 2) K., = રંગું.

مازراق mazrâq, f. 1, a cushion for spreading dough on before baking.

مِذَّهَّبٌ miztâ K. Q. OS., mistâ U. Az., or
 مِذَّهَّبٌ Mizéthâ Al., f., with pl. 6 in U., مِذَّهَّبٌ Mizé
 K. Al. as OS., مِذَّهَّبٌ Mizâzé Q., also مِذَّهَّبٌ Mizatyâthâ Al. (Lidz. 511), a hair; مِذَّهَّبٌ (مِذَّهَّبٌ) (مِذَّهَّبٌ) to split hairs; مِذَّهَّبٌ (مِذَّهَّبٌ) not one
 of his hairs shall fall.

miztānâ, in U. mis-, f. **ts-**, fr. prec.,
hairy, hirsute.

mâkhî, OS., 1) to beat tr., slay, hit, strike, smite, sometimes with **و** or **لـ**; to stamp tr. and iutr.; **و** **لـ** **مـ** to hit one's foot against. 2) of the wind, to blow; so met. of thunder &c.; **مـ** **رـ** **مـ** râmi bimkhâyé nâ, it thunders; **مـ** **لـ** **مـ** it lightens; **مـ** **سـ** **مـ** it is stormy; **مـ** **مـ** there is a plague of locusts. 3) U., to do a thing eagerly or strongly; so **مـ** **كـ** to send a strong wind, Ex. xv. 10; to put or place quickly; to eat or drink hard; hence **جـ** **مـ** to endeavour. 4) Al., to seize. 5) Al., to spring. 6) to put, fix, fasten; to pitch a camp &c.; **مـ** **كـ** to crucify. 7) to play any musical instrument, wind or stringed, sometimes with **و**, to blow a trumpet &c. 8) to inflict a disease, wound &c. 9) to wear ornaments, 1 Pet. iii. 3.—**مـ** **لـ** **مـ** to store up corn, Gen. xli. 35 RV.; **مـ** **لـ** **مـ** to hinder; **مـ** **لـ** **مـ** Al., to start, see off. For other phrases with **مـ** and substantives, see the latter; see also **لـ**, **مـ**.—**مـ** **مـ** **مـ** (مـ **لـ**) qartâ mikhynâ, mkhíté lá ill, I have caught cold; v.n. **مـ** **مـ** mkhétâ, a blow, slaughter.

مُخْبِثٌ makhî, OS., 1) caus. of **مُخْبَطٌ**. 2) *to revive, quicken, bring to life, give life to.* 3) *to save.*

Agent مُحْكَمٌ U. Al., مُسْتَمٌ K., *a saviour*, as adj. saving, life-giving.

مُحِبٌّ makhib, OS. مُحِبٌّ, مُحِبٌّ, to love, like; pp. مُحِبٌّ beloved, in Al. مُحِبٌّ makhbūt; مُخْلِبٌ mukhbūt Al., love. Agent مُحِبٌّ a lover.

مُحِبٌّ makhwi, to darken tr., caus. of مُحِبٌّ.

مُحِبٌّ see مُحِبٌّ.

مُحِبٌّ (m)khābit, 1) OS. Pa. مُحِبٌّ, to incite, persuade, urge, sometimes with دَيْنٌ; to stir up a fight or a person, with دَيْنٌ against; to provoke, with دَيْنٌ. 2) as OS. Ethpa., to strive, to be industrious. Agent مُحِبٌّ earnest adj.

مُحِبٌّ (m)khābil U., or مُحِبٌّ Al., 1) Al., as OS. Pa., to spoil tr. 2) U., also مُحِبٌّ (m)khablin, to be cold, of persons; to take cold.

مُحِبٌّ 1. mkhā-wir Al., fr. مُحِبٌّ, to accompany, associate with (Lidz. 471), as OS. Ethpa. 11. (m)khābir, cf. مُحِبٌّ, 1) to ask after the health of. 2) Al., to tell, Lidz. 471.

مُحِبٌّ makhibir, 1) caus. of مُحِبٌّ. 2) to announce, tell, warn, inform; v.n. مُحِبٌّ an alarm; مُحِبٌّ مُحِبٌّ to sound an alarm, Num. x. 5.

مُحِبٌّ mkhajkhij Al., to surround, go round, Sachau 26.

مُحِبٌّ see مُحِبٌّ.

مُحِبٌّ = مُحِبٌّ. See مُحِبٌّ.

مُحِبٌّ Al., see مُحِبٌّ.

مُحِبٌّ 1. makhdīr, 1) cans. of مُحِبٌّ. 2) to surround tr.; مُحِبٌّ 'to build a wall round the city. 3) to turn, turn round or upside down tr., to change [also مُحِبٌّ 'to], to overthrow, overturn. 4) to make to revolve. 5) to pass round at table. 6) to translate. 11. mahdir Al., = مُحِبٌّ, to prepare tr.

مُحِبٌّ (m)khadit, in Al. mkhathith (Lidz. 475), 1) OS. Pa., to renew, make new. 2) Al., to renew oneself.

مُحِبٌّ makhwī, 1) cans. of مُحِبٌّ. 2) Al., OS. Pa. مُحِبٌّ [cf. Az. مُحِبٌّ in pass. to be seen], to show, point out. Dist. مُحِبٌّ.

مُحِبٌّ mkhādū Al., = مُحِبٌّ 'since temporal and causal, Sachau 39.

مُحِبٌّ mkhāyānā, f. مُحِبٌّ, OS.*, gram., of pronouns, demonstrative; مُحِبٌّ مُحِبٌّ an adjective.

مُحِبٌّ makhūstā, f. 6, a hook with handle, for taking up pots from an oven and for scraping the sides. See مُحِبٌّ.

مُحِبٌّ makhwir, as OS. Aph. مُحِبٌّ, 1) caus. of مُحِبٌّ. 2) to whiten, cleanse. 3) to whitewash; to plaster with white plaster. 4), (cf. OS. مُحِبٌّ white metal, tin) to tin saucepans. 5) K. Al., to be white, Lidz. 471, Mk. ix. 3. Agent مُحِبٌّ a fuller.

مُحِبٌّ MB., = مُحِبٌّ.

مُحِبٌّ Al., see مُحِبٌّ.

مُحِبٌّ makhūtā, OS., f. with pl. مُحِبٌّ makhwātī (-thā K. OS. Al.), 1) a plague, visitation. 2) a blow, a wound.

مُحِبٌّ makhzī, 1) caus. of مُحِبٌّ. 2) to show.

مُحِبٌّ (m)kazdig, to hurt, injure, trouble. Cf. مُحِبٌّ.

مُحِبٌّ see مُحِبٌّ.

مُحِبٌّ (m)khéwin U., fr. مُحِبٌّ by metath., to become dark.

مُحِبٌّ mkhēdā, OS.*, united; 'to be', gram. a diphthong.

مُحِبٌّ makhyīt, cans. of مُحِبٌّ.

مُحِبٌّ makhyik, caus. of مُحِبٌّ.

مُحِبٌّ mkhilā, f. مُحِبٌّ mkhiltā, OS.*, poor, lean, miserable, weak.

مُحِبٌّ makhyim, caus. of مُحِبٌّ; to warm, heat; to scorch. Also مُحِبٌّ, 'to'.

مُحِبٌّ (m)khayin, arab. خَانٌ, cf. مُحِبٌّ, to rebel, to deal treacherously.

مُحِبٌّ makhyip U. Tk. [= مُحِبٌّ Ti.], caus. of مُحِبٌّ.

مُحِبٌّ makhyir, cans. of مُحِبٌّ.

مُحِبٌّ malhē Al., arab. حَكَ (cf. مُحِبٌّ), so Ma'l. ahki (Parisot xii. 136), to say, tell, speak; مُحِبٌّ 'to speak Syriac, Sachau 30.

مُحِبٌّ (m)khachkhich, (fr. OS. مُحِبٌّ to dig? or مُحِبٌّ to scratch?), 1) to search. 2) to pick the teeth. 3) to pick out with a knife. 4) to gnash the teeth.

مُحِبٌّ K., 'to' U., mkhākim, (m)hākim, arab.

مُحِبٌّ 1) to govern, rule, often with دَيْنٌ. 2) to cause to rule, Dan. ii. 38. See مُحِبٌّ.

مُكْحِكَمٌ makhkīm [Az. مَكْحُوكٌ], 1) caus. of **جَحَّمٌ**.
 2) arab. حَكْمٌ, conj. iv., to make firm, establish.
 3) to affirm. See **مُكْحَّمٌ**.

مَحَالٌ māhāl Al., arab. turk. مَحَالٌ, pl. 1, time, season (lit. place). See **مَوْعِدٌ**.

مَهْبَلٌ Al., see **مَوْعِدٌ**.

مَكْحَلِيٌّ makhli, 1) caus. of **مَلِيلٌ**. 2) to make to be desired. See **مَهْبَلٌ**.

مَكْحَلَةٌ makhlā, OS, f. *Mahlah*, Num. xxvi. 33.

مَكْحَلِيٌّ (u)khaldī, OS. مَكْحَلٌ, cf. مَلِيلٌ, 1) to dig, burrow, undermine. 2) met. to search.

مَكْحَلَمٌ makhlām, Psh. مَكْحَلَمٌ, *Mahlam*, Ruth i. 2.

مَكْحَلِيٌّ (m)khalkhiid, cf. مَلِيلٌ, to undermine by water.

مَكْحَلِيدٌ (m)khalkhil, cf. مَلِيلٌ, 1) to wash away as a flood. 2) to be about to fall as a wall. 3) to eat away.

مَكْحَلِيٌّ makhliț, to deceive, caus. of **مَلِيلٌ**.

مَكْحَلِيلٌ (m)khalil, 1) OS. Pa., [in Az. 1 conj.], to wash tr. and intr. (dist. **مَكْحَلِيٌّ**); met. to cleanse, cleanse oneself; مَكْحَلِيلٌ Al., to wash one's hands of; مَكْحَلِيلٌ a toothbrush; agent in Ash. مَكْحَلِيلٌ a clout (see مَلِيلٌ). 2) Al., cf. مَلِيلٌ, to marry, give in marriage, Lidz. 478; dist. مَكْحَلِيلٌ. See **مَكْحَلِيلٌ**.

مَكْحَلَلَاتٌ mākhāl-lāt Al., arab. مَلَلَاتٌ, perh. food prepared with vinegar; مَكْحَلَلَاتٌ مَكْتَنَةٌ acidulated drinks.

مَكْحَلِيمٌ mkhālim K., = مَلِيلٌ, to dream.

مَكْحَلِيمٌ makhlim, 1) caus. of **مَلِيلٌ**. 2) met. to harden the heart, Ex. viii. 32.

مَكْحَلَمَانَةٌ khalmānā, for مَلِيلٌ, m. a clout.

مَكْحَلِينٌ (m)khalin, OS. بَدَدٌ, cf. مَلِيلٌ, 1) to strengthen. 2) to become strong. 3) to encourage. 4) to take courage, play the man, also مَكْحَلِيٌّ.

مَكْحَلِيٌّ makhli, 1), also in Al. مَكْحَلِيٌّ mkhālim (Sachau 43, 47), arab. خَلَعٌ, سَلَدٌ, to give presents to, to bribe; to give, present. 2) to forgive; مَكْحَلِيٌّ makhliț, a formula of farewell said by an inferior to a superior. v.n.

مَكْحَلَيَّةٌ makhlițā, forgiveness; مَكْحَلِيٌّ to say Goodbye.

مَكْحَلِيٌّ mkhālip K., OS. P. Pa., to change, alter tr.; see **مَكْحَلِيٌّ**.

مَكْحَلِيٌّ makhlip, 1) caus. of مَلِيلٌ. 2) to change; مَكْحَلِيٌّ to disquise oneself. 3) to exchange tr., with مَلِيلٌ = for. 4) to interchange tr. 5) absolutely, to change one's mind.

مَكْحَلِيٌّ (m)khális, 1) to squeeze, press. 2) esp. K. Al., to save. 3) to acquit. 4) to let alone. See **مَكْحَلِيٌّ**.

مَكْحَلِيٌّ mhāliq Al., 1) to throw, cast, throw away. 2) to propose a riddle.

مَكْحَلَاتٌ makhlat, not Psh., f., 1) *Mahalath*, 2 Chr. xi. 18. 2) the name of a tune (?), Ps. liii title.

مَكْحَلِيٌّ mikhiltā (A), or in Al. مَكْحَلِيٌّ, Lidz. 521, OS. مَكْحَلِيٌّ, rt. مَكْحَلِيٌّ, f. 6, a fine sieve.

مَكْحَلِيٌّ makhlit l'ünāt, the name of a tune (?), Ps. lxxxviii title.

مَكْحَلِيٌّ, = مَكْحَلِيٌّ.

مَكْحَلِيٌّ (m)khāmi, or in Al. مَكْحَلِيٌّ mhamé, arab. حَمَاءٌ, 1) to keep, preserve, maintain. 2) to hold up, support as a nail. 3) Al., to protect; مَكْحَلِيٌّ لَيْلَةٌ to take refuge with. 4) مَكْحَلِيٌّ to beat back, parry.

مَكْحَلِيٌّ (m)khambin, cf. مَكْحَلِيٌّ, to be or make damp.

مَكْحَلَمَادٌ mkhāmad, arab. مَكْحَلَمَادٌ, but usually مَكْحَلَمَادٌ in NS., (in Al. mehamad Lidz. 511), m. Mohammed.

مَكْحَلِيٌّ Al., = مَلِيلٌ.

مَكْحَلِيٌّ or مَكْحَلِيٌّ makhmūr, -mar, pers. مَخْمُورٌ, arab. pers. مَخْمُولٌ, kurd. مَخْمُولٌ Garz. 271, m. velvet. See مَكْحَلِيٌّ.

مَكْحَلِيٌّ maklmikli K., without Mim preformative, fr. مَلِيلٌ, to snuff about as a dog.

مَكْحَلِيٌّ (m)khamkhim, 1) K. as OS., to get warm. 2) esp. to have fever or malaria. v.n. مَكْحَلِيٌّ, esp. *malarial fever*.

مَكْحَلِيٌّ makhmil, 1) caus. of مَلِيلٌ. 2) to keep waiting. 3) to postpone, defer.

مَكْحَلِيٌّ maklīmi, as OS. Aph., 1) caus. of مَلِيلٌ. 2) to leaven tr.

مَكْحَلِيٌّ, 1) maklmis, caus. of مَلِيلٌ; مَكْحَلِيٌّ to frown. 2) malmis Al., fr. arab. حَمْصٌ conj. ii., to roast, toast.

مَكْحَلِيٌّ maklmiq, caus. of مَلِيلٌ; مَكْحَلِيٌّ to

make oneself detested; ةِبْرَهِمَةَ ... ةِبْرَهِمَةَ to cause . . . to be detested by, Ex. v. 21.

جَهَنَّمُ see جَهَنَّمُ.

جَهَنَّمَةَ makhnâ, 1) K., caus. of جَهَنَّمَةَ. 2) U.K., to miss, long for, with دَلَّ, دَلَّ or دَلَّ; pp. actively, anxious for, longing for.

جَهَنَّمَةَ (m)khanzir, 1) to swagger. 2) U., to be angry. 3) K., to threaten to fight. 4) K., to growl. 5) to raise the feathers as a bird.

جَهَنَّمَةَ makhna-yim, RV., or as Psh. جَهَنَّمَةَ, Mahanaim, Gen. xxxii. 2.

جَهَنَّمَةَ as Psh. or جَهَنَّمَةَ RV., makhnâm, mnakhim, m. Menahem, 2 Kgs. xv. 17.

جَهَنَّمَةَ mkhâsc K. Al., as OS. Pa., to forgive, absolve.

جَهَنَّمَةَ Al., = جَهَنَّمَةَ, Lidz. 457.

جَهَنَّمَةَ (m)khaskhis, onomat., cf. جَهَنَّمَةَ, to breathe hard or short.

جَهَنَّمَةَ makhsîr, as OS. Aph., 1) caus. of جَهَنَّمَةَ. 2) to deprive, bereave, with دَلَّ = of or with two dir. obj.; to cause loss to.

جَهَنَّمَةَ makhpî, 1) caus. of جَهَنَّمَةَ. 2) to overturn. 3) OS. P. Pa., to cover; to blindfold. Also جَهَنَّمَةَ.

جَهَنَّمَةَ see جَهَنَّمَةَ.

جَهَنَّمَةَ (m)khapkhip, arab. خَبْكَبَةَ, to feel faint, from heat.

جَهَنَّمَةَ see جَهَنَّمَةَ.

جَهَنَّمَةَ makhpil, 1) caus. of جَهَنَّمَةَ. 2) U., to hesitate; esp. to be reluctant to do or tell a thing (= جَهَنَّمَةَ K.). 3) to turn aside tr. 4) K., to induce sleep. 5) K., to strike unawares. 6) to refuse, forbear, with دَلَّ or withinfin. alone. 7) Al., to be careless about, to neglect.

جَهَنَّمَةَ or جَهَنَّمَةَ makhshûl, -lâ Al., 1) = جَهَنَّمَةَ. 2) interest, usury. 3) benefit, profit.

جَهَنَّمَةَ makbâshûs, f. id., arab. turk. مَخْرَصٌ, especial, special, particular.

جَهَنَّمَةَ Al., see جَهَنَّمَةَ.

جَهَنَّمَةَ mákhîshâ, (arab. rt. حَصَنْ to be firm?), f. 1, the front of the thigh; the part of the body below the stomach.

جَهَنَّمَةَ see 'اوَّلَةَ.

جَهَنَّمَةَ Al., see جَهَنَّمَةَ.

جَهَنَّمَةَ mhaqiq Al., arab. حَقْ conj. ii., to assure, Lidz. 457.

جَهَنَّمَةَ makhriw, 1) caus. of جَهَنَّمَةَ. 2) to spoil tr., destroy, injure, corrupt; to batter or undermine a wall; ةِجْهَنَّمَةَ to calumniate. 3) absolutely or أَسْبَدَهُ 'و, to deal corruptly.

جَهَنَّمَةَ (m)kherbis, by metath. for جَهَنَّمَةَ, to push.

جَهَنَّمَةَ K., or 'اَسْمَعْ U., mkherbiq, (m)her-, (cf. مَحْبَقَةَ, مَحْبَقَةَ, and OS. مَحْبَقَةَ a button-hole), to clasp, button.

جَهَنَّمَةَ (m)kherbish, 1) U., = جَهَنَّمَةَ. 2), fr. جَهَنَّمَةَ ?, to mix up.

جَهَنَّمَةَ (m)khârij, or in Al. مَحْبَقَةَ makhrîj (Lidz. 486), = جَهَنَّمَةَ, to spend, pay.

جَهَنَّمَةَ (m)kherdi, fr. مَحْبَقَةَ by metath. ?, 1) to surround, sometimes with دَلَّ. to go round, to put round; to sit or stand round a table &c. 2) to cling to, as a creeper. 3) to coil. 4) to wrap up. ةِجْهَنَّمَةَ 'و to hug, embrace.

جَهَنَّمَةَ (m)kherzip, fr. مَحْبَقَةَ, to push, push out, cast out, thrust down or away, drive on, make to fall. See جَهَنَّمَةَ.

جَهَنَّمَةَ (m)kherkhîch, fr. OS. مَحْبَقَةَ id. ?, to gnash the teeth; ةِجْهَنَّمَةَ 'و to gnash upon him with his teeth.

جَهَنَّمَةَ (m)kherkhîr, onomat., cf. جَهَنَّمَةَ, arab. حَرَرَ and حَرَرَ, 1) to snore. 2) to gargle. 3) to ripple, purr. 4) to flow, as tears.

جَهَنَّمَةَ mkhârit Al., = جَهَنَّمَةَ no. 5, Lidz. 487. (cf. جَهَنَّمَةَ), see جَهَنَّمَةَ.

جَهَنَّمَةَ, I. (m)khârikh, as OS. Pa., to singe; see جَهَنَّمَةَ. II. mhârik Al., arab. حَرَكَ conj. ii., to stir up, move, Lidz. 458.

جَهَنَّمَةَ makhrim, 1) caus. of جَهَنَّمَةَ. 2) as OS. Aph., to excommunicate. 3) to curse tr. and intr., to anathematize; in pass. to be accursed. 4) K., to lay under a vow; ةِجْهَنَّمَةَ 'و to vow intr.

جَهَنَّمَةَ (m)khermi, 1) to toss in sleep. 2) to gather hay in a cock.

جَهَنَّمَةَ (m)khermish, 1) U., (cf. جَهَنَّمَةَ ?), to hug. 2) to eat quickly.

مَبْدِئ mkherpish Al. K., 1), also مَبْدِئ m̄terpish K., or مَبْدِئ (m)kherbishi U., to search carelessly. 2) Al., to seize, take hastily, with **س**, Lidz. 488.

مَسْدِئ (m)khârîsh, and مَسْدِئ (m)khershin, 1) as OS. Pa., to bewitch; to be a sorcerer. 2) second form, cf. مَسْدِئ, to be barren, as a tree.

مَسْدِئ Ash., = مَسْدِئ.

مَسْدِئ and مَسْدِئ mkhâshîw, maklîshîw Ash. Al., = مَسْدِئ, Lidz. 488.

مَسْبِح (m)khashbin, fr. مَسْبِح, to reckon, number, count, estimate; دَلِيل to put to the account of; دَلِيل 'مَسْبِح' to impute iniquity to. Agent مَسْبِح, the numerator, opp. مَسْبِح.

مَسْجَد maklîshûlâ, OS., m. 1, a wave, esp. of a rough sea.

مَسْجِي maklîshîkh, 1) caus. of مَسْجِي. 2) to deem worthy, with د = of. 3) to think fit; to resolve to do a thing. 4) Al., to prefer, Lidz. 488.

مَسْجِي (m)khashkhîsh, 1) onomat., arab. خَشْخَش, to rustle, rattle. 2) to be faint or dazed.

مَسْجِي maklîthé Al., 1) caus. of مَسْجِي. 2) to abase, humiliate; to lower, bow tr.

مَسْجِي Al., see مَسْجِي.

مَسْجِي mâtî, 1 conj., OS., 1) to arrive (with د = at or with dir. obj.), to come; to be sent; to reach, come to, attain to. 2) to be ripe or grown up. 3) to catch up, come up with, overtake, with د. 4) K., to wrestle. 5) to happen to, fall to a person, with د or د. 6) to comprehend, apprehend, to take hold of. 7) to arrive at a conclusion, decide. PHRASES: دَلِيل مَسْجِي idî m̄tîlâ l', he got possession of, or power over; or he could afford; دَلِيل مَسْجِي idî m̄tîlâ lûkh (idhûkh) K., you will have time or opportunity; دَلِيل مَسْجِي idî mâtî khîyâlâ hal, I cannot conceive or imagine; دَلِيل مَسْجِي idî mâtî khîyâlâ hal, to be received by, to reach; دَلِيل مَسْجِي idî ktâ-wâ m̄tîlî l'idi, he laid hold of the book, or he received the book (or letter); مَسْجِي m. l'gânî, to be driven to extremities, to lose patience; also impers. مَسْجِي idî l'gânî, they were sore troubled, Acts iv. 2 RV., cf. xvi. 18. See مَسْجِي and مَسْجِي.

مَسْجِي, Al., see مَسْجِي.

مَلِي see مَلِي.

مَنْيَاد or مَنْيَاد (m)tâ-il, (m)tâ-wil, irreg. v. (OS. سَيَّد to walk about for recreation), to play intr., sport, Gram. 132; v.n. مَنْيَاد Al., مَنْيَاد Ash. U. and مَنْيَاد (1 conj. form) a game. Caus. مَنْيَاد maṭ'il.

مَنْيَاد or مَنْيَاد or مَنْيَاد maṭīw, maṭīw, matiyiw, in Sal. matûkh (see Introduction), 1) caus. of مَنْيَاد. 2) to do good to. 3) to make worthy. 4) to put a price on, to estimate.

مَنْيَاد mâtû or mâtîw K. Al., (perh. for OS. مَنْيَاد or مَنْيَاد what report? Nöld. 162), how? why? what? [Az. مَنْيَاد mâtû; hence Az. مَنْيَاد mâtút = مَنْيَاد as, conj.] See مَنْيَاد.

مَنْيَاد see دَلِيل.

مَنْيَاد K. or مَنْيَاد U., m̄tâbâ, (m)tâbi, as OS. Pa., to sink tr.; to settle, fix, Prov. viii. 25 RV.; met. to destroy. See دَلِيل.

مَنْيَاد matbâ'tâ, cf. بَلَد, f. 6, a printing-press.

مَنْيَاد Al. and مَنْيَاد Al., mtâhir, -hir, arab. طَهَر (lit. to be or make clean) and طَهَر, to circumcise.

مَنْيَاد mat-har, mod., arab. مَطَهَر, f. purgatory. Cf. prec.

مَنْيَاد see دَلِيل.

مَنْيَاد (m)tâ-wî, as OS. Pa., to boil, roast. See دَلِيل.

مَنْيَاد see دَلِيل.

مَنْيَاد maṭikh, 1) caus. of دَلِيل; hence 2) met. to make peace between or with, to reconcile. 3) to put out a fire. See دَلِيل.

مَنْيَاد (m)takhtîkh, fr. دَلِيل, to crush, bruise; to stamp; to break in pieces.

مَنْيَاد mtaлиш Al., fr. arab. تَحْمِيل (cf. دَلِيل), to help a person to get, Lidz. 495.

مَنْيَاد Al., see دَلِيل.

مَنْيَاد see دَلِيل.

مَنْيَاد matyip, OS. Aph. بَلَد, 1) caus. of دَلِيل. 2) to bring ta the surface.

مَنْيَاد mtâkis Al., as OS. Pa., to arrange, regulate, Lidz. 496.

مَنْيَاد Ti., see دَلِيل.

مَهِلَّة matîl Al. (?), OS., cf. مَهِلَّة, to shade; pp. مَهِلَّة shaded, Lidz. 496.

مَهِلَّة see مَهِلَّة.

مَهِلَّة mâtâlâ, kurd. matal Garz. 243, (cf. OS. مَهِلَّة a weight, rt. مَهِلَّة ?, Nöld. 381 n.), f. 1, a shield, buckler.

مَهِلَّة matîlab, arab. turk. مَطْلَب in both senses, f. 1, 1) contents, subject of a book; also مَهِلَّة. 2) desire, request, purpose.

مَهِلَّة matlib, 1) caus. of مَهِلَّة. 2) to give in marriage, to betroth a woman.

مَهِلَّة matlûb, arab. turk. مَطْلُوب (lit. desired), m., a man's name now used.

مَهِلَّة (m)taliz, cf. مَهِلَّة ?, to spoil a child, to pamper, to bring up delicately; pp. delicate.

مَهِلَّة (m)talîl U., 1), (fr. OS. مَهِلَّة to cover ?), to adorn oneself. 2) cf. مَهِلَّة, to spoil, pamper a child.

مَهِلَّة mîl-lâ*, (OS. sing. مَهِلَّة, pl. مَهِلَّات), f. 1, 1) a tabernacle, a pavilion, Mat. xvii. 4. 2) a booth, a 'cottage in a vineyard,' Isa. i. 8.

مَهِلَّة (m)tâliq, usually مَهِلَّة in U., 1) to destroy. 2) to lose. See مَهِلَّة.

مَهِلَّة U., or مَهِلَّة K. Al., or مَهِلَّة, (m)tâmi, mîmâ, (m)tâmin, OS. Pa. مَهِلَّة or مَهِلَّة, 1) to defile, to make dirty. 2) to ravish, debauch. 3) to count unclean, Acts xi. 9; pp. مَهِلَّة unclean.

مَهِلَّة mîmîtîm Ash., to scold, with مَهِلَّة, Lidz. 498, (= مَهِلَّة ?).

مَهِلَّة (m)tâmir, = مَهِلَّة, to bury; met. to lay a snare &c. privity.

مَهِلَّة Al., see مَهِلَّة.

مَهِلَّة mîangir K., 1) = مَهِلَّة. 2) to tick.

مَهِلَّة (m)tântîl, (cf. OS. مَهِلَّة to be heavy, Ethpa. to hesitate ?), 1) to delay. 2) to be late.

مَهِلَّة (m)tântîn, onomat., to buzz, hum, croon.

مَهِلَّة mînip K. (the OS. Pa. is tr.), and

مَهِلَّة (m)tâmpin, to be or make dirty, as the eyes.

see مَهِلَّة.

مَهِلَّة matîm or matîm, 1) caus. of مَهِلَّة.

2), also مَهِلَّة mîmîn K., to taste bad, to be rancid; v.n. مَهِلَّة Al., a spoon, Sachau 13.

مَهِلَّة matîn, 1) caus. of مَهِلَّة. 2) to load a baggage animal, often with object omitted; also مَهِلَّة نَدْ سَعْتَنَدْ لَدْ سَعْتَنَدْ to load the ass with corn. مَهِلَّة Al. = مَهِلَّة.

مَهِلَّة mîapé K., (in U. with ئ), 1) as OS. Pa., to stick, join tr.; v.n. مَهِلَّة a join, joint. 2) to light tr., set on fire (also مَهِلَّة). 3) to urge, with ئ. 4) to tease, banter, with ئ. 5) as OS. Pa., to fit tr. See مَهِلَّة.

مَهِلَّة (m)tüptip, onomat., 1) as OS., to flicker. 2) to wink, twinkle. 3) K., to flutter. 4) K., to clap. v.n. مَهِلَّة a moment.

مَهِلَّة mîapir K., 1) to incite. 2) to stick. See مَهِلَّة.

مَهِلَّة mîtri, 1) caus. of مَهِلَّة. 2) to gallop tr., to drive tr., sometimes with ئ or in Al. بَنْجَه.

مَهِلَّة mîtrâ, OS., m. f. 1, 3 (f. U. Az., but m. in ئ. Al. as OS.), rain.

مَهِلَّة or rarely مَهِلَّة mîtrib, mitrib, arab. pers. turk. kurd. مَهِلَّة, m. the race of gipsies. مَهِلَّة, m. 1, a gipsy; a dancer, a street musician.

مَهِلَّة (m)terbikh, fr. مَهِلَّة ?, 1) to knock down. 2) to die. 3) to fall suddenly.

مَهِلَّة mîtrâbâs, az. turk. مَهِلَّة, m. 1, a buffoon, jester.

مَهِلَّة mîrbish K., = مَهِلَّة no. 2. Cf. مَهِلَّة.

مَهِلَّة (m)tertim, OS., to murmur, grumble, grudge, complain, with مَهِلَّة = against.

مَهِلَّة mîtrîn (no preformative Mim), = مَهِلَّة.

مَهِلَّة mîtrân, rarely مَهِلَّة mîtrân as OS., arab. مَهِلَّة, m. 1, = مَهِلَّة a metropolitan. In Al. (but not in U. K.) this title is given to all bishops, owing to the suppression of most of the suffragan sees, and the survival only of the metropolitical titles.

مَهِلَّة mîrip Al., OS. Pa., with مَهِلَّة to clap the hands, to applaud, with ئ of the person applauded, Lidz. 502. See مَهِلَّة.

مَهِلَّة (m)terpit, 1) fr. مَهِلَّة, to move. 2) K., = مَهِلَّة U., = مَهِلَّة, to wink; v.n. مَهِلَّة

مبکنة milnâyâ, f. مبلد, fr. bluish.

مبکن see متن at the head of this letter.

مبینه, مبینه, see متن.

مبکن mémûn, pers. turk. میمون, m. f. ۱, a monkey.

مبکن mémûnâ-yâ, f. مبلد, fr. prec., apish, like or of a monkey.

مبکن miyânâ U. K., or مبلد méyânâ Al. as OS., f. مبلد, watery, = مبلد, مبلد.

مبکن minâ, pers. turk. مینا, f. ۱) glass. ۲) a woman's name now used.

مبکن mînâb, pers. turk. میناب, a town in SE. Persia.

مبکن mînâ-i, f. id., (cf. pers. مینا and مبلد q.v.), dark green.

مبکن see مبلد.

مبکن mis U., pers. turk. مس, m. copper.

مبکن miskâr U., pers. سکر, m. ۱, a copper-smith; a tinker.

مبکن myásir Al. Ash., cf. مبلد, مبلد, to take prisoner, Lidz. 404.

مبکن mépé K., caus. of مبلد.

مبکن K., see مبلد.

مبکن see مبلد.

مبکن Tkli, see مبلد.

مبکن myâqir (Mim retained in U. &c.), OS. Pa., to honour, reverence; pp. ۱ reverend, used as a title for both priests and laymen, honourable, precious, (rarely مبلد, f. مبلد, fem. pl. مبلد, as OS.). See مبلد.

مبکن (m)yüqrin U., cf. prec., ۱) to be or make heavy, sore, or burdensome, with مبلد = to; to weigh down, to be weighed down; مبلد, مبلد (m)yüqrinûn minâ, they were too heavy for me, Ps. xxxviii. 4. ۲) met., with مبلد, to harden the heart, to be obstinate, to refuse. ۳) of the eyes, to be dim or drowsy. ۴) of a fight, to be hot.

مبکن see مبلد.

مبکن or مبلد mir, -râ, K. Al., turk. kurd. میر, m. ۱, ۴, a lord, prince.

مبکن moirâ U., f. مبلد maîtâ, bitter lit. and met., = مبلد; 'one who though handsome does not please; ' مبلد acrimony;

مبکن discontented; مبلد to be in bitterness, or with مبلد to grieve sorely.

مبکن mirâkhûr, pers. turk. میراخور (of. میر), m. ۱, ۱) a head groom. ۲) a master of the horse.

مبکن mérâz, m. ۱, or in Al. مبلد q.v., a girl's head-cover.

مبکن mîrzâ, pers. turk. میرزا, m. ۱, ۱) a scribe, secretary. ۲) a man's name now used. ۳) as a title, following a name, Prince; preceding a name, Esquire, Mr.; میرزا or میرزا a scribe's duties or office.

مبکن see مبلد.

مبکن mîrkhî Al., = مبلد; with or without مبلد, to be long-suffering.

مبکن mirpauj U., pers. میرپنج, m. ۱, a general of division.

مبکن or مبلد mirqaşâb, -zâb, pers. m. ۱, an executioner. See مبلد.

مبکن Al., = مبلد.

مبکن mirat, [Az. مبلد], arah. میراث, f. ۱, ۱) a bequest, an inheritance. ۲) U. as az. turk. an unclaimed inheritance.

مبکن miratgâl, pers. میرانگر, m. ۱, an heir; میرزا f. an inheritance, heritage.

مبکن mish, pers. میش, f. ۱, fog, mist.

مبکن mîshâ U., kurd. turk. میشه and لرچ Lerchi 161, [in OS. an oak], f. ۱, ۳, a wood, forest.

مبکن mishâ'il, OS., m. Misael, Mishael, Dan. i. 6.

مبکن mîzhû, (cf. pers. میش sheep), m., pl. میش mîzhû, a lamb suckled by an ewe not its mother.

مبکن mîshûmâ Al., arab. میشوم, unhappy, unlucky; a wretch, Lidz. 510; cf. میش.

مبکن mishâkh, OS., m. Meshach, Dan. i. 7.

مبکن mishâchî, turk. میشەچى, m. ۱, a forester, woodman.

مبکن mîshân U., pers. turk. میشین, m. leather, lit. of a dried sheepskin.

مبکن mishânâ, f. مبلد, fr. مبلد, foggy, misty, dark, hazy.

مبکن mîshânâ, f. مبلد, fr. مبلد, wooded, sylvan.

مبکن sec. مبلد.

مُخْكِش mchâkis K., = مُخْبِث.

مُخْكِتَة mächiktâ, f. ❻, a slender walking-stick, (fr. مُخْجَن with kurd. term.?).

مُخْدَل sec. دَهْدَل.

مُخْلِد maklî, ❶ cans. of دَهْدَل. ❷ to stop tr., detain, withhold. ❸ to place, make to stand, set up, set firm. ❹ to suspend an official, to inhibit a priest. ❺ to excommunicate. ❻ to forbid, prevent, hinder, resist. ❼ to present, Rom. xii. 1. ❽ to keep away tr.

مُخْلِيَّة (m)chalbi, = مُخْلِيَّة. Cf. مُخْذَلَة ?.

مُخْلِيَّة (m)chalciz, to baste, tack.

مُخْلِيَّة (m)chalcikh, cf. جَلْخَة and مُخْلِيَّة, ❶ to beat with a switch, to birch. ❷ to have weals, to smart.

مُخْلِف (m)chalchi, ❶ U., = مُخْبِث, to soil, make dirty. ❷ cf. مُخْلِفَة ? to beat gently. Agent مُخْلِفَة a switch.

مُخْلِد (m)kalkil or مُخْلِيَّة mkalkit K., cf. مُخْدِيَّة, ❶ to sob. ❷ to pant.

مُخْلِد mkalil Al., as OS. Pa., to marry tr., (lit. to crown).

مُخْلِد mkalip Al., arab. كَلَف, to tire oneself, to labour, to take trouble, Lidz. 479.

مُخْبِث makim, OS. Aph. مُخْبِث, ❶ caus. of مُخْبِث. ❷ to blacken. ❸ K., to convict; مُخْبِث مُخْكِم mûkimli pâthé K., he convicted him. Cf. مُخْكِم مُخْكِم.

مُخْبِث or مُخْمِن machmi, ❶ caus. of مُخْبِث or مُخْمِن. ❷ to put out, extinguish.

مُخْبِث see مُجَدٌ.

مُخْمِك mikmik, pers. مُكَمَّك (arab. rt. مُكَمَّل to suck), m. ❶, a sandfly.

مُخْبِث (m)chümchi, cf. مُخْبِث, to soil, make dirty.

مُخْبِث (m)kamkim, ❶ fr. مُخْبِث, ❷ to make black, to blacken. ❸ to be charred. ❹ to smoke, e.g. hams. ❺ to parboil. ❻ onomat.?, to call as a goat to its kids. ❼ Al. K., to rage, to be angry, Lidz. 480.

مُخْسِن (m)chamchim, ❶ to throw, hurl, fling. ❷ to cast out, cast off, expel, make an outcast.

مُخْسِن (m)chümchir and 'مُخْسِن' (m)chanchir,

cf. مُخْدِيَّة, مُخْلِيَّة, مُخْصِن to have a bad smell.

مُخْيِّد mkâmil K. Al., to make perfect, = مُخْيِّد. See خَيْد.

مُخْيِّد (m)kâmir, ❶ to persecute. ❷ to drive out. Cans. مُخْيِّد makmir.

مُخْبَط maklimash, Psh. مُخْبَط, Michmash, 1 Sam. xiii. 2.

مُخْبَط makân, sometimes مُخْبَط, arab. turk. مَكَان f. ❶, a place, station, residence, dwellingplace. 'مُخْبَط' نَجَّ to frequent a place.

مُخْيَّد (m)chümbil, to hang; to let down, lower with a rope &c. مُخْيَّد مُخْيَّد to pout.

مُخْيَّد (m)chümbir U., = مُخْيَّد, to tear.

مُخْيَّد (m)changil, fr. جَهَلَ, ❶ U., to be curved or bent; to bend tr. and intr. ❷ K. Al., to roll; in Ti. to tilt over.

مُخْيَّد (m)changin, fr. جَهَلَ, to ring, clank, jangle. See foll.

مُخْيَّد (m)changir, ❶ = prec. ❷, fr. جَهَلَ ? or fr. جَهَلَ ?, to tear with the claws.

مُخْيَّد (m)changish, cf. جَهَلَ, to swing tr. and intr., conn. with مُخْصَّه ?

مُخْيَّد (m)kandir, chald. כַּנְדֵּר, ❶ to roll, roll away. ❷ K., to tilt up; جَهَلَ بَعْدَ to seek occasion against, Gen. xlivi. 18.

مُخْيَّد (m)chanchil, ❶ to knock about, shake; to drive to and fro. ❷ to bestir oneself, to be troubled, to strive.

مُخْيَّد (m)chanchin, onomat., cf. مُخْجَن, to tingle.

مُخْيَّد (m)chanchir, ❶ U., to tear tr. and intr., = مُخْيَّد. ❷ = مُخْصَّه.

مُخْيَّد (m)kankish, fr. جَهَلَ ?, to drag; to swing.

مُخْجَن mkis, see مُخَلَّد.

مُخْجَن, sometimes مُخْجَن mákis, mă-, ❶ irreg. cans. of مُخْبِث. ❷ to shut a door. ❸ = foll. no. ❶, 3, 4. v.n. مُخْجَن or 'مُخْجَن' لَبَقَة لَبَقَة to cover the altar with tears, Mal. ii. 13. ❷ esp. Al., to be covered, Sachau 36.

مُخْسِن (m)kâsi, ❶ as OS. Pa., to cover, hide, sometimes with لَبَقَة, see prec.; مُخْسِن (مُخْسِن) to put on sackcloth, Jon. iii. 6 (or in pass.); مُخْسِن لَبَقَة لَبَقَة to cover the altar with tears, Mal. ii. 13. ❷ esp. Al., to be covered, Sachau 36.

3) to array. 4) to blindfold. v.n. مَعْنَى
a cover, lid, a veil, 2 Cor. iii. 13.

† مَحْفَمَةٌ makhṣā, OS.*, m. 1, a publican, tax-gatherer.

مَحْسِمٌ (or مَحْسِمٌ) maksib, -p, K., to give or take interest. See مَهْسَبٌ.

مَكْسَبٌ maksab, arab. مَكْسَبٌ, cf. prec., f. 1, interest, weary.

مَحَصَّلٌ (m)chassis K., onomat., to squeak as a mouse.

مَحْسِلٌ maksil, arab. كُلٌّ, cf. مَهْسَلٌ, to be lazy or indolent. Agent مَحْجِنَةٌ lazy.

مَحْسَلٌ see مَهْسَلٌ.

مَحْيَى mach'i or machī, caus. of مَحَى or مَحَيَّ, to entreat the favour of, Prov. xix. 6.

مَحْيَى U. or مَحْيَى K., makip, mākip, 1) caus. of مَحَى. 2) to lower. 3) to bow, bend tr. 4) to humiliate; to subdue. مَحَى to bow intr.

مَحْيَى mkâpé, to cover, = مَحَى.

مَحْيَى (m)kafkif, onomat., rare in U., 1) to kiss. 2) to breathe hard.

مَحْيَى (m)chapchip, or by metath. مَحْيَى
(m)pachpich q.v., 1) cf. مَحَى, to clap. 2) to beat water. 3) onomat., to chirp. 4) to roll in a ball as ants.

مَحْيَى makhpilā, Psh. مَحْيَى, Machpelah, Gen. xxiii. 9.

مَحْيَى (m)chaplin, fr. مَحَى, to defile, make dirty; to be defiled.

مَحْيَى makpir, 1) caus. of مَهْوَى. 2) to offend.

مَحْيَى or مَحْيَى, (m)chaprin, (m)cherpin, both U., 1) fr. مَحَى, to make a hedge. 2) = مَلْدَى. 3) met. to be crowded. 4) second form, to put branches on a wall to prevent people entering.

مَحْيَى mkaprānā, OS.* (fr. مَحَى to wipe), m. 1, 1) a purifier, a cloth used for cleansing the sacred vessels at the Eucharist. 2) the antidoron or eulogiae at the Eucharist.

مَحْيَى (m)kâpish, 1) cf. مَهْوَى, مَهْوَى, مَهْوَى, to gather tr., collect tr. 2), cf. مَهْوَى, مَهْوَى, to hem, stitch. 3) K., cf. مَهْوَى, to drive before one (sheep &c.), to bring home.

مَحْيَى (m)chaqchiq, onomat., 1) to knock stones together. 2) met. to talk idly. 3) K.,

to crackle. 4) Al., to flicker. 5) U., to chatter as the teeth. 6) to quack. 7) to quarrel.

8) to be a windbag as an orator.

مَحْيَى makir M.B. = مَحْيَى.

مَحْيَى mikri, arab. and az. turk. مَكْرَى, pl., deceit.

مَحْيَى makrib, 1) cans. of مَحَى. 2) to provoke.

مَحْيَى mkerbiṭ Al., to roar.

مَحْيَى see مَحْيَى.

مَحْيَى (m)ker-hin, to roar as a fire.

مَحْيَى makriz, as OS. Aph., 1) to preach, proclaim, often with مَعْنَى of the thing preached; مَحْيَى to preach the Gospel. 2)*, cf. مَهْوَى, to say the litany.

مَحْيَى (m)kertin, 1) to blight. 2) to curl as lambswool.

مَحْيَى (m)kārikh, as OS. P. Pa. Aph., to shroud, to wrap up.

مَحْيَى makrich, to wring or pinch off.

مَحْيَى (m)cherchī, = مَحْيَى.

مَحْيَى (in OS. to scribble) or مَحَى or مَحَى, (m)kerkit, -id, -it, to tickle. مَحَى to tickle the fancy.

مَحْيَى (m)kerkir, 1), cf. مَهْوَى, to make deaf, deafen. 2) onomat., to giggle. 3) id., to purl as a stream.

مَحْيَى (m)cherchir, 1) to chirp. 2) to creak. 3) to cry out, to scream; مَحَى مَهْوَى to insult. 4), cf. مَحْيَى, to clean cotton.

مَحْيَى see مَحْيَى.

مَحْيَى mārim Al. Ash., 1) arab. كَرْمٌ conj. ii., to honour, cf. مَهْوَى, مَهْوَى. 2) esp. to invite to a feast, Lidz. 487.

مَحْيَى (m)kermikh, fr. مَهْوَى, 1) to roll up, coil; to close a volume or roll. 2) to wrap up. 3) to cut the navel of.

مَحْيَى (m)kermin, fr. مَهْوَى, to be merciful or pitiful to, to pity; in pass. to obtain mercy.

مَحْيَى (m)kermish, fr. مَهْوَى, to wither.

مَحْيَى machri, (cf. OS. مَهْوَى to slip!), to plaster, spread, smear.

مَحْيَى (m)kerphil, fr. مَهْوَى, to wrap, dress.

مَحْيَى see مَحْيَى.

جذب (m)kerpish, fr. مَحْكِمَةٌ, 1) *to gather up, to store up.* 2) *to carry off, sweep away, overwhelm as a flood.*

جذب see جذب.

جذب or جَهْ - (m)chershû, or -iw U., fr. مَحْكِمَةٌ, *to veil, wrap up.*

جذب m̄kertil K., fr. مَحْكِمَةٌ, (or cf. heb. מְרֻטָּה, gk. κάρταλος, a basket), *to intertwine, to tangle.* Also جَهْ.

جذب makish, 1) caus. of جَهْ. 2) *to pay a debt.*

جذب makshit, of صَدَمَ, *to justify.*

جذب (m)kashkish, OS. مَحْكِمَةٌ, *to cry 'kish,' to scare away birds, to set dogs on to fight.*

جذب maktiw (K. ፩), 1) caus. of جَهْ. 2) *to dictate.* 3) *to compose, write a book &c.* 4) *to enrol, Acts v. 37.* v.n. جَهْ a memorial, Ex. xvii. 14.

جذب (m)katkit, 1) *to be dry with thirst.* 2) *to crackle as a dry kettle.* 3) *to sob.*

جذب (m)katlin, fr. مَحْكِمَةٌ, (cf. دَهْمَةٌ), *to tangle, to be in a tangle.*

جذب mikhtâm*, heb. מִקְתָּם, m. *a golden psalm (?)*, Ps. lvi title.

جذب mâl, 1) arab. turk. مَالٌ, m. I, *property of any kind* (cf. مَوْهَى), *possessions, goods, wares, money, riches, finances,* often pl. and sometimes (leg.) coll. pl. مَالَةٌ mâlyât, 2) Al., = مَالَةٌ, Lidz. 512.

جذب see مَالَةٌ.

جذب see مَالَةٌ.

جذب mali, 1) caus. of مَلَى, also مَلَى. 2) see مَلَى.

جذب mâli, 1 conj. OS., 1) *to fill, with two dir. obj. or with one and مَلَى; pp. full;* مَلَى مَجْمُونَةٌ *busy; مَلَى fullness, or that which fills up a gap.* 2) *to load a guu.* 3) *to be enough, to suffice; to content, with مَلَى; impers. in K.. مَلَى مَلَى مَلَى i) mâlyâ miu dâhâ, *enough of this.* 4) *to set gems.* 5) *to be filled with, to be full of, with dir. obj.* 6) *to be fulfilled or accomplished.* Fem. v.n. مَلَى fullness, also a setting of gems. See مَعْنَى.*

جذب mâlâ, 1) pers. turk. مَالَةٌ, m. I, a plasterer's trowel. 2) az. turk. id., a poisonous insect.

جذب milâ, OS.*, m. I, *a flood.* Lu. vi. 48.

جذب malâkhâ, mâ-, OS., m. I, 1) *an angel;* 2) مَلَكَةٌ (pl. مَلَكَاتٌ), OS.*, *an archangel.* 2)* *a messenger,* Mat. xi. 10.

جذب malâkhî, mâ-, OS., m. Malachi, Mal. i. I.

جذب or جَهْ - malâkhitâ, -khtâ (or mâ-), f 6, fem. of جَهْ.

جذب mlâ-im K.. (cf. arab. مَلِيمٌ to solder, turk. مَلِيمٌ لَّيْمٌ solder), *to tin saucepans.*

جذب (m)lôli, fr. كَلَدْ, *to carry.* See مَلَدَ.

جذب (m)labin, fr. كَلَدْ, *to encourage, comfort.*

جذب malbi, *to scoff, with مَلَى = at.*

جذب malâbar, OS., Malabar.

جذب malwîsh, 1) caus. of لَعْنَةٌ. 2) *to clothe, dress tr., with two dir. obj. or two Lamadhs.*

جذب see مَلَى.

جذب mâlig, 1 conj., OS. مَلِيج, *to pluck; to tear the hair.*

جذب (m)lajlij, fr. مَلِيج, *to glitter, glisten, glister; to shine.*

جذب mlajim Al., arab. لَمْ conj. iv., (see مَلِيج), *to bridle.* Lidz. 505.

جذب malid, 1) caus. of مَلِيدٌ. 2) *to beget.*

جذب mâldâr Al., f. id., kurd. مَلِيدَر, cf. مَلِيدٌ, rich, Lidz. 509.

جذب sec مَلَى.

جذب K. Al. or مَلِيدَن U. Sh., mal-hi, mali, (cf. مَلِيدَن Sal. مَلِيدَن Gaw.), caus. of مَلِيدٌ or مَلِيدَن; *to kindle, light, burn tr., set fire to.*

جذب mal-hid U. K. and مَلِيدَن (m)lâh'li U., = مَلِيدَن K., (arab. مَلِيدَن, cf. OS. مَلِيدَن, rt. مَلِيدَن, and OS. denom. v. مَلِيدَن to pant), *to pant.*

جذب and مَلِيدَن mal-hâm, mer-hâm, 1) turk. مَلِيدَن, arab. مَلِيدَن, kurd. مَلِيدَن PS. 338, or mrâh'm, meljema Garz. 277, f I, *unguent, ointment.* 2) first form, m., a man's name now used.

جذب malû as Psh., RV. مَلِيدَن, Millo, Jud. ix. 6.

جذب malûkhâ or mâ-, K., f مَلَى, salt, adj. The fem. also as subs. salt.

جذب and مَلَى mâlût, -tâ, arab. مَلَى, m. a sodomite, or as coll. pl. sodomites.

مَلَدِّد (m)lôli, 1), cf. مَلَدِّي, to glitter. 2) U., (cf. arab. مَلَدِّي weary ?), to be weak. Dist. مَلَدِّد.

مَلَدِّي mla-wim K. Al., = مَلَدِّي, cf. مَلَدِّي; pp. مَلَدِّي mlâmâ, Socin 159.42.

مَلَهُون see مَلَهُون.

مَلَهَّة malwâshâ, OS.*, m. 1, a sign of the Zodiac; in pl. the Zodiac.

مَلَعُون malâtâ, OS.* (Aph. past part. of OS. denom. verb fr. مَلَعَ, rt. مَلَعَ), lit. joined, 'so? مَلَعُون' gram. the construct state.

مَلَعُون milûtâ, the soft hair of goats, growing under مَلَعَن; down.

مَلَهُون (m)lazliz U., fr. OS. مَلَهُون? cf. مَلَهُون, to disturb, annoy.

مَلَهُون mâlikh K. Al., 1 conj., OS., 1) to be salt. 2) to make salt, to salt.

مَلَهُون milkhâ, OS., f. 1, 1) salt. 2) saltpetre.

مَلَهُون or مَلَهُون milkhâ-wâ, (or 'â Al., Lidz. 513), arah. مَلَحَبُون?, m. 1, a large fork, esp. made of wood for use at the threshing-floor.

مَلَهُون (m)lakhlikh, cf. مَلَهُون, مَلَهُون?, to snuff about, as dogs.

مَلَهُون malkhim, 1) caus. of مَلَهُون. 2) to fit tr., frame. 3) to compose, write, as an author. v.n. مَلَهُون malkhamtâ, f. 6, a composition, work, writing.

مَلَهُون milkhanâ, f. مَلَهُون-, = مَلَهُون.

مَلَهُون (m)latlit (with a broad sound) K., fr. كَلِيد, to lap.

مَلَهُون malé, az. turk. مَلَهُون, f., the name of two kinds of grape, very juicy, white and black.

مَلَهُون see مَلَهُون.

مَلَهُون malyâ, OS., m. Melea, Lu. iii. 31.

مَلَهُون milyân, europ. (mod.), f. 1, a million.

مَلَهُون malyiz, 1) caus. of مَلَهُون. 2) to hasten tr. and intr., to be urgent; pp. headstrong, swift, met. urgent; مَلَهُون earnestly, quickly; cf. مَلَهُون.

مَلَهُون malyît, caus. of مَلَهُون.

مَلَهُون mlîlâ, f. مَلَهُون- mlîlâtâ, OS., rational, gifted with reason and speech.

مَلَهُون مَلَهُون, Al. Ti., see مَلَهُون.

مَلَهُون malyim, cans. of مَلَهُون.

مَلَيِّش malyîş, 1) caus. of مَلَهُون. 2) to afflict, trouble, pain, oppress. 3) to force, urge, press, constrain, importune. 4) to be at trouble or pains. 5) to be in trouble or pain. 6) to struggle, Gen. xxv. 22.

مَلَيِّش or مَلَيِّش malyish, malish, caus. of مَلَهُون.

مَلَهُون see مَلَهُون.

مَلِيك mâlik Al., 1 conj., arab. مَلِيك, to gain, possess, Lidz. 513.

مَلِيك Al., = مَلِيك.

مَلِيك mâlik, 1) arab. turk. مَالِك, m. 1, a headman, only in some villages or districts, superior in rank to a مَوْلَى or مَوْلَى q.v. 2) OS., m. Malchus, Joh. xviii. 10, (RV. marg. مَلِيك).

مَلِيكِي mâlikî, fr. prec., f., the name of a grape.

مَلِيك malkâ, OS., m. 1, 1) a king (also at chess, and in U. at cards), a sovereign, an emperor. 2)* the 'holy leaven' in the Eucharist; dist. مَلِيك. 3)* the priest's host in the Eucharist.—مَلِيك, f. 6, 9, kingdom, kingship, royal estate; مَلِيك to rule, reign; مَلِيك 'â the seed royal.

مَلِيك milkâ, OS., f. Milcâh, Gen. xi. 29.

مَلِيك as Psh., or RV. 'â, malkûm, mil-, m. Milchom, 2 Kgs. xxiii. 13.

مَلِيك malkî, OS., m. Melchi, Lu. iii. 24.

مَلِيك malkâyâ, f. مَلِيك, OS., royal; see مَلِيك.

مَلِيكِي malkizdiq, OS., m. Melchizedek, Gen. xiv. 18.

مَلِيكِي malkishû, OS., m. Melchishua, a name still used, 1 Sam. xiv. 49.

مَلِيك (m)laklik, arab. مَلِيك, to prod.

مَلِيكِي malkâmât, f. id., az. turk. مَلِيكِي, stalwart.

مَلِيك (m)lakin, fr. مَلِيك, to stain, spot; to make a blot on a paper &c.; met. to defile.

مَلِيك malkât as OS., f. 6 (pl. 9 in Al.), or مَلِيك maliktâ or mât, f. 6, a queen (also in chess).

مَلِيك see مَلِيك.

مَلِيك see مَلِيك.

مَلِيكِي mâlmîri, arab. مَالِيكِي (cf. مَالِيك), m. 1, a monopoly (lit. government property).

مُلْحَدٌ or by metath. **مُلْحَدٌ** málámál, lámálám (both proparox.), f. id., pers. الْأَمَالِ, *full to the brim.*

مُلْحَلِّي (m) lamlim, or in K. مُلْحَلِّي mn̄amnim, onomat. ?, *to talk thick, to mumble, to mutter.*

مُلْجَبِي or **مُلْجَبِي** málanj, máláj, pers. مَالِجَ مُلْجَبِي, a plasterer's trowel. Cf. **فَنْدَل**.

مُلْجَبِي or **مُلْجَبِي** (m) langin, -gil, fr. **مُلْجَبِي**, 1) *to be or make lame, to lame.* 2) *to limp, halt* lit. and met.

مُلْجَلِّي (m) laslis, fr. **مُلْجَلِّي**, 1) *to chew.* 2) *to gnaw.* 3) K., *to gnash the teeth.*

مُلْجَيِّي mlá'ish Al., (cf. OS. مُلْجَيِّي birdlime), *to pollute*, Sachau 79.3; 81.20.

مُلْجَةٌ málátā, az. turk. مَالَاتَ, f. *mud used for making a roof, put on nearly dry; it is covered with another layer put on wet.*

مُلْجَيِّي málip U. K. Az., or 'Al. as OS. (Sachau 11, 42, 45), or **مُلْجَيِّي** mólip Al., 1) cans. of **مُلْجَيِّي**. 2) *to teach, instruct* [see **مُلْجَيِّي**]. 3) *to persuade, induce; to suborn; so مُلْجَيِّي* m. min lizálá, *to dissuade from going.* Agent **مُلْجَفَةٌ** a teacher, master (proparox. when vocative); **مُلْجَفَةٌ** teaching, doctrine.

مُلْجَيِّي malpi, *to mimic, imitate, taunt.* Dist. **مُلْجَيِّي**, caus. of **مُلْجَيِّي**.

مُلْجَفَةٌ málápā, az. turk. مَلَبَةٌ, m. 1, *a sheet for a bed.*

مُلْجَفَةٌ (m) laplip, cf. **مُلْجَفَةٌ** and **مُلْجَفَةٌ**, 1) *to munch.* 2) *to mumble.*

مُلْجَفَةٌ see **مُلْجَفَةٌ**.

مُلْجَفَةٌ see **مُلْجَفَةٌ**.

مُلْجَفَةٌ malqi, i. caus. of **مُلْجَفَةٌ**. ii. arab. لَقَى, 1) *to strike.* 2) *to meet.*

مُلْجَفَةٌ malqtā Al., OS., m. 1, *pincers,* Lidz. 507.

مُلْجَفَةٌ (m) laqliq, i. arab. لَقْلَقٌ, 1) *to be or make loose; hence 2) to rumble, to rattle.* 3) Stod., *to shrink as boards.* ii. = **مُلْجَفَةٌ**, to glitter.

مُلْجَفَةٌ see **مُلْجَفَةٌ**.

مُلْجَفَةٌ milat, arab. مَلَتَ, turk. kurd. melétá Garz. 192, f. 1, *a people, nation, race, a nationality, much used of different races or religions in one kingdom.* [Az. مُلْجَفَةٌ pl.]

مُلْجَيِّي miltâ, i. 1) OS.*, f. with pl. مُلْجَيِّي and مُلْجَيِّي mili, milâli, gram. a verb; مُلْجَيِّي the substantive verb; see **مُلْجَيِّي**, مُلْجَيِّي. 2) OS.*, theol. the Word, then generally m., see مُلْجَيِّي. ii. f. 1) = OS. مُلْجَيِّي q.v., a string of a musical instrument or bow. 2) a sling. 3) a bow for beating out cotton.

مُلْجَيِّي milat báshî, turk. مُلْجَيِّي, m. 1, a people's advocate, an officer appointed to represent a community in courts of justice.

مُلْجَيِّي (m) latlit, fr. **مُلْجَيِّي** q.v., to trample, tread down [Az. مُلْجَيِّي].

مُلْجَيِّي milatshmâ, OS.*, f. a participle (lit. verb of noun).

مُلْجَيِّي see **مُلْجَيِّي**.

مُلْجَيِّي mami U., see مُلْجَيِّي.

مُلْجَيِّي or **مُلْجَيِّي** mamij, mamyij, 1) caus. of **مُلْجَيِّي**. 2) *to dissolve tr.* 3) K., *to teach how to suck the breast.*

مُلْجَيِّي mamjil, perh. for **مُلْجَيِّي**, to make haste, Lidz. 389.

مُلْجَيِّي K. or مُلْجَيِّي U. mam-hir, mamir, fr. arab. مُهَلِّل ?, to linger, procrastinate; but مُلْجَيِّي in Al. is caus. of مُلْجَيِّي.

مُلْجَيِّي see **مُلْجَيِّي**.

مُلْجَيِّي see **مُلْجَيِّي**.

مُلْجَيِّي mámúnâ, m., 1) OS., Mammon. 2) U., see **مُلْجَيِّي**. 3) U. = **مُلْجَيِّي**.

مُلْجَيِّي mámûr, aral. turk. مَامُورُ, m. 1, an overseer, a steward; leg. an officer who watches a defendant, pendente lite.

مُلْجَيِّي mamiz, 2 conj., 1) arah, مُرْضٌ, *to have a slight fever or cold.* 2) U. = **مُلْجَيِّي**.

مُلْجَيِّي mamikh, (caus. of **مُلْجَيِّي** but not in caus. sense), to smell tr., to scent, with s.

مُلْجَيِّي mamtí, 1) caus. of **مُلْجَيِّي**. 2) *to send a letter &c.* 3) *to bring, take, carry, carry off.*

4) **مُلْجَيِّي** to make merry, Gen. xlivi. 34. 5) *to bring forward, produce, bring forth.* 6) **مُلْجَيِّي** to help. Also in Al. **مُلْجَيِّي**, **مُلْجَيِّي**, and **مُلْجَيِّي**, Sachau 26.53, Lidz. 512. Agent **مُلْجَيِّي** a talc-bearer, Prov. xviii. 8.

مُلْجَيِّي mamtír K. Al. (no primitive), 1) as OS. P. Aph., to rain tr. and intr.; **مُلْجَيِّي** to cause it to rain. 2) *to be damp.* Cf. **مُلْجَيِّي**.

مُحَمَّدٌ سَرِّ جَنْدِي

مصبغ mamyil, fr. **أزرق**, to be or make blue or green.

מְמִית or **מַמִּית** mamyit, mamit, OS. Aph. **מָמִית**, 1) caus. of **מֹת**. 2) *to put to death, kill, execute, slay.*

مَامِچَهْ, mâmâchâ U., az. turk. (lit. little mother), 1) f. مَامِچَهْ, a midwife. 2) m. مَامِچَهْ, an accoucheur. مَدِيْرَهْ f. midwifery.

See 'אָה.

مُمْكِنٌ *mamkikh*, OS. Aph. **مُمْكِنٌ**, 1) caus. of **مُمْكِنٌ**; to make gentle. 2) to humble, humiliate.

مُعْدِي *mamlī*, 1) caus. of **فَلِي**. 2) *to make sufficient, to make shift with.*

مَعْلَمَة, OS.*; see **مَعْلَمَة**

مَلِكٌ mainlikh, 1) caus. of **مَلِكٌ**. 2) *to salt, season.*

مملکت mamlâkat, arab. مملکة, turk. مملکت f. I. a country, kingdom.

مُصَلَّا mamlâ, O.S.* , m. i, *word, speech, style, dialect; an essay, thesis; 'خوازه parts of speech; 'خوازه eloquent, Ex. iv. 10.*

مَذْبَحَةٌ, **مُجِيدٌ** (mamî or mamî'i, caus. of **مَذْبَحَ**).
مَمِيشَةٌ mamiš, in U. mamiz (cf. arab. forms
 مَمِيشَةٌ and مَزْرَقٌ to suck), 1) caus. of **مَذْبَحَ** q.v. 2) to
 suckle, give suck to. 3) to suck up, as a sponge.
 Fem. Agent **مَامِشَعِيْثَةٌ** (in Al. **مَامِشَعِيْثَةٌ** mamašauithâ,
 Lidz. 509). a wet nurse.

مُمْكِنٌ *mamki*, 1) caus. of **مُمْكِنٌ**; hence 2) to enable, make able, make capable.

શુદ્ધ see શૂદ્ધ.

^٢مَمْرِي mamri, OS., Mamre, Gen. xxiii. 17.

مَرِيدٌ mamrid, 1) caus. of مَرِيدٌ. 2) to fix, to make to stand straight.

مُهْنَد manril, 1) caus. of **مَهِنَّ**. 2) met. to treat badly, to afflict.

مَصْرِيٌّ mamri, 1) caus. of دَهْشَةٍ. 2) to hurt
tr., as a pain, to afflict, in Al. to injure;
دَهْشَةٌ 'to displease.

جِنَاحٌ see **جِنَادٌ**.

אַשְׁר Ash., = אַשְׁר, Lidz. 512.

مَتْكِحٌ *mamtikh*, 1) caus. of **مَنْكِحٌ**. 2) to bend a bow.

وَ man, written without vowel, OS, *who?*,
 whom? m. f. sing. pl. = وَمَنْ ; وَهُوَ he who,
 any one who &c.

مختصر موسوعة الفتن

صَفَّةٌ see صَفَّهُ.

مکتبہ سیفی

مُنْهَى mâné K., OS., = **خَيْرٌ** U., *to number*. Dist.
مُنْهَى. Pp. abs. st. **خَيْرٌ** mni, *Mene, numbered*,
 Dan. v. 25.

Ճանակ mânâ-łl, OS., m. *Manaen*, Acts xii. 1.

and intr., to foretell. [In Az. 1 conj. with **avw̄** manwi 1) caus. of **avw̄** 2) to utter

منبر manbâr, arab. turk. منبر, m. I, a pulpit in a mosque.

ማና mané K., caus. of **ማና**.

منجوق *manjûq*, az. turk. **چیلجه** *çilje*, m. r, in a water-mill, *an iron plate* into which is inserted the lower end of the axle of the millstones.

مُنْجِرٌ mangir, -gir, cf. arab. **مَنْجَرٌ** ?, m. 1, a rake, harrow.

منجِمٌ minajim Al., arab. m. [in TA. pl. 4], an astrologer, Lidz. 514. Cf. مَحْمَدٌ.

مَنْجَانَةٌ mangânâ, kurd. id. Garz. 265, gk. μάγγανον, m. I, I) K. Sh., *a screw*. 2) U. K., *a screw press*.

منجانيق manjānīq, arab. turk. منجانيق, OS. منجانيق, gk. μαγγανικός, m. 1, a battering-ram, an engine of war.

مَنْجِدٌ mnâgir K., *to eat the meat off a bone, to gnaw.* See **مَنْجِدٌ**.

مُنْجِرٌ mangir, 1) caus. of **نَجَّ**. 2) fr. **مُنْجَدٌ**, to rake, harrow.

مُنْجِعٌ U. Ti, **مَانِجِشْتَانٌ** Sal, mangishtân, münge-, both preparox., *again*, over *again*.
مُنْجَاتٌ minâjat (rare). arab. مُنْجَاتٌ, turk. مُنْجَاتٌ,

f 1, a lamentation for the dead.
ذادي or مُنادٍ mnâdé K., arab. *to call to*
menace. Dict. i.

مَنْدِي mandi, I. 1) caus. of **مَنَى**. 2) to throw [see **أَرْسَلَ**]. II. Tang. f. a bark used in sour-

مَنْدِلٌ mandilâ, OS.* , gk. μανδήλιον, m. 1,
the *chrismos* or white baptismal robe.

מָנַדֵּם mnâdim Al., = **מָנַד**, *to repent*, with **ד** = of a thing.

مُعَذَّبٌ see مُعَذَّبٌ

Sectio Al., = سیک no. 5

مندرول mandrūltâ, kurd. مەندەرلەتەن small stone roller for smoothing flat mud-roofs.

مِدْرِيش midrish K. as ❶S., but usually 'مِدْرِيش' midrish K. Az, or **مِدْرِي** midri U. Ash, also **مِبْرِيش** mibrish Al., and **مِدْرِيشَة** or **مِدْرِيشَة** midrishi-tâni K., 1) *again, over again, from the beginning*, 2) *yet, still* (not temporal). 'مِدْرِيش' yet, nevertheless; often answering **فِي**. 3) with negative, **نَهْ مُوْرِيش**.

منه or مخْيَّلٌ manħi, mawħi, caus. of مُخَيَّلٌ on
مُخَيَّلٌ.

ڏئڻ man-hir, OS. Aph. ڏئڻ, 1) * to comment on, explain. 2) Z. Az., and also Tkhi in the form ڏئڻ manir, to light a candle.

مناح مَنَاح mnâkh, ●S., m. *Manoah*, Jud. xiii. 2.
مناح or حـ- muôkî, -kin Z., = 'א.

جُنْهَى (m)nêni, 1), conn. with يَسْأَلُ, to beseech, beg, with Δ or س . 2) K., fr. يَأْتِي to mew.

מִנְוָרָה minôrâ*, heb. מִנְוָרָה, m. 1, a weaver's beam.

منذول manzûl, f. id., arab. منذول, kurd
mâzûl Garz. 220, *out of favour, despised.*

مَذْوِق (m) *mazwin*, fr. مَذْوِق, *to be thin or weak*
 مَنْزِل manzil, -zil, arab. turk. منزل, f. ۱
 ۱) esp. U., *a lodging, camping-place, lodgings*
place esp. on a journey; 'مَذْوِق' *to lodge*. ۲)
a room, chamber. ۳) *a stage, the distance*
travelled in one day. ۴) *the range of a gun*
 ۵) *a railway station*.

مَذْلَلٌ or مَذْلَلٌ manzal, -zâl Al. Ash., cf. prec. a house, dwelling, Lidz. 514.

جِنْدِيْل manzil, fr. مَذْلَلٌ, to gather, fester.
مَذْنِيْز (m)nazniz, (cf. مَذْنِيْز, مَذْنِيْز, also kurd نُزُنْزُوك a low humming PS. 341). to sob or whine
 نُزُنْزُوك a child.

مانزير manzir, as OS. l'a., 1) caus. of **زنگ**
2) *to train up as a bishop-elect.*

مُكَثُر see **مُكَثُر**.

مُكَلَّه mnâkhâ U., OS., fr. **مُكَلَّه**, *the late*, prefixed to the name of a dead person. Not common.

مُكَلِّه mnâkhîm, as OS. Pa., *to raise from the dead*. See **مُكَلَّه**.

مُكَلِّه see **مُكَلِّه**.

مُكَلِّه mnakhnîkh K., arab. **مُكَلَّه**, *to pant*.

مُكَلِّه see **مُكَلِّه**.

مُكَلِّه mankhip, OS. Aph. **مُكَلِّه** and Pa. (Thes. Syr. 2339), 1) caus. of **مُكَلَّه**. 2) *to shame, put to shame, humiliate*.

مُكَلِّه K. Al. mankhith, caus. of **مُكَلَّه**. Agent **مُكَلِّه** *the descent of a hill*.

مُكَلِّه mauikhtâné Al., see prec., *head downwards*.

مُكَلِّه manṭé Al. TA., = **مُكَلِّه** and **مُكَلِّه**.

مُكَلِّه manṭip, 1) caus. of **مُكَلَّه**. 2) *to drop tr.* 3) *to sprinkle*. 4) met. *to prophesy*. 5) Al., *to dean*.

مُكَلِّه, 1) mânl U. K. Az., or 'mânî Al. Ash. (TA. mâné), or 'mâni Sal. Gaw, (= **مُكَلَّه**? f. for m.), *who? whom?*, m. f., sing. and pl.; **مُكَلِّه** *whose?*; ?'m he who. 2)* OS., m. *Manes; مُكَلِّه a Manichean*.

مُكَلِّه muî, not Psh., heb. יְמִינָה, *Destiny* (personified), Isa. lxv. 11.

مُكَلِّه minyâ, 1) m. 1, *a jar with wide mouth pointed at the bottom*. 2) K., *a loom* (?), Lidz. 514.

مُكَلِّه mauyâ, OS.*, m., with pl. **مُكَلِّه** mnin as OS., *a pound*, Ln. xix. 16.

مُكَلِّه or **مُكَلِّه** manyikh, mânikh, 1) caus. of **مُكَلَّه**. 2) *to rest tr., to comfort, give rest to*. 3) *to pull down a church*. 4) *to put away sin*. 5) = **مُكَلَّه**, *to rest intr.*, esp. U. Al. Ash.

مُكَلِّه manyim, OS. Aph. **مُكَلِّه**, caus. of **مُكَلَّه**.

مُكَلِّه see **مُكَلِّه**.

مُكَلِّه minyânâ, OS., m. 1, 1) *a number*, also in gram. 2) in sing., the book of *Numbers*. See **مُكَلَّه**.

مُكَلِّه minyânâyâ, f. 1, OS.*, fr. prec., gram. of *number, numerical*; ?'m **مُكَلِّه** *a numeral*.

مُكَلِّه (m)uaknik, fr. OS. **مُكَلِّه**, *to groan; to be disquieted*. Cf. **مُكَلِّه**.

مُكَلِّه (m)uachnich, fr. **مُكَلَّه**, cf. **مُكَلِّه**, *to worry as an animal*.

مُكَلِّه mankhis, rt. **مُكَلِّه** ?, OS. Aph. **مُكَلِّه**, *to rebuke, scold, reprove*.

مُكَلِّه manchistir, mod., f., 1) lit. *Manchester*; hence 2) *imported calico, cotton*. Cf. **مُكَلِّه**.

مُكَلِّه mankir Ash., = **مُكَلِّه**, Lidz. 521.

مُكَلِّه (m)nakhrin, OS. **مُكَلِّه**, *to be or make a stranger or strange, to estrange*, cf. **مُكَلِّه** *to pretend, dissemble, to be a stranger*.

مُكَلِّه mânâmâtâ, (fr. pers. من I), f. *egotism*.

مُكَلِّه (m)uamin, fr. **مُكَلِّه**, *to be or make damp*.

مُكَلِّه (m)namnim, 1) = prec. 2) K., = **مُكَلِّه**. 3) fr. **مُكَلِّه**, *to splice timbers*.

مُكَلِّه man-nâ, OS., m., no pl., *manna*.

مُكَلِّه mînâsib, f. id., arab. knrd. turk. مناسب. *good, suitable, convenient*.

مُكَلِّه mnâsûn OS., m. *Mnason*, Acts xxi. 16.

مُكَلِّه mansip, arab. **مُكَلِّه**, *to drain off*.

مُكَلِّه mâué Al., 1) verb, arah. منع, *to prevent, stop, hinder*. Dist. **مُكَلِّه**. 2) subs., arab. مانع, *an obstacle*, Lidz. 513.

مُكَلِّه mnâ'il Al., (see **مُكَلِّه**, **مُكَلِّه**), *to curse*, Lidz. 518.

مُكَلِّه mnâ'im Al., arab. فَعَم conj. ii., 1) *to benefit, to treat well*. 2) *to present a person with (a)*, Lidz. 518.

مُكَلِّه manpâkh, arab. منفخ, OS. **مُكَلِّه**, f. 1, *bellows*. Cf. **مُكَلِّه**.

مُكَلِّه mampil or manpil, OS. Aph. **مُكَلِّه** [Az. بُنْجَد, but v.n. بُنْجَد as NS.], 1) caus. of **مُكَلِّه**. 2) *to throw down, overthrow*. 3) *to dethrone, often with **مُكَلِّه** &c., to degrade*. 4) *to drop, let fall*. 5) Al., *to abate a price*. 6) with **مُكَلِّه**, *to cease from*, Jud. ii. 19.

مُكَلِّه mampâ'a Al., arab. نَفَعَةً, *profit, use*, Lidz. 522. Cf. **مُكَلِّه**.

مُكَلِّه mansâb, arab. turk. منصب, m. 1, *office, place, post*.

مُكَلِّه mansûr, arab. منصور, m., a man's name now commonly used, (lit. victorious).

مُجْمِعٌ see **مُجْمِعٌ**.

مَنْسِيرٌ mansir, (rt. مُسْرِكُ to **مُسْرِكَةٍ**, distil !), *to leak, let out.* Dist. مُسْرِكٌ.

مَنْقُشٌ or **مَنْقُشٌ** manqush, -sbâ K., (cf. مَنْقُشٌ II.), m. I, *the steel (flint and steel).*

مَنْقَالٌ manqâl, arab. منقل, turk. مُنْقَل, m. I, *a chafing-dish*, also مَنْقَالٌ 'ه'.

مَنْقُبَةٌ (m)naqniq, 1) *to stammer, hesitate, read badly.* 2) *to sob*, (cf. OS. rt. مَنْقُبٌ to sigh !).

مَنْقِيْسٌ manqîs K. Al., 1) caus. of مُنْقَبٌ. 2) *to take away.*

مَنْقِيرٌ manqîr, 1) caus. of مُنْقَبٌ. 2) *to vaccinate.* 3) *to tattoo.*

مَنْقِيْشٌ (m)naqîsh, *to embroider*, Ex. xxviii. 4, 39 RV., cf. مَنْقَبٌ I.; met. *to fashion curiously*, Ps. cxxxix. 15.

مَنْفِيَةٌ see **مَنْفِيَةٌ**.

مَنْدَرَةٌ minârâ, arab. turk. مَنَارَةٌ, ●S. مَنْدَرٌ, m. I, (f in ●S. and Al.), *a minaret, steeple.*

مَنْدَيْدَةٌ or **مَنْدَيْدَةٌ** (m)narnir, with a broad sound, ●S. مَنْدَيْدَةٌ, kurd. نَرْنِرْ, 1) *to low, of buffaloes and camels.* 2) K., *to roar, of wild beasts.*

مَنْشَهٌ mnashî, ●S., m. *Manassah, Manasses*, Gen. xli. 51.—**مَنْشَهٌ** a *Manassite.*

مَنْشِيٌّ manshi, = مَنْشَهٌ; also in Al. in caus. sense, as OS. Aph. مَنْشَهٌ.

مَنْسُوكَةٌ, or بَرَقٌ, see 'برَقٌ'.

مَنْشُوقَةٌ manshûqtâ (or in Al. بَرَقٌ, Lidz. 624), fr. بَرَقٌ, cf. مَنْسُوكَةٌ, f. 6, *a kiss.*

مَنْشُورٌ manshûr, f id., arab. مَنْشُورٌ, *remarkable, distinguished.*

مَنْصِلَةٌ, or بَرَقٌ, see 'برَقٌ'.

مَنْشِيٌّ manship, 1) caus. of بَرَقٌ. 2) *to leak, drip.* 3) *to squeeze.*

مَنْسَهٌ mânat, russ. monyéta (used for any metal coin), fr. lat. moneta, m. I, *a rouble*, = مَنْسَهٌ, taken in U. as = 3½ qrans. [In NS. but not in russ. used also of a paper rouble.]

مَنْتَهٌ mintâ, I., also esp. in Al. مَنْتَهٌ minat (Lidz. 514), arab. مَنْتَهٌ, turk. pers. مَنْتَهٌ, f. I, pl. 6 in U. (sic, but rare). 1) *thanks;* sometimes adj., *thankworthy*, I Pet. ii. 19; بَلِي 'ه' مَنْتَهٌ, see مَنْتَهٌ.

مَنْتَهٌ to thank; بَلِي 'ه' thank you, = مَنْتَهٌ هُوَ (so other persons). 2) in pl. benefits; دَلِيلٌ مَنْتَهٌ to do a favour to; دَلِيلٌ مَنْتَهٌ Al., to do good. II. as ●S.* usually مَنْتَهٌ q.v., a string of an instrument. Pl. مَنْتَهٌ minâ, *stringed instruments*, Ps. xlvi. 8.

مَنْتَهٌ manti, I. fr. prec., 1) *to prosper* tr. (sometimes with بَلِي) and intr., *to be or make successful.* 2) rarely *to thank*, with بَلِي. II. Al., = مَنْتَهٌ, Lidz. 512.

مَنْتَهٌ minatkâr, f. id., pers. مَنْتَهٌ كَارِ, *thankful, grateful.*

مَنْتَهٌ mintânahâ, az. turk. مَنْتَهٌ تَانَ, m. a *bride's dress.*

مَنْتَهٌ mantâshâ, 1) az. turk. مَنْتَهٌ شَاحِشَ, m. I, a kick (of a man). 2) kurd. id., a *dercish's club.*

مَنْتَهٌ mâsi, I conj., 1) as ●S. Pa., *to wash clothes*; fem. agent مَنْتَهٌ شَاهِشَ a *washerwoman*, often with بَلِي 'ه'. 2) *to have menses.*

مَنْتَهٌ mâsi, pl., arab. مَنْتَهٌ سِلِّيْرَ, *slippers.* Cf. مَنْتَهٌ.

مَنْتَهٌ masâ, 1) Massah, Ex. xvii. 7 (Psh. مَسَّا), Deut. vi. 16 (Psh. مَسَّا). 2) Al., = ●S. مَنْتَهٌ, m. I, a goad, Lidz. 514.

مَنْتَهٌ mâsâthâ or mâ- K. Al. as OS., or مَنْتَهٌ شَاهِشَ Ti., or مَنْتَهٌ شَاهِشَ U., rt. مَسَّا, f. 6 [masâ-yâthâ &c.], a balance.

مَنْتَهٌ, مَنْتَهٌ, sec. مَنْتَهٌ.

مَنْتَهٌ masaw bapi, OS.*, m. *hypocrisy, respect of persons* (lit. taking in face). مَنْتَهٌ, f. id. Cf. بَلِي 'ه' مَنْتَهٌ.

مَنْتَهٌ Al., see مَنْتَهٌ.

مَنْتَهٌ see مَنْتَهٌ.

مَنْتَهٌ Tkh., see مَنْتَهٌ.

مَنْتَهٌ msâbê K. [in U. (m)sâpi], (fr. OS. P. to be satisfied, Aph. to satisfy; cf. OS. مَنْتَهٌ grace after meat, also compline), *to say grace after meat, to return thanks.* مَنْتَهٌ 'ه' id.

مَنْتَهٌ maswî, caus. of مَنْتَهٌ; *to satisfy* with two dir. obj., or with بَلِي = with.

مَنْتَهٌ U. or بَلِي K., usually marbit (-it), *to prove, affirm.* See مَنْتَهٌ where the ب remains.

مَنْتَهٌ, مَنْتَهٌ, مَنْتَهٌ, مَنْتَهٌ, see مَنْتَهٌ.

مُحَدِّدٌ msâjil Al., arab. سَجِيل, to assign, grant, Lidz. 529.

مُحَدِّثٌ mas-hidh K., 1) caus. of **مُحَدِّثٌ**. 2) as OS. Aph. = **مُحَدِّثٌ**, with **كَمْ**; also **مُحَدِّثٌ** msahidh.

مُحَدِّثٌ msahim Al., fr. **مُحَدِّثٌ**, to partake.

مُحَدِّثٌ msâ-wé Al., arab. سُوِي conj. ii., vi., to liken, make equal, to be like.

مُحَدِّثٌ see **مُحَدِّثٌ**.

مُحَدِّثٌ see **مُحَدِّثٌ**.

مُحَدِّثٌ (m)sazgir, cf. **مُحَدِّثٌ**, 1) to reconcile, to be reconciled, with **كَمْ**; to make friends tr. and intr. 2) to agree, consent, stipulate; to arrange a price.

مُحَدِّثٌ mâsikh Al., i conj., arab. مُسْخَنْ, to revile, abuse, Lidz. 515.

مُحَدِّثٌ maskhî, 1) caus. of **مُحَدِّثٌ**. 2) to make wet, to water.

مُحَدِّثٌ mâsâkhâ, m. i, a trough into which flour falls after being ground between the millstones of a water-mill.

مُحَدِّثٌ (m)sakhbir U., see **مُحَدِّثٌ**, مُنْذَه, to visit, to go and see, often with **كَمْ**; **مُحَدِّثٌ** to greet, to go to ask after the health of.

مُحَدِّثٌ mas-khir or maz-, arab. سَخَرْ, to mock, laugh at, deride, with **كَمْ**. Agent in Al. K. **مُحَدِّثٌ** masikhrânâ, a jester, Sachau 74.

مُحَدِّثٌ maskherâ Al., arab. مُسْخَرْ, m. mocking, derision, scorn.

مُحَدِّثٌ maskhârâ, arab. مُسْخَرَة, m. i, a mocker. **مُحَدِّثٌ**, f. 6, 9, a jest, joke; mocking.

مُحَدِّثٌ maskhârat, f. i, a laughing-stock.

مُحَدِّثٌ mastîm, 1) caus. of **مُحَدِّثٌ**. 2) to mend farm implements.

مُحَدِّثٌ mastâr, arab. turk. طَرْسَة, m. i, a ruler for drawing lines; also a card with strings stretched across it, which if placed under writing-paper leaves the impression of the strings upon it so as to guide the writer.

مُحَدِّثٌ mastîr Al., 1) caus. of **مُحَدِّثٌ**. 2), arab. طَرْسَة, to rule, rule lines on, Lidz. 531.

مُحَدِّثٌ msa-yib Al., arab. سَابِر, conj. ii., i) to let go, loose. 2) to leave, Sachau 26, 53. Dist. **مُحَدِّثٌ**.

مُحَدِّثٌ msâbir K. Al., i) as OS., to be patient,

to endure, wait. 2) to entertain, amuse, Lidz. 525; cf. **مُحَدِّثٌ**. Agent **مُحَدِّثٌ** as adj. **patient**; **مُحَدِّثٌ** f. patience.

مُحَدِّثٌ see **مُحَدِّثٌ**.

مُحَدِّثٌ see **مُحَدِّثٌ**.

مُحَدِّثٌ masyin, caus. of **مُحَدِّثٌ**.

مُحَدِّثٌ mâsiuâ, pers. kurd. مَسِين, f. i, a jug, flagon.

مُحَدِّثٌ masyir (in Al. **مُحَدِّثٌ**), caus. of **مُحَدِّثٌ**. [In T.A. **مُحَدِّثٌ** = **مُحَدِّثٌ**.]

مُحَدِّثٌ msâ-yir Al., cf. **مُحَدِّثٌ**, to travel; to take a walk, Lidz. 526.

مُحَدِّثٌ see **مُحَدِّثٌ**.

مُحَدِّثٌ or **مُحَدِّثٌ** msakid, -it, Terg., = **مُحَدِّثٌ** nos. i, 2.

مُحَدِّثٌ maskhû, an iron hook for taking pots out of an oven.

مُحَدِّثٌ maskil*, heb. לְמַשִּׁיל, a skilful psalm, Ps. xlvi. 7.

مُحَدِّثٌ maskin, i. OS., to be or make poor or weak, to impoverish, to be in want. ii. to hush tr., caus. of **مُحَدِّثٌ**.

مُحَدِّثٌ maskân, arab. turk. مَسْكَن, m. i, a habitation, dwelling; a lair. See **مُحَدِّثٌ**.

مُحَدِّثٌ miskinâ, f. مِسْكِينَةٌ, OS., poor, needy; as interj. poor fellow! فَلَدْ to be bankrupt.

مُحَدِّثٌ msâkir Al., 1) to destroy. 2) to be destroyed. 3) to lose. 4) to be lost, to disappear, Sachau 18, Lidz. 531. Dist. **مُحَدِّثٌ**.

مُحَدِّثٌ Terg., see **مُحَدِّثٌ**.

مُحَدِّثٌ mâsâlâ, i) arab. turk. مَسْلَل, m. i, a parable (see **مُحَدِّثٌ**); a byword. 2) K., = **مُحَدِّثٌ**

مُحَدِّثٌ or 'msâlê, msâ- Al., i) arab. سَلَل, conj. i., ii., to comfort; to take courage; to amuse. 2) = foll., Lidz. 532.

مُحَدِّثٌ masli, OS., 1) to despise. 2) to reject. pp. reprobate, contemptible, a castaway. **مُحَدِّثٌ** to be despised.

مُحَدِّثٌ msâlim Al., 1) = **مُحَدِّثٌ**. 2), arab. سَلِيم, to salute, greet; to bid farewell to, Lidz. 532.

مُحَدِّثٌ mâsâlan U., or **مُحَدِّثٌ** q.v. K., arab. turk. pers. لَامَان, for example.

مُحَدِّثٌ or **مُحَدِّثٌ** masim, masyim, i) caus. of

ساقی. ۲) to set tr.; see **نی.** ۳) to present for ordination.

مساکیح msâmîh Al., arab. ساقیح conj. ii., to forgive.

مسماخیح masmikh Al., ۱) caus. of **مسماخ.** ۲) to stop tr., with **م.**

مسامیح (m)samîh, fr. **مسام.** ۱) *topoison, envenom.* ۲) to die suddenly. ۳) met. to be in great grief; to cause great grief to.

مسامیخ (m)samsik, arab. سامک, to wander about.

مسامیخ masmiq, ۱) caus. of **مسماخ.** ۲) met. to shame. ۳) to toast bread &c. ۴) to heat red hot.

مسانی (m)sâni, = **مسان** no. 2, to snuff a candle.

مسعید masuid, ۱) caus. of **مسماخ.** ۲) to bear up tr., to support.

مسناج masnad Al., arah. مسناد, trust; مسند to trust in, Sachau 8.2.25.

مساند (m)sansil, cf. **مساند**, to descend from father to son. Dist. **مساند.**

مسانید mas'îd Al., arab. مسند, to be happy.

مسپت (m)sâpi, ۱) to deliver, yield up, betray. ۲) to commit, entrust; both with **م.**, **مسپت**, or in K. **مسپت** or **مسپت** = to. ۳) to commission a person to do a thing, with same preps.; to order goods from a shop. ۴) to enjoin, command, order, with **م.** — **مسپت** a pledge; agent **مسپتو** a traitor. See **مسپ.** dist. **مسپ.** [In Az. **مسپ.**]

مسپو (m)sâpiq, OS. Pa., also **مسپو** maspiq, to empty tr., to pour out. See **مسپ.**

مساقی mâsiq, or in Al. مساقی [TA. **مساقی**], OS. مساقی, ۱) caus. of **مساقی.** ۲) to raise, take up, throw up, bring up, take upstairs. ۳) to offer a sacrifice. ۴) to levy a tribute, raise a levy. Agent **مساقی** as OS., the ascent of a hill, a slope, and in Al. the east.

مساقی (m)sâqil, ۱) to adorn lit. and met.; to dress tr. in new clothes. ۲) Al., also to adorn oneself. See **مساقی.**

مسقال misqâl, arab. turk. مقال, m. ۱, a weight = about $\frac{1}{4}$ oz. avoird. The misqâl in all the different weights (goldsmiths', grocers', &c.) is the same weight.

مساقی (m)saqit, fr. **مساق**, to be, become, or make lame.

مساقی masrî, cans. of **مساق**; مساقی 'ه' or مساقی 'ه' to be sad.

مساریق (m)sârig, or in Al. مساقی msârij (Lidz. 536); ۱) OS. Pa. مساقی, arab. سراج, ef. مساقی, to saddle. ۲) to make a wooden saddle for an arch, in building.

مساریق (m)sergid, ۱) fr. مساقی, to totter, shake, shiver. ۲) K. OS., cf. مساقی, to make a calendar.

مسارین (m)scergin U., = **مساقی** no. ۱.

مساریخ (m)ser-hiaw Al., OS., to hasten.

مسارینج misrinj, ۱) az. turk. مسارنج, m. glue, cement. ۲) a piece of wood in a stable in front of the manger.

مساریم (m)sersim, cf. **مساریق**, ۱) to stun. ۲) to have a headache. ۳) met. to trouble, annoy.

مسارینج (m)sersir, onomat., ۱) to scream, hiss as a serpent. ۲) to howl; to roar.

مساریخ (m)sarip, OS.* lit. to branch out; gram. to conjugate, decline; to be conjugated. Cf. **مساریخ.**

مساریخ sec. **مساریخ.**

مساریخ masriq, = **مساقی**, to comb (not in eaus. sense).

مساریخ misirqâ, OS. مساقی, m. ۱, a large comb for carding wool; but مساقی or مساقی misirqtâ, mas-, f. 6, or in Al. مساقی maserqâ (Lidz. 537), a toilet-comb.

مساریخ see **مساریخ.**

مساریخ mast, f. id., pers. turk. مسات, drunk, tipsy; cloyed, sated with food. See **مساریخ.**

مساریخ mastâ, OS. (but usually مساقی in OS.), pers. turk. ماسات, kurd. مازد. PS. 336, f. sour curdled milk, made from **مساریخ** which is mixed with heated milk, and then allowed to cool.

مساریخ mistihil Al., f. id., arab. مستاهل, worthy. Also **مساریخ**, Lidz. 531.

مساریخ mastârûn, pers. رون, f. = **مساریخ** with butter added.

مساریخ or **مساقی** mâyî, mâ-yî, i conj., = OS. مساقی (past مساقی), to churn. Caus. **مساقی**; v.n. مساقی or in U. مساقی myâyâ.

مَاءِيْن mā'in Al., = مَاءِيْن, also its caus., Lidz. 387.

مَاءِيْن or مَاءِيْن mā'bé K. Al., OS. P., to swell intr., and also tr. iu NS.

مَاءِيْن mā-wid, 1) caus. of مَاءِيْن; 2) مَاءِيْن مَاءِيْن 'to keep in bondage, Ex. vi. 5. 2) to work tr. with dir. obj.; v.n. مَاءِيْن مَاءِيْن an operation, a work.

مَاءِيْن mā-wir, in Al. mābir (Lidz. passim), [Az. مَاءِيْن], 1) caus. of مَاءِيْن; 2) مَاءِيْن 'to cause to pass through fire. 2) to pass a thing over, to ferry over, (with مَاءِيْن = over). 3) to spend, pass time; مَاءِيْن 'to spend the night fasting, Dan. vi. 18. 4) to remove, take away; to depose a king. 5) to bring in, introduce, lead into, with مَاءِيْن or مَاءِيْن. 6) with مَاءِيْن and dir. obj., to provoke to jealousy; مَاءِيْن 'to provoke to love. 7) to overlook, take no notice of, pass by, Acts xvii. 30. 8) to bear fruit, rare.

مَاءِيْن mā'jib, arab. عَجَب, to wonder, to be surprised, with مَاءِيْن or مَاءِيْن or in Al. مَاءِيْن = at; pp. in Al. wonderful. See مَاءِيْن. Caus. مَاءِيْن mājib, to amaze.

مَاءِيْن mājūn, arab. turk. kurd. مَعْجُونَ, m. i., a venereal tonic, an electuary, a love potion.

مَاءِيْن mā'jūz K. or مَاءِيْن (m)'ūjiz U., see مَاءِيْن, 1) to annoy, vex, trouble; also مَاءِيْن mājiz. 2) U., to be uncomfortable or in pain. 3) K., to be tired, with مَاءِيْن = of. 4) to toil.

مَاءِيْن mādā, 1) arab. turk. kurd. مَعْدَة, f. i., the stomach. 2), OS. مَاءِيْن, m. i., esp. in pl., fruit, fruit-trees. Dist. مَاءِيْن.

مَاءِيْن (m)'ādib, مَاءِيْن mādib, fr. arab. عَذَب, 1), or مَاءِيْن q.v., to chastise. 2) to torture. See مَاءِيْن.

مَاءِيْن mā'did Al., see مَاءِيْن, to lament.

مَاءِيْن mā'dil Al., 1) to make straight. 2) met. to improve. See مَاءِيْن.

مَاءِيْن mā'dlātihā Al., fr. prec., f. justice, Lidz. 391.

مَاءِيْن mā'dān, arab. turk. مَعْدَن, f. i., 1) metal. 2) a mine, quarry.

مَاءِيْن mā'dānā*, (fr. arab. مَاءِيْن to number), m. i., arith. the numerator, = مَاءِيْن.

مَاءِيْن mā'drānā f. مَاءِيْن, OS.*. gram. auxiliary.

مَاءِيْن mā'h'dānā, OS.*, m. i., a recorder, Isa. xxxvi. 3.

مَاءِيْن māwé Al., 1) caus. of مَاءِيْن. 2) to curse, Lidz. 385.

مَاءِيْن mādālī, see مَاءِيْن.

مَاءِيْن mā-wil, arab. مَعْوَل, an axe.

مَاءِيْن mā'untā, māntā, f. brains, intelligence. Cf. مَاءِيْن?

مَاءِيْن mā'a-wiq Al., arab. عَاقِب, to delay, to be kept back.

مَاءِيْن māzūl Al., arab. مَعْزُول, removed, dismissed. See مَاءِيْن.

مَاءِيْن see مَاءِيْن.

مَاءِيْن see مَاءِيْن.

مَاءِيْن mā'yā, OS., m. i., entrail. In pl. the intestines, bowels; the womb, Ruth i. 11; met. the heart; مَاءِيْن مَاءِيْن qidlūn māyū 'il, he yearned for, Gen. xlili. 30.

مَاءِيْن mā'yib Al., arab. عَابِر, cf. مَاءِيْن, to put to shame, Lidz. 381.

مَاءِيْن (m)'éwin, fr. مَاءِيْن, to cloud over, to become cloudy.

مَاءِيْن māyid, caus. of مَاءِيْن.

مَاءِيْن see مَاءِيْن.

مَاءِيْن mā'a-yiṭ Al., arab. طَاعَ conj. ii., to cry out, to call, with dir. obj.

مَاءِيْن mā-yin Al., = مَاءِيْن.

مَاءِيْن mā-yiq, 1) caus. of مَاءِيْن. 2) to distress, to trouble, cumber, inconvenience; cf. مَاءِيْن. 3) to squeeze, press.

مَاءِيْن méqir Tkh., (irreg. caus. of مَاءِيْن), to take root.

مَاءِيْن mā-yir K., arab. عَارِيْر conj. iii., cf. مَاءِيْن, 1) to measure by the eye. 2) to make a weight or measure.

مَاءِيْن mā-yish Al., 1) caus. of مَاءِيْن. 2) to nourish, feed, provide for, Lidz. 384.

مَاءِيْن mā'kā, OS., m. Maachan, Gen. xxii. 24.

مَاءِيْن see مَاءِيْن.

مَاءِيْن Al., see مَاءِيْن.

مَاءِيْن or in K. مَاءِيْن mā'il, m'il, or mūl, mil, = مَاءِيْن, across, from over, from the top of, from off, away from, from. See also foll.

4) Al. as arab. مُحَمَّدٌ, to border a garment, Lidz. 406. v.n. مُحَمَّدٌ a patch (see مُحَمَّدٌ), a clout. See مُحَمَّدٌ.

مُحَمَّدٌ mārī, 1) caus. of مُحَمَّدٌ. 2) to rain tr. مُحَمَّدٌ māerwā, OS., m. the west; 'to the westwards, from the west; 'to the south-west.

مُحَمَّدٌ (m)'erbit, to toss intr., as a sick man in bed; to be restless; to wallow.

مُحَمَّدٌ māerwā-yā, f. مُحَمَّدٌ. ● S., western.

مُحَمَّدٌ māripat (in Al. مُحَمَّدٌ), arab. مُعْرِفَة, turk. kurd. مُعْرِفَة, f., 1) good manners, politeness. 2) knowledge.

مُحَمَّدٌ mārākā, arab. مُحَمَّدٌ, f. noise, disturbance, tumult.

مُحَمَّدٌ (m)'erpil, 1) as OS. Ethpalp, to roll over, to fall on one's side esp. when stunned by a blow. 2) to die.

مُحَمَّدٌ māriq, OS. Aph., 1) caus. of مُحَمَّدٌ. 2) to allow to escape; generally, to save, hide tr. 3) to pursue. 4) to hasten tr. 5) مُحَمَّدٌ 'to smile.

مُحَمَّدٌ (m)'erqil, (in OS. to involve, twist), rt. مُحَمَّدٌ, 1) to delay, stop tr. and intr. 2) to abide, remain, be permanent. 3) to wait for, with Δ or Δ.

مُحَمَّدٌ merqil, caus. of prec., to delay tr.

مُحَمَّدٌ māshé Al., 1) مُحَمَّدٌ, to sup. 2) to invite to supper.

مُحَمَّدٌ mātā, f 9, 1) a grape. 2) met. a pimple, pustule. 3) see مُحَمَّدٌ. Dist. مُحَمَّدٌ.

مُحَمَّدٌ mitā or métā, fr. مُحَمَّدٌ, f 6, a churn, a jar used for making butter.

مُحَمَّدٌ mētabar Al., f id., arab. مُعْتَبَر, well known, worthy of note.

مُحَمَّدٌ, or in Ti. مُحَمَّدٌ, mātāl, mātāl, f. id., arab. turk. مُحَمَّدٌ, at a loss, at a standstill, idle, nonplussed, with مُحَمَّدٌ or مُحَمَّدٌ = for; 'to be at a loss.

مُحَمَّدٌ (m)'ūtqin, fr. مُحَمَّدٌ, to be old or ancient, to grow old.

مُحَمَّدٌ mapī U., مُحَمَّدٌ mīpi Sal., caus. of مُحَمَّدٌ or مُحَمَّدٌ mpā-id, mpā-yid Al., 1) arab. مُحَمَّدٌ, to get, find, procure, Sachau 43. 2) cf. مُحَمَّدٌ, to be present, to appear, Lidz. 538.

مُحَمَّدٌ mpā'ich K., 1) = مُحَمَّدٌ. 2), cf. مُحَمَّدٌ, to take a handful.

مُحَمَّدٌ mpā'il K., to pick grapes when ripe. See مُحَمَّدٌ.

مُحَمَّدٌ sec. مُحَمَّدٌ.

مُحَمَّدٌ mpajpij Al., to search, Lidz. 540.

مُحَمَّدٌ K., see مُحَمَّدٌ.

مُحَمَّدٌ mpā-wij Al., to repel, Lidz. 539.

مُحَمَّدٌ mapūkhitā, OS.*, f. 6, = مُحَمَّدٌ, Jer. vi. 29.

مُحَمَّدٌ K., see 'مُحَمَّدٌ'.

مُحَمَّدٌ mapūltā, OS.*, rt. مُحَمَّدٌ, f. 6, gram. the particles مُحَمَّدٌ : مُحَمَّدٌ : مُحَمَّدٌ : مُحَمَّدٌ a case formed by these particles.

مُحَمَّدٌ or مُحَمَّدٌ (m)pōpī, -bl, onomat., 1) to bleat. 2) to moo as a calf.

مُحَمَّدٌ see مُحَمَّدٌ.

مُحَمَّدٌ, مُحَمَّدٌ, sec. مُحَمَّدٌ.

مُحَمَّدٌ mpāzil Al., to interfere, Sachau 86.61.

مُحَمَّدٌ sec. مُحَمَّدٌ

مُحَمَّدٌ see مُحَمَّدٌ.

مُحَمَّدٌ (m)pākhil, chiefly U., = فَيَغْفِلُ, to forgive; v.n. مُحَمَّدٌ a bribe, 1 Sam. xii. 3.

مُحَمَّدٌ (m)pakhpikh, 1) fr. مُحَمَّدٌ, to breathe hard. 2) K., (cf. OS. فَقْدَنْ to be weak, thin?), to be loosed.

مُحَمَّدٌ mpākhir Al., arab. فَخُورٌ, to boast, Lidz. 540. See مُحَمَّدٌ.

مُحَمَّدٌ (m)pūtpiṭ U., onomat., 1) to whisper.

2) to mutter charms. Cf. مُحَمَّدٌ, مُحَمَّدٌ, مُحَمَّدٌ, مُحَمَّدٌ mpūṭrim K., 1) to graft, with مُحَمَّدٌ = into. 2) to vaccinate.

مُحَمَّدٌ or as RV. مُحَمَّدٌ mapibshat, mapibshit, Psh. مُحَمَّدٌ, Mephibosheth, 2 Sam. iv. 4.

مُحَمَّدٌ mpā-yigh Al., OS. Pa., to cool tr., Lidz. 538.

مُحَمَّدٌ see مُحَمَّدٌ.

مُحَمَّدٌ or مُحَمَّدٌ mapyikh, mapikh, 1) cans. of مُحَمَّدٌ. 2) to cool tr. 3) met. to appease. 4) K., to ladle, i.e. to cool a hot liquid by tossing it in the air with a spoon.

مُحَمَّدٌ mapyich, caus. of مُحَمَّدٌ.

مُحَمَّدٌ see مُحَمَّدٌ.

مَفْيِدٌ mapyir, = مَفْيِدٌ, caus. of فَيْدَةٌ.

مَفْيِدٌ see مَفْيِدٌ.

مَفْيِدٌ and مَفْيِدٌ mapik, mapyik, both U., cans. of مَفْيِدٌ. Dist. قَرْبَكَ.

مَفْجُورٌ (m)pachikin, to go bad as gum.

مَفْجِدٌ mpâchil K., = foll.

مَفْجِدٌ mapchil, 1) caus. of فَيْدَةٌ. 2) to twist tr. 3) met. to change, alter, pervert, turn aside; مَفْجِدٌ 'هُوَ' to take back a promise; to prevaricate.

مَفْجُوحٌ (m)pachpich, 1) = مَفْجِدٌ. 2) onomat., = مَفْجِدٌ. Cf. فَيْجَةٌ.

مَفْجِحَةٌ (m)pâkir, arab. فَكَرْ, to consider, to look closely at, with **هُوَ**; to think. Cf. مَفْجِدٌ, فَيْجَةٌ. Dist. فَيْجَةٌ.

مَفْجِيَّةٌ see مَفْجِيَّةٌ.

مَفْلِدٌ or مَفْلِيَّةٌ maplîl K., or 'هُوَ' (m)pâli U., mpâlî Al., sometimes in Al. as OS. Pa. مَفْلِيَّةٌ, to divide; sec. فَلَدٌ. مَفْلِيَّةٌ to be an astrologer; فَلَدَهُ 'هُوَ' to divide into two parts. Agent مَفْلِيَّةٌ, مَفْلِيَّةٌ arith. a divisor.

مَفْلِكٌ maplikh, 1) caus. of فَلَكٌ. 2) esp. to use. فَلَكَ 'هُوَ' to exercise oneself; فَلَكٌ 'هُوَ' to open the bowels; فَلَكِلَّمٌ 'هُوَ' a taskmaster, Ex. v. 6.

مَفْلِيَّةٌ (m)pâlit, OS. Pa., [in Az. 1 conj. in these senses], 1) to put out, expel. 2) to bring or take out, extract, deduce. 3) to exact, with فَلٌ or فَلٌ = from. 4) to carry out of a place. 5) to hatch, bear, bring forth. 6) to give out, distribute. 7) to take off a ring, &c.—لَكِلَّمٌ 'هُوَ' to acquit; لَكَلَّمٌ 'هُوَ' to bring to light; لَكَلَّمٌ 'هُوَ' to juggle. See فَلَكٌ.

مَفْلِيَّةٌ or فَلٌ- miplis, -lis, f. id., arab. turk. مَفْلِسٌ, bankrupt.

مَفْلَتٌ mapaltâ, OS.* f., = مَفْلَتٌ.

مَفْلَقٌ (m)paltik, fr. فَلَقٌ, to stammer.

مَفْلَشٌ (m)paltish, or in K. 'هُوَ' mpertish, fr. فَلَشٌ, to grope for, feel; to search. See فَلَشٌ.

مَفْلَقٌ, مَفْلَقٌ, مَفْلَقٌ, see مَفْلَقٌ.

مَفْنَيَّةٌ (m)pâni, 1) K., (cf. OS. P. to turn oneself; Ethp. to look back), to walk cautiously. 2) U., to destroy. See فَنَّةٌ.

مَفْنَدٌ (m)pambil, = مَفْنَدٌ.

مَفْدِيَّةٌ (m)pandim, or in K. mpadim, fr. فَدَيَّةٌ, 1) to dam. 2) to be damned, to swell as water.

مَفْدِيَّةٌ see مَفْدِيَّةٌ.

مَفْدِيَّةٌ (m)pampikh U., OS. فَدَيَّةٌ, to swell.

مَفْدِيَّةٌ (m)pampikh, (for مَفْدِيَّةٌ) rt. فَدَيَّهُ to rub **هُوَ**, OS. فَدَيَّهُ, to crumble tr. and intr.

مَفْدِيَّةٌ (m)pampil, fr. فَدَيَّهُ?, 1) to reel, stagger, stumble lit. and met. 2) met. to be ravished or intoxicated, Prov. v. 19.

مَفْيَدٌ (m)pasil U., = فَيْدَةٌ, to step.

مَفْيَدٌ (m)pâ-wir (or ă) U., = فَيْدَةٌ, to yawn, gape.

مَفْيَدٌ map'ir, 1) caus. of فَيْدَةٌ. 2) to separate wool with the hands.

مَفْيَيَّةٌ (m)pâsi, OS. Pa., to deliver, save. See فَيْيَةٌ.

مَفْيَيَّةٌ or فَلَسٌ (m)pâsil, OS. فَلَسٌ and فَلَسٌ, 1) to cut out clothes, to shape. 2) to engrave, to carve an image. Caus. فَيْيَةٌ mapsîl.

مَفْيَيَّةٌ mpasîn Al., to praise, Lidz. 543.

مَفْيَيَّةٌ (m)paspîş, onomat., 1) U., to hiss. 2) U., to snore. 3) K., to whistle. 4), cf. فَيْيَةٌ to be asthmatic, to wheeze.

مَفْيَيَّةٌ, مَفْيَيَّةٌ, and مَفْيَيَّةٌ mapiq, mâ-, mô- Al. Ash., 1) as OS. Aph. فَيْيَةٌ, caus. of فَيْيَةٌ. 2) to take away. 3) to bring out, bring forth, Lidz. 522.

مَفْيَيَّةٌ (m)pâqid U., = فَيْدَةٌ K. Al. q.v., 1) to command, order, bid, sometimes with **هُوَ** of the thing ordered, and فَلٌ or فَلٌ of the person; to give instructions; to appoint. 2) used by interpreters for to say, as فَلَقَهُ فَلَقَهُ N. (the person whose words he is interpreting) says; so turk. بِيُورُمَقْ. 3) imp., used by a host, or an inferior, enter, sit down, oblige me, &c.; so turk. جَوْرَقْ. 4) K. Al., to visit, to go and see or look at. 5) K. Al., to set in order. 6)* to miss, 1 Sam. xx. 18. 7) to send a person with a message to (with فَلَقْ), or to send a message to.

مَفْكَاهَةٌ mapqânah, OS. (rt. فَكٌ q.v.), m. the book Exodus.

مَفْكَاهَةٌ mapqi, to burst open tr., caus. of فَكٌ.

مَفْكَاهَةٌ or مَفْكَاهَةٌ (m)püqqiq, with a broad

sound, fr. مَيْدَقَ, 1) to crack open tr. and intr.
2) met. to laugh loud, to burst into laughter.

مَفْيِدَة mpâqish K., to clean.

مَفْوِذَة see فَوِيَّة.

مَفْيِضَة maprî, as OS. Aph., 1) caus. of فَيْضٌ.
2) to multiply tr., not in arith. [see جَمْعٌ].

Agent مَفْيِضَة in K. Al. OS. the *Mafrian*, a W. Syr. dignitary, second to the Patriarch.

مَفَّصَّلَة mâtârâ, f. 1, a small box for paper.

مَفْيِضَة (or مَفْيِضَة) K. Al. mpârij, mpâ-, 1) arab. فَرْج, OS. مَفْيِضَة, to please oneself, to take pleasure. 2) to look on esp. at a show, to look at, with د, in Al. with مَفْيِضَة.

مَفْيِضَة (m)pergiz, or مَفْيِضَة, 1) to hit out right and left. 2) to destroy completely, lay waste, overthrow.

مَفْيِضَة mpârid K., 1) fr. مَفْيِضَة, to cover with a curtain. 2) OS. P., to separate threads in weaving. 3), cf. مَفْيِضَة, to spread laths on. 4) fr. مَفْيِضَة, to pound wheat. Dist. فَيْضَة.

مَفْيِضَة or مَفْيِضَة mpariz K., fr. مَفْيِضَة, to fast.

مَفْيِضَة (m)perzi, see فَيْضٌ, to cut in pieces, to crumble tr.

مَفْيِضَة mpârikh Al., arab. فَرْخ conj. ii., to breed, Lidz. 545. Dist. فَيْضَة.

مَفْيِضَة K., or مَفْيِضَة U., or مَفْيِضَة K., mperchim, -in, mpachrim, fr. فَيْضٌ q.v., to wedge in.

مَفْيِضَة maprîm, caus. of فَيْضٌ and fell.

مَفْيِضَة (m)permî, fr. مَفْيِضَة q.v.?, to understand, comprehend; to be skilled in, with س. Caus. مَفْيِضَة (or مَفْيِضَة) maprîm, mapirmî (rare), and مَفْيِضَة, to explain. Agent مَفْيِضَة a wizard, an enchanter.

مَفْيِضَة see فَيْضَة.

مَفْيِضَة (m)perpit, fr. مَفْيِضَة, 1) to wear out.
2) to tear in pieces, to tear.

مَفْيِضَة (m)perpil, for صَفَّ = heb. בְּלֹבָתִים ?, to intercede; to beseech, beg, pray, implore, with س, rarely with ة مَفْيِضَة.

مَفْيِضَة (m)perpis, 1) fr. مَفْيِضَة, to scatter, squander. 2) to destroy. 3) to take to pieces, to break up. 4) with مَلَمَّ, to break the peace, to fight. 5) Ash., to ask a question; to search for, to seek, Lidz. 546. See مَفْيِضَة.

مَفْيِضَة (m)perpi, OS., to rinse.

مَفْيِضَة (m)perpir, i. pron. thin, OS., cf. مَفْيِضَة, 1) to spin a top. 2) to whirl, brandish, twirl. 3) K., to wrench oneself away.—ii. (or مَفْيِضَة) pron. bread, onomat., i) to snort. 2) to bleat.

مَفْيِضَة mperpish K., fr. فَيْضَة ?, = مَفْيِضَة.

مَفْيِضَة (m)perşin, i) U., to be crisp, as snow.
2) K., to smile.

مَفْيِضَة (m)pâriq, 1) to save, redeem lit. and met., as OS. P. 2) as OS. Pa., to remove tr., to take away. 3) to finish tr. See فَيْضَة. v.n. مَفْيِضَة (m)pâriqtâ, f. 6, a ransom, Ex. XXX. 12.

مَفْيِضَة (m)perqî, fr. فَيْضَة, to crack, snap. So OS. مَفْيِضَة.

مَفْيِضَة mpârîsh K., = مَفْيِضَة. Dist. فَيْضَة.

مَفْيِضَة mpershikhî Al., fr. فَيْضَة ?, cf. مَفْيِضَة, to spread, spread open, to stretch oneself, Lidz. 546.

مَفْيِضَة (m)pershin U., fr. فَيْضَة, to pave, make a floor, = مَفْيِضَة.

مَفْيِضَة mapertâ, (rt. فَيْضَة to be frightened?), f. the hankering fancies of pregnant women.

مَفْيِضَة see foll. 1.

مَفْيِضَة i. (m)pertîkh, (= OS. فَيْضَة, rt. فَيْضَة to rub; cf. مَفْيِضَة, مَفْيِضَة سُكُنَى), to crumble tr. and intr., to break in pieces. ii. (m)pertîk, 1) to slip from the hand. 2) to shrink back. 3) to escape, recover oneself from, with س.

مَفْيِضَة (m)pertîl, fr. فَيْضَة, to twist tr. and intr.; to wind a clock; to curl as smoke, to whirl.

مَفْيِضَة K., see فَيْضَة.

مَفْيِضَة or مَفْيِضَة mapish, mapyish, caus. of فَيْضَة; مَفْيِضَة 'ا K., to take leave of one remaining. See فَيْضَة.

مَفْيِضَة (m)pâshikh, as OS. P. Pa., to rend, tear, split. See فَيْضَة.

مَفْيِضَة (m)pâshit, i) U., as OS. P. Pa., to stretch out tr., sometimes with س; (س) سَهِيَّة سَهِيَّة to stretch forth one's hand against, lay hands on. 2) K. Al., to send. 3) to give. 4) Al., to dismiss, let loose, Sachau 69. See فَيْضَة.

جَعْل mapshît, 1) caus. of **جَعَّلَ**. 2) *to see off on a journey, to escort.* 3) K. Al., = prec. nos. 1, 3. 4) *to carry out of a city.*

جَعْل (m)pâshim, = **جَعَّلَ**.

جَعْل U. Al., also in Al. **جَعْل**, (m)pasbmin, mpazhmin (see prec.), 1) *to grieve tr., distress.* 2) Al., = **جَعَّلَ**, *to be sorry, with د = for.*

جَعْل (m)pashpish, I. 1) onomat., = **جَعَّلَ**. 2) Al., *to jingle, clink.* II. 1) as OS. **جَعَّلَ**, **جَعَّلَ**, *to melt, dissolve tr. and intr.* 2) *to reduce to pulp.* 3) *to mortify as flesh.* 4) Terg., to *leet, to snow or rain lightly.*

جَعْل (m)pâshiq, 1) as OS. Pa., *to translate, interpret;* **جَعَّلَ** **جَلِيلَةً** *to translate into old Syriac.* 2) K., *to stretch oneself.* 3) K., *to make straight.* See **جَفَّ**.

جَعْل mpâshir, as OS. P. Pa., 1) *to melt tr.* 2) *to digest tr.* 3) *to chew the cud.* See **جَعَّلَ**.

جَعْل mapit Al. Ash., caus. of **جَعَّلَ**.

جَعْل miptâ U., pers. turk. **مُفتَّ**, *freely, gratis.*

جَعْل mpâthé K., as OS. Pa. (but د in OS.), *to spread out.* See **جَفَّ**.

جَعْل mapti, as OS. Aph., 1) caus. of **جَفَّ**. 2) *to widen tr., to open wide, enlarge.* 3) *to spread tr.*

جَعْل maptûl, arab. **مَفْتُولٌ**, m. I, *wire, (cf. دَجَادَ).*

جَعْل mipti Al., arab. **مُفْتِيٌّ**, m. I, *a mufti or teacher,* Lidz. 515.

جَعْل maptîl, caus. of **جَفَّ**. **جَفَّ** 'to change one's mind.'

جَعْل (m)patpit, 1), (in OS. *to make small*, cf. **جَنَّقَ**, *to pull wool, to tear.* 2) K., = **جَعَّلَ**.

جَعْل mpâtish Al. TA., = **جَنَّقَ**, Sachau 87.76, Socin 154.76.

جَعْل mâsi, 1 conj., irreg. v. (Gram. 128), 1) as OS. Ethp. Aph. (pp. only in P.), *to be able; can; pp. able.* 2) with dir. obj., *to be able for, to be able to do.* 3) *to prevail, with د = over; to be stronger than.* 4) impers., **جَعَّلَ** *it is possible.* 5) K., *to attain to, with د.*

— In U. K. this verb often forms pret. and v.n. from **جَنَّقَ** q.v., and first pres. **جَعَّلَ**, **جَعَّلَ** &c., imp. **جَنَّقَ** mûš. In Ti., and also with د in U. K. Az., the pp. abs. st. is used as pres.,

with pronoun affixes, as **جَعَّلَ** msé, **جَعَّلَ** msâ (sic), **جَعَّلَ** mîsit, **جَعَّلَ** mîsat &c.; so **جَعَّلَ** لَامشît, thou *canst not.* See **جَعَّلَ**. **جَعَّلَ** mîshi kîl, OS.* *almighty, omnipotent.* v.n. **جَعَّلَ** msâtâ, power, ability; **جَعَّلَ** لَيْكَ as far as I can.

جَعَّلَ mshâbih Al., arab. **جَعَّلَ**, cf. **جَعَّلَ**, *to meet in the morning, with ل, Lidz. 528.*

جَعَّلَ, **جَعَّلَ**, see 'مَوْلَى'.

جَعَّلَ mshâbih K., OS. Pa., absolutely, *to prepare bread for the Eucharist.*

جَعَّلَ, see foll. and **جَعَّلَ**.

جَعَّلَ maş-hé Ti., or **جَعَّلَ** maší U., -shé Tk., caus. of **جَعَّلَ**.

جَعَّلَ Ash., see **جَعَّلَ**.

جَعَّلَ msôb Al., = **صَحَّ**. See **جَعَّلَ**, **صَحَّ**.

جَعَّلَ müşükhtâ, f. 6, *a fire-shovel.*

جَعَّلَ (m)şûşî, 1) chald. **جَرَّ**, *to cry out, howl, yelp, whine.* 2) K., *to beseech.* 3) as OS. *to chatter as birds.*

جَعَّلَ mshâ-with K., (د Al., Lidz. 528), cf. **جَعَّلَ**, *to speak, talk, chat.*

جَعَّلَ see **جَعَّلَ**.

جَعَّلَ masih Ash., arab. **جَعَّلَ** conj. ii., *to direct, guide,* Lidz. 530.

جَعَّلَ mshâhib Al., fr. **جَعَّلَ**, *to make friends with, with dir. obj.,* Lidz. 529.

جَعَّلَ (m)şakhwin, fr. **جَعَّلَ**, *to get fine, to clear intr., to clear up.*

جَعَّلَ mshâih Ash., arab. **جَعَّلَ** conj. ii., *to establish or get at the truth of a matter,* Lidz. 530. Cf. **جَعَّلَ**, **صَحَّ**.

جَعَّلَ (m)şakhlikh, fr. **جَعَّلَ** ?, *to have sharp pains or spasms.*

جَعَّلَ (m)sakhî, cf. **جَعَّلَ** ?, *to examine, question, look into, try, prove, search out, search for; pp. with د, unsearchable.*

جَعَّلَ maştûbtâ, OS.* (W-Syr. 'و'), rt. **جَعَّلَ**, f. 6 (sic), 1) *a raised step or platform.* 2) *the dwarf wall in front of the sanctuary of a church.* 3) *a 'base,'* 1 Kgs. vii. 27 &c.

جَعَّلَ see 'مَوْلَى'.

جَعَّلَ see 'مَوْلَى'.

جَعَّلَ msibât Al., pl. of arab. **مَسْبَةٌ**, *misfortunes,* Lidz. 514.

مَسَيِّدٌ mṣāyidh Al., to catch, Lidz. 525. See مَسَيِّدٌ.

مَسْيِدٌ masyid, 1) caus. of مَسَىٰ, = OS. Aph. مَسَيِّدٌ. 2) OS. Aph. مَسَىٰ, to peep at. 3) to lie in wait for.

مَسْيِمٌ maṣyim, caus. of مَسَىٰ.

مَسْيِنٌ maṣyin, or مَسْيِنٌ maṣin, caus. of مَسَىٰ.

مَسْيِپٌ maṣyip, 1) cans. of مَسَىٰ. 2) to wring liquid out of a cloth &c.

مَسْيِتٌ masyit, and in Al. Ash. مَسْيِتٌ or مَسْيِتٌ maṣit, māṣit, also -ith (Lidz. 525), = مَسَىٰ, with د or د. Not in caus. sense.

مَسْلَكٌ see 'مسَلَكٌ'.

مَسَالَةٌ māṣalâ, az. turk. مَصْلَلٌ, f. 1, material, stuff, in all trades.

مَسْلِيٌّ (m)ṣāli, 1) OS. Pa., to pray, often مَسْلِيٌّ [in Az. both 1 and 2 conj. in this sense, with د=for]. 2) OS. Pa., to set a snare. 3) to pitch a tent. 4) OS. P., with ل, to give ear. See مَلْعُونٌ.

مَسْلِيٌّ masli, 1) caus. of مَسَىٰ. 2) to bring down, cast down. 3) arith. to reduce fractions; to cancel fractions when multiplied together. v.n. مَسْلِيٌّ the descent of a hill.

مَسْلِيٌّ Al. Ash., see مَسَلَكٌ.

مَسْلَحَةٌ maṣlāhat, arab. مَصْلَحَةٌ, turk. مَسْلَحَةٌ (lit. business), f. 1, advice, counsel; 'وَمَنْجِعٌ, with د, to advise tr. (or د 'وَدَّيْنَ), but with د, to take counsel.

مَسْلِيٌّ mṣālikh K., -ih Al., 1) K. as OS. P. Pa., also مَسْلَخَيٌّ mṣalkhin K., to chop. 2) K., cf pccv., to take counsel. 3) Al., arab. مَصْلَحٌ conj.iv., viii., to reconcile, appease, make friends. See مَسَلَكٌ.

مَاسْلِيٌّ masliyâ lakhmâ U., f. the larynx.

مَسَلِيلٌ (m)ṣalil, 1), cf. مَلْعُونٌ, to become sober. 2) met. to get well; to recover, come to after a faint. 3) K., of water, to become clear (so OS. Pa. but tr.). 4) K., (cf. OS. P. to ring), to neigh.

مَسْلِيٌّ mismiṣ, f id., (arab. مَسْأَلَةٌ acrimony), cross, ill-tempered.

مَسْلِيٌّ maṣmîš, no Mim prefixed, to be hushed, to hush intr.

مَسْنَدٌ see مَسَنَدٌ.

مَسْنَدٌ (m)ṣandil, cf. مَسَنَدٌ, 1) to make to stand up. 2) to stand firm. 3) to hang the head.

مَسْنَدٌ mṣandiq Terg., fr. مَسَنَدٌ ?, to sit with the knees gathered up to the chin.

مَسْنَدٌ (m)ṣanṣil, (fr. OS. مَسَنَدٌ to ooze ?), 1) to flow. 2) to pour out. 3) to offer a libation.

Dist. مَهْدَى.

مَسْنَدٌ (m)ṣanṣip, (perh. fr. OS. مَلْكَعٌ to beat?), to smart.

مَسْنَدٌ see مَسَنَدٌ.

مَسْنَدٌ miṣ'āya, OS.*, m. 1, a mediator, intercessor.

مَسْنَدٌ Stod., for مَسَنَدٌ.

مَسْنَدٌ (m)ṣā'ir, irreg. v. (Gram. 133), forming some tenses fr. مَسْنَدٌ (but not 1 pres.), OS. Pa., to abuse, revile, call names; v.n. مَسْنَدٌ sārtâ, 1 conj. form, for مَسَنَدٌ.

مَسْنَدٌ mṣā'tâ, OS.*, f. the midst, Col. ii. 14 marg.

مَسْنَدٌ (m)ṣāpi, 1) arab. صَفَا conj. iv., to make clear or clean; to purge; to strain water; to strain out, with dir. obj. See مَسَىٰ. 2) see مَسْلِيٌّ.

مَسْنَدٌ miṣpâ, Mizpah, Mizpeh, Gen. xxxi. 49 (Psh. مَسْبَدٌ); or مَسْنَدٌ maṣpâ as Psh., 1 Kgs. xv. 22.

مَسْنَدٌ see 'مسَلَكٌ'.

مَسْنَدٌ see مَهْدَى.

مَسْنَدٌ (m)ṣir, misr, misir, maṣr, Al. Ash. (5 بَلْيَنْ TA.), arab. مَصْرُورٌ, Lidz. 515.

مَسْنَدٌ (m)ṣerbi, fr. مَسَىٰ ?, to drench.

مَسْنَدٌ maṣrikh K. Al., as OS. Aph., = مَسَنَدٌ.

مَسْنَدٌ misrâ-yâ, f. مَسَنَدٌ, OS., Egypt. See مَسَنَدٌ.

مَسْنَدٌ or as Psh. مَسَنَدٌ misrâ-yim, misrim, Misraim, Gen. x. 6.

مَسْنَدٌ misrin, OS., f. Egypt. 'مَسَنَدٌ a turkey; 'مَسَنَدٌ a turkey cock; 'مَسَنَدٌ a turkey hen.

مَسْنَدٌ K. Al., or مَسَنَدٌ U., mṣārip, (m)ṣâ-, 1) U. K. as OS. P., to refine metals; to test, prove lit. and met., sometimes with د. 2) Al. Ash., arab. مَصْرُورٌ, to spend, Lidz. 537. See مَسَنَدٌ and مَسْلِيٌّ.

مَسْرِيْبٌ maṣrīb, 1) caus. of مَسْرِيْبٌ. 2) Al., = prec. no. 2, Lidz. 537.

مَسْرِيْبٌ maṣrāb, (Az. -āf), arab. turk. مَصْرُفٌ, f., 1) U. K., use, usefulness; مَسْرِيْبٌ f., id. 2) Al. K., spending, expenses; money to spend, Lidz. 537, (Ma'l. maṣrūfā, Parisot xii. 136).

مَسْرِيْبٌ (m)ṣerṣir, arab. صَرْصَرٌ, cf. مَسْرِيْبٌ, to chirp.

مَسْرِيْبٌ, مَسْرِيْبٌ Al. Ash., see مَسْرِيْبٌ.

مَسْرِيْبٌ, مَسْرِيْبٌ, see مَسْرِيْبٌ.

مَسْرِيْبٌ see مَسْرِيْبٌ.

مَسْرِيْبٌ or مَسْرِيْبٌ, see مَسْرِيْبٌ.

مَحْجَبٌ (m)qâbi, 1) to dam up water. 2) to collect intr., as blood. See مَحْجَبٌ.

مَحْجَبٌ mūqbûl, f. id., arab. turk. مَقْبُولٌ, (cf. مَحْجَبٌ), acceptable.

مَحْجَبٌ mūqwâ-yâ, f. مَحْجَبٌ, OS., Maccabee, Maccabee. مَحْجَبٌ مَحْجَبٌ, loosely, the Apocrypha, the deutero-canonical books of the OT.

مَعْلَمٌ mūqâbil, arab. مقابل, opposite; rare. [Cf. Az. ۲ مَعْلَمٌ مَعْلَمٌ mūqâblit, instead of.]

مَعْلَمٌ (m)qâbil, OS. Pa., 1) to receive, accept; pp. acceptable. 2) to approve, believe, agree with a statement. 3) to permit, suffer a thing, to consent to do a thing, to bear with a person. 4) to entertain a guest. 5) with مَعْلَمٌ, to conceive. Caus. مَعْلَمٌ mūqbil, to make acceptable; to inflict, with د = on. Agent مَعْلَمَةٌ * a humeral veil worn by the deacon who holds the paten while the priest communicates the people from it; in Jas. iii. 17 RV. as adj., easily intreated. v.n. مَعْلَمَةٌ * a banquet.

مَعْلِمٌ mūqid Al., so long as, perh. = foll.

مَعْلِمٌ Al., see مَعْلِمٌ.

مَعْلِمٌ māqid, in Al. also as OS. مَعْلِمٌ māqidh, cans. of مَعْلِمٌ.

مَعْلِمَةٌ māqidâniyâ, OS., Macedonia, Acts xvi. 9; مَعْلِمٌ, OS., Macedonian, ib.

مَعْلِمٌ (m)qâdim, 1) OS. P., to anticipate. 2) K., OS. Pa., to get up early in the morning. 3) to seek early or diligently. 4) to come before or forward; to come or bring a matter into the presence of, with مَعْلِمٌ or مَعْلِمٌ. 5) to go to meet, to go early to meet, sometimes with مَعْلِمٌ. 6) to go in front, go before, with dir.

obj.—مَعْلِمٌ 's to disappoint; مَعْلِمٌ 's to chasten a boy betimes. v.u. مَعْلِمَةٌ as adv. beforehand, and in K. Al. (with 's) in the morning, to-morrow.

مَعْلِمَةٌ (m)qūdqid, OS. بَذَقٌ, to cut up into logs.

مَعْلِمَةٌ mqâdir Al., fr. بَذَقٌ, to measure, Lidz. 552.

مَعْلِمَةٌ miqlâr Al., arab. مَنْدَارٌ, quantity, amount, Lidz. 552.

مَعْلِمَةٌ (m)qâdîsh, OS. Pa., 1) to make holy, sanctify, consecrate. 2) K., to celebrate the Eucharist, also absolutely.

مَعْلِمَةٌ mūqdshâ, OS., m. 1, a sanctuary.

مَعْلِمَةٌ or مَعْلِمَةٌ mūq-hî, -qi, 1) cans. of مَعْلِمٌ. 2) to set on edge. 3) to blunt, make blunt.

مَعْلِمَةٌ mūqwî, 1) caus. of مَعْلِمٌ. 2) to affirm, often with د. 3) to strengthen, fortify, confirm, establish, appoint. 4) to command strictly, with د of the person.

مَعْلِمَةٌ (m)qâwikh K. Q., = مَعْلِمٌ Al., 1) to rebuke, scold. 2) = foll.

مَعْلِمَةٌ mūqwikh, OS. P. Ethpa., to cry, cry out, clamour.

مَعْلِمَةٌ K., مَعْلِمَةٌ U., māqâ-wil, (m)qâ-wil, arab. مَعْلِمَةٌ conj. iii., cf. مَعْلِمٌ, to promise.

مَعْلِمَةٌ mūqwil Al., arab. قال, to command, Lidz. 550.

مَعْلِمَةٌ (m)qâ-wim, cf. مَعْلِمٌ, to happen, occur, with د or د = to; v.n. مَعْلِمَةٌ an accident, event, chance.

مَعْلِمَةٌ māqmâ Al. K., qâmâ U. Ash. Al., (lit. it happens that, but م is usually omitted), perhaps; or as conj., in case, lest, if perchance.

مَعْلِمَةٌ (m)qâqi, 1) as OS., to caw, to croak. 2) to howl. 3) U., to coo.

مَعْلِمَةٌ (m)qâzid, see مَعْلِمٌ, 1) to guess. 2) to judge by the eye. 3) Tkh., to set one's face.

4) to look esp. from a distance, to gaze, with م = at. 5) K. Q., to approach a great man, a holy place &c.

مَعْلِمَةٌ see مَعْلِمَةٌ.

مَعْلِمَةٌ (m)qūkhqîkh, onomat., (OS. Ethpal-pal of purling water; arab. بَخْشَنْدٌ), 1) to cackle. 2) to call as a partridge. 3) U., to shake in singing, of men and birds, to warble.

حَمْدَ (m)qătlî, to clean wheat by removing small stones &c. This is done by the women in the houses, and is quite distinct from the winnowing, which is done on the threshing-floor. See **حَمْدَ**.

حَمْدَ măqtî, 1) caus. of **حَمْدَ**. 2) Al., to change, divert, Lidz. 553.

حَمْدَ (m)qăltqit, 1) = **حَمْدَ**? 2), or **حَمْدَ**, with a broader sound, fr. **حَمْدَ**, to divide, cut up, hew in pieces.

حَمْدَ (m)qălitrin, fr. **حَمْدَ**, 1) to be hunch-backed, bent, crooked. 2) to bend, arch.

حَمْدَ mqayid Al., arab. قَيْدٌ conj. v., to be careful, Lidz. 548.

حَمْدَ see **حَمْدَ**.

حَمْدَ see **حَمْدَ**.

حَمْدَ maqyin, 1) caus. of **حَمْدَ**. 2) = **حَمْدَ**.

حَمْدَ (m)qayis, 1) arab. قَاسٍ (cf. **حَمْدَ**), to measure; to compare. 2), see **حَمْدَ**, to gather together.

حَمْدَ maqyis, caus. of **حَمْدَ**.

حَمْدَ maqyip, cans. of **حَمْدَ**. See **حَمْدَ**.

حَمْدَ maqyis, = **حَمْدَ**.

حَمْدَ maqyir, caus. of **حَمْدَ** q.v. See **حَمْدَ**.

حَمْدَ see **حَمْدَ**.

حَمْدَ (m)qăchqich, = **حَمْدَ** no. 2.

حَمْدَ, 1) (m)qăli U., OS. P. Pa., to roast, parch, bake. 2) Al., see **حَمْدَ**.

حَمْدَ măqlî, 1) caus. of **حَمْدَ** (dist. **حَمْدَ**). 2) met. to make to run fast, to hasten, Stod., as arab. قَلَّا.

حَمْدَ măqlâ Al. Sh., rt. **حَمْدَ**, f. 1, a cooking-pot.

حَمْدَ măqlib, 1) caus. of **حَمْدَ**. 2) Ash., to bring back. 3) to pervert.

حَمْدَ Ti. or **حَمْدَ** mqălbé, (m)qălbiz, to roll over.

حَمْدَ and **حَمْدَ** mqălû, măqlû Al., see **حَمْدَ**, to cleanse, to bathe, Lidz. 555.

حَمْدَ (m)qăltî, 1) chald. مَلْتَ, to curdle. 2) Al., of the heart, met. to be inflamed. v.n. **حَمْدَ** curdled porridge; that which is curdled.

حَمْدَ Al., see **حَمْدَ**.

حَمْدَ (m)qăllîl, as OS. Pa., = **حَمْدَ** no. 1.

حَمْدَ mqălsâ, OS.* Reverend, as a title.

حَمْدَ mqălê Al., to quarrel.

حَمْدَ (m)qălâthâ Al., fr. prcc., f. 6, a quarrel.

حَمْدَ (m)qălip, as OS. Pa., or مَلْبَنْ (m)qălin, sec. **حَمْدَ**, to strip off bark, to peel, to shell peas &c.; pp. مَلْبُونْ flaked, Ex. xvi. 14.

حَمْدَ (m)qălşin, to languish, fade.

حَمْدَ (m)qălqil, 1) U. OS., to lighten, ease, lessen, sometimes with **حَمْدَ**. 2) to get less. 3) K., (cf. OS. Aph. and Palpal to conquer, despise), to fight. 4) Al., as OS. Aph., to hasten (cf. **حَمْدَ**). 5) U., to crack walnuts. 6) Al. as arab. فَلْقَلْ, to tremble, to be disturbed, Sachau 91. 109. 7) as OS., to make little of, to bring into contempt, to despise.

حَمْدَ U. Tkh., or تِلْ تِلْ Ti., maqim, māqim, OS. Aph. مَاقِمٌ; 1) caus. of **حَمْدَ**; hence 2) to raise (also of the dead), to cause to stand up. 3) met. to make firm, establish; to perform a promisc. 4) to found, institute, set up, set on foot, appoint, make, place. 5) مَعْنَى 'مَعْنَى' to defend; مَعْنَى 'مَعْنَى' to present a person to, Lu. ii. 22. 6) to rear, grow tr., raise trees &c. 7) to keep, obey, perform a command.

حَمْدَ maqāmâ, arab. مقامة, m. 1, an air, mode in music. See **حَمْدَ**.

حَمْدَ (m)qămijim, 1) U., to be downhearted. 2) K., to crack, rumble; cf. **حَمْدَ**.

حَمْدَ maqāmat, arab. مقامات, f. 1, 1) a mode in music, 1 Cor. xiv. 7 marg. 2) the title of a book by Mar Audishn (Ebedjesus).

حَمْدَ măqniz, cans. of **حَمْدَ**; مَقْنَزٌ 'مَقْنَزٌ' to pout.

حَمْدَ (m)qăntir, 1) K., fr. مَنْتَهٰ, to tie. 2) U., to bend. 3) U., to stretch oneself. 4) to push back.

حَمْدَ see **حَمْدَ**.

حَمْدَ mqăpis K., fr. **حَمْدَ**, 1) to gather in. 2) met. to manage, govern.

حَمْدَ (m)qăpqip, OS., cf. مَقْبَقٌ, to cluck as a hen sitting.

حَمْدَ mqăpish K., see **حَمْدَ**.

حَمْدَ măqis, caus. of **حَمْدَ**.

مَحَّافِظ maqâs, Tkh. Sh., m. 1, or **مَحَّافِظ** maqâstâ K., f. 6, see **مَحَّافِظ**, arab. turk. kurd. مقام, and مقاض (in both senses), cf. **مَحَّافِظ**, 1) scissors. 2) snuffers.

مَعْنَى mûqsad, -at Al., arab. مَعْنَى, purpose, intention.

مَعْلُوم (m)qûşqîş, fr. كَسْكُس q. v., to break in pieces; to bruise.

مَعْلُوْم or **مَعْلُوْم** or **مَعْلُوْم** maqâr, mûqâr, mûghâr, OS. مَعْلُوْم, rt. مَعْلُوْم, m. 1, a chisel, a graving-tool.

مَعْلِيْر maqîr K., 1) caus. of **مَحَّافِظ** in all senses. 2) as OS. Aph. مَعْلِيْر, to make cold, to cool tr. 3) met. to annoy. 4) to dig tr.

مَعْلِيْر mûqrî, 1) caus. of **مَحَّافِظ**. 2) as OS. Aph., to teach as a schoolmaster. Agent مَعْلُوْم U., مَعْلُوْم K., a schoolmaster, teacher; or as adj. legible; مَعْلُوْم بَلْفَلْم a legible hand.

مَعْلُوْم mûqrîw, 1) caus. of **مَحَّافِظ**. 2) as OS. Pa., to offer. 3) K., as OS. Pa., to celebrate the Eucharist. 4) K. Al., as OS. Pa., to bring near. 5) Al., as OS. P., to approach, with د. near.

مَعْلُوْم (m)qerbiu U., = prec. nos. 4 and 5, (the د from مَعْلُوْم).

مَعْلُوْم mquerbîsh K., = مَعْلُوْم.

مَعْلُوْم (m)qerdiikh, 1) K., (cf. OS. مَعْلُوْم noise?), to clatter, to make a noise, cf. foll. 2) K., (cf. مَعْلُوْم or OS. مَعْلُوْم?), to be old. 3) U., to be an orphan. 4) to tread down, trample (in OS. to beat with the fist).

مَعْلُوْم mquerdish K., = prec. no. 1.

مَعْلُوْم, مَعْلُوْم, مَعْلُوْم, مَعْلُوْم maqrîkh, maqîkh, maqqîkh, caus. of مَحَّافِظ, مَعْلُوْم.

مَعْلُوْم mûqrît, caus. of **مَحَّافِظ**, but not in caus. sense, 1) to cut with scissors; to shear, clip. 2) met. to keep back part of a price or debt.

مَعْلُوْم (m)qerti, (perh. fr. OS. مَعْلُوْم to go round), to roll up.

مَعْلُوْم see مَعْلُوْم.

مَعْلُوْم mûqrîm, 1) caus. of **مَحَّافِظ**. 2) U., to lose a game.

مَعْلُوْم (m)qermikh, fr. مَعْلُوْم, 1) to smash, break up. 2) to crumple.

مَعْلُوْم (m)qermît, (in OS. to wrinkle, arab. قرمط, cf. صَبَدَ), to be in pain, to have colic (lit. to have an interual wrench). See foll.

مَعْلُوْم (m)qermich, or by metath. مَعْلُوْم (m)qerchim, or مَعْلُوْم (m)qermish, fr. صَبَدَ, cf. prec., 1) to wrinkle. 2) to crumple.

مَعْلُوْم see prec.

مَعْلُوْم (m)qeruiz, fr. كَرْز, to crouch.

مَعْلُوْم mqârip Al., to jest, joke, Lidz. 558. Dist. كَرْز.

مَعْلُوْم mquerpé Tkîh., fr. كَرْز, 1) to gather a dress &c. 2) to gather up a curtain &c.

مَعْلُوْم (m)qerpikh, OS. صَبَدَ, 1) to buffet, hit on the head. 2) met. to wound, shock, distress.

مَعْلُوْم (m)qerphil (so also Az.), = مَعْلُوْم.

مَعْلُوْم U., or كَرْز U., (m)qâriş, (m)qâris, see كَرْز, to squeeze, crush, hold fast tr. and intr.

مَعْلُوْم mûqrîş, 1) caus. of كَرْز. 2) esp. to quarrel, dispute, contend, squabble, strive in argument, to go to law.

مَعْلُوْم maqûrâşîtâ, see prec., f. 6, 9, a quarrel, dispute.

مَعْلُوْم (m)qerşîn, 1, see مَعْلُوْم, 1) to sting, prick as nettles or thistles. 2) to shrink back. 3) to beat with a thistle, as a cure for rheumatism. II, see كَرْز, to sweep.

مَعْلُوْم (m)qerqiz, of. مَعْلُوْم, 1) to pack, pack up. 2) to get ready. 3) to gather up. 4) to economise. 5) K., to peel walnuts.

مَعْلُوْم (m)qerqim, onomat. I, cf. مَعْلُوْم, مَعْلُوْم, to thunder.

مَعْلُوْم (m)qerqip K., perh. fr. كَرْز, 1) to butt. 2) to be old.

مَعْلُوْم (m)qerqir, OS., onomat., cf. كَرْز, 1) to caw. 2) to croak. 3) to bubble as a water-pipe. 4) K., to crack. 5) K., met. to quarrel. 6) met. to be disquieted, as the heart, Jer. iv. 19.

مَعْلُوْم (m)qerqish, cf. مَعْلُوْم, 1) K. as OS., to shake, rattle. 2) K., to mix up. 3) U., to pick raisins. 4) U., to crack walnuts.

مَعْلُوْم (m)qertil, = مَعْلُوْم.

مَعْلُوْم maqîsh, caus. of كَرْز.

مَعْلُوْم maqâsh, m. I, 1) Sh., = كَرْز, so Ex. xxv. 38. 2) small foreeeps.

مَجَدٌ K., or **مَجَّا** U., mqūzhdîr, (m)qūshdîr, *to dare, venture, to be bold; مَجْدٌ* to have dominion over, 1 Tim. ii. 12.

مَاجِنٌ (m)qūshqîsh, cf. **مَاجِنٌ**, chald. گوشه, 1) *to pelt, as rain; v.n. مَاجِنٌ a storm, plenteous rain. 2) U., to bubble.*

مَاجِيٌّ and **مَاجِيٌّ** maqît, müqyit, caus. of **مَجَّا**; **مَاجِيٌّ** to run a ship aground.

مَاجِيٌّ māqtil Al., 1) or **مَاجِيٌّ** Al. TA., Lidz. 554, arab. قاتل, *to fight. 2) to try.*

مَاجِيٌّ see **مَاجِيٌّ**.

مَاجِيٌّ mārâ, OS., sec foll., m. 1, 2, (also 2^a in Al.), 1) *lord, master. 2) esp. owner, possessor. مَاجِيٌّ* addicted to, = foll., Prov. xxii. 24; مَاجِيٌّ a dreamer. See **مَاجِيٌّ**, **مَاجِيٌّ**.

مَاجِيٌّ mārî U., māré K. Al., OS., const. st. of prec., also **مَاجِيٌّ** Al., possessing, endowed with; prefixed to any subs. it makes an adj., as **مَاجِيٌّ**, = **مَاجِيٌّ**, **مَاجِيٌّ** more precious.—Sometimes a superfluous **مَاجِيٌّ** follows. It is used unchanged for fem. and for pl.; but it is often omitted, and the subs. used alone, as **مَاجِيٌّ** this road is dangerous. **مَاجِيٌّ** 'o Zeus, Acts xiv. 12 (as Psh.); **مَاجِيٌّ** a householder, the master of the house.

مَاجِيٌّ marâ RV., = **مَاجِيٌّ**, old Am. ver., = **مَاجِيٌّ** Psh., f. *Mara*, Ruth i. 20.

مَاجِيٌّ or **مَاجِيٌّ** mar'â, müré Al., arab. مرأة, *a mirror, looking-glass*, Lidz. 516.

مَاجِيٌّ mirâw, Psh. **مَاجِيٌّ**, f. *Merab*, 1 Sam. xiv. 49.

مَاجِيٌّ mrâbâ Al. TA., as OS. Pa., *to grow tr., bring up, educate. Agent مَاجِيٌّ** a nursing father, Num. xi. 12. See foll.

مَاجِيٌّ merwé Al., 1) caus. of **مَاجِيٌّ**. 2) *to increase tr., to enlarge, magnify, exalt.*

مَاجِيٌّ merbâkh, f. 1, *a den, cave.*

مَاجِيٌّ merbâ, OS., m. 1, *the womb.*

مَاجِيٌّ or **مَاجِيٌّ** mârij, -ch, 1 conj., OS. **مَاجِيٌّ**, 1) *to rub, crush, pound. 2) to press out juice; to squash; to tread a winepress.*

مَاجِيٌّ or **مَاجِيٌّ** merj, merch, az. turk. **مرج**, f. 1, *a bet; مَاجِيٌّ* to bet.

مَاجِيٌّ mergâ K. Al., OS., m. 1, 4, 1) *a pasture, meadow. 2) in pl. مَاجِيٌّ, the name of a place in Kurdistan.*

مَاجِيٌّ or **مَاجِيٌّ** mârâghâ, OS., pers. ماراغا, a town on the E. side of the lake of Urmi.

مَاجِيٌّ merjé K. Al. TA., arab. رجاء, *to ask, ask for; to beg, beseech, with مَاجِيٌّ. Agent مَاجِيٌّ a beggar.*

مَاجِيٌّ mergid, 1) caus. of **مَاجِيٌّ**. 2) *to toss to and fro. 3) esp. to have fever, to shiver with fever. 4) to shake tr.*

مَاجِيٌّ mergâ-wâr, kurd. ميرگوار PS. 339, a plain in Azerbaijan, close to the Turkish frontier.

مَاجِيٌّ mergâzâr, kurd. ميرگر, a mountain in Kurdistan.

مَاجِيٌّ mârgîr, pers. مارگر, m. 1, *& snake-charmer.*

مَاجِيٌّ mrâgil Sh. MB., as OS. Aph., *to walk, go on foot; to dismount.*

مَاجِيٌّ mariglâ or mâr-K., OS. مارگلار, m. 1, *a large pot or cauldron.*

مَاجِيٌّ mergmûsh, pers. ميرگمش, kurd. mergâmus Garz. 93, (lit. mouse-killer), m. arsenic.

مَاجِيٌّ merjân, arab. turk. مرجان, m. 1, 1) coral or auy red bead; ofteu in pl.; cf. foll. 2) *an amethyst; or ruby.*

مَاجِيٌّ mergânità, OS., gk. μαργαρίτης, f. 6, 1) *a pearl [Az. مَاجِيٌّ your pearls]. 2) the name of a theological treatise by Mar Audishu (Ebedjesus).*

مَاجِيٌّ, I. mrâgrig K., = **مَاجِيٌّ**, *to shiver. II. mrâgrigh K. (also مَاجِيٌّ U.), OS. مَاجِيٌّ, to desire, covet, yearn for; مَاجِيٌّ مَاجِيٌّ مَاجِيٌّ dimâ (m)râkhrikhlî, he heaved with emotion.*

مَاجِيٌّ (m)rajrij, (fr. مَاجِيٌّ or cf. arab. to move, tremble), *to crawl, creep, as insects.*

مَاجِيٌّ or **مَاجِيٌّ** marish, 1) caus. of **مَاجِيٌّ**; to wake tr. 2) *to warn. 3) to stir up.*

مَاجِيٌّ mergishtâ K., f. 6, = **مَاجِيٌّ** 10. 1, Lidz. 516.

مَاجِيٌّ mârid (also مَاجِيٌّ), 1 conj., arab. مرد, *to rub. See مَاجِيٌّ.*

مَرِيدٌ marid, 2 conj., caus. of مَرِيْدٌ.

مَرِيدَةٌ merdâ, f. مَرِيدَةٌ- merdi, pers. مرد, kurd. merdâ Garz. 122, 1) bold, brave. 2) energetic. 3) generous, charitable. See مَرِيدٌ below.

مَرِيدٌ merdi, 1) caus. of مَرِيدٌ. 2) to reconcile.

مَرِيدَةٌ merdâg, az. turk. مردگ، f. ۱, a shelf, a bench.

مَرِيدَةٌ merdâtâ, f. 6, ۹, ۱) OS.*, rt. مَرِيدٌ, instruction, education; مَرِيدٌ ignorant. 2) see مَرِيدٌ, boldness &c.

مَرِيدٌ merdin (or مَرِيدٌ or مَرِيد Lidz. 516), arab. مَارِدِين, a city of Mesopotamia.

مَرِيدٌ merdin, no preformative Mim, fr. مَرِيدٌ, to be or make bold or brave.

مَرِيدٌ or مَرِيدَةٌ merdâr, mûr-, pers. turk. مَرِيدَر, unelean, defiled.

مَرِيدٌ merdir, no preformative Mim, fr. prec., 1) to defile. 2) to die a natural death (used of cattle &c.).

مَرِيدٌ merhâ-wâ, az. turk. مَرِيدٌ (in arab. and osm. turk. hail!), bravo! (sic).

مَرِيدَةٌ mer-heçâñâ, OS.* (lit. making to run), m. ۱, gram. a half Pthakha, a very short a, written (like مَنْكَهَ) with a line over a letter. See مَنْكَهَ.

مَرِيدٌ see مَرِيدٌ.

مَرِيدَةٌ Ash., = مَرِيدَةٌ.

مَرِيدٌ mârû, OS., Merv.

مَرِيدٌ merwî, 1) caus. of مَرِيدٌ. 2) to water abundantly.

مَرِيدٌ mârûghîn, OS., (properly مَرِيدٌ), m., a man's name still used.

مَرِيدٌ mârûdâ, f. مَرِيدٌ-, OS.*, rebellious.

مَرِيدَةٌ mrûdâkh, OS., Merodach, Jer. 1. 2. See مَرِيدَةٌ and مَرِيدٌ.

مَرِيدَةٌ mîrûz, Psh. مَرِيدَةٌ, Meroz, Jud. v. 23.

مَرِيدَةٌ merwikh, 1) caus. of مَرِيدٌ. 2) met. to relieve. 3) to spread, scatter.

مَرِيدَةٌ mârûm, Psl. مَرِيدَةٌ, Merom, Josh. xi. 5.

مَرِيدَةٌ mrômâ, OS.*, m. ۱, the height; مَرِيدَةٌ in the highest.

مَرِيدَةٌ mârûnâ-yâ, f. مَرِيدَةٌ-, OS., a Maronite.

مَرِيدَةٌ mârûwâ, often mâ in U., for مَرِيدَةٌ fr. مَرِيدٌ, sickly, invalid.

مَرِيدَةٌ see مَرِيدَةٌ.

مَرِيدَةٌ mirwat, az. turk. مَرِيدَةٌ, arab. مَرِيدَةٌ, f., ۱) justice. 2) a woman's name now used.

مَرِيدَةٌ mîrâtâ, OS.*, ۱) m., a famous Syrian father. 2) f. ۶, ۹, (pl. also مَرِيدَاتَةٌ* as OS.), lordship, dominion, authority; مَرِيدَةٌ (or with مَرِيدَ), to have power over. In pl. dominions, the fourth order of angels. See مَرِيدَةٌ.

مَرِيدَةٌ mirâz Q. Tkh., kurd. مَرِيدَةٌ, cf. مَرِيدَةٌ, desire, request; in Tkh. a complaint. مَرِيدَةٌ whatever I ask, as in backgammon when the stake is not previously fixed.

مَرِيدَةٌ see مَرِيدَةٌ.

مَرِيدَةٌ merzâ, OS., fr. pers. مَرِيدَةٌ, m. ۴, ۱) side edge, margin; the brink of a river. 2) K., limit, utmost border.—مَرِيدَةٌ to step aside, keep out of; مَرِيدَةٌ or مَرِيدَةٌ (or مَرِيدَةٌ) around; مَرِيدَةٌ or مَرِيدَةٌ lô merzâ d', on that side of.

مَرِيدَةٌ merzé, Al., ۱) caus. of مَرِيدٌ. 2) to please, Sachau 84.49.

مَرِيدَةٌ mrâzîg K. Al. (or مَرِيدَةٌ), arab. رَزِيق, cf. مَرِيدَةٌ, مَرِيدَةٌ to procure, prepare, Lidz. 565.

مَرِيدَةٌ mrazil Al., see مَرِيدَةٌ, to illtreat, illuse.

مَرِيدَةٌ merzangûsh, pers. مَرِيدَةٌ, arab. مَرِيدَةٌ, marjoram.

مَرِيدَةٌ marâkhâ Al., OS., bold, Lidz. 516.

مَرِيدَةٌ merkhît, ۱) caus. of مَرِيدَةٌ. ۲) to carry quickly, ۱ Sam. xvii. ۱۷; so مَرِيدَةٌ 'to hasten to stretch out one's hands, Ps. cxviii. 31.

مَرِيدَةٌ (m)râkhîm, in Al. mrâhim, OS. Pa., to be merciful, with مَرِيدَةٌ = to; to pity. Cf. مَرِيدَةٌ. Agent مَرِيدَةٌ mrakhmânâ (so U. also), f. مَرِيدَةٌ, OS., as adj., merciful, kind, considerate, thoughtful, with مَرِيدَةٌ = to, for.

مَرِيدَةٌ merkhîm, ۱) caus. of مَرِيدَةٌ. ۲) to make friendly. ۳) K., to put an orphan lamb to another dam. ۴) = prec.

مَرِيدَةٌ mrâkhîs Al., arab. رَخْص, conj. ii., to permit, allow, give leave, Lidz. 565. See مَرِيدَةٌ.

مَرِيدَةٌ (m)rakhrikh, = مَرِيدَةٌ.

مَرِيدَةٌ merkhish, caus. of مَرِيدَةٌ, but not in caus. sense, (cf. OS. P. Aph., to breed abundantly), to have a miscarriage; with dir. obj., to bring forth prematurely; of the earth, to cast her fruit, ۲ Kgs. ii. ۱۹; pp. one born out of due time, an untimely birth.

مَرْتَبَة mertîtâ, OS.*, m. 1, a patriarch's *pallium* (obsolete).

مَرْتَبٌ mârit, 1) conj., 1) U. Ti., as OS. Ethp., *to be bald*, esp. in pp. 2) K., *to break*.

مَرْتَبٌ mâr, OS.*, m., lit. *my Lord*; title prefixed to names of bishops and saints, and so to names of churches. Not used vocatively.

مَرْتَبٌ mâryâ, OS., m., no pl., *Lord*, used of God only. See **مَرْتَبٌ**. — **مَرْتَبٌ** 'w in zadiqûtan, Psh. **مَرْتَبٌ** 'w *Jehovah Tsîdkenu*, Jer. xxiii. 6; **مَرْتَبٌ** 'w, **مَرْتَبٌ** 'w, **مَرْتَبٌ** 'w, see under **مَوْتَأْمَة**.

مَرِيَا mriwâ, OS., *Meribah*, Ex. xvii. 7.

مَرْكَبَة mâr bishû, OS., a large village on the Perso-Turkish frontier, in Kurdistan, peopled by a colony from Tiari.

مَرْكِبَة maryig Sp., caus. of **مَرْكِبَة**.

مَرْكِبَة maryiz, fr. **مَرْكِبَة**, 1) *to arrange, put in order*; 2) *to set battle in array*. 2) *to put oneself in order or in array; to get ready*.

مَرْكِبَة mrikh, arab. مَرِيخ, m. *Mars*.

مَرْكِبَة maryit, caus. of **مَرْكِبَة**.

مَرْكِبَة maryikh U. K., or **مَرْكِبَة** mérikh Al., OS. Aph. **مَرْكِبَة**, 1) caus. of **مَرْكِبَة**. 2) *to lengthen, prolong, extend, draw out*; **مَرْكِبَة** 'w *to outlive*, Jml. ii. 7. 3) *to defer, put off, remand, adjourn, esp. with **مَلَأَ***. **مَرْكِبَة** 'w [or **مَرْكِبَة**] *to be long-suffering towards*.

مَرْكِبَة maryam, OS., f. *Mary, Miriam*, a name still much used.

مَرْكِبَة maryis, 1) K., caus. of **مَرْكِبَة**; but 2) in U. = **مَرْكِبَة**, *to sprinkle*; **مَرْكِبَة** بَدْ **مَرْكِبَة** 'w *to sprinkle the altar with blood*.

مَرْكِبَة maryip, caus. of **مَرْكِبَة**.

مَرْكِبَة maryiq, caus. of **مَرْكِبَة**, **مَرْكِبَة**, and **مَرْكِبَة**.

مَرْكِبَة marirâ, mâ- Al. K., f. **مَرْكِبَة**, OS., = **مَرْكِبَة** U.

مَرْكِبَة mîrtshû OS., for **مَرْكِبَة**, a man's name still used in K.

مَرْكِبَة maryit, 1) caus. of **مَرْكِبَة** (in Al. **مَرْكِبَة**, or as in TA. **مَرْكِبَة**), with two dir. obj. 2) *to distribute an inheritance among the heirs*.

مَرْكِبَة mrétâ, a *worm*, Isa. li. 8.

مَرْكِبَة, **مَرْكِبَة**, see **مَرْكِبَة**.

مَرْكِبَة merkiw, 1) caus. of **مَرْكِبَة**. 2) *to place a thing upon another, to fit together*.

مَرْكِبَة merkwâ, m. 1, 1)* *a saddle*, Lev. xv. 9 RV. 2) K. Al., as OS., but usually **مَرْكِبَة** marikwâ, a *ship, boat*. See **مَرْكِبَة**.

مَرْكِبَة mrakwâ, f. مَرْكِبَة mrakâtâ, OS., 1) *compound*; arith. **مَرْكِبَة** مَرْكِبَة qit'âti mrakwi, *compound fractions*. 2)* gram., used in fem. for *Pa'el, Ethpa'al verbs*, distinguished by the adj. **مَرْكِبَة**, **مَرْكِبَة** 'w **مَرْكِبَة** Aph'el, *Ettaph'el* or *Shaph'el, Eshtaph'el* [these names not being themselves used by E. Syr.].

مَرْكِبَة mirchâlûs, *potatoes and butter*.

مَرْكِبَة mrakrik K., (cf. OS. Pa. **مَرْكِبَة** to *soften*, whence hard Kap, and cf. **مَرْكِبَة**), to *boil food*.

مَرْكِبَة U., = **مَرْكِبَة**. See **مَرْكِبَة**.

مَرْكِبَة mîrâl, kurd. az. turk. pers. مَرْكِبَة, m. f. 1, 1) *a bison, wild ox; a deer; a pygarg*. 2) f., a woman's name now used.

مَرْكِبَة mîrim I. K. Az., or in Al. **مَرْكِبَة** mîrim, OS. Aph. **مَرْكِبَة** (no P.), 1) caus. of **مَرْكِبَة**. 2) *to raise, lift up* (with **مَرْكِبَة** in Ex. vii. 20). 3) *to magnify, exalt*. 4) U., *to bury*. 5) *to remove, take away, carry away*; with **مَرْكِبَة**, *to clear away at table*. 6) *to promote, advance*; **مَرْكِبَة** 'w *to make much of, to do honour to*; **مَرْكِبَة** 'w *to extend mercy to*; **مَرْكِبَة** 'w * *to journey*, Gen. xxix. 1. See **مَرْكِبَة**.

مَرْكِبَة mermitâ, OS.*, f. 6, a *section of the Psalter*, a subdivision of a **مَلَأَ**, q.v.

مَرْكِبَة mirmilûz, m. 1, *a monster, a deformed being*.

مَرْكِبَة mirâmir (proparox.), turk. مَرْكِبَة, f., 1) *growling, murmuring subs.* 2) *whispering, esp. talking scandal*.

مَرْكِبَة mermir, no preformative Mim, cf. **مَرْكِبَة** (OS. Palpel, to make angry), 1) *to growl*. 2) K., *to be angry*. 3) *to purr*. 4) *to mutter*. 5) *to brawl*, Prov. xx. 1.

مَرْكِبَة mermâr, turk. مَرْكِبَة, OS. مَرْكِبَة, m. 1, *marble*.

مَرْكِبَة mîran, OS., fr. **مَرْكِبَة**, *Our Lord*, used for Christ's name still more frequently than in English, almost as a proper name; but it does not take further affixes. Used vocatively, =

Lord; and in NT. for 'Κύριος, e.g. Acts ix. 11.—**مَرِّي** 'as as Psh., *Maranatha*, 1 Cor. xvi. 22.

مَرْيَة (m) rangin U., fr. **مَرْيَة**, *to colour, to tinge.*

مَرْيَدِش mrandish K., = **مَرْيَة** **مَرْيَدِش** U., *to plane.*

مَرْيَنَاهِيَّة mārānāyā, f. **مَرِّي**, OS., *of our Lord, dominical.* See **مَرِّي**.

مَرْيَسِه (m) rasris, arab. **مَرِّي**, *to be or make stiff as mud.* Dist. **مَرْيَسِه**.

مَرْيَه māré K., māri U., i conj., OS., *to be ill or in pain;* pp. ill. **مَرْيَه** or **مَرْيَه** bimrāyā, mrāyā, *in pain.* **مَرْيَه** **مَرْيَه** libi mrāyé li, *he has a stomach-ache, or met. he is unwilling to do it.* **مَرْيَه** 'as *to be ill of a sickness.* **مَرْيَه** **مَرْيَه** mritā d'makhbitā, *lovesick,* f., Cant. ii. 5. See **مَرْيَه**.

مَرْيَه marā U. K., OS., m. i, *illness, sickness, disease;* 'as **مَرْيَه** *to catch a disease;* **مَرْيَه** 'as **مَرْيَه** *headache, or met. trouble, annoyance;* **مَرْيَه** 'as *inflammation,* Dent. xxviii. 22.

مَرْيَه mar'i or mari, 1) caus. of **مَرْيَه**, **مَرْيَه**. 2) as OS. P., *to feed a flock, shepherd tr.;* sometimes absolutely. 3) met. *to govern a diocese;* in K., *to manage, generally.*

مَرْيَه mar'az, arab. **مَرْيَه**, *fine goats' hair.*

مَرْيَه or **مَرْيَه** mariyā, arab. **مَرْيَه**, m. i, 1) *a pasture, moor, pasturage.* 2) pl. *fields round a town,* Josh. xxi. 23.

مَرْيَه mar'itā, OS., f. 6, *a diocese, flock met.*

مَرْيَه see **مَرْيَه**, **مَرْيَه**.

مَرْيَه mar'anā, f. **مَرِّي**, fr. **مَرْيَه**, *ill, sick.*

مَرْيَه see **مَرْيَه**.

مَرْيَه mrāpē K. Al., or 'as U. (with f. **مَرْيَه**), pp. **مَرْيَه** U. and rarely K., Gram. 133, agent **مَرْيَه**, 1) (fr. OS. **مَرِّي** to loose ?), *to throw, cast, cast off, throw away or aside, to let go, let alone;*

*to shoot (sc. **مَرْيَه**), with **مَرِّي** = at. **مَرِّي** 'as, with **مَرِّي**, to renounce or let go, esp. a person; absolutely, to give way, give in, surrender intr., cease; with **مَرِّي**, to seize. 2) *to divorce, put away.* 3) *to give a respite for a certain time;**

give us seven days' respite, 1 Sam. xi. 3. 4) *to shoot forth buds.* 5) *to cast fruit prematurely,* Mal. iii. 11. 6) U., = no. 3. See **مَرِّي** and **مَرْيَه**.

مَرْيَه merpi, 1) caus. of **مَرِّي**. 2) *to loosen, weaken, U.* 3) *to grant a divorce, cf. prec. 4) Ash., = prec. no. 1.*

مَرْيَه (m)raprip, OS., 1) *to flap the wings, to brood, hover.* 2) *to beat hard, as the heart, to throb, twitch.* 3) *to pity.* 4) *to dangle.*

مَرْيَه (m)rasris, 1) OS. **مَرِّي**, *to bruise.* 2) *to befootsore.* 3) *to have an abscess.* 4) K., = **مَرْيَه**. Dist. **مَرْيَه**.

مَرْيَه māriq, i conj., OS., 1) *to cleanse, scour, polish.* 2) *to suck clean.*

مَرْيَه mārqā, europ. (mod.), m. i, *a postage stamp.*

مَرْيَه mārqūs, OS., m., *Mark,* Acts xii. 12.

مَرْيَه mrāqé Al., arab. **مَرِّي**, *to mend, patch,* Lidz. 567. Dist. **مَرْيَه**.

مَرْيَه (m)raqriq, 1) OS. Pa., *to hammer out metal.* 2) K., = **مَرْيَه**.

مَرْيَه K., or **مَرْيَه** U., mārir, -il, i conj., for **مَرْيَه** (OS. past **مَرِّي**), *to be bitter; met. to be grieved;* v. n. **مَرْيَه** (in pl.) and **مَرْيَه** (in sing.), *gall, bitter things.*

مَرْيَه mrārī, OS., m., *Merari,* Gen. xlvi. 11.

مَرْيَه mrish, esp. K., = **مَرْيَه**.

مَرْيَه mrashwin Al., fr. **مَرْيَه**, *to saddle,* Lidz. 567.

مَرْيَه, 1) Al., (with **مَ**) = **مَرْيَه**. 2) U., f. of **مَرْيَه**.

مَرْيَه mārtā, OS., f., 1) esp. Al., *a lady; a mistress; an owner, possessor,* Lidz. 515. 2) *Martha,* Joh. xi. 1. See **مَرْيَه**.

مَرْيَه mertebā, arab. turk. kurd. **مَرْيَه**, m. i, *degree, rank.*

مَرْيَه mirtūkhā, az. turk. مَرْتُخَة, *a cake made of flour, butter and water.*

مَرْيَه mertikh, caus. of **مَرِّي**; v. n. **مَرْيَه** broth, Ezek. xxiv. 10 marg.

مَرْيَه mārt, sometimes in U. Al. māt, OS., lit. *my Lady,* a title prefixed to the names of female saints, bnt rarely except **مَرْيَه** 'as St. Mary; not vocatively. See **مَرِّي**.

مَرْيَه mirtamirt (proparox.), = **مَرْيَه** no. 1.

مَرْيَه (m)ratrit, OS. **مَرِّي**, *to tremble, sometimes with **مَرِّي** = at, to shiver, totter;* cf. **مَرْيَه**.

مَاش māshâ, ۱) pers. turk. مَاش, m. ۱, *a pair of tons* (the pl. is several pairs). ۲) see مَاش.

مَاشی māshi, ۱ conj., OS., *to wipe*; ۲ مَاشی 'ه' met. *to make suit to*, Job xi. 19; v.n. مَاشی 'ه' offscouring, ۱ Cor. iv. 13.

مَاشیل mshâ'il Al., for مَاشی, also مَاشیل mash'il, fr. مَاشی, ۱) *to busy or occupy oneself*, Lidz. 569. ۲) *to be late, to delay*. Dist. مَاشی.

مَاشیب (or مَاشیب) mshâ'bé K., 'ه' Al., arab. شَبَّدَ conj. ii., ۱) *to liken, make like*; also مَاشیب mashâ'bé. ۲) Al. Ash., *to be like* [in Az. مَاشیب in both senses]. See مَاشیب.

مَاشیب see مَاشیب.

مَاشیل mshâ'hir Ti. Al., OS. Shaph. (rt. مَاشی), = مَاشیل, *to be proud*.

مَاشیب (m)shâ'bikb, or مَاشیb Ash. TA. (Lidz. 571), OS. Pa., ۱) *to glorify, praise, laud, with د or dir. obj.* ۲) *to say the Gloria Patri*. See مَاشیب.

مَاشیل mshoté K., also مَاشیل q.v., *to bring ewes to be milked*.

مَاشیل mshâbil K., fr. مَاشی, OS. Pa., *of corn, to put forth an ear*.

مَاشیل mshâ'hish Al., fr. مَاشی q.v., *to praise, applaud*, Lidz. 572.

مَاشیل (m)shaghbir, ۱) مَاشی. ۲) *to be almost ripe, of grapes*.

مَاشیل mishghâplé Al., = مَاشی.

مَاشیل or مَاشیل mashir, mashyir, caus. of مَاشی. See مَاشی.

مَاشیل or مَاشیل mashish, caus. of مَاشی, but مَاشیل of مَاشی. — مَاشیل to beckon. See مَاشیل.

مَاشیل, مَاشیل, see مَاشی, مَاشی.

مَاشیل (m)shâ'dil as OS. Pa., or مَاشیل (m)shadlin U., *to entice, allure, lure*.

مَاشیل U., مَاشیل Al., see مَاشی.

مَاشیل (m)shâ'dir, OS. Pa., *to send*, (with مَاشی = *for*); *to send away; to let go*.

مَاشیل mshahé Al., arab. شَاهِهٗ, = مَاشی.

مَاشیل mash-had, pers. مَاشی, *Mashed, a city in NE. Persia*.

مَاشیل or مَاشیل mash-hâ'dî, mâsh-â'dî, pers.

مَاشیدی, m. ۱, *a pilgrim to Meshed*, a complimentary title much used, esp. for merchants in U.; often prefixed to a name.

مَاشیر mash-hûr, f. id., arab. turk. famous, celebrated. Cf. مَاشیر.

مَاشیل (m)shâ-wit, (m)shâ-wit, rarely (m)shâ'l-wit, = مَاشی, *to desire, wish; to covet, lust after; pp. desirable, goodly*.

مَاشیل mshâhir K. Al., OS. P. Pa. (cf. مَاشی), *to keep vigil, to watch*, also مَاشیل مَاشیل.

مَاشیل see مَاشیل.

مَاشیل (m)shâ-wî, OS. Pa., ۱) *to spread tr., in Al. intr.* ۲) *to make a bed.* ۳) *to carpet, lay down carpets in a room.* See مَاشیل.

مَاشیل mashwî, ۱) caus. of مَاشی. ۲) *to strew.* ۳) OS. Pa. Aph., *to level, make plain lit.*

مَاشیل mshükhtâ, OS., f., pl. 6 or مَاشیل as OS., ۱)* *a measure, a meteyard; مَاشیل a measuring-line.* ۲) Terg., *a rhyme; rhythm.* ۳) in pl. an acrostic, as Ps. cxix; see مَاشیل.

مَاشیل mashuyé Ash., = مَاشیل, v.n. of مَاشیل.

مَاشیل mishôkâ Q., *a sack.*

مَاشیل, or مَاشیل, or مَاشیل Al., rarely U., or مَاشیل Sal., or all with مَاشیل, mishültâni, minshü'l-, minshil-, münschün-, = OS. مَاشیل suddenly.

مَاشیل or مَاشیل mishwâr, ma- Al., arab. مَاشیل m., ۱) *a space, distance.* ۲) *a while, a time;* ۳) *after a while*, Lidz. 516.

مَاشیل, f. ۱, or مَاشیل, f. 6, mâshûrâ, -rtâ, cf. مَاشیل, *a stepping-stone.*

مَاشیل mshâ-wish Al., arab. شَوْشَنْسَهٗ conj. v., *to be disturbed*, Lidz. 572.

مَاشیل sec مَاشیل.

مَاشیل mâshikh, I. ۱ conj., OS., ۱) *to anoint, to rub with oil; see مَاشی.* ۲) *to anoint oneself.* ۳)* *to measure*, Isa. xl. 12. II. K., ۱ and ۲ conj., see مَاشیل.

مَاشیل mishkhâ, OS., [TA. مَاشی], m. ۱, ۱) oil. ۲) unguent, ointment, also مَاشیل. ۳) clarified butter for cooking. مَاشیل to oil, lubricate; مَاشیل a wild olive-tree, Neh. viii. 15.

مَاشیل (m)shakhbir, = مَاشی.

مَاشیل mashkhid, (cf. OS. مَاشی to give, and مَاشی), *to preach the Gospel to, to evangelise,* p. d.

with dir. obj. or **Δ**; or absolutely, *to preach the Gospel, to bring tidings; to announce, to preach a doctrine or a person*; v.n. مَحْكِمَةٌ the *Gospel*.

مَخْكُومٌ mashkhû f. U., or مَخْكُومٌ -nâ m. U., cf. مَخْكُومٌ, the *sunny side of a hill*.

مَسْكِيْدَه mashkhit̄, arab. شَطَّ, *to sojourn*.

مَشْكَهَهٌ mashedâkhaṭ, az. turk. ماشاخات, m. I., *a sojourner*.

مَسْكِيْدَه (m)shakhlip, OS. Shaph., I) *to alter, change; in pass. to be transfigured*; مَسْكِيْدَه to *disguise oneself*; مَسْكِيْدَه لَهُ لَهُ مَسْكِيْدَه to *give him another heart*, I Sam. x. 9. 2) arith. *to reduce moneys &c. pp., in pl., various. See مَسْكِيْدَه.*

مَسْكَهَهٌ mishkhânâ, f. مَسْكَهَهٌ, fr. مَسْكَهَهٌ, *oily, greasy, prepared with butter*.

مَسْكَهَهٌ mshâkhîr, OS. Pa., 1) Al., *to force to labour*, cf. مَسْكَهَهٌ. 2), also مَسْكَهَهٌ (m)shakhrin, *to blacken. See مَسْكَهَهٌ.*

مَسْكَهَهٌ (m)shakbshî, 1) OS. مَسْكَهَهٌ or مَسْكَهَهٌ, *to become weak. 2) K., to fear.*

مَسْكَهَهٌ (m)shakhshikh, 1) K., cf. prec., *to feel ill or faint. 2) OS. مَسْكَهَهٌ, to crush.*

مَسْكَهَهٌ (m)shakhtin, fr. مَسْكَهَهٌ, 1) *to madden, to soil. 2) to blight. 3) U., to reject food.*

مَسْكَهَهٌ or مَسْكَهَهٌ mishtâlîgh, -kh, az. turk. مَسْكَهَهٌ, pers. مَسْكَهَهٌ, f. I., 1) *the first bringing of good news. 2) a present for the same.*

مَسْكَهَهٌ or مَسْكَهَهٌ msha-yé Al., *to send*, Lidz. 568.

مَسْكَهَهٌ mashâyé Al., arab. مشابيات, *slippers, Lidz. 516; cf. مَسْكَهَهٌ.*

مَسْكَهَهٌ mshédin K., or مَسْكَهَهٌ U., مَسْكَهَهٌ Al. (m)shâdin, mshâ-, fr. مَسْكَهَهٌ, *to madden; to be or go or make mad or foolish; to turn to folly; to be beside oneself; with مَسْكَهَهٌ, to pretend madness, I Sam. xxi. 13.*

مَسْكَهَهٌ mashyikh, caus. of مَسْكَهَهٌ.

مَسْكَهَهٌ mshikhâ, OS., m. I., Christ, Messiah (usual word); also of kings &c., the *anointed one*; مَسْكَهَهٌ anointing, unction.

مَسْكَهَهٌ mshikhâyâ, f. مَسْكَهَهٌ, OS., 1) *of the Messiah, of Christ. 2) esp. Al., a Christian (مَسْكَهَهٌ is the usual word).*

مَسْكَهَهٌ mashyik, 1) caus. of مَسْكَهَهٌ. 2) *to bring down a swelling.*

مَسْكَهَهٌ mashyil, caus. of مَسْكَهَهٌ; dist. مَسْكَهَهٌ.

مَسْكَهَهٌ Al., see مَسْكَهَهٌ.

مَسْكَهَهٌ mâshinâ, europ. (mod.), m. I., *an engine, a machine, a railway train.*

مَسْكَهَهٌ mashyip, caus. of مَسْكَهَهٌ.

مَسْكَهَهٌ see مَسْكَهَهٌ and مَسْكَهَهٌ.

مَسْكَهَهٌ mâshitâ, f. 6, coll. pl. مَسْكَهَهٌ mâshî; also in Q. K. مَسْكَهَهٌ mâshâ, m. I., pers. مَسْكَهَهٌ, a bean; مَسْكَهَهٌ red haricot beans.

مَسْكَهَهٌ mishk, arab. مَسْكَهَهٌ, musk.

مَسْكَهَهٌ mâshikh K., or مَسْكَهَهٌ mâchikh U., or مَسْكَهَهٌ mâjikh Al., usually 2 conj. in U. and 1 conj. in K., [in Az. مَسْكَهَهٌ, agent مَسْكَهَهٌ], OS. P. مَسْكَهَهٌ, 1) *to find, find out, invent. 2) in 1 conj., to be found, to be present. 3) K., to see, look at, [or cf. مَسْكَهَهٌ?].*

مَسْكَهَهٌ mshâlik Al., arab. شَكْل conj. i. intr., conj. ii. tr., 1) *to offend. 2) to be offended. 3) to doubt, with بَدَهَ, Lidz. 573. Cf. شَكْل.*

مَسْكَهَهٌ mashkâl Al., f. id., arab. مشاكل, *suitable, Lidz. 573.*

مَسْكَهَهٌ (m)shaklik, cf. مَسْكَهَهٌ, *to sew loosely, to tack, baste.*

مَسْكَهَهٌ mashkin, 1)= مَسْكَهَهٌ. 2) OS. Maph'el, to give a pledge. 3) OS. Aph., to flood.

مَسْكَهَهٌ or مَسْكَهَهٌ mishkân, -nâ, OS., m. I., a pledge, an earnest, a mortgage.

مَسْكَهَهٌ mashkñâ K. as OS. or مَسْكَهَهٌ mâshiknâ U., m. I., 1) *a black tent made of goats' hair, much used by the nomad Kurds &c. 2) = foll.*

مَسْكَهَهٌ RV.*, or مَسْكَهَهٌ as Psh.* mashkanwâdâ, -zônâ, m. the Tabernacle.

مَسْكَهَهٌ (m)shâkir, arab. شَكْر, 1) *to praise, give thanks, with Δ; hence 2) to say grace. See مَسْكَهَهٌ.*

مَسْكَهَهٌ (m)shakshik, 1) U., to shake, totter. 2) K., cf. مَسْكَهَهٌ, to weave loosely.

مَسْكَهَهٌ Al., see مَسْكَهَهٌ.

مَسْكَهَهٌ see مَسْكَهَهٌ.

مَسْكَهَهٌ mashli, 1) cans. of مَسْكَهَهٌ. 2) as OS. Aph., to quiet, quell, stop tr.

مَسْكَهَهٌ (m)shalbit, = مَسْكَهَهٌ.

جَهَنَّم mshal-him Al., (perh. = OS. **جَهَنَّم**?), to burn, esp. with desire, Sachau 88.83.

جَلِيل (m)shâlikh and **جَلِيل** mashlikh, as OS. Pa., see **جَلِيل**, 1) to strip, take off, undress another person, with **جَلِيل** of the dress and **جَلِيل** of the person. 2) to rob, plunder. Agent **جَلِيل** Tkhh., **جَلِيل** Al., **جَلِيل** U., a robber; v.n. **جَلِيل** spoil.

جَلِيل (m)shalîtî, 1) U., (f. OS. **جَلِيل** to be foolish?), to run loose, to run mad, to be riotous; to attack furiously, with **جَلِيل**. 2) U., to starve. 3) K., = **جَلِيل**.

جَلِيل (m)shalil, 1), fr. **جَلِيل**?, to be quiet. 2) Al., arab. **شَلِيل**, to sew, Lidz. 575.

جَلِيل mshâlim K., OS. Pa., cf. **جَلِيل**, to greet. See **جَلِيل**.

جَلِيل mashlim, 1) K., caus. of **جَلِيل**. 2) as OS. Aph. (see foll.), to become or make a Mussulman.

جَلِيل mashlîmânâ K. as OS., or **جَلِيل** U. (or **جَلِيل**), or **جَلِيل** esp. Al. (Sachau 59), mishilmânâ, mishl-, mîshil-, f. **جَلِيل**, Mussulman, Mohammedan; in Terg. used of the Kurds, opp. **جَلِيل** q.v.

جَلِيل (m)shâlip, to dislocate, put out of joint. See **جَلِيل**.

جَلِيل (m)shâliq U., = **جَلِيل**, to cook in water, parboil.

جَلِيل (m)shâmi, OS. Pa.* to name, Heb. v. 10; pp. **جَلِيل** (m)shüm-hâ.

جَلِيل and **جَلِيل** (m)shâmikh, (m)shamkhin, 1) to be or make dirty or musty. 2) to be trampled down, as corn by oxen, to trample. 3) met. to be untidy.

جَلِيل mishmishâ, esp. Q. K., m. 1, or **جَلِيل** mishmishtâ U., f. 6, coll. pl. **جَلِيل** mishmishî, arab. 1) an apricot. 2) an apricot-tree (masc. form).

جَلِيل (m)shâmi, fr. **جَلِيل**, to wax tr. Dist. **جَلِيل**. **جَلِيل** mashmî, 1) caus. of **جَلِيل**. 2) Ash., to hear, to pay attention, Lidz. 575. 3) to summon, 1 Sam. xxiii. 8. 4) to sound forth. 5) to make a proclamation to. v.n. **جَلِيل** mashmâtâ Al., or **جَلِيل** mashmétâ U. K., hearing, Lidz. 575; a council; a report; obedience.

جَهَنَّم mshâmir K., 1) (OS. Pa. to dismiss; cf. **جَهَنَّم**, **جَهَنَّم**), to leave off; to forsake. 2) fr. **جَهَنَّم**, cf. foll., to blacken with smoke.

جَهَنَّم (m)shamrin, = prec. no. 2.

جَهَنَّم (m)shâmish, 1) as OS. Pa., to serve, esp. as a deacon, cf. **جَهَنَّم**. 2), cf. **جَهَنَّم**, to say the burial service; to celebrate a memorial of the dead. Agent **جَهَنَّم** mshamsbâna, OS.*, m. 1, = **جَهَنَّم**, a deacon; **جَهَنَّم** OS.*, f. 6, a deaconess.

جَهَنَّم mashmish, no preformativ Minu, (OS. past **جَهَنَّم** and **جَهَنَّم**), to grope, to feel one's way, with dir. obj. of the thing felt for, Isa. lix. 10.

see **جَهَنَّم**.

جَهَنَّم (m)shamshim, 1), (heb. Qal. to be stupefied), to faint, feel ill. 2) K., to throw down.

see **جَهَنَّم**.

جَهَنَّم (m)shâni, 1) as OS. P., to depart, go away, remove intr. 2) as OS. Pa., to remove tr., to move from its place, to transfer, carry away. 3) met. to die. 4) K., met. to change one's religion. Agent in gram. as OS.*, **جَهَنَّم** transitive, opp. **جَهَنَّم**.

جَهَنَّم mishnâ, OS., f. 1, 3, 1) a strap, hone. 2) a grindstone.

جَهَنَّم mashânâ K., = **جَهَنَّم**, f. 1, a goad, Lidz. 517.

جَهَنَّم (m)sbanin, or in Al. **جَهَنَّم** mshayin (Lidz. 569), fr. **جَهَنَّم**, 1) to tame, civilize. 2) to reconcile. 3) to regain one's temper. 4) to be at peace, to be quiet.

جَهَنَّم (m)shanshil, rt. **جَهَنَّم**, (cf. OS. flowing), 1) to dangle, to hang loose. 2) to waddle. 3) to drivel. 4) to be limp or languid, to droop.

جَهَنَّم (or **جَهَنَّم**) mash'i or mashî, caus. of **جَهَنَّم** or **جَهَنَّم**.

جَهَنَّم (m)shâbi'd esp. K., OS. **جَهَنَّم**, 1) to oppress. 2) to strike.

جَهَنَّم mish'izî (village of Ardishai in U. plain), f., = **جَهَنَّم**.

جَهَنَّم mash'ál (or **جَهَنَّم** or **جَهَنَّم**), arab. m. 1, a flambeau, torch; a lamp carried on a pole at night.

مَسْقُوٰ (m)shâpikh, OS. P., *to pour out, with \approx or Δ =on; to cause to overflow; to shed blood.* See **مسک**.

مَسْقِيٰ (m)shaplip, 1), also **مسک**, *to sob, fret, sigh.* 2) K., *to beg, implore, with \approx .* 3) Al., *to desire greatly,* Lidz. 576.

مَسْقِيٰ (m)shâpin, OS. P., 1) *to level with a harrow.* 2) *of a flood, met. to overwhelm.* See **مسک**.

مَسْقِيٰ mashpir, 1) caus. of **مسک**. 2) *to adorn, beautify.* 3) Al., *to treat well,* Lidz. 577.

مَسْقِيٰ (m)shaprin, cf. prec., *to be or make beautiful, to beautify.*

مَسْقِيٰ (m)shapship, OS. **مسک**, (cf. **مسک**), 1) *to glide, to shuffle the feet.* 2) *to splash in water.*

مَسْقِيٰ mashiq, caus. of **مسک**.

مَسْقِيٰ mashq, arab. turk. **مسقى**, f. I, 1) *drill, drilling, practice;* 'مَسْقِيٰ' and 'مَسْقِيٰ' *to drill intr., to practise oneself.* 2) *a copy written in school.* 3) *a grammatical exercise.*

مَسْقِيٰ mshâqé Al., arab. **شقا** (cf. **مسک**), *to torment oneself, to trouble oneself; pp. miserable.*

مَسْقِيٰ mashqî, 1) caus. of **مسک**. 2), (OS. Aph. to water), *to dip a red-hot iron in water, or yarn in paste.* Cf. **مسک**.

مَسْقِيٰ mashqâkhâna, pers. **مشخانه**, f. I, *a drillhall, gymnasium.*

مَسْقِيٰ mashqil, 1) caus. of **مسک**. 2) *to overlay with metal, with two dir. obj.; to deck.* 3) *to intertwine.*

مَسْقِيٰ mashqlâ, OS.*, m. I, *a burden of a prophecy,* Mal. i. 1.

مَسْقِيٰ (m)shûqliq, fr. **مسک**, 1) *to smart.* 2) *to burn intr.* 3) *to be scolded.* 4) met. *to fine heavily.*

مَسْقِيٰ mshûqriq K., fr. **مسک**, *to eat the inside of an egg &c.*

مَسْقِيٰ mshûqshiq, cf. **مسک**, 1) *to clatter, rattle, shake.* 2) met. *to roar with laughter.*

مَسْقِيٰ mishâr, az. turk. **مسار**, arab. **منشار**, m. I, *a large saw used by two men in a sawpit.*

مَسْقِيٰ, 1) sec **مسک**. 2) or 'ش', mashir, mâ-

Al. K., arab. **شار** conj. iv., cf. **مسک**, **مسک**, to counsel, advise; *to take counsel, with \approx or Δ =with,* Lidz. 569.

مَسْقِيٰ sec 'مسک'.

مَسْقِيٰ (m)shârî, OS. Pa., *to begin, commence, usually with infin.* See **مسک**. — **مسک**, **مسک** 'مسک' *to begin at the beginning; مَسْك* 'مسک' *to approach a place.*

مَسْقِيٰ mashrî, 1) as OS. Aph., caus. of **مسک**. 2) *to set, place.* 3) *to entertain.* 4) *to pitch a tent.* v. n. **مسک** a habitation.

مَسْقِيٰ (m)sherbit, = OS. **مسک**, *to beat, switch.*

مَسْقِيٰ (m)sharid, arab. **شد**, *to flee,* Prov. xxvii. 8 RV.

مَسْقِيٰ mashrûbât Al., pl., arab. **مشروبات** (see **مسک**), *beverages,* Lidz. 578.

مَسْقِيٰ mashrûqîtâ, OS, f. 6, *a flute with a whistle mouthpiece.* See **مسک**.

مَسْقِيٰ mshâriz K. Al., fr. **مسک**, 1) *to know, to be acquainted with, with \approx or in Al. **مسک**.* 2) *to acquaint.*

مَسْقِيٰ (m)shertîkh, fr. **مسک**, *to sprawl; to sit at ease.*

مَسْقِيٰ mashryâ, see **مسک**.

مَسْقِيٰ or 'مسک' (m)sharik, (m)shâ-, arab. **شـ**, = **مسک**, 1) *to take part, share, with \approx or Δ or **مسك**.* 2) met. *to marry, to come together,* Mat. i. 18.

مَسْقِيٰ see **مسک**.

مَسْقِيٰ mashris, caus. of **مسک**, with active sense *to cause to bring forth,* Ps. cv. 30; *to swarm with.*

مَسْقِيٰ mashriq, 1) caus. of **مسک**. 2) as OS. Aph., *to whistle; to hiss.*

مَسْقِيٰ or **مسک** (m)sherkî, (m)cher-, 1) *to crack, snap.* 2) *to crackle.* 3) *to explode.*

مَسْقِيٰ msherkît K., *to pick, gather flowers.*

مَسْقِيٰ msberqip K., or **مسک** (m)sherqip U. by metath., (fr. OS. **مسک** to beat ?), *to break.*

مَسْقِيٰ (m)shershî, (in OS. to loosen), 1) *to be tired or languid, to tire intr.* 2) *to droop as leaves.* 3) *to let down; with **مسک** to hang down intr.*

مَسْقِيٰ (m)shershît, fr. **مسک**, 1) *to hang down, droop, dangle.* 2) K., *to be languid;*

to lie at full length. 3) K., *to look down in token of refusal.* Also caus. of all these.

مَشْتَرْلِير (m)shershler, cf. شَرْلَه, شَرْلَه, 1) *to spout.* 2) *to fall as water.*

مَشْرِتِيل mshertil K., *to roll.*

مَشْتَهٰ see مَشْتَهٰ.

مَشْتَهٰ mashti, 1) caus. of مَشَّ. 2) *to give to drink, with two dir. obj.* 3) *to irrigate, water.* 4) *to stretch yarn on poles after dipping in paste, or the warp in weaving;* cf. مَسْكَن. 5) *to dip a red-hot iron in water.*

مَشَّاتِي (m)shat'i, OS.*, *to lay the foundation of, to found; to establish.*

مَشْتَهٰ Ti., or مَشْتَهٰ U., mishtâhir, shtâhir, OS. Eshtaph., rt. مَشَّ, *to be proud, to vaunt oneself.* Agent مَشْتَهٰ shtâhirânâ U. (Ti. مَشْتَهٰ mishta-wirânâ), *proud;* مَشْتَهٰ f. *pride.*

مَشْتَهٰ mishtâtâ, OS.*, rt. مَشَّ, f. 6, 9, *a feast, banquet.*

مَشْتَهٰ mishtî, kurd. مَشْتَهٰ, m. 1, *fodder.*

مَشْتَهٰ mashtyâ Al., OS., m. 1, *a drink, beverage,* = مَشْتَهٰ U. Tkh.

مَشْتَهٰ mishtékhin Al., (OS. مَشْتَهٰ) *to be inflamed with anger &c., rt. مَشَّ, to sigh, to snort, breathe heavily,* Lidz. 574, Sachau 89.90.

مَشْتَهٰ (m)shâtil U., OS. P., *to plant small plants.* See مَشَّ.

مَشْتَهٰ mishtam-hâna, OS.*, of nouns, gram. *substantive, opp. adjective.*

مَشْتَهٰ mishtamlé Al., as OS. Eshtaph., rt. مَشَّ, *to be fulfilled.*

مَشْتَهٰ or مَشْتَهٰ mishtân, mishtâni Ti., = مَشْتَهٰ, again.

مَشْتَهٰ mashti, 1) as OS. Pa., caus. of مَشَّ. 2) *to silence, to put to silence.*

مَشْتَهٰ mishtâq Al., arab. turk. (cf. مَشَّ), *longing, longing for.* مَشْتَهٰ 'â m. iwin ilé Al., *I miss him.*

مَاتَ mât, pers. turk. مَاتَ, 1) *checkmate!* 2) as adj., f. id., *astonished;* مَاتَ مَاتَ to be astonished at; مَاتَ مَاتَ met. to die.

مَاتَ mâtâ, -thâ K., -shâ Ti. Ash., OS., f. 2^o, pl. in U. often mâ-wâ-i, *a village; often the*

country (opp. town); مَاتَ a villager, countryman, rustic, opp. مَدُون (see مَدَ).

مَاتِي Sal., see مَاتَ.

مَاتِي see مَاتَ.

مَاتِي mtâ-iw Al., = مَاتَ. See مَاتَ.

مَاتِي matiw U. K. (A), or مَاتَ mîtiw or mé-Sal. Q. Gaw., or مَاتِي mîtiw Al. TA. as OS. Aph.; also مَاتِي matiyw (esp. in caus. sense), 1) caus. of مَاتَ. 2) *to place, put, lay, set, assign, appoint; to make a decree; to determine (also with مَلِكَ or حَسْلَة).* 3) *to levy a tax, with مَنْ = from.* 4) K., ahsolutely, *to camp, lodge, put up for the night.* 5) *to lay down, lay aside.* 6) *to lay up, store up, also with مَنْ = from.* 7) *to compare, foll. by مَنْ = with.* 8) *to set right, prepare, Ps. l. 23.* 9) *to add to, with مَنْ.* 10) with مَعْنَى, *to found.* — مَاتِي مَعْنَى مَعْنَى مَعْنَى مَعْنَى مَعْنَى مَعْنَى to lay hands on, ordain &c.; مَعْنَى مَعْنَى مَعْنَى مَعْنَى مَعْنَى مَعْنَى to marry, Ezra x. 10; مَعْنَى مَعْنَى مَعْنَى *theol. adoption, see مَعْنَى; نَبِيَّ مَعْنَى مَعْنَى I will make nations of thee, Gen. xvii. 6. In some parts of the verb, in U., مَ is often silent, as مَاتَ matûkh or matwûkh, we put, Gram. 133. See مَاتَ, مَاتَ, مَاتَ, مَاتَ, مَاتَ.

مَاتَ matwâ K., see مَاتَ.

مَاتَ matâb K., *to find.* See مَاتَ.

مَيْتَارِنِشَانَاتِي mitbar-nishânûtâ, OS.*, f. *the Incarnation.*

مَاتِي or مَاتِي mtâbit, -pit, see مَاتَ, 1) Ti. Ash. Al., *to look closely, with مَ = at.* 2) Tkh., *to make firm.* 3) Tkb., *to punish.*

مَاتِي matbit, 1) caus. of مَاتَ q.v. 2) Al., *to affirm,* Lidz. 493.

مَاتِي (m)tagbir, fr. مَاتِي, 1) *to rule, govern tr. and intr.* 2) *to provide for.* 3) *to oversee, to manage tr.* 4) *to support.* 5) *to lead, guide.* 6) *to steer a ship.* 7) *to behave, conduct oneself, also مَاتِي 'â; v.n. مَاتِي مَاتِي board of a servant &c.*

مَاتِي midamrânâ, OS.*, with مَاتَ, gram. *an interjection.*

مَاتِي mat-hé Ti., or مَاتِي matî U., 1) caus. of مَاتَ, مَاتَ. 2) *to do as one likes, esp. with مَاتَ.*

مَاتَ see مَاتَ.

مَوْكَدٌ (m)tā-wib, or 'ا Al., arab. تَاب (cf. مَوْكَدٌ), = مَذَّلَة, to repent.

مَوْكِيدٌ mtôkhir K., cf. مَوْكَدٌ, to delay intr.

مَوْكَدٌ (or مَدَّ-) or مَوْكَدٌ (m)tâwîl, (m)tâ-, fr. مَذَّلَة, to have worms.

مُتَمَّلِمٌ mtûmâyâ, f. مَلَّا-, OS.*, everlasting, eternal.

مَطْشَلٌ matüshlakh, OS., m. Methuselah, Gen. v. 22.

مَطَّلٌ see مَطَّلٌ.

مَطِيكٌ mâtikh, 1) conj., OS., 1) to stretch esp. a bow, sometimes with مَلَّا; to bind tight. 2) met. to prolong time. See مَطَّلٌ.

مِثْكَحَةٌ mithkhâ K., fr. prec., m. 1, 1) OS., a space of time, a time. 2) a machine for keeping calico straight during the manufacture.

مُتَخَمِّلٌ mtakhmâ, f. مُتَخَمِّلٌ mtakhamtâ, OS.*, limited, opp. absolute, finite, definite. See مَلَّا.

مُتَخَمِّلٌ mtakhmil Al., or مُتَخَمِّلٌ -min U. K. (cf. مَعْنَى, and OS. مَعْنَى to define), to consider, think of, with dir. obj. or مَلَّا or مَلَّا.

مُتَخَمِّلٌ (m)takhrim, cf. مَلَّا, 1) to be or make or call unclean. 2) to devote, row, Mic. iv. 13.

مَطَّلٌ maté (A), OS., m. Matthew, Mat. ix. 9.

مَطِيلٌ matiyâ, OS., m. Matthias, Acts i. 26.

مَطِيلٌ matiyw, 1) see مَطِيلٌ. 2) K. Al., caus. of مَلَّا.

مَطِيلٌ matyik, caus. of مَلَّا.

مَطِيلٌ matyim, caus. of مَلَّا.

مَطِيلٌ matyin, caus. of مَلَّا.

مَطِيلٌ matyir, also مَطِيلٌ, caus. of مَلَّا.

مَاتِيَّةٌ matitâ, OS., m. Mattathias, 1 Macc. ii. 1.

مَطِيلٌ see مَطِيلٌ.

مَاتِلٌ see مَاتِلٌ.

مَاتِلٌ mátil, 1) K. Al. 1 conj. (A), U. 2 conj., as OS. P. Aph., to tell a story or parable, sometimes مَأْتِلٌ 'a. 2) as OS. Pa., to compare, liken, with مَلَّا; to describe.

مَاتِلٌ matlâ, OS., in Sal. 'a, m. 1, a proverb, an allegory, a story. 'ا مَأْتِلٌ or 'ا مَأْتِلٌ to take up a parable, Num. xxxiii. 7, Job xxvii. 1.

مَاتِلٌ see مَاتِلٌ.

مَاتِلِبٌ mitalbil Al., to be extravagant, to waste, Lidz. 497.

مَالِجَنٌ (m)talgin, fr. مَلَّا, to snow.

مَالِخِيَّسٌ U., or مَالِخِيَّسٌ (m)talkhis, (m)terkhis, (cf. heb. מַלְחֵץ to compress), to pant.

مَالِتَلِيٌّ mâtâli K., turk. a Turkish coin = $\frac{1}{4}$ مَيْسَرٌ (piastre) = 10 مَقْدَسٌ, about $\frac{1}{2}$ d.

مَالِمِيدٌ (m)talmid, 1) OS., to convert, make a disciple of. 2) K., to torment, chastise.

مَالِمِيسٌ (m)talmis U., fr. مَلَّا, 1) to be sore, of the eyes. 2) to wrinkle, Stod. Gr. 180.

مَالِلِيٌّ (m)tâlip, arab. مَلِلِيٌّ conj. iv. (cf. مَلَّا), 1) to destroy. 2) Al., to squander.

مَالِلٌ see مَالِلٌ.

مَالِلِيٌّ mitiltâ, fr. مَلَّا, f. 6, a maxim, story, proverb.

مَالِمِيزٌ (m)tamiz, fr. مَلَّا, to clean, cleanse.

مَالِمِاتِيٌّ matimatiqî, OS. مَلَّا, gk. μαθηματική, f. mathematics; مَالِمِاتِيٌّ, OS., mathematical, or as subs. a mathematician.

مَالِمِيمٌ (m)tamim, [Az. with مَلَّا; also Az. by metath. مَالِمِيمٌ 1 conj.], fr. مَلَّا, 1) to complete, perfect, finish (with inf. or sometimes with مَلَّا and inf.), to fulfil, determine, confirm. 2) to be finished, come to an end, be fulfilled 3) met. to die. 4) to sum up, 2 Kgs. xxii. 4.

مَالِمِيمٌ (m)tamtîm, OS., cf. مَالِمِيمٌ, to speak through the nose.

مَالِمِيٌّ (m)tâni, OS. Pa., 1) to tell, announce, mention. 2) to tell a tale or story. 3) U., used also of any utterance, e.g. to sing a song. 4) K. TA., to speak, talk. v.n. مَالِمِيمٌ in U. a story, in Al. a word. See مَلَّا.

مَالِمِيٌّ matnî, 1) caus. of مَلَّا. 2) met. to bring to speaking terms, to make up a quarrel with.

مَالِنَّا mitnâ K., m. hemp

مَالِنِيٌّ (m)tambil U., fr. مَلَّا, to be lazy or idle.

مَالِنِيٌّ (m)tandil U., or in Al. مَالِنِيٌّ, Lidz. 445, OS. مَالِنِيٌّ, to hang tr. and intr.

مَالِنِيٌّ (m)tânikh, perh. for OS. مَلَّا (cf. OS. مَنْجَنَّا a sigh), to groan, sigh, ejaculate; to grudge, complain, Jas. v. 9.

تَمْبَر mtampir K., *to climb* (?), Lidz. 499.
تَمْتِيز or **تَمْتِيز** (m)tantiz, -tiş, U., *to sob, cry, whine.*

تَمْتِيز mtantil K., = **تَمْتِيز**.

تَمْتِيز (m)tantin, fr. **تَمْتِيز**, 1) [Az. **تَمْتِيز**] *to smoke tr. and intr., to blacken with smoke, to fumigate.* 2) *to cense, to kindle a censer, to burn incense.* 3) *to perfume.*

تَمْتِيز (m)tantis, onomat. ?, *to drizzle, spit as rain.*

تَمْتِيز see **تَمْتِيز**.

تَمْتِيز (m)tantir, fr. **تَمْتِيز**, 1) U. as OS. Aph., *to shake about.* 2) U., *to shake the head.* 3) K., *to tug at.*

تَمْتِيز mtantish K., fr. **تَمْتِيز**, 1) *to snatch.* 2) *to drag.* 3) *to draw.*

تَمْتِيز (or **تَمْتِيز**) mtásib (-zib) K., 1) *to uphold, take the side of; to help, rescue.* 2) *to be bigoted or firm in religion.* Also **تَمْتِيز**, 1 conj.

تَمْتِيز mtásil Al., fr. **تَمْتِيز**, *to comfort,* Lidz. 499.

تَمْلِيْم mtaslim Al., = **تَمْلِيْم**, **تَمْلِيْم**.

تَمْلِيْم matâ'a, arab. *merchandise, wares; stuff.*

تَمْلِيْم (تملايم) mit'â, (cf. arab. pers. turk. **مَتْلِيم**) *a temporary marriage*, f., pl. 1 or **تَمْلِيْم** or **تَمْلِيْم**, *a concubine.*

تَمْلِيْم (m)tâlim, (TA. **تَمْلِيْم**), rt. **تَمْلِيْم**, see **تَمْلِيْم**. 1) *to educate.* 2) *to punish.* 3) *to teach with dir. obj. of the person and of the thing taught; pp. in pl. a trained band, Gen. xiv. 14; v. n. **تَمْلِيْم** an imposition at school, a punishment.*

تَمْلِيْم see **تَمْلِيْم**.

تَمْلِيْم see foll.

تَمْلِيْم (m)tâpikh, 1) *to spill.* 2) *to pour out, pour away.* See **تَمْلِيْم**, **تَمْلِيْم**.

تَمْلِيْم mtapkir Al., cf. **تَمْلِيْم**, **تَمْلِيْم**, *to think.*

تَمْلِيْم mitpelgânâ, OS.*, m. 1, arith. *the dividend.*

تَمْلِيْم matpiq, caus. of **تَمْلِيْم**; **تَمْلِيْم** 'to prosper tr., Gen. xxiv. 12; v. n. **تَمْلِيْم** *an accident, a visitation.*

تَمْلِيْم (m)tapriq U., fr. **تَمْلِيْم**, *to be crowded.*

تَمْلِيْم see **تَمْلِيْم**. Dist. **تَمْلِيْم**.

تَمْلِيْم (m)taptip, onomat. *to stamp, beat, patter.*

تَمْلِيْم (m)tâtîsh, fr. **تَمْلِيْم** (cf. arab. **تَمْلِيْم**) *examination, and **تَمْلِيْم**, **تَمْلِيْم***, *to search, seek; to examine, look into;* **تَمْلِيْم** **تَمْلِيْم** *a diligent search,* Ps. lxiv. 6.

تَمْلِيْم matqâb, arab. مثقب, m. 1, *a drill for boring.*

تَمْلِيْم mitqâl, az. turk. متقال, *cotton material of foreign make.*

تَمْلِيْم matqâlâ, m. 1, 1) OS.*, a shekel.
 2) Al. TA., weight, Lidz. 500.

تَمْلِيْم (m)tûqniq, = OS. **تَمْلِيْم**, *to make neatly.*

تَمْلِيْم (m)tûqtîq, 1) pron. thin, onomat., *to tick, click.* 2) pron. broad, *to knock, with* **تَمْلِيْم** = **at**; also spelled **تَمْلِيْم** in this sense [Az. also]. Cf. **تَمْلِيْم**.

تَمْلِيْم for **تَمْلِيْم**, cans. of **تَمْلِيْم**.

تَمْلِيْم matri, 1) caus. of **تَمْلِيْم**. 2) *to moisten, wet; to water.*

تَمْلِيْم, **تَمْلِيْم**, see **تَمْلِيْم**.

تَمْلِيْم mterbikh J., perh. *to beat.*

تَمْلِيْم (m)terbin U., fr. **تَمْلِيْم**, *to smear with fat.*

تَمْلِيْم (m)târig U., = **تَمْلِيْم**.

تَمْلِيْم mtergiz Ash., *to strike, knock tr. against, with* **تَمْلِيْم**, Lidz. 501.

تَمْلِيْم as OS., or **تَمْلِيْم** as arab. **تَرْجِمَة**, (m)tergim, -jim, *to interpret, translate.*

تَمْلِيْم (m)terkhin, *to bungle, to do badly.*

تَمْلِيْم = **تَمْلِيْم**.

تَمْلِيْم mterkis K., fr. **تَمْلِيْم** ?, *to snuff a candle, to trim a lamp.*

تَمْلِيْم (m)tersi, OS., *to provide, supply, with* **تَمْلِيْم** = **with**; *to support, relieve, feed; pp. well fed,* Jer. v. 8.

تَمْلِيْم see **تَمْلِيْم** no. 2; v. n. **تَمْلِيْم** *a moment.*

تَمْلِيْم (m)târis, OS. Pa., also with **تَمْلِيْم**, [in Az. 1 conj.], 1) *to make, do, fashion.* 2) *to mend, repair, restore, heal, strengthen; to set or guide straight.* 3) *to prepare, attire; to dress food, to trim a beard &c.* 4) K., *to treat, act towards, with* **تَمْلِيْم** or **تَمْلِيْم**. See **تَمْلِيْم**.

or 'ô mâb-, for 'مَاء', fr. نَبِيُّ, m. 1, *a fountain, well, source* lit. and met.

نَبِيُّ see نَبِيُّ.

نَبِيُّ, 1) see نَبِيُّ. 2) nâ-wût, ●S., m. *Naboth*, 1 Kgs. xxi. 1.

نَبِيُّ nîbzâ, arab. turk. نَبِيُّ, kurd. nafzâ Garz. 60, m. 1 (usually pl.), *the pulse, pulsation* [= *pulse*].

نَبِيُّ nâ-wikh, ●S., *to bark as a dog*. Imp. in Al. nûkh, elsewhere usually nwûkh.

نَبِيُّ nyûkhaz, Psh. نَبِيُّ, *Nibhaz*, 2 Kgs. xvii. 31.

نَبِيُّ nâ-wât, ●S., m. *Nebat*, 1 Kgs. xii. 2.

نَبِيُّ nwiyâ, ●S., m. 1, 1) *a prophet*. 2) a man's name now frequently used. نَبِيُّ f. 6, 9, *prophecy*.

نَبِيُّ nwiyât, ●S., *Nebaioth*, Gen. xxv. 13, Isa. ix. 7 (in latter, Psh. has نَبِيُّ).

نَبِيُّ nibinî K., pl., kurd. نَبِيُّ, *bedding*, Lidz. 519.

نَبِيُّ nwîtâ, ●S., f. 6, *a prophetess*.

نَبِيُّ, نَبِيُّ, see نَبِيُّ.

نَبِيُّ nâ-wâl, ●S., m. *Nabal*, 1 Sam. xxv. 3.

نَبِيُّ nâbâlâd, f. id., pers. نَبِيُّ, *not acquainted, ignorant*. See حَلْمٌ.

نَبِيُّ nâ-wé K. Al., nâ-wî U., ●S., *to well forth, gush out*. See ضَعِيدٌ.

نَبِيُّ see نَبِيُّ.

نَبِيُّ see نَبِيُّ.

نَبِيُّ nâbât, arab. turk. kurd. نَبِيُّ, 1) m. *sugar-candy*. 2) f., a woman's name now used.

نَبِيُّ nâtâ and نَبِيُّ nâ-wâtâ, f., pl. نَبِيُّ (see نَبِيُّ), *a small louse, nit; an egg of the same*.

نَبِيُّ nâjé Al., = نَبِيُّ, *to snatch*, Lidz. 519.

نَبِيُّ see نَبِيُّ.

نَبِيُّ see نَبِيُّ.

نَبِيُّ nîghâ, m. 1, 1), cf. نَبِيُّ, نَبِيُّ 1, *a sting*. 2) = نَبِيُّ.

نَبِيُّ or 'nijat, nî-, f. id., arab. نَجْدٌ, 1) *strong*. 2) as subs., f. 1, *strength, life*.

نَبِيُّ nigdâ, fr. arab. pers. نَجَدٌ, m. 1, *the price paid for a bride, dowry*. Cf. نَبِيُّ.

نَبِيُّ K., = OS. نَبِيُّ, defective verb, *to dawn*.

Pres. part. f. نَبِيُّ nâhâ Ti., نَبِيُّ nâ-yâ, Tkh. Ash.; second pres. نَبِيُّ, نَبِيُّ biuâyé lá; prot. نَبِيُّ nilâ Ti.; v.n. نَبِيُّ nâhâ and نَبِيُّ nâthâ Ti., néthâ Tkh.; نَبِيُّ نَبِيُّ K., *morning twilight*, Gram. 129.

نَبِيُّ nâjâ U., or نَبِيُّ nâzû K., arab. نَبِيُّ and نَبِيُّ, *to rebuke, scold, reprove, to command strictly, with سَمْ*.

نَبِيُّ and نَبِيُّ nâghûjâ, nâq-, f. نَبِيُّ -âjtâ, *somewhat bitter*.

نَبِيُّ nâghâr, m. 1, *a crane (the bird)*.

نَبِيُّ nâgiz Ti., (conn. with نَبِيُّ ?), *to bite*.

نَبِيُّ najakhtâ, az. turk. نَجَاحَخَانَ, f. 6, *a hatchet carried by dervishes*.

نَبِيُّ nâglî, ●S., m. *Nagge*, Lu. iii. 25.

نَبِيُّ nâjîb, f. id., arab. turk. نَجِيب, 1) *noble, of good birth; of speech &c. refined*. 2) as subs., m. 1, esp. in pl., *a nobleman*.

نَبِيُّ nghînût*, heb. נְגִינָה, *stringed instruments*, Ps. iv. 1.

نَبِيُّ uajis, f. id., arab. turk. kurd. نَجِس, 1) *unclean*. 2) met. *bad, dishonest*; نَبِيُّ met. *dung*.

نَبِيُّ Al., = نَبِيُّ.

نَبِيُّ nâgilthâ Al. (sic Lidz. 519, perh. nâj-?), arab. نَاجِلَة, f. 6, *a young lady of good birth*.

نَبِيُّ nîjmâ, arab. نَجَمَ, m. *sorcery, astrology*.

نَبِيُّ nîjimdâr, pers. نَجِيمَ دَار, m. 1, *a sorcerer, an astrologer*. Cf. صَنْدَل.

نَبِيُّ nâjins, f. id., pers. نَاجِنَس, *ignoble, not nice*.

نَبِيُّ nâgistân (proparox.) U., (fr. pers. نَجَسْتَان, or id., with pers. term. نَجَسْتَان a place), suddenly, *on a sudden*.

نَبِيُّ, also نَبِيُّ in Al., nûjâr, -râ, arab. turk. نَجَر, or in Al. as ●S. نَبِيُّ nagârâ, (Lidz. 519), m. 1, *a carpenter, joiner*.

نَبِيُّ nâgir, ●S. (but نَبِيُّ in ●S.), 1) *to hew, chip, carve wood, cut; to cut off projections from a stick, to whittle*. 2) K., *to gnaw*. See ضَنِيدٌ, صَنِيدٌ.

نَبِيُّ or نَبِيُّ nigrâ, nik-, cf. prec., m. 1, *a very little, a mite*.

نگران nîgârân U., f. id., pers. **نگران**, *anxious, solicitous.*

میله see **میله**.

نیاد uâdî (in K. nâdhé), OS., to *leap, jump, spring, bound.* Dist. **منجع**; see **منجع**.

ناداو nâdâw, OS., m. *Nedab*, Ex. vi. 23.

نادی nadîf Al., = **هدایت**, Sachau 59.

نادم nâdim Al., arab. **ندم**, to *repent*, Sachau 36.

Also **منجع** id.

نادیف nadîf Al., = **نیاد** no. 2.

نادر nâdir, both as OS., 1) to *vow; to devote.*

2) K., to fall from a spout as water.

نادری nîdrâ, OS., m. 1, 1) a *vow.* 2) an offering vowed.

نادرست nâdrûst, f. id., pers. **نادرست**, not right, untrue.

نارب, 1. nâhâ K. Al., OS., or **نارب** nâ-yî U. (sometimes K.), to *groan.* Caus. **نارب** and **ناربی**. See **نیارب**. II. by metath. for **نارب**, to *please;* v.n. **نارب** and **نارب.**

نارب nâbâ, 1) MB., by metath. for **نارب**, sing. for pl. ?, *these, = نارب.* 2) see **نارب.**

نارب nâhib Al., arab. **نهب**, to *rob, plunder; to take captive.*

نارب nâhij Al., arab. **نهج**, to *pant, Lidz. 520.*

نارب see **نارب.**

نارب nîhyâ Al., m. *groaning.*

نارب nahirâ or nâ-, OS., m. 1, 1) a *light,* as the sun, moon &c. 2)* eccles. a *taper, candlestick.* 3) K., oil &c. for lamps.

نارب نارب see 'نارب'.

نارب nâhaq U., f. id., pers. **ناحرق**, *unjust, wicked; wickedness.*

نارب nahîrâ as OS., also in Al. Ash. Az. ' (Lidz. 520), m. 2, a *river, a large stream.* See **نارب.** Const. st. * **نارب** n'har, 2 Kgs. xvii. 6 RV. Pl. in Az. **نارب**.

نارب nâhash, f. id., pers. **ناهش**, *unconscious, from illness.*

نارب, **نارب**, see **نارب.**

نارب نارب Al., see **نارب.**

نارب nâ-wé Al., = **نارب**, to *mew, Lidz. 518.*

نارب nû, not Psh., No, Jer. xlvi. 25.

نارب nâ-wâ, 1) see **نارب.** 2) pers. turk. **نارب**, in the phrase 'نارب' K. J., a few, a little.

نارب nûb, Psh. **نارب**, Nob, 1 Sam. xxi. 1.

نارب see **نارب.**

نارب nôbâ, arab. kurd. **نورت**, pers. (in arab. a definite time or period), m. 3, 4, *turn (lat. vices).* **نارب** or **نارب** 'to take one's turn.

نارب nôbâdâr, kurd. **نوردار** Garz. 126, cf pree., m. 1, a *watchman, keeper.*

نارب see **نارب.**

نارب nûbâr, pers. **نوار** (lit. firstfruits, cf. **نارب**), f. a woman's name now used.

نارب nûberlîgh, az. turk. **نورلارق**, cf. pree., f 1, *firstfruits.*

نارب nâ-wigâ, dim. of kurd. 'uevi' Garz. 60, az. turk. **نو** id., m. 1, a *grandson.*

نارب see 'نارب'.

نارب nâ-wigtâ, fr. **نارب**, f 6, a *granddaughter.*

نارب nûd, OS., *Nod*, Gen. iv. 16.

نارب nûh'râ, OS.*, m. 1, *light;* **نارب** 'Light to your dead!' a common salutation, esp. in K., on Good Friday and Easter Even, when the usual **نارب** is not said, because of the salutation of Judas.

نارب nûhârâ, OS.*, m. 1, a *commentary.* Cf **نارب.**

نارب see **نارب.**

نارب, **نارب**, see 'نارب'.

نارب nâ-wûrâ, f. **نارب**, fr. **نارب**, arab. **نور**, timid, shying, skittish, as a horse.

نارب nûkh, OS., m. *Noah*, Gen. v. 29.

نارب nûkhâlâ, fr. **نارب**, m. 1, *sifted flour.*

نارب nûkhâmâ, OS., m. 1, *resurrection.*

نارب nûkhtâ U., az. turk. **نارب**, f. 6, a *halter.*

نارب see **نارب.**

نارب nâ-wiyân, (cf kurd. **نارب** id.), f. *the centre, middle.* With a following, in Tkh. Sh., *amidst;* also **نارب** l'nâ-wiyâna d'.

نارب see **نارب** and **نارب.**

نارب nôchiyâ, the name of two districts in

turk. kurd. نازدار, 1) *thin, weak, feeble.* 2) *fine, of linen &c.* نازدیک *libû n., impetuous, touchy (of men);* نازدیک *susceptible to, e.g. cold.*

نازدیک *nâzdâr, f. id., kurd. نازدار, indulged, spoilt, as a child.*

نیز K., see نیز.

نیزه نیزه *nizwânâ, f. نیزه, slender, thin, in a disparaging sense; poor, of corn &c.*

نازخاطون نازخاطون *nazkhâtûn, az. turk. (and قوئن?), f, a woman's name now used. Cf. مسنه.*

نازیر نازیر, *nâzir, 1) arab. turk. ناظر, m. i., a steward, manager, bailiff. 2) = نذر, arab. turk. نذر, a promise, vow.*

نازله see نازل.

نازله نازلہ *nizlâ, (cf. arab. turk. نازلہ) a cold in the head; see نازلہ, مسنه, m. matter, pus.*

نازله نازلہ *nâzlû, az. turk. نازلو, 1) with نازلہ, the name of a river in the plain of Urmî. 2) f., a woman's name now used.*

نازلانه نازلانہ *nizlânâ, f. نازلہ, fr. نازلہ, having matter or pus, festering.*

نازم نیزم *nizâm, arab. turk. نظام (lit. order), f. i., 1) an uniform (also نیزم id.). 2) military service, government service. 3) K., a soldier.*

نازم نیزم *nazm Ash., arab. نظم, in military order, Lidz. 520.*

نازم نیزم *nizmâ, f. i, a miry place.*

نازان نیزان *nazân, kurd. نزان, 1) m. i, a fool. 2) as adj., f. id., foolish, simple, ignorant.*

نازان نیزان *nizâniz (proparox.), f. id., cf. مسنه, whining.*

نازیر نیزیر *nâzir, OS., 1) to separate oneself. 2) to be a Nazirite. 3) esp. to abstain from meat and marriage, as a bishop or monk, to be a monk, often نیزه; to abstain from, with نیزه; pp. نیزه a Nazirite, or (esp. in K.) = نیزه. See نیزه.*

نازیر نیزیر *nizârâ K., 1) shady. 2) the eastern face of a mountain.*

ناخوم نیخوم *nâkhûm, OS., m. Nahum, Naum, Nah. i. i, Lu. iii. 25.*

ناخوم see نیخوم.

ناخور نیخور *nâkhûr, OS., m. Nahor, Gen. xi. 22.*

ناخوش نیخوش *nâkhûsh U. Al., or نیخوش nâkhwash Tkh., f. id., pers. ناخوش, ill, in bad health, out of sorts.*

ناخوش نیخوش, see ناخوش.

ناخیل نیخیل *nâkhilut, heb. ניחיל, wind instruments, Ps. v. 1.*

ناخیر نیخیر *nâkhîrâ or nâ-, OS. نیخیر, m. i, 1) a nose. 2) a cape, promontory; esp. as the name of a hill jutting out on the plain between Urmî and Gâwilân. ناخیر 'z Tkh., see ناخیر.*

ناخیل نیخیل *nâkhîl, 1) OS., to sift. Dist. نیخیل. 2) met. to grow thin.*

ناخیل نیخیل *nâkhîl, fr. prec., m. i, fine flour.*

ناخیل نیخیل *nâkhîl, OS.*, m. i, a stream, brook; a mountain torrent.*

ناخیم نیخیم *nâkhîm Ti. Al., as OS. Ethpa., to be raised from the dead. See نیخیم.*

ناخیم نیخیم *nâkhymâ, OS., m. Nehemiah, Neh.i. i.*

ناخیپ نیخیپ *nâkhîp, (cf. OS. Pa. to humiliate), to be put to shame, to be ashamed, with س or س = of, or with س and subjoined clause. ناخیپ ایه جسته! لے wit binkhâpâ!, for shame! See also نیخیپ and نیخیپ.*

ناخیپ نیخیپ *nâkhîptâ, fr. prec., f. shame. Dist. نیخیپ.*

ناخیر نیخیر *nâkhîr K., nâhir Al. TA., arab. نحر, to kill, Sachau 47, Lidz. 520.*

ناخیر نیخیر *nâkhîrâ Al.= نیخیر, Lidz. 521.*

ناخیش نیخیش *nâkhîsh, as OS. Pa., to practise witchcraft.*

ناخاش نیخاش *nâkhâsh, OS., m. Nahash, i Sam. xi. i.*

ناخاش نیخاش *nâkhâshâ K. Sh., OS., m., i)* brass. 2) usually copper. 3) copper money.*

ناخشن نیخشن *nâkhshâ, OS., m. i, enchantment, divination; an omen; نیخشن to divine, take omens.*

ناخشن نیخشن *nâkhshûn, or as Psh. نیخشن, m. Naashon, Naishon, Ex. vi. 23, Lu. iii. 32.*

ناخشن نیخشن *nâkheshâ as OS., or نیخشن nâkheshâ RV., f. Nehushtha, 2 Kgs. xxiv. 8.*

ناخشن نیخشن *nâkheshâtâ as OS., or نیخشن nâkhush-tân RV., Nehushtan, 2 Kgs. xviii. 4.*

ناخیث نیخیث *nâkhîth K. Al. as OS., also hy metath. ناخیث نیخیث K., 1) to go down, come down, descend, with س; ناخیث س to dismount. 2) to lodge. Cf. ناخیث.*

نَفْدَةٌ m. 1, or as OS. نَفْدَةٌ, f. 6, nāfḍūpā, -üpṭā, *a drop*. Also in Al. نَفْدَةٌ, 'fḍā, Lidz. 521.

نَفْرَةٌ nātārā, OS., common in Al., m. 1, and نَفْرَةٌ nātūrtā, f. 6, 1) *a guardian, keeper*. 2) *a guardian angel*. 3) masec., *a watch, guard; a garrison*, in sing. or pl., 1 Sam. xiii. 23.

نَفْرَةٌ nātārā, OS., f. 6, 1) *guard, guarding, watching*; 2) نَفْرَةٌ *a watch-tower*. 2)* *a prison*, Rev. xviii. 2; see دَرْ. 3) *a charge, command*.

نَفْجَةٌ naṭīfā, nā- Al., (also نَفْجَةٌ), f. نَفْجَةٌ -iftā, fr. foll., *clean*.

نَفْجَةٌ nāṭipā, 1) U., OS., *to drip*. 2) Al., arab. نَفْجَةٌ, *to be clean*, = نَفْجَةٌ. See فَجِيْكَ.

نَفْيَةٌ nāṭir, OS., *to keep, guard, protect, hide; to keep watch; to watch, observe, take heed to, watch for*; v.n. نَفْيَةٌ, نَفْيَةٌ, *a charge, command, a watch of the night, a guard; نَفْيَةٌ* نَفْيَةٌ *a night to be observed*, Ex. xii. 42. The pres. part. (OS. form, نَفِيْدَ, pl. نَفِيْدَاتِ nāṭrē) is used in const. st.: نَفِيْدَ 'z* *a gardener*; بَهْوَةً 'z* (pl. also 1, nāṭer kūrsiyi) *a bishop's successor, designated as such from infancy (very common; in Ash. also بَهْوَةً)*; نَفِيْدَ 'z* *a porter*.

نَفْيَةٌ nāṭarā, nā-, m. 1, = نَفْيَةٌ.

نَفَّ nai, pers. turk. نَافِی or نَافِی, f. 1, *a pipe, reed*.

نَفَّ or نَفَّ ni, (both OS., but only with imp.), a particle often for emphasis added on to 3 sing. and pl. and 1 pl. of first pres. and derived tenses, as نَفَّذَتْهُ pārqinī, *they finish* [so also Az.], and in Ash. to the pret. So also نَفَّذَ (or نَفَّذَ inī) is emphatic for نَفَّذَ; and sec. مَنَّ, مَنَّا.

نَفَّذَ niyā, f. نَفَّذَ, 1) *diseased*. 2) pp. of foll.

نَفَّذَ نَافِی, 1) *to grudge, keep back*. 2) see لَوْنَ.

نَفَّذَ نَافِی, 1) f. نَفَّذَ nātā, arab. نَافِی, *raw, unripe, crude*. 2) see لَوْنَ.

نَفَّذَ نَافِی, arab. turk. نَافِی, m. 1, (pl. usually نَافِیبِی), 1) *a lieutenant, deputy*. 2) *a subaltern*. 3) *a satrap*, Dan. iii. 2.

نَفَّذَ نِیْوَہ, OS., m. 1, *a tusk*.

نَفَّذَ نِیْگَار, OS., m. Niger, Acts xiii. 1.

نَفَّذَ نَفَّذَ نَافِیسَا or نَفَّذَ نَافِیسَا nāyūṣā, f. نَفَّذَ نَافِیسَا -üṣṭā, fr. نَفَّذَ, *biting, stinging*.

نَفَّذَ نَفَّذَ نَافِیسَا or نَفَّذَ نَافِیسَا niyūṣā, fr. نَفَّذَ, m. 1, *a bite, sting*.

نَفَّذَ نَافِیسَا nā-yūṭ, Psh. نَفَّذَ, Naioth, 1 Sam. xix. 18.

نَفَّذَ نَفَّذَ نَافِیسَا niyāz, pers. turk. نَافِیزَ, f. 1, 1) *a reward for good news &c.* 2) *a request, petition*.

نَفَّذَ نَافِیسَا nāzā, pers. turk. نَافِیزَ, cf. OS. نَفَّذَ, arab. نَافِیزَ, f. 3, *a bayonet*.

نَفَّذَ نَافِیسَا see نَفَّذَ.

نَفَّذَ نَافِیسَا nizāpūsh, az. turk. نَافِیزَ بَوْش, *bayonetting*. 'z *مَجْعَلٌ to bayonet*.

نَفَّذَ نَافِیسَا see نَفَّذَ.

نَفَّذَ نَافِیسَا nikhūntā, dim. of نَفَّذَ, *very slowly*.

نَفَّذَ نَافِیسَا nyākhānā, f. id., fr. نَفَّذَ, *at rest, quiet*; or as subs., = نَفَّذَ, *rest, comfort, a resting-place*.

نَفَّذَ نَافِیسَا see نَفَّذَ.

نَفَّذَ نَافِیسَا nīlūs, OS., the river Nile.

نَفَّذَ نَافِیسَا sec. نَفَّذَ.

نَفَّذَ نَافِیسَا nimā, (pers. turk. نَافِیم half), m. 1, *a half brick*.

نَفَّذَ نَافِیسَا and نَفَّذَ نَافِیسَا nīn, nīnī, az. turk. نَافِین, f. 1, *a hen-roost*.

نَفَّذَ نَافِیسَا ninwī, OS., Nineveh, Gen. x. 11; نَفَّذَ نَافِیسَا نَفَّذَ نَافِیسَا a Ninevite; نَفَّذَ نَافِیسَا نَفَّذَ نَافِیسَا the Rogation of the Ninevites, a three days' fast, ten weeks before Easter.

نَفَّذَ نَافِیسَا nīnūs, OS., m. Ninus, king of Assyria.

نَفَّذَ نَافِیسَا see نَفَّذَ.

نَفَّذَ نَافِیسَا نَفَّذَ نَافِیسَا niyās Al., kurd. نَافِیسَا, m. 1, *a friend*, Lidz. 518.

نَفَّذَ نَافِیسَا nisān, OS. (in both senses), m. 1, 1) April. 2) a man's name now used. 'z نَفَّذَ نَافِیسَا Tk̄h., spring. See دَرْ.

نَفَّذَ نَافِیسَا nisnāyā, fr. prec., m. 1, *wheat sown in spring (of the best quality)*, opp. نَفَّذَ نَافِیسَا. In Terg. usually in pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.

نَفَّذَ نَافِیسَا nist, f. id., 1) (pers. نَفِيْسَت = is not), vanishing, non-existent; 'z نَفَّذَ نَافِیسَا to vanish. 2) Terg., see دَرْ.

نَامُوسٌ nâmûs, f. id., pers. ناموسی, osm. turk. سلو-, proud-spirited, ready to resent insults.

نَامُوسٌ nâmûsâ, OS.*, gk. νόμος, m. I, a law; esp. the law of Moses.

نَامُوسٌ-يَا nâmûsâ-yâ, f. لُور, OS.*, legal, lawful; of the law of Moses.

نَاجِعٌ nâmûrâd, f. id., az. turk. نامه‌وارد, cf. ناجع, unsuccessful, not getting on.

نَاجِعٌ nimzâ, m. I, I) ناجع, the pulse. 2) a pool of water; a small fountain or well.

نَاجِعٌ namîmâ Al., arab. turk. ناجعه, calumny, slander.

نَاجِعٌ nûmâm, arab. kurd. pers. نَاجِعٌ, m. I, a slanderer, backbiter. ناجع - f. = prec.

نَاجِعٌ nîmânâ, f. ناجع, = ناجع.

نَاجِعٌ nimânim (propaor.), f. id., pers. ناجعه, spliced, as timbers, wood &c. (lit. half-half).

نَاجِعٌ nâmâlûm, f. id., pers. نامعلوم, uncertain.

نَاجِعٌ nâmâr, kurd. نمر, m. I, an eunuch.

نَاجِعٌ nimrâ, OS., m. I, a tiger; a leopard.

نَاجِعٌ nâmerd, f. id., pers. نامرد, cf. ناجع, cowardly.

نَاجِعٌ nimrûd, OS., m. Nimrod, Gen. x. 8; rarely used now as a man's name.

نَاجِعٌ nimritâ, OS. ناجعه, f. 6, a tigress; a leopardess.

نَاجِعٌ or نَاجِعٌ nimshî, nam-, Psh. ناجعه, m. Nimshî, 2 Kgs. ix. 14.

نَاجِعٌ nânâ, I. U., az. turk. نَاجِعٌ, f. I, I) a grandmother. 2) an old woman. 3) mammy, mother. 4) very rarely = ناجع no. 2. II. (or ناجعه), turk. ناجع and as arab. ناجع, OS. ناجعه, f. I, (m. in OS.), peppermint, mint.

نَاجِعٌ nani, az. turk. نَاجِعٌ, f. a cradle which swings, a hammock.

نَاجِعٌ see ناجع.

نَاجِعٌ nânîlâkh U. Q. Sh. Gaw. Sal., perh. for 'نَاجِعٌ' or = OS. نَاجِعٌ, may it be pleasant to you! said to one about to drink; the answer to ناجع (see ناجع).

نَاجِعٌ nânâgîisht, (pers. turk. ناجع bread + meat), f. bread and meat, the food or

equivalent provided at a marriage by the bridegroom and sent to the bride's house.

نَاجِعٌ f, نَاجِعٌ f. 6, nâmû, -üntâ, I) = ناجع I. 2) first form, a girl's or woman's name, not baptismal, given to one who bears the same name as her grandmother.

نَاجِعٌ ninkhâ and نَاجِعٌ nânâ, = ناجع II.

نَاجِعٌ nâsiw bapi, OS.*, m., with OS. pl. نَاجِعٌ nâshé b., a hypocrite; one who has respect of persons; cf. ناجعه.

نَاجِعٌ nisbat, arab. نَاجِعٌ, pers. نسبت, f relation, connexion (abstract). ناجعه - affinity.

نَاجِعٌ nâsâz, f. id., pers. turk. ناساز, unwell, out of order, out of tune lit. and met.

نَاجِعٌ násâkhchî, pers. نسقچی, m. I, an executioner of the highest grade; see ناجعه.

نَاجِعٌ and نَاجِعٌ nistûr, -riyûs, OS., m. Nestorius. ناجعه - or ناجعه - or as OS. ناجعه, Nestorian. Pl. in Al. ناجعه, Lidz. 522.

نَاجِعٌ nisyâ, arab. pers. نَاجِعٌ, m. I, credit in trade. ناجعه - on credit.

نَاجِعٌ nisyûnâ, OS.*, m. I, temptation.

نَاجِعٌ nâsimû, az. turk. ناسیمو, f., a woman's name now in use.

نَاجِعٌ nâsikh (in OS. to pour out), I) to turn upside down. 2) K., to invent. Dist. ناجعه.

نَاجِعٌ niské Al., a web, Lidz. 522.

نَاجِعٌ nâsir, I) OS., to saw. 2) K., to chew.

نَاجِعٌ nîsrâ, fr. prec., m. I) sawdust. 2) very fine wheat-meal (finer than ناجعه).

نَاجِعٌ nasârâ Al., OS., m. I, a saw, Lidz. 522.

نَاجِعٌ nîsrûkh, Psh. ناجعه, m. Nîsroch, 2 Kgs. xix. 37.

نَاجِعٌ nîsîrtâ U. K., f. 6, = ناجعه.

نَاجِعٌ nast, in Terg. ناجعه, f. id., az. tnrk. نست, pers. نسته, naughty, bad; unlucky; lit. contrary. ناجعه - harm, injury.

نَاجِعٌ nâ, see ناجعه.

نَاجِعٌ na'â, or as RV. ناجعه, Psh. ناجعه, f. Noah daughter of Zelophehad, Nnm. xxvi. 33.

نَاجِعٌ nâ-wâ, OS., m. I, a raven.

نَاجِعٌ ناجعه, see ناجعه.

نَاجِعٌ ناجعه, (r. فنجه vâl, uâlâ, OS., arah. turk. kurđ.

صَيْنَةٌ (صَيْنَةٌ) نَعْلٌ, m. I, a *horseshoe*.—نَعْلَةٌ نَعْلَةٌ to *shoe a horse*.

نَالْبَانْدِيَّةٌ nálband, pers. turk. نعالپند, m. 1,
a farrier.

نَالَةٌ nâ'lat, f. 1, = نَادٍ q.v.—Pl. in Al. نَالَاتٍ—
nâ'lâthâ, Lidz. 518. Sing. in Az. نَالَة.

نَعِيْم nâ'im K. Al., arab. turk. نَعِيْم, yes.

نَعْمَةٌ ná'mé Al. (Ma'l. na'émthâ, Parisot xii. 134), arab. نَعْمَةٌ, f., 1) *grace, benefit*, Sachan 80.10. 2) *prosperity*, Lidz. 518.

نَعْمَةٌ nâ'mâ, 1) also as OS. نَعْمَةٌ na'âmâ, m. f. 1, (f. in OS.), *an ostrich.* 2) OS., f. *Naamah*, Gen. iv. 22.

نَعْمَى nâ'mî, OS., f. *Naomi*, Ruth i. 2.

نَعَمَانٌ nā'mān, OS., m. *Naaman*, 2 Kgs. v. 1,
[نَعَمَانٌ is generally added].

نَفْعَةٌ n̄'mat, f. i., and نَفْعَةٌ n̄'mat̄, f., arah.
نعمتٌ, pers. نعمتى, luxury, wealth.

نَّمَتَّاهُ nâ'mtâyâ, OS., m. a *Naamathite*, Job ii. 11 (RV. نَّمَّةُ).

جعفر see جعفر II.

جَدِيدٌ see جَدِيدٌ.

جَدَّهُ, (cf. جَدَّهُ), see جَدَّهُ.

ڦڻي، 1) see ڦا. 2) nâpi, az. turk. ڏاپي, earlocks, generally of women.

مِنْ كُلِّهِ مَنْ see 'g.a.

نَفْعَةٌ nâpûshâ, fr. **نَفْعٌ**, m. 1, a *forked stick* used for beating carpets, flax &c., and for opening out cotton before it is put in the **خَذْبَةٌ**.

נָפַךְ nāpikh, OS., 1) *to blow* intr., with נִבְחָר
or נִבְחָר = upon; *to sniff* at. 2) *to gasp, pant.*
3) K., met. *to lie, to tell a falsehood.* 4) *to
breathe* tr. and intr.; **נָשַׂא נֶשֶׁר** 'i to breathe
breath into the nostrils, Gen. ii. 7. 5)* *to
inspire,* 2 Tim. iii. 16.

^{نَفَّقْتَ} napâkhâ Al., m. 1, 1) agent of prec.
2) a blower of a furnace (the mau), Lidz. 522.

نفط nyútâ U., or **گاز** nötâ K. Al., both OS., pers. turk. **نفت**, arab. **نفط**, kurd. nafta Garz. 100, sk. **váphi**, m. **naphtha**, kerosene oil.

جَنَاحَةٌ، *nfilim*, Psh. **جَنَاحَةٌ**, *giants*, *Nephilim*, Gen. vi. 4.

نَبِّقَةٌ napirâ, uâ-, (cf. OS. ᚾَفِقْ to roar), f. ۱, a trumpet.

نَافِعٌ nâpikir, f. id., az. turk. *fragile*, *weak*, *brittle*.

لَقَدْ nāpil, OS., 1) *to fall, fall down.* 2) *to be dethroned or dismissed.* 3) *met. to be cut down; downhearted.* 4) *met. to fail.* 5) *to be situated.* 6) *to happen.* 7) *to alight, descend from a carriage.* 8) *to lie down.* 9) *to be void, not to count,* Num. vi. 12. **PHRASES:** لَدَّهُمْ (or لَدَّهُ) *to start on a journey;* لَدَّهُ 's *to follow, also to pursue;* بَقَدْهُ 's or بَقَدْهُ 's *to go before;* لَدَّهُنْ 's *to fall on one's face;* لَدَّ 's or لَدَّ 's *to set on, to fall on a person, intr., to beat, to press upon;* لَجَدْ 's *to fall away to, desert to the other side;* لَدَّهُ 's (or لَدَّهُ) *to happen to;* لَجَدْهُ نَعْلَمْتُ npili l'idū, *it happened to him, or he laid hold of it;* لَجَدْهُ تَفَهَّمْتُ npili brishū (or لَجَدْهُ b'hōnū, or لَجَدْهُ), *he understood it;* لَجَدْهُ نَعْلَمْتُ npili ili liwâdâ, *he had occasion to do it;* pp. (often with لَدَّهُ or لَدَّهُ) *bedridden, lying;* لَقَدْ مَرَّ to fall ill a second time.—See **لَقَدْ**.

نَفْسٌ nâpâs, arab. نفس, f. 1, 1) breath. نَفْخَةٌ لِّنَفْخٍ
 ' ; a comma (written as a colon); ' ; بَيْنَ in a
 moment; ' ; قَدْحٌ a perfume box, Isa. iii. 20.
 2) met. a soul, 2 Kgs. xv. 29.

مکالمہ sec نئی.

نیپسا nipsâ, OS., m. *carding wool.*

نَفْسٌ n̄sā, arab. نفس, f *appetite*, esp. in a bad sense; *greediness*; 'ذِي نَفْسٍ' greedy. Cf *نَفْسٌ*.

نفع نفعت فهد nap, (Ma'l. nafâ'â, T.A.), arab. turk. *utility, benefit, use.* 2) *interest,*

نفع nápé K. Al., nápí (rare) U., arab. *to be useful, to benefit, to suit.*

ନାପି or **ନାପି** nâpis, 1) OS., to beat carpets, to shake clothes, to shake off dust, to beat down fruit, to card wool. 2) U., met. to over-eat oneself, to drink too much. 3) K. Al. OS., to throw dash tr.

എ നാപിക് Al. TA., OS., to go out, come out, depart, go away. Caus. **എണ്ടു** and **എണ്ണു** q.v.
Cf. ദാന്തൻ

۱۰۰ nāpāq, cf. foll., f. *food, provisions, rations;*
۱۰۱ 's *daily food*, Jas. ii. 15.

۱۰۲ نفقة nāpāqat, arab. نفقة OS. **نفقة** and **نفقة**, f. *expenses, outgoings.*
۱۰۳ نفقة or 'is or 'as or 'as or 'as or 'as
nīprūzā, uib-, nūp-, niq-, nūq-, nūq-, m. ۱,
a break, = OS. **نفقة** and **نفقة** (Thes. Syr. 2269)
and **نفقة** (cf. **نفقة**).

۱۰۴ npash, as Psh., or **نفحة** nāpish RV., m.
Naphish, Gen. xxv. 15.

۱۰۵ نفحة nōshâ, ۱) see **نفحة**. ۲) OS.*, *soul.*
۱۰۶ نفحة nōshānāyâ, f. **نفحة**, OS.*, *natural,*
animal (adj.), Jas. iii. 15.

۱۰۷ نفحة nōtakh, OS., m. *Jephthah*, Jud. xi. ۱,
(so also Heb. xi. 32).

۱۰۸ نفتالی nōtālî, OS., m. *Naphtali*, Gen. xxx. 8.

۱۰۹ نیشâ, OS., m. ۱, *a sparrowhawk.*

۱۱۰ ناشیw, ۱) OS., *to plant trees &c.*; fem.
pp. *a plant*; v.n. **ناشتا** nāshâ, *a plant*, or *a*
plantation. ۲) Al., *to set, place; to pitch*
a tent, Lidz. 521.

۱۱۱ ناشیg or ناشیg nāshâgh, -kh, f. id., az. turk.
ناشیg, *unwell, ill.*

۱۱۲ ناشیh Al., arab. نصوح, *to warn, advise,*
Lidz. 522. Dist. **نهی.**

۱۱۳ ناشیhâ Al., ۱) m. ۱, agent of prec. ۲)
arab. *ناصحة*, *advice*, Lidz. 522.

۱۱۴ ناشیج see **نهیج.**

۱۱۵ ناشیhât Al., = **نهیج.**

۱۱۶ ناشیb, or in Al. 'i, arab. نصیب, m.
destiny, fate, lot, portion.

۱۱۷ ناشیhat, arab. نصیحة, turk. ت-
advice, counsel, exhortation.

۱۱۸ ناشیkhâ, f. ناشی-ikhtâ, OS.*, *excellent,*
noble; **نیکت** 's *the Strength of Israel*, ۱ Sam.

xv. 29.

۱۱۹ ناشیr Al., arab. نصر *conj. viii.*, *to succeed,*
to be prosperous, Lidz. 522. See **نهیr.**

۱۲۰ ناشیrâyâ, m. ۱, ۱) OS., *a Nazarene,*
Mat. ii. 23. ۲) *a Christian*, the name used by
Mussulmans, but in Azerbaijan only given to
E. Syrians, not to Armenians.

۱۲۱ ناشیrat, OS., f. *Nazareth*, Joh. i. 45.

۱۲۲ نوqâ, az. turk. ناقه, m. ۱, *a whale;*
any large fish.

۱۲۳, ۱) nāqî, ۱) OS. Pa., *to make a libation*,
esp. with **نیقی**. ۲) met. *to drink a great deal.*
II. see **نهی.**

۱۲۴ ناقب K., arab. نقب, OS. **نقب**, *to make*
a hole in, to bore, to hollow, make hollow; pp. **نقب**
hollow. Cf. **نهی.**

۱۲۵, ۱) niqbâ as OS., also **نیقب** nigbâ, m. ۱,
the eye of a needle; cf. **نهی.** ۲) **نقب** niqwâ as
OS., f. ۱, *a female.*

۱۲۶ نقبب nūqbû, fr. **نهی**, f. *a small adze for*
making wooden spoons &c.

۱۲۷ نیقہ niqwâyâ, and **نیقہ** niqhtânyâ,
f. **نیقہ**, both OS., *feminine, female*; **نیقہ** f. *the*
female sex, the feminine gender.

۱۲۸ ناقیj K., = **نهی** no. ۱ and ۲.

۱۲۹ نوقد or نوقد nūqad, arab. pers. turk. نقد,
m. *ready money, specie, bullion.*

۱۳۰ ناقید nāqid, as OS. Ethp., *to be or become thin;*
pp. **نقد** thin.

۱۳۱ نیقدhâ Ti., f. **نیقدhâ** niqadlâtâ, or **نیقدhâ**
naqâdhâ Tkh., f. **نیقدhâ** naqâdhâtâ, or **نیقدhâ** nqâdhâ
Al. Ash. (Lidz. 523), fr. prec., *thin, tender;*
of a voice, *gentle.*

۱۳۲ ناقیه see **نهی.**

۱۳۳ ناقیش Al., fr. **نهی**, less, Lidz. 523.

۱۳۴ ناقیه see **نهی.**

۱۳۵ ناقیshâ, OS., m. ۱, *a semantron,*
a board struck with a mallet to call to prayer,
used by the Christians.

۱۳۶ ناقیz U., ۱) OS., *to peck.* ۲) *to shoot*
a gun. ۳) = **نهی** or **نهی** by metath.

۱۳۷ ناقیkh K., OS., *to bruise, break (slightly).*

۱۳۸ ناقیه see **نهی.**

۱۳۹ ناقیl, arab. turk. نقل, f. ۱, *a story, tale.*

۱۴۰ ناقیlband, fr. prec., az. turk. نقلینه, m. ۱, *a story-teller, narrator.*

۱۴۱ ناقیip Al., arab. نقيب, a Mussuhnan
official.

۱۴۲ ناقیlâ, arab. نقل, f. ۱, *time*, = **نهی.**
's énqlâ (pron. in TA. in-), then. 's **نهی**
Al., now, *this time.*

۱۴۳ ناقیه see **نهی.**

نَجْدٌ niqsâ, = نَجْدٌ, Acts xxvi. 14.

نَجْدٌ niq'thâ, OS.* f. a diamond.

نَجْدٌ see نَجْدٌ.

نَجْدٌ nâqip or -if K. Al., arab. نَفْعٌ, 1) to make a hole in. 2) to peck. Cf. نَجْدٌ.

نَجْدٌ nâqpâ-yâ, OS.* m. 1, gram., with مُكْتَفِي, an affix pronoun, a pronominal affix.

نَجْدٌ nâqîsh K. Al. TA., 1) arab. نَفْعٌ, to be wanting, to luck, to be few, to decrease; see نَجْدٌ. 2) adj., f. id., arab. نَاقِصٌ, wanting. See نَجْدٌ.

نَجْدٌ nâqîr, 1) OS., to chisel, engrave, carve; to hew. 2) arah., to drive a nail; to fasten with a nail; to beat, butt, bump. See نَجْدٌ.

نَجْدٌ niqrâ, fr. prec., m. бутырь.

نَجْدٌ see نَجْدٌ.

نَجْدٌ nûqrâkhâna, pers. نَقَارِخَانَةٌ (cf. نَجْدٌ), f. 1, the place where drums are beat as a curfew.

نَجْدٌ niqirtî U., = نَجْدٌ.

نَجْدٌ, 1. nâqîsh, arab. نقش, to paint a picture. II. nâqîsh K. Al. as OS., but شَهْرٌ (شَهْرٌ, شَهْرٌ) nûqi U., or شَهْرٌ q.v. in K. by metath., 1) to attack, knock, hit, butt, gore, push (sometimes with شَهْرٌ). 2) K. Al., OS., to pitch a tent.

نَجْدٌ nûqâsh, arab. pers. turk. نقاش, m. 1, a painter, an artist.

نَجْدٌ or نَجْدٌ nûqsh, -shâ, or نَجْدٌ niqshâ, arab. turk. نقش, m. 1, 1) a painting, a painted thing. 2) طَبَّيْنَ to paint. 2) inlaid work, 1 Chr. xxix. 2. 3) embroidery.

نَجْدٌ nûqshwân, pers. نقشوان, Nakchwan, a city in Russian Trans-Caucasia.

نَجْدٌ nûqâshkâr, pers. نقاشکار, = نَجْدٌ.

نَجْدٌ narâ, (fr. pers. ذُر male), m. 1, a male camel. Cf. نَجْدٌ.

نَجْدٌ or نَجْدٌ nârâ, OS. نَجْدٌ, m. 1, an axe, a chopper.

نَجْدٌ K., also نَجْدٌ Al. (Lidz. 523), nergilâ, -gil, osm. turk. نَارِكَل, kurd. نَرْكِيل, f. 1, a narghilé or water-pipe.

نَجْدٌ or نَجْدٌ or نَجْدٌ nergis, -gîz, gî, pers. turk. kurk. نَرْكَس, f. 1, 1) a marigold; a narcissus (lit. beautiful eye). 2) esp. a woman's name now used.

نَجْدٌ nirgal, OS., m. *Nergal*, 2 Kgs. xvii. 30.

نَجْدٌ nârdin, OS.* m. 1, spikenard; in pl. spikenard plants, Cant. iv. 13 (not Psh.).

نَجْدٌ nârtakhtâ U., (fr. turk. زَرْدَه) id. and زَرْدَه a board, f. backgammon.

نَجْدٌ nârâhat, f. id., pers. نَازِحَاتٌ, uncomfortable, inconvenient, ill at ease.

نَجْدٌ nerwand, az. turk. نَرْوَنْد, m. 1, an elm.

نَجْدٌ nârâzî, f. id., pers. نَارَاضِي, unwilling, displeased (foll. by مَعْ = with).

نَجْدٌ nirkh, pers. turk. نَرْخ, f. 1, price, value, tariff, 'quotation' when prices rise and fall.

نَجْدٌ nîrî, OS., m. *Neri*, Lu. iii. 27.

نَجْدٌ niriyyâ, 1) kurd. nerî Garz. 107, az. turk. نَيرِي, (cf. pers. turk. ذُر male), m. 1, a he-goat four years old and over, also نَرْبَعَةً; بَجْدَه 's K., a stag. 2) OS., m. *Nerinh*, Jer. xxxvi. 4.

نَجْدٌ nârin, f. id., turk. pers. نَارِين, slender, weakly made.

نَجْدٌ nâriuj, pers. turk. kurd. نَارِنج, f. 1, an orange (properly a bitter orange).

نَجْدٌ nârinjkbâna, pers. turk. نَارِنجَخَانَةٌ, f. 1, an orange-house; a conservatory.

نَجْدٌ nersé, OS., m. *Narses*, a man's name still used.

نَجْدٌ see نَجْدٌ.

نَجْدٌ nârqiûs, OS., m. *Narcissus*, Rum. xvi. 11. See نَجْدٌ.

نَجْدٌ see 'نَجْدٌ'.

نَجْدٌ see نَجْدٌ.

نَجْدٌ see نَجْدٌ.

نَجْدٌ nâshé K., OS., = نَجْدٌ U., to forget; نَجْدٌ 's to be absent-minded.

نَجْدٌ nishwâ, OS., m. 1, a snare, gin, made of horsehair, for birds and small animals; 's نَجْدٌ or 's نَجْدٌ to lay a snare.

نَجْدٌ nizhdâ, az. turk. نَشَدَه, m. 1, a troop, band.

نَجْدٌ nazhdî, kurd. نَزِدِي, turk. part of Arabia), m. 1, a short-tailed horse.

نَجْدٌ nishâdir, pers. arab. turk. نَشَادِر, m. sal ammoniac.

سَبَّ see سَبَّ.

سَبَّهُ see سَبَّهُ.

سَبَّهُ sâ-ik K. Al., to revile, abuse, call names, scold.

سَبَّهُهُ see سَبَّهُ.

سَبَّهُ sâ-im, (OS. past سَبَّ), ۱) to ordain. ۲) to consecrate esp. churches or bishops, to dedicate. Cans. سَبَّهُ and سَبَّهُ q.v. v.n. سَبَّهُ, in pl. the mark of the plural (lit. positions).

سَبَّهُ simâ (sémâ Al.), ۱), OS., m. ۱, silver; rarely money. ۲) See سَبَّهُ.

سَبَّهُ sâ-in K., to stand upright, or on end. Caus. سَبَّهُ.

سَبَّهُهُهُ see سَبَّهُ.

سَبَّهُهُهُ sâtâ, OS.*, f., pl. ۱ or سَبَّهُهُهُ (properly dual) or سَبَّهُهُهُ sâtin, s'in, a bushel.

سَبَّهُهُهُ sâ-wâ, OS., ۱) f. سَبَّهُهُهُ sâtâ U. Al., -thâ K., old. ۲) as subs., m. ۱, an old man. ۳) Al. K., a grandfather; see سَبَّهُهُهُ, سَبَّهُهُهُ. ۴) a man's name still used. See foll.

سَبَّهُهُهُ swâ, Seba, Gen. x. 7 (Psh. سَبَّهُهُهُ), Ps. lxxii. 10 (Psh. and RV. سَبَّهُهُهُ).

سَبَّهُهُهُ sâbâb, in Al. سَبَّهُهُهُ (so TA.) and سَبَّهُهُهُ sabab, -âb, arab. سَبَّهُهُهُ, kurd. sebeb Garz. 104, ۱) conj. because, since (not temporal); ۲) usually follows; in Al. '۲ often precedes. ۲) K. Al., because of, often prec. by سَبَّهُهُهُ, '۲ and foll. by سَبَّهُهُهُ— سَبَّهُهُهُ Al., why?. ۳) K. Al., subs., m. ۱, cause, instrument, reason, (cf. سَبَّهُهُهُ), also سَبَّهُهُهُ sâbâbkâr, az. turk. سَبَّهُهُهُ, m. ۱.

سَبَّهُهُهُ sôgûl, az. turk. سَبَّهُهُهُ, f. ۱, ۱) the name of a flower. ۲) a freckle. Dist. سَبَّهُهُهُ.

سَبَّهُهُهُ sâ-wû, = سَبَّهُهُهُ.

سَبَّهُهُهُ sibûlit, Psh. سَبَّهُهُهُ, Sibboleth, Jud. xii. 6. Cf. سَبَّهُهُهُ.

سَبَّهُهُهُ see سَبَّهُهُهُ.

سَبَّهُهُهُ sâwûnâ, dim. of سَبَّهُهُهُ, m. ۱, ۱) esp. U., a grandfather. ۲) K., a little old man.

سَبَّهُهُهُ, ۱) sôrâ, az. turk. سَبَّهُهُهُ, f. ۱, a raisin of superior quality, or as coll. noun (sing.) raisins; these are prepared with the ashes of the plant آزِلَكْ (az. turk. اوزرلک). ۲) in pl. sâbî, pers. turk. id., greens, green vegetables, also سَبَّهُهُهُ sâbzâwât, turk. سَبَّهُهُهُ.

سَبَّهُهُهُ sâbzâkhânâ, az. turk. سَبَّهُهُهُ = pers. صَبَّرَ, f. ۱, a vegetable-garden.

سَبَّهُهُهُ sâbzichî, az. turk. سَبَّهُهُهُ, m. ۱, a market-gardener.

سَبَّهُهُهُ sâbâyi, the Sabaeans, Ezek. xxiii. 42, RV. سَبَّهُهُهُ, Psh. سَبَّهُهُهُ. See سَبَّهُهُهُ.

سَبَّهُهُهُ see سَبَّهُهُهُ.

سَبَّهُهُهُ sîbalgâ, in K. سَبَّهُهُهُ, pers. kurd. سَبَّهُهُهُ, f. ۱, trefoil, three-leaved grass, e.g. clover.

سَبَّهُهُهُ sibasti, OS., gk. Σεβαστή, Augustan, Acts xxvii. 1.

سَبَّهُهُهُ sâ-wé K. Az., sâ-wi U., OS., to be satisfied, filled with, foll. by سَبَّهُهُهُ or سَبَّهُهُهُ or dir. obj.; سَبَّهُهُهُ '۲ to have one's fill of bread; سَبَّهُهُهُ '۲ to be satisfied with seeing; سَبَّهُهُهُ '۲ met. to be full of days (pp. sometimes absolutely, full of days); سَبَّهُهُهُ سَبَّهُهُهُ سَبَّهُهُهُ sâyâ d'iqrâ, full of honour; v.n. سَبَّهُهُهُ swâyâ and سَبَّهُهُهُ swâthâ K. (sometimes sâwâtâ Al.), or سَبَّهُهُهُ swétâ U., sometimes = abundance; سَبَّهُهُهُ سَبَّهُهُهُ سَبَّهُهُهُ sâ'âd hâd hâd K., to eat one's fill.

سَبَّهُهُهُ sâbir, ۱) see سَبَّهُهُهُ and سَبَّهُهُهُ. ۲) as OS. Pa., to trust, with سَبَّهُهُهُ or سَبَّهُهُهُ; to venture.

سَبَّهُهُهُ, سَبَّهُهُهُ, see سَبَّهُهُهُ.

سَبَّهُهُهُ sôrâ as OS.*, or in Terg. سَبَّهُهُهُ sûrâ, m. ۱, hope.

سَبَّهُهُهُ سَبَّهُهُهُ sôrishû, OS., m., a man's name still used in K.

سَبَّهُهُهُ swertâ, OS.*, f. annunciation, Gospel.

سَبَّهُهُهُ swârtâ* = سَبَّهُهُهُ, Eccles. ix. 4.

سَبَّهُهُهُ sâbit, arab. turk. سَبَّهُهُهُ, ۱) proof. ۲) as adj., f. id., proved, evident. سَبَّهُهُهُ, f. ۶, ۹, proof. See سَبَّهُهُهُ, سَبَّهُهُهُ, سَبَّهُهُهُ, سَبَّهُهُهُ.

سَبَّهُهُهُ sâbatâ K., kurd. سَبَّهُهُهُ, m. ۱, a large box, a chest, Lidz. 528.

سَبَّهُهُهُ sôtâ, ۱, (see سَبَّهُهُهُ), OS., f., pl. in U. K. 6 (sôyâti, -thâ), in Al. سَبَّهُهُهُ (sâwâthâ), sing. also in Al. سَبَّهُهُهُ sôtâ (Lidz. 525), ۱) an old woman. ۲) a grandmother (see سَبَّهُهُهُ). ۱). OS., m. سَبَّهُهُهُ Sabatâ, Gen. x. 7.

سَبَّهُهُهُ sôtkâ, OS., m. سَبَّهُهُهُ Sabtekhâ, Gen. x. 7.

سَبَّهُهُهُ sâghid, OS., ۱) to worship, adore, sometimes with سَبَّهُهُهُ. ۲) to bow down, genuflect; to make an obeisance to (rare in U.).

سَبَّهُهُهُ segû, m., a man's name now used, short for سَبَّهُهُهُ.

† سازندâ sâzandâ, pers. turk. سازنده, m. ۱, ۱) *a drummer.* ۲) *a mandoline-player.*

† سازش sâzish, az. turk. سازش, f. *intercourse, dealings.* 'to be affected (well or ill) to a person, to have dealings with.'

سخن sâkhî, OS. ۱) *to bathe,* in U. usually of men only (see سخن); *to take a bath.* ۲) *to swim, float.* ۳) met. *to be washed or purified.* See سخن.

سخنگ sakhbâr, cf. سخن, ۱) adj., f. id., *careful.* ۲) subs. f. *care, attention.* سخن f. *a visitation; urgency, haste; carefulness.*

سب سخن sîkbwâ, OS. 'm. *swimming;* 'to swim.

سب سخن or سخن sakhi, sâ- Al., f. id., arab. سخن, *generous,* Lidz. 530.

سب سخن sakhâ-yâ, usually sâ-, OS. m. ۱, *a swimmer;* with fem. سخن, f. ۶.

سب سخن سخن, سخن, see سخن.

سب سخن sakhlô, az. turk. سخامق, f. *keeping watch (on the frontier).*

سب سخن sâkhip K., OS., *to invert, turn upside down, overthrow, upset.*

سب سخن sâkhiq Al., arab. سخن, ۱) *to gnash the teeth.* ۲) *to rend the heart,* Sachau 79.1, Socin 144.1.

سب سخن Ti. Sh., see سخن.

سب سخن sahârin Al., arab. ساخرين, m. ۱, *magicians,* Lidz. 530.

سب سخن sakht, f. id., pers. turk. سخت, *strong, vehement, obstinate in arguing.*

سب سخن sâhit Al., arab. سخت, *to eradicate, destroy, to drive away, banish,* Sachau 23, 53, Lidz. 530.

سب سخن sâkhtâ, f. id., pers. turk. ساخته, *apocryphal, false.*

سب سخن sakhtiyân Tkh., pers. turk. ساختيان, pers. also سخن, *leather;* properly *a tanned skin not cut with a knife.*

سب سخن sâti, (in OS. to turn aside), *to fall as a star; to swoop, dart as a bird.*

سب سخن see سخن.

سب سخن, sometimes (esp. Al.) سخن stûnâ, st-, OS. usually سخن, arab. kurd. سخنون, gk. στολος,

m. ۱, *a pillar, prop, support;* سخن سخن 'to U. Tkh., met. *morning twilight.*

سب سخن stüntâ, fr. prec., f. ۶, *the side of a weaving-frame.*

سب سخن see سخن.

سب سخن سخن, سخن, see سخن.

سب سخن sâtim, ۱) OS., *to fit together stones.*

۲) *to fall in as a well or roof.* ۳) OS., *to stop or fill up a well.* See سخن.

سب سخن sâtânâ, OS., ۱) m. ۱, Satan; *a devil;* often used in pl. for devils; سخن devility.

۲) Sitnah, Gen. xxvi. 21 (RV. سخن).

سب سخن سخن see سخن.

سب سخن سخن or سخن سخن sâtânitâ, sâtântâ, f. ۶, *a she-devil.*

سب سخن sâtip K., ۱) as OS. Pa., *to chop, split;* سخن 'met. *to split hairs.* ۲) *to make way as a ship.*

سب سخن sitpâ, fr. prec., m. ۱, *a cleft in a rock.*

سب سخن sâtip Al., ۱) as OS. Pa. *to cut through, cut in pieces,* Lidz. 531. ۲)= سخن verb, no. 2. See سخن.

سب سخن سخن see سخن.

سب سخن سخن سخن sâterpâ, OS. سخن سخن = سخن, Esth. iii. 12.

سب سخن سخن see سخن.

سب سخن سخن si, sé, see سخن.

سب سخن سخن, سخن, see سخن.

سب سخن siyâ, ۱) K., kurd. سخن or سخن ? PS. 314, *a flamingo.* ۲) az. turk. سخن, f. ۱, a lineal measure = سخن, about ۵۴ inches. ۳) az. turk. id., a grocer's weight = سخن punzas = 80 misqals = about 12 oz. avoird. ۴) az. turk. id., a goldsmith's weight = سخن goldsmith's punzas = 8 misqals, about 1 $\frac{1}{8}$ oz. avoird. [see سخن].

سب سخن سخن see سخن.

سب سخن siyâbû K. Terg., f. *a kind of celery; the stalk is mixed with cheese.*

سب سخن sâbûtâ, OS., f. *old age.*

سب سخن سخن see سخن.

سب سخن سخن Al. (cf. سخن) in the phrase سخن سخن thélé sébâran, *we spent the time pleasantly.*

سب سخن سخن to entertain me, Lidz. 525.

مَحْفَصٌ sec. ' and **مَحْفَصٌ**.

سَعِيْدٌ sâ-yé K. Al., (OS. past **سَعَى**), *to make a hedge round, to hedge in; pret. in Al. sélc.*

سَعِيْلٌ syâgliâ, OS.*, (so TA.), usually in Al. **سَعِيْلٌ** syâ or syâ-â, m. 1 (Al. pl. syâ-é), 1) *a wall, fence, partition, hedge.* 2) **سَعِيْلٌ** to make a hedge. 2) Al., *an avenue.*

سَعِيْدٌ sé-yid, arab. turk. **سَعِيْدٌ**, m. 1, *a descendant of Mohammed.*

سَعِيْلٌ see **سَعِيْلٌ**.

سَعِيْلٌ syâhâ, az. turk. سیاهه, m. 1, *an account-book.*

سِيْنَاءٌ si-wân, Psh. سِيْنَاءٌ, the month *Sivan*, Esth. viii. 9.

سِيْفُرَا sîyûrâ K., = **سِيْفُرَا**.

سِكْهَانٌ sikhân, OS., m. *Sikon*, Num. xxi. 21.

سِكْهَانٌ sikhûrâ, m. 1, *a porcupine.*

سِيَّاخَانٌ siyâkhân, az. turk. سیاخان, f., a woman's name now used.

سِيَّا siâtâ, OS., m. 1, 1) *a span.* 2) K., used in counting, = **سِيَّا**.

سِيَّادَةٌ Tkh. MB., OS., see **سِيَّادَةٌ**.

سِيَّادَةٌ see **سِيَّادَةٌ**.

سِلَادٌ and **سِلَادٌ** sél, sélâw, arab. pers. turk. سیل, pers. turk. سیلار, f. 1, *a flood, spate.*

سِيمٌ sim, az. turk. سیم, m. 1, *a string of a musical instrument.*

سِيمٌ see **سِيمٌ**.

سِيمُونٌ simûn, OS., m. *Simon Magus*, Acts viii. 9.

سِيمِيدَةٌ or **سِيمِيدَةٌ** syâmídâ (K. Al.), OS., m. in U. as OS., usually f. in K., pl. 1, 1) *laying on of hands; hence 2) ordination. 3) consecration of a bishop or church; dedication. 4) a benediction, blessing. 5) an ordinal. 6) confirmation, esp. with **سِيمِيدَةٌ**.*

سِيمَاسٌ sémâs, f. id., az. turk. سایماص, 1) *lascious.* 2) *disobedient.*

سِيمَاتٌ simtâ, OS.*, f. 6, 9, *a treasure.*

سِيمَاتَ بَنَىْ simat bnâ-yâ, OS.*, f., theol. *adoption.*

سِينٌ sin, OS., Sin, Ex. xvi. 1. See **سِينٌ**.

سِينٌ see **سِينٌ**.

سِينَةٌ syânâ, m., 1) v.n. of prec. 2) Al., *dirt, mud*, Lidz. 526.

سِينَةٌ sinâ, pers. سِنَّة, a city in W. Persia, where several E. Syrians live.

سِينَةٌ siué, OS., *Sinai*, Deut. xxxiii. 2.

سِينَةٌ or **سِينَةٌ** sâ-yis, -sâ Al. Ash., arab. سَيْنَة (cf. سَيْنَة ?), m. 1, *a groom*, Lidz. 526.

سِينَةٌ sisrâ, OS., m. *Sisera*, Jud. iv. 2.

سِينَةٌ sîpâ, arab. سِيفٌ, m. 4, 1) *an edge.* 2) esp. *the sea shore, a beach.*

سِينَةٌ sépâ, OS., m. 1, *a sword.* سِينَةٌ 'n a ploughshare, 1 Sam. xiii. 20; in the ordinary plough (سِينَة) it is a piece of wood joining the beam and the **سِينَة** together, to strengthen them. سِينَة the power of the sword, Ps. lxiii. 10.

سِينَةٌ sépâ-i, az. turk. سیفابی, f. 1, *a flogging-frame.*

سِينَةٌ see **سِينَةٌ**.

سِينَةٌ syâqâ, syâqtâ, v.n. of سِينَة.

سِينَةٌ sirâ, = **سِينَةٌ** no. 1.

سِينَةٌ sérâ, f. 1, 1) *the sight of a gun.* 2) a kind of stork frequenting lakes.

سِينَةٌ, **سِينَةٌ** syârâ, syârtâ, v.n. of سِينَة.—**سِينَةٌ** = **سِينَةٌ**.

سِينَةٌ sâ-yirân Al. Ash. (TA. سِينَة), arah. turk. kurd. سیران, *a journey, promenade, walk*, Lidz. 526. Cf. سِینَة.

سِينَةٌ sikâ, arab. pers. turk. سِکَّہ, m. 1, *an inscription on a coin;* سِینَة to mint, coin.

سِينَةٌ or **سِينَةٌ** saki, sakâ, (fr. turk. 'if it be that' Nöld. 186), although (rare). ایسے کہ sometimes follows.

سِينَةٌ sakâ U., az. turk. سکو, f., pl. سِکَّہ سِکَّہ, also سِکَّہ sakuntâ, f. 6, *a platform; a raised place.*

سِينَةٌ sâkûrâ K., fr. سِینَة, m. 1, *a sty in the eye, usually with سِینَة.*

سِينَةٌ sâkût, OS., Succoth, lit. tents, Gen. xxxiii. 17. سِینَة 'n s. bnât, OS., Succoth Benoth, 2 Kgs. xvii. 30.

سِينَةٌ, f. 1, (OS. سِینَة), and **سِينَةٌ**, f. 6 (in Al. 9), skinâ, skintâ, *a knife.*

سِينَةٌ see **سِينَةٌ**.

سَخْلَة see **سَخْلَة**.

سَخْلَة sakhlâ, f. سَخْلَة or as OS. سَخْلَة skhaltâ, foolish, stupid (fem. pl. in Al. سَخْلَاتْه, Lidz. 530, who gives also سَخْلَة folly).

سَخْمِيَّة sachmitâ U., f. 6, (coll. pl. سَخْمِيَّاتْ sachmî), or سَخْمِيَّة sachmâ K. كَوْكَبْ, m. 1, az. turk. سَجْمَهُ, a small shot of a gun.

سَكِينَة sâkin, arab. سَكِينَة, 1) to be quiet or hushed; of a pain, to be relieved. 2) K., to sojourn. See **سَعْيَة**.

سَكِينَة siknâ K., fr. prec., m. quiet, stillness.

سَكَّة sâkir Tkh., but sâkhîr J., OS. سَكَّة, arab. سَكَّر, to dam, fill. See **سَكَّة**.

سَخْرَيْتُه skharyútâ, OS., m. *Iscariot*.

سَخْرَنَة sikrânâ, f. سَخْرَنَة, rough, uneven.

سَكِينَة sâkit, f. id., arab. سَكِينَة, silent, quiet, at rest.

سَكِينَة siktâ, OS., f., pl. سَكِينَاتْ sikâki, 1) a peg or pin of wood or brass. 2) with سَكِينَة, a ploughshare (a flat and pointed iron). 3) a spud, Deut. xxiii. 13.

سَكَّة see **سَكَّة**.

سَلَّة sâlâtâ, OS. سَلَّة and سَلَّة, m. 1, a basket without a handle, but with a broad bottom.

سَلَّة silâ, turk. سَلَّة, m. 1, 5, a box on the ear, a slap.

سَلَّة silâ U., selâ Al., (cf. OS. سَلَّة seaweed?), m. 1, sand.

سَلَّه Al., see **سَلَّه**.

سَلَّه sâlib, arab. سَلَّه, to village, rob, spoil, with dir. obj. of things taken, or of a person or place robbed, or with سَلَّه; to take captive; to lay violent hands on. Agent سَلَّه (in Al. سَلَّه) a robber; v.n. سَلَّه prey, spoil.

سَلَّه silâbâr, fresh cheese and wild onions cooked on a stone.

سَلَّه see **سَلَّه**.

سَلَّه sâldat U., europ., m. 1, the knave at cards, lit. soldier.

سَلَّه silâ*, heb. سَلَّه, Selah.

سَلَّه salwé, OS., arab. turk. سَلَّه, f. a quail.

سَلَّه silûkat, f. id., az. turk. سَلَّه, silent, quiet.

سَلَّه silwânûs, OS., m. *Silvanus*, 2 Cor.

1. 19.

سَلَّه siléqyâ, OS., Seleucia, Acts xiii. 4. See **سَلَّه**.

سَلَّه silûr, f. *hoarfrost*.

سَلَّه slâh Al., arab. سَلَّه, arms, weapons, accoutrements, Lidz. 532.

سَلَّه salâtîm, aperient. Cf. سَلَّه.

سَلَّه slîq, OS., Seleucia on the Tigris. See **سَلَّه** and سَلَّه.

سَلَّه sâliqâ, arab. turk. سَلَّه, f. good management, natural cleverness.

سَلَّه &c., see **سَلَّه**.

سَلَّه sâlim, 1) Al., verb, arab. سَلَّه conj. iv., to deliver, commit, betray. Also سَلَّه q.v., Lidz. 532. 2) subs., az. turk. سَلَّه, f. 1, epidemic, influenza.

سَلَّه sâlâm U., (arab. pers. سَلَّه present worth), f. 1, interest, usury.

سَلَّه slâm Al., = سَلَّه, Lidz. 532.

سَلَّه sâlâmâdâr, pers. سَلَّه دَار, m. 1, 1) one who borrows at interest. 2) an usurer.

سَلَّه salmûn, OS., Salmon, Ruth iv. 20 (Psh. سَلَّه), Lu. iii. 32. Dist. سَلَّه.

سَلَّه sâlâmûnâ, OS., Salmone, Actsxxvii. 7.

سَلَّه sâlâmînâ, OS., Salamis, Acts xiii. 5.

سَلَّه sâlâmâs, pers. سَلَّه مَاس, f., a plain at the NW. corner of the Lake of Urmî.

سَلَّه sâlâmât, turk. pers. سَلَّه مَات, arab. سَلَّه مَات, 1) f. welfare, prosperity. 2) as adj., prosperous, in good health.—سَلَّه f. = no. 1.

سَلَّه salamtâ K., f. an underchin, a double chin.

سَلَّه silânâ, f. سَلَّه, fr. سَلَّه, sandy, of sand.

سَلَّه silânîthâ Al., = سَلَّه, Lidz. 533.

سَلَّه salâm (cf. arab. سَلَّه a thin tail or long beak?), m. 1, a bald locust, Lev. xi. 22.

سَلَّه slétâ Al., arab. سَلَّه, f. merchandise, wares, Lidz. 532.

سَلَّه salap Tkh., arab. pers. سَلَّه, = سَلَّه.

سَلَّه silqâ, OS., m. 1, beetroot, beet.

سَلَّه sâlâr, pers. turk. سَلَّه, m. 1, a general, commander.

ମୁଦ୍ରା sâltâ, OS. 'ଫ, f. 6, a small basket.

ମୁଦ୍ରା samâ U. Tk. as OS., or ମୁଦ୍ରା simâ Q., or
ମୁଦ୍ରା sâmâ Ti. Al., m. 1, poison, venom.

ମୁଦ୍ରା see ମୁଦ୍ରା and prec.

ମୁଦ୍ରା simâ, 1) pers. turk. سم, f. 3, 5, a hoof.
See ସମ. 2) Q., see ମୁଦ୍ରା.

ମୁଦ୍ରା sámé K., sâmi U., OS., 1) to be or become blind; pp. † blind. 2) met. to go out as a fire.

ମୁଦ୍ରା simdi, pounded wheat and butter. See ସମଦି.

ମୁଦ୍ରା samgar uwû, Psh. 'ମୁଦ୍ରା, Samgar nebo, Jer. xxxix. 3.

ମୁଦ୍ରା simdi, pounded wheat and butter. See ସମଦି.

ମୁଦ୍ରା smûqâ (in Al. smôqâ, Sachau 13), f. مُقَّة - smûqtâ (so also Al.) = OS. and TA. مُقَّة (also مُقَّة TA.), red. 2) in pl. as subs. stomach, rhus, a bushy shrub. 3) Al., in pl., a Syrian dish, perh. red beans (see ସମ), Lidz. 533; in Gen. xxv. 30 red pottage (in sing.). 4) a flamingo. 5) in fem. sing. hearts at cards.

ମୁଦ୍ରା smûqnâ-yâ, f. مُقَّة - , fr. prec., reddish, somewhat red, bay, ruddy.

ମୁଦ୍ରା sâmâwâr, russ., f. 1, an urn, samovar.

ମୁଦ୍ରା simôrâ, OS. مُقَّة - , arab. pers. مُقَّة - , m. 1, a sable.

ମୁଦ୍ରା = 'ମୁଦ୍ରା.

ମୁଦ୍ରା see 'ମୁଦ୍ରା.

ମୁଦ୍ରା sâmûtrâqî, OS., Samothrace, Acts xvi. 11.

ମୁଦ୍ରା sâmit K., cf. arab. مُقَّة - , to burn intr.; met. to pity, with ୬.

ମୁଦ୍ରା simtâ, m. 1, flint, a flint stone.

ମୁଦ୍ରା or ମୁଦ୍ରା simtâ-yâ, -ânâ, f. مُقَّة - , -انâ, fr. prec., flinty, made of flint.

ମୁଦ୍ରା smidâ (କ. Al.), OS., sometimes by metath. مُقَّة - msidâ or mzi-, m. fine flour, used for the Eucharist.

ମୁଦ୍ରା see ମୁଦ୍ରା.

ମୁଦ୍ରା sâmîkî Al. Ash., OS., 1) to lean on, rest on. 2) to recline, lie down, sit. 3) to delay. 4) to stand [so Az. 2 conj.], Lidz. 533. See ସମକି.

ମୁଦ୍ରା sâmkâ, or 'ଫ, OS., m. 1, a socket.

ମୁଦ୍ରା see ମୁଦ୍ରା.

ମୁଦ୍ରା simâlâ U. Tk., OS., or ମୁଦ୍ରା smâlâ Al. (Sachau 23), f. 1, the left hand. [In Az. مُدْرَس = turk. صول.] 'ଫ on the left hand.

ମୁଦ୍ରା simâlâ-yâ, f. مُدْرَس - , OS., 1) on the left hand. 2) able to use the left hand, left-handed.

ମୁଦ୍ରା simaltâ, OS. مُدْرَس, heh. مُدْرَس, chald. مُدْرَس or مُدْرَس, arab. سَلَم, f. 6, a ladder, lit. and met.; مُدْرَس حِفْلَة دِي : he knows our language.

ମୁଦ୍ରା samânâ, f. مُدْرَس - , fr. ମୁଦ୍ରା, poisonous, venomous.

ମୁଦ୍ରା sâmand, pers. مُدْرَس, m. 1, a yellow horse.

ମୁଦ୍ରା sâmânî, pers. مُدْرَس - , f., a Persian sweetmeat resembling مُدْرَس.

ମୁଦ୍ରା see 'ଫ.

ମୁଦ୍ରା sâmiq, OS., 1) to be red. 2) met. to blush. See ସମିକି.

ମୁଦ୍ରା simqâ, fr. prec., m. redness, ruddiness. مُدْرَس simqânûtâ, fr. prec., f. redness.

ମୁଦ୍ରା sâmir Al., arab. سَمِير (cf. ସମିକି), 1) to nail, fasten. 2) met. to fix with astonishment, to astonish, Lidz. 533.

ମୁଦ୍ରା or ମୁଦ୍ରା sâmâr, -âr, turk. سَمِير, m. 1, a camel-saddle.

ମୁଦ୍ରା simergil, = ସମିରିଲ ଡା.

ମୁଦ୍ରା simirmâ, f. 1, a plant, = ସମିର.

ମୁଦ୍ରା = 'ମୁଦ୍ରା.

ମୁଦ୍ରା sin U., arab. pers. turk. سَن, m. age (years); age of puberty; ସମେତ ଜାଗନ୍ତେ କିମ୍ବା କିମ୍ବା of age.

ମୁଦ୍ରା sâni, 1) OS., to hate, loathe, abhor; pp. † hateful, abominable (ମୁଦ୍ରା hater). Agent in Al. ମୁଦ୍ରା or ମୁଦ୍ରା an enemy, Lidz. 533. 2), (cf. chald. مُدْرَس to purify ?) to snuff a candle; also ସମାନ; cf. ସମାନ.

ମୁଦ୍ରା snî, Psh. مُدْرَس, Senêh, 1 Sam. xiv. 4.

ମୁଦ୍ରା simbultâ (or in Al. مُدْرَس - Lidz. 533), pers. سَبِيل PS. 313, simbel Garz. 189, Lerch 141, f., in sing. a half moustache (rare); usually in pl. ସମିରିଲ ଡା. simbûli (-ଏ) K., simbûlî U., a moustache, the whole moustache. See foll.

سَرِيتَه sîritâ Al., fr. سَرِيتُه, f. *conduct*.

سَاعَه sa'at, also in Al. سَاعَه sa'atâ and سَاعَه sa'â, pers. turk. ساعت, arab. ساعَه, f. 1, 1) *an hour*. 2) *a watch, clock*. See سَاعَه. PHRASES: سَاعَه 'ه (but in Al. سَاعَه سَاعَه or سَاعَه 'ه) *five o'clock* (dist. سَاعَه سَاعَه fire hours); سَاعَه 'ه U., or سَاعَه 'ه K., *half-past one*; سَاعَه 'ه سَاعَه what o'clock is it?; سَاعَه سَاعَه 'ه s. kmâ ilâ, *id.*; سَاعَه سَاعَه 'ه s. dmikhâ, *the watch has stopped*; سَاعَه سَاعَه 'ه (sic)= سَاعَه 'ه; 'ه سَاعَه 'ه s.= سَاعَه 'ه, *immediately*; 'ه سَاعَه 'ه or 'ه سَاعَه 'ه for a season.

سَاعَه سَاعَه sâ'atsâz, pers. ساعَه سَاعَه, m. 1, *a watchmaker*.

سَيْفَه sipâ, kurd. سَيْفَه or سَيْفَه, a mountain in Kurdistan.

سَعِيْه sâpi, (in OS. to collect), 1) *to take from one vessel and put into another, to draw out, ladle out, bail out*. 2) K. (sometimes), = سَعِيْه. Dist. سَعِيْه.

سَعِيْه spâdîtâ U. K. Al., not Ti., f. 6, or سَعِيْه spâdâ, or سَعِيْه psâdiyâ Sal., = OS. سَعِيْه by metath., *a pillow, bolster*.

سَعِيْه, see سَعِيْه, سَعِيْه.

سَعِيْه sipûwâ, fr. سَعِيْه ?, m. 1, *a mouthful*.

سَعِيْه sipûrghân, f., a village and episcopal see near the mouth of the Nazlu river in the plain of Urmi.

سَعِيْه see 'ه.

سَعِيْه sapilâ, 1) OS.*, f. 1, *a sapphire*. 2) سَعِيْه Al. Ash., f. سَعِيْه - sapiltâ, arab. سَعِيْه, *mean, base, miserable*, Lidz. 535.

سَعِيْه sâpyânûtâ, fr. سَعِيْه, f. 6, 9, *tradition*.

سَعِيْه spirâ, OS., gk. σφαῖρα, m. 1, (f. in OS.), *an omelette*; lit. anything round.

سَعِيْه spirûz, kurd. سَعِيْه وَرَز, *a mountain in Kurdistan*.

سَعِيْه sapmâ, m. 1, *a net weighted with lead*.

سَعِيْه sâpis, perh. fr. gk. σηψίς (Nöld. 380), *to rot*; pp. rotten lit. and met.

سَعِيْه sipsâ, fr. prec., m. *rotteness*.

سَعِيْه sâpiq, OS. Ethp. and pp. of P., *to be empty*; pp. سَعِيْه lit. and met., *rain* (hence سَعِيْه in vuin); سَعِيْه سَوْدَه idâ sâpiqtâ,

empty-handed; v.n. سَوْدَه, in Al. *a vessel, jar*. See سَعِيْه, سَعِيْه.

سَعِيْه sâpir, 1), = OS. سَعِيْه, *to expect, wait for*, with د or د. 2) Al., arab. سَعِيْه, *to travel*, Lidz. 535.

سَعِيْه sâpâr, or سَعِيْه Al., arab. turk. kurd. سَعِيْه, f. 1, 1) *a journey, voyage, tour*; 'ه سَعِيْه to travel, to go on a journey; سَعِيْه 'ه a voyage; سَعِيْه سَعِيْه سَعِيْه sâpârûkh hâyâ briktâ, *may your journey be blessed!* (said after, not before, a journey). 2) *time*, = سَعِيْه, as turk.; so used for once, twice &c. with numerals, not only of motion.—'ه سَعِيْه ésâpâr (proparox.), then, = سَعِيْه; 'ه سَعِيْه âsâpâr (proparox.), now, = turk. بُوسَه.

سَعِيْه sâprâ, OS.*, m. 1, *a scribe* [in Az. pl. سَعِيْه].

سَعِيْه siprâ, OS.*, m. 1, *a book*, esp. of the Bible &c. See 'ه, and 'ه. سَعِيْه سَعِيْه * the book of the Kings.

سَعِيْه spâriglâ U. K. Al., m. 1, and سَعِيْه spârgiltâ Ash., f. 6, Lidz. 536, = OS. سَعِيْه and 'ه, *a quince*.

سَعِيْه sperwîm, OS., Sepharvaim, 2 Kgs. xvii. 24. سَعِيْه a man of Sepharvaim.

سَعِيْه sâprâ-yûtâ, OS., f. 6, *clerkship*, the duties or office of a scribe.

سَعِيْه sâprâ-yûtâ, OS.*, f. 6, *the written language, classical Syriac*, = سَعِيْه سَعِيْه.

سَعِيْه sipârîsh, pers. سَعِيْه, *wrestling*; games, at a village feast.

سَعِيْه sâpârîh, turk. سَعِيْه فَرْجِي, m. 1, *a traveller*.

سَعِيْه see 'ه.

سَعِيْه siptâ as OS., also in Al. سَعِيْه siptâ (Suchau 1 §), f. 7, rarely 9, 1) *a tip*; سَعِيْه سَعِيْه or 'ه سَعِيْه *to smile*; سَعِيْه سَعِيْه or 'ه سَعِيْه *to pout*. 2) *an edge, ledge, rim, brim, brink*; *a bank of a river*; *sea shore*; *a binding on the edge of a garment*, Ex. xxviii. 32. 3) met. speech.

سَعِيْه sâqâ, arab. turk. سَان (lit. a leg, cf. سَاق), f. 1, *a woollen gaiter, a legging*.

سَعِيْه saqâ, m. 1, 1) OS., *sackcloth*, often pl. 2) OS.*, *a sack*. 3) Al. Ash., arab. turk. kurd. سَقَل, = foll., Lidz. 536.

ساقی saqâw, pers. سقاب, m. ۱, a water-carrier. Cf. prec.

ساقیه saqîd, (in OS. Pa. to make bitter), to be tired of, with = ; to be grieved with ; to shrink back from, met. ; to faint met. ; ساقیه sqidî b'khayî, I am weary of my life ; ساقیه sqâqid min liwâdâ, to be tired of doing. Sometimes used impers., as ساقیه ن لâ saqdâlûn, let them not weary.

ساقیه siqdâ, fr. prec., m. weariness.

ساقیه = ساقیه.

ساقیه sqîwâ, OS., m. Scera, Acts xix. 14.

ساقیه sâqûtâ, f. ساقیه sâqût-tâ, fr. ساقیه, crouching, squatting.

ساقیه sqüpâtâ, in K. -thâ, TA. ساقیه, OS. 'aqâbâ, chald. ساقیه, f. 6, a threshold. ساقیه milâ 'ûl sqüphti K., Sorrow on him !

ساقیه sâqûr, az. turk. ساقور, m. ۱, a large basket.

ساقیه sâqit, ۱. OS. ساقیه, ۱) to crouch, squat; of a hen to sit. ۲) met. to die, used of a dog or a bad man, esp. of Mussulmans, also of a man who is killed in an accident. ۲. Al. Ash., arab. سقط, to descend, alight, Lidz. 536. See ساقیه.

ساقیه sec ساقیه.

ساقیه sâqî, arab. pers. ساقی, m. ۱, a butler, cupbearer.

ساقیه sâqil, OS. Ethp., to adorn oneself, to dress up, to put on one's best clothes; pp. ساقی in full dress, wearing new clothes. Sec ساقیه.

ساقیه siqlâ, OS., m. ۱, ۱) adornment. ۲) comeliness; ساقی a goodly tree, Lev. xxiii. 40. ۳) full dress. ۴) majesty, glory.

ساقیه Al. or ساقیه Al. sqalat, siqlat, = ساقی, Lidz. 536.

ساقیه sâqim U., (vulg. arab. سقیم to straighten), to blame, reprove, scold.

ساقیه siqmâ, fr. prec., m. reproof.

ساقیه saqûf Al., arab. turk. سفف, a roof, Sachau 33.

ساقیه or ساقیه saqît, -üt, f. id., arab. pers. turk. ساقیه, lame, maimed, halt.

ساقیه Al. Ash., see ساقیه.

ساقیه saqîkâr, az. turk. ساقیه, m. ۱, a jobbing carpenter.

ساقیه sir, arab. turk. ساقیه, m. ۱, a mystery, secret. Dist. ساقیه.

ساقیه sâri, OS., to be or become bad, to deteriorate, to go bad, to be putrid, to mortify, to be sore; used impers. as ساقیه ; ساقیه ساقیه (ساقیه) he was grieved, angry; pp. ساقیه bad, evil, unpleasing, unfortunate, displeased, or as adv. badly, sorely, miserably; ساقیه amiss, Jas. iv. 3; ساقیه to be evil affected to; ساقیه ساقیه or ساقیه to illtreat, with ساقیه or ساقیه ; ساقیه ساقیه to displease, not to please. See ساقیه ; dist. ساقیه.

ساقیه sarâ, OS., f. Sarah, Gen. xvii. ۱۵, often now used as a woman's name.

ساقیه or ساقیه, m., ۱) sârâw, pers. سرآب, the head waters, source of a river. ۲) corn irrigated once. ۳) the first arrack which comes from the still. ۴) sârâb, pers. سراب (cf. ساقیه), mirage, Isa. xxxv. ۷ old ver.

ساقیه sâriw, OS., to deny, with dir. obj., sometimes with ساقیه = to a person; to hide a thing from a person.

ساقیه serbûrâ K. Al., kurd. سربهرك, an adventure, Lidz. 536.

ساقیه serbâz esp. U., pers. سرباز (lit. bare-headed), m. ۱, ۱) a soldier; ساقیه ساقیه to serve in the army. ۲) U., a pawn at chess. ۳), rare, the knave at cards.

ساقیه serbâzhâuâ, pers. سربازخانه, f. ۱, a barrack.

ساقیه serbâztâ, cf. ساقیه, f. 6, a button of an uniform, with a lion on it.

ساقیه serwân, pers. سروان and ساربان, m. ۱, a camel-keeper or driver.

ساقیه serbâr, pers. سربار (cf. ساقیه), a box placed on the top of a load.

ساقیه sarâj, arab. turk. سراج, m. ۱, ۱) a saddler. ۲) a tent-maker.

ساقیه sergâ, OS., m. ۱, a saddle.

ساقیه sergûn, OS., m. Sargon, Isa. xx. ۱.

ساقیه and ساقیه sergiyûs, -gis, both OS., m. Sergius, Acts xiii. 7; the latter form still much used as a man's name.

سرگردان **سِرگردان**, pers. kurd. سرگردان, pers. kurd. *m. I., a vagabond, vagrant.*

سیزد **سَرِيد**, 1), (cf. OS. سیزد a sieve), *to sift* with a coarse sieve; *dist.* سیزد. 2) *to fall*, as leaves or fruit. 3) K., *to break*. 4) *to bud*. 5) *to break out* as smallpox. [In OS. to quake.]

سرداب **سَرْدَاب**, but in Al. TA. -dâb (Lidz. 536), pers. kurd. سردادب, f. 1, *a cool cellar; a water-tank; a place for keeping water cool.*

سردابن **سَرْدَابِن** see سردا.

سردنه **سَرْدَنَه** serdûnkhûs, OS.*, *a sardonyx.*

سردیس **سَرْدِيس** serdis, OS., *Sardis*, Rev. i. II.

سرداسور **سَرْدَسُور** serdâsûr, az. turk. سرددسور, m. I., *a bit, a small tool for boring.*

سردار **سَرْدَار**, 1) pers. turk. سردار, m. I., *a general in the army.* 2) *a governor.* 3) K., *a churchwarden.*

سردر **سَرْدَر** sârâdâr, az. turk. سردر, m. I., *a lintel.*

سردرخت **سَرْدَرَخْت** serdrakht, pers. سردرخت, f. I., *an orchard, a pleasure-grove.*

سردشت **سَرْدَشْت** serdasht, pers. سردشت, f. I., 1) *head of the plain.* 2) *a proper name.*

سرحد **سَرْحَد** sâr-had, in Al., -had, arab. pers. turk. سرحد, m. I., 1) *a boundary, bounds, limit.* 2) *a district in SE. Persia.*

سرهنج **سَرْهَنْج** ser-haung, pers. سرهنج, m. I., *a lieutenant-colonel.*

سرعاب **سَرْعَاب** sârûbâr Tkh. Q., *provision, arrangements.*

سرعچ **سَرْعَچ** sârûgh, OS., m. Sarug, Gen. xi. 22, Saruch, Lu. iii. 35.

سراده **سَرْوَادَه**, pers. سرواده, f. I., *confronting testimony, evidence; a charge constantly brought up; a thing cast in one's teeth.*

سرده **سَرْدَه** see سرده.

سردن **سَرْدَنَه** sârûnâ, OS., m. Saron, Acts ix. 35.

سردنه **سَرْدَنَه** sirûnâ, = سردن.

سردنه **سَرْدَنَه** srûpâ, fr. سرده, *supping up.*

سرخ **سَرْخَه** serkh, OS., f. Serah, Gen. xlvi. 17 (RV. سرخ).
سرخ **سَرْخَه** see سرخ.

سرخ **سَرْخَه** Al., see سرخ.

سرخ **سَرْخَه** see سرخ.

سرخوش **سَرْخُوش** serkhûsh, pers. turk. kurd. سرخوش (lit. drunk), m., a man's name now in use; cf. سرخوش.

سریت **سَرْيَت** sârît, sirtâ K., OS., = سرخوش.

سرتلان **سَرْتَلَانَه** sertlânâ U. K., as OS., or سرتلان **سَرْتَلَانَه** sertlânâ Al., Lidz. 537, m. I., 1) *a crab.* 2) Cancer, the sign of the Zodiac. 3) سرجن K., f. (pl. سرجن), *a snail.*

سرای **سَرَائِي** saré, OS., f. Surai, Gen. xvii. 15.

سرای **سَرَائِي** sârî, pers. سرای, a city in N. Persia, near the Caspian.

سرخ **سَرْخَه** Al., see سرخ.

سرخ **سَرْخَه** srâyâ, as Psh. m. I Chron. vi. 14, m. Seraiah.

سرخ **سَرْخَه** sîrîjâ Q., or سرخ sâr- Tkh., *an earthenware pipe; in Tkh. also a cistern hewn in rock.*

سرخ **سَرْخَه** sarîdâ or sâ, fr. سرخ, m. I., *a large sieve or riddle for riddling earth.*

سرخ **سَرْجُون** or سرخ sârîdûn, OS., m. I, *sardius, sardine stone, cornelian.*

سرخ **سَرْجُونَه** sîryûké K., *thin branches, with their leaves stripped off, used for fuel.*

سرخ **سَرْجُون** saryûn, OS., Sirion, Deut. iii. 9.

سرخ **سَرْجَه** sârâ-i K. Al., or سرخ sarâyâ Al. Ash., pers. turk. سرای, *a palace;* in pl. often with sing. meaning (cf. سرخ).

سرخ **سَرْجَه** see سرخ.

سرخ **سَرْجَه** sirkâ, turk. pers. سرک, m. *vinegar.*

سرخ **سَرْجَه** serkûlâ Al., kurd. سرکول, *bare-headed,* Lidz. 537.

سرخ **سَرْجَه** sirkâ-i, f. id., az. turk. سرکای, *pale red.*

سرخ **سَرْجَه** serchûq, *a top branch.*

سرخ **سَرْجَه** serkâr, pers. سرکار, m. I., 1) *an overseer.* 2) *a president, governor-general, Dan. vi. 2.* 3) *as a title, His Excellency. Dist. سرخ.*

سرخ **سَرْجَه** serkerdâ, pers. turk. سرکرد, m. I., *a commander.*

سرخ **سَرْجَه** sermôh'râ, az. turk. سرموده (cf. سرخ), f. I, *the top layer of a mud wall built in layers.*

سرخ **سَرْجَه** sermast, pers. kurd. سرمست (lit. drunk), m., a man's name now in use. Cf. سرخ.

سِرَانَةٌ sirânâ, f. سِرَانَةٌ, fr. سِرَانَةٌ, *mysterious.*

سِرْنَاءُ sîrnâ, az. turk. سِرْنَاءُ, f. ۱, *the wheel of a plough.* ۲) *a plough with two small wheels.*

سِرْنَانَةٌ scernânâ, az. turk. سِرْنَانَةٌ? (نِيَّةٌ), m. ۱, *a cradle-cover.*

سِرْخَشٌ sec. سِرْخَشٌ.

سِرْهَمٌ sârâsi Ti., *a fight.*

سِرْهَمٌ see سِرْهَمٌ.

سِرْخَبْجَهْ sersâkhim, OS., Sarsechim, Jer. xxxix. ۳.

سِرْخَهْ and سِرْخَهْ sersâmâ, sâ'âsimâ, f. id., pers. سِرْسَامِيٌّ and سِرْسَامِيٌّ, *giddy, dizzy, esp. fr. drink;* the first form usually of a man himself, the second of the head.

سِرْخَهْ sârâsâr, az. turk. سِرْسَر, f., *a woman's name now in use.*

سِرْخَهْ sarast, esp. U. Al., f. id., knrd. سِرْسَرَتْ, *true, right.* سِرْخَهْ f. *truth.*

سِرْخَهْ ser'âmûdâ, hybrid word (fr. pers. سِرْ and سِرْخَهْ), *first baptised,* when several children are christened on the same day.

سِرْخَهْ ser'askâr, pers. turk. kurd. سِرْعَسْكَر, m. ۱, *a generalissimo, commander-in-chief; a chief officer.*

سِرْخَهْ sarâp, = سِرْخَهْ, (or سِرْخَهْ fr. arab. صَرْفٌ, to conjugate), gram. *a conjugation, declension, table of nouns, paradigm.*

سِرْخَهْ, سِرْخَهْ see سِرْخَهْ.

سِرْخَهْ sârip, OS., *to sup up, suck up as a sponge; to drink up the whole of; to swallow up, devour.*

سِرْخَهْ sârâp, m. ۱, *a fiery serpent,* Isa. xxx. 6.

سِرْخَهْ srâpâ, OS., m. ۱, *a seraph.*

سِرْخَهْ serpûsh, pers. سِرْخَهْ, m. ۱, *the top of a still for making arrack.*

سِرْخَهْ sârâpîmâ Al., m., = سِرْخَهْ (siug.), Sachau ۹۱.۱۰۸.

سِرْخَهْ serpsârâ Tkhl., *a halter, for horses.*

سِرْخَهْ sersâgh, f. id., pers. سِرْخَهْ (lit. wise, but used ironically), *cracked, strange, foolish, gawky, awkward.*

سِرْخَهْ sâriq, ۱) as OS., *to comb, card.* ۲) *to grow lean; pp.*† met. vain, empty* as OS. See سِرْخَهْ.

سِرْقَادَهْ serqadâ, az. turk. سِرْقَادَهْ, m. ۱, *a pattern, model, a good specimen.*

سِرْقَلَهْ serqâltâ, (cf. سِرْقَلَهْ?), f. ۶, *a basket with a narrow mouth, for storing things.*

سِرْقَلَهْ serqâyâ, f. سِرْقَلَهْ, OS., *a Saracen.*

سِرْهَشْ sârishtâ, pers. سِرْهَشْ, f. skill.

سِرْهَشْ sertib, -ip, pers. سِرْهَشْ, m. ۱, *a general, brigadier-general; a full colonel.*

سِرْهَشْ sert Al., f. id., turk. سِرْهَشْ, *strong, obstinate.*

سِتَادَهْ stâdâ Al. Ash., see سِتَادَهْ, m. ۱, *a master.*

سِتَادَهْ stâtâ and statâ Al. Ash., fr. prec., f. ۶, *a mistress.* Also سِتَادَهْ istâdtâ, -atâ.

سِتَادَهْ sitwâ, or in Al. Ash. as OS. سِتَادَهْ sathwâ, m. ۱, *winter.*

سِتَادَهْ sitâ-wûr, kurd. سِتَادَهْ, a mountain in Kurdistan.

سِتَادَهْ sitwâ-yâ, f. سِتَادَهْ, OS. سِتَادَهْ, *winterly, of winter.*

سِتَادَهْ see سِتَادَهْ.

سِتَادَهْ stûrâ, fr. سِتَادَهْ (verb), *torn down.*

سِتَادَهْ Al., = سِتَادَهْ.

سِتَادَهْ sâtil U., سِتَادَهْ sitlôqé Al. (Lidz. 431), or سِتَادَهْ sitfâ Tkhl. MB. as OS., lat. situla, arab. سَطْلٌ (cf. kurd. سَطْلَ a kettle PS. 312), m. ۱, *a bucket; a milk-pail.*

سِتَادَهْ sâtaljâm, az. turk. سِتَادَهْ, f. ۱, *a cold, catarrh.*

سِتَادَهْ see سِتَادَهْ.

سِتَادَهْ satpirûs, OS.*, *a sapphire.*

سِتَادَهْ sâtiq Al., = سِتَادَهْ II., Lidz. 531.

سِتَادَهْ sâtir, I. verb, OS., ۱) *to pull down; to pull up vine-roots; to take to pieces, to take down; break up.* ۲) K. Al., *to cover; to protect with a shield.* II. subs., arab. سِتَادَهْ PS. 312, penis, pudenda virorum et animalium.

سِتَادَهْ sitârâ, OS.*, m. ۱, *a covert, covering, protection; a hidingplace.*

سِتَادَهْ sitrâ (TA. سِتَادَهْ), arab. turk. سِتَادَهْ, m. ۱, *a curtain.*

سِتَادَهْ see سِتَادَهْ.

سِتَادَهْ sâterpâ*, pers. سِتَادَهْ, m. ۱, *a satrap.*

سِتَادَهْ Al., see سِتَادَهْ.

۲, the letter $\ddot{\imath}$ 'é, OS. f., pl. ۱ (۱۲۵ 'é-i), but in K. MB. ۲ (۱۲۶ 'éawáthâ K., -thî MB.); this letter has in itself no pronunciation, but frequently modifies the vowel which goes with it (see ۲). The modification makes Pthakha = \ddot{u} , and gives Zlaina Zoga a sound between é and \ddot{u} (see Introduction); but in Al. Az. Ash. and often in Tkh. this letter does not ordinarily modify a short vowel at all. It usually causes the long vowels to be pronounced farther back in the mouth (Gram. ۱۰, ۱۱). In numbering ۲ = ۷۰, ۳ = ۷۱ &c., ۴ = ۷۰۰.

جَنَّدَ 'â-id, (O.S. past جَنَّدَ), and in the lexicons جَنَّدَ, cf. جَنَّدَ), to weed. Caus. جَنَّدَ.

جَمِيعَ الْيَوْمَ U., 'idâ K. Al. Ma'l., OS, m. 2,
rarely 4, also in Q. x, *a feast, festival*; properly
applied to festivals of our Lord only, (opp.
جَمِيعَةُ سَانِتٍ a saint's day).—بَشْرَىً ع. U. = صَفَرَةً ع. K.,
Easter; بَشْرَىً ع. U. = بَشْرَىً ع. K.,
Christmas; بَشَّارَةً مُبَارَكَةً ع. 'idûkh hâ-wî
brikhâ, *May your feast be blessed!* a common
salutation ou a feast day, esp. at Christmas
and Easter; so بَشَّارَةً مُخْتَصَّةً ع. *to visit on a feast
day*; بَشَّارَةً ع. as OS, *a festival of our Lord*;
بَشَّارَةً ع. Al., *pilgrim festival*, Lidz. 452.

ପ୍ରତିଷ୍ଠା 'idānā, fr. prec., m. I, *a present on a feast day.*

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三三

، بـ 'â-in Al., arab. عان conj. iv., to help, aid,
assist. Caus. بجي q.v. and بجي.

عَلَقَ 'â-iq, (OS. past **عَلِي**), 1) to be or become narrow; pp.† narrow, confined; **حَمْدَة** حَمْدَة want of room; **كُبْرَى** كُبْرَى miserly. See **كَبْرَى**.
 2) met. to be afflicted or distressed; to be in a difficulty or in need; also as OS. impers., **عَلِيَّ** 'iqlâ li (il?), I am (was) in a strait, or I was vexed. Caus. **عَلَقَ**.

عَاشَ 'â-ish Al., arab. **عاشر**, *to live, to be fed or nourished.* Caus. **عَذَّبَ** q.v.

مُبَارَكَةٌ 'ibâ Al., = مُبَارَكَةٌ, Lidz. 385

جَنْجَلْ 'â-wâ Al., ●S., m. i, a wood.

جَعِيدَةُ 'â-wid, OS, (imp. حَدَّدَةُ wûd, but in Al. sometimes حَدَّدَةُ "wid, Sachau 35, also 'ôdh),
1) to do; to act, deal intr., with ∆ or esp. in K. = or sometimes حَدَّدَةُ = towards, to, with; to make, commit, execute, perform; to get riches; pp. in Al. a creature; حَدَّدَةُ اِنْتِهَا اِنْتِهَا adoption, Gal. iv. 5 RV. 2) Al., to punish. 3) to celebrate the Eucharist or a feast; to keep, observe a fast &c. 4) to bring forth, put forth fruit, leaves &c.; to yield milk; sometimes absolutely. 5) Ash., to pluck fruit. 6) Al., to fell a tree, Lidz. 385. 7) to dress, prepare a dish or sacrifice. 8)* to offer, Ps. lxvi. 15. 9) of sounds, e.g. حَدَّدَةُ 'â-kîyâ to cry Kish!. 10) esp. Al., to do with, manage with, with ∆ or حَدَّدَةُ. 11) for a caus., as حَدَّدَةُ دَمَّا كَيْلَانَ دَمَّا كَيْلَانَ 'ôditlûn d'madirî khâshû, thou shalt cause them to turn their back. 12) with حَدَّدَةُ, to pretend to be, to feign oneself [cf. the use of حَدَّدَةُ with a caus., as حَدَّدَةُ مَعْذِيَةً دَمَّا كَيْلَانَ feign thyself sick]. 13) in pass., = حَدَّدَةُ فِي دَمَّا كَيْلَانَ what becomes of. For phrases with substantives see the latter.
—v.n. حَدَّدَةُ وَادَّا, حَدَّدَةُ وَادَّتا wâdâ, wâdtâ, a deed, a thing done or made, a work; حَدَّدَةُ وَادَّا 'â (or very rarely as OS. حَدَّدَةُ وَادَّا wâd idéyâ) a thing made with hands.

أَوَادٌ, Psh. אֵבֶד, Ebed, Jud. ix. 30.

אֶבֶד ^awid, Psh. **אֶבֶד**, *Ebed*, Ezra viii. 6.

٦٣ بَنْجَدْهُ ۖ 'ôdâ, OS., m. 1, 1) J. Al. TA., also
 بَنْجَدْهُ 'âbid, arab. عبد, a (man)servant; a slave.
 2) Abdas, a man's name. بَنْجَدْهُ J. Al., f.
 servitude

سجدة و حذفه = عبادة بنجية 'abâdé Al., arab. Sachau 86.62.

عبد الكَرِيم, arab. **عبد الكَرِيم**, abdalkarim, (lit. servant of the Munificent One), m., a man's name now used.

عبدالله or عبد الله 'Abdal-lá, arab. (lit. servant of God), m., a man's name now used.

عَبْدُ الْعَزِيزِ 'ubdalaziz, arab. نَجْدَلْدَس (lit. servant of the Mighty), m., a man's name now used.

عَبْدُ الرَّحْمَنِ 'ubdalrah'mân (-khamân), arab. نَجْدَرْهَمَان (lit. servant of the Merciful One), m., a man's name now used.

عَبَادَتِكَارٌ ibâdâdkâr, f. id., az. turk. devout, devotional, pious. نَجْدَتِكَارٌ, f. devotion, piety. See نَجْدَتِ.

عَبَادُونَ 'ubadû, OS., Abuddon, Rev. ix. 11.

عَبْدُونَ 'edûn, Psh. نَجْدَهُونَ, m. Abdûn, Jud. xii. 13.

عَوْدٌ 'ôdî, OS., m. Abdi, Ezra x. 26.

عَبْدِيَلٌ 'ôdi-il, Psh. نَجْدَيْلَدٌ, m. Abdiel, Chr. v. 15.

عَبْدُ يَسُوعَ 'ôdîshû, OS., m. Ebedjesus (lit. servant of Jesus), a man's name still much used (W-Syr. نَجْدَهُ يَسُوعَ).

عَبْدَهُ see نَجْدَهُ.

عَبْدُ مَلِيكٍ 'widmâlikh, Psh. نَجْدَمَلِيكٍ, m. Ebedmelech, Jer. xxxviii. 8.

عَبْدَنَغَهُ 'widnâghû, OS., m. Abednego, Dan. i. 7.

عَوْدَهُ 'â-wûdâ, (q. K. Al.), f. نَجْدَهُ 'â-wiidtâ, OS., 1) gram. active. 2) gram. the subject of a verb, the nominative case. 3) gram., in verbs, used for Pal, Pa'el, Aphi'el &c. (see صَفَّهُ مَدْهُصَّهُ) to distinguish them from Ethp'el &c.; in all these senses opp. نَجْدَهُ. 4) an agent. نَجْدَهُ see نَجْدَهُ.

عَوْرَةٌ bûrâ, arab. عَوْرَةٌ, m. 1, 3 (usually pl.), 1) a ford. 2) a passage, pass, entrance, Sam. xiii. 23.

عَوْرَةٌ 'âwûrâ, f. نَجْدَهُ, OS., transitory, passing away.

عَبَّادَةٌ 'âbâ-yâ, f. 1, and نَجْدَهُ 'âbâtâ, f. 6, OS. سَخْنَهُ or سَخْنَهُ, f. 1, a cloak. [In Az. نَجْدَهُ thy cloak.]

عَبِيدُ اللَّهِ 'ubédal-lâ, arab. m., a man's name now used.

عَجَابٌ نَجْدَهُ see نَجْدَهُ.

عَبَّاسٌ 'âbâs, arab. عَبَّاسٌ, m. Abbas, progenitor of the Abbasids; a man's name now used.

عَجَّهُ 'âbâs, pers. عَبَّاسٌ, fr. prec., m. 1, four shâhis (but see نَجْدَهُ), one-fifth of a qran, = about 1 1/4 d.

عَجَّهُ 'â-wâr, OS., m. Eber, Gen. x. 21.

عَجَّهُ see نَجْدَهُ.

عَجَّهُ 'â-wir, OS., (imp. نَجْدَهُ wûr, but in Al. úr), 1) to pass, pass over, pass by, cross, go over, with نَجْدَهُ, دَلْ, or dir. obj. 2) to surpass, outstrip, with دَلْ. 3) to pass through, with دَلْ نَجْدَهُ دَلْ a wayfarer. 4) Al., to leave, let alone, be quit of, with نَجْدَهُ. 5) to turn away from, with نَجْدَهُ. 6) to pass away, to be finished. 7) to transgress, to break a commandment, with نَجْدَهُ or دَلْ or دَلْ or absolutely دَلْ نَجْدَهُ to perjure oneself. 8) to come upon, take hold of, with دَلْ or دَلْ. 9) to enter, to go or come in, with دَلْ, دَلْ, or دَلْ (not dir. obj.), often spelled نَجْدَهُ in this sense; دَلْ دَلْ to enter by a certain way; دَلْ دَلْ to go in to. PHRASES: دَلْ نَجْدَهُ دَلْ كَلِيلٌ 'ôrâlî or دَلْ نَجْدَهُ لِلَّهَا wârî (sic), I cannot afford to; دَلْ نَجْدَهُ دَلْ to undertake, set about a work; دَلْ دَلْ دَلْ met. to be ashamed; دَلْ نَجْدَهُ libû wirâ li, he is insensible or in an ecstasy; نَجْدَهُ دَلْ دَلْ to shrink, of clothes; دَلْ دَلْ 'â to make a covenant; دَلْ نَجْدَهُ to strive, contend, to be zealous or jealous, with دَلْ=for, of; دَلْ دَلْ دَلْ دَلْ to grow old (sometimes نَجْدَهُ absolutely =old); نَجْدَهُ دَلْ دَلْ دَلْ Al., they fight, they come to close quarters.—See نَجْدَهُ.—v. n. نَجْدَهُ wârâ, an entrance.

عَجَّهُ yûrâ-it (oxytone), OS., in Hebrew.

عَجَّهُ yûrâyâ, f. نَجْدَهُ, OS., Hebrew. See نَجْدَهُ.

عَجَّبٌ 'ajib K. Al., arab. عَجَّبٌ conj. iv., 1) impers., to love, to be pleased with, to wish; دَلْ دَلْ 'â I wished; دَلْ دَلْ دَلْ دَلْ 'â in 'âjiblé lé bgâwé Al., if he will have him, Mat. xxvii. 43; دَلْ دَلْ دَلْ دَلْ bgâ-wûkh 'ajiblé li Al., in thee I am well pleased, Lu. iii. 22; دَلْ دَلْ دَلْ دَلْ 'âjiblé li Al., he determined; v. n. عَجَّهُ 'ajâbâ, loving, Sachau 53. 2) rarely = نَجْدَهُ q. v., to wonder, often with دَلْ or دَلْ; pp. wonderful, or astonished.

عَجَّابٌ 'ajâbâ Al., arab. عَجَّابٌ, wonderful, strange.

عَجَّهُ 'ijbâna Al., m. will, pleasure, wish;

عَجَّهُ نَجْدَهُ دَلْ to do what one wills with.

عَجَّهُ 'ajibûtâ, f. 6, 9, 1) a wonder, miracle. 2) K., wonder, astonishment. 3) as interj., wonderful!, very common.—دَلْ wonderfully.

كَوْكَب 'ijūbā Al., m. ١, = prec. no. ١.

كَوْكَب 'aghūr*, heh. ۲۳۴, m. ١, *a crane*, Jer. viii. 7.

كَوْكَب 'ajiz (also ۲۳۵ Al.), kurd. ۲۳۶ Garz. 90 (arab. ۲۳۷ to be weak), ١) Ti., = ۲۳۸, to annoy, trouble. ٢) Al., to take trouble, to toil, to be troubled. ٣) Al., to be tired, with ۲۳۹ = of a thing; or absolutely to be tired, vexed. ٤) Al., to urge, entreat, with ۲۴۰. See ۲۴۱.

كَوْكَب 'ajāyib, f. id., arab. turk. kurd. عجائب، wonderful, admirable.

كَوْكَب see ۲۴۲.

كَوْكَب 'ajīz, f. id., arab. turk. kurd. عاجز, tame, inefficient, weak; ۲۴۰, f. ٦, ٩, annoyance. Cf. ۲۴۱.

كَوْكَب 'ighlā, OS., f. *Eglah*, ٢ Sam. iii. ٥; 'امethyst' an amethyst, lit. calf's eye.

كَوْكَب 'ajálā Al., arab. ۲۴۲, *haste*, Lidz. 389; as adv. in haste.

كَوْكَب 'ighlún, OS., m. *Eglon*, Jud. iii. ١٢.

كَوْكَب 'ighlim, (RV. ۲۴۳), Psh. ۲۴۴, *Eglaim*, Isa. xv. 8. See ۲۴۵.

كَوْكَب 'ajálat Ash., arab. عجلة (see ۲۴۶), f. ١, a car, chariot, Lidz. 389.

كَوْكَب 'ajám, arab. turk. ۲۴۷, ١) f. *Persia*.

٢) as adj., f. id., *Persian*. ٣) esp. in K., foolish, barbarian. Cf. ۲۴۸.—**كَوْكَب** Persian.

كَوْكَب 'ajámistán, pers. turk. ۲۴۹, f. = ۲۴۷, *Persia*.

كَوْكَب 'id RV., Psh. ۲۴۹, Ed., Josh. xxii. 34.

كَوْكَب 'idâ, fr. ۲۴۹, m. ١, a weed.

كَوْكَب 'idádē Al. Ash., f. = ۲۴۷. 'امتهن' accustomed, Lidz. 390.

كَوْكَب see ۲۴۹.

كَوْكَب 'idâ, OS., f. *Adah*, Gen. iv. 19.

كَوْكَب or ۲۴۹ 'idib Al., = ۲۴۷.

كَوْكَب 'idû, (so Psh. in ٢ Chr. xiii. ٢٢, but ۲۴۹, in ١ Kgs. iv. ١٤), m. *Iddo*.

كَوْكَب 'idâwé Al., arab. عد، m. *an enemy*, Lidz. 391.

كَوْكَب 'adulâ or ۲۴۹ 'idâ Al., f. ۲۴۷ - ultâ, = سعد adj., Lidz. 391.

كَوْكَب 'udulâm, Psh. ۲۴۷, *Adullam*, Josh. xii. 15.

كَوْكَب 'âdâ-wat, or in Al. ۲۴۷ 'adâwé, arab. عداوت, turk. عداوت, ١) f. enmity, hatred. ٢) as adj., f. id., unfriendly.

كَوْكَب as OS. or ۲۴۷ 'idî, adj., arab. عدى, m., *Adi*; 'امتحن' Sheikh *Adî*, the temple of the Yezidis, about 40 miles N. of Mosul.

كَوْكَب or ۲۴۷ 'idîn, 'din, both OS., *Eden*, Gen. ii. 8.

كَوْكَب 'âdil K., or ۲۴۷ 'adal Al., f. id., arab. turk. عادل, ١) just, of men and things; right, straight, upright, in good order. ٢) adv. straight, straightway.

كَوْكَب 'âdil Al., arab. عدل, to be straight. See ۲۴۷.

كَوْكَب 'âdâlat, arab. عدالة, turk. عدالت, ۱) f. justice. ۲) as adj., f. id., just, true.

كَوْكَب 'âdim Al. TA., arab. عدم conj. ii., to ruin, Lidz. 391.

كَوْكَب 'âdâ, see ۲۴۷.

كَوْكَب dânâ, U. K. Al., also in Al. TA. as OS. 'امتنان' (dist. foll.), f. ١, ٣ (m. in OS.), time.

'امن' from time to time; 'امن' as afore-time; 'امن' to gain time, Dan. ii. 8; 'امن' to take time; 'امن' or 'امن' immediately, then; 'امن' Al., now; 'امن' always, or foll. by ۲, whenever; 'امن' Al., immediately; 'امن' Al., when conj.

كَوْكَب 'idâna, f. ۲۴۷, fr. ۲۴۷, weedy, full of weeds. Dist. prec.

كَوْكَب 'âdat U., or ۲۴۷ 'âdât K., or ۲۴۷ 'adé Al., or ۲۴۷ 'adât Al., arab. عادة, pers. turk. kurd. عادت, f. ١, a custom. 'امن' he is accustomed to; 'امن' usually; 'امن' ordinary; 'امن' a vulgar fraction.

كَوْكَب 'idât or 'itâ, in Al. 'etâ, OS., f. ٩, ('idâti U., 'idâthâ K., 'étâthâ Al., Sachau 15), the Church (the society: in OS. Al. also the building).

كَوْكَب 'idânahâ, 'it-, f. ۲۴۷, OS., ecclesiastical.

أَهِيدُ 'ahid Al., arah. turk. اهید, *assurance, promise*, Lidz. 392.

عَهْدَنَامَهُ 'âhd-nâmâ, pers. turk. عهدنامه, f. 1, a *treaty, agreement*.

شَهِيدَةُ shihâdâ, f. شَهِيدَةُ 'âhidâtâ, OS.*, *aforesaid*.

يَوْمَ الْهَوْلِ 'âwâl U., OS., *to howl*. See يَوْمَ.

يَوْمَ الْأَوَّلِ 'âwâl, OS., *Iyah*, 2 Kgs. xviii. 34.

بَوْسُومُ 'ûbâ or 'ûbhâ U., OS., m. 1, *bosom*. In Al. بَوْسُومُ.

أَبْدَدُهُ 'ûwid adûm, Psh. أَبْدَدُهُ, m. *Obededom*, 2 Sam. vi. 11.

أَبْدَادُهُ 'ûwadyâ, OS., m. *Obadiah*, 1 Kgs. xviii. 3.

أَبْدَدُهُ 'ûwid, OS., m. *Obed*, Ruth iv. 17.

أَبْدَادُهُ 'ûhédûlâ, = أَبْدَادُهُ, a famous Kurdish chief who invaded Persia in 1880.

أَبْدَادُهُ 'ûwâl, OS., m. *Obel*, Gen. x. 28.

أَبْدَادُهُ 'ûgh, OS., m. *Og*, Num. xxi. 33.

أَبْدَادُهُ 'ûjâbâ, arab. عَجَاب, m. 1, 1) *wonder, marvel, miracle*. 2) *admiration, surprise*. Also in Al. أَبْدَادُهُ.

أَبْدَادُهُ see أَبْدَادُهُ.

أَبْدَادُهُ or أَبْدَادُهُ 'ûdâbâ Al., arab. عَذَاب, m. 1, *torment, torture*, Sachau 89.93, Lidz. 391.

أَبْدَادُهُ 'ûdî Al., *wax-coloured* (?), Lidz. 386, Socin 128.7.

أَبْدَادُهُ 'ûdiyâ, kurd. عَوْدَبَهُ, a town in Kurdistan.

أَبْدَادُهُ 'ûdâlî, esp. U., (fr. arab. عَدْل to be equal, cf. دَجَّال), 1) *together*; 2) *all together*, Ps. xxxiii. 15. 'âl together of motion; 'âd together (not of motion), or *apart*. 2) *one another, each other*; also with ئ, ئ, ئ, ئ to (*from*) *one another*.

أَبْدَادُهُ 'ûdrâuâ, OS.*, m. 1, 1) *help*. 2) the name of certain collects at the end of the daily offices. 3) 'âd جَهْد see أَبْدَادُهُ.

أَبْدَادُهُ 'ûh'dâna, OS.*, m. 1, *commemoration; a record*; 'âd حَكْمَهُ a *chronicle*.

أَبْدَادُهُ 'âwâz, rarely أَبْدَادُهُ 'âwâd, arah. turk. pers. عَوْض, m. 1, 1) *amends, indemnity, equivalent*; 2) *to make amends, indemnify*. 2) leg. award. 3) prep. *in exchange for, instead of*.

أَبْدَادُهُ 'ûziyâ, OS., *Uzziah, Ozias*, 2 Kgs. xiv. 21 (see أَبْدَادُهُ).

أَبْدَادُهُ 'ûzîl, OS., m. *Uzziel*, Ex. vi. 18 (RV. أَبْدَادُهُ).

أَبْدَادُهُ 'âwâyâ, OS., *an Avite*, 2 Kgs. xvii. 31.

أَبْدَادُهُ 'ûyâ Al., fr. أَبْدَادُهُ, m. 1, *a jackal*, Lidz. 385.

أَبْدَادُهُ see 'â.

أَبْدَادُهُ see 'â and أَبْدَادُهُ.

أَبْدَادُهُ Al., sec. أَبْدَادُهُ.

أَبْدَادُهُ 'â-wâl mâ d' (or better 'â) Al., = arab. أَوْلَى, *as soon as*.

أَبْدَادُهُ 'ôlâ, OS., m. 1, *wickedness, evil, transgression*; 2) نَجَّيْهُ 'â to sin against, or with دَلْ.

أَبْدَادُهُ 'â-wâlâ, OS., m. 1, a *transgressor, a wicked man*.

أَبْدَادُهُ 'ûlbâ Al., OS., f. 1, a *bushel*, Lidz. 397.

أَبْدَادُهُ 'ûlûl U. Q. Sal. Gaw., or دَلْ ilil K., or 'ilâl MB., or دَلْ il Al. as OS., above, upwards, up; the first three often with ئ, ئ, ئ prefixed. دَلْ léil Z., upwards.—All, foll. by ئ, as prep.—مَوْلَى 'â upside down; also up and down.

أَبْدَادُهُ 'âwâlâyâ, m. 1, = أَبْدَادُهُ, 1 Kgs. xxi. 10 marg.

أَبْدَادُهُ 'ûlâmi, arab. pl. طَّالِمَاء, *doctors, learned men*.

أَبْدَادُهُ 'ûlâmdâr Al., kurd. علمدار (cf. prec.), m. 1, *a teacher*, Lidz. 398.

أَبْدَادُهُ 'û-wâm (oxytoue), arab. turk. عَوْمَ (pl. of عَامَة, cf. بَعْثَة), m. 1) *the common people*. 2) as adj., f. id., vulgar, uneducated, rustic.

أَبْدَادُهُ or أَبْدَادُهُ, see أَبْدَادُهُ.

أَبْدَادُهُ 'ûmâ and 'ûmâ, 1) az. turk. عَوْمَ, f. swelling eyes from longing for something not obtained. 2) m. cholera. See أَبْدَادُهُ.

أَبْدَادُهُ Ti, see 'â.

أَبْدَادُهُ 'ûmqâ, m. 1, 1) OS., *depth*. 2) OS., a deep valley. 3) as adj., f. id., *deep*.

أَبْدَادُهُ 'ûmâr, arab. عمر, m. *Omar*. (Al. نَفَّع.)

أَبْدَادُهُ 'ûmir*, heb. רַמִּיר, m. 1, an omer.

أَبْدَادُهُ 'ûmr, arab. turk. عمر, m., 1) *age of life*. 2) *lifetime*. See foll.

عمره 'ümrà, m. I, 1) Al. OS., *a habitation*, and esp. *a monastery*. 2), U. K., *a church* (the building; cf. عرب). 3) Al., = prec., age, Lidz. 401 (Mal. 'omrâ, Parisot xii. 135); عرب سنه from his earliest years.

عون or عن 'ônâ, 'ôn, Al. TA., arab. turk. عن (cf. عون), *help, assistance*, Lidz. 387.

عنة 'ûnâ, see عنة.

عنان 'ûnâ-yâ, OS.*, fr. عنة, m. I, *an antiphon*, the first verse of some anthems.

عنانة 'ûnâ-tâ, OS.*, f. 6, *an anthem; a stanza of an anthem*.

عثمان 'ûsmân, arab. عثمان, m. Osman.

عثمانلۇ 'ûsmânlû, -lû-i, turk., m., pl. عثمانلۇ - or عەنمەنلۇ - or عەنمەنلۇ - Ottoman, Osmanli.

عەنسەن 'ô'âsâ, (mod.), m. *an oasis*.

عەقۇم 'ûpâyâ, OS.*, m. I, *the burial service; a funeral*.

عەپرە 'ûprâ, 1) see عەتكە. 2) OS., *Ophrah*, Jud. vi. 11.

عەز 'ûz, OS., m. Uz, Gen. x. 23.

عەزىز see عەتكە.

عەزىزەن see عەتكە.

عوقب 'ûqûb, -ib, az. turk. عوقب, f. I, *skill*. دەشكەن skilful.

عەقان 'ûqânâ K. Al., m. I, = عەتكە, Sachau 86.65, Lam. iii. 19.

عەذىز Diz, see عەتكە..

عەڙەن 'ûrwâ, OS., m. I, *a raven*. See عەتكە no. 2 below.

عەتكە Al., see عەتكە..

عەزىز 'ûriw, OS., *Oreb*, Jud. vii. 25.

عەڙەن 'ûryân, f. id., arab. turk. عريان, naked (Mal. 'aryan, Parisot xii. 135).

عەلەن 'ûrlâ, 1) no f., OS., *uncircumcised*; عەلەن 'ûlât met. of *uncircumcised lips*. عەلەن, f. 6, 9, *foreskin; uncircumcision*. 2) Socin 4¹⁰, *a vulture* (عەلەن 'ûlât), perh. for عەلەن ?.

عەرقلâ 'ûrqâlâ, OS., m. I, *impediment, delay*. Cf. عەتكە.

عەتكە 'ûsbrâ Al., arab. عەتكە, *conversation, companionship, conference*.

عەل Al., see عەل.

عەل 'izâ, OS., usually f. I, *a goat four years old and over, esp. the female*; عەل 'izâ, a kid.

عەل or عەل 'âzâ, OS., 1) also عەل, *Gaza*, Gen. x. 19; عەل a Gazite. 2) Uzzah, 2 Sam. vi. 3.

عەل 'ûzâb, arab. turk. عەلاب, f. I, *wrath, scourge, trouble, punishment; pangs of travail*. عەل - f., *id.*

عەل 'azhâ Al., *a compass*, Lidz. 393.

عەل see 'ا.

عەل 'azûwâ, Psh. عەل، heb. עזוב, *forsaken*, Isa. lxii. 4.

عەل 'azâzîl as OS., or عەل 'azâzîl, m. Azazel (AV. *the scapegoat*), Lev. xvi. 8.

عەل 'azâyâ Al., cf. arab. عازى, TA. عازى, m. *mourning*, Lidz. 392.

عەل 'âzîz, arab. عازى, m., 1) f. id., = fell. 2) m., a man's name now used.

عەل 'izîzâ K. Al., f. عەل - -izîzâ, *beloved, dear*, Lidz. 393. عەل 'izîzî (U. also) is a common form of appellation between friends, = my beloved.

عەل 'izîtâ, fr. عەل, f. 6, *a she-goat*.

عەل 'iziktâ, fr. عەل (the Kap being a kurd. term.), f. 6, *a wild goat; a gazelle*.

عەل 'uzîl, arab. عزل, *dismissal*; عەل 'ال 'uzîl to dismiss.

عەل 'âzîl, 1) as OS., *to spin a web* [Az. دەنك].

2) Al., arab. عزل, *to remove oneself; to give up doing a thing; to shut up shop* (lit.), Lidz. 393.—v.n. عەل = fell. no. I.

عەل 'izlâ, OS., m. I, 1) *a web*. 2) *yarn* before it is dipped in paste to stiffen it (see دەنك).

عەل 'izâlâ Ash., m. I, also عەل 'يزەن دەل, *a loom*, Lidz. 393.

عەل 'âzîlâ 'azîlâ kûshî, (cf. عەل), f., pl. id., *a spider*.

عەل 'âzîm Al. Ash., arab. عزم, *to invite, call*.

عەل 'uzmîsh, f. id., az. turk. عازمش, *wandering, straying*.

عەل 'izüqtâ U. OS., or عەل 'iziqtâ K. Al. OS. (or 'iz-, 'is-), or عەل 'iziqthâ Al. (Sachau 18), or عەل 'iziqthâ Al. (Lidz. 394), f. 6, (pl. also in Al. عەل 'izqâthâ or 'is-), *a ring, a signet*.

אֶזְרָא 'uzrâ, OS., m., *Ezra*, Nch. viii. 2.

אֶזְרַיָּה or אֶזְרָיָה as OS., "azaryâ, 'üzaryâ, m. Azariah, 2 Kgs. xiv. 21 (Psh. אֶזְרָאֵל q.v.), 1 Kgs. iv. 2.

آزاد 'âzat = see **آزاد**.

أَيْضًا 'izat U. K., or **أَيْضًا** 'ezet Al., or **يُؤْتَى** 'izet Al. (Lidz. 392), arab. **عِزَّةٌ**, pers. turk. **عزَّت**, f. 1, *honour*; **فِي** **عِزَّةٍ** **فِي** **عِزَّةٍ** Al., = **كَمْ** K., *to do honour to a person*, Sachau 18; also **عِزَّةٌ** **لِّهُ** **كَمْ**.

نیس see '1.

اعن 'itmâ, OS. 'î, f. 3, the thigh; **اعن** the hollow of the thigh, Gen. xxxii. 25; **اعن** 'î **اعن** to smite . . . hip and thigh.

عَطْرٌ 'itr (or with ة), arab. عطر, or عِطْرٌ 'itrâ as OS.* m. I, perfume.

אַתְּרוֹת 'itrût, OS., *Ataroth*, *Atroth*, Num xxxii. 34, 35. (In verse 34 RV. has 'אַתְּרָת.)

‘é or ‘ai, OS., f. *Ai*, Gen. xiii. 3.

غُصَّةٌ, I. 'éwa, 1), (OS. with **سـ**, but usually
غُصَّةٌ [Ma'l. 'aimâ Parisot xii. 127]; talm. עַבְשׂ),
f. 1, 3 (but m. in Q. as OS.), *a cloud.* 2) met. *a
sponge.* II. 'oibâ, but in Al. Ma'l. 'aibâ, (Parisot
xii. 137), arab. turk. pers. kurd. عَيْبٌ, m.
1) *shame.* 2) *a blemish, fault.* 3) *pudenda
hominum.*

جَنْجِيدْ : ébâjár, f. id., az. turk. عیجَر, *strange, curious, odd, ugly.*

يَهُد 'ihal, Psh. **يَهُد**, Ebal, Deut. xi. 29.

[‡] **غَمِيقٌ**, f. **غَمِيقَةٌ**, I. 'éwâñâ, fr. **غَمِيقٌ**, *cloudy*
II. 'eibâñâ, fr. **غَمِيقٌ**, *shameful, disgraceful*.

۲۱۳ see ۲۱۴.

† ئەيادا 'éyâdâ, fr. prec., m. 1, a weeder. See
ئەيدىك.

جَهَّاْنْ see سَجَّانْ.
جَهَّاْنْ 'éwâz, az. turk. عیواز, m., a man's name
now used.

جَنَاحٌ see سَمَاء.

يُ see , يُ

يتام 'itâm, Psh. ئەتام, Etam, Jud. xv. 8.

عِيَال éyâl, arab. turk. عیال (a pl. noun), f. ۱, a family. See **دُنْيَة**.

يلام 'ilām, or as Psh. **يلم**, m. *Elam*, Gen. xiv. 1, x. 22; *Elymais*. **يلامي** an Elamite.

جَمِيلٌ 'élat, arab. عَائِلَة, cf. **جَمِيلٌ**, f. a tribe, the gathering of a tribe.

[‡] **خیان**, 'â-yin, f id., arab. turk. **خیان**, open, manifest, clear.

see, ii.

بَنْتَةٌ 'ainâ U., 'énâ K. Al. Az., OS., f. 1, 3
1) pl. 1, *an eye.* 2) pl. 3, *a fountain, spring source.* 3) Al., met. a *side* (or *opening*), e.g. of a pair of saddle-hags, Sachau 12, 46. 4) Al. = **بَنْتَةٌ**. — See **بَنْتَةٌ**. **PHRASES:** **بَنْتَةٌ** 'ainû *biryâpê uâ, he is sleepy;* **بَنْتَةٌ** 'ainû *lê qârshâ, his eyes shall not be white* (a curse); **بَنْتَةٌ** 'ainû *iqtâ, avaricious;* **بَنْتَةٌ** 'ainû *ptükhtâ, generous;* **بَنْتَةٌ** 'ainû *qitlâ 'ülâ, he saw me, or he cast the evil eye on me.* **بَنْتَةٌ** 'ül 'ainâ, *on my eye be it, said by a servant on receiving a command, (he places his hand on his eye), also in K.* **بَنْتَةٌ** 'ül 'ainâ; **لِخِيَّدْ مُنْجِدْ** rish 'ainâ, *id.;* **لِخِيَّدْ مُنْجِدْ** rish 'ainâ (r. gâri d'ai.) *tilâkh, Welcome!* (also with **لِ** or in Z. with **لِ** for **لِخِيَّدْ**); **بَنْتَةٌ بَنْتَةٌ** 'ainî d', *eye to eye;* **بَنْتَةٌ بَنْتَةٌ** khâli qâm 'ainî d', *please tr.;* **بَنْتَةٌ بَنْتَةٌ** 'ül 'ül 'öt to seem good to (see **بَنْتَةٌ**); **بَنْتَةٌ بَنْتَةٌ** to *cast the evil eye on;* **بَنْتَةٌ** 'ül 'ainâ *one having an evil eye,* may be used *for with the naked eye,* **بَنْتَةٌ** *thinkest thou that he honours?* 2 Sam. x. 3; **بَنْتَةٌ** 'ül U., *a snail;* **بَنْتَةٌ** 'ül 'ainâ *cat's-eye, the name of a grape.*

Engedi, Josh. xv. 62. See **אֶגְדִּי**.

אֶנְדּוֹר 'indûr, or as Psh. אַנְדּוֹר, *Endor*, Josh. xvii. 11.

מִשְׁפָט 'indinâ Psh. and old Am. ver., =
מִשְׁפָט 'inmishpat RV., *En Mishpat*, Gen.
xlv. 7.

جَعْدَةٌ 'énüntâ Al., f 6, dim. of جَعْدَةٌ, *a little fountain, a spring.*

نَلْعَقَةٌ 'alûqâ Al., OS., m. 1, *a leech, blood-sucker.*

كلا K., see **ك**.

عليّ 'âlî, arab. علیّ, m. *Ali*, son-in-law of Mohammed.

אֵלִי 'ilî, OS., m. *Eli*, 1 Sam. i. 3; **אֵלִיָּהוּ** is almost always added.

الْعُلَيَّا 'ilâyâ, f. علیا, OS., *high; the Most High.*
Also in Al. العلیا 'ilâyâ, Lidz. 396.

عَلِيْفَ see 'i.
الْعَلِيْفَةُ slipà Al., arab. عَلِيْفَ, fattened in
the stall, Lidz. 308.

عليك 'âliq, (in Al. 'â), arab. kurd. PS. 319, *provender;*

لِيْثَة as OS. or **لِيْثَة** 'ilithâ, -éthâ K. Al., f 6, *an upper room, a room on the first floor.* See **لِيْلَة**.

بِلَدٌ, **بِلَادٌ**, see **لَادَهُ**.

علمه 'ilüm, or in Al. يَعْلَمُ 'ylām, arab. f. *science, knowledge.*

الْأَلَام 'álam, OS.* , abs. and const. st., m. eternity; **'مَا دَرِي** or **'مَا دَرِيَتْ** for ever; **لَمْ يَنْلُجْ** لَمْ يَنْلُجْ for ever and ever [Az. دَرِيَتْ]; **بَعْدَهُ أَلَامٌ** بَعْدَهُ أَلَامٌ an ancient landmark, Prov. xxii. 28; **لَمْ يَكُنْ** since the world began, of old time. See **مَا دَرِيَتْ**.

תָּלְמָד 'âlmâ, OS., [Az. **تَلْمِيذٌ**], m. I., 1) *the world.* 2) *people, men;* 'â **تَلْمِيذٌ** *a crowd;* **تَلْمِيذَةٌ** 'â *the household.* 3) *in pl., ages;* **تَلْمِيذَاتٌ** 'â *generations of old,* Isa. li. 9; 'â **تَلْمِيذٌ** *for ever and ever,* Rev. i. 6; **تَلْمِيذَاتٌ** 'â *before times eternal,* 2 Tim. i. 9; 'â **تَلْمِيذٌ** *he that liveth for ever,* Dan. iv. 34.

אֲשֶׁר־ 'ălāmût*, heb. תְּנִינָהּ(?), prec. by **אַיִלָּה**,
by maidens' voices (?). 1 Chr. xv. 20 &c., or
the name of a tune.

۱) **لُكْمَةٌ** 'âlmâyâ, f. لُكْمَة, OS., 1) *lay*, adj. 2) *worldly, world-loving*. 3) **secular, not monastic*. 4) in pl. *a multitude*, Isa. v. 13. ۲) لُكْمَة, OS., f the course of this world, Eph. ii. 2.

نَلْمِينْ = مِنْ دُّلْجَةٍ q. v.; from eternity; نَلْمِينْ وَنَلْمِينْ دُلْجَةٌ eternal ages, Eph. iii. 21.

بِلْهَلَةٍ 'ilhâlatâ, OS.*, f., pl. **لَهَلَاتٍ**, *an adverb.*
بِلْهَنْدَبَةٍ 'âlmânâit (oxytone), OS.*, *in the
way of the world.*

علام 'âlamat, aīab. علامة, f. I, a scarecrow.
† **بنك** see بندق.

نَلِقَ 'aliq Al. Ash., arab. على, to adhere, stick to; to hang intr.; to come to, fall to a person, with **نَلِقَ**, Lidz. 398. See **نَلِقَ**.

جَلْجَلْ 'iltá, OS.* f., 1) cause, reason; جَلْجَلْ oceussion against, Dau. vi. 4. 2) the subject of a book, &c. See also جَلْجَلْ 4.

سالہ Sal., see 'سالہ'.

عَمَّا, 'umâ, 'amâ, Tkh. Al., OS., m., pl. ۱ •
عَمَّاتُونَ, *a people, nation; in pl. the Gentiles.*

أَمَّا 'âmâ K., ('^א Al.), m. 2, or **أَمِّه** 'âmû-wa U., m. 1, 3, arab. **عم**, *a paternal uncle*. See **دُخْنَة**.

كَنْدَهُ 'ūmâ-ûs, OS., *Emmæus*, Lu. xxiv. 13
 كَنْدَهُ, 1) see '2. 2) † 'āmág, m. 1, *an overseer*
 كَنْدِحُ 'āmid, OS., *to be baptised*; pret. كَنْدِحَ
 كَنْدِلَهُ midli. كَنْدِلَهُ 'ā to be baptised with
 baptism, Mk. x. 38. v.n. كَنْدِلَةُ 'mâdâ, *baptism*.
 See كَنْدَهُ.

العِمَادِيَّةُ or 'امِد' 'ámâdiyâ, 'ámîd-, arab. *Amadia*, a Kurdish town and castle in the valley of the Sapna, in S. Kurdistan.

ଫୋର୍ମୁସ୍ ଦେଖିବାକୁ

امون 'umûn, OS., m. *Ammon*, Gen. xix. 38
امونیت, OS., *an Ammonite*.

אָמֹס 'âmûs, OS., m. *Amos* the prophet
Am. i. 1.

عُمُّوس 'Umûs, OS., m. *Amos*, ancestor of our Lord, Lu. iii. 25.

‡ نَعْجَنْ 'umâqâ or 'âm-, f. نَعْجَنْ -iqâtâ, OS.
نَعْجَنْ, deep; of a wood, thick; met. difficult.

نَعْجَنْ 'amûrâ, 1) OS., Gomorruh, Gen. x. 19.
2) OS., m. 1, an inhabitant. 3) †, f. نَعْجَنْ -
dense as trees; thick as a single tree. نَعْجَنْ,
f. a thicket.

نَعْجَنْ see 'âl.

نَعْجَنْ 'âmit Al., arab. نَعْجَنْ conj. iv., to busy
oneself with, with س or نَعْجَنْ, Lidz. 400.

نَعْجَنْ 'umîtâu, Tkh. as OS., or نَعْجَنْ 'üm-
Ti, m. 1, fog, darkness.

نَعْجَنْ 'îm, OS., Ammi, (lit. my people),
Hos. ii. 1.

نَعْجَنْ 'umînâdâw, OS., m. Aminâdab, Ruth
iv. 19.

نَعْجَنْ 'amil U., (in OS. to work), to do well
or skilfully. See نَعْجَنْ 'amil.

نَعْجَنْ 'âmâl, m. 1, 1) arab. turk. نَعْجَنْ, a deed,
work. 2) Ash., a remedy, Lidz. 400. 3) Al.,
a kind, sort, Lidz. ib.; نَعْجَنْ 'âl a sort of
a rat.

نَعْجَنْ 'âmâlâ, m. 1, 1) a workman. 2) cu-
ning, crafty; also by metath., as az. turk.,
نَعْجَنْ or 'î 'ül-lâmâ, al-lâmâ.

نَعْجَنْ 'âmâlâ, a crafty man or woman.

نَعْجَنْ 'amâlik, OS., m. Amalek, Ex. xvii. 8.
نَعْجَنْ 'amâlik, OS., an Amalekite.

نَعْجَنْ see 'âl.

نَعْجَنْ 'umanû-il, OS., m. Emmanuel, used
as a man's name in K., Mat. i. 23.

نَعْجَنْ 'umsâ, OS., m. Amasa, 2 Sam. xvii. 25.
نَعْجَنْ 'âmic, OS. Ethpa., to be or become deep.
See نَعْجَنْ 'âmic.

نَعْجَنْ 'umqâ U., f. id., (abs. st. of fell., lit.
depth ?), deep.

نَعْجَنْ 'umqûthâ K., OS. نَعْجَنْ, f. 6, depth.

نَعْجَنْ Al., see نَعْجَنْ.

نَعْجَنْ 'âmir, OS., to dwell, inhabit, live, with
dir. obj. or with س = in; pp. dwelling, 2 Cor. v. 6;
in pass. to be inhabited; نَعْجَنْ 'âmir the
inhabited world (or in Al. without نَعْجَنْ). Agent
نَعْجَنْ an inhabitant. v. n. نَعْجَنْ a
dwelling, habitation. See نَعْجَنْ.

نَعْجَنْ 'umrâ, OS., m. 1, wool.

نَعْجَنْ 'umrî, OS., m. Omri, 1 Kgs. xvi. 29.

نَعْجَنْ 'umram, OS., m. Amram, Ex. vi. 18.
نَعْجَنْ 'umrâu, f. نَعْجَنْ -fr. نَعْجَنْ, OS. نَعْجَنْ - and
نَعْجَنْ - woolly, woollen.

نَعْجَنْ 'âmarat, arab. عَمَارَة, pers. نَعْجَنْ, f. 1,
1) a dwelling. 2) a palace.

نَعْجَنْ or 'î 'ûmtâ, OS., f. 6, a paternal aunt.

نَعْجَنْ or 'î 'ûmtû, fr. prec., f. aunt (vocative).

نَعْجَنْ 'an Al., arab. نَعْجَنْ, with respect to, about,
Lidz. 401.

نَعْجَنْ 'ûnâ, OS., Anah, Gen. xxxvi. 24.

نَعْجَنْ 'âné Al., OS., to answer, reply.

نَعْجَنْ 'ûnwitâ U., or 'î 'inwithâ K., OS. نَعْجَنْ,
f. 6; or يَعْجَنْ 'înwa K. Al. Q., m. 1 [so OS. abs.
st., f.]; (in U. coll. pl. يَعْجَنْ 'înwi), a grape.
نَعْجَنْ 'âl a wild grape. يَعْجَنْ 'âl the name
of a grape.

نَعْجَنْ 1) see 'âl. 2) 'umbâr, arab. pers.
عَنْبَر, m. amber, ambergris.

نَعْجَنْ 'inâd Al., f. id., arab. عناد, obstinate,
Lidz. 402.

نَعْجَنْ 'înidâ (K.-dhâ), OS.* 1) adj., f. نَعْجَنْ
'înidâtâ (K.-dhtâ), dead, departed, used only of
Christians. 2) subs., m. 1, the book of the
burial service for laymen. [Cf. نَعْجَنْ.]

نَعْجَنْ 'ânîr, OS., Aner, Gen. xiv. 24.

نَعْجَنْ 'inyat (usually pron. as if 'î), arab. عَنْيَات
pers. عَنْيَات, f. 1, 1) conscience. 2) K. Q.,
intention, design.

نَعْجَنْ 'amâlikh, Psh. حَمْلَك, m. Anam-
melech, 2 Kgs. xvii. 31.

نَعْجَنْ 'ânâ as OS., or in Al. 'î 'inâna, Lidz.
402, f. 1, a cloud.

نَعْجَنْ or نَعْجَنْ 'ânâq, -aq, Psh. حَنْقَل, m. Anak,
Num. xiii. 28, Jesh. xv. 14; pl. حَنْقَلَنْ 'ânâqm, Psh. حَنْقَلَنْ Anakim, Deut. ii. 10, ix. 2 RV.

نَعْجَنْ see حَسَد.

نَعْجَنْ 'ânâtût, OS., Anathoth, 1 Kgs. ii. 26.

نَعْجَنْ Al., see حَسَد.

نَعْجَنْ see حَسَد.

نَعْجَنْ or نَعْجَنْ 'isâ, both OS., m. Esau, Gen.
xxvii. 15.

نَعْجَنْ sirâyâ, f. سِرَى, OS.* 1) tenth, usually
in fractions. 2) in pl. tens of units.

اعقبة *'âqûbat*, K. Al., arab. **عاقبة**, turk.
-بٰت, f. end; esp. as interj., = **هيّا**, well / at last.
نفعكم see 'i.

أَقْيَلُ (so TA.), or **أَقْيَلٌ** (so Az.), or **أَقِيلٌ** (so K. Al., 1) arab. turk. **عقل**, m. 1, wisdom, understanding, mind; opinion. **أَقْيَلَةٌ** (so K. Al., 1) **أَقْيَلَاتٌ** (so K. Al., 1) **أَقْيَلَاتٍ** (so K. Al., 1)

ثَلِيلٌ théli 'āqili l'rishi K., he came to his senses. With affixes also **ثَلِيلٍ** &c. (Lidz. 405).

2) K. as adj. (also عَالِيٌّ), f. id., arab. عَاقِلٌ, wise, = حِكْمَةٌ. f. wisdom.

عاقِلَدَار 'aqildâr U., f. id., az. turk.
cf حکم, *wise, prudent.* حکمت - wisdom.

أَقْرِبَ 'âqir, [Az. أَقْرِبَ], 1) as OS., *to dig up, root out, pluck up or out.* 2) *to destroy.* 3) *to dig a well &c.* See **مُنْقَدِّسَةٌ**.

يَقْرَأُ 'iqrâ, m. 1, 1) root; **يَوْمَ** from the beginning; **يَوْمَ الْحِجَّةِ** K.,(or يَوْمَ الْعِدَّةِ), of necessity; **يَوْمَ الْكِبَرِ** 'a arith. square root; **يَوْمَ الْكُبُرِ** 'a cube root; **يَوْمَ الْجِبَرِ** 'a the stump of its roots, Dan. iv. 23. 2), or **يَقْرَأُ** 'iqârâ as OS.* , gram. root, stem.

جَنْقَدْجَنْ or جَنْقَدْ or جَنْقَدْ 'ūqirwâ, 'âq-, 'ûqerwâ
OS. جَنْقَدْ, f. I. a scorpion.

(Psal. xii. in Num. xxi. 28, §. 55 in Isa. xv. 1)

اَرِي 'ari, 1) Al. as OS., *to hold, hold together, to hold good or firm; to catch, to take, to take hold of*, with **س** or **ك**. 2) Al., of snow &c., *to block, stop a road*, Sachau 9. 3) U. K. (also **رَأْيِ** rāyī U. Al.), *to rain, snow* (cf. OS. Pa. to freeze and Ma'l. rayyā 'rain,' vulg. arab. **رَأْيِ** Parisot xii. 127). 4) with a thū sound **اَرِي**

ك = **ك**, to curdle. 5) Al., to bring forth fruit.
 6) to be held or stopped. See **حُكْمٌ** and **حُكْمَةٌ**.
 In Al. **جَنِدَ** = **جَنِيدَ** to hire; and so for
 many Al. idioms see **جَنِيدَ**. — **جَنِيدَةٌ** Al., to
 start, set out; **جَنِيدَةً** Al., to have trouble;
جَنِيدَةٌ Al., met. to hold one's hand, to stand
 firm in a bargain.

לְדֹבֶר, see 'ז'

أَرَابَة árâwâ, OS., *Arabah* (AV. *plain*), Deut. i. 1 RV.

عَرْبَةٌ 'irbâ U. Al. as OS., but 'irwâ (not used in sing.) K. Sh. Al., or **عَرْبَةٌ** 'erbâ U., or **عَرْوَةٌ** 'ûrwâ Diz. (not sing. ?), m. 1, *a sheep.* **عِدْيَةٌ** diwi 'irbi, the game of fox and geese.

جَمْبُلَةً 'irbōsmalā MB. K., fr. prec. and جَمْبُلَةً, leapfrog. Cf. جَمْبُلَةً, and french saute-monton.

عَرْبَ زَنْكِي 'arâbîzangî, az. turk. f. a strong woman.

أَرَبِي 'arābi Al. Ash., arab. turk. عَرَبِي, or أَرَبِيتْ 'arābit .U. (cf. **أَرَبِي** &c.), the Arabic language, Arabic, Lidz. 406. See **أَرَبِي**.

الْأَرَبِيَّةُ 'ârâbiyâ, OS., f. *Arabia*. **الْأَرَبَّ**- 'ârâbâyâ (OS. **الْأَرَبِيُّونُ**), *Arab*, *Arabian*. Both also 'ârî.

تَحْمِلُّ 'irbitâ U., -withâ K., f. 6, fr. تَحْمِلُّ an eve.
 تَحْمِلُّ 'arábâchî turk. تَحْمِلُّ fr. turk.

رب (cf. **مَحْكَمَةٌ**), m. ۱, *a coachman, a carter.*
رب 'irbâlâ, OS. 'î, f. ۱, *a coarse sieve,*
used in a mill and a threshing-floor, finer than
رب.

نَدْعَةٌ 'ârâbâna, arab. عربانة, f. 1, a carriage
coach, cart, wagon.

أَرَابِيْسْتَانُ 'árábistán, pers. turk. عَرَبَسْتَانٌ, f.

رُتَّا rūtā as OS., also in Al. 'رُتَّا' ُرُتَّا (G. 1, 1) *Eidet* (lit. the *one*)

(Sachau 29), f. 6, 9, *Friday* (lit. the evening)—In the E. Syr. kalendar most of the holy days are not fixed by the day of the month, but fall on Fridays, and are thus called, from Dec. 25 onwards: ﺲ. ﻦ. ﺪ. ﺲ. ﻦ. ﺪ. ﺲ. St. James, the Lord's brother; ﺲ. ﻦ. ﺪ. ﺲ. ﻦ. ﺪ. ﺲ. St. Mary; ﺲ. ﻦ. ﺪ. ﺲ. ﻦ. ﺪ. ﺲ. St. John Baptist; ﺲ. ﻦ. ﺪ. ﺲ. ﻦ. ﺪ. ﺲ. St. Peter and St. Paul; ﺲ. ﻦ. ﺪ. ﺲ. ﻦ. ﺪ.

بَلْدَةٌ؛ the Four Evangelists; بَشَّارٌ 'Ar'ib Al., arab. turk. عَسْتَارَه St. Stephen; دَكْلَفَتَنْ 'As'ad Al., arab. turk. دَكْلَفَتَنْ the Greek Doctors, esp. Diodes, Nestorius, Theodore; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Syrian Doctors; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ St. Awa or the Patron Saint; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Forty Martyrs of Sebaste; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ All Souls' Day. If these cannot all be kept before Lent because of the shortness of the time, some are omitted, others combined. Other Fridays are: دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ Lazarus, the sixth of the Fast; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ Good Friday; دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Confessors under King Sapor, and دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Sons of Salamone (2 Macc. vii), the first and third after Easter; and also دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Golden Friday (Acts iii), دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ the Seventy Disciples, دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ St. Sergius, دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ St. Mari, دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ St. Simeon Barsaboe, دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ Elijah the prophet, respectively the first, seventh, eighth, ninth, thirteenth, and seventeenth after Pentecost; and دَكْلَفَتَنْ 'Abd al-Karim Al., arab. turk. دَكْلَفَتَنْ St. Ogian, the second before Advent.

فَرَّا 'árqá K., 1) OS., m. 1, one who flees, a fugitive. 2) as adj., f. فَرَّا 'árqá, swift, quick.

عَرْض 'erz, rarely عَرْض, arab. turk. f. 1, 1) a petition; hence 2) a prosecution at law, a lawsuit. PHRASES: دَكْلَفَتَنْ 'erz itlî, or دَكْلَفَتَنْ 'erz shmî, hear what I have to say (used to call attention to a subject about to be introduced); دَكْلَفَتَنْ 'erz to petition; دَكْلَفَتَنْ 'erz to prosecute or to appeal against or from; دَكْلَفَتَنْ 'erz, a formula for ending a letter.

فَرَّا 'erzâkhâ, fr. prec., m. 1, 1) a petitioner. 2) a plaintiff, complainant.

بَيْرَلَّا 'irzálâ, OS. 'î, m. and f. 1, a booth, cottage, hut used for watching fruit &c. when ripening, Isa. xxiv. 20.

مَنْجَدَةٌ see دَكْلَفَتَنْ.

مَنْجَدَةٌ 'iryâ, m. 1, 4, a holy day, saint's day, gala day, festival.

مَنْجَدَةٌ 'áryânâ, f. 1, 1) rainy. 2) m. as subs., rain. 3) agent of دَكْلَفَتَنْ (not Al. Ash.).

مَنْجَدَةٌ 'arif Al., f. id., arab. turk. عَرِيف, learned, Lidz. 408.

مَنْجَدَةٌ 'ashirat see دَكْلَفَتَنْ.

جَنْجَدَةٌ see دَكْلَفَتَنْ.

جَنْجَدَةٌ see دَكْلَفَتَنْ.

جَنْجَدَةٌ or 'áránâ, 'ir- Al., arab. عَرَانَ, a nose-ring, Lidz. 408.

جَنْجَدَةٌ 'ásâ, OS. جَنْجَدَةٌ (lit. a bed), f. 1, 3, a bier with a corpse on it [see دَكْلَفَتَنْ].

جَنْجَدَةٌ 'ársis, turk. عَارِسَز (see دَكْلَفَتَنْ), = دَكْلَفَتَنْ, shameless.

جَنْجَدَةٌ 'er'ûr, Psh. جَنْجَدَةٌ, Aroer, Num. xxxii. 34.

جَنْجَدَةٌ 'ip Al., arab. عَرْف, knowledge, Lidz. 408.

جَنْجَدَةٌ 'erpâ, OS., f. ئەرپا, Rnbt i. 4.

جَنْجَدَةٌ 'erpilâ, OS., f., thick darkness.

جَنْجَدَةٌ 'árâq, arab. turk. عَرْقٍ (lit. sweat), m. 1, arrack, raki, a spirit distilled from grape-skins.

جَنْجَدَةٌ 'áriq, 1) as OS., to run away, flee, escape [Az. دَكْلَفَتَنْ; so دَكْلَفَتَنْ his flight]; كَلْمَادَةٌ 'árâq to flee for one's life. 2) K. Al., to run. See دَكْلَفَتَنْ.

جَنْجَدَةٌ 'erqû, fr. prec. (abs. st., for دَكْلَفَتَنْ 1), f. flight.

جَنْجَدَةٌ 'araqchin, pers. turk. عَرْقَچِين, pl. 1, 1) a caul, network. 2) a small cap worn under a turban.

جَنْجَدَةٌ 'árâqistân, pers. قَسْطَانْ, a province of Central Persia.

جَنْجَدَةٌ 'ertâ, OS., f. 9, (pl. 'aráti), a rival wife. Also 'ázâ.

جَنْجَدَةٌ 'âshé Al., arab. عَشَاء, to sup. Also 'ázâ q.v.

جَنْجَدَةٌ 'shâ'il, OS., m. Asahel, 2 Sam. ii. 18.

جَنْجَدَةٌ 'ashâyâ or 'âsh- Al., arab. turk. عَشَاء, m. 1, supper.

جَنْجَدَةٌ 'âshiq, arab. turk. عَاشِق, 1) m. 1, a lover, a singer of love-songs. 2) as m. adj. amorous (usually in a bad sense).

جَنْجَدَةٌ 'âshiryâth Al., see foll., pl. relations, kinsmen, Lidz. 409.

جَنْجَدَةٌ 'âshirat, f. id., arab. عَشِيرَةٌ, turk. kurд. 1) tribal; hence 2) independent, as the tribes in Central Kurdistan, of Turkish rule; in pl. the tribal Syrians.

جَنْجَدَةٌ 'âshîthâ K., f. 6, 1) an avalanche of snow. 2) a large village in Lower Tiari.

۴۰۸. **اشین** 'âshin Al., OS., *to grow strong*, Lidz.

۴۰۸.

اشیق 'âshiq Al., arab. عاشق = **اشق** q.v., *to love, to be in love, with ۱ or dir. obj.*, Sachau 30. Also impers. as **اشق** he falls in love. [In Az. ۲ conj., *to lust after, with ۱*.]

اشق or **اشیق** 'ishq, 'ishiq, arab. turk. عاشق, pl. ۱ same meaning, *love, affection, between the sexes.*

امن 'âshâb, pers. عشّاب, m. ۱, ۱) *a ladies' man.* ۲) adj., sometimes in a good sense, *gallant, chivalrous; sometimes in a bad sense, amorous*

عشقاً 'ishqânâ, fr. **اشق**, m. ۱, *a lover.*

تسع see **تسع**.

تھا atâbâ Al., arab. عتاب, *reproach*, Lidz. 396.

تکہ see **تکہ**.

تھن 'âtiqâ, 'ât-, f. ۱, -iqâtâ, as OS., rarely **اتھن** 'âtiq (Mal. 'âchéq, Parisot xii. 135), *old, ancient, former; لفظة اتنة classical Syriac.* — ۲ f. antiquity. **تھن** in Al. sometimes is the Old Testament (cf. **تھن**).

تھن 'âtirâ K. Al. TA., f. ۱, OS., *rich; in U. only of Dives in the parable.*

تھل 'îtlâ Al., f. *rust.*

تھلیه atalyâ, OS., f. Athaliah, ۲ Kgs. viii. 26.

تھن 'atâmat Al., arab. ئتمم, f. *darkness*, Lidz. 396.

تھنیل 'âtnîl, Psh. **تھنیل**, m. Othniel, Josh. xv. 17.

تھن 'âtiq K. (in OS. ۱), *to be old, ancient.*

The ۱ fr. **تھن**.

تھن, **تھن**, see **تھن**.

تھن 'ichâ U. Sal. Tkhl. by metath. (= **تھن** ichâ Ti. Sh., 'î achâ Ash., **تھن** tishâ Al. as OS.); fem. **تھن** 'iehâ Tkhl., **تھن** ichâ Ti., **تھن** ichâ Sh., **تھن** tishâ Al., **تھن** OS., in U. same as masc., *nine; in letters ۹.*

تھن **تھن** see **تھن**.

تھن 'ichünté U. (تھن - tû MB.), or **تھن** 'ichitnâhi Tkhl., or 'î ichitnebâ Ti., ichithnâ Ash., or تھن تھن (or تھن -) tishünté (-tûn) Al., or تھن تھن tishitnâ Al. (=OS. تھن تھن &c. ?), *they nine, all nine of them*, m. f. The forms in -té, -tû, -tûn, -né are oxytonic or proparox.

تھن 'ichâ U. Tkhl. Sh., or **تھن** ichâ Ti. Ash. Sal., or **تھن** tishâ Al. (تھن - OS.), *ninety*, m. f.; in letters ۹.

تھن 'ichâmâ U. (parox.), or 'î **تھن** 'ichâmâ Tkhl., or **تھن** ichâmâ Ti. (parox.), or **تھن** ichâmâ Sh., or **تھن** تھن ichâ imâ Ti., or **تھن** tishâmâ Al. (parox.), or **تھن** تھن tishâ imâ Al. (=OS. تھن تھن تھن), *nine hundred*, m. f.; in letters ۹.

تھن U., see **تھن**.

تھن 'ichâsar U., -asar (parox.) Tkhl., or 'î **تھن** ichâsar Ti. (parox.), or **تھن** tishâsar Al., or **تھن** تھن itshâesar Al. (Sachau 28), = OS. تھن &c. nineteen, m.f.; in letters ۹.

تھن see **تھن**.

تھن Al., see **تھن**.



۹. the letter **پ** pi, rarely pé, OS., f. ۱, (pi-i, | pé-i), or in K. MB. ۲ (péâwâthâ, pi-), = *p*; when aspirated written **پ**, and = *ph* or *f* in foreign words, esp. Al. Az., sometimes K., very rarely in U.; in Syriac words only aspirated in diphthongs, as **پ** = *h*, **پ** = *ê* (but see **پ**), **پ** = *yâ* or *û*, **پ**, **پ** = *â*. ۹ sometimes replaces **س**, esp. in words from arab. pers. &c.; and cf. سلیمان, سلیمان, سلیمان.

تھن, **تھن** &c. In numbering ۹ = 80, ۹ = 81 &c., ۹ = 800.

-۹ sometimes = **س**, *in.*

تھن K., see **تھن**.

تھن K., = **تھن** Al., q.v.

تھن pâikh, (OS. P. past **تھن**, *to blow*; Pa. **تھن** *to cool tr.*, ۱) *to cool intr.*, ۲) met. *to be*

appeased. 3) Ash., to spread intr., Lidz. 538.
Caus. بَثُّ and بَثِيْتُ q. v.

بَثَّ pâthârâ, OS., Patara, Acts xxi. 1.

بَثِيْتُ pâ-thik, 1) U., = بَثَّ K. q. v. 2) Al., arab. بَثُّ, to redeem, ransom, release. Caus. بَثُّ and بَثِيْتُ.

بَثَّ pâ-îeh U., cf. بَثَّ, بَثَّ, (dist. فَيْتَ), to insult with a motion of the hands. Caus. بَثُّ.

بَثَّ pâ-il, 1) to get ripe, as grapes. 2) cf. فَدَ, to take omens, to tell a fortune. Caus. بَثُّ.

بَثَّ see فَدَ.

بَلَّهٌ بَلَّهٌ see بَلَّهٌ.

بَلَّهٌ pâ-ir, 1) see بَلَّهٌ. 2) Al. Ash. Az. OS., arab. بَلَّهٌ, to fly away, to flee, to pass away, Lidz. 539.

بَلَّهٌ pîrâ, 1) see بَلَّهٌ. 2) Al. TA. as OS., m. 1, fruit, produce.

بَلَّهٌ, بَلَّهٌ, see بَلَّهٌ.

بَلَّهٌ pâ-ish, (OS. past بَلَّهٌ), 1) to remain, stop, stay intr. 2) used, esp. in U. Al., in all its tenses with the pp. of verbs to form the passive voice. 3) esp. K. Al., to become, to be, = بَلَّهٌ. 4) to be alive, to survive; to remain behind. 5) with بَلَّهٌ, to fail of, fall short of, miss. Agent بَلَّهٌ pêshânâ, permanent, abiding. PHRASES: بَلَّهٌ بَلَّهٌ 's to remain in statu quo, to stay as one is; بَلَّهٌ بَلَّهٌ to spend the night; بَلَّهٌ بَلَّهٌ bshénâ, Goodbye, said by one leaving [the answer is بَلَّهٌ بَلَّهٌ]; بَلَّهٌ لَا pishlé (pishlé) ban Al., we could no longer . . .; بَلَّهٌ بَلَّهٌ libû pishli min, or بَلَّهٌ لَا كَبِيْدَه كَبِيْدَه képû pishté lâ min, he was not hearty with, he was displeased with; بَلَّهٌ بَلَّهٌ (or بَلَّهٌ alone) the remainder.—Caus. بَلَّهٌ and بَلَّهٌ q. v.

بَلَّهٌ pâ-it, fâ- Al. Ash., arab. بَلَّهٌ, or بَلَّهٌ K., 1) to pass, pass by. 2) to pass out of sight. 3) met. to pass away, to die. 4) Al., to turn intr. 5) with بَلَّهٌ, to miss. Caus. بَلَّهٌ, بَلَّهٌ.

بَلَّهٌ pâtâ (in J. pâhâ or pâ, Socin 124^o), OS., f. 2^a, 1) face. 2) front. 3) surface; also in geometry a dimension. 4) a page of a book. 5) in pl. cheeks, Cant. i. 10; see مَسْطَبَة.

6) presence. 7) met. outward appearance; pretence, 2 Cor. v. 12. See 's بَلَّهٌ, 's بَلَّهٌ. PHRASES: بَلَّهٌ بَلَّهٌ U., double-faced, hypocritical (K. similar; so turk. ایکی بوزلو); 's بَلَّهٌ 's or 's بَلَّهٌ 's face to face; بَلَّهٌ بَلَّهٌ in front of; بَلَّهٌ بَلَّهٌ to oppose; بَلَّهٌ بَلَّهٌ 's cream; بَلَّهٌ بَلَّهٌ to importune; 's بَلَّهٌ Tkh., a cheek; بَلَّهٌ بَلَّهٌ to have respect of persons towards; بَلَّهٌ بَلَّهٌ partiality; بَلَّهٌ بَلَّهٌ to countenance, support; بَلَّهٌ بَلَّهٌ (or بَلَّهٌ) to copy from a book &c.; 's بَلَّهٌ to be a hypocrite, or to have respect of persons, or in Al. as subs. a hypocrite (cf. بَلَّهٌ); 's بَلَّهٌ Al., a hypocrite; 's بَلَّهٌ Al., hypocrisy; بَلَّهٌ بَلَّهٌ to respect the person of, to exercise favouritism towards, to receive a person graciously, to pay regard to a thing; بَلَّهٌ بَلَّهٌ to importune; 's بَلَّهٌ بَلَّهٌ importunity; بَلَّهٌ بَلَّهٌ to disappoint; بَلَّهٌ بَلَّهٌ to say nay to; بَلَّهٌ بَلَّهٌ to insult; بَلَّهٌ بَلَّهٌ to put to shame, convict; بَلَّهٌ بَلَّهٌ modesty; 's بَلَّهٌ held in esteem; بَلَّهٌ بَلَّهٌ to intercede for; بَلَّهٌ بَلَّهٌ to throw in one's face, to recriminate; بَلَّهٌ بَلَّهٌ in the open field, Num. xix. 16; بَلَّهٌ بَلَّهٌ pâthâ pshimlâ, his face fell; بَلَّهٌ بَلَّهٌ to determine, resolve, or with بَلَّهٌ to set one's face against a person; بَلَّهٌ بَلَّهٌ khâzûkh l'ûdâli bpâtwâti, let us look one another in the face, 2 Kgs. xiv. 8.—In Sal. sometimes in const. st., as بَلَّهٌ بَلَّهٌ pât miyâ, the surface of the water.—See مَسْطَبَة, مَسْطَبَة.

بَلَّهٌ بَلَّهٌ pâtâ, f. بَلَّهٌ, fr. prec., sly, mischievous, iniquish; as subs. a bully. بَلَّهٌ بَلَّهٌ بَلَّهٌ بَلَّهٌ bin'âré lâ, he is fidgeting.

بَلَّهٌ بَلَّهٌ fabriq K., europ., f. 1, a factory.

بَلَّهٌ بَلَّهٌ pâgâ, pers. بَلَّهٌ, 1) m. 4, a stable. 2) in pl. بَلَّهٌ, the name of a village.

بَلَّهٌ بَلَّهٌ pâgil Ash., = فَيْدَ ? , Lidz. 539.

بَلَّهٌ بَلَّهٌ pighnâ, OS., m. rue.

بَلَّهٌ بَلَّهٌ paghrâ, OS., m. 1, the body.

بَلَّهٌ بَلَّهٌ paghri qâshî, a funeral feast held on the evening after a death.

بَلَّهٌ بَلَّهٌ paghrâna-it (oxytone), OS.*, in a bodily manner, after the flesh.

بَلَّهٌ بَلَّهٌ, rarely بَلَّهٌ بَلَّهٌ, paghrâna-yâ, -yâ, f. بَلَّهٌ, both OS., bodily, corporeal, carnal.

پادشاه pâdshâ (oxytone), pers. turk. kurd. پادشاه, m. *Padishah, King, Shah.*

پدان ptânâ U. K., pdânâ or bdânâ Al. and in Nerwa (in K.), OS. 's, arah. فدان, f. ۱, a plough; 's گوچ or 's گوچ to plough.

پدان pâdânârâm, p. d'âr-, *Padan Aram*, Gen. xxv. 20.

په or گوچ or گوچ pâ, pâ hâ, pyâ, *pshaw!*

گوچ see گوچ and prec.

پهانی falimâ, fâ- Al., f. گوچ-îmtâ, arab. turk. گوچ, intelligent, wise.

پهانی pâ'lûwân, pers. turk. پهلوان, kurd. pelâwân Garz. ۱۱۲, m. ۱, a wrestler, boxer, athlete.

پهانی fâhim Al. Bo. TA., arab. گوچ, but in K. گوچ pâkhim (cf. OS. گوچ to compare), to understand, remember; گوچ گوچ Al., to understand Syriac, Sachau ۳۰; v. n. گوچ Tkh., remembrance.

پهانی fâh'm f, or گوچ fih'mé Al., f. ۳ (Lidz. ۵۴۰; pl. in same sense as sing.), arab. turk. گوچ, understanding, intellect. [So Az. گوچ foolish.]

پهانی pân, az. turk. گوچ, m. dried manure used for stable litter.

پهانی pînistûs, OS., m. *Festus*, Acts xxiv. 27.

پهانی pâhir Al., OS., = فيه no. ۲.

پهانی see گوچ.

پهانی pû'a, OS., m. *Puah*, Jud. x. ۱. See گوچ.

پهانی pyûbi, OS., f. *Phoebe*, Rom. xvi. ۱.

پهانی or گوچ pôj, pêch, arab. turk. چوچ, f. ۱, a battalion; a regiment; a troop.

پهانی pûjâ Al., a claw, Lidz. ۵۳۹. Cf. گوچ?

پهانی گوچ Al., see گوچ.

پهانی pyûgilûs, OS., m. *Phygellus*, ۲ Tim. i. ۱۵.

پهانی pûdî, pl., mucus of the nose.

پهانی pûdânâ, ۱) گوچ, f. گوچ, fr. prec., having a cold. ۲) see گوچ.

پهانی pûdis, OS., m. *Pudens*, ۲ Tim. iv. ۲۱.

پهانی pûdrat, f. id., az. turk. چودر, ۱)

wholesale in trade; 's گوچ to sell wholesale; 's گوچ to buy wholesale. ۲) by contract.

پهانی pûzâ, pers. kurd. چوچ, m. ۱, ۵, ۱) a snout. ۲) met. the tip of a knife &c.; a spout.

پهانی pûzûl, f. id., arab. turk. چوچ, evil-speaking, deceitful.

پهانی pûzânâ, f. گوچ, fr. گوچ, having a sad countenance, grave, serious.

پهانی pôkhâ, OS., m. ۱, wind, breath; گوچ 's pôkhé li, it is windy; 's گوچ گوچ to windward.

پهانی pûkhûn, az. turk. چوچون, f. wheat-meal made from unripe corn parched.

پهانی pûkhâlâ, fr. گوچ, m. ۱, forgiveness, atonement, ransom; گوچ گوچ atonement for him.

پهانی pôkhânâ, f. گوچ, fr. گوچ, windy, breezy, airy.

پهانی pûkhârâ Tkh., a conduit-pipe, a stove-pipe.

پهانی pût, OS., m. *Phut*, Gen. x. 6.

پهانی pûtâ Al., arab. چوچ (sec. گوچ), f. ۱, a towel, napkin, Lidz. ۵۳۹.

پهانی pûti'ilûs, OS., *Puteoli*, Acts xxviii. ۱۳.

پهانی or گوچ pûtipâr, OS., m. *Potiphar*, Gen. xxxix. ۱.

پهانی pûtiprâ, OS., m. *Potipherah*, Gen. xli. 45.

پهانی pûch, pers. چوچ, naught, come to naught. 's چوچ nonsense! (rare); 's چوچ to annihilate.

پهانی see گوچ.

پهانی pâkâ, az. turk. چوک, m. ۱, ۱) cheif, hen litter. ۲) an empty cartridge.

پهانی pûl K., pers. turk. kurd. چوچ, ۱) a draughtsman at draughts. ۲) the name of a small coin. ۳) money, collectively.

پهانی pûl, OS., *Pul*, ۲ Kgs. xv. ۱۹, Isa. lxvi. ۱۹.

پهانی pûlâghâ, OS., m. division, doubt.

پهانی pûlâd (in Al. -âdh), turk. kurd. pers. چوچ, arab. چوچ, m. ۱, steel.

پهانی pûlûs, OS., m. *Paul*, still used as a man's name, Rom. i. ۱. Vocative* گوچ, Acts xxvi. ۲۴.

پُلکھانَّا pūlkhanâ, as OS., but usually پُل pil-, m. ۱, *work, labour.*

پُلیکارپ pūliqarpâs, OS., m. *Polycarp.*

پُلکاَنَّهُ pôlakâyah, f. ۳, *Polish, a Pole.*

پُلکتَّا pûlktâ, az. turk. دُوكل, f. ۶, coll. pl. پُلکتَّا pûlktâ, a pea, *peanut.*

پُمَّا pûmâ, OS., [Az. ۲۰۰], m. ۱, ۴, in Al. ۲, ۱) *mouth.* ۲) *edge of a sword, knife &c. (so gk. στόμα).* ۳) *brim of a jar.* ۴) *an opening, a hole,* Ex. xxviii. 32. پُمَّا '۹ p. pûmakhtâ (fr. پُمَّا پُمَّا پُمَّا ?), *upside down, cf. پُمَّا پُمَّا;* پُمَّا '۹ *the first approach of evening;* پُمَّا '۹ دَبَّ at the word of a witness; '۹ دَلْدَلَّا *to fill a building from one end to the other,* ۲ Kgs. x. 21; '۹ دَجَّا '۹ دَجَّا *to speak face to face;* پُمَّا پُمَّا '۹ *the skirts of his garments,* Ps. cxxxiii. 2; '۹ دَبَّ * *concerning, = heb. יְלֻעַ (Psh. similar), Prov. xxiii. 6.*

پُمَّا pûmânâ, f. ۳, fr. prec., *gobbling, eating rapidly, voracious.*

پُمَّا see پُمَّا.

پُندَّا pûndâ, m. ۱, in Ti. ۳, ۱) *a candle, taper.* ۲) *a torch, firebrand,* Jud. xv. 4. ۳), (cf. turk. دَنْجَى a pruned vine-branch), *a bud, sprout, esp. of vines.*

پُنَّا pûnzâ, az. turk. بُونْزَى, f. ۱, ۱) *a weight used by grocers, = ۴۰ misqals, one-sixteenth of a grocer's batman (see پُنَّا), = about 6 oz. avoird.* ۲) *a weight used by goldsmiths = ۴ misqals (see پُنَّا).*

پُنَّا pûntûs, OS., *Pontus,* Acts xviii. 2.

پُنَّا pûnâyah, m. ۱, ۱) OS.*, *an answer.* ۲) fr. پُنَّا, *destruction.*

پُنَّا pûnyânah, = prec. no. 2.

پُنَّا pyûniqî or pûn-, OS., *Phoenicia,* Acts xv. 3. پُنَّا '۹ OS., *Syrophoenicia,* Mk. vii. 26. پُنَّا *Phoenician.*

پُنَّا pyûniks or pûn-, OS., ۱) *Phenice,* Acts xxvii. 12. ۲)* *the phoenix.*

پُنَّا pûnâ, OS., f. *Punah,* Ex. i. 15. See پُنَّا.

پُنَّا pûpâ, pers. بُونَا, OS. پُنَّا, f. *cooked food (a child's word).*

پُنَّا U. Tk., '۹ Ti., '۹ Sh., pûpû, pipû, papû, onomat., pers. بُونَو &c., ۱) *a hoopoe.* ۲) sometimes *a cuckoo.*

پُپَكَتَّا pôpakhtâ, az. turk. بِابَاج, f. ۶, a hat (the usual tall black hat worn by Persians). See سَعَدَة.

پُپَيَّا pûpîtâ, f. ۶, a *pimple, pustule.*

پُبْلِيُّس pûpliyûs, OS., m. *Publius,* Acts xxviii. 8.

پُقَّا pûqâ, m., ۱) pl. ۵, also in Al. ۴, *a nostril.* ۲) in pl. no. ۱, *holes in a beehive.*

پُقَّا pûqâdâ, OS.*, m. ۱, = foll.; *a rubric.*

پُقَّا pûqdânâ, in U. also often pûd- or pûd-, in Al. pûgd-, OS., m. ۱, a *commandment, command, order.*

پُقَّا pûqârâ, arab. turk. قَرْأَة (pl. in arab.), cf. سَعَدَة, m. ۱, *a poor man.*

پُرَّا pûr, Pur, a lot, Esth. iii. 7; pl. پُرَّا Purim, ix. 26, a festival so called, Psh. پُرَّا.

پُرَّا pâ-wârâ, arab. فَوَارَة, f. ۱, a fountain, reservoir.

پُرَّا pûrghâyah Al., OS., *amusement,* Lidz. 544.

پُرَّا pûrûs, not Psh., m. *Pyrrhus,* Acts xx. 4 RV.

پُرَّا or پُرَّا pûrkhûs, -sh, az. turk. پُورخوس, m. ۱, a kind of white fox.

پُرَّا, oftener پُرَّا pûrtânah, pir-, sometimes پُرَّا or as OS. پُرَّا, m. ۱, *a flea.*

پُرَّا or پُرَّا pûryâ, pir- K., fr. پُرَّا no. 4, *light.* پُرَّا see پُرَّا.

پُرَّا pûrehâgtâ, pers. بِرْحَم, kurd. percha Garz. 107, az. turk. بُورْجَى, f. 6, *a lock of hair.* Coll. pl. پُرَّا pûrkhâgî, *a head of hair, locks.* پُرَّا پُرَّا *curly-haired (as adj.).*

پُرَّا pûr'ânâ K., OS., or پُرَّا- pûr'ônâ Al., Lidz. 544, m. ۱, *a reward, payment.*

پُرَّا Al., see پُرَّا.

پُرَّا pûrqânah, OS., m. ۱, *salvation;* pl. same meaning [Az. پُرَّا].

پُرَّا pûrshâyah, in Al. پُرَّا and پُرَّا pûrshônâ, pirshônâ (Lidz. 546), fr. پُرَّا, OS. پُرَّا, m. ۱, *difference, distinction.*

پُرَّا pûrshânâ, OS.*, m. ۱, *an offering;* پُرَّا '۹ *a heave-offering (see پُرَّا);* '۹ پُرَّا *a wave-offering;* پُرَّا '۹ *the priest's host in the Eucharist.*

ପୁର୍ତ୍ତା pûrtâ, see ପୁର୍ତ୍ତା, f. *sheep-manure, sheep-dung.*

ପୁର୍ତ୍ତା see ପୁର୍ତ୍ତା.

ପୁଶ୍ଚ pûsh, 1) K. Q. Gaw. &c., also ପୁର୍ତ୍ତା pûshin, kurd. پوش (lit. dry weeds) PS. 290, m. *tinder*. 2) imp. of ପୁଷ୍ଟି.

ପୁଶ୍ଯା pûshiyâ K., (cf. pers. پوش a covering), f. 1, a *turban*, i.e. the scarf wrapped round the hat. Dist. ୨୩୩, ୩୩୩.

ପୁଶିକା pûshikâ, az. turk. پوشک, m. 1, 1) a speck of dust; dust. 2) *rubbish, chaff &c.* 3) a stick in a loom for pushing down the woof.

ପୁଶାଖ୍ୟା pûshâkhâyâ, f. ୧୦, OS.*, gram. conditional, conjunctive, subjunctive. 's ମୁଣ୍ଡ the conditional mood.

ପୁଶ୍ଚ see ପୁଶ୍ଚ.

ପୁଶଙ୍ଗ pûshang, turk. فشنك (see ଫଜନ୍ଦ), f. 1, a *squib, rocket, firework*.

ପୁଶାପା pûshâqâ, OS., m. 1, a *translation, interpretation, meaning*.

ପୁଶ୍ଟ pôsh, europ., 1) f. *the post, mail*. 2) m. *a postman*. See ପୁଶ୍ଟ.

ପୁଶ୍ଟା pûshâtâ, = ପୁଶ୍ଟ.

ପୁଶ୍ତିଵାନ୍ pûshtiwân, pers. پشته‌یان or این, m. 1, 1) a wooden bar for bolting two doors, Ex. xxvi. 26. 2) a *sidepost of a door-frame*.

ପୁଶ୍ତଖାନା pôshtkhâna, fr. ପୁଶ୍ଟ with pers. term. خانه, f. 1, a *post office*, = ପୁଶ୍ତମ୍ଭୁତ୍, though the latter is rather a *posting-station*.

ପୁଶ୍ତିଲୀ pûshtilî, pers. پشته‌لی, f. 1, a *pillow, cushion*.

ପୁତା pûtâ, OS., f. *madder used for dyeing*.

ପୁତା pûtâ (or pûta?), arab. turk. pers. ଆତ୍ମା, pers. also ପୁତା, f. 9, an *apron, a shawl*. See ପୁତା.

ପୁତାରୀ pûtârî, f. id., *pale green*.

ପୁତାରୀ pâzandâ, pers. پزند, m. 1, 1) a *good cook, a chef*. 2) generally, *neat, clean*.

ପାତା pâzâ Al., arab. فَرْعَ, help, assistance, Lidz. 540.

ପାତା pâkha Al. Tkh. TA., OS., f. 1, a *snare, trap*.

ପାତା pâkhâ, OS. (W-Syr. 's), *wanton, lustful, lewd*.

ପାତା pâkhîr, az. turk. پاخر, m. *verdigris, copper rust*.

ପାତିଲ pâkhil K., = حفیظ, to forgive.

ପାତିଲ K., see ପାତା.

ପିଖମା pikhmâ K., fr. prec., m. 1, *thinking, pondering, thought*.

ପିଖମା see ପାତା.

ପାତା pakhârâ or pâ-, OS.*, m. 1, 1) a potter. 2) also (?) *potters' clay, pottery*.

ପାତା pikhârâ m. 1, and ସାତା pikhârtâ f. 6, fr. prec., a *potsherd; clay, earthenware; an earthen vessel* (also 's ସାତା).

ପାତା U., f. of ସାତା. See ସାତା.

ପାତା pâtâ, فَاتِحَة, see ସାତା.

ପାତା pâtukhâ, f. ୩୦ pûkhtâ, fr. ୩୦, flat.

ପାତା pâtûkhâ, fr. ୩୦, m. 1, a *cake of dried manure*. Cf. foll.

ପାତା pâtûkhtâ, f. 6, *manure dropped by an animal, left to dry, and used as fuel*.

ପାତା pâtûrtâ, OS., f. 6, a *mushroom*.

ପାତା pâtikh, (arab. فاطح tr.), to be flat, to lie flat; pp. ୱ. flat.

ପାତା pîlkâ, fr. prec., m. *flatness*.

ପାତା Al., = ପୁଶ୍ଟ.

ପାତା patikhâ Al., OS., m. 1, a *melon*.

ପାତା pâtimâ, arab. فاطمة, f. *Fatima, daughter of Mohammed*.

ପାତା pâlâmî-âs, OS., 1) *Ptolemais*, Acts xxi. 7, (Psh. بجه). 2) m. *Ptolemy*.

ପାତା pâtmûs, or فاطمہ or مطہرہ patmûs, pâtâmûn, -mûs, OS., Patmos, Rev. i. 9.

ପାତା Al., see ପୁଶ୍ଟ.

ପାତା pâtir, 1) Bo. as OS., to end, finish intr. 2) Al., arab. فطر, to breakfast, Lidz. 540; v. n. ସନ୍ଦର୍ଭ �breakfast.

ପାତା pâtrâ-wâs or as Psh. پا, m. *Patrebas*, Rom. xvi. 14.

ପାତା pâtrûs, OS. (W-Syr. 's), m. *Peter*,

فَلَامِش pólámiš, az. turk. بیلمش (cf. فَنْم), hamstrung. 'و' جَيْدُ to hamstring, hough.

فَلَامَه pilásâ, OS., m. ۱, a paten.

فَلَامَه pilásúpâ, OS., gk. φιλόσοφος, m. ۱, a philosopher. ۲هـ f philosophy.

فَلَامَه pilásúpâ-yâ, f لام, OS., philosophical.

فَرْقَنْ piyân, f. id., az. turk. بیان, drunken.

فَرْقَنْ pinû, f thick soup made of flour, butter, and water.

فَرْقَنْ pinkhis, OS., m. Phineas, Ex. vi. 25.

فَرْقَنْ pinâchâ, kurd. بینه‌چی PS. 291, m. ۱, a cobbler.

فَرْقَنْ pis, f id., turk. kurđ. پس, ۱) dirty, filthy. ۲) bad, wicked.

فَرْقَنْ pés, turk. فس, f ۱, a fez, a Turkish red cap.

فَسْبَحْجَنْ písidîâ, OS., Pisidia, Acts xiii. 14.

فَسْبَحْجَنْ pisîri K., (for فَسْبَحْجَنْ?), the seat of trousers.

فَسْبَحْجَنْ pâ-yîş Ash., pers. kurd. دایز, autumn, Lidz. 539.

فَسْبَحْجَنْ see فَسْبَحْجَنْ and فَسْبَحْجَنْ.

فَسْبَحْجَنْ piyari, by-paths, Jer. xviii. 15.

فَسْبَحْجَنْ pirûz, pers. or فيز (cf. foll.), m. Ferozes, King of Persia.

فَسْبَحْجَنْ pirûzâ, pers. turk. نیروزه, m. ۱, a turquoise.

فَسْبَحْجَنْ pirûzâbâd, pers. نیروزآباد, Ferozabad, a town in S. Persia.

فَسْبَحْجَنْ périz, az. turk. (cf. pers. فیروز), m. ۱, a giant.

فَسْبَحْجَنْ pirmâ or pirmâ, ۱) OS., m. ۱, a censor. ۲) see فَسْبَحْجَنْ.

فَسْبَحْجَنْ pirâmidâ, gk. πυραμίς, πυραμίδα, m. ۱, a pyramid.

فَسْبَحْجَنْ pirmâchî, fr. فَسْبَحْجَنْ, with turk. term. جی, m. ۱, a Thurifer.

فَسْبَحْجَنْ see فَسْبَحْجَنْ.

فَسْبَحْجَنْ pishâ, pers. turk. kurđ. بیش (often pl.), trade, office, occupation, place; ۲هـ an official.

فَسْبَحْجَنْ pishûn, OS., Pison, Gen. ii. 11, identified by the E-Syr. with the Greater Zab.

فَسْبَحْجَنْ sec فَسْبَحْجَنْ.

فَسْبَحْجَنْ see فَسْبَحْجَنْ and فَسْبَحْجَنْ.

فَسْبَحْجَنْ, rarely فَسْبَحْجَنْ, pétakht, -tâ, pers. turk. باتخت (lit. the foot of the throne), f. ۱, a capital, chief city.

فَسْبَحْجَنْ pickâ, for فَسْبَحْجَنْ?, m. ۱, a crack in a wall.

فَسْبَحْجَنْ pâchâ, pers. turk. داجن, f. ۱, the calf of the leg.

فَسْبَحْجَنْ pikâ K. Al., or فَسْبَحْجَنْ pîqiyâ Sh., arab. فاکیره, kurd. feki Garz. ۱۵۰, fruit.

فَسْبَحْجَنْ or فَسْبَحْجَنْ pâké K., or by metath. in U. فَسْبَحْجَنْ pâ'ik q.v., OS. فَسْبَحْجَنْ ۱) to lose savour or taste, to be insipid. ۲) K., met. to be disliked.

فَسْبَحْجَنْ pâchuktâ, f. ۶, a small loaf of bread.

فَسْبَحْجَنْ pehûrâ, m. ۱, ۱) an ankle, an ankle-bone, often with فَسْبَحْجَنْ. ۲) K., die, dice.

فَسْبَحْجَنْ, f. داچن-, OS. (lit. insipid). فَسْبَحْجَنْ titâ pakiltâ, OS., a sycamore.

فَسْبَحْجَنْ or فَسْبَحْجَنْ pikir, pilir, arab. turk. فکر (cf. فَسْبَحْجَنْ), f ۱, ۱) a thought. ۲) a plan; ۳هـ فَسْبَحْجَنْ to determine, consider, think. ۳) discretion.

فَسْبَحْجَنْ = فَسْبَحْجَنْ.

فَسْبَحْجَنْ pâchil, in Tkh. bâ-, (fr. فَسْبَحْجَنْ? or fr. OS. فَسْبَحْجَنْ or فَسْبَحْجَنْ totwist?), ۱) to be crooked; pp. فَسْبَحْجَنْ crooked, perverse; فَسْبَحْجَنْ مَنْدَلْ to look askance. ۲) gram., met. to be irregular; pp. فَسْبَحْجَنْ irregular.

فَسْبَحْجَنْ pichlâ, fr. prec., m. crookedness.

فَسْبَحْجَنْ pichâpich (proparox.), cf. فَسْبَحْجَنْ whispering adj.

فَسْبَحْجَنْ sec فَسْبَحْجَنْ.

فَسْبَحْجَنْ, ۱) pâkhîr K. Al., OS., ۱) lit. to bind; hence ۲) to stop tr., to hinder. ۲) pâkir Ash., to urge, with فَسْبَحْجَنْ Lidz. 540. See فَسْبَحْجَنْ.

فَسْبَحْجَنْ pâl, arab. osm. turk. فال, az. turk. بال, m. ۱, an omen, augury. ۲هـ فَسْبَحْجَنْ to practise augury.

فَسْبَحْجَنْ, ۱) pâli, OS., to search for parasites. ۲) sec فَسْبَحْجَنْ.

فَسْبَحْجَنْ palâ, m. ۱, ۱) pers. بله (cf. فَسْبَحْجَنْ), a ladder-ring; a step or stair of a staircase. ۲هـ فَسْبَحْجَنْ met. to stand up to, to fight with.

2), also iu Tkh. **فَلَّا** also **فَلَّا**, **فَلَّا**, kurd. **pel**, *a wave*. 3) Tkh., (also **فَلَّا**, f. 6), *coal*.

see **فَلَّا**.

فَلَّا pâlâ, fr. **فَلَّا**?, m. 1, *a piece, part, slice*. **فَلَّا** striped, streaky. **فَلَّا** to inform against. See **فَلَّا**.

فَلَّا palâ'igh, *dried grass used in making earth roofs, put between the laths and the earth* (see **فَلَّا**).

فَلَّا pilitâ, OS.*, f. 6, *a parable*.

فَلَّا pélâbé Al., kurd. **بِلَانِي**, *slippers*, Lidz. 541.

فَلَّا, **فَلَّا**, or **فَلَّا** pâlî K. Al., less often pâlîgh Al. as OS., pâli U. (but rare in U., see **فَلَّا**), *to divide tr.; to be divided; pp. **فَلَّا*** Al., *at variance; doubtful, in doubt; **فَلَّا*** doubt.

فَلَّا pâlâgh, OS., m. *Peleg*, Gen. x. 25, *Phalee*, Lu. iii. 35.

فَلَّا pelgâ U. K. TA., also 's pilgâ Ash. Al. as OS. (Sachau 29), m. 1, 5, 1) *half*. **فَلَّا** id. (not common in U.), but sometimes *a division, share; **فَلَّا*** Al., *half and half, on equal terms*. 2) Al. Ash., *the middle*, (see **فَلَّا** under **فَلَّا**); 's **فَلَّا** Ash., *about that time*.—

Before a noun the 3 pers. sing. pronominal affix is added, in U. always m., in K. both m. and f., and so also in some other situations; as **فَلَّا** pelgi d'lakhmâ, *half the bread, half a loaf*; **فَلَّا** U. (K.) pelgi (pelgâ) d'sâ'at, also in U. pelgi sâ'at, *half an hour*; **فَلَّا** tré pelgi U., m. f. = **فَلَّا** tré úpelgi K., m. only, = 2½; **فَلَّا** U., or **فَلَّا** K., *an hour and a half*; **فَلَّا** **فَلَّا** U., or **فَلَّا** **فَلَّا** K., = 3½ years. But after nouns in **فَلَّا**, o is inserted in U. also, as **فَلَّا** **فَلَّا** haptôpelgi, *a hafta and a half*.—**فَلَّا** pelgû mitâ, *half dead*.

فَلَّا polgâgâ, fr. prec., *by halves, half done*.

فَلَّا palû U., abs. st. of **فَلَّا**?, = **فَلَّا** **فَلَّا** pcigi d'sômâ K., *mid-lent, the fourth Wednesday before Easter*.

فَلَّا pilghînâ Al., fr. **فَلَّا**, m. 1, *contention, strife, division*.

فَلَّا or 's pelgâyâ, pil- Al. Ash., f. **فَلَّا**, fr. **فَلَّا**, *middle, intermediate*.

فَلَّا palû, 1) see **فَلَّا**. 2) OS., m. *Phallu*, Gen. xlvi. 9.

فَلَّا pilû, also in K. **فَلَّا** palâwâ, Lidz. 541, pers. turk. **فَلَّا**, *pillau, rice cooked with butter*.

فَلَّا pâlûmâ, f. **فَلَّا**- pâlûmtâ, fr. **فَلَّا**, *deceitful*.

فَلَّا pilûs, *a small coin*; see **فَلَّا**.

فَلَّا pilûsâ Terg. Sh., m. 1, *an oak-apple*.

فَلَّا pilûsh, az. turk. **بُولوش**, m., in Terg. f., 1) *dregs of wine; used grape-skins; husks*.

2) Terg., *used tea-leaves*.

فَلَّا pâlûshâ, fr. **فَلَّا**, m. 1, *a fighter, one given to fighting*.

فَلَّا pâlikh, OS., 1) *to work tr. and intr., to labour, to make, do, in Al. with **فَلَّا***. 2) *to serve tr., with **فَلَّا**, but with **فَلَّا** = for a price; **فَلَّا**'s to be in bondage to*. 3) *of a clock, to go*. 4) Al., *to gain, with dir. obj.* 5) *to till, cultivate, dig tr.* [In Az. **فَلَّا** = **فَلَّا**, see **فَلَّا**]. See **فَلَّا**.

فَلَّا palâkhâ, pâ-, OS., m. 1, *a worker, labourer*, with fem. **فَلَّا**, f. 6.

فَلَّا see **فَلَّا**.

فَلَّا pâlit, OS., 1) *to go out, come out; with **فَلَّا** to leave a place*. 2) *to result, ensue; so often = **فَلَّا**, to be, become*. 3) *to escape*. 4) *of a sound, to be heard, uttered, pronounced*. See **فَلَّا**.

فَلَّا PHRASES: **فَلَّا** 's p. min hônû, *to go out of one's mind*; **فَلَّا** 's to be acquitted; **فَلَّا** 's or **فَلَّا** 's to go to meet one arriving; **فَلَّا** 's to be brought to light; **فَلَّا** 's or **فَلَّا** 's to become bankrupt; **فَلَّا** rishû biplaté li min, *he understands a matter*.—Masc. v.n. **فَلَّا** a departure, result, an issue, upshot, end, an escape; **فَلَّا** late on the sabbath, Mat. xxviii. 1; **فَلَّا** the parting of the ways, Mat. xxii. 9.

فَلَّا or **فَلَّا** paltû, -ân, french paletot, f. 1, *a cape, cloak*.

فَلَّا palitâ, pâ-, OS., m. 1, *a planet*.

فَلَّا plítâyi, Psh. **فَلَّا**, *the Pelethites*, 2 Sam. xx. 23; see **فَلَّا**.

فلج pâlchî, turk. فَلْجٌ, m. ۱, a *sorcerer, wizard, conjurer, omen-teller.*

فلخ or **فلخ** palâkân (propa. or), palâkânâ, pers. فَلْخٌ, cf. فَلْخٌ, f. ۱, a *staircase; often in pl. of a single staircase, Acts xxi. 35.*

فلخ see فَلْخٌ no. 3.

فلخ, فَلْخٌ, see فَلْخٌ no. 2.

فلخ pil-lâ K., f. a *snap of the fingers.* فَلْخٌ to fillip or snap the fingers.

فلخ pâlim, ۱) Al. as OS. Ethp., to be distorted. ۲) U. K., to be crafty, to deceive; pp. ^۳ deceitful, wily, wicked. [In Az. the caus. is to offend, scandalise.]

فلخ pilmâ, fr. prec., m. ۱, *guile, deceit; a plot;* فَلْخٌ to treat deceitfully.

فلخ palmûrâ, OS.*, *Palmyra.* = دَمْرَةً q.v.

فلخ pilân, OS. فَلْسٌ, m. *So and So; also before both m. and f. nouns, as فَلْسٌ فَلْسٌ (or without فَلْسٌ) a certain man, a particular man, such and such a man; فَلْسٌ فَلْسٌ (منْسٌ) a certain woman; فَلْسٌ فَلْسٌ 's so many grans. See فَلْسٌ, and فَلْسٌ*.

فلخ pâlâu, turk. pers. فَلَانٌ, m. ۱, a *pack-saddle.*

فلخ pilân bîmân, pers. فَلَانٌ وَبِهِ مَانٌ, = فَلْسٌ, m. *So and So; not used adjectivally.*

فلخ pâlândûz, pers. فَلَانْدُوزٌ, m. ۱, a *pack-saddle maker.*

فلخ pilâuitâ, OS. فَلْيُونَتٌ, f. of فَلْسٌ, *So and So (f.); not adjectivally.*

فلخ pilânkâs, (pers. turk. kurd. كَسْ a person), = فَلْسٌ, m. *So and So; not adjectivally.*

فلخ pilsî pl., OS. فَلْسٌ, money. Cf. فَلْسٌ.

فلخ pâlásâ, pers. فَلَاسٌ, m. ۱, a *heap of carpets; woollen material.*

فلخ palistînâ, OS., f. *Palestine.*

فلخ pilâ, or فَلْلٌ péla Al. (Socin ۱۲۷^۱, Lîlz. ۵۳۹), perh. for فَلْلٌ by metath. fr. OS. فَلْلٌ?, m. ۱, a *radish.*

فلخ pilpil, esp. Tkh. Sh., OS., arab. turk. فَلْفَلٌ, f. *black pepper.*

فلخ pilpîlsâ Sh., = فَلْفَلٌ.

فلخ pilpîltâ K., fr. فَلْفَلٌ, f. *red pepper.*

فلخ palâqâ, turk. فَلْقٌ, m. ۱, a *fellek, a stout pole used to tie the feet of those who are to be bastinadoed.* فَلْقٌ to bastinado.

فلخ pâlish, (in OS. P. to break through, Pa. to despoil), ۱) to fight, sometimes with فَلْخٌ or فَلْخٌ = against or with. ۲) met. to strive. ۳) Al., to break down tr., Sachau ۸۳.۳۸. Socin ۱۴۹.۳۸. Masc. v.n. فَلْخٌ a *fight, battle, war, dispute;* فَلْخٌ to give battle; فَلْخٌ to fight, to go to war; فَلْخٌ or فَلْخٌ *to prepare to wage war, ۲ Chr. xiii. ۳.

فلخ palâshâ, pâ-, m. ۱, and فَلْخٌ f. ۶, a *fighter.*

فلخ or فَلْسٌ plisht, OS., f. *Philistia,* Ex. xv. ۱۴, Isa. xiv. ۲۹. فَلْسٌ, OS., a *Philistine.*

فلخ pâlit Al. Tâ., arab. فَلَتٌ, to escape, = فَلَتٌ no. 3, Lidz. ۵۴۲.

فلخ palâtâ K., or شَلْشَلٌ Sh., (cf. ● S. laurus malabathrum), f., = فَلْسٌ q.v.

فلخ piltik, f. id., turk. بَلْتِكْ, cf. مَعْلَمٌ, stammering, having an impediment.

فلخ pimâ Ash. Al. TA., = فَلْسٌ, Lidz. ۵۴۲.

فلخ pâmâl, f. id., pers. پَامِهَال, *trodden underfoot.*

فلخ pampôliyâ, OS., *Pamphylia,* Acts ii. ۱۰.

فلخ or فَلْسٌ pampâl, -lâ, az. turk. بَامِهَال, m. ۱, a *big, lazy, stout man.*

فلخ sec. فَلْسٌ.

فلخ pinâ K., (lit. a footprint, kurd. بَيْنَك), f., = فَلْسٌ, used in counting, Lidz. ۵۴۳. Cf. فَلْسٌ.

فلخ pâuî, ۱) as arab. فَنِي, to perish, to be utterly destroyed; also in Al. to grow less; فَنِي 's Al., to die. ۲) as arab. conj. iv., to destroy. See حَفَنَة.

فلخ pânâbâd, -ât, pers. بَانَابَاد or بَانَابَاد, f. ۱, a half gran, worth about 3d., = ۱۰ shahis.

فلخ panjâ, m. f. ۱, ۳, pers. بَنْجَى, ۱) the five fingers; hence ۲) the sole of a boot or foot. ۳) a patch on a shoe.

فلخ or in Al. K. بَنْجَانَه, pinjân, -ânâ, arab. turk. kurd. فَنْجَانٌ, pers. بَنْجَانٌ, m. ۱, a teacup.

پست pistâ, pers. پست, f. ۱, a nut.

پست pastâ, (in OS. a towel), f. a burning rag or cloth.

پست pastâk, az. turk. پست, f. ۱, a sleeveless jacket.

پیچ K., or پیچ U., pâ'ij, -ich, in Baz bâ'ij,
1) to be very warm or thirsty. 2) to fear greatly. 3) to die suddenly, or nearly to die from heat &c. (with ب).

پایه pâ-wâ U., or پایه pâ-yâ K., by metath. fr. OS. پاول, m. ۴, a branch lit. and met.

پایه pâ-wânâ, f. پا, fr. prec., having branches.

پور pûr, OS., m. Peor, Num. xxv. 3.

پایه see پا.

پایه K., see پا.

پیچ U., see پیچ.

پالا pâlâ, OS., m. ۱, a workman, labourer.
پا f. wages; or work, labour.

پالا pâ'lâ or fâ Al., f. id. (sic), active, practical, efficient, Sachau 80.11, Socin 145.11.

پالیت pâlitâ, fr. پالیت, f. ۶, a female labourer; a charwoman.

پایه pâ'ir, OS. ۱) to yawn, gape. ۲) U., met. (cf. پایه Al.) to dawn, get light, to break, as the day. Dist. پایه. Caus. پاییده q.v. and پاییده; v. n. پاییده pyârtâ, dawn (also پاییده مم 's U.).

پاپ pâpâ, OS., m. ۱, ۱) a Pope. ۲) the name of a Catholicos, Mar Papa or Papas.

پا ش. Ti., see پا.

پاپو pâpûchâ K., pers. turk. پاپوش, f. ۱, a slipper, shoe.

پاپوس pâpus, OS., Paphos, Acts xiii. 6.

پاپو pâpô-yâ, f. پا, fr. پا, a Roman Catholic; Papal.

پلادن see 'پ' under پ.

پاپا pâpâs K., turk. پاپاس, lit. a Christian or heathen priest, eccles. gk. παπᾶς (sic), OS. پاپا, m. ۱, the king at cards.

پاپار pâpârâ, m. ۱, a foolish talker; one who drawls; 'پ' پاپار to drawl.

پاپیر pâpîrân, OS.*, m. ۱, papyrus, Job viii. 11; also 'پ'.

پاپرûs paprûs, U., russ. папирôса, f. ۱, a cigarette.

پاش pâši, ۱) to escape, to be delivered. ۲) to shun, avoid, with ب; also پاش فیض id. No P. in OS.; see فیض.

پیش pišâ, m. ۱, a reed used for making mats.

پاسک paškh, az. turk. پاسخ, f. ۱, a redeemed mortgage.

پاسک pâšikh, OS., to be glad, to rejoice; pp.† joyful.

پیش piškhâ, OS., heb. פִּשְׁחָה, m. ۱, ۱) the passover; in pl. passover offerings, ۲ Chr. xxxv. ۷. ۲) Maundy Thursday.

پاسک pasâhâ Al., arab. مُصَاحَّة, an elegant style, Lidz. 543.

پیش piškhûthâ Al., fr. پیش, f. joy; 'پ' to rejoice.

پاسک pasîh Al., f. id., arab. فَصِيحٌ, eloquent, having a good style, Lidz. 543.

پاسک pasâl, arab. turk. (see پاسک), f. ۱, ۱) a sample. ۲) a season of the year.

پیش pišîl Ash., kurd. فَسَال, excellent, suitable, Lidz. 543. Cf. پیش.

پیش pišâ, arab. فَسْل, m. ۱, a cutting, cut of cloth; a form, shape, fashion. [In Az. a chapter as arab.]

پیش pišpis, f. id., cf. پیش, asthmatic, wheezing.

پیش see پا.

پیش piqâ, kurd. baq Lerch 153, pers. پا, f. ۵, a frog.

پاپ pâqid (rare in U.), OS., = پاپ. Agent ۱) پاپ an officer, overseer, ۲ Kgs. xi. 18.

پاپ pâqûdâ (۳ K. Al.), OS.*, m. ۱, ۱) gram. the imperative mood. ۲) an officer, overseer. ۳) f. an office, oversight; 'پ' پاپ to have the oversight of.

پاپ pâqûwâ, rarely as OS. پاپ pâqûâ, m. ۱, an unripe grape, a wild grape.

پاپ pâqâkh, OS., m. ۱ekuh, ۲ Kgs. xv. 25.

پاپ pâqikh, OS., ۱) to blossom, bud, bloom. ۲) met. to flourish.

پاپ piqkhâ as OS., or by metath. پیش

pikhâ, m. ۱, ۲) *a blossom.* ۲) Al. Tkh., *a flower.*

پکھیا pqakhyâ, OS., m. *Pekahiah*, ۲ Kgs. xv. ۲۲.

پکھت păqăt Al., arab. turk. گل، *only.*

پکھن Sh., see پکھ.

پکھن pâqid or -t U., pl. pâqidi, europ., *an envelope, a wrapper.*

پکھن or پکھن paqîr, -râ, arab. فقیر, ۱) m. ۱, *a fakir.* ۲) adj., f id., *poor* (Ma'l. efqr, Parisot xii. ۱۳۵).

پکھن piqitâ, fr. گل، f ۶, *a tadpole.*

پکھن pâqé K. Al., pâqî U., OS., ۱) *to explode, burst;* ۲) گل، libû pqlî, met. *he was much frightened.* ۲) *to go off as a gun or cannon.* ۳) Al., met. *to die suddenly.* ۴) Al., *to break tr., smash.* ۵) *to be broken in pieces, to be clest.* See پکھن. See پکھن.

پکھن K., پکھن U., piqâ, piqyâ, OS. گل، m. ۱, *a crack.*

پکھن see پکھن.

پکھن paqârtâ Al., (cf. OS. گل، arab. فقارة vertebra), f. گل، the neck Sachau 37, Lidz. ۵۴۴ (paqirtâ Socin ۱۲۷^۳). ۲) گل، *to behead.*

پکھن parâ, ۱) pers. turk. گل، m. ۱, in K. ۴, also in Al. ۵ (Lidz. ۵۳۹), *a feather, quill.* ۲) *a spoke or (?) a fellow of a wheel,* ۱ Kgs. vii. ۳۳ old Am. ver.

پکھن párâ, ۱) pers. turk. گل، knrd. گل، PS. ۲۹۰, a sum of money (not a coin), in U. Sal. = $\frac{۱}{۱۰}$ shahi, about ۳۰ d., in K. = $\frac{۱}{۱۰}$ matali or $\frac{۱}{۱۰}$ piastre, about $\frac{۱}{۱۰}$ d.; in pl. پکھن *money.* ۲) K., as OS., *odd of numbers.* See foll.

پکھن pírâ U., or پکھن pârâ K. Sh. Al. TA. Az., OS. گل، or گل، m. ۱, ۲) *a lamb.* ۲) U., (first form), a man's name now used.

پکھن pârî, ۱) as OS. *to abound, to be plentiful;* pp. گل، *abundant [in Az. firyâ, broad, wide].* ۲) *to lance a boil.* ۳) *to let in water by a sluice.* ۴) K., cf. پکھن, *to get light, to dawn.* See پکھن.

پکھن subs., see پکھن.

پکھن parâ-âbâd, pers. گل، a city in Persia.

پکھن perj Al., arab. فرج, *mitigation, Lidz. ۵۴۴.* See پکھن.

پکھن and پکھن prâghi, prighi, pl., OS. گل، *millet.*

پکھن pergi, OS., *Perga*, Acts xiii. ۱۳.

پکھن Al., see پکھن.

پکھن pergânuûs, OS., *Pergamus*, Rev. i. ۱۱.

پکھن pergâr, pers. turk. بگار, arab. گل، m. ۱, *a pair of compasses.*

پکھن pârid, OS., *to go away, to flee, esp. of sleep from a wakeful person.* Dist. گل،

پکھن perdâ, ۱) pers. turk. گل، m. ۱, rarely ۵, *a curtain;* cf. گل،. ۲) indecl. (fr. arab. simple, single?), *not cloven-footed, web-footed.* ۳) Al., arab. گل، f. ۱, *a halffload of a mule,* Lidz. ۵۴۵. ۴) Al., f. ۱, *a stone,* Lidz. ib.

پکھن pirdâ, (in OS. a grain or berry), m. ۱, *pounded wheat.* Cf. گل،.

پکھن perdûwâ, az. turk. بردی, m. ۱, *a lath.* These laid on timbers and covered with hay, earth, mud, &c., form the roofs of houses and the flooring of the upper stories. Cf. گل،.

پکھن perdésâ as OS. or گل in U., arab. pers. گل، gk. παράδεισος, f (m. in OS.), ۱) *paradise.* ۲)* *a garden,* Eccles. ii. ۵.

پکھن see پکھن.

پکھن per-hâd, pers. گل، m. *Farkhad*, a mau's name still used.

پکھن or پکھن pariz, pers. turk. گل، kurd. paris Garz. ۹۵, ۲۷۵, f. ۱, *fasting, a fast;* ۲) گل، or گل، = پکھن, *to fast.*

پکھن perwâ, ۱) Al., arab. گل، f ۱, *a fur coat,* Lidz. ۵۴۴. ۲) U., pers. turk. گل، f. *fear.*

پکھن prûghiyâ, OS., *Phrygia*, Acts ii. ۱۰.

پکھن prûjâ-yâ, arab. گل، OS. گل، m. ۱, *a bird just able to fly, a fledgeling.*

پکھن pirûd, az. turk. گل، f *provocation, urging, encouragement.*

پکھن perwâz, pers. turk. گل، *flying, flight of a bird.*

پکھن prûkhâ, cf. پکھن, m. *branch.*

ପାରୁଖା párûkhâ, f. ୩. -ükhtâ, OS., *flying*.

ପାରୁଷୀ see ପାରୁଷୀ and prec.

ପାରୁତ୍ତା párûtâ, f. ୩- párüt-tâ, fr. ୱେତ୍, *ravenous, tearing*.

ପାରୁତ୍ୟା prútâyâ K., or ପାରୁତ୍ୟାକ୍ରମୀତ୍ୟା prútis-tantâ-yâ, f. ୩- europ., (med.), *Protestant*.

ପାରୁକ୍ତା párûktâ, (fr. ୱେତ୍ to chafe), f. 6, *a skin eruption*.

ପାରୁମା párûmâ, f. ୩- -ümtâ, OS., *cutting, sharp*.

ପାରୁମୀୟା prûmiyâ, OS.*, gk. προσίμου, m. 1, *a preface*.

ପାରୁନା pírûnâ, dim. of ପାରୁଷୀ, m. 1, *a little lamb, a lambkin*.

ପାରୁଣା párûnâ, m. 1, 1) OS., cf. ୱେତ୍, *a saviour*. ପାରୁଣା párûqan, is a common title of Our Saviour. 2) cf. ଚାତିର, *the tail* of a final letter which distinguishes it from medials, as in ଶ (dist. ୭).—ପାରୁଣୋ f. *deliverance*.

ପାରୁରୀ perwârî, f. id., pers. پرواری, *well nurtured, well kept or tended*.

ପାରୁଶା párûshâ, fr. ୱେତ୍, (in OS. a separator), m. 1, *a book-marker*,

ପାରୁଶତ୍ତା párûshtâ, f. 6, 1) *a tablet, table of the Law*. 2) *a metal plate*, Ex. xxxix. 30.

ପାରୁସୀ see ପାରୁସୀ.

ପାରୁତା prûtâ, f. *a lung*.

ପାରୁସୀ see ପାରୁସୀ.

ପାରୁଜା pârâz K., kurd. فرز (which in pers. turk. is the queen, cf. ପାରୁସୀ), f. *the knight* at chess.

ପାରୁଜା pirzâ Al., arab. فرز, OS. ୱେତ୍, cf. ପାରୁସୀ, *a crumb*.

ପାରୁଜା prâzâ K., (fr. pers. لاز: good), *good land*.

ପାରୁଜା pârâzâ K., kurd. لاز, *although*.

ପାରୁଜା pirzûyâ, cf. ପାରୁସୀ, *broken bread* *broken up in curdled milk*.

ପାରୁଜା perzâ-yâ, f. ୩-, OS., *a Perizzite*, Gen. xv. 20.

ପାରୁଜା perzîn K., see ପାରୁସୀ, *the queen* at chess.

ପାରୁଜା prizlâ, for ପାରୁସୀ = TA. and OS. ୱେତ୍, m. 1, *iron*.

ପାରୁଜା see ପାରୁସୀ.

ପାରୁଖା pârûkhâ, 1) as OS., *to fly, fly away*.

2) K., met. *to cross a river*. 3) met., as OS., *to spread intr., to be spread abroad; to break out as a sore*. See ପାରୁଖା.

ପାରୁଖା parâkhâ, pâ-, or ପାରୁଖା pârûkhâ Al. TA., fr. prec., arab. فرخ, m. 1, *a bird*. See ପାରୁଖା, ପାରୁଖା.

ପାରୁଖା pírkhi, pl., *dried herbs, fragrant grass*, for soups &c. Cf. ପାରୁଖା.

ପାରୁଖାନିଧି pârkhâñîthâ Terg., (a fem. form of agent of ପାରୁଖା), f. 6, = ପାରୁଖା.

ପାରୁଖା pârakhtâ Tkh. Al. as OS., f. 6 (pl. in Al. ପାରୁଖାତା pârkhâthâ as OS., Lidz. 545), 1) *a bird*. 2) in sing., esp. *birds* as a genus. ସାଥୀ କୁଳା p., *all birds*.

ପାରୁଖା pârkhâ léli, (lit. night-flier), f. (pl. * ପାରୁଖାଲେଲି pârkhé léli, but colloq. as sing.), 1) *a butterfly* (sic), but more properly *a moth*. 2), esp. with କଲାହାଳି, *a bat*.

ପାରୁଖା pârît, 1) *to wear into holes* intr., as clothes. 2) as OS., *to tear, esp. as an animal with its teeth, to burst, to rip up*; v.n. ପାରୁଖା *prey*.

ପାରୁଖା pirtâ, fr. ୱେତ୍, m. 1, *a tear, rent*.

ପାରୁଖା pirtâ, fr. ୱେତ୍ ?, m., pl. ୱେତ୍- pirtûwî, *a spendthrift*.

ପାରୁଖାତା pérñûnatâ, OS., m. *Fortunatus*, I Cor. xvi. 17.

ପାରୁଖାତା prâtôrîn, OS.*, f. *pretorium*, Mat. xxvii. 27.

ପାରୁଖାତା see 'os.

ପାରୁଖା pârî (sic), pers. turk. kurd. پری (in kurd. a woman), 1) m. f. 1, *a peri, fairy, an elf*. 2) f., a woman's name now used.

ପାରୁଖା K., see ପାରୁଖା and ପାରୁଖା.

ପାରୁଖା pîryâd, pers. turk. فریاد, f. 1, *a scream, a cry of distress*.

ପାରୁଖା pîryâdûtâ, OS.*, gk. περιπέτειâ, m. 1, *a chorepiscopus*.

ପାରୁଖା prihâ Al., = ପାରୁଖା, *abundant*, Lidz. 545.

ପାରୁଖା pris, pp. abs. st. of ପାରୁଖା, *scattered*, Dan. v. 28, Psh. ସାଥୀ.

ପାରୁଖା prisâ m. 1, and ପାରୁଖା prisâ f. 6, (lit. pp. of ପାରୁଖା), *a carpet of inferior quality*, = ପାରୁଖା.

ପାରୁଖା prisqilâ, OS., f. *Priscilla*, Acts xviii. 26.

بَلْقَس prishâ, OS., (see بَلْقَس), m. I, *a Pharisee*; بَلْقَس, OS., *of the Pharisees*.

بَلْقَس prishâ-it (oxytone), OS.*, *plainly, distinctly*.

بَلْقَس piritâ U., = بَلْقَس K., f. 6, *an ewe lamb*.

بَلْقَس, I. párik, as chald. بَلْقَس Pa., *to burst, stab*. بَلْقَس تَدْكِنَةُ بَلْقَس prikâli kîsî, *he made himself angry*. II. párikh, OS., *to rub, chafe*; v. n. بَلْقَس fresh ears of corn (= OS. بَلْقَس).

بَلْقَس pirkâ, OS. بَلْقَس, m. I, 5, *a crumb*.

بَلْقَس perchâ, pers. turk. بَلْقَس, m. I (f. in Al.), 1) *a piece, a slice*. 2) *stuff, material*.

بَلْقَس pirkû, m., pl. بَلْقَس- pirkûwi, *a churl; cf* بَلْقَس I.?

بَلْقَس pirküntâ, dim. of بَلْقَس, f. 6, *a little crumb*.

بَلْقَس perchin, kurd. بَلْقَس PS. 289, pers. turk. بَلْقَس, m. I, *a wedge*. Cf. بَلْقَس.

بَلْقَس praksis, OS., gk. πρᾶξις, πράξεις, *the Acts of the Apostles*.

بَلْقَس prâkhârûs, OS., m. *Prochorus*, Acts vi. 5.

بَلْقَس párim, 1) OS., *to cut, hew, cut down, cut off*. 2) *with or without* بَلْقَس, *to behead*. 3) *to kill, slay; to sacrifice an animal*.—بَلْقَس نَهْلَوْنَهُ لَهُنُّ لَهُنَّ párim, *he does not understand*; بَلْقَس لَيْلَهُ لَهُنَّ بَلْقَس primli biyî l'risli, *he cut off his head*; v. n. بَلْقَس *an animal slain, flesh, meat*. See بَلْقَس.

بَلْقَس pirmâ, fr. prec., m. I, 1) *a slice*. 2) *form, appearance* (cf. بَلْقَس). Dist. بَلْقَس.

بَلْقَس permû, cf. بَلْقَس, بَلْقَس, f. *understanding*.

بَلْقَس permân, pers. turk. فَرْمَان, f. I, *a firman, an executive order, a decree*.

بَلْقَس perminâ, OS., m. *Parmenas*, Acts vi. 5.

بَلْقَس pirmisyân, europ., m. I, *a free-mason*.

بَلْقَس (or بَلْقَس ?) Al., f., pl. بَلْقَس permâthâ, *a shoe*, Lidz. 545.

بَلْقَس páran, OS., *Paran*, Num. xiii. 3.

بَلْقَس pirang (usually oxytone), 1) OS. بَلْقَس, arab. turk. pers. بَلْقَس, *Europe*. 2) as adj., f. id., *European*.

بَلْقَس prangâ-yâ, f. بَلْقَس, OS., fr. prec., 1) French, Frenchman. 2) European.

بَلْقَس prangîs, az. turk. بَلْقَس, *Frances*, now used as a woman's name, esp. by Mussulmans.

بَلْقَس prang makhmûr, pers. فَرْنَجْمَهْمَر = بَلْقَس.

بَلْقَس prangistân, pers. turk. فَرْنَجْتَان, f. Europe.

بَلْقَس pransâ, europ. (mod.), f. France, بَلْقَس French.

بَلْقَس pîris*, heb. פִּירִיס, m. I, a gier eagle, Lev. xi. 13.

بَلْقَس páris, I. subs., pers. فَارِس, f., 1) Persia.

2) Fars, a province of S. Persia. 3) Paris, the capital of France. II. verb, OS., 1) *to spread intr. and tr.; to get abroad; to scatter*. 2) *to unfurl a flag or sail*. 3) Al., *to lay down carpets in a room*. v. n. بَلْقَس in K. OS., a tablecloth, a table spread for a meal; in Al., in pl., *furniture of a house*, Lidz. 545. See بَلْقَس.

بَلْقَس Al., see بَلْقَس.

بَلْقَس persâkh, or as OS. بَلْقَس perskhâ, arab. pers. فَرْسَخ, pers. also بَلْقَس, gk. παρασάγγης, a parasang or farsakh, = 6000 بَلْقَس, about $3\frac{1}{4}$ miles English, the usual unit of road measurement, = بَلْقَس q.v.

بَلْقَس pársâ-yâ, f. بَلْقَس, OS., fr. بَلْقَس, a Persian.

بَلْقَس with o, ûpersin, OS., fr. chald. بَلْقَس, Upharsin, Dan. v. 25.

بَلْقَس pîrsis, OS., m. *Perses king of Persia*. See بَلْقَس.

بَلْقَس بَلْقَس, بَلْقَس, see بَلْقَس.

بَلْقَس persis, OS., f. Persis, Rom. xvi. 12. See بَلْقَس.

بَلْقَس pársit U., for بَلْقَس ?, 1) *the Persian language*. 2) as adv. in Persian.

بَلْقَس see بَلْقَس.

بَلْقَس páré K. Al., pâri U., OS., *to pay, repay, requite*; v. n. بَلْقَس U. K., بَلْقَس Al. prâyâ, prâ'â; بَلْقَس بَلْقَس pishlî piryâ zûzi, I was repaid the money.

پرخهٔ pir'ân, OS., m. *Pharaoh*, Gen. xii. 15.
بَقْعَةٌ 's p. khaprâ, *Pharaoh Hophra*, Jer. xliv. 30; نَحْشَةٌ 's p. nikû, *Pharaoh Necho*, 2 Kgs. xxiii. 29, both = Psh. نَجْدَةٌ 's.

پرخهٔ perpûkhînâ, OS. بَقْبَعَةٌ, m. *pur-slain*.

پارخهٔ pârâpuštâ Terg., cf. بَقْبَعَةٌ, f. 6, with coll. pl. پارخهٔ pârâpušî, a *snowflake*, usually with بَلْعَةٌ.

پرخهٔ pirpîsh, f. id., pers. بِرْبِيشُ, well acquainted, intelligent, skilled, cunning.

پرخهٔ perper, OS., *Pharpur*, 2 Kgs. v. 12.

پرخهٔ perpârâ, f. id., gigantic, enormous.

پرخهٔ pirpirâ U. Sh., f. 1, or بَقْبَعَةٌ pirpirûkî Tk., f., or بَلْعَةٌ perpirûktâ Ti., f. 6, or بَلْعَةٌ pirpirûqâ, f. 1, az. turk. فَرْفُرَةٌ (*cf. صَفَّدَةٌ*), a *top* (the plaything). Also بَلْعَةٌ q.v.

پرخهٔ perpâshâ, az. turk. بَرْبَشَةٌ, m. 1, a large snowflake. Cf. بَلْعَةٌ.

پرخهٔ pers, OS., m. *Phares*, Gen. xxxviii. 29, Mat. i. 3.

پرخهٔ Al., sec. بَلْعَةٌ.

پرسهٔ persûpâ, OS.*, gk. πρόσωπον, m. 1, gram. and theol. a person [see بَلْعَةٌ]; face. 's بَلْعَةٌ see بَلْعَةٌ.

پرسهٔ persûpâ-yâ, f. بَلْعَةٌ, OS.*, gram. personal.

پرسهٔ see بَلْعَةٌ.

پرسهٔ as OS., or بَلْعَةٌ persînta, pûr- Al. Tk., f. 9, a grain, Lidz. 546.

پرسهٔ pirsat U. K., or بَلْعَةٌ persand Al., or بَلْعَةٌ pirsa Al. (Lidz. 545), arab. فَرْصَةٌ, turk. فَرْصَتْ فَرْصَتْ and فَرْصَتْ kurd. فَرْصَتْ PS. 321, f. 1, an opportunity, occasion.

پرسهٔ pâriq (see بَلْعَةٌ), 1) to finish intr., to come to an end; بَلْعَةٌ كَفَتْ priqli l'hamzûmî, he finished speaking. 2) with بَلْعَةٌ to finish tr., to leave, abstain from, have done with, depart or fall away from, as OS.; بَلْعَةٌ بَلْعَةٌ to have done with a person; بَلْعَةٌ بَلْعَةٌ prûq lâkh minî, depart from me. 3) as OS. Ethp., to be saved, to save oneself.

پرسهٔ perq, in K. often ferq, in Al. سَيْرِقْ fîriq (Lidz. 546), arab. turk. فَرْقٌ, f. 1, difference, distinction; بَلْعَةٌ f., id.

پرسهٔ pirqâ, m. 1, 5, 1) a crack, hole. 2) a company of men.

پرسهٔ pârqiyyûs, OS., m. *Porcius*, Act's xxiv. 27.

پرسهٔ pâraqlîtâ, OS., m. *the Paraclete*, Joh. xiv. 16.

پرسهٔ Ash., see بَلْعَةٌ.

پرسهٔ pârîsh, OS., 1) to separate tr., divide; بَلْعَةٌ حِيدَتْ بَلْعَةٌ حِيدَتْ to divide the sheep from the goats (or with بَلْعَةٌ or بَلْعَةٌ). 2) to set apart, choose. 3) to be separated or divided, to separate intr., to separate oneself, to depart, with بَلْعَةٌ. 4) to judge, decide, determine, prove, resolve. 5) to discern tr. and intr.—pp. بَلْعَةٌ distinct, clear, of sounds and writing, different; see بَلْعَةٌ. بَلْعَةٌ Al., apart. Dist. بَلْعَةٌ.

پرسهٔ parâsh, arab. turk. فَرَاشٌ, m. 1, a farash (lit. a carpet-spreader), a policeman.

پرسهٔ persh, arab. turk. فَرَشْ, f. 1, flooring, floor, pavement, carpeting.

پرسهٔ pershâ, cf. prec., m. 1, a paving-stone.

پرسهٔ parâshbâshî, turk. فَرَاسِبَاشِي, m. 1, a chief constable.

پرسهٔ Al., sec. بَلْعَةٌ.

پرسهٔ prât, OS., m. *the Euphrates*, Gen. ii. 14.

پرسهٔ pirtâ, OS., f. (m. in OS.), undigested food in the stomach, dung. See بَلْعَةٌ.

پرسهٔ pertâ, 1), (fr. OS. بَلْعَةٌ to cut), f. sawdust; بَلْعَةٌ 's scurf. 2) K. OS., f. 9, = بَلْعَةٌ.

پرسهٔ pertâ, az. turk. بَرْقُو, m. a swearer, one who uses bad language.

پرسهٔ see بَلْعَةٌ.

پرسهٔ pertwâ-yâ, f. بَلْعَةٌ, OS., a Parthian, Acts ii. 9.

پرسهٔ pirtûk, m. 1, a rush, reed; as coll. subs. reeds, Ex. ii. 3.

پرسهٔ pirtâkhâ, m. 1, = بَلْعَةٌ, a crumb. Cf. بَلْعَةٌ.

پرسهٔ pirtâna Sal., m. 1, a storm.

پرسهٔ see بَلْعَةٌ.

پرسهٔ pâshâ, turk. kurd. pers. بَاشَ, m. 1, 1) a pasha. 2) a man's name now used.

پیش pishí, f. *a cat, pussy.*

پیش see پیش.

پاش pâshî, arab. فش, *pedere sine sonitu.*
Dist. پاش.

پاشندانه see پاشندانه.

پاشنیو پاشنیو pâshnîwâ Q. Tkh., fr. فش, m. ۱, *a black multipede, foul smelling.*

پشواز peshwâz, pers. پیشواز, f. ۱, *a procession to welcome or see off a guest; ۲) with great pomp,* Acts xxv. 23.

پشواز see پشواز.

پشم pshûtâ, f. پشم -iit-tâ, = پشم, *simple, rude.*

پشم pâshükhtâ, OS. پشم, f. ۶, *a hand's-breadth, a span.*

پشم, rarely پشم as OS., pâshûwâ, pâshû'â, in U. pâsh-, f. پشم, *lukewarm, tepid.*

پشم pshûqâ, f. پشم- pshûqtâ, OS. پشم, ۱) *easy, plain.* ۲) see پشم.—پشم پشم *upright.*

پشم pâshâzin, or پشم pâshâzinké, both Ash., *a pair of saddle-bags,* Lidz. 546.

پشم pâsbikh, ۱) as OS. P. Pa., *to tear, disjoint, cut asunder, pull in pieces,* see پشم.
۲) perh. پشم ?, *see پشم, to lie at full length.*

پشم pâshît, OS. ۱) as OS. P. Pa., *to stretch out tr. and intr.* ۲) *to push forwards, stretch forwards* intr. ۳) Al., *to give.* ۴) *to go a long distance, to go forth, to travel.* ۵) *to make a raid; to rush upon, with پشم.* ۶) Al., *to start on a journey, to be ready to start, to begin to do a thing,* Lidz. 546. ۷) K., *to stand upright or straight, = پشم.* ۸) K., *to bring out, produce.*—pp.†, as OS., *simple, single-hearted, easy, innocent-minded, generous;* arith. *short, of division and multiplication;* of bishops, *diocesan or suffragan;* in fem. the *Pshîtta version;* پشم *gram. the P'al conjugation,* پشم 's Ethpêl. See پشم.

پشم or پشم- pishôtô, -tô, az. turk. پشم, f., pl. پشم- pishtô-wî, *a pistol.*

پشم pashyâ d'diwâ Q. Tkh., fr. پشم, *lycoperdon, puff-ball.*

پشم see پشم.

پیش pishkâ, pers. پوشان, m. ۱, *a lot; ۲) بسیار* to cast lots for.

پیش pishkûzhâ, (or with ۱) pers. Tkh., fr. پیش, m. ۱, ۱) *a clasp, Ex. xxvi. 6; a silver ornament or stud on a dagger.* ۲) K., *a juniper-berry.*

پاشک pâshâkî, az. turk. پشک, m. *autumn grapes, late grapes.*

پیش pishkîlî, cf. turk. فسقی, *dung of sheep, rabbits &c., esp. when hardened.*

پیش peshkesh, -âsh, pers. turk. kurd. پیش, kurd. also کیش PS. 291, f. ۱, *a present [see پیش]; tribute.*

پیش pâshil Ash., arab. فصل, *to give in, give way,* Lidz. 547.

پیش pâshim, (cf. pers. turk. kurd. پیشمان sorry), *to be sad or sorry, with پشم = for; to regret, repent; to grudge; pp.† sad, sorry; v.n. پیش sorrow, grief, repentance. Also پیش.*

پشم pashmâ, az. turk. پشم, kurd. 'pasma' Garz. 105, m. ۱, *a pair of red Persian trousers.*

پشم pazhânâ Al., a branch, Lidz. 547.

پشم pishang, turk. پشم, f. ۱, *a cartridge.* Cf. پشم.

پشم pâshé K., pâshî U., as OS. Ethpa., *to be lukewarm.* Dist. پشم.

پشم pishpishûgâ, a kind of willow, from which spirit is distilled; see پشم.

پشم pâshiq, (in OS. P. to make plain or easy), *to stretch; to stretch oneself, to stand straight or upright.* See پشم and پشم.

پشم pâshir, ۱) as OS. P. Ethp., *to melt intr.; to be digested.* ۲) K., met. *to be angry or sorrowful.* ۳) met. *to melt away, to vanish.*

پشم or پشم pâsharûg, -k, az. turk. پشم, *gleaning.* ۱) پشم U., *to glean.*

پشم pishârtâ, f. ۶, *a string used to fasten the warp to an end of a loom.*

پشم pishtâ, pers. پشم, az. turk. پشم, m. ۱, *the loins, the muscles of the loins; loin of mutton; the undercut of a joint of beef.*

پشم pishtbandâ, pers. پشم, m. ۱, *the cover of a mule's load.*

پشم see پشم.

پشم piti, OS.*, (pl. of OS. پشم), *pieces.* Cf. پشم. پشم *in pieces.*

ପାତ୍ର sec ପାତ୍ର.

ପାତି, OS., to be wide or broad; to be enlarged; pp. f wide [=Az. پاٹا، see ۲]. See
enlarged, مکبّل.

ପାତ୍ର Ti, see ପାତ୍ର.

ପାତା, ପାତା pâtâg, pâtâgâ, az. turk. پتگ, m. 1, a beehive. See ପାତା.

ପାତାଘା pâtâghâ, az. turk. پتگچی, m. 1, a beekeeper.

ପିତ୍ଗମ pitghâmâ, OS.*, m. 1, a clause, esp. of the psalms.

ପାତାଗ୍ରା pâtâgtâ, see ପାତା, f. 6, a honeycomb, usually with ପାତାଗ୍ରା.

ପାତୁ pâtû, m., a kind of woollen material.

ପିତ୍ଵା pitwâ, 1), also in Al. ପାତ୍ଵା patwât turk. فتوی, arab. m. 1, sentence, judgement; leave, permission. 2) OS., m. breadth, width.

ପତୁଖା ptûkhâ, f. اپنے ptûkhâ, fr. اپنے open, مکبّل or مکبّل id. ptûkhâ, libû ptûkhâ, generous.

ପାତୁରା pâtûrâ, OS., m. 1, 1) esp. Tkh. Al., a table. 2)* a paten for the Eucharist; rarely the chalice and paten.—'اپنے کھانے = دینہ شعبه; اپنے 'a the table of shewbread.

ପାତୁରା Al., see ପାତୁରା.

ପାତିଖ pâtikh, OS., 1) to open, uncover; to pick a lock. 2) to write the vowel Pthakha, with dir. obj. of the consonant. 3) to go off, as a gun. 4)* to utter, Ps. lxvi. 14. v.n. مکبّل the vowel Pthakha (ا), = ا, sometimes (esp. before a vowelless ا) = e.—مکبّل مکبّل libû ptikhli, he was pleased or he wore his heart on his sleeve. See ପାତ୍ର.

ପାତକହା pâtakhtâ, f. 6, the treadle of a loom.

ପାତିଲା ptiltâ, arab. turk. kurd. فتيل, cf. ପାତା.

f. 6, 1) the wick of a candle. 2) a very large screw. 3) a seton.

ପାତା see ପାତ୍ର.

ପାତିଲ pâtîl, 1) OS., to make crooked, to twist; pp. f crooked, aury, met. perverse. 2) esp. K. Al., to turn intr., to turn the face, Sachau 46. 3) to wind a clock or string. See ପାତା, حڈ.

ପାତା pitlâ, fr. prec., m. 1, 1) a twist, turn; مکبّل مکبّل or مکبّل مکبّل zigzag. 2) throwing, wrestling; a throw. 3) short wool unfit for good weaving, but used for ropes and inferior carpets.

ପାତା patlû, fr. ପାତା, f a stick for winding cotton.

ପାତା see 'ପାତ୍ର'.

ପାତା see ପାତ୍ର.

ପାତା pitnâ, or in Al. پت (Sachau 85-56), arab. pers. turk. فتنه, f. 1, in Al. also 3, craft, guile; a plot, a crafty deed.

ପାତା patnâ, OS. پت, m. 1, an asp; an adder.

ପାତାକାର pitnâkâr, f. id., fr. ପାତା, az. turk. فتنه کار, crafty, wily.

ପାତିଶ pâtisâ, az. turk. پاتس، m. fine cotton material.

ପାତିର pâtir, az. turk. پطیر, m. 1, a poultice made from dough. Cf. حند.

ପାତା pitrâ, az. turk. پترو، m. 1, alms; a collection or subscription for a charitable object.

ପାତା pitrâ, az. turk. پترو، m. 1, a bottle.

ପାତିରି pâtirî, f. id., reddish.

ପାତିରି pâtirtâ, f. 6, = ସାତ.

ପାତିଶ pâtish Al., arab. فتش, to search, look for. Cf. حند, حند.

ପାତାତା K., or ପାତାତା patâtâ Al. (Lidz. 541), mod., m. 1, a potato.

ଶ, the letter ش ش sadî U., شâdhé K. Al., OS., f. 1, in K. MB. 2, = the hard s, trans-literated s, pron. usually like ش (with which it is often interchanged), but sometimes

sharper; and it not infrequently modifies the vowel sound, though not so much as ش (q.v.), ش, ش.—In numbering, ش = 90, ش = 91 &c., ش = 900.

ئەمەن Al., see ئەمەن.

ئەمەن sâlibî, the name of a grape.

ئەمەن sâhabkâr, az. turk. ماحبکار, m. 1, a master, overseer.

ئەمەن sâhibmânsâb, arab. ماحبمنصب, m. 1, an officer, the holder of an office, a nobleman.

ئەمەن sâhibqirân (oxytone), turk. pers. ماحبقران, f. 1, = ئەمەن.

ئەمەن sâh'wâ, sâ-wâ (dist. ئەمەن), rarely as OS. ئەمەن sâh'yâ, sâ-yâ, or in Al. مەن, or ئەمەن sâh'yâ, sâh'wâ (Lidz. 529), m. thirst.

ئەمەن see ئەمەن.

ئەمەن, 'مەن, see ئەمەن.

ئەمەن sâh'yân or saih-, Zion, Sion, Ps. ii. 6 [Az. زەن].

ئەمەن sâhat = ئەمەن.

ئەمەن sâh'tâ = ئەمەن, v.n. of ئەمەن.

ئەمەن sâ, turk. مەن (lit. water), used in the name of several rivers [= ئەمەن in Azerbaijan], as ئەمەن the Eastern Tigris or Bohtan river.

ئەمەن sâ, az. turk. مەن, f. 1, pl. also ئەمەن (sâ-wî, sô-wî), anxiety, terror, fear; cf. ئەمەن.

ئەمەن sâ-wî, OS., to be dry, to dry up intr. Dist. ئەمەن.

ئەمەن, also ئەمەن sâb, l'sâb or sâp, Al. Ash., (fr. arab. turk. صوب side), = ئەمەن q.v. ئەمەن Al., hither, here. So ئەمەن = ئەمەن. —With affixes, ئەمەن &c.; also ئەمەن ئەمەن l'sâbâ diyû, (Lidz. 527).

ئەمەن, 1. sâbâ, Gaw. M.B. Terg., f. 1, turk. kurd. مەن, an iron stove. 2. sâbâ, U., m. 1, a bachelor, an unmarried man. 3. sâwâ, OS., 1) Zobah, 1 Kgs. xi. 23. 2) Nisibis in Mesopotamia. 3) See ئەمەن.

ئەمەن sâbâ-yâ = ئەمەن II. ئەمەن - the unmarried state (dist. ئەمەن).

ئەمەن sâbâtâ, OS.*, m. 1, the preparation of the Eucharistic loaves. See ئەمەن.

ئەمەن sâbit-thâ Tk., = ئەمەن.

ئەمەن südrâ, cf. ئەمەن ?, f. 3, 1) a shirt, a chemise. 2)* a tunic, Joh. xix. 23; a priest's

garment, Ezra ii. 69. 3) a surplice, an alle-

ئەمەن ئەمەن a coat of many colours, Gen. xxxvii. 3.

ئەمەن sâh'bat, or in Al. ئەمەن sühbé (Lidz. 529), arab. صحبت (lit. association), f. 1, conversation, dialogue, speech.

ئەمەن sec 'مەن.

صوەنالىك ئەمەن sâzânâg, az. turk. (fr. مەن to be narrow or afflicted), afflicted with incontinence of urine.

ئەمەن Al., see ئەمەن.

ئەمەن ئەمەن sa-wiltâ, or -khitâ, f. 6, a baked cake.

ئەمەن see ئەمەن.

ئەمەن, 1) sâligh, az. turk. صالح, f. 1, a question, query. 2) sâlig, turk. صولاق, a water-meadow.

ئەمەن sâla or sül, arab. turk. ملح (cf. ئەمەن), f. peace; ئەمەن لاملا implacable.

ئەمەن see ئەمەن.

ئەمەن sâ-wiltâ, knrd. sôl Lerch 142, f. 6, a shoe. The sixth pl. denotes odd shoes; the coll. pl. is more common, ئەمەن sôli, a pair of shoes; so ئەمەن ئەمەن 'مەن id. Pl. in J. ئەمەن sâ-wâlâ and sâ-âlâ (both oxytone).

ئەمەن sômâ, OS., m. 1, a fast; ئەمەن Lent. See ئەمەن. — ئەمەن to break a fast by eating animal food.

ئەمەن sâ-wâna, f. ئەمەن, fr. ئەمەن, fearful, terrible.

ئەمەن sônâ, az. turk. مۇزىد, 1) m. 1, a drake. 2) f., a woman's name now used.

ئەمەن sônâbâshî, az. turk. مۇزىدباشى, m. the colour of a drake's head.

ئەمەن sâ'âr, 1) or as Psh. ئەمەن, Zear, Zean, Gen. xiii. 10, (RV. ئەمەن Num. xiii. 22). 2) or as Psh. ئەمەن, Zear, Gen. xix. 22. 3) OS., Zuar, Num. i. 8.

ئەمەن Al., see ئەمەن.

ئەمەن Ash., see ئەمەن.

ئەمەن sâpâ K., arab. turk. سقىص, m. 1, 4, 1) a porch. 2) an ante-room, passage.

ئەمەن sâpî, m. 1, 1) arab. مۇسۇفى, a sufi, a mystic philosopher; hence 2) a bigot. 3) arab. turk. سقىص, a sofa, settee.

ئەمەن sâpyâ Al., = ئەمەن.

ئەمەن see ئەمەن.

شُنْجَانِيَّةٌ or شُنْجَانِيَّةٌ شُنْجَانِيَّةٌ, *shunjâni*, f., صانجي, f., pl. شُنْجَانِيَّاتٍ, *shunjâniyat*. 'جَاهِيَّةٌ' to be in pain.

شُنْجَانِيَّةٌ, or esp. Ash. Al. TA. شِنْدُقَةٌ, *shindûqâ*, شُنْ-, arab. turk. pers. صندوق, m. 1 (f. in Ash.), 1) a box, chest. 2), esp. with مَتْهِيَّةٌ, a coffin. —شُنْجَانِيَّةٌ a Turkish pound. See شُنْجَانِيَّةٌ.

شُنْجَانِيَّةٌ, or شِنْدُقَةٌ خَانَةٌ, *shindûqâ khânâ*, شُنْ-, pers. صندوق خانة, f. 1, a pantry or box-room.

شُنْجَانِيَّةٌ, or شِنْدُقَةٌ شُنْ-, dim. of شُنْجَانِيَّةٌ, f. 6, a little box or chest.

شُنْجَانِيَّةٌ, or شِنْدُقَةٌ تُلَاسِي, *shindûqâ tulâsi*, شُنْ-, az. turk. صندوق تلاسي, (cf. kurd. tula a dog Garz. 106), m. 1, a street dog.

شُنْدَالٌ, 1) az. turk. شُنْدَالٌ, osm. turk. صندالية, cf. شُنْدَالٌ, m. 1, a chair. Not common in U. 2) OS.* arab. turk. صندل, pers. چندل, m. sandal-wood. 3) the name of a plant yielding a yellow dye.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ, see شُنْجَانِيَّةٌ.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ K., f. 6, 1) the top of a distaff. 2) as OS. شِنْ, a fish-hook.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ see شُنْجَانِيَّةٌ.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ K., arab. صينية, a dish, plate.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ f. شُنْجَانِيَّةٌ, OS., crafty. Rare.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ arab. turk. pers. صنم, 1) m. 1, an idol. 2) f., a woman's name now in use.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ, or in K. شُنْجَانِيَّةٌ q.v., (cf. OS. شُنْجَانِيَّةٌ a bad smell, esp. of burnt food), to search, burn intr. (of food).

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ arab. صانع, m. 1, a good workman. شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ a stone-engraver; شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ a mason; شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ a carpenter.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ f. 1, or in Al. Ash. شُنْجَانِيَّةٌ f. 1, or شُنْجَانِيَّةٌ f. 6, (TA. شُنْجَانِيَّةٌ), arab. صنعة, pers. turk. kurd. صنعت, cf. OS. شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ, 1) a trade, good workmanship. 2) K., an artifice.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ f. شُنْجَانِيَّةٌ, pers. صنعتکار, m. 1, an artisan.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ Al., f. commendation, praise.

شُنْجَانِيَّةٌ, شُنْجَانِيَّةٌ, more commonly شُنْجَانِيَّةٌ, *shiniq-*, -gh, -kh, f. id., az. turk. صنيق, bankrupt. فَلَيْلَةٌ to become bankrupt. Conn. with شُنْجَانِيَّةٌ?

شُنْجَانِيَّةٌ, OS., sec شُنْجَانِيَّةٌ.

شِنَارٌ, شِنَارٌ U. Tkh., cf. شِنَارٌ, m. 1, a jaw, jawbone.

شِنَارٌ, شِنَارٌ, cf. شِنَارٌ, f. smoke (in OS. a bad smell).

شِنَارٌ, شِنَارٌ شِنَارٌ Al., arab. صعب, difficult, hard;cessive, terrible.

شِنَارٌ, شِنَارٌ, شِنَارٌ, see شِنَارٌ.

شِنَارٌ, شِنَارٌ شِنَارٌ U., see شِنَارٌ.

شِنَارٌ, شِنَارٌ شِنَارٌ, f. id., arab. صافى, pers. turk. صافان, arab. turk. صافى, simple, plain.

شِنَارٌ, شِنَارٌ شِنَارٌ, arab. turk. صفا, f. pleasure. شِنَارٌ شِنَارٌ, m. a pleasureseeker, voluptuary, sybarite.

شِنَارٌ شِنَارٌ, arab. صفا, 1), (so Ma'l. شَفِي, Parisot xii. 127), to be clean, pure, clear; pp. شِنَارٌ, plain, simple, clear; شِنَارٌ a clear conscience, a light heart. 2) met. to be distinct, as the voice. 3) to be filtered, as dirty water (cf. شُنْجَانِيَّةٌ). 4) K., imper. شِنَارٌ شِنَارٌ (or شِنَارٌ) شِنَارٌ (شِنَارٌ) ili l'shimûn, I like Simon, Lidz. 534 (so arab. conj. iii.).—See شِنَارٌ; dist. شِنَارٌ.

شِنَارٌ شِنَارٌ Al., 1)=شِنَارٌ; hence 2) as kurd. spâhi, m. 1, a warrior, Lidz. 535.

شِنَارٌ شِنَارٌ spânyâ, OS. شِنْ, f. 1, a dulcimer.

شِنَارٌ شِنَارٌ shîpûr, OS., m. Zippor, Num. xxii. 4.

شِنَارٌ شِنَارٌ shîpûrâ, OS., f. Zipporah, Ex. ii. 21.

شِنَارٌ شِنَارٌ shîpûrtâ Ash. Al., arab. صافورة, f. 6, a pipe, flute, Lidz. 535.

شِنَارٌ شِنَارٌ shûpûrtâ, f. 6, a she-goat three years old (cf. OS. شِنَارٌ, a goat up to three years old); TA. شِنَارٌ (Lidz. 535).

شِنَارٌ شِنَارٌ spoi-2 U., spai K. (somewhat drawn out), rarely شِنَارٌ spâhi q. v., kurd. spéi (Garz. 99) or spéhi or sbâhi, سبھی PS. 312, 1) adj., indecl., good; usually precedes a noun, as شِنَارٌ a good man. شِنَارٌ the best of the sheep. 2) adv. well, thoroughly. 3) interj. well! good! —شِنَارٌ شِنَارٌ spoi-yûtâ, goodness, benefit; شِنَارٌ to treat well, do good to.

شِنَارٌ شِنَارٌ spînâ Al., arab. مفہن, reflecting, thinking, Lidz. 535.

شِنَارٌ شِنَارٌ shîpnâ, OS., the name of a plain in Kurdistan in which the castle of Amadia is situated.

شِنَارٌ شِنَارٌ shîpnâ, OS., m. Zephaniah, Zeph. i. 1.

၁၃၂ (=၁၂၃ မြေး), ၄၅၈ qâti, qâtûkh &c. U. (မြေး is often pron. in U. Sal. qâ-t-, မြေး in Sal. becomes qâu), in M.B. Sh. ၁၃၂ မြေး &c.—**၁၃၃** ၄၅၈ Jéwin qâtûkh, *I am not speaking to you* (cf. ၁၃၂). See ၁၃၂ မြေး.

۱) *qâ-ikh*, ۱) *Al.*, *to handle, touch, hit*
 (= **كَلَّ**), with **د** or **س**. ۲) see **مُخْتَلِفٌ**. ۳) *to ripen*.

קָינָה qâ-in, OS., m. *Cain*, Gen. iv. 1.

ଦେଖ see ଦେ.

چُمچَهْ qâ-il chümché Ti., (lit. spoon-holder?), f. *a small basket.*

ﻗَادَ qâ-im, (OS. past. ﺍَدَ), 1) to rise, general word, also of the dead and of the sea, but not of the sun; to get up; ﺍَدَ ﻋَوْنَاحَ 'a to awake intr. 2) to stand, stand up, also ﺍَدَ ﻭَلَدَ 'a; pp.† met. wanton, of the eyes, Isa. iii. 16. 3) to remain. 4) Ti. Ash., used for the sign of the future, = ﻃَمَّ, as ﻁَمَّ ﻕَمِينَ qémin âzîn, I will go (see ﻁَمَّ). So the pp. = up!; ﻁَمَّ ﻥَعْلَىَّ (or ﻁَمَّ ﻥَعْلَىَّ sing. for pl.), let us go; also ﻁَمَّ ﻥَزَلَ qûmû d'sâlikh, let us go down. 5) Al., much used in narrative: ﻁَمَّ ﻥَجَّا qimlê hwilâ bakhshish tâlehi, they gave them a present.—The sing. imp. has ﻂَمَّ silent (qû), except sometimes in Al. as TA. Az.—Masc. v.n. ﻁَمَّ; 'a ﻁَمَّ, OS.*, an ally or a monk; fem. ﻁَمَّ the resurrection; 'a ﻁَمَّ ﻫَارَّ Easter Day. PHRASES: ئَدَ ﻒَرْدَنَىَّ 'a or ئَدَ 'اَلَّا 'a or ئَدَ ﻮَلَدَ 'a (or 'اَلَّا'), to oppose, rebel against; ئَدَ ﻪَفَنَىَّ an adversary; 'اَلَّا ﻪَفَنَىَّ to ascend the throne; 'اَلَّا ﻪَفَنَىَّ to succeed a person in office; ئَدَ لَسْمَىَّ 'a to defend. Caus. ﻁَمَّ, q.v. See ﻁَمَّ.

ወዕ ፩ qâmñ (usually oxytone) U., or ቋወዕ ፩ qâ mûdî U. Sh., *why, wherefore*. The first form is often used as an interj. in expostulation.

جَنَاحٌ see 'جَنَاحٌ'.
 جَنَاحٌ qâ-in, (cf. OS. *جَنَاحٌ* *id.*, and *جَنَاحٌ* or *جَنَاحٌ*
 = gk. *κυάνεος* ?), to be or become green, pp. *جَنَاحٌ* green, (hence *جَنَاحٌ* grass).

وَجَّهَ qâ-is K., cf. **وَجَّهَ**, **وَجَّهْ**, 1) *to assemble.*
 2) *to hurry through business.* 3) *to set straight.*

مذکور است see 'مذکور است'.

قَبَّ qâ-ip, (OS. past **قَبَّ**; cf. **كَبَّ**), 1) to cluck. 2) to be in heat. Cans. **مُنْقَبِّ**.

٤٢٦ qâ-is, 1) U., to wink. 2) to be stunted. 3) to be bruised. 4) to be bloodshot. 5) Al. TA., as OS. بَطَّىءَ, cf. بَطْهَى and بَطَّهَى, to cut with scissors. 6) to break slightly. 7) to be pinched as a finger in a door. Caus. بَطَّيْهُ and بَطَّهُ.

٤٦٦ qâ-ir, I. 1) *to dig wells &c.* (opp. ٤٦٧).
 2) *to chisel out, carve;* cf. ٤٦٨. 3) *to put out
 the eyes.* II. 1) K. Al., (OS. past ٤٦٩) *to be cold.*
 2) K., met. *to be tired of.* III. Al., arab. ٤٧٠
conj. ii., *to affirm, to assure; to believe, to be
 certain,* Lidz. 549. iv. Al., OS. ٤٧١ (see ٤٦٨),
to honour. Caus. ٤٧٢ q. v.

સુધી SCC કાન્પ

¶ ﺖ qâ-it, (OS. ﻪ, ﻪ to fix in), 1) to hit, knock against, bump, beat upon, with **و** or in Al. ﻮ, [Az. ﻮ]. 2) to fight. 3) impers., met. ﻪ, ﻪ qitlâ 'llâ, he took it ill. Caus. ﻪ and ﻪ.

sec 05.

魁 qū-wâ, (in OS. any receptacle, cf. foll.), m. 1, 1) a *mug, cup.* 2) OS.*, a *kub*, the measure.

جَبَّ, I. qâ-wí, 1) U. as OS., *to collect* as water in a pond. 2) *to bail out, pour out.* Dist. **جَبَّة** or **جَبَّة**. II. qâb  K., 1), (arab. قَبَا to collect with the hand) = I. I. 2) *met. to be angry.* See **جَبَّة**.

قابو qâbâhal, (fr. pers. قابو an occasion + ده?), f. ۱, *a great event.*

قبيح qūh-hityâthâ K., pl., arab. abominations, evil things, Lidz. 549.

قِبْلَةٌ qâbûl, f. id., arab. قبول, *acceptable*, = مُحْمَدٌ.

ئىچىز qâbûrghâ, turk. قابۇرگە, f. I, a rib.
funeral. See **ئىز**.

‡ قَبْعَرْجَانَةُ qâbûrghânâ, f. لئا-, *obstinate, disobedient,*

جَنَاحَةٌ qwûrtâ, OS., f. ፩, *burying; a funeral*
جَنَاحَةٌ qîwûtâ, OS., gk. κιψωτός, f. *the ark.*

قبض qūbz, ۱) f., f. id., arab. turk. *con-*

نَفْسٌ qâdâlâ, cf. نَفْسٌ and OS. نَفْسٌ, m. 1, an earthenware pot with four handles.

نَفْسٌ qâdâlâ, OS., m. 1, 1) the neck. 2) U., a collar, neckcloth. See نَفْسٌ. PHRASES: ةَنَفْسٌ to entrust to the charge of; ةَنَفْسٌ نَفْسٌ (or نَفْسٌ) tâ'in (shâqil) 'âl qâdâlâ, to avow, take the responsibility of; ةَنَفْسٌ نَفْسٌ نَفْسٌ to make responsible for; ةَنَفْسٌ نَفْسٌ نَفْسٌ 'âl qâdâlâ illi, he is responsible for it, or (of a personal subject), he is dependent on, supported by, him; ةَنَفْسٌ ةَنَفْسٌ نَفْسٌ to restrain; ةَنَفْسٌ نَفْسٌ نَفْسٌ to outbid; ةَنَفْسٌ نَفْسٌ نَفْسٌ to stomp a work.

نَفْسٌ نَفْسٌ qâdâltâ, fr. prec., f. 6, 1) a mountain-pass. 2) the neck of a bottle.

نَفْسٌ qâdâm, arab. قَدَم, f. 1, step, gait.

نَفْسٌ or نَفْسٌ qûm U. Z. Al., or نَفْسٌ، نَفْسٌ، نَفْسٌ qim, kim, kam Al. Ash., or نَفْسٌ qûm Al. Sal., indecl., used to form a past tense, as نَفْسٌ 'âl he created us. The OS. نَفْسٌ is used in a similar way.

نَفْسٌ qâdhîm K., OS., 1) to go in front or before, with dir. obj. 2) to come on a person unawares. 3) to seek early. See نَفْسٌ.

نَفْسٌ qâm [TA. qûm, Ma'l. qôm, qômmâ and iqdbûm, Parisot xi. 499, 500], often with نَفْسٌ or نَفْسٌ prefixed, sometimes in Al. نَفْسٌ، OS. نَفْسٌ, 1) before, of time or place; in the presence of; نَفْسٌ نَفْسٌ present at the Eucharist. 2) because of, from fear of. PHRASES: ةَنَفْسٌ 'âl نَفْسٌ ago; ةَنَفْسٌ نَفْسٌ at hand, of place; ةَنَفْسٌ نَفْسٌ near to death; ةَنَفْسٌ into the presence of; ةَنَفْسٌ (oxytone) towards the front of; ةَنَفْسٌ (or ةَنَفْسٌ، ةَنَفْسٌ) before that, conj.—With affixes نَفْسٌ، نَفْسٌ نَفْسٌ qâmi, -mû &c.; ةَنَفْسٌ (pron. qâmit) = نَفْسٌ؛ نَفْسٌ نَفْسٌ I am at your service.—See نَفْسٌ، نَفْسٌ, and foll.

نَفْسٌ or ةَنَفْسٌ نَفْسٌ (OS. نَفْسٌ first), 1) m., the front, the foremost part. 2) adv., also ةَنَفْسٌ, before, in front; ةَنَفْسٌ onwards; ةَنَفْسٌ نَفْسٌ (نَفْسٌ) to make progress, to proceed; ةَنَفْسٌ نَفْسٌ لâqâmôkhûn (proparox.), forward, or met. for the better, 1 Cor. ix. 17.

نَفْسٌ نَفْسٌ qâdâm ûwâtar (qdhâm ûwâthar K. Al.), or qâdâm wâtar, f., more fully نَفْسٌ نَفْسٌ نَفْسٌ، both OS.* (lit. before and after), the book of daily offices, so-called from the two choirs who sing them.

نَفْسٌ نَفْسٌ qâmûthâ Al. Ash., in the prep. ةَنَفْسٌ opposite, against, towards; ةَنَفْسٌ نَفْسٌ (or نَفْسٌ) to go to meet, Sachau 27, 23.

نَفْسٌ نَفْسٌ qâmâyâ, f. ةَنَفْسٌ (the f. often contr. to qâmtâ, -thâ K., -shâ Ti. Ash.), OS. نَفْسٌ، 1) first, foremost; in pl. the ancients, they of old time [Az. qâmûlyé]; نَفْسٌ نَفْسٌ qâmâyé, the chief or first of them, or before them. 2) adv., usually the f., but also in Al. the m., (also نَفْسٌ نَفْسٌ), first, firstly, beforehand, before; نَفْسٌ نَفْسٌ before now; نَفْسٌ نَفْسٌ or نَفْسٌ نَفْسٌ before prep.; نَفْسٌ نَفْسٌ before, earlier than; ةَنَفْسٌ نَفْسٌ to foreknow; ةَنَفْسٌ نَفْسٌ from the beginning; ةَنَفْسٌ نَفْسٌ at first, first, formerly, beforehand.—نَفْسٌ نَفْسٌ f priority; ةَنَفْسٌ نَفْسٌ (فِيلِي &c.) to go to meet, also ةَنَفْسٌ نَفْسٌ or ةَنَفْسٌ نَفْسٌ 'î; ةَنَفْسٌ نَفْسٌ to go trembling to meet, 1 Sam. xvi. 4; ةَنَفْسٌ نَفْسٌ ةَنَفْسٌ نَفْسٌ U. (؟ نَفْسٌ نَفْسٌ K.) to be in the way of.

نَفْسٌ نَفْسٌ qâmâ-i, fr. prec., in front, forwards; met. successful.

نَفْسٌ نَفْسٌ see نَفْسٌ.

نَفْسٌ نَفْسٌ، نَفْسٌ نَفْسٌ، see نَفْسٌ.

نَفْسٌ نَفْسٌ qûd'a, ar. turk. قُدَّاع, f. 1, brunt.

نَفْسٌ نَفْسٌ qidâr, OS., Kedar, Gen. xxv. 13, Isa. xxi. 16.

نَفْسٌ نَفْسٌ qâdir, see foll., quantity; نَفْسٌ نَفْسٌ 'î a little way; ةَنَفْسٌ نَفْسٌ in a few words, in part, (or without ةَنَفْسٌ), Eph. iii. 3 RV., 1 Cor. xiii. 12. نَفْسٌ نَفْسٌ Al., f. power, Lidd. 552.

نَفْسٌ نَفْسٌ qûdrâ, arab. turk. قُدر, m. 1, 1) K. Al., honour, estimation; ةَنَفْسٌ نَفْسٌ ةَنَفْسٌ نَفْسٌ to honour, do honour to. 2) quantity, amount, measure, ratio, proportion; ةَنَفْسٌ نَفْسٌ according to the amount of; ةَنَفْسٌ نَفْسٌ in sufficient numbers; ةَنَفْسٌ نَفْسٌ his full amount, what is enough for him; ةَنَفْسٌ نَفْسٌ ةَنَفْسٌ ةَنَفْسٌ a double portion of thy spirit, 2 Kgs. ii. 9; ةَنَفْسٌ نَفْسٌ Al., so many, so much, or immediately. 3) K., arith. denomination of money, weights &c. 4) Al., fate, destiny. See ةَنَفْسٌ and prec.

نَفْسٌ نَفْسٌ qidrûn, OS., Cedron, Kidron, 2 Sam. xv. 33.

ମୁକ୍ତାତ୍ qûdrâñâyâ, f. ୩୯-, fr. ୧୫୩, gram. of quantity.

ମୁକ୍ତା qdish, OS., *Kadesh*, 2 Kgs. xv. 29; ମୁକ୍ତା 'ତ, Psh. ମୁକ୍ତା ମୁକ୍ତା, K. *Barnea*, Num. xxxii. 8.

ମୁକ୍ତା qâdish, to be holy, rare; see ୧୮୦.

ମୁକ୍ତା qâhâ Al. OS., ମୁକ୍ତା qâyé U. qâyé K., 1) to be set on edge. 2) K., to be blunt. Caus. ମୁକ୍ତା, ମୁକ୍ତା.

ମୁକ୍ତା qâh'bâ, arab. turk. (f. only) kurd. ୩୩୩, 1) m. f. ୧, an adulterer, adulteress. 2) adj., f. id., adulterous. ମୁକ୍ତା, f. 6, 9, adultery.

ମୁକ୍ତା qâh'bitâ, f. 6, an adulteress.

ମୁକ୍ତା qâh'wâ, rarely ମୁକ୍ତା-wâ, arab. turk. kurd. ୩୩୩, m. ୧, coffee.

ମୁକ୍ତା qâh'wâdân, pers. ୩୩୩, f. ୧, a coffee-pot.

ମୁକ୍ତା qâh'wâkhâna, pers. ୩୩୩, f. ୧, an ante-room, a lobby, so-called because coffee is prepared there for visitors.

ମୁକ୍ତା qâh'wâ-i, f. id., fr. ୧୦୩, coffee-coloured.

ମୁକ୍ତା see ୧୦୩.

ମୁକ୍ତା qâhir Al., (cf. arab. ୩୩୩ to oppress), to vex oneself, to try hard; to urge; to take a thing to heart, Lidz. 553.

ମୁକ୍ତା, ମୁକ୍ତା, ମୁକ୍ତା qâhir, qâh'râ, -ri Al. Ash. (Lidz. 553), arab. turk. ୩୩୩, kurd. ୩୩୩, f. ୧, 1) violence, oppression, tyranny. 2) vexation, trouble; ମୁକ୍ତା 'ତ it is a pity; 'ତ 'ତ ମୁକ୍ତା he was angry, vexed.

ମୁକ୍ତା qâhat, arab. turk. ୩୩୩, 1) adj., f. id., scarce. 2) subs. f. scarcity, dearth.

ମୁକ୍ତା qâhât, OS., m. *Kohath*, Ex. vi. 18.

ମୁକ୍ତା qau (nearly) U., turk. ୩୩୩, m., no pl., tinder, for lighting pipes, a preparation of cotton wool, fungus, thistledown &c., dipped in alkali water.

ମୁକ୍ତା qû, as Psh., or ମୁକ୍ତା qûs RV., gk. κῶ or κῶν, Coos, Cos, Acts xxi. 1.

ମୁକ୍ତା = ମୁକ୍ତା, imp. of ୩୩୩.

ମୁକ୍ତା qâ-wi, OS. Pa., to be established, to be or become firm or strong, to remain; in Al.

with ମୁକ୍ତା to be stronger than; pp. f. firm, hard lit. and met., fast, difficult, energetic, earnest, determined, miserly, or often as adv.; ମୁକ୍ତା ମୁକ୍ତା to be sound asleep. So ମୁକ୍ତା ମୁକ୍ତା qâyûtâ d'pâtâ, importunity. See ୧୦୩.

ମୁକ୍ତା see ୧୦୩.

ମୁକ୍ତା ମୁକ୍ତା qû'artûs, OS., m. *Quartus*, Rom. xvi. 23.

ମୁକ୍ତା qûbâ or qûbâ, arab. turk. ୩୩୩, OS. ମୁକ୍ତା, f. 3, 1) an arch, a dome. 2) a shrine, Acts xix. 24.

ମୁକ୍ତା see foll. no. 2.

ମୁକ୍ତା qâbûs, 1) OS.*, gk. κύβος, m. ୧, a cube; 'ମୁକ୍ତା ମୁକ୍ତା arith. cube root. 2) f. ୧, a mortar (cannon).

ମୁକ୍ତା qôbî, OS. ୩୩୩, a spring (pl. ୧).

ମୁକ୍ତା qûhâyâ, 1) adj., f. ୩୯-, arched. 2) subs., m. ୧, the ox nearest the axis when several are threshing; the oxen go round in a circle and tread out the corn.

ମୁକ୍ତା qâbâlâ, OS.*, m. ୧, reception, acceptance.

ମୁକ୍ତା qûlâ Al. Ash., OS., lit. face, in the prep. ୩୩୩ against, opposite; ମୁକ୍ତା lqûlê, against him, opposite him, = ମୁକ୍ତା ମୁକ୍ତା, Lidz 550.

ମୁକ୍ତା see ୧୦୩.

ମୁକ୍ତା qôghâ, arab. turk. ୩୩୩, kurd. qôghâ, kô-Lerch 96, 98, m. ୧, a noise, disturbance, fight.

ମୁକ୍ତା qâjâ, m. ୧, ୧) Al., as OS. ମୁକ୍ତା, a weasel, Lidz. 549. 2) U., a badger.

ମୁକ୍ତା qôdâ, 1) see ମୁକ୍ତା. 2) OS., m. ୧, a fetter; the stocks (in pl. or sing.). See ମୁକ୍ତା ମୁକ୍ତା.

ମୁକ୍ତା ମୁକ୍ତା (or ମୁକ୍ତା- or ମୁକ୍ତା-) qûdikâs,-ûs,-qûs, OS.*, gk. κώδιξ, lat. codex, m. ୧, a table of contents, an index.

ମୁକ୍ତା ମୁକ୍ତା qûdmî U., cf. ମୁକ୍ତା, ମୁକ୍ତା, 1) yesterday. 2) to-morrow. For distinctness ମୁକ୍ତା d'wiî, that is past or ମୁକ୍ତା d'âti, that is coming is often added.

ମୁକ୍ତା ମୁକ୍ତା qûdrûthâ Ash., cf. ମୁକ୍ତା, f. 6, 9, determination, decree, Lidz. 552.

ମୁକ୍ତା ମୁକ୍ତା qûdrat, arab. ୩୩୩, turk. قدرت, f. ୧, 1) power, permission. 2) nature, natural state.

کلاد qûdshâ, OS., m. 1, 1) *holiness*, esp. in the name 'بِنْ مَدْنَى the *Holy Ghost*; so مَجْدَه the *holy city*, بِنْ يَوْمًا a *holy day*, Neh. x. 31, xi. 1. 2) the *holy place*, in the temple; a *holy thing*; کلاد کلاد the *most holy things or thing*, see کلاد. 3) the *Eucharistic species*. See کلاد.

کلاد qûdâshâ, OS.*, m. 1, 1) *hallowing, consecrating*. 2) the *Liturgy or Eucharistic Service*, esp. the book; کلاد 'بِنْ the *Liturgy of the Apostles* Adai and Mari.

کلاد or کلاد qûchânîs, the village of the *Catholicos*, in Kurdistan. کلاد- or کلاد qûchânsâyâ, -âsnâyâ, a *native of Qudshanis*.

کلاد qûdâsh 'idâtâ, OS.*, m. *the Hallowing of the Church*, = مدد q.v.—The 'propria' at this season treat of the foundation of the Church. See کلاد.

کلاد qûl'lat, OS., heb. נְבָנֶה, the book *Ecclesiastes; the Preacher*, Eccles. i. 1 (RV. نَبَّاتٍ in text).

کلاد qûwat, or in Al. کلاد qûwtîtâ [Az. گلایت, pl. 1; which also = a *miracle*], arab. قوّة, turk. pers. kurd. قوت, f. 1, *strength, power*; کلاد f. id. کلاد دُر to become strong; بِنْ دُر to become weak.

کلاد qâ-wiz Baz, *to cry out*. Cf. کلاد?

کلاد qûmâ, az. turk. کلاد, m. 1, a *cotton-pod*. کلاد کلاد, az. turk. کلاد، unripe cotton in the pod (cf. کلاد).

کلاد qû-wâzîn Al., arab. کواس, *kavasses, policemen, servants of a governor &c.*, Lidz. 549.

کلاد qûzmâ, OS., m. *Cosmas*.

کلاد qâkh, 1) f. id., cf. کلاد, *ripe*, of nuts. 2) rare, az. turk. قوش, osm. turk. قوش, m. *smell, odour*.

کلاد qûkhâ, (in OS. a stalk), m. 1, 4, a *heap, pile*; بِنْ کلاد to make a *heap*, Zech. ix. 3.

کلاد qâ-wit Al., *to jump*, Lidz. 550.

کلاد Al., or کلاد Tkh., qêtâ, qitâ, arab. قوط, m. 1, a *flock*.

کلاد qûtâ, 1) kurd. qûz Lerch 98, m. 1, the *womb*. 2) f. Al., kurd. کوت, pers. turk. کوتا, OS. گیس, cf. کلاد, *short*, Lidz. 550.

کلاد qûtb or کلاد qûtbâ, arab. turk. طبل, OS. کلاد, m. 1, a *pole of the earth or heavens*. کلاد کلاد see کلاد.

کلاد qûtââ, OS.*, m. 1, an extra کلاد said at the morning service in the fast.

کلاد qûtrâ, f. ۱۳- qûtri, = کلاد adj.

کلاد کلاد or کلاد qûtirtâ, -ûtâ, cf. prec., f. 6, a *hump of a man or camel*.

کلاد or کلاد qâ-wi, qû- Al., Ash. (or .qai Lidz. 549), 1) why, wherefore, Sachau 37. 2) very, as vulg. arab. قوي.

کلاد (or کلاد) see کلاد.

کلاد qûyâmâ, OS.*, m. 1, *setting up, preservation, establishment*.

کلاد qûwâk Al., arab. قوان, *hullo!*, Lidz. 550.

کلاد qûchâ, (fr. turk. قوجه large?), m. 1, 5, the *thumb*. کلاد 'بِنْ the *great toe*, sometimes in K. the *ankle*. 'بِنْ کلاد to butt.

کلاد کلاد qûchimâ, m. 1, a *bridal crown*, an iron frame draped and placed on a bride's head.

کلاد کلاد see کلاد.

کلاد, see کلاد, کلاد.

کلاد qôlâ, or in Al. Ash. کلاد qôl (Lidz. 550), arab. turk. قول (lit. a saying), m. 1, 1) a *promise, an agreement*; a *conspiracy*; a *covenant*; بِنْ کلاد an *ally*; بِنْ کلاد a *federation*; بِنْ کلاد to *make a covenant*, with کلاد or کلاد = with; کلاد کلاد 'بِنْ کلاد to profess the fear of God. 2) a *condition*. 3) Ash. Al., a *command*. 4) Ash. Al., a *respite*, Lidz. 550.

کلاد qûlâ, often qûl-lâ, also 'بِنْ in Al. Ash., turk. قول, کلاد, m. 1, 1) a *slave*; کلاد کلاد to be in *bondage to, to serve*. 2) a *coolie*. 3) Al., a *soldier*, Lidz. 550.

کلاد qûlî, f. 1) = کلاد, rare. 2) a woman's name now used.

کلاد qûlb, az. turk. قلب, f. 1, *price, value, estimation, honour*; 'بِنْ کلاد honourable.

کلاد qûlâb, arah. turk. لاب, m. 1, 1) a *hook at the end of an iron chain*. 2) of buffaloes, *hooking, goring*.

کلاد qûlbâ, OS., m. 1, a *bracelet*.

کلاد کلاد or کلاد qûlhâghî, az. turk. قولخان, m. an *armlet*.

جَلَّا qûlâbî, f. id., cf. مُجْلَكٌ, 1) *hooked.*

2) met. *perverse.*

جَلَّا qûlîgâ, m. 1, *a ball of wool.*

جَلَّا qûljâg, n., 1) kurd. قلچک, *a metal bracelet.* 2) *shafts of a cart or harrow.*

جَلَّا qûlûgh, turk. قولق, f., 1) *service.*

2) *a policeman's fees.*

جَلَّا qûlûghchi, f. id., turk. قولقچى, 1) *officious.* 2) *of service.* 3) *respectful.*

جَلَّا qûlûñj, arab. turk. قولنج, f. *colic.*

جَلَّا qûlâniyâ, OS*, gk. κολωνία, lat. *colonia*, f. 1, *a colony.*

جَلَّا qûlâ-i, f. id., turk. pers. قوْلَا (lit. *easy*), *bad, indifferent.*

جَلَّا qûlinâ Sp., m. 1, *a wooden stand on which bedclothes are placed by day.*

جَلَّا qûlîtâ, fr. لِلَّاتِ, f. 6, *a female slave.*

جَلَّا see جَلَّا.

جَلَّا qûlâsâ, OS*, (lit. *praise*), m. 1, *the deacon's exclamations in the Liturgy.*

جَلَّا qûlisûs, OS., Colosse, Col. i. 2. جَلَّا, OS., *Colossian.*

جَلَّا qâlââ Ash., OS., m. 1, *a lump; a piece,* Lidz. 550.

جَلَّا sec جَلَّا.

جَلَّا qûlpâ, cf. قَلْبٌ, m. 1, *an eyelid.* In MB. J. qûlpâ.

جَلَّا qûlqâlâ, (conn. with turk. قول, *arm*!), f. 1, *a diseased leg; gangrene.*

جَلَّا qûltâ, (for 'â, fr. OS. دَهَدَ to trip up!), cf. chald. نَفَرَنَا a snare), f. 6, *a snare, a small trap made of iron.*

جَلَّا qûm, pers. كُوم, *Kum, a city of Central Persia.*

جَلَّا qâm, Al., = جَنْبَةٌ.

جَلَّا qômâ, 1) = جَنْبَةٌ. 2) U. Al. Az., m., = جَنْبَةٌ.

جَلَّا qûmbarâ, turk. خُمْبَرَة, kurd. قُمْبَرَة, f. 1, *a cannon-ball; a bomb.*

جَلَّا qûmûj, az. turk. قوْمَوج, m. 1, *a hip-bone.*

جَلَّا = جَنْبَةٌ.

جَلَّا qûmşâl, turk. قرمصال, 1) f. 1,

a sandy place, sands, a beach, a sandbank.

2) adj., f. id., *sandy.*

جَلَّا qûmâr, arab. turk. قمار, f. *gambling.*

جَلَّا qûmârbâz, pers. turk. قهار باز, m. 1, *a gambler.*

جَلَّا qûmâsh, arab. turk. قماش, m. 1, 1) *strong cloth.* 2) *a good 'coat' of a horse.*

3) Al., in pl. *stuff's, materials.*

جَلَّا, 1) see 'â. 2) Al., = foll.; also 'يَهُ.

جَلَّا qûmtâ, or K. Al. as OS. 'â qômtâ, f. 6, 9, 1) *stature, height.* 2) Al., *figure.*

3) *a fathom.*

جَلَّا see 'â.

جَلَّا, sec جَلَّا.

جَلَّا qûnjîtâ, pers. حُنْجِتَةٌ, f. 6, *a corner, esp. inside a building, cf. جَنْدَةٌ.*

جَلَّا qiwandînûs, OS., gk. κίνδυνος, f. 1, *danger, peril, rare.*

جَلَّا qôndâq, turk. قنداق, m. 1, *a gunstock.*

جَلَّا or جَلَّا qôndâqsâz, -klisâz, az. turk. قنداقساز, m. 1, *a gunstockmaker.*

جَلَّا qûndarât Al., turk. قوندره, shoes, Lidz. 550 (arah. pl.).

جَلَّا or جَلَّا or جَلَّا, qônâkh, -âgh, -âghâ K. Al., turk. قوناچ, kurd. qônâgh Lerch 98, f., pl. جَلَّا, جَلَّا or جَلَّا qônâgê, -qé, -ghé, 1) *a lodging-place on a journey.* 2) *a day's journey, a stage.* جَلَّا، جَلَّا، جَلَّا two stages.

جَلَّا qônâkhligh, turk. قوناخلىق, cf. prec., f. 1 (pl. also -ligi), *a feast, banquet, dinner-party.*

جَلَّا qûntépâ, rt. سِكَ with Nun inserted, m. 1, *a cluster of grapes &c.*

جَلَّا qânyâ, kurd. kâni or qâni Lerch 97 PS. 326, Garz. 148, pers. خانی, m. 1, *a well.*

جَلَّا or جَلَّا qûnchâ, قَنْچَه, turk. pers. غنچه, m. 1, *a bud.*

جَلَّا see جَلَّا.

جَلَّا or جَلَّا qûnsâl, -âl, europ., kurd. قنسار PS. 325, m. 1, *a consul.*

جَلَّا qûnsâlkâhâ, fr. prec. with pers. term. خانه, f. 1, *a consulate.*

جَلَّا see جَلَّا.

کەمەتەس qüryâqûs, OS., m. *Cyriac*, a boy martyr. Still sometimes used as a man's name.

کەمەتەس qüryat, OS., *Kirjath*. **کەمەتەس** q. arbâ, OS., *K. Arbah*, Josh. xv. 54, (Psh. **کەمەتەس** in xiv. 15); **کەمەتەس** as OS., or **کەمەتەس** RV. q. b'il (*b'a'l*), *K. Baal*, ver. 60; **کەمەتەس** q. yârim, (Psh. **کەمەتەس**), *K. Jearim*, ib.; **کەمەتەس** q. sanâ, (Psh. **کەمەتەس**), *K. Sannah*, ver. 49; **کەمەتەس** as OS., **کەمەتەس** RV. q. siprâ (*sipîr*), *K. Sepher*, ver. 15; **کەمەتەس** q. 'ârim (*Psh. بندەس*), *K. Arim*, Ezra ii. 25.

کەمەتەس qüryatim, OS., *Kiriathaim*, Gen. xiv. 5.

کەمەتەس qûrmâ, 1) gk. κέραμος, κεράμιον, OS. **کەمەتەس**, m. 1, a broken-mouthed jug. 2) Al., OS., gk. κορμός, a trunk, stem, Lidz. 558.

کەمەتەس qûrimtâ, f. 6, = prec. no. 1.

کەمەتەس or **کەمەتەس** qûrân, qûr'ân, arab. turk. قرآن, f. 1, the Koran.

کەمەتەس or **کەمەتەس** qûrnâtâ, qir-, arah. ئۇرنەتىپ, kurd. kornet Garz. 90, f. 6, 1) a corner esp. outside a building, cf. **کەمەتەس**. 2) a cornerstone, also **کەمەتەس**. See **کەمەتەس**.

کەمەتەس qûrnîlîyûs, OS., m. *Cornelius*, Acts x. 1; vocative **کەمەتەس**, x. 3.

کەمەتەس qûrantûs, OS., *Corinth*, 1 Cor. i. 2. **کەمەتەس**, OS., *Corinthian*, 2 Cor. vi. 11.

کەمەتەس qûrs, f. id., az. turk. قورس, full, solid as a tree; of matter, hard, heavy.

کەمەتەس qûr'â Al., arab. قرعه, f. 1, lot, chance; **کەمەتەس** سەپەجىن to cast lots, Lidz. 557.

کەمەتەس qûrsültâ, OS. **کەمەتەس**, f. 6, an elbow of the arm or of a stove-pipe.

کەمەتەس qûriséuû, OS. **کەمەتەس**, **کەمەتەس**, cf. **کەمەتەس**, f. 1, a blue thistle.

کەمەتەس qûrsân, turk. قورمان, a privateer; a pirate ship; **کەمەتەس** f. piracy. Rare.

کەمەتەس qûrqûntâ Al., = **کەمەتەس**, Lidz. 559.

کەمەتەس qûrqânâ, m. 1, a stomach-worm, a tape-worm.

کەمەتەس qûr-râ, 1) f. **کەمەتەس**, obstinate, self-willed. 2) K., kurd. كرر, m. 1, a young man, Lidz. 551.

کەمەتەس qûr-râyûtâ, fr. prec., f. obstinacy.

کەمەتەس qûrshâ, fr. **کەمەتەس**, cf. **کەمەتەس**, m. 1, the crust or top of frozen snow.

کەمەتەس qôshâ, az. turk. قوش، m. 1, 1) lit. a pair, couple. 2) a double ditch for water between ridges of vineyards or fields. 3) a double-barrelled gun.

کەمەتەس qôshâjâ, az. turk. قوشچى، f. 1, a kind of flute with two mouth-pieces.

کەمەتەس qôshûn, (Az. **کەمەتەس**), turk. pers. f 1, an army, a host. **کەمەتەس**, f military matters, warfare.

کەمەتەس qôshündâr, turk. pers. قوشنداز, m. 1, one who has to do with an army, a military man or official.

کەمەتەس see **کەمەتەس**.

کەمەتەس qûshâ-yâ, OS.*, m. 1, gram. the hardening or non-aspiration of the letters حەجەھە.

کەمەتەس qût, 1) = **کەمەتەس**. 2) K., also **کەمەتەس** qûth or qûd in K., or **کەمەتەس** qûd Ti., or **کەمەتەس** qût Al. (Sachau 80.9), arab. **کەمەتەس**, kurd. also قت (PS. 324), kut Garz. 180, at all; usually with a negative, never, not at all; **کەمەتەس** **کەمەتەس** or **کەمەتەس** **کەمەتەس** certainly not, nothing at all, esp. in Ti.

کەمەتەس qûtî, turk. قوتى, knrd. Lerch 98, PS. 330 kûtî Garz. 260, f. 1, a small box, e.g. a matchbox, a snuffbox.

کەمەتەس see **کەمەتەس**.

کەمەتەس qâzâ, turk. pers. kurd. **کەمەتەس**, m. f. 1, a goose; a gander.

کەمەتەس Al., see **کەمەتەس**.

کەمەتەس qâzâb or **کەمەتەس**, arab. turk. غضب, f. 1, 1) wrath. 2) a judgement, calamity, plague.

کەمەتەس see **کەمەتەس**.

کەمەتەس qâzbâghî, m. 1, copper money.

کەمەتەس, **کەمەتەس**, **کەمەتەس**, see **کەمەتەس**.

کەمەتەس qûzâgh, az. turk. قازغى، fi. russ., m. 1, (lit. cossack), the knave at cards, = **کەمەتەس**, (rare).

کەمەتەس Ash., see **کەمەتەس**.

کەمەتەس qâzid K., (fr. arab. قصد to intend, seek ?), to gaze at, to set one's face towards, with **کەمەتەس**. See **کەمەتەس**.

قُزْدَةٌ qūzdâ K., fr. prec., f. ۱, *measure, quantity.*

قُزْدَانَةٌ qūzdânâ Tkh. Q., m. *fun, a hoax.*

قُزْوِينَةٌ qūzwin, pers. قزوین, *Kasvin, a city of Central Persia.*

غَزْوَاتٌ qâzâwat, arab. چ، pl. غَزْوَاتٍ, f. ۱, *a religious war.*

أَشَّةٌ Ashî, see آش.

قَاضِيٌّ or قَاضِيٌّ qâzî, -î, arab. turk. قاضی, OS. قاضی, قاضی, m. ۱, *a Cadi, a judge.*

قُرْبَةٌ qûzâyâ Q. K., fr. prec., *a government province.*

قَارَبَةٌ qâzâyâ Tkh. Q., *harm, a catastrophe.*

قَارِبَةٌ aud. قَارِبَةٌ qâzâtâ, -ztâ, fr. قَارِبٌ, f. ۶, *a goose.*

قَارِبٌ qâzil, f. id., az. turk. قَارِبٌ, ۱) *bad, rotten.* ۲) *black and white string twisted from wool.*

قَرْلَهَزَانَةٌ qizilôzân, pers. قَرْلَهَزَانَةٌ اوزن, *a river flowing into the Caspian near Resht.*

قَرْلَهَشَانَةٌ qizilbâsh, turk. قَرْلَهَشَانَةٌ, m. ۱, ۱) *a Persian (esp. of soldiers), lit. red-head, a name given to them by Turcomans.* ۲) *met. clever, politic in a bad sense.*

قَازَالَحَةٌ qâzâlâgh, az. turk. قَازَالَحَةٌ, f. ۱, *a lark.*

قَازَلَحَةٌ see صَدَقَةٌ.

قَازَمَةٌ qûzmâ (or چ), turk. قَازَمَةٌ, f. ۱, *a pick, pickare; چ to sell a tree with an axe.*

قَازُونَةٌ qâzumpâr, m. ۱, *a marigold.*

قَازَانَةٌ qâzânâ, f. ۱, or in Ashi. قَازَانَةٌ or قِيزْخَانَةٌ قِيزْخَانَةٌ or قِيزْخَانَةٌ (Lidz. 553), f. ۶, turk. قَازَانَه, also as kurd. قَازَانَه, *a cauldron.*

قَازَانِجٌ qâzanj, turk. kurd. قَازَانِجٌ, f. gain, opp. چ, *wages.* چ f. *earning of wages; wages.*

قَازَانِمِشٌ and قَازَانِمِشٌ qâzanjmish, -ânmish, turk. قَازَانِمِشٌ, m. ۱, *one who gains or earns.* چ to gain, earn.

قَازَانِجٌ, rarely قَازَانِجٌ-قَازَانِجٌ-قَازَانِجٌ qâzanchâ, -jâ, turk. قَازَانِجٌ, dim. of قَازَانِجٌ q.v., f. ۱, *a copper kettle; a saucepan.*

قَازَانِجٌ see صَدَقَةٌ.

قَازَانِجٌ see صَدَقَةٌ.

قَاهِفَةٌ qâhpâ Al., arab. قَاهِفَةٌ, *a pot, vessel,* Lidz. 553.

قَاهِرَةٌ سَهْلَةٌ qâkhrim, f. id., az. turk. قَاهِرَةٌ, سَهْلَةٌ, *dry, barren.*

قَاهِنٌ Al., see آش.

قَاهِنَةٌ qâhâ, OS. چ, m. ۱, *a tom-cat.*

قَاهِنَةٌ qitâ, ۱) see مَهْلَكٌ. ۲) قَاهِنَةٌ (cf. مَهْلَكٌ?), m. ۱, *the lobe of the ear.*

قَاهِنَةٌ qâtiw, *to put on, to dress oneself with; to clothe another with, with two dir. obj.; v.n. صَنْكَاجْ qâtâtâ, a cloak, garment.*

قَاهِنَةٌ qâtû, OS. چ, m. f., pl. قَاهِنَةٌ-qâtûwî, *a cat (used of both sexes).*

قَاهِنَةٌ, قَاهِنَةٌ, see صَدَقَةٌ.

قَاهِنَةٌ qitû, OS. چ (m.), f. *flax; flax seed, linseed.*

قَاهِنَةٌ qâtwâ, m. ۱, *a knitting-needle.*

قَاهِنَةٌ قَاهِنَةٌ qâtîlâ, OS. m. ۱, *a murderer; as adj., f. قَاهِنَةٌ قَاهِنَةٌ-qâtîltâ, killing, destructive, murderous, fatal.*

قَاهِنَةٌ قَاهِنَةٌ qâtûntâ, OS. چ, f. ۶, *a kitten.*

قَاهِنَةٌ قَاهِنَةٌ qitûrâ, Psh. چ, f. *Keturah, Gen. xxv. ۱.*

قَاهِنَةٌ قَاهِنَةٌ qût-hâ Al., arab. ح, *a glass; a bowl,* Lidz. 553.

قَاهِنَةٌ قَاهِنَةٌ qâtikhâ K., fr. prec., *a wooden bowl.*

قَاهِنَةٌ قَاهِنَةٌ see صَدَقَةٌ.

قَاهِنَةٌ قَاهِنَةٌ qâtiyâ, OS. چ, m. ۱, ۱) *a staff, rod, stick, switch.* ۲) *met. a scourge.*

قَاهِنَةٌ قَاهِنَةٌ qtispûn, OS., *Ctesiphon.*

قَاهِنَةٌ قَاهِنَةٌ qîtrâ, fr. صَدَقَةٌ, m. ۱, ۱) *a handful, or two handfuls (so also in pl.);* چ *handfuls of the hand.* ۲) *the hollow of the hand.*

قَاهِنَةٌ قَاهِنَةٌ qâtîtâ, f. ۶, ۱) = چ. ۲) *a bar in a loom at right angles to the warp, raised and lowered to tighten it.*

قَاهِنَةٌ قَاهِنَةٌ qâtîl, OS., to kill, murder, slay; قَاهِنَةٌ قَاهِنَةٌ K., *a murderer, Gram. 34.*

قَاهِنَةٌ قَاهِنَةٌ qîtâ, OS. m. ۱, *murder, slaughter.*

قَاهِنَةٌ قَاهِنَةٌ qitmâ, OS., [TA. چ]. m. *ashes;* قَاهِنَةٌ قَاهِنَةٌ *ashes on my head!*, said on hearing bad news; چ *bad luck to you!*

قَاهِنَةٌ قَاهِنَةٌ qîtnî (sic), OS., *Cana, Joh. ii. ۱.*

مَدِيد qâtâ K. Al., qûti U., OS., [مَدِيد Az.], 1) *to cut, cut down, cut off, take away, stop tr.; to deprive, bereave, with مَدِيد = of; مَدِيد بَعْدَ to despair of, or with مَدِيد; مَدِيد بَعْدَ to cut off from Babylon a name, Isa. xiv. 22.* 2) *to decide, settle, come to terms about; to be determined or decided; to resolve (also in Al. مَدِيد بَعْدَ).* 3) *to be cut, to break intr., to be torn or broken.* 4) *to be cut off, to fail intr.; also in pass. with مَدِيد, to fail a person; to be bereaved.* 5) Al. Ash., *to cross over a river, with مَدِيد or absolutely.* 6) *to come to an end.* 7) *to chew, Numb. xi. 33.* 8) 'مَدِيد' = مَدِيد تَوَلُّ, *to fall ill a second time.* Fem. v.n. مَدِيدَةٌ qâtâ, *a clause;* مَدِيدَةٌ, foll. by مَدِيد, *loss of a thing.* See مَدِيد, مَدِيدَة.

مَدِيدَةٌ qitâ, OS., m. 1, but pl. usually مَدِيدَاتٍ qitâti, 1) *arith. a fraction; مَدِيدَةٌ بَعْدَ a vulgar fraction; مَدِيدَةٌ بَعْدَ a mixed or compound fraction; مَدِيدَةٌ بَعْدَ a decimal.* 2) *a fragment; a crumb; a piece; مَدِيدَةٌ بَعْدَ to cut in pieces.* 3) *a plot of ground.* 4) Al., *origin, i.e. the place from which a thing is cut, Lidz. 553.* 5) *cutting off, separation.*

مَدِيدَةٌ qâtip, OS., *to gather grapes; to get the vintage from a vineyard;* v.n. مَدِيدَةٌ vintage.

مَدِيدَةٌ qûtâpâ, qâ-, fr. prec., m. 1, *a grape-gatherer, with fem. مَدِيدَةٌ, f. 6.*

مَدِيدَةٌ qâtir, 1) Al., as OS., *to tie in a knot, to wreath.* 2) U., *to arch, to be arched.* Cf. مَدِيدَةٌ, مَدِيدَةٌ.

مَدِيدَةٌ qûtrâ, 1) m. 1, *an arch.* 2) adj., f. مَدِيدَةٌ, (also مَدِيدَةٌ), *hunchbacked; arched.*

مَدِيدَةٌ qûtârâ, qâ-, m. 1, 1) *a maker of arches.* 2) *the backbone; مَدِيدَةٌ بَعْدَ the joints of his loins, Dan. v. 6.*

مَدِيدَةٌ qitrâ Al., 1) *a purse, bag.* 2) *a contract.* 3) *with مَدِيدَةٌ = prec. no. 2, Lidz. 554;* مَدِيدَةٌ بَعْدَ *lying on his back.* 4) *a garland, wreath.*

مَدِيدَةٌ qai Al. TA., = مَدِيدَةٌ.

مَدِيدَةٌ qâ-yâ, turk. قیا, m. 1, *a rock.*

مَدِيدَةٌ see مَدِيدَةٌ.

مَدِيدَةٌ qéb, f. id., perh. fr. arab. غَاب, *vanishing;* 'مَدِيدَةٌ to vanish.

مَدِيدَةٌ qébat, arab. غَبَّة, turk. غَبَّة (lit. absence), f. slander, backbiting; مَدِيدَةٌ بَعْدَ (or 'مَدِيدَةٌ بَعْدَ) to backbite, slander; 'مَدِيدَةٌ بَعْدَ to go about telling tales, Lev. xix. 16.

مَدِيدَةٌ qébatchî, turk. غَبَّتچى, m. 1, *a slanderer, tale-bearer.*

مَدِيدَةٌ qâ-yig (Sachau 71), -yigh (Lidz. 547) Al., turk. قایقى, *a caique, a small boat.*

مَدِيدَةٌ, 1) see مَدِيدَةٌ. 2) qaidâ Al., arab. turk. قید, *a fetter.*

مَدِيدَةٌ m. 1, مَدِيدَةٌ f. 6, qyâdâ, qyâdtâ, 1) v.n. of مَدِيدَةٌ. 2) latter form, Taberah (Psh. تَبَرَّهَ), Num. xi. 3, RV. تَبَرَّهَ to érâ in text.

مَدِيدَةٌ U., or 'مَدِيدَةٌ' or 'مَدِيدَةٌ' Al. K., qédenâtâ, qâ-, qû-, rt. مَدِيدَةٌ, f. 1) *the morning;* or as adv. in the morning, (also 'مَدِيدَةٌ' Al.). 2) esp. U., *to-morrow* (cf. مَدِيدَةٌ); *the morrow.* — مَدِيدَةٌ مَدِيدَةٌ (or مَدِيدَةٌ مَدِيدَةٌ) good morning!; 'مَدِيدَةٌ مَدِيدَةٌ' in time to come, Josh. xxii. 27.

مَدِيدَةٌ qiyâdâ, fr. مَدِيدَةٌ by metath., m. 1, 1) *burning.* 2) met. inflammation.

مَدِيدَةٌ qâ-yûmâ, OS., m. 1, 1) K., a man's name now in use. 2)*† *an officer, official,* 1 Kge. iv. 7.

مَدِيدَةٌ qiwârâ, kurd. کوار, m. 1, *a briar, thistle, bramble.*

مَدِيدَةٌ qiz, qiz K., turk. kurd. قیز, f. *the queen at cards, lit. maiden.*

مَدِيدَةٌ qizhâz, az. turk. قیزدز, f., a woman's name now in use.

مَدِيدَةٌ qizhâqiz, az. turk. قیزداتیز (lit. daughter for daughter), f. *intermarrying, intermarriage.*

مَدِيدَةٌ qizghin, f. id., turk. قیزغین, *warm; earnest; rapid; in heat; or as adv. warmly, earnestly.*

مَدِيدَةٌ qizlârjârâsî, az. turk. قیزلارچاراسی (fr. قیزلار, pl. of قیز girl), f. 1, *a small jar used by girls.*

مَدِيدَةٌ see مَدِيدَةٌ.

مَدِيدَةٌ qétâ, OS., m. 1, 4, *summer.*

مَدِيدَةٌ qétâyâ, f. مَدِيدَةٌ, OS., *of summer, aestival.*

مَدِيدَةٌ qâyâyâ, f. مَدِيدَةٌ, fr. مَدِيدَةٌ, *dwelling in rocks.*

فَصِحَّ qéchî U., m. 1, scissors (in pl. pairs of scissors), snuffers. Cf. **فَصِحَّ**?

فَلَدَّ or **فَلَّ** qélâgh, -âkh K. Al., kurd. قیلایم, a little, little (adv.); 'هـ فـ' worth little, Prov. x. 20; 'هـ فـ' Al., awhile.

فَلَبْطَنَةٌ qiliqiyâ, OS., Cilicia, Acts vi. 9.

فَلَبْنَةٌ qâyam, f. id., arab. قیام, strong, enduring, abiding. See **فَلَبْنَةٌ**.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qímâ, turk. لیم، f. minced meat preserved for winter.

فَلَبْنَةٌ qémâ, f. 1, 1) az. turk. قیمه, trellis, lattice-work. 2)=**فَلَبْنَةٌ** no. 2.

فَلَبْنَةٌ, see **فَلَبْنَةٌ** and **فَلَبْنَةٌ**.

فَلَبْنَةٌ qâ-yim-mâqâm K., arab. turk. kurd. قائم مقام, m. 1, a governor, under a Vali.

فَلَبْنَةٌ qimat, arab. قیمة, turk. قیمت, f. price, cost.

فَلَبْنَةٌ qyâmat, arab. قیام. ت, f. resurrection.

فَلَبْنَةٌ qâ-yimtâ, OS., f. 6 (also pl. ***فَلَبْنَاتٌ**), a pillar, monument.

فَلَبْنَةٌ as OS., or **فَلَبْنَةٌ** RV., qín, qén, Cain, a city of Judah, Josh. xv. 57. (Dist. **فَلَبْنَةٌ**.) 1) **فَلَبْنَةٌ** OS., a Kenite; but **فَلَبْنَةٌ** in Jud. i. 16.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qâ-yânâ, f. لبـ, fr. **فَلَبْنَةٌ**, rocky.

فَلَبْنَةٌ, see **فَلَبْنَةٌ** and **فَلَبْنَةٌ**.

فَلَبْنَةٌ qénân, OS., m. Cainan, Gen. v. 9. Dist. **فَلَبْنَةٌ**.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qeyâs or qayâs, arab. turk. kurd. قیاس, 1) a measuring of a thing by comparing it with another, comparison, limit, measure, quantity; 'هـ فـ' or 'هـ فـ' boundless, or as adv. exceedingly; 'هـ فـ' from every quarter, Gen. xix. 4. 2) the end, goal.

فَلَبْنَةٌ qiyâs Al., arab. kurd. قیادن, proof, argument, Lidz. 548.

فَلَبْنَةٌ qésâ, OS., m. 1, 1) wood, the material; in K. fuel (often pl.). 2) a tree. 3) the cross. 4) a gallows. 5) the shaft of a spear &c. 6) a jarsakh or parasang, about 3½ miles =**فَلَبْنَةٌ**=az. turk. اغـ. 7) with **فَلَبْنَةٌ**, a flax-

stalk, Josh. ii. 6; **فَلَبْنَةٌ** palm-branches, Rev. vii. 9.—**فَلَبْنَةٌ** to be bastinadoed.

فَلَبْنَةٌ qésünâ Al., m. 1, dim. of prec., Lidz. 549.

فَلَبْنَةٌ qésiyî pl., turk. قیسی, dried apricots stewed in butter.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qéyâpâ or qa-, OS., m. Caiaphas, Mat. xxvi. 3.

فَلَبْنَةٌ qipû Al., f., =**فَلَبْنَةٌ**, Lidz. 549.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ or **فَلَبْنَةٌ** qigâch, -âj, f. id., pers. كـ, slanting, crooked, oblique. 'هـ فـ' a squint.

فَلَبْرَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qir, 1) OS., Kir, 2 Kgs. xvi. 9. كـ, q. khirsit, not Psh., Kir-haraseth, 2 Kgs. iii. 25. 2) or in Al. as OS. قـ qirâ, arab. pers. turk. قـ, f. (m. in OS.), pitch.

فَلَبْنَةٌ qiyârâ Al., arab. قیارة, a pitch well, Lidz. 549.

فَلَبْنَةٌ qoirâ U., f. قـ q.v., =**فَلَبْنَةٌ**, cold.

فَلَبْنَةٌ qérat, arab. غیرت, pers. turk. غیرت, f. 1, 1) zeal, enthusiasm, energy. 'هـ فـ' or 'هـ فـ' to be zealous. 2) emulation, envy.

3) jealousy, with **فـ** = of. See **فَلَبْنَةٌ**, **فَلَبْنَةٌ**.

فَلَبْنَةٌ qératkâsh, f. id., with pers. term. كـ, zealous, enthusiastic, jealous, with **فـ** = for.

فَلَبْنَةٌ, 1) see **فَلَبْنَةٌ**. 2) qâ-yish Al., turk. قـ, a strap, belt, Lidz. 549.

فَلَبْرَةٌ qish, OS., m. Kish, 1 Sam. ix. 1.

فَلَبْنَةٌ, see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qishân, OS., Kishon, Jud. iv. 7.

فَلَبْنَةٌ see **فَلَبْنَةٌ**.

فَلَبْنَةٌ qétân, turk. غیطان, m. cotton or silk cord or braid; lace.

فَلَبْنَةٌ qítârâ, OS., f. 1 (in OS. m.), a guitar; a psaltery.

فَلَبْنَةٌ qétârân, (cf. kurd. qétrán, liquid pitch, Garz. 207), m. medicine made from human faeces.

فَلَبْنَةٌ qâché Ash., to press out, squeeze out, Lidz. 551.

فَلَبْنَةٌ qâchip K., to wring the neck, to pluck, to pinch.

‡ قَلْدَة qâl, 1) f. id., (fr. turk. قال refining of metals), *pure, unalloyed* (of metals). 2)= foll., see ۲.

‡ قَلَّة qâlâ, OS., m. ۱, ۲) *a voice. ۲) a sound.* ۳) *pronunciation. ۴) esp. K., noise. ۵) an air, a tune.* قَلْمَنْسُهُ 'a an anthem at the Wednesday night service; قَلْمَنْسُهُ 'a an extra قَلْمَنْسُهُ sung at the night service on Sundays and festivals. PHRASES: 'ا جَعَلَ to cry, shout; 'ا مَنَجَّا id., also to make a proclamation; فِي جَعَلَ 'a to proclaim throughout the country; قَلْمَنْسُهُ OS.*, sung to a chant (not monotoned); قَلْمَنْسُهُ 'a out loud; قَلْمَنْسُهُ 'a a loud voice, or a high or treble voice, *soprano*; 'ا دَعَى to cry out, cry, sound, or of a bell, to ring, but قَلْمَنْسُهُ 'a to support an assertion. See ۲.

‡ قَلَّة qâlî, ۱) OS. Ethp., *to be roasted*; pp. met. *exposed to the sun*, Neh. iv. ۱۳; see ۲. ۲) met., (cf. OS. Aph. to despise, deride), *to laugh loud.* Dist. صَفَدَ, قَلَّدَ.

‡ قَلْبَة qûlib K. Sh. (or قَلْدَة Al., Sachau 84.51), f., pl. id., *a hawk.* Also قَلَّدَ.

‡ قَلَّة or قَلْبَة qûlb, qûlp, f. id., turk. قالب or قالب or قالب, *counterfeit, false.*

‡ قَلَّدَ qâlib, ۱. arab., قَلَبَ, ۱) *to turn aside, to slip aside. ۲) Ash. Al., to turn intr., to turn round, return intr. ۳) to go astray, to rebel, transgress. ۴) Al., to turn over, upset tr. and intr. ۵) Ash., to change one's conduct towards, with ۶. ۶) of the day, to wear away, Lu. ix. ۱۲. II. subs., see ۲.*

‡ قَلْبَة qûlbâ Al., fr. prec., m. *turning, a turn of a road &c.*, Lidz. 554.

‡ قَلْبَة qûlbâzang, f. id., kurd. قلمزانك, turk. قامزون (lit. a forger, fr. قَلَبَ), *dishonest.*

‡ قَلَّبَة or قَلَّدَة qâlabâligh, qâr- K. Al., pers. قَلَبَلخى, kurd. kalabâlâ Garz. ۱۱۹, f. *noise.*

‡ قَلَّة qâliw or qâlû, to clean, to wash clean; pp. قَلَّدَة clean, or met. pure. See ۲.

‡ قَلَّة qûlow Tkh., f. id., kurd. id. Garz. ۱۵۷, *fat.*

‡ قَلَّة qûlwâ, fr. prec., m. ۱, ۱) *fatness, rotundity. ۲) the circle or orb of the heavens or of a dome.*

‡ قَلَّة qûldâ, *Clauda*, Acts xxvii. ۱۶ (marg. قَلَّوْهُ, Psh. قَلَّوْهُ).

‡ قَلَّهُ qâlîyâ, OS., f. *Claudia*, ۲ Tim. iv. ۲۱.

‡ قَلَّهُ qâlîyûs, OS., m. *Claudius*, Acts xi. 28.

‡ قَلَّهُ qûlîtâ, m. ۱, a pillar, column.

‡ قَلَّهُ qâlîlâ U. Al., or قَلَّهُ qûlîlâ K., both OS., f. قَلَّهُ -âltâ, ۱) U., *light, easy;* met. fickle; قَلَّهُ بَعْضُهُ business-like, money-making.

۲) K. Al., *quick, fast;* as adv. soon, quickly, early. Cf. قَلَّهُ، قَلَّهُ.

‡ قَلَّهُ qâlûnâ K., or in Al. قَلَّهُ, kurd. PS. ۳۲۵, f. ۱, a pipe for tobacco. قَلَّهُ 'a K., = قَلَّهُ q.v.

‡ قَلَّهُ or 'a qâlûntâ, qûl- K., dim. of prec., f. ۶, a small pipe.

‡ قَلَّهُ qîlîrâ, OS. 'ا، arab. گاروره, f. ۱, but m. in K. as OS., millet; a loaf of millet bread. قَلَّهُ see ۲.

‡ قَلَّهُ qûlkhan, tmk. قالقان, f. ۱, a shield. قَلَّهُ see ۲.

‡ قَلَّهُ &c., see ۲.

‡ قَلَّهُ qûlyâ, fr. قَلَّهُ, m. ۱, meat cooked for the winter, roast meat. See ۲.

‡ قَلَّهُ qâlib, arab. tmk. قالب, OS. قَلَّهُ, m. ۱ (qâlibi), ۱) a mould, matrix. ۲) a press for pressing woollen material.

‡ قَلَّهُ Ash. Al., see ۲.

‡ قَلَّهُ qûlyâdâsh, az. turk. قلیداش, osm. turk. قالیه طاشی, m. alkali, the ash of a plant, potash. It is used for soap and raisins.

‡ قَلَّهُ qâlyûn U. Al., pers. قلیوان, f. ۱, a waterpipe, narghilé, sometimes with قَلَّهُ. See ۲.

‡ قَلَّهُ qûlyûpâ, OS., m. Cleopas, Lu. xxiv. ۱۸.

‡ قَلَّهُ qâlîz, qâlîz, f. id., az. turk. قاز, evil.

‡ قَلَّهُ qâlâ-i, turk. kurd. قلای, arab. pers. قلعي, kurd. لâ but kalâ'i Leroh ۹۹, tin; see ۲.

‡ قَلَّهُ qâlîl Al. K., OS., a little, by degrees, Lidz. ۵۴۸; قَلَّهُ 'a void of understanding, Prov. vii. ۷ RV. قَلَّهُ Al., OS., f. quickness, speed, Lidz. ۱۰.

مَدِينَةٌ or مَدِينَةٌ qlimâ, OS.*; gk. κλίμα, m. 1, 1) *climate.* 2) *a zone, in geography.*

مَدِينَةٌ qâlin Sal., f. id., az. turk. *wooded* (in osm. turk. ‘thick’); or as subs. *a wooded place, a wood.*

مَدِينَةٌ or مَدِينَةٌ qliriqâ, qlé-, OS.*; gk. κληροκός, m. 1, *a clergyman.*

مَدِينَةٌ see مَدِينَةٌ.

مَدِينَةٌ K. as OS., ئەن U., qâlyâthâ, -âti, *parched seeds, parched corn.*

مَدِينَةٌ qilétâ as OS., (or in Al. 'q Lidz. 554), f 6, 1)* gk. κέλλα, *a cell; a monastery; a chamber.* 2) K., *a bishop's house, esp. the Patriarchate.*

مَدِينَةٌ qlich U., turk. قلچ (lit. a sword), *a club at cards.*

مَدِينَةٌ or مَدِينَةٌ qûlchig, -gâ, az. turk. فاچق, f. 1, 1) *beard of corn.* 2) *chaff.*

مَدِينَةٌ qûlkidûnâ, OS.*, Chalcedon. مَدِينَةٌ of Chalcedon.

مَدِينَةٌ see مَدِينَةٌ.

مَدِينَةٌ qâlâm, f. 1, 1) az. turk. قلم, *a newly made vineyard.* 2) *a measure, rule.* 3)=foll.

مَدِينَةٌ qâlâmâ, 1) arab. turk. pers. قلم, f. 1, *a pen; hence handwriting;* مَفْصِدَةٌ 'a legible hand'; مَفْعِذَةٌ 'a good hand.' 2), cf. مَحْمَدَةٌ, m. 1, *a poplar.* 3) adj., f. id., az. turk. قلام, *overflowing, full to the brim.*

مَدِينَةٌ qâlmâ, OS., arab. turk. قمل, m. f. 1 (generally f.), *a louse.*

مَدِينَةٌ qâlâmâdân, pers. turk. قلمدان, f. 1, *a pen-case.*

مَدِينَةٌ qlimis, OS., m. Clemens, Clement, Phil. iv. 3.

مَدِينَةٌ qâluâqâl U., arab. pers. قال ومقال, f. 1, *noise, confusion.*

مَدِينَةٌ qâlmâqâlânâ, f. 1, fr. prec., noisy, boisterous.

مَدِينَةٌ qâlâmtrâsh, pers. turk. قلمتراش, f. 1, *a penknife.*

مَدِينَةٌ as OS., or مَدِينَةٌ, qâlânâ-yâ, qâlânâ, f. 1, 1) *of the voice, vocal.* 2) *soundings;* مَدِينَةٌ, OS.*, gram. a vowel. 3) second form, *noisy, tumultuous, clamorous.*

مَدِينَةٌ qûlâs, arab. قايس, 1) m. 1, *a mixer.* 2) adj., f. id., *niggardly, miserly.*

مَدِينَةٌ qâlé Al., arab. قلع, *to put out the eyes.* See مَدِينَةٌ.

مَدِينَةٌ qûlâ, OS., fr. arab. pers. turk. kurd. قلعة, f. 3, *a castle, fort, stronghold;* met. a *fence.*

مَدِينَةٌ qâlâ Al., orange, Lidz. 554.

مَدِينَةٌ qilâ, OS., m. 1, *a sling.*

مَدِينَةٌ qûlâbâgî, az. turk. قلعة بيكى, m. 1, *a castle bey, a governor of a fort.*

مَدِينَةٌ qûlâband (oxytone), f. id., pers. قلعة بند, besieged. مَدِينَةٌ f. a siege; مَدِينَةٌ to besiege a city.

مَدِينَةٌ قلامة, قلامة, sec. مَدِينَةٌ.

مَدِينَةٌ قلامة sec. مَدِينَةٌ.

مَدِينَةٌ Al., sec. مَدِينَةٌ.

مَدِينَةٌ qâlip, 1) as OS. Ethp., *to be peeled, shelled or barked.* See مَدِينَةٌ. 2) Al., = مَدِينَةٌ.

مَدِينَةٌ see مَدِينَةٌ.

مَدِينَةٌ qûlpâ, OS. قلبة, m. 1, 1) *skin, rind of fruit, crust.* 2) *a pod.* 3) *bark.* 4) *a scale of a fish &c.* 5) *a small metal plate or link as in chain armour,* 1 Sam. xvii. 5.

مَدِينَةٌ qâlpâtâ, OS., f. 6, 1) *scab, a leprous spot.* 2) *dead bark on a tree.*

مَدِينَةٌ qâlpânâ, f. 1, fr. مَدِينَةٌ, having a thick bark or rind.

مَدِينَةٌ qâlipsis, OS.*; gk. ἐκλεψίς, f. 1, *an eclipse.*

مَدِينَةٌ qâlapâtâ, f. 6, = مَدِينَةٌ.

مَدِينَةٌ qâliq, 1), (in OS. to show the evil eye, to show the white of the eye), *to gaze, stare, with بَد.* 2) Al., arab. قلقي, *to be unquiet, restless,* Lidz. 555; v.n. مَدِينَةٌ, in Al. in pl. appearance.

مَدِينَةٌ qîlqâ, f. 1, OS. مَدِينَةٌ, *squinting, cross-eyed.*

مَدِينَةٌ qâlat, arab. turk. طلاق, cf. مَدِينَةٌ, m. 1, *a mistake, fault.*

مَدِينَةٌ qâltâ, OS.*, f. 6, *an anthem and psalm sung at Nocturns when the Eucharist is to follow.*

قۇلۇت qältâ, OS., gk. καλαθος, f. 6 (sic), *a small basket, usually with a handle.* See قەنەن.

قۇلۇت qältâgh, az. turk. قەنەنچى, m. 1, *a saddle-tree.*

قۇلۇت qältâghsâz, az. turk. قەنەنچىساز, m. 1, *a maker of saddle-trees.*

قۇن, قۇن, see قەن.

قۇن qâmâ K., qâmâ U., (perh. for قەن, in OS. to be mouldy, in heb. to dry up), *to scorch.*

قۇن qâmâ, 1) m., see قەنپا, *front.* 2) turk. قامى (see قەنپا), f. 1, *a large dagger, a short sword.* 3) turk. id., f. 1, *a disk, an iron wedge.*

قۇن, قۇن, see قەن.

قۇن قۇن see قەن.

قۇن قۇن qämzâ, az. turk. قەنەن, m. 1, *the handle or hilt of a dagger or sword.*

قۇن qâmikh, fr. foll. ?, *to squeeze, crush.*

قۇن قۇن qämîkhâ, OS., m. 1, *flour, esp. wheat-flour.* In Baz 'قۇن.

قۇن قۇن qämkhâr, pers. turk. مخوار, cf. قەنەن, m. 1, *a protector, a friend in need.*

قۇن قۇن qâmit, 1) K. as OS., *to squeeze.* 2) *to twist, twine.* 3) met. *to distort truth, to exaggerate.* 4) *to walk quickly.*

قۇن قۇن qimtâ, fr. prec., m. 1, *a twist.*

قۇن قۇن see قەن.

قۇن قۇن qimitâ, fr. قەن, m. 1, *woollen thread folded double and pressed tight together.*

قۇن قۇن qâmich, cf. قەن, *to pinch, nip.*

قۇن قۇن or قۇن قۇن or قۇن قۇن qimchâ, qäm-, qmû-, fr. prec., m. 1, *a pinch, nip.*

قۇن قۇن qämchî, turk. قامچى, m. 1, *a whip.*

قۇن قۇن qumsâ, f. 1, *a peg in a plough, fixing the قۇن to the beam.* Dist. قۇن.

قۇن قۇن qâmis, 1) as heb. chald., *to hold in the hand.* 2) *to wink.*

قۇن قۇن qâmishtaq Al., f. id., *longed for.* Cf. قۇن.

قۇن قۇن qâmishtaq Al., f. id., *longed for.* Cf. قۇن.

قۇن qânî, OS., *to acquire, gain, get, obtain.* Dist. قۇن.

قۇن qinâ, 1) f. 3 in K., in U. Al. 4, also 1 in Al. (m. in OS.), *a nest;* 2) قۇن the firstborn. 2) *the hole or lair of a wild beast.* 3) Al., a gnat, mosquito, = جەن. 4) see قۇن.

قۇن see قۇن.

قۇن qünd or qunt, esp. U., arab. pers. turk. قند, m. 1, *loaf sugar; in pl. loaves of sugar.* See قۇن.

قۇن قۇن qündâl, -délâ, OS., eccles. gk. κανδήλα, m. 1, rarely f., 1) *a chandelier, lamp,* esp. in a church. 2)* *a candlestick.* Ex. xxv. 31. Also in Al. قۇن.

قۇن قۇن qündâl, kurd. قەندال, a mountain in Kurdistan.

قۇن قۇن qündâq, Psh. قۇن, f. *Candace,* Acts viii. 27.

قۇن قۇن qündârâ, OS.*, m. 1, the name of an episcopal vestment.

قۇن قۇن qâñâ-wâz, az. turk. قانادورز (the material).

قۇن قۇن quâñâ, OS.*, m. 1, 1) *theol. a person of the Holy Trinity.* 2) *theol., a term having no exact equivalent in English. The E-Syr. affirm in Christ two قۇن, two قۇن, one قۇن.* 3) *the very image, Heb. x. 1 (so Psh.).*

قۇن قۇن qâñâ-yâ, f. قۇن, OS.*, gram. *proper (of nouns).*

قۇن قۇن qâñânâ, OS., gk. κανών, m. 1, 1) *a rule, canon, law, regulation.* 2)* eccles. a 'canon,' an expansion of the endings of some prayers, also an antiphonal chant introduced into some of the services, esp. in the fast.

قۇن قۇن, OS.*, the name of a 'canon' sung in the Liturgy on the greatest festivals.

قۇن قۇن qâñânâyâ, f. قۇن, OS., m. 1, 1) *canonical, according to rule.* 2) *gram. regular, opp. قۇن.*

قۇن قۇن qâñâr, m. 1, = قۇن no. 1, [Az. قۇن].

قۇن قۇن see قۇن; v.n. قۇن = قۇن.

قۇن قۇن qâñaz as OS., (is qâñaz RV.), m. *Kenaz.* Gen. xxxvi. 11. قۇن qâñâyâ, OS., a Kenizzite.

قۇن قۇن qinzâ K., m. 1, قۇن قۇن qünzû, f., fr. قۇن, *plurts, gathers.*

مِنْ qintrân, OS., gk. κέντρον, m. 1, a centre.

مِنْ qintrûnâ, OS., lat. centurio, gk. κεντυρίων, m. 1, a centurion.

مِنْ qünâyâ, OS., m. 1, 1)* sweet calamus, a spice, Ex. xxx. 23 RV. 2) Al., a reed; a stalk. 3)* a shaft of a candlestick, Ex. xxv. 31.

مِنْ qünâyâ, 1), f. مِنْ, OS., gram. genitive, possessive (not of pronouns, see مِنْ). 2) Al. Ash., m. 1, agent of مِنْ. 3) Al., also qénâyâ, a goldsmith, Lidz. 548 (in OS. a rich man).

مِنْ qnidûs, OS., Cnidus, Acts xxvii. 7.

مِنْ qânim, az. turk. قنیم, m. 1, an adversary. مِنْ - f. opposition.

مِنْ qinyâñâ, m. 1, 1) OS. (lit. a possession, rt. مِنْ), cattle. 2) Al., a cow; an ox; or any riding-animal.

مِنْ qânkî pl., OS., gk. κόγχη (lit. a shell, hence an apse), 1) the sanctuary of a church, east of the screen. 2) K., sometimes, the baptistery of a chnrch, which is at the E. end, beside the sanctuary.

مِنْ qânkâ-yâ, OS., m. 1, a sacristan.

مِنْ qunkintâ, OS., m. 1, a jacinth.

مِنْ qânkri-ûs, OS., Cenchrea, Acts xviii. 18.

مِنْ see مِنْ and مِنْ.

مِنْ qnâñâ-yâ, OS., m. Zelotes, Cananaean, Mat. x. 4.

مِنْ see مِنْ.

مِنْ qâné Al., arab. قَنْعَنْ, 1) to ask. 2) to be contented. 3) as arab. conj. iv., to persuade, Lidz. 556.

مِنْ qimpâ, OS. مِنْ or مِنْ, arab. turk. قَنْبَرْ, gk. κενναβίς, m. hemp.

مِنْ see مِنْ.

مِنْ qünsher, az. turk. قنشر, opposite, vis-a-vis. Also مِنْ. [In Az., = مِنْ, before.]

مِنْ or مِنْ qnashtâ, qinishtâ, OS. مِنْ, f. 6, an ear-ring.

مِنْ qintâ, or in K. مِنْ qnântâ, or in Q. مِنْ qinâ, all as OS., f., pl. مِنْ as OS. or مِنْ qinî, qinâñî, 1) a kernel, lit. and met. 2) a

quarter of a walnut. 3) met. the subject of a conversation; the contents of a thing; the middle of the trunk of a tree.

مِنْ see مِنْ.

مِنْ qüsâyâ, OS., gk. κασία, m. 1, cassia.

مِنْ qisîtâ*, heh. קִסְּתָה, m. 1, a piece of money, Gen. xxxiii. 19.

مِنْ see مِنْ.

مِنْ qâsim, arab. قاسم, m., a man's name now used.

مِنْ (verb), مِنْ، مِنْهُ، مِنْهُمْ, see مِنْ.

مِنْ qismat, arab. turk. قسمة, f 1, part, lot, fate.

مِنْ qisipyâ, OS., the Caspian Sea. مِنْ OS., an inhabitant of the shores of the Caspian.

مِنْ qisar, OS., m. Caesar, Mat. xxii. 17.

مِنْ qisaryâ, OS., Caesarea, Acts viii. 40. مِنْ، مِنْ، مِنْ، OS., Caesarea Philippi, Mat. xvi. 13.

مِنْ qist, arab. turk. pers. قسط, exactness. 2) an instalment.

مِنْ qâ'ê Ti. as OS., = كَلَّا.

مِنْ see مِنْ.

مِنْ qûpî, cf. مِنْ, f., pl. id., a duckling hen. Also بَيْتَنْ and in Al. سَبَقَ.

مِنْ qâpî, (in OS. to collect), 1) U., to catch in the hand or mouth, much used of dogs. 2) Sal., to hold, grip. Cf. مِنْ.

مِنْ qâpâ, (cf. arab. قفا skull, pate?), m. 1, a cover, lid.

مِنْ qâpâdûqiyâ, OS., f Cappadocia, Acts ii. 9. See مِنْ، OS., Cappadocian.

مِنْ qâpûchâ, turk. قچوچو (fr. مِنْ a door), m. 1, a porter, doorkeeper.

مِنْ as OS., or 'â qâpûr, kâpûr, pers. كَابُورْ, m. campaker.

مِنْ or مِنْ qûpâz, -âs, az. turk. قبز, arab. osm. turk. قفس or مِنْ، f 1, a cage (= OS. مِنْ m.). Cf. مِنْ.

‡**قَبْضَةٌ** qūpāztā, fr. prec., f. 6, *a cage.* **مَذْبُونَةٌ** the crown of the head.

قَبْضَةٌ qūpyū, fr. **قَبْطَةٌ**, f. *a long pole with a small basket attached, used both in removing honey from a hive (honey being placed in the basket to attract the bees), and also for gathering ripe fruit instead of shaking it down.*

قَبْدَةٌ or **قِبْلَةٌ** qipil, arab. turk. **كَلْلَةٌ**, (or in Ash. as OS. **قَبْلَةٌ** qūplā, Lidz. 557), m. 1 (in U. pl. qipili), *a padlock.*

قَبْدَةٌ qāpil K. Al., 1) fr. foll., *to take in the arms, to hug.* 2) fr. prec., *to lock with a padlock.*

قَبْلَةٌ qāplā (or 'b), 1. OS., m. 1, 1) K. Al., *the arms, bosom, an embrace.* 2) U., *the lap.* 2. OS., fr. arab. **قَافِلَةٌ**, f. 1, *a caravan.*

قَبْلَةٌ Ash., = **قَدْدَةٌ**, Lidz. 557.

قَبْلَةٌ qipali-un, OS., gk. κεφάλαιον, m. 1, *a chapter of a book.*

قَبْلَجَنْدَةٌ qipilband, f. id., pers. قَبْلَجَنْدَةٌ, cf. **قَدْدَةٌ**, joined, dovetailed as bricks in a wall.

قَبْلَجَنْدَةٌ qipilchē, az. turk. قَفْلَجَنْدَةٌ, m. 1, *a locksmith.*

قَبْنَةٌ qāpān, arab. قَبْنَةٌ, pers. قَبْنَةٌ, f. 1, *scales for weighing wood.*

قَبْنَدَةٌ qāpāndār, pers. قَبْنَادَر, m. 1, *one who weighs, a weigher.*

قَبْنَهُ, **قَبْنَهُ**, see **قَبْنَهُ.**

قَبْنَهُ qūpār, OS., (or **قَبْنَهُ**), arab. كَبْرٌ, turk. كِبْرٌ, gk. κάππαρις, m. 1, *a caper-berry.*

قَبْنَهُ Tkh, see **'سَهَّ.**

قَبْنَهُ qāptān, turk. قَفْتَان, *a robe of honour.* Rare.

قَبْنَهُ qūptirghā, az. turk. قَابْتِرْغَا, f. 1, *a pocket-book.*

قَبْنَهُ qisā, 1) Al. Ash., turk. قَبْنَهُ, *little, short;* also قَبْنَهُ, Lidz. 556. 2) قَبْنَهُ *a little; for a while.* 2) U., arab. قَبْنَهُ, m. 1, *the forehead, front.*

قَبْنَهُ qāši, OS., *to break, fracture;* 2) قَبْنَهُ *to celebrate the Eucharist (not common).*

قَبْنَهُ qūshāb, or in Al. **قَبْنَهُ** qūshā-wā as OS. (Lidz. 556), arab. pers. turk. قَصَاب, m. 1, *a butcher.*

قَبْنَهُ qūshā or qūz. Ash. Al., arab. قَبْنَهُ, m. 1, *sugarcane, Lidz. 556.*

قَبْنَهُ qūshākhāū, pers. قَبْنَهُ, fr. قَبْنَهُ, f. 1, *a slaughter-house.*

قَبْنَهُ see 'سَهَّ.

قَبْنَهُ qāṣid, 1. or قَبْنَهُ, or in K. كَبْنَهُ, arab. turk. قَامِد, m. 1 (qāṣidi), *a messenger;* 2) قَبْنَهُ f. a message. II. Al. K., arab. قَصَد, 1) *to intend, to make a plan,* Lidz. 556. 2) *to make for, to go to or towards, to come to, with د.*

قَبْنَهُ qūṣd, arab. turk. kurd. قَصَد, f. 1, *intention, purpose, design.* 3) قَبْنَهُ id.—**قَبْنَهُ** قَبْنَهُ or 'سَهَّ' on purpose; قَبْنَهُ نَ at a venture, by accident; قَبْنَهُ قَبْنَهُ Al., carefully.

قَبْنَهُ qāṣūmā, OS., m. 1, *a diviner.*

قَبْنَهُ qīṣūr, arab. turk. قَصُور, f. (m. in Al.) want, defect, deformity; 2) قَبْنَهُ لَيْلَةً Al., did you suffer loss?

قَبْنَهُ see 'سَهَّ.

قَبْنَهُ see قَبْنَهُ.

قَبْنَهُ qīṣṭānā Al., fr. prec., foll. by **كَيْفَ**, in order that, Lidz. 556.

قَبْنَهُ see قَبْنَهُ.

قَبْنَهُ qūṣlā Al., arab. قَبْنَهُ, green fodder, Lidz. 556. Cf. قَبْنَهُ.

قَبْنَهُ qīṣā, Psh. قَبْنَهُ, f. Keziah, Job xlvi. 14.

قَبْنَهُ qīṣīr, arab. قَبْنَهُ, f., 1) barren. 2) a cow giving milk after last year's calf, but not about to calve again.

قَبْنَهُ qūṣlā or قَبْنَهُ qūṣlā Al., arab. قَبْنَهُ, 1) a stalk of wheat; straw. 2) thatch. 3) stubble. Cf. قَبْنَهُ.

قَبْنَهُ qāsim, OS., often with foll., 1) to ask a riddle. 2) to divine, soothsay.

قَبْنَهُ qīṣmā, OS., m. 1, قَبْنَهُ qīṣmtā, f. 6, 1) a riddle, an enigma. 2) first form, divination, witchcraft.

قَبْنَهُ qūṣrā, OS., arab. قَبْنَهُ, TA. قَبْنَهُ, m. 1, 1) a palace, castle. 2) Al., a tower in a vineyard.

قَبْنَهُ or قَبْنَهُ qūṣrāw, pers. قَبْنَهُ, 1) adj., f. id., of water scarce. 2) subs., f. 1, a drought.

گارون شده qârûn, pers. قارون, the river *Karun* in SE. Persia.

کلمه های دیگر see 'کلمه'.

چوب خشک qârûshâ, fr. چوب, m. ۱, ۱) *a wooden rake*. ۲) *the name of a tree*.

خوش qîrûsh, ۱) f., = چوب. ۲) K., also in Al. چوب, چوب qûrûsh, qûrûsh, turk. گروش, m. ۱, *a piastre*, worth about ۲d.

کاراواش qârâ-wâsh, kurd. گروش, f. ۱, ۱) U., *a female servant, a maid, handmaid*. ۲) K., *a concubine*.

گلچین qrûshâtâ, fr. گلچین (cf. گلچن), f. ۶, *sweet clotted cream, the thickened surface of hot milk or of گلچن skimmed off*.

گلچن see گلچن.

قرضا qûrâz, az. turk. قرض, in the phrase 'م بخت' *willingly*.

قرضا and گلچن both U., = گلچن.

قرصله qerzil-hâsân, pers. az. turk. قرض لاس (lit. a fair loan, from Koran ii. 246), f. *money lent without interest*.

گلچن qârikh, ۱) as OS., *to be bald*; pp. گلچن. ۲) *to turn pale, fade*. ۳) *to be white with snow or as the hair*. ۴), in this sense also گلچن, *to be parched as fields*.

گلچن qârâkhâbâr, turk. قره خبر, f. *bad news*.

گلچن qâriç, as OS. Pa., *to bite, gnaw; to compress the lips*. گلچن K., met. *to eat sour grapes, to be angry*. See گلچن and گلچن.

گلچن qirâtâ, fr. prec., m. ۱, ۱) *a bite*. ۲) *the hard part of hay which sheep cannot eat*.

گلچن qriti, OS., *Crete*, Acts xxvii. 7. گلچن, OS., *Cretan*, ii. ۱۱ (not Psh.).

گلچن qertcsâ, OS. گلچن and گلچن, arab. turk. قرطاس, gk. *xáptn*, m. ۱, *a paper, document, chart, diploma, certificate*.

گلچن qirtâlâ, OS. گلچن, gk. *káptallos*, f. ۱, (m. in OS.), *a large basket going to a point, carried on the back*.

گلچن qirtâltâ, f. ۶, dim. of prec.

گلچن, گلچن, see گلچن.

گلچن qârib, arab. turk. قریب (lit. a relation), m., a man's name now in use.

گلچن quriwâ, qâ-, OS., ۱) subs., m. ۱, *a godfather, sponsor*. ۲) Al., *a neighbour*.

گلچن ۳) Al., adj., f. گلچن- q. v., *near, close*, Sachau 25.

۴) Al., adv., with گلچن or گلچن, *near*.

گلچن گلچن qâribdost, f. id., az. turk. قربدوست, *hospitable*.

گلچن گلچن qâribâyâ, f. گلچن-, arab. غریب, *strange, foreign*; as subs., *a stranger, foreigner*.

گلچن گلچن qûryûtâ, qâ-, in Al. گûryûtâ, OS., f. ۶, ۱) *a godmother*. ۲) Al., *a neighbour*. See گلچن.

گلچن qiryânâ, OS., m. ۱, ۱)* *a lection, lesson from OT. and the Acts in the Liturgy*. ۲) K., reading, = گلچن.

گلچن qrispûs, OS., m. *Crispus*, Acts xviii. 8, and so usually in 2 Tim. iv. 10.

گلچن qrisquş, OS., m. *Crescens*, 2 Tim. iv. 10 according to some readings.

گلچن گلچن qûrîrâ, qâ- K., f. گلچن-, OS., = گلچن U., *cold*.

گلچن qirish, also گلچن- q.v., (kurd. tobacco juice), f. *dirt settling in a pipe*, = kurd. قریش. See گلچن.

گلچن گلچن or گلچن qrishâ, qlishâ Al., a *cottage, hut*, Lidz. 559.

گلچن گلچن qârifâ, OS., f. ۶, ۱) *a beam of wood*. ۲) met. *a roof*, Geu. xix. 8.

گلچن گلچن qerchigâ, az. turk. قرقىز, m., a man's name now in use.

گلچن گلچن qerkidnâ, OS.*, m. ۱, *an agate*.

گلچن گلچن qârâkô or -kau (oxytonic), az. turk. قرقاو, f. *charcoal*.

گلچن گلچن see گلچن.

گلچن گلچن qârâchâyâ, f. گلچن-, az. turk. قراجه, kurd. گلچن PS. 324, *a nomad Kurd living in a black tent*.

گلچن گلچن qiriktâ, az. turk. قرة (the Kap is a kurd. term.), f. ۶, *a green musk melon*.

گلچن گلچن qârâlûg, az. turk. قرالو (sic), f. ۱, *a plum, damson*.

گلچن گلچن ۱) as OS., *to cover, wrap, overlay, inlay, fit in*; گلچن گلچن 'م to overlay a board with gold'; v.n. گلچن as OS., *a cauld*, Hos. xiii. 8, *a metal covering*, Num. xvi. 38. ۲) U., *to win a game*; see گلچن.

مَكْرُون qârâmâ, az. turk., *buffeting, hitting on the top of the head* مُكْبِطٌ to *buffet*.

مَكْرُون qîrmîz, arab. turk. قرمز kurd. 'krmes' or 'kermes' Garz. 114, *crimson*, adj. (f. id.) and substant. (m.); *cochineal*. See مَكْبِطٌ.

مَكْرُون or more commonly مَكْرُون qrân, qirân (Al. 'ك'), Pers. قران, f. 1 in U., m. 1 in K. Al., *a franc, a silver coin*:—1) in Persia ۱۰ tumân, = about 6d. 2) in Turkey five piastres, = about 10d.

مَكْرُون qârnâ, sometimes in Al. as OS. مَكْرُون qarnâ (Lidz. 558), f. 3, 4, 1) *a horn* lit. and the musical instrument; *a trumpet*; مَكْرُون مَكْرُون qâñû tîşâli, *he died, he is dead*. 2)* *a horn* of the altar, the N. and S. portions. 3)* *a vessel containing the 'holy oil' for baptism*; see مَكْبِطٌ.

مَكْرُون qîrnâ, f. 1) = مَعْصَمٌ. 2) cf. prec., *a projection*.

مَكْرُون qernâbīt Al., turk. قرناابت, *a cauliflower*.

مَكْرُون qern hapûkh RV., or as Psh. مَكْرُون qernâpûkh, f. *Kerenhappuch*, Job xlvi. 14.

مَكْرُون qîrnîz, az. turk. قرنز, m. 1, *a miser, curmudgeon*.

مَكْرُون see مَكْبِطٌ.

مَكْرُون qârantâi, az. turk. قرنتى, f. *a ghost, spirit; a delusion*.

مَكْرُون qristîlûs, or 'مَكْرُون' as OS., gk. κρύσταλλος, m. 1, *crystal*.

مَكْرُون qâré Al., arab. قرع, *to knock*, Lidz. 557. Dist. مَكْبِطٌ.

مَكْرُون qârip, = مَكْبِطٌ, *to dash tr.*; مَكْرُون 'to dash to the ground'; مَكْرُون qriplî b'rishi, *he beat his head as a sign of grief*. See مَكْبِطٌ.

مَكْرُون qerpûkhâ, fr. مَكْبِطٌ, m. 1, *a blow with the open hand, buffeting*.

مَكْرُون qârpûs, 1) OS., m. *Carpus*, 2 Tim. iv. 13. 2) Al., arab. قردوس and قردوس, *a pommel of a saddle*, Lidz. 559.

مَكْرُون qriplé Sh. Tkh., pl., *gathers of a dress &c.*

مَكْرُون qrâpaniyâ K. Q. Terg., f. *munching*.

مَكْرُون qâris, 1) K., (cf. OS. مَكْبِطٌ) *abuse*.

accusation), to be angry, to quarrel. 2) K., arab. قرص, to squeeze. 3) cf. مَكْبِطٌ, to rake. See مَكْبِطٌ.

مَكْرُون qarâshâ, m. 1, with fem. مَكْبِطٌ, f. 6, 1) *a quarrelsome man*. 2) *a raker*.

مَكْرُون qârâshû, turk. pers. قرچو, a river in Central Persia. Also مَكْرُون qârâchâi, turk. pers. قرچاى. The first form is also the name of a district near Van.

مَكْرُون qirqâ, f. مَكْبِطٌ, and مَكْبِطٌ qirqû, f. id., az. turk. قرچى, *filthy, dirty*.

مَكْرُون qerqûj (or مَكْبِطٌ?) Al., pl. 4, *the shoulder*, Lidz. 559.

مَكْرُون, مَكْبِطٌ, see مَكْبِطٌ.

مَكْرُون Al., = مَكْبِطٌ.

مَكْرُون qerqûshim U., turk. (Jagatai) قورغاشون, osm. turk. lead; مَكْبِطٌ مَكْبِطٌ a plummet.

مَكْرُون qerqil, OS.*, f. 1, *iron net-work, a grating*, Ex. xxvii. 4.

مَكْرُون, 1) Al., = مَكْبِطٌ, Sachau 39. 2), i.e. مَكْبِطٌ, thunder.

مَكْرُون qirqânâ, f. مَكْبِطٌ, = مَكْبِطٌ.

مَكْرُون qerqûndâ K., f. مَكْبِطٌ, stubborn, *pugnacious*.

مَكْرُون K. as OS., or مَكْبِطٌ U., qerqîptâ, qirqiptâ, f. 6, *a skull*.

مَكْرُون qirâqîr (proparox.), cf. مَكْبِطٌ, *croaking; rumbling in the stomach*.

مَكْرُون qârqârâ, az. turk. قارقاره, f. *very dry bread &c.*

مَكْرُون qârâr, arab. pers. قرار, f. 1, *a promise, condition, settlement, an agreement*; مَكْبِطٌ fickle; مَكْبِطٌ in a set office, 1 Chr. ix. 26 (old ver.); مَكْبِطٌ, pers. قر unchanged; مَكْبِطٌ to appoint, fix.

مَكْرُون qârârdâd, pers. قرارداد, f. 1, *a treaty*. مَكْبِطٌ id.

مَكْرُون qârish, (in OS. to freeze), 1) *to be white as the eyes*. 2) *to be crisp as snow*.

مَكْرُون qirshâ, 1) K. Al., *wood, firewood*; مَكْبِطٌ Al., to cut up wood. 2) esp. pl., *stubble, dry weeds for fuel, thatch*. 3) Ash., a roof, Lidz. 559. 4) *a tobacco plug of raisins*; cf. مَكْبِطٌ.

قەشىق qartâ, 1) OS., f. ۋە, *cold*; (esp. pl.) *cold weather*. قەشىق 'و qartâ mikhyinâ or دەپلىخىق مەلەپ 'و q. mkhîte lâ ilî, *I have caught cold*. 2) U., fem. of قەشىق.

قەشىق qarthâkhemé Tk., f. *noise* (lit. cold-heat?).

قەش qâsh, turk. قاش (lit. an eyebrow), m. ۋە, a *pommel* in front and at the back of an Oriental saddle.

قەش qâshâ, OS. ۋە, for قەشىق q.v., kurd. قاشا PS. 323, m. ۋە, a Christian *priest, presbyter*. Also used as a title before a name (often with قەش q.v.), as قەشىق 'و or 'و ۋە قەش *Priest John*.

قەش qâshî, as OS. Ethpa., 1) *to be hard*; pp.‡ *hard, difficult, rough* (met.). 2) *to be obstinate*; pp.‡ *severe, obstinate*. 3) *to crust, to become solid, to be congealed*. 4)* gram. *to be unaspirated; pp.‡ unaspirated*.

قەشىق qshi qdâlâ, OS.*, met. *stiff-necked, perverse*.

قەشىق qâshûnâ, dim. of قەش, m. ۋە, a *priestling, a term of contempt*.

قەشىق qâshit, 1) K. Al., *to have time or leisure*. In Ti. Al. impers., دەن قەشىق لە qâshîtâlî, *I have not time*. v.n. قەشىق opportunity. 2) Al., cf. قەشىق ?, *to be or become fat*; pp.‡ *fat*, Sachau 23.

قەشىق qashishâ, qâ-, OS.* = قەش.

قەشىق qishlâ K., turk. ئەق (lit. winter quarters, cf. foll.), f. ۋە, a *castle*, Lidz. 559.

قەشىق or قەش - or قەش - qishlâgh, -kh, -q, turk. قەلاق or قەلاخ (lit. winter quarters), f. ۋە, a *hamlet, a small village; esp. a suburb*, i.e. a small village near a town.

قەشىق qışlmâr, az. turk. قىمىر, m. ۋە, a *dandy, one who dresses smartly*.

قەشىق qâshang, f. id., az. turk. قەشان, *beautiful, comely; of clothes, well fitting; of horses, well groomed*.

قەشىق qışhqâ, m. ۋە, a *ball of curdled milk dried* (see قەش). This is preserved for winter and moistened when about to be used.

قەشىق qâshqâ, az. turk. قاشقا, m. *white in a horse's forehead*.

قەشىق qishâqish (proparox.), cf. قەشىق, *pelting, raining heavily*.

قەشىق qishtâ OS., f. 1, 6, usually 8 (in OS. m. f.), 1) a *bow*; 2) مەنچەققۇم a *bow-shot*. 2)* a *parenthesis, bracket*. 3) a *cotton-cleaner in the form of a bow*.—(مەنچەققۇم) قەشىق = foll., Rev. iv. 3, x. 1.

قەشىق + قەشىق qishtî máran, perh. for 'و قەشىق or 'و قەشىق for 'و قەشىق which last is also used, as in OS., f with pl. قەشىق + قەشىق (rare), a *rainbow*.

قەشىق, see قەش and قەش.

قەشىق qûtâ, f. 5, 1) OS., a *handle; a hilt*.

2) Al., a *staff, stick; a blow with a stick*, Lidz. 553.

قەشىق قەشىق qâtûliqâ, OS., gk. καθολικός, m. ۋە, a *Catholicos*.

قەشىق قەشىق qâtûliqî, indecl., or قەش - قەشىق qâtûliqetâ, OS.*, gk. καθολική, catholic, epithet of the Church only.

قەشىق, قەشىق, قەشىق &c., see قەش.

قەشىق qâtikh, az. turk. قاتىخىن, m. = قۆز, but strained.

قەشىق qâtil, turk. pers. ئاطىل, m. ۋە, a *mule*. 2)= قەشىق.

قەشىق قەشىق qâtirkhânâ, pers. turk. قاطرخانه f 1, a *mule-stable*.

قەشىق قەشىق qâtirchi, turk. قاطرچى, m. ۋە, a *muleteer*.

قەشىق see قەش.

قەشىق qitpi pl., *whey*.

قەشىق qâtiq K., = OS. قېيد, *to tie in a knot*. Cf. قەشىق, قەشىق.

قەشىق qâtár, arab. pers. turk. قطار, f. 1, a *string or band of camels, mules, or horses, a caravan*.

قەشىق qitrâ K., = OS. 'و = 'و U., m. ۋە, a *tie; a knot*.

قەشىق قەشىق, قەشىق, see 'و 'و.

س, the letter س resh (sic), OS., f. 1, in K.
MB. 2, =ر. For the interchange of س and ر, see ر. س sometimes falls away, e.g. in سَمْكَة, سَمْكَة, سَمْكَة. In numbering س = 200, س = 201, س = 210 &c.

سَمْكَة Al. Ash. = سَمْكَة. Dist. سَمْكَة.

سَمْكَة râ-ig Sp., = سَمْكَة. Caus. سَمْكَة.

سَمْكَة râ-id, rt. سَمْكَة? (cf. OS. سَمْكَة a cloak, veil), to darn. Caus. سَمْكَة.

سَمْكَة rûbîn, m., Am. ver. for سَمْكَة q.v.; سَمْكَة a Reubenite.

سَمْكَة Ti. Al. see سَمْكَة.

سَمْكَة see سَمْكَة.

سَمْكَة rîzâ, kurd. résâ Garz. 81, 120, pers. سَمْكَة, cf. سَمْكَة, m. 1, 1) order, arrangement; سَمْكَة orderly; سَمْكَة سَمْكَة my equal, Ps. lv. 13. 2) array; an army in battle array (also in pl.); in pl. the ranks of an army.

سَمْكَة see سَمْكَة.

سَمْكَة or سَمْكَة râ-it, ârit, (arab. فَرَط, or perh. fr. ل, to make a noise), pedere cum sonitu. Caus. سَمْكَة. Or cf. OS. سَمْكَة Thes. Syr. 2989.

سَمْكَة or سَمْكَة, see سَمْكَة.

سَمْكَة = سَمْكَة.

سَمْكَة = سَمْكَة.

سَمْكَة râ-im, sometimes سَمْكَة and سَمْكَة yârim, ârim, esp. in Al., OS. Ethp. سَمْكَة, 1) to be high or exalted; to be raised or lifted up. 2) to rise up. 3) met. to be puffed up or proud, to boast; also in pass. id. 4) Al., to be lifted or taken away. 5) K., to go up. Caus. سَمْكَة q.v.— سَمْكَة سَمْكَة سَمْكَة it bred worms, Ex. xvi. 20.

سَمْكَة râ-is K. (OS. past سَمْكَة), to sprinkle, = سَمْكَة U.

سَمْكَة râ-ip, (cf. سَمْكَة, سَمْكَة, and OS. سَمْكَة to flap the wings). 1) to roost. 2) met. to be sleepy. Caus. سَمْكَة.

سَمْكَة râ-iq, 1), (OS. past سَمْكَة), also سَمْكَة, to spit; fem. v.n. سَمْكَة râqtâ. 2) Tkh., = سَمْكَة.— Caus. سَمْكَة in both senses.

سَمْكَة see سَمْكَة.

سَمْكَة see سَمْكَة.

سَمْكَة rab, OS.*, const. st. of foll., pl. سَمْكَة rabé; سَمْكَة سَمْكَة 's an archangel; سَمْكَة سَمْكَة 's a steward; سَمْكَة سَمْكَة 's or سَمْكَة سَمْكَة 's a high priest, a bishop; سَمْكَة سَمْكَة 's, a captain of the host (سَمْكَة سَمْكَة 's, Dau. vi. 11); سَمْكَة سَمْكَة 's a head eunuch. See سَمْكَة, سَمْكَة, سَمْكَة, سَمْكَة.

سَمْكَة raba K. Al. TA., f. سَمْكَة-, OS., also in Al. Ash. Az. سَمْكَة, see foll., [in Ma'l. rappâ, rapthâ Parisot xii. 135], great, older, elder; سَمْكَة سَمْكَة 's the greatest of the enemies, Sachau 81.17. Also in Al. as subs., m. 2, a master, = سَمْكَة; سَمْكَة our Lord, = سَمْكَة, Sachau 80.14, Socin 145.14 (see سَمْكَة).

سَمْكَة râbâ, or in Q. Sal. Gaw. سَمْكَة ribâ, or (very colloq.) in U. سَمْكَة rûbâ [but in Az. سَمْكَة=prec., great], 1) indecl. much, very, often at the end of a sentence [= Ma'l. rabbi Parisot xii. 135]; سَمْكَة سَمْكَة very much indeed; سَمْكَة سَمْكَة 's enough!, Gen. xlv. 28; سَمْكَة سَمْكَة سَمْكَة 's it is too much for you to go. 2) as adj. with pl. or coll. noun (which it often precedes), many, much, indecl. in U., but in K. usually سَمْكَة râbé with pl. noun; or used absolutely, many people, many things &c.; سَمْكَة سَمْكَة 's often. 3)=prec., great; in U. only in some phrases as سَمْكَة سَمْكَة a great multitude; سَمْكَة سَمْكَة 's plenteous in mercy, Jou. iv. 2; سَمْكَة سَمْكَة 's* of a great age.

سَمْكَة râ-wé Al., OS., [in TA. سَمْكَة], to grow, increase; see سَمْكَة. Dist. سَمْكَة.

سَمْكَة rabâbyé Al., nobles, magnates, Lidz. 561.

سَمْكَة ribjâ Ash., = سَمْكَة?, Lidz. 562.

سَمْكَة, سَمْكَة سَمْكَة ribû, -ûtâ, OS.*, f., pl. سَمْكَة, سَمْكَة as OS., ten thousand, a myriad; سَمْكَة سَمْكَة 10,000 men.

سَمْكَة rabûnî, Jsh. سَمْكَة- (E-Syr.), Rabboni, Joh. xx. 16.

سَمْكَة râbî, (for سَمْكَة my great one, see سَمْكَة), m. 1, 1) a schoolmaster, master, teacher; سَمْكَة râbiyi, my master. 2) as a title, see سَمْكَة.

سَمْكَة see سَمْكَة.

جِبْرِيلُ الرَّوْحَانِيُّ rîwâyâ, f. سَمْكَة, OS.*, arith. fourth.

a quarter, seldom used except in masc. for fractions.

ରିବିତା ribitâ, OS., f. 6, *interest, usury.*

ରବମଗ୍ରାଁ rabmag, Psh. ରବମଗ୍ରାଁ, m. *Rabmag*, Jer. xxxix. 3.

ରବାନ୍ତା rabân, (OS. ରବାନ୍ତା, lit. our great one, cf. ରାଜୀ, and foll.), m. 1, *a monk, i.e. a celibate who does not eat meat (see ରାଜୀ).* ରାଜୀ, f. *celibacy, the monastic life.*

ରାଜୀ Al., see ରାଜୀ.

ରାଜାନ୍ତା rabântâ, fr. ରବାନ୍ତା, f. 6, *a nun, a sister of mercy.*

ରାବଶାରିସ୍ ରାବସାରିସ୍ rab sâris, m. *Rabsaris*, 2 Kgs. xviii. 17 (Psh. ରାବଶାରିସ୍), Jer. xxxix. 3 (Psh. ରାବଶାରିସ୍).

ରବା Reba, OS., m. *Reba*, Num. xxxi. 8.

ରାବିସ୍ râ-wis, OS.*, gram. *to write the vowel Rwaṣa, ୟ = ୱ, with dir. obj. of the consonant;* pp. *having Rwaṣa; v.n. ୩୫ାତା Rwaṣa.*

ରାବକୁଷ୍ଟାଁ rab shâqî, OS., m. *Rabshakeh*, 2 Kgs. xviii. 17.

ରାବତ୍ Rabat, OS., *Rabbah, Rabbath*, Deut. iii. 11.

ରାଗାନ୍ତା rigâ U. Q. *Gaw.* (cf. arab. ୨୯; or perh. pers. ୧୮୮, Nöld. 402), m. 2, *a man-servant.* ରାଗାନ୍ତା- *service, servitude;* ରାଗାନ୍ତା ରାଗାନ୍ତା or 'ରାଗାନ୍ତା' *to serve, to be in bondage.*

ରାଗାନ୍ତା râgâ K., râgâ U., (cf. OS. P. Pa. *to make wet or soft, Ethpa. to be tender*), *to be tired.* Cf. ରାଗାନ୍ତା.

ରାଗାନ୍ତା rijbâ, fr. ରାଗାନ୍ତା, m. 1, 1) *an insect.* 2) *a reptile.* 3) as a coll. subs. *reptiles*, Acts x. 12.

ରାଗାନ୍ତା see ରାଗାନ୍ତା.

ରାଗାନ୍ତା rigbjâ, fr. ରାଗାନ୍ତା, m. 1, *vermin of all kinds.*

ରାଗିଦ୍ରାଁ râgid, arab. ୨୨୨, *to shiver, tremble; to be startled;* ରାଗିଦ୍ରାଁ ରାଗିଦ୍ରାଁ idû rgidât*, met. *he failed, fell into decay*, Lev, xxv. 35. See ରାଗାନ୍ତା, ରାଗାନ୍ତା.

ରାଗାନ୍ତା rgûdâ, fr. prec., m. *trembling, shivering, quaking, fear.*

ରାଗାନ୍ତା râgûdâ, fr. ରାଗାନ୍ତା, m. 1, *one who shivers.*

ରାଗାନ୍ତା = ରାଗାନ୍ତା.

ରାଗାନ୍ତା or ରାଗାନ୍ତା, m. 1, 1) râ-ûlâ Ti. Al., as OS. ରାଗାନ୍ତା, *a mountain torrent; a deep valley,* Sachau 60, Lidz. 560; see ରାଗାନ୍ତା. 2) râ-wûlâ U., *a valley.* Dim. ରାଗାନ୍ତା, ରାଗାନ୍ତା râ-ûltâ, râ-wûltâ, f. 6.

ରାଗାନ୍ତା râjâ, f. id., az. turk. ୱାର୍ଜ, *straight, sound, of timber.*

ରାଗାନ୍ତା righyâin, OS., *Rhegium*, Acts xxviii. 13.

ରାଗାନ୍ତା râjâlâ or ରାଜା, arab. turk. ୱାର୍ଜ (cf. ରାଜା), m. 1, *a footman, foot-soldier, one who goes on foot.*

ରାଗାନ୍ତା râjim, 1) (so also TA.), as arab. ୱାର୍ଜ, OS. ରାଗାନ୍ତା, *to stone, to throw stones at.* 2) MB., = foll.

ରାଗାନ୍ତା râjin, (perh. fr. prec., lit. *to be rigid as a stone?*, cf. ରାଜା), *to be or become numb.*

ରାଗାନ୍ତା or ରାଗାନ୍ତା, often spelt also ରାଗାନ୍ତା râ-ish (probably fr. OS. ରାଗାନ୍ତା *to feel, be moved*), 1) *to feel pain, with ରାଗାନ୍ତା or ରାଗାନ୍ତା; to be in travail.* 2) *to awake intr.; pp. awake, wateful, watching.* 3) met. *to awake to, to find out about, to suspect, to be alive to, to perceive, understand, notice, with ରାଗାନ୍ତା or ରାଗାନ୍ତା or a subjoined clause; or in Al. with ରାଗାନ୍ତା or ରାଗାନ୍ତା.* 4) *to recover oneself from, with ରାଗାନ୍ତା, 2 Tim. ii. 26.* See ରାଗାନ୍ତା, ରାଗାନ୍ତା.

ରାଗାନ୍ତା righshâ, OS., cf. prec., m. 1, *feeling, sense.*

ରାଗାନ୍ତା rad, f. id., (perh. fr. arab. ୱାର୍ଜ, cf. Gen. xxvii. 40, where the verb is rendered ‘libere vagaberis’), *free from a person or thing, detached, loosed;* ରାଗାନ୍ତା *to beat off, to keep a person from (with ରାଗାନ୍ତା), to get rid of.*

ରାଗାନ୍ତା râdî, arab. ୱାର୍ଜ (cf. ରାଗାନ୍ତା), *to be pleased, or satisfied with, to approve, take pleasure in, like, with dir. obj. or ରାଗାନ୍ତା.* See ରାଗାନ୍ତା.

ରାଗାନ୍ତା rdûpîâ, OS*, m. 1, *a persecution.*

ରାଗାନ୍ତା, ରାଗାନ୍ତା U., see ରାଗାନ୍ତା.

ରାଗାନ୍ତା râhê Ti. as OS., or ରାଗାନ୍ତା râyé Tkî, or ରାଗାନ୍ତା râ'ê Al. Ash. (cf. arab. ୱାର୍ଜ), or sometimes in Ti. ରାଗାନ୍ତା râkhé (nearly), *to look, see.*

ରାଗାନ୍ତା râh'wûnâ, OS*. m. 1, *a pledge, an earnest.*

ରୂକ୍ଖାଖା rûkâkhâ, OS.*, m. I, gram. *aspiration*, opp. ରୂତୁ.

ରୂମ rûm K., (in Lidz. 562 ରୂମା), pers. turk. *Rum*, *Turkey* (lit. *Rome*), esp. *the Turkish Government, the Porte*. Dist. ରୂମା.—ରୂମା-K., *of the Porte, Turkish*.

ରୂମ୍ବୁ as OS., also 'ରୂମା' rûmâ, rûmâ, m. I,
1) often pl., *height, the heights, the highest*.
2) = ରୂମା. 3) *a mountain pass*. See ରୂମା.

ରୂମାଖା rûmkhâ as OS., or 'ରୂମା' rûmkhâ, f. I, 3,
a long spear used by horsemen.

ରୂମାଲ୍ଯା rûmalyâ, OS., m. *Remalîah*, Isa. vii. 4.

ରୂମାନା rûmânâ, 1) K. (rare) as OS., m. I, also ରୂମାନା m. I, and ରୂମାନା f. 6, rimûnâ, -üntâ Ti, = ରୂମାନା U., *a pomegranate*; also *a pomegranate-tree*. 2) † Ash., f. ରୂମା, = ରୂମା, Lidz. 561.

ରୂମାନା rûmtâ, OS. ରୂମାନା q.v., f. 6, *a height, hill*.

ରୂମାନା râ-wân, f. id., pers. turk. *روان* (lit. flowing), 1) *well learnt as a lesson*. 2) *straight as a road*.

ରୂମାନା râ-wândûz, turk. *رواندوز*, a town in Kurdistan.

ରୂମାନା rûskhat, = ରୂମାନା by metath.

ରୂମାନା rûsî, pers. *روسي*, f. I, *a window*. Not used of European windows.

ରୂମାନା rûsiyâ, cf. ରୂମାନା, *Russia*; ରୂମାନା rûsnâyâ, *Russian*.

ରୂମାନା rûstâm, pers. ستم, m., the name of a great hero, still given to men.

ରୂମାନାମାନା rûstâmbâz, pers. *ستمماز*, cf. prec., m. I, *a rope-dancer*.

ରୂମାନା see ରୂମାନା.

ରୂମାନା, ରୂମାନା, see ରୂମାନା.

ରୂମାନା rûpûs, OS., m. *Rufus*, Mk. xv. 21.

ରୂମାନା, ରୂମାନା rûpang, -nd, see ରୂମାନା.

ରୂମାନା rûshâ, m. 3, 4, 1) as OS. ରୂମାନା, *a shoulder, shoulder-blade*. 2) Sh., *the arm*. 3) *the shoulder-piece of a garment*, Ex. xxviii. 7. 4) met. *a prop, support*, I Kgs. vii. 30.

ରୂମାନା rûshtâ, f. 6, 1) as OS. ରୂମାନା, *a wooden shovel; a winnowing-fan or shovel*. 2) *an oar*. 3) = prec. no. 1.

ରୂମାନା = ରୂମାନା by metath.

ରୂମାନା rûqâ, OS., m. I, esp. in pl., *saliva, spittle*.

ରୂମାନା rûqa-wî, f. id., pers. *رۇقاۋى*, *brazen, impudent, pert*.

ରୂମାନା rûqtâ, f., = ରୂମାନା.

ରୂମାନା rûshd, f. id., az. turk. *رۇشىد*, *maturing quickly of horses; soonest ripe of grass*.

ରୂମାନା rûshmâ, OS., m. I, 1) *a sign, mark*; esp. *the sign of the cross*. 2) *a signature*.

ରୂମାନା râzé Al., see ରୂମାନା, ରୂମାନା, *to agree, consent; to accept, with ۱*, Lidz. 563; pp. † = ରୂମାନା q.v.

ରୂମାନା razâ, rezâ, turk. *رزا*, m. I, *a staple, door-fustening*. See ରୂମାନା.

ରୂମାନା, see ରୂମାନା and ରୂମାନା.

ରୂମାନା rizâ, OS. ରୂମାନା, arab. *ریز*, *ریزه*, gk. *ερυζα*, m. I, *rice*; 'ରୂମାନା' *a dish of rice*.

ରୂମାନା razbân Al., pers. *ریزدان*, pers. knrd. *ریزدان*, m. I, *a gardener, vine-dresser*, Lidz. 563.

ରୂମାନା razig K., also ରୂମାନା, (fr. arab. *رزيق*, to procure, provide?), *to finish intr.* 2) *to be ready*. 3) *to stop, come to a stand*. See ରୂମାନା.

ରୂମାନା râzî, f. id., arab. turk. *راضي*, *willing, content, pleased, satisfied*, foll. by *۱*, rarely by *۲* = *with (a person or thing)*. ରୂମାନା *ଅନ୍ତରୀ* angry, displeased with. 'ରୂମାନା' *to persuade, with dir. obj.*; ରୂମାନା *gladly, willingly*; ରୂମାନା *ନାହିଁ* he does not will that. 2) *good pleasure, favour*. —ରୂମାନା f. satisfaction, pleasure.

ରୂମାନା razîl Al. TA., f. id., arab. *رذيل*, *mean, contemptible*, Lidz. 564.

ରୂମାନା razîl Al., arab. *رذل*, *to be ill-treated, despised*. See ରୂମାନା.

ରୂମାନା razâlé Al., fr. prec., *abuse, insult*; *تیدی* 'ରୂମାନା' *to mock, insult*.

ରୂମାନା rizq, arab. pers. turk. *رزيق*, OS. ରୂମାନା, cf. ରୂମାନା, f. *virtualls, sustenance, livelihood*.

ରୂମାନା K., see ରୂମାନା.

رَكْبٌ Ti., see رَكْبٌ.

رَكْبٌ râkhâw, ●S., f. *Ruhab*, Josh. ii. 1, Ps. lxxxvii. 4, and RV. (not Psh.) in Job xxvi. 12.

رَكْبٌ rakhbût as ●S., RV. رَكْبٌ الرَّكْبُوتُ rkhûbût, *Rehoboboth*, Gen. xxvi. 22.

رَكْبٌ rkhû'am, ●S., m. *Rehoboam*, 1 Kgs. xi. 43.

رَكْبٌ rikhjâ Terg., = رَكْبٌ.

رَكْبٌ râkhûtâ, f. رَكْبٌ- râkhüttâ, fr. رَكْبٌ- 1) swift, quick. 2) subs., a good runner.

رَكْبٌ râkhûm, Psh. رَكْبٌ, m. *Rehum*, Ezra ii. 2.

رَكْبٌ râkhûmâ, ●S., m. 1, a paramour; a lover; رَكْبٌ- râkhûmtâ, f. 6, a mistress.

رَكْبٌ or رَكْبٌ râkhûqâ, ra- Al. = رَكْبٌ.

رَكْبٌ râkhit U. K., or رَكْبٌ râhiât Al. ●S., to run. See رَكْبٌ.

رَكْبٌ = رَكْبٌ.

رَكْبٌ rikhtâ, also رَكْبٌ rkhâtâ, m. 1, a race; a course; running. See رَكْبٌ.

رَكْبٌ râkhîl, ●S., f. *Rachel*, Gen. xxix. 12, still much used as a woman's name.

رَكْبٌ râkhim K. Al. Az., 1) as ●S., to love. 2) to have a lover. See رَكْبٌ.

رَكْبٌ râkhâm*, heb. رَكْبٌ, m. 1, a vulture, Lev. xi. 18.

رَكْبٌ rakhmî, pl., ●S., mercy; رَكْبٌ لَّمْ رَأَتْ رَحْمَةً she pitied him, Ex. ii. 6; رَأَتْ رَحْمَةً to be merciful (with Δ or Δ), [Az. رَكْبٌ رَّحْمَةً mercy, رَكْبٌ رَّحْمَةً merciful].

رَكْبٌ râkhmâ Al. TA. as ●S., also رَكْبٌ, m. 1, a friend; a lover, Lidz. 564. رَكْبٌ love.

رَكْبٌ rikhnâ, pers. رَخْنَةٌ, m. 1, a sign or symptom of disease, in a man, fruit, or a business, rottenness.

رَكْبٌ rikhshâ Al., = رَكْبٌ, Lidz. 565.

رَكْبٌ râkhîq K. Al. TA., as ●S. Ethpa., to keep far, to abstain, to go or turn or fall away, with دَلْ; to go far.

رَكْبٌ rikhqâ, also in Al. TA. رَكْبٌ rûkhqâ as ●S., adv. far, distant, afar, also in NS. as adj.; رَكْبٌ from afar, afar.

رَكْبٌ rikhqâ-yûtâ, fr. prec., f. 6, 9, distance, remoteness.

رَكْبٌ râkhish, 1) rare, as OS., to creep, move, wander. 2) see دَلْ to go, for which it furnishes some tenses; in Al. Ash. the first pres. is also used in this sense (Sachau 35); sometimes for emphasis used with دَلْ, as رَكْبٌ دَلْ زَلَّ zilî khishlî, he went; in pret., pp., and imp., and often in v.n. the Resh drops in this sense, except sometimes in Al. Ash., Gram. 119. In U. Sh. the 2 pres. is رَكْبٌ زَلَّ briklîshé li, he is going. See رَكْبٌ.

رَكْبٌ râkhshâ, ●S., m. 1, a reptile; as a coll. nonn, creeping things.

رَكْبٌ raklit, pers. kurd. حَنْتَ, f. trappings of a horse.

رَكْبٌ Al. Ash., see رَكْبٌ.

رَكْبٌ riṭâ Al., ●S., arab. طَلْ, gk. λίτρα, f. 1 (m. in ●S.), a pound weight, Lidz. 565. See رَكْبٌ.

رَكْبٌ ré, az. turk. رَكْبٌ, 1) adj., f. id, fertile, productive. 2) nnbs., strength, goodness, of milk, grape-juice &c. Dist. رَكْبٌ.

رَكْبٌ, 1) Tkh., see رَكْبٌ. 2) U., see رَكْبٌ.

رَكْبٌ rîyâ, cf. رَكْبٌ, f., the name of a dish made of honey or treacle and parched wheat.

رَكْبٌ râyij, arab. pers. رَيْجَ, of money, current.

رَكْبٌ ryûdâ, fr. رَكْبٌ, m. 1, a darn.

رَكْبٌ rîhânî Ash., arab. رِحَانِي, 1) (= رِحَانِي) no. 2. 2) beautiful, Lidz. 560.

رَكْبٌ rîkhâ U. Al., ré- K. Al., ●S., m. 1, smell, odour; fragrance; met. savour; رَأَتْ رَكْبٌ to smell tr.; رَكْبٌ تَرَكْبٌ رَكْبٌ rikhû bitâ-yé li, it is going bad, as meat.

رَكْبٌ rîkhânâ U., ré- K. (sometimes réh-Al.), 1) f. رَكْبٌ, ●S., sweet-smelling. 2) K. Al. (= رَكْبٌ), m. 1, wild thyme (basilicum, Lidz. 560).

رَكْبٌ see دَلْ.

رَكْبٌ râ-i, arab. turk. pers. رَأَيْ, f. 1 (râ-yi), 1) advice, counsel. 2) a plan. رَأَيْ to advise, counsel (with Δ), also to make a plan, to plan, contrive, in the last sense also رَأَيْ دَلْ دَلْ to advise; رَأَيْ دَلْ a council; رَأَيْ دَلْ دَلْ his advice was taken.

رَكْبٌ râ-ikâr, pers. رَأَيْ كَار, m. 1, an adviser, counsellor.

رَكْبٌ see رَكْبٌ.

گو = گو.

بجہ = بجہ.

ریکان ríkān, pers. ریکان, a town in Persia.

ریال riyál U., pers. kurd. ریال, Garz. 243, m. I, *twenty-five shahis* (about 7½ d.); not a coin.

ریت sec گیت.

رم rémâ, OS, m. I, *a wild ox*; or *an unicorn*; 'د بخ a young wild ox.

رایس râ-yis or ré- K. Al., arab. turk. رایس, m. I, 1) *a head man of a village, inferior in grade to a شیخ*. 2) U. sometimes, any *head official, an overseer*.

رمیت sec گیت.

رمیت Al., = گو no. 2, Lidz. 561.

رمیت see گیت.

رمپا repâ U., fr. prec., m. I, 'a roost,' a flock of birds roosting or sitting together.

رمیت, see گیت and گیت.

رمپه rirâ, OS.* (see foll.), m. *juice of a plant*, Job vi. 6.

رمپه rérâ pl., OS. رمپه, *mucus, runnings from the nose or mouth, slobbering, saliva*.

رمپه rérânâ, f. رمپه, *slobbering, snivelling*.

رمپه and derivatives, see گیت.

رمپه m. I, رمپه f. گ، ryâtâ, ryât-tâ, v.n. of گیت.

رمپه rakâ, f. I, *a lirdcage*.

رمپه râkhâw, OS., m. *Rechab*, 2 Sam. iv. 2. رمپه- a *Rechabite*; see چھٹا. Dist. رمپه.

رمپه râkiw, (in OS. TA. with soft Kap), arab. رکب, I) *to ride*, less common in K. in this sense; رمپه 'sto ride a horse, or with گیت; رمپه rkiwé li, he is riding. 2) *to sit or be placed upon anything*. 3) K. as OS. Ethp., concubere. v.n. رمپه rkötâ, *a troop of horses, a herd of asses &c.*

رمپه rakâwâ, râ, OS., also 'گ in U., m. I, with fem. رمپه- rakötâ, râ-, f. 6, *a rider*; 'گ رمپه- *to ride*.—رمپه- f. *cavalry*.

رمپه rakwâ Al., f. 3, = گیت K., *a ship*.

رمپه or رمپه- rikibâ, -bi, Terg. MB., arab. کاب, m. I, *a stirrup*.

رمپه or 'گ rikâbi, ra-, arab. رکابی (lit. one

who holds the stirrup for a sovereign; hence)

1) *a horseman; a knight*. 2) Al., *a nobleman*.

رمپه rikâbim, Psh. رمپه, the Rechabites, Jer. xxxv. 2 (RV. گیت).

رمپه rakâtâ Al., f., = گیت. Dist. گیت.

رمپه richûl, turk. رچل, kurd. richôl Garz.

رمپه jam, *preserve* ('somewhat liquid' Garz., sec گیت); esp. *treacle and dried peaches or apricots stewed together*. Also گیت.

رمپه see گیت.

رمپه rakikhâ, râ-, f. رمپه- ikhitâ, OS., *soft, tender*.

رمپه râkikh, (for گیت, rt. رمپه, OS. past گیت, cf. prec.), 1) *to be soft*. 2)* gram. *to be aspirated*.

رمپه râchin K., *to smear mud, to be smeared*. Dist. رمپه.

رمپه râkhin K., OS., *to sink into*.

رمپه riktâ, (perh. fr. arab. گ, *to be thin*), f. maecaroni; *strips of dough cut fine and dried*.

رمپه relâ, rilâ K., also رمپه q.v. by metath., kurd. ریل PS. 309, Garz. 101, m. I, *a wood* (lat. silva).

رمپه râm, Ram, Ruth iv. 19 (Psh. رمپه), Job xxxii. 2 (Psh. گو).

رمپه ram, f. id., pers. turk. رام, I) *attached, friendly, won over, submissive*. 2) *of a tree, straight*.

رمپه râmâ, I. f. رمپه- rûmtâ, OS., 1) *high; exalted*; as a name, *The Most High*. 2) *loud of a voice*. 'گ out loud, aloud. 3) *proud, masterful*. گ- greatness; met. in pl. *high praises*, Ps. cxlix. 6. II. Psh. رمپه q.v., Ramah, Rama, Josh. xviii. 25.

رمپه râmî, I) K. Al. as OS., *to throw* (rare). گ- 'گ *to shake the head*, Lidz. 565. 2) K., *to pour*. 3) *to cast in a mould, to fill up a hollow*; pp. molten. 4) U., *to be in calf*, near to bearing.

رمپه rimoyâ, *the end of a loom farthest from the weaver*.

رمپه ramûn, OS., Rimmon, Jud. xx. 45 [RV. 'گ].

رمپه, گیت, sec گیت.

رەمۇت گىلەد râmût b'gil'âd, Psh. راموت، Ramoth Gilead, Deut. iv. 43.

رەمىز râmîz K. Al., OS., to beckon; to make a sign, to nudge; to wink; to show, signify, indicate. v. n. ئەمەز* a footnote; a note.

رەمىز rimzâ K., OS., m. 1, 1) indication, will, purpose. 2) a sign, a wink, beckoning. 3) meaning, sense.

رەمەزان râmâzân, arab. turk. رمضان, m. 1, Ramazan, the Mussulman month of abstinence.

رەمەزانىيَّة rimzânâyâ Al., f. راماتان، OS., typical, symbolical.

رەمەز see رامات.

رەمەز rimil, arab. pers. turk. مل, f. sorcery, conjuring, divining.

رەمەزىلەز rimildâr, pers. ملدار, m. 1, a conjuror, wizard.

رەمەز râmânâ, f. رامات، = رەمەز, proud.

رەمەز rûmshâ, OS., m. 1, 4, evening; رەمەز rûmsbûkh b'shénâ, good night, good evening (said by one leaving). See رامات، حەلەز.

رەمەز râmat but RV. as Psh. رامات، Ramath, Josh. xix. 8.

رەمەز rûmtâ, 1) f. of رەمەز. 2) OS., Ramah, see رامات II. 3) OS., Arimathea, Mat. xxvii. 57.

رەمەز زۆپىم 'z r. d'shûpîm, Psh. رامات زۆپىم Rama-thaim Zophim, 1 Sam. i. 1, RV. 'زىز دەمەز.

رەمەز rimtâ, OS*, f. 6, a worm, Isa. xiv. 11.

رەمەز râmat lâkhâ, Psh. رامات لاخى، m. رامات لەھى، Ramath Lehi, Jud. xv. 17.

رەمەز rânâ, kurd. لانا, m. broad trousers made of wool (not cloth), strong but thin.

رەمەز rarely رەمەز rang, -gâ, turk. kurd. لەن, m. 1, 1) colour; رەمەز رەمەز parti-coloured, variegated; met. رەمەز قىچىق to frown. 2) paint; رەمەز قىچىق to paint a door &c. Pl. in Al. also رەمەز rnâg, Lidz. 566 (arab. pl.).

رەمەز riujbâr Al., or رەمەز Al. Ash., Sachau 85-53, Lidz. 563, or رەمەز rashbâr U., or -pâr U., pers. turk. kurd. رەنجىر (fr. رنج, trouble), m. 1, a labourer, workman, esp. on a farm.

رەمەز rind, f. id., pers. لەن, cf. foll., smart, brave, swift, active, agile.

رەمەز randâ, 1. Al., f. رەمەز randé, kurd. لەن, 1)

good. 2) beautiful. 3) as adv., well, Sachau 37, Lidz. 566. 11. also رەمەز, pers. turk. رەندر, m. 1, a plane. رەمەز بېشىنە (سەنەت) to plane wood.

رەمەز râsâ, OS., m. رەسەسا, Lu. iii. 27.

رەمەز rasad, pers. ساد, f. 1, part, lot; portion, inheritance.

رەمەز and رەمەز riswâ-, riswâ, pers. turk. رەسىۋا-, 1), f. id., ashamed, mortified, disgraced. 2) shameless, immodest. 3) subs., shame.

رەمەز risûm, arab. pers. turk. رىسم (pl. رىسم), f. 1, 1) a tax paid in the form of a present to a governor &c. 2) a present given in exchange for another, or for a favour received or work done; esp. one paid by a bridegroom for small attentions at his wedding.

رەمەز râsûq, az. turk. سوق, m. eye-medicine.

رەمەز râsûqtâ, fr. prec., f. 6, 1) a small leather bag to hold eye-medicine. 2) a necklace.

رەمەز see رامات.

رەمەز rismâ, = رامات.

رەمەز rasmi, f. id., (arab. turk. رسمى, formal, official), ordinary, average, middling.

رەمەز, رەمەز, see رامات.

رەمەز rispi Tkh. Ash., kurd. respi (fr. ré, beard) Garz. 107, Lerch 147, kurd. also rih'spi, m. 1, an old man.

رەمەز risqâ, arab. رىق, cf. رەمەز, m. 1, 1) cattle, sheep (often pl.); a flock, herd of any animals. 2) Tkh. ق, lot, portion, fortune; a windfall.

رەمەز راستى راستى -تى, pers. turk. kurd. راست, f. 3, the right hand; or as adj., right (arm, leg &c.).

رەمەز rastâ-yâ, f. راستى, fr. prec., right-handed; one that uses his right hand.

رەمەز râ'ê K. Al. TA. as OS., or رەمەز râ-yî U. q.v., to eat, feed on; to feed, pasture, graze intr. Caus. رەمەز q.v. رەمەز رەمەز rétâ d'pôkhâ, met. feeding on wind, vexation of spirit, Eccles. i. 14.

رەمەز see رامات.

رەمەز see رامات.

رەمەز r'û'il, OS., Reuel, Ragueel, Ex. ii. 18. Dist. رەمەز.

ରିକ୍ଦାରୀ riqdâ, OS., m. 1, *dancing, a dance* (Mal. rakdhâ Parisot xii. 136, under influence of arab. رکض).

ରିକ୍ତ ରିକ୍ତି or ସିରିକ୍ତି riqî, ra-, f. id., *importunate; fretting, crying for a thing (as a child); teasing.*

ରିକ୍ୟାନାରୀ riqyânâ, fr. prec., m. 1, *a crying child; an importunate person.*

ରିକ୍ଷମାରୀ riqîâ, OS., f. 1, *the firmament, sky.* Cf. ସାହା.

ରାଗିକାରୀ raqîqâ, râ-, 1) adj., f. ସାହା -iqtâ, OS., *fine, thin.* 2)* subs., m. 1, *a wafer,* Ex. xxix. 2.

ରାଗମାରୀ raqâm, arab. turk. pers. قم, f. 1, *a firman, an order from a governor.*

ରାଗିମାରୀ raqim Al., arab. قم, arith. *a figure, cypher,* Lidz. 566.

ରାଗେ râqé K., râqi U. (rare) OS., *to lay flat, to throw open, to spread forth, tr. and intr., esp. by dashing against a hard substance.*

Dist. ସାହାରୀ.

ରିକ୍ଷାରୀ riq-qâ, = ସାହା.

ରାଗରୁକ୍ତି rûqrûq Al. Ash., OS. ସାହା, *a shallow; the bank of a river &c.,* Lidz. 566.

ରିକ୍ଷମାରୀ see ସାହା.

ରିଶ୍ଶ, OS., 1. resh, see ସାହା. 2. rish (even in Al.), 1)* const. st. of foll., Heb. viii. 1 RV. 2) as prep., *on, upon, about, concerning, against, esp. K. Al. Az., rare in U. [= ସାହା].* ସାହା or ସାହା on my eyes be it, a sign of obedience, (see ସାହା), or welcome!; ସାହା ସାହା K., *to withstand;* ସାହା Al., *to come into the presence of.* So ସାହା = ସାହା q.v.; ସାହା is used of motion, *on to.* See ସାହା and foll. See ସାହା, ସାହା.

ରିଶାରୀ rishâ U. K., ré- Al. K. Az., OS., m. 1, 4, and in Al. 3. 1) *the head* lit. and met. 2) *beginning, origin;* ସାହା = ସାହା, *again.* 3) = ସାହା; ସାହା ସାହା or ସାହା ସାହା, ସାହା, *a tetrarch.* 4) *the top, summit of a hill &c.* 5) *the point, tip of a pencil &c.* 6) *an extremity, end of a thing in any position;* ସାହା ସାହା from one end to the other. 7) *a head of hair.* 8) *a head of a sermon, a heading.* 9) *a company, division.* 10) *a sum, summary.* 11) K., *a loaf of sugar.*—See ସାହା.—PHRASES: ସାହା ସାହା

ସାହା ସାହା ' an only surviving child, or as adj., of unexpected success, *bringing bad luck;* ସାହା ସାହା bad luck to you!; ସାହା ସାହା see prec.; ସାହା ସାହା sheep's head and trotters; ସାହା ସାହା a poll-tax; ସାହା ସାହା, f., the name of a grape; ସାହା ସାହା Ti., = ସାହା q.v.; ସାହା ସାହା by heads, taking the heads; ସାହା ସାହା a rishâ rishakhtâ (ré- K.), or ସାହା ସାହା rishâ rishakhtâyâ, or ସାହା ସାହା, Mic. i. 4, or rarely in K. ସାହା ସାହା réshâ takhtâyâ, *headlong, head downwards;* ସାହା ସାହା Al., straight, *straightway;* ସାହା ସାହା the first day of the month; ସାହା ସାହା to make much of, *do honour to;* ସାହା ସାହା ସାହା fishû biplâtê li min, *he understands the matter;* ସାହା ସାହା to condole with after a death (sec ସାହା); ସାହା ସାହା ସାହା zili bâthar réshî K., *he went at haphazard;* ସାହା ସାହା ସାହା he understood it; ସାହା ସାହା ସାହା thêli brêshî K., *the thing happened to him;* ସାହା ସାହା K., *by thy head!*, I pray you; ସାହା ସାହା K., double the amount; ସାହା ସାହା K., = ସାହା; ସାହା ସାହା = ସାହା but emphatic. See ସାହା.

ରାଶାରୀ rashâbî, kurd. راشابی (lit. black water), *a discharge from the mouth of a corpse.*

ରିଶଵାନା rishwânâ Al., (cf OS. ସାହା a saddle-cloth), m. 1, *a mule-saddle,* Lidz. 567. See ସାହା.

ରିଶଵାନା = ସାହା

ରିଶଵାନା see ସାହା.

ରିଶଵାତା rishwat, or in Al. ସାହା rishwatâ (Lidz. 567), arab. رشوة, pers. turk. رشوت, f 1, *a bribe;* ସାହା ସାହା or ସାହା ସାହା to take bribes.

ରିଶଵାତା rishwatkhûr, pers. turk. رشوتخور, m. 1, *a taker (lit. eater) of bribes.*

ରିଶକାନ୍ଦିନ୍ଦା rishkhand, az. turk. شکنند, f. *jesting, ridicule, derision.*—ସାହା, f. id.; ସାହା to scoff at.

ରିଶକାନ୍ଦିନ୍ଦା see ସାହା.

ରିଶା or ସାହା rashi, -â-i K., kurd. id., *a ghost.*

ରିଶା-ଯା rishâ-yâ, f. ସାହା, OS., chief, *principal (adj.).* ସାହା, f. *headship.*

ରିଶା-ରେଶିଡ଼ reshid, f. id., arab. turk. شید, 1) *bold, brave.* 2) m., a man's name now used.

ରିଶା-ରାଶିଫା rashîfâ, f. ସାହା, OS., wicked [Az. ସାହା, pl. ସାହା].

ଶବ୍ଦିତା, OS., f. 6, 1) *poll-tax.* 2) *first-fruits.* 3) *a bishop's or patriarch's dues.*

ଶବ୍ଦିତା, OS., f. 1, *shoes of felted wool.*

ଶବ୍ଦିତା, OS., 1) *to mark; to make the sign of the Cross, esp. with ଖଣ୍ଡ;* 2) *to sign a letter, Dan. vi. 8.* 2) *to predestinate, alone or with ଖଣ୍ଡ.*

ଶବ୍ଦିତା, OS., f. 1, *an ornament for a horse's head.* PS. 308, f. 1,

ଶବ୍ଦିତା, OS., m. 1) *capital in trade.* 2) *the principal of a debt.* 3) *property, Lidz. 567.*

ଶବ୍ଦିତା, OS., 1) m. 1, *a chief, prince, ruler, leader, head.* —ଶବ୍ଦିତା, f. *headship;* 2) *to rule.* 2) esp. Al., = ଶବ୍ଦିତା.

ଶବ୍ଦିତା, OS., m. 1, *an ascent, a hill.*

ଶବ୍ଦିତା see ଶବ୍ଦିତା.

ଶବ୍ଦିତା or ଶବ୍ଦିତା, K., (for ଶବ୍ଦିତା by metath.), *to receive news of, to find out about; to feel; to consider; to suspect.*

ଶବ୍ଦିତା, pers. شست, *Resht, a city of Persia on the Caspian.*

ଶବ୍ଦିତା, also ଶବ୍ଦିତା, ra-, fr. ଶବ୍ଦିତା, f. 6, *a lump, piece as of cheese.* See ଶବ୍ଦିତା.

ଶବ୍ଦିତା see ଶବ୍ଦିତା.

ଶବ୍ଦିତା, OS.* (fr. OS. ଶବ୍ଦିତା to tremble, cf. ଶବ୍ଦିତା), f. 1, *a lung; the liver.*

ଶବ୍ଦିତା, OS., 1) *to boil.* 2) *to ferment as wine, to foam.* 3) *met. to be fervent.* Cf. ଶବ୍ଦିତା.

ଶବ୍ଦିତା, OS., f. 1, *boiling.*

ଶବ୍ଦିତା, OS., f. 1, *broom (the shrub)* Job xxx. 4. Also ଶବ୍ଦିତା Jer. xlvi. 6 RV. marg.

ଶବ୍ଦିତା, OS., f. 1, *trembling; anague fit.* [Cf. Az. ଶବ୍ଦିତା *fear.*]

II

ଶ, the letter ଶ, OS., f. 1, in K. MB. 2, = *sh*; with Majliyana it becomes ଶିଲିନ, like *s* in *pleasure*, = ଶିଲିନ q.v. For the interchange of ଶ with ଷ see ଷ. ଶ sometimes falls; see ଶବ୍ଦିତା, ଶବ୍ଦିତା, ଶବ୍ଦିତା. In numbering ଶ = 300.

ଶ, ଶିଲିନ, see ଷ.

ଶବ୍ଦିତା see ଶ.

ଶିଦା, 1) shidâ U., shédhâ or shidhâ K. Al., OS., m. 1, *a sprite, devil, demon, an evil spirit; a satyr, Isa. xxxiv. 14.* [Cf. Az. ଶିଦାଦିତା devils, fr. heb. שִׁדְּאֵל.] 2) ଶିଦାଦିତା U., *a snail.* 2) see ଶିଦାଦିତା.

ଶିଦାଦିତା shidâna (shédhâ-, shidhâ- K. Al.), f. ଶିଦାଦିତା, OS., *mad, foolish, insane.*

ଶାହିଲ, OS., m. *Saul*, 1 Sam. ix. 2.

ଶାହିଲ Al., see ଶାହିଲ.

ଶାହିଲ shâ-ikl, 1), cf. ଶାହିଲ, *to be gathered together, to swarm around.* 2) OS. ଶାହିଲ Thes. Syr. 4091, *to leap* as a locust. 3) Al., *to march, Lidz. 568.* 4) Ash., *to look at, to gaze at, with ଶ, Lidz. 573.* Caus. ଶାହିଲ.

ଶାହିଲ shâ-ikl U., (in K. by metath. ଶାହିଲ q.v.),

heb. שָׁהִיל, 1) *to subside as a flood or swelling.* 2) *to escape as wind from a bladder.* Caus. ଶାହିଲ.

ଶାହିଲ shâ-il K. Q., = ଶାହିଲ U. q.v. Cans. ଶାହିଲ. See ଶାହିଲ; dist. ଶାହିଲ.

ଶାହିଲ see ଶାହିଲ.

ଶାହିଲ shâ-im Al. Ash., arab. شَاهِيل, *to be unlucky; pp. unlucky, miserable; as impers. v. شَاهِيل shémâili, I am unlucky, Lidz. 569.* Cf. ଶାହିଲ.

ଶାହିଲ see ଶାହିଲ.

ଶାହିଲ shâ-ip, 1), (OS. past ଶାହିଲ), *to rub, rub out; pp. smooth lit. and met.; ଶାହିଲିତା flattery.* 2) K., *to sledge.* 3) *to stroke a dog, cat &c.* 4) Ash., *to rub oil &c. into, to smear, Lidz. 569.* Caus. ଶାହିଲ. Fem. agent ଶାହିଲିତା *an ink eraser, india-rubber;* v.n. ଶାହିଲ as OS. *eye-salve.*

ଶାହିଲ shâ-iq, arah. شَاهِيْق, *to love, desire, to be in love with, with ଶ.* Also used of God's love to man, Isa. xxxviii. 17. Caus. ଶାହିଲ. Cf. ଶାହିଲ.

ଶାହିଲ see ଶାହିଲ.

ଶାହିଲ see ଶାହିଲ.

ଶାହିଲ see ଶାହିଲ.

شَهْر sh'ashtâ Al., kurd. شاش, f. 6, a turban, Lidz. 570, Sachau 22, 72.

شَهْر shâ-it Ash., to throw, Lidz. 568.

شَهْر Al., see شَهْر and شَهْر.

شَهْر Al., see شَهْر.

شَاب shab, shap, arab. شب, turk. شاب, kurd. sheh Lereh 136, f. alum, often شَابَةً 'x; مَلَةً 'x a salve used for wounds.

شَاب shibé Al., arab. شب, brass, copper. Also شَاب Ash., Lidz. 570.

شَاب or شَاب shâbé K. Al. TA., shâbi (rare) U., arab. شب, to be equal or like, with د. In the tenses the He is often pronounced, e. g. شَابَ shâb-hî, Lidz. 570. See شَاب, شَاب, شَاب.

شَاب shwâ, OS., Sheba, Gen. xxv. 3. See شَاب, شَاب, شَاب.

شَابَ shâbâbâ, a nonsense word for singing.

شَابَ shwâ-wâ, OS., m. 1, a neighbour.

شَابَ shwâ-wûnâ, m. 1, dim. of prec. (used in jest).

شَابَ shwâ-wâyî, Job i. 15, = شَابَ RV.

شَابَ shwâtâ, OS., f. 6, a female neighbour.

شَابَ see شَاب.

شَابَ shâ-wirâna Al., OS., m. 1, proud. Cf. شَاب.

شَابَ hûlâ, see شَاب.

شَابَ shibûlit, Psh. شَبَر, Shibboleth, Jud. xii. 6. Cf. شَاب.

شَابَ shâ-wû'a, OS.* (fr. شَاب), m. 1, 1) a season, a division of the ecclesiastical year; properly seven weeks. The divisions are: شَابَ 'x Advent, 25 days; شَابَ 'x Christmas, 12 days; شَابَ 'x Epiphany, variable; شَابَ 'x Lent, 50 days; شَابَ 'x Easter, 50 days; شَابَ 'x the Apostles, 50 days, beginning with Pentecost; شَابَ 'x Summer, 50 days; شَابَ 'x or شَابَ 'x Elijah, or The Cross, variable; شَابَ 'x St. Moses, not more than four weeks, omitted if Easter fall late; شَابَ 'x شَابَ 'x the Hallowing of the Church, four weeks before Advent. 2) a week; شَابَ 'x شَابَ 'x the feast of weeks.

شَابَ shâhûr, pers. شَابُور, m. Sapor king of Persia.

شَابِك shâbikh K., to be innocent or guileless. Dist. شَابِك.

شَابِخ shôkhûn, pers. turk. شَابِخون, m. 1, a night attack or engagement.

شَابِخ shabâkhér, pers. شَابِخ, f. 1, a pleasant evening entertainment.

شَابِخ, شَابِخ, see شَابِخ.

شَابِخ shâbit Al., to retire, Lidz. 571.

شَابِخ shâtiâ, OS., m. 1, a tribe.

شَابِخ shabâyâ Al., OS., m. 1, a robber, one who takes captive, Lidz. 570.

شَابِخ or شَابِخ shâ-wâyi, shwâ-yî, pl., the Sabaeans, Isa. xlvi. 14, Joel iii. 8 (Psh. شَابِخ), Job i. 15 (Psh. شَابِخ). Cf. شَابِخ, شَابِخ.

شَابِخ sbabîbâ, kurd. شَابِخ, arab. شَابِخ, f. 1, a flute, flageolet, pipe, made from two hollow bones of a bird.

شَابِخ shwîkhâ, f. شَابِخ - shwîkhtâ, OS., glorified, glorious.

شَابِخ shwilâ, OS.*, m. 1, a highway.

شَابِخ shabimânî, arab. شَابِخ, f. vitriol, sulphuric acid.

شَابِخ shwiâ-yâ, f. شَابِخ, OS., seldom used except in fractions.

شَابِخ shabâkâ, shâ, arab. turk. شَابِخ in all senses, f. 1, 1) K. Al., OS., a net, net-work. 2) OS., lattice-work, trellis; hence 3) K., as kurd. شَابِخ PS. 315, a window. In Prov. i. 17 RV. marg. شَابِخ.

شَابِخ shâbâktâ K., fr. prec., f. 6, a net.

شَابِخ shôkûr, f. id., pers. شَابِخ, lit. one who cannot see at night; short-sighted.

شَابِخ sbâchirâgh, pers. شَابِخ, f. 1, a carbuncle.

شَابِخ shibiltâ, OS. شَابِخ, f. 6, coll. pl. شَابِخ shiblî, 1) a head of grain, an ear of corn; شَابِخ to glean. 2) in sing. as OS., the Virgin, sign of the Zodiac.

شَابِخ shônâ, OS., m. Shebna, 2 Kgs. xviii. 18.

شَابِخ see شَابِخ and شَابِخ.

شَابِخ shwâ, Psl. شَابِخ, m. Sheba, 2 Sam. xx. 1. See شَابِخ, شَابِخ.

شَابِخ shû'a, Psh. شَابِخ, Shebah, Gen. xxvi. 33. Cf. شَابِخ.

شَبَّهَ shê-wâ U. K., but in Ti. Z. Al. TA. shô'â, OS., f. id. in U., f. in Ti. Ash. Al. Sh. شَبَّهَ; ishwâ, in Tkh. شَبَّهَ ishiwi (f. in OS. شَبَّهَ, seven. In letters شَ).

شَبَّهَ شَبَّهَ شَبَّهَ (شَبَّهَ, شَبَّهَ) shô-wünté U., -tû MB., shô-ünté, -tûn Al. (or shô-inté, -tûn), or شَبَّهَ شَبَّهَ شَبَّهَ shô-witnéhi Tkh., shô'itnché Ti., shô'ithné Ash., shô'itnê Al., = OS. شَبَّهَ شَبَّهَ شَبَّهَ, all seven of them, they seven, m.f.; so for other persons. The forms in -té, -né are either proparox. or oxytone.

شَبَّهَ shô-wî U. K., shô'i Ti. Z. Al., OS. شَبَّهَ, seventy, m. f. In letters شَ. شَبَّهَ شَبَّهَ foll.

شَبَّهَ شَبَّهَ شَبَّهَ shô-winétâ, shô'in-, OS.*, f. the Septuagint.

شَبَّهَ شَبَّهَ شَبَّهَ shô-wamâ U., or شَبَّهَ ishwimâ Q. Sh., or شَبَّهَ شَبَّهَ ishwâ imâ Ti. Al., or شَبَّهَ شَبَّهَ ishwâ imâ Tkh., or شَبَّهَ شَبَّهَ شَبَّهَ sho'a imé Al., = OS. شَبَّهَ شَبَّهَ, seven hundred, m.f. In letters شَ.

شَبَّهَ شَبَّهَ شَبَّهَ shôwanté, = شَبَّهَ.

شَبَّهَ شَبَّهَ شَبَّهَ shô-wâsar U., shô-wasar Tkh., or شَبَّهَ ishwasar Ti. Tkh. Sh. Ash., or شَبَّهَ شَبَّهَ شَبَّهَ isbwa-isar Al., = OS. شَبَّهَ شَبَّهَ &c., seventeen, m. f. In letters شَ.

شَبَّهَ شَبَّهَ شَبَّهَ see شَبَّهَ شَبَّهَ.

شَبَّهَ شَبَّهَ شَبَّهَ shâ-wiq, OS., imp. شَبَّهَ shwûq or shûq, 1) to leave, leave off, cease tr., forsake, abandon, reject; fem. pp. divorced. 2) to leave out, omit. 3) to forgive; شَبَّهَ شَبَّهَ شَبَّهَ to forgive a sin to a person. 4) to suffer a person to do a thing, to allow, let; see below. 5) to bequeath, leave, often with شَبَّهَ شَبَّهَ. 6) foll. by شَلَّهَ شَلَّهَ, to say goodbye to one remaining. 7) The imp. = let; شَبَّهَ شَبَّهَ (or شَبَّهَ شَبَّهَ) let him go; شَبَّهَ شَبَّهَ except, besides prep.; شَبَّهَ شَبَّهَ although, except conj.

شَبَّهَ شَبَّهَ see شَبَّهَ.

شَبَّهَ شَبَّهَ شَبَّهَ shiwaqtân, OS.*, = NS. شَبَّهَ شَبَّهَ شَبَّهَ shiwiqinâkh, thou hast forsaken me, Mat. xxvii. 46.

شَبَّهَ شَبَّهَ شَبَّهَ shiwâr U., f. id., az. turk. شَوَّار, idle.

شَبَّهَ شَبَّهَ شَبَّهَ shôrâ Al., OS., m. 1, an infant, a child, Lidz. 571.

شَبَّهَ شَبَّهَ شَبَّهَ shibirtâ, f. 6, pl. also شَبَّهَ شَبَّهَ شَبَّهَ shibrâti, a bracelet.

شَابَشَ شَابَشَ شَابَشَ or شَابَشَ shâbâsh, 1) Al. as pers. شَابَشَ شَابَشَ شَابَشَ and شَادِيَاشَ, well done! bravo! Lidz. 572; شَابَشَ شَابَشَ شَابَشَ id.; hence 2) U., f. money given to a musician. See شَابَشَ.

شَابَشَ شَابَشَ شَابَشَ shiblit, arab. pers. شَابَشَ شَابَشَ شَابَشَ OS. شَابَشَ شَابَشَ شَابَشَ, m. (f. in OS.), dill, fennel, anise.

شَابَشَ شَابَشَ شَابَشَ shabât*, heb. شَابَشَ شَابَشَ شَابَشَ OS. شَابَشَ شَابَشَ شَابَشَ, f. 1, Sabbath. See below.

شَابَشَ شَابَشَ شَابَشَ shabâtâ, as OS., in Sal. 'x, f. 9, 1) Saturday, the Sabbath; شَابَشَ شَابَشَ شَابَشَ or شَابَشَ شَابَشَ شَابَشَ Easter even. 2) a week; شَابَشَ شَابَشَ شَابَشَ week of the mysteries, the first, middle, and last weeks of the Fast.

شَابَشَ شَابَشَ شَابَشَ shabat shabi, OS.*, f. Easter week, lit. the week of weeks.

شَابَشَ شَابَشَ شَابَشَ shahât shabâtûn*, heb. شَابَشَ شَابَشَ شَابَشَ Psh. شَابَشَ شَابَشَ شَابَشَ, f. a sabbath of solemn rest, Ex. xxxi. 15.

شَابَشَ شَابَشَ شَابَشَ shâdâ U., or شَابَشَ shédâ Al. Tkh. (Lidz. 568), OS. شَابَشَ شَابَشَ شَابَشَ, f. 1, an almond. Cf. شَابَشَ.

شَابَشَ شَابَشَ شَابَشَ shâghîshâ, OS., m. 1, a disturber, with fem. شَابَشَ شَابَشَ شَابَشَ, f. 6.

شَابَشَ شَابَشَ شَابَشَ slghushyâ, OS., m. 1, a disturbance, tumult, confusion.

شَابَشَ شَابَشَ شَابَشَ shigyûn*, heb. شَابَشَ شَابَشَ شَابَشَ, not Psh., Shegigion, Ps. vii title RV. (old ver. شَابَشَ).

شَابَشَ شَابَشَ شَابَشَ shghinût*, heb. شَابَشَ شَابَشَ شَابَشَ, not Psh., Shigionoth, Hab. iii. 1.

شَابَشَ شَابَشَ شَابَشَ see شَابَشَ.

شَابَشَ شَابَشَ شَابَشَ or شَابَشَ شَابَشَ شَابَشَ shâ-ir, OS. شَابَشَ شَابَشَ شَابَشَ, to light, kindle a fire. Caus. شَابَشَ شَابَشَ شَابَشَ, rarely شَابَشَ شَابَشَ شَابَشَ.

شَابَشَ شَابَشَ شَابَشَ shágird, pers. turk. شَابَشَ شَابَشَ شَابَشَ, m. 1, a learner, an apprentice; شَابَشَ شَابَشَ شَابَشَ a postboy.

شَابَشَ شَابَشَ شَابَشَ or شَابَشَ شَابَشَ شَابَشَ shâ-ish, OS. شَابَشَ شَابَشَ شَابَشَ, cf. foll., 1) to shake tr. and intr., to be moved, to wave. 2) to ring a bell. 3) to wag a tail. 4) met. to waver. 5) met. to be troubled, amazed, or disturbed; of the sea, to be rough.—v.n. شَابَشَ شَابَشَ شَابَشَ shyâshâ, or with شَابَشَ شَابَشَ شَابَشَ hishâshâ; agent in Al. shâ-âshâ.—شَابَشَ شَابَشَ شَابَشَ lit. wagtail, a term of contempt for a Mussulman.

شَابَشَ شَابَشَ شَابَشَ shâghish, cf. prec., 1) as OS. شَابَشَ شَابَشَ شَابَشَ, to disturb, confuse, stir up; met. to astonish, confound. 2) as OS. Ethp., to be troubled (sometimes with شَابَشَ شَابَشَ شَابَشَ = al), disturbed, frightened;

شُبَّاخ shūbâkhâ, OS.*, m. 1, the name of a psalm said in the Daily Offices.

شُفَّافَة shūfâjânah, OS., m. 1, *forgiveness*.

شَوْكَلَة shâghâl, arab. turk. شاقول, f. 1, a plumb-line, plummet.

شَهْلَة or شَهْلَه shâlâ, in TA. Ma'l. شَهْلَه shâghâl (Parisot xii. 139), arab. turk. kurd. شغل, m. 1, *business; a matter, an affair, a thing; function, office*. PHRASES:

I am busy; 'خُشِّعُهُ busy, engaged; بِخُشِّعٍ to remand a prisoner; 'خُشِّعٌ taken in the very act; 'خُشِّعٍ لِلْجُنُونِ to interfere; 'خُشِّعٍ لِلْجُنُونِ to spoil a plan; [خُشِّعٌ لِلْجُنُونِ] 'خُشِّعٍ لِلْجُنُونِ it is not his business; بِخُشِّعٍ لِلْجُنُونِ he has nothing to do with us; بِخُشِّعٍ لِلْجُنُونِ mind your own business; بِخُشِّعٍ لِلْجُنُونِ 'خُشِّعٍ لِلْجُنُونِ Al., he has a use for, he needs; خُشِّعٍ لِلْجُنُونِ 'خُشِّعٍ لِلْجُنُونِ the bishop wrote suspending the priest from the parish.

شَهْدَه shâdâ Al. Ash., contr. for شَهْدَه; also شَهْدَه. See شَهْدَه.

شَهْدَه shâdâ, cf. شَهْدَه, m. *joy*.

شَهْلَه shâdlâ, rarely as OS. شَهْلَه shidlâ, m. 1, enticement, allurement. Cf. شَهْلَه.

شَهْلَه shâham, heb. شَهْلَه, m. *onyx or beryl*.

شَهْلَه shâh'rat, arab. شَهْلَه, f. 1, 1) *name, reputation, fame*. 2) *a show-specimen, a good pattern*.

شَهْلَه shâdâ-yâ, OS.*, m. 1, *an agreement, promise*.

شَهْلَه shûwâl Al., pl. of شَهْلَه.

شَهْلَه shûwaltâ, f. *paste made from the root of the plant شَهْلَه* q.v.

شَهْلَه shâkh, f. id., pers. turk. شَهْلَه, 1) *bold, playful, pert, forward, frolicsome*. 2) *wanton, lascivious, licentious*.

شَهْلَه shâkh, OS., m. *Shuah*, Gen. xxv. 2 (see شَهْلَه). شَهْلَه a Shuhite, OS., Job ii. 11.

شَهْلَه shôkhâh, pers. شَهْلَه, m. 1, *a bad smell or taste*.

شَهْلَه shâkhlapâ, OS., m. 1, *a change, an alteration*; شَهْلَه 'خُ a change of clothes. Cf. شَهْلَه.

شَهْلَه shôkhânâ, f. شَهْلَه, fr. شَهْلَه, *bad smelling or tasting*.

شَهْلَه see شَهْلَه.

شَهْلَه shûkhârâ, OS. شَهْلَه, m. 1, 1) *forced labour, task work*. 2) *generally force, compulsion*; شَهْلَه to compel. 3) *tribute; a levy of men*; شَهْلَه to pay tribute, Jud. i. 30. Cf. شَهْلَه, شَهْلَه.

شَهْلَه shûkhrâkâr, fr. prec. with pers. term. شَهْلَه, m. 1, *one working by compulsion, a forced labourer*.

شَهْلَه and شَهْلَه shûkhirtâ, shikhârtâ, (=OS. شَهْلَه?), rt. شَهْلَه, f. 6, *a blackbird*.

شَهْلَه shûkhtâ, (cf. OS. شَهْلَه mugwort?), f. *pickled beetroot leaves*.

شَهْلَه see شَهْلَه.

شَهْلَه shûwitâ, f. 6, = OS. شَهْلَه, *a bed, bed-clothes, not the bedstead*.

شَهْلَه see شَهْلَه.

شَهْلَه shôkatli Ash., turk. شَهْلَه, *majestic*; used vocatively = Your Majesty, Lidz. 571.

شَهْلَه, 1) see شَهْلَه. 2) shûlât Al., f. شَهْلَه, شَهْلَه, شَهْلَه, lame, Sachau 14.

شَهْلَه shûlûgh, f. id., az. turk. شَهْلَه, *revelling, carousing, rioting*. شَهْلَه to revel, carouse. شَهْلَه, f. a revel, carouse.

شَهْلَه see شَهْلَه.

شَهْلَه shûlkhayâ, f. شَهْلَه, fr. شَهْلَه, *naked*.

شَهْلَه shûltânâ, m. 1, 1) OS.*, jurisdiction, authority; a power (concrete). 2) Al. Az. as OS., شَهْلَه, a sultan, king, Sachau 73 (often with ش in Az.).

شَهْلَه shûltânîthâ Al., f. 6, شَهْلَه, a sultana, Sachau 74.

شَهْلَه shûlâmâ, OS.*, m. 1, end, completion.

شَهْلَه shûlâmît, Psh. شَهْلَه, the Shulamite, Cant. vi. 13.

شَهْلَه shûmâ Al., شَهْلَه, Lidz. 575; cf. chald. شَهْلَه, شَهْلَه.

شَهْلَه shûmlâ-yâ, OS.*, m. 1, confirmation of a bishop's consecration by a patriarch.

شَهْلَه shûmârâ, (in OS. dismissal), m. 1, indifference, unfaithfulness. See شَهْلَه, شَهْلَه.

شَهْلَه shûmrâ, شَهْلَه.

شَهْلَه shûnîm, Psh. شَهْلَه, Shunem, 1 Sam.

xxviii. 4. **שׁוֹן**-Shunemite, 1 Kgs. i. 3 (Psh. **جَبْلَةَ مُمَّةٍ**).

شُنْيَاتْهَ shünyâthâ Al., for 'œs dim. of شِنْتَنْ ?,
women, Lidz. 571.

𢙁𢙁 shûnâqâ Al., OS., m. 1, *torment, pain*, Lidz. 576.

sóx shû, OS., m. *Shuah*, Gen. xxxviii. 2.
See **sóx**.

שׁוּאֵל shú'al, Psh. **שׁוּאֵל**, Shual, 1 Sam. xiii. 17.

.**soč** shōp Ash., contr. st. of foll., *instead of*,
Lidz. 571. Also **sočs**.

ڙوٽ shépâ, (in OS. friction, rubbing), fr. **شہپر**, m. I, 4, 5, 1) a footprint, mark, trace. **ڙوٽ** 'x a thumb-mark; **ڙوٽ** 'x met. a dwelling-place, Acts vii. 5. 2) the place, stead of an absent person or thing; **ڙوٽ** instead of, see prec. 3) the nut of a wheel. 4) a socket, matrix; **ڙوٽ** **ڙوٽ** **ڙوٽ**ouches of gold, Ex. xxxix passim. 5) Al., in pl., a path, Lidz. 571.
PHRASES: **ڙوٽ** **لے** or **لے** to fill the place of, to come after, to succeed a person; **ڙوٽ** **لے** id.; but **ڙوٽ** **لے** to follow up or after; **ڙوٽ** **لے** to stand one's ground, or to stop short, to stop intr.; **ڙوٽ** **لے** **لے** **بھی** chmili b'shôpû, he died where he stood; **ڙوٽ** or **ڙوٽ** to imprint, to take an impression.

شُعْنَيْنَ shüpninâ, arab. شُعْنَيْنَ, m. 1, and شُعْنِتَ shüpnintâ, f. 6, *a turtledove*.

१ शुप्रा shüpра, OS., १) m. १, *beauty, comeliness.*
२) f. *Shiprah*, Ex. i. १५ (RV. 'अ').

મોં શુષ્પા, = **મોંસ**; see **મોંસ**.
મોં શુષ્પા, m. 1) OS., *a market, bazaar* (usual word). 2) Al. Az., OS., *a street*. 3) in part of U. plain, *Thursday*.

شُوك see **لَبَّى**.

hollow; as subs. *a hollow place*, Jud. xv. 19.
† *ñox* see 'ñaz.

શુદ્ધ shüdtâ Al., f 6, *a shirt*. See **શુદ્ધ**.
શાંતિ shâ-wiqtâ Ash., f *a hill, high ground (?)*,
Tib. *shang-ti*.

שָׁוֵךְ shâ-wir, 1) as OS. P., *to leap; to leap over, jump over*, with dir. obj.; with ס or in K. ס, *to leap upon, to pounce on; to spring*

up or forth. The imp. as interj., *jump up!*
 2) U. as OS. Pa., *to dance.* 3) K., *to cross*
a river, to go over stepping-stones (cf. *બાંકો*).
 4) K., *to escape.*

שׁוּר shûr, 1) Psh. שׁוּר, *Shur*, Gen. xvi. 7.
2) a load that has nearly fallen.

شُورَّاَخ or شُورَّاَش shûr, usually shôr, pers. turk. kurd. شور، ۱) adj., f. id., salt, brackish; see شُورَّاَخ. ۲) suls., f sense, understanding, wit; cf. lat. sal. شُورَّاَخ مُوْكَبَلَةً شُورَّاَخ شُورَّاَخ (m)pültâlûkh, your jesting has lost its flavour.

દુઃખ see દુષ્ક.

1502 shôrâ, pers. شوره, cf. ہوڑ, m. nitre, saltpetre; lye.

שָׁעַר shûrâ K. Al., OS., m. 1, 4, *a wall of a town, also שָׁעַרְתִּי*, Josh. ii. 15; *שָׁעַרְתִּי in the ditch of the wall*, 1 Kgs. xxi. 23 RV.

ફૂલું હોય (or ફૂલું) શ્વરાબારાની U. Terg., fr. હોય and હુદુ, f. *leaf-frog*. Cf. લાંબાસું and french 'saute-mouton.'

شۇرۇخ shûrwâ (in Al. -bâ Lîdz. 572), turk. kurd. شورىخ, arab. شُرْبَه (cf. شُرْبَه), f. 1, soup, broth.

شُرْبَهُ shûrbâ, az. turk. شُرْبَهُ (fr. arab. شرب to drink), m. ı, a drunkard; an untidy person.

شُرْجِلَةٌ shûrgilâ, f. شُرْجِلَةٌ, (cf. OS. شُرْجِلَةٌ to be weak), shiftless, weak.

شُرْتِشَةٌ shûrtishâ, f. شُرْتَه, dragging as trousers not properly braced.

॥३७॥ shûrâyâ, OS., m. 1, 1) *a beginning, commencement.* 2)* the name of a short psalm in the daily offices, usually introducing an anthem.

شۇرۇڭىت shûrâkat, az. turk. شۇرۇڭىت, f. ı, salt land.

ቁዕራቅ shûrmâ Al., (in OS.intestinnm rectum),
m. 1, the keel of a boat, Lidz. 579.

شُورانٌ شُورانٌ shôrân, az. turk. *salt wort*, a kind of grass growing high in salt places and with a yellow seed; used when burnt for making soap; also as a medicine, Job xxx. 4.

שָׁרֵק shûriq, Psh. שָׁרֵק, *Sorek*, Jud. xvi. 4.

شۇرۇڭىز shür-ri K., pl., kurd. شۇرۇڭىز, clothes, luggage.

شُرَّاعَةٌ shûrârâ, OS.*, m. *certainty, affirmation.*
شُرَّاعَةٌ, OS.*, gram. *affirmative.*

شُرْتَةٌ shûrtâ, OS. شُرْتَةٌ, f. 6, *the navel, umbilicus.*

شُوشَشٌ shûsh, 1) f. id., az. turk. شوش, *stiff, rigid* (lit.). 2) pers. شوش, *Susa*, a city of SW. Persia.

شُوشَهٌ shûshâ, arab. pers. turk. شوش, kurd. shûshâ Garz. 145, 274, m. 1, in Al. 2, 1) *glass (the substance).* 2) *a glass bottle.* 3) *liquorice;* see شوچ. 4) *a spirit-level.*

شُوشَگَارٌ shûshâgâr, pers. شوشگار, m. 1, *a glass-blower.*

شُوشَةٌ shûshâtâ, OS., more commonly شش, shûshmâ, shish-, f. *sesame*, the seeds of which are often used to flavour bread.

شُوشَةٌ shûshâtâ, f. 6, *cotton-flower*, the flower of the cotton-plant.

شُشَشَانٌ or شُشَشَانَانٌ shûshan, -ân, OS., 1) *Shushan*, Esth. ii, 8. 2) f. *Susan, Susanna*, Lu. viii. 3. Still used as a name for women. 3) with شُجَّعَةٌ, also شُشَشَانَانٌ or شُشَشَانَاتٌ *lilies, a testimony*, the name of a tune, Ps. lx title &c.

شُوشَانَانٌ shûshânâ, f. ششان, fr. شش, of *glass, vitreous, glassy.*

شُوشَانَانٌ shûshânâ, see foll., m. 1, *a lily.*

شُوشَانَاتٌ shûshantâ, OS., f., 1) = prec. 2) = ششان no. 2.

شُوشِيَّةٌ shûshipâ, OS.*, f. 1, *a chalice-veil.*

شُوشَتَرٌ shûshtâr, pers. شوشتر, *Shuster*, a town in SW. Persia.

شُوشَهَادَةٌ see شهاد.

شُوشَهَادَةٌ see شهاد.

شُوشَهَادَةٌ shâtâpâtâ, OS.*, f. 6, 9, *fellowship; a company, society.*

شُوشَهَادَةٌ shútirmûrgh (sometimes proparox.), pers. turk. شترمرغ (lit. a camel-bird), whence OS. شهاده, f. 1, *an ostrich.*

شُوشَهَادَةٌ shüt-tâ, (cf. شهاده, شهاد), *endways, on end, straight up; also شهاده.*

شُوشَهَادَةٌ, شُوشَهَادَةٌ, see شهاده.

شُوشَهَادَةٌ shikhdâ, esp. K. Al., (OS. شهاده m.), f. 1, also شهاده shikhdé, f. (Lidz. 573), and شهاده shikhdânâ, m. 1, 1) *a gift, present esp. for the*

news of an arrival. 2) *tidings, esp. good tidings, often pl.*, cf. شهاده.

شُوشَهَادَةٌ shkhünâ, fr. شهاده, m. 1, *warmth, heat.*

شُوشَهَادَةٌ shikhârâ U., m. 1, or شهاده shkhârâ K., m. 1, or شهاده shkhârâtâ K., f. 6, fr. شهاده, (cf. شهاده), *charcoal.*

شُوشَهَادَةٌ see شهاده.

شُوشَهَادَةٌ shkhimtâ, (from the OS. sense, black, dark), f. *the first down on a lad's face.*

شُوشَهَادَةٌ shakhinâ, shâ-, f. شهاده -intâ, OS., *warm.*

شُوشَهَادَةٌ shkhîqâ Al., f. شهاده shkhîqtâ, OS., *contrite, vexed, grieved*, Lidz. 573.

شُوشَهَادَةٌ shikhlit*, heb. شوكلט, f. onycha, a spice, Ex. xxx. 34.

شُوشَهَادَةٌ shâkhim, as OS. Pa. Ethpa., *to become or make common, ordinary; to profane, pollute; to take in vain God's name; pp. شهاده common, ordinary, ferial; جمع شهاده a weekday, a feria.* See شهاده.

شُوشَهَادَةٌ shâkhin, 1) OS., *to be or become warm; to warm oneself at a fire.* 2) with شهاده as subject, met., *to become prosperous; جمع شهاده rich.*

شُوشَهَادَةٌ shikhnâ, m. 1, 1) rarely as OS. شهاده, *a tumour, carbuncle, boil.* 2) *a plague, pestilence.*

شُوشَهَادَةٌ or شهاده, see شهاده.

شُوشَهَادَةٌ shkhaflati Tk., شهاده بلادة, shakhlapatî Ti., = معله, q.v. Cf. معله.

شُوشَهَادَةٌ shâkhîr Tk., 1) OS., *to be black.* 2) met. *to be convicted.* See شهاده.

شُوشَهَادَةٌ shikhrâ, fr. prec., OS. شهاده, m. 1, 1) U., *soot.* 2) U., *ground charcoal.* 3) K., *coke.*

شُوشَهَادَةٌ shikhârâ, m. 1, *a small wooden bowl.*

شُوشَهَادَةٌ shikbrânâ, f. شهاده, fr. شهاده, *sooty, smutty, dirty.*

شُوشَهَادَةٌ shikhârtâ, f. 6, dim. of شهاده.

شُوشَهَادَةٌ shikhtâ, f. 1, (in OS. rust), az. turk. شخه, *blight.* شخه to blight a tree. 2)

filth, dirt, grime; dung. 3) *a sore; جمع شخه eczema.*

شُوشَهَادَةٌ shikhtânâ, and شهاده shikhtânâyâ, f. شهاده, شهاده, (but in Al. شهاده, Sachau 27), fr. prec., dirty, filthy, grimy.

martyrs are often found, and on which the cross, service-books &c. are placed. 3) * the Shechinah, the divine glory.

جذب shiképé, -pâ, Ash., m. a present, Lidz. 572.

جذبة shikáyat, arab. شکایة, pers. turk. شکایت, f. 1, an accusation, complaint to a magistrate. Cf. جذب.

جذب sbikyáthâ Al., = جذب, see جذب, Lidz. 572. Cf. OS. جذب id.

جذب shâkil Al., arab. شکل conj. iii., to suit, fit, be like, resemble, Lidz. 573.

جذب shikil Al., arab. شکل, sort, kind; appearance, figure, form, Lidz. 573.

جذب shiklâ, arab. turk. kurd. شکل, m. 1, 1) a picture (general word); a photograph, representation, portrait; an embossed image; 'خیل' or 'خیل' to take a photograph, to draw a picture. 2) esp. K. Al., = prec.

جذب shiklânâ, f. خیل, fr. prec., picturesque, pretty, fine, beautiful of places and persons.

جذب shâkâsâ, az. turk. شکه, m. 1, a bowl.

جذب shikast, f. id., pers. turk. شکست adj., شکست subs., 1) adj., broken, injured, maimed. 2) subs., a broken part. 3) met. an invalid, a valetudinarian.

جذب shâkâr U., or شکر shikâr K. Al., pers. turk. شکر, arab. سکر, OS. شکر, 1), m. in U., f. in K., sugar, butiu U. only brown or powdered sugar. 2) U., f., a woman's name now used.

جذب shikâr, pers. turk. شکار, m. 1) game. 2) hunting, the chase.

جذب shâkir K. Al., arab. شکر, to praise, give thanks, with د or dir. obj. See مسجدة.

جذب shikir, arab. شکر, f. thanks, thanksgiving, gratitude.

جذب shikhar, OS., Sychar, Joh. iv. 5.

جذب shakhrâ, OS.*, m. spirit, alcohol, strong drink.

جذب shikirdâr, f. id., fr. شکردار, pers. thankful, grateful [Az. شکردار].

جذب shâl, pers. turk. شال, m. 1, 1) a shawl. 2) any woollen cloth, esp. for rubbing horses.

جذب shil, also شیل shilâ, pers. az. turk. شل,

1) paralytic, lame. See دَوْخَة. 2) loose, slipped down.

جذب shâli, 1) to be quiet or at rest or silent, to cease, to stop, to forbear; of the sea, to be calm; pp.† quiet, silent, prosperous; شیلنquietly. 2) جذب (or rarely جذب) to cease from doing, to forbear to do. 2) gram. to have no vowel, of a consonant; pp. vowelless. 3) Ti. Al., (pp. جذب shliâ), to dig up, pluck, tear out; all as OS. See جذب.

جذب shilâ, OS., m. Shelah, Gen. xxxviii. 5. Dist. جذب.

جذب see جذب.

جذب shalâ, az. turk. شله, f. 1, a small peach.

جذب shâli nûnî U. as OS., or شله. Ti., a seamew, Lev. xi. 16; lit. fish-snatcher.

جذب see جذب.

جذب sbâlig, cf. شله, to pluck, pluck up.

جذب shilgâ, fr. prec., m. 1, wool pulled off a sheepskin after it has been softened by ash-water.

جذب shâlîgmâ Terg., 1)= جذب. 2) a kind of sorrel, eaten raw.

جذب shladâ, OS., f. 1, a corpse, dead body.

جذب shaléwithâ Al., or as OS. شله, f. 6, a flame, Sachau 89.94, Lidz. 574.

جذب Ash., = دَوْخَة, Lidz. 574.

جذب shilukhtâ, fr. شله, f. 6, 1) the bark of a tree. 2) OS. شله, the slough of a snake.

جذب shâlûm, OS., 1) f. Salome, Mk. xv. 40. 2) m. Shallum, 2 Kgs. xv. 10.

جذب or جذب shilûr, -il, f. 1) ye; spelt.

جذب or شهاده or as OS. شهاده shalwâr, sherwâl, -lâ, turk. pers. شلوار, arab. شروال and سروال, kurd. sharwal Garz. 105, m. 1, trousers. In K. Terg. Al. this is the general word; in U. it is used for loose trousers tied at the ankle, while مصنه are more like European trousers. Usually the sing. denotes a single pair, but sometimes the pl. is so used.

جذب shâlikh, OS., 1) to strip, intr.; to take off a coat &c. (esp. of one's own clothes). 2) K., to be naked; pp.† naked. 3) K., to lose hair as an animal. 4) Al., to unsheathe. See شله.

شکھ shilkhâ, OS., m. 1, *a swarm of bees.*

† **شلخ** shlikhâ, OS., 1), (fr. **شلخ** to send), m. 1, *an apostle*, a term not confined to the Twelve, often given to the Seventy; often as a title: *شلخ* the Apostle Paul. 2) eccles. *the Epistle* for the day, always taken from St. Paul. 3) *a missionary*. 4) see **شلخ**.—**شلخ**, f. 6, 9, *apostleship; a mission*.

شَلِحَّا shlikhâ-yâ, f. شَلِحَّ, OS., of an apostle or missionary; apostolic.

شَلِيْتَة shalītâ, shâ-, OS., 1) m., a man's name now used. 2)* m. 4, *a governor, ruler.*

שָׁלֵם shâlim, OS., *Salim*, Joh. iii. 23, *Salem*, Gen. xiv. 18.

شَلِيمُون shlimûn U. K., shlé- Al. (Sachau 32, 35), OS., m. *Solomon*, a man's name still much used, 1 Kgs. i. 19. See also شَاهِدٌ.—خَنْجَرٌ the hoopoe.

شَدَّادٌ see شَدَّادٌ.

~~shlita~~ shlitâ, OS., f. *afterbirth.*

שַׁלְךָ shálakh*, heb. שַׁלְךָ, m. 1, a cormorant, Lev. xi. 17.

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حَلَّة shlâlâ, (of arab. شَلَلَه woollen cloth),
m., l. *woollen thread, wool.*

شَلِيمٌ shálím K., OS., 1) to consent, assent; to correspond, agree, with **س** or **د**. 2) to be at peace. 3) to be made perfect. See **كَلِيمٌ**.

حَلَّمَة shlāmâ, OS. [Az. **حَلَّمَه**; so **حَلَّمَه** 'x to greet], m. 1, 1) peace. 2) often pl., greeting. 3) eccles. the kiss of peace. 4) met. welfare, prosperity; **أَنْتَ حَلَّمَه** 'x he is well. **PHRASES:** **حَلَّمَه** hail! the usual salutation on meeting, answered by **صَفَّه**; **أَنْتَ ذَاهِبٌ** 'x to go down to visit; **أَنْتَ مُسَافِرٌ** to say goodbye to one remaining, = **كَفِيلٌ صَفَّه** K.; **أَنْتَ مُسَافِرٌ** 'x **أَنْتَ مُسَافِرٌ** to salute, greet; **(أَنْتَ مُسَافِرٌ)** 'x **أَنْتَ مُسَافِرٌ** to salute, to send greetings to, (both also with **كَلْمَة** pl.); **'x مُذَيْدِه** to break the peace; **(أَنْتَ مُذَيْدِه** 'x **أَنْتَ مُذَيْدِه**) to be at or make peace with; **أَنْتَ مَعْلُومٌ** my friends, Jer. xx. 10; **أَنْتَ مُعَلَّمٌ** مَعْلُومٌ 'x مَعْلُومٌ peace be multiplied to you; **أَنْتَ مُعَلَّمٌ** **أَنْتَ مَعْلُومٌ** **أَنْتَ مَعْلُومٌ** peace be multiplied to you; **أَنْتَ مُعَلَّمٌ** **أَنْتَ مَعْلُومٌ** to drink unsweetened tea and to nibble a lump of sugar at the same time.

شلمانیسر shalmânîsar, OS., m. *Shalmaneser*,
2 Kgs. xvii. 3 (RV. علمنیسر).

څلپ zhâlip Ash., *to slip (?)*, cf. foll., Lidz. 575.

شَلِيل shâlip, as OS. Ethp., 1) to be dislocated, to be out of joint. 2) K. Al., to unsheathe, to be unsheathed; of a knife-blade, to be separated from the handle. See **شَلِيل**.

شلپا shilpâ, fr. prec., m. 1, 1) dislocation.

2) as OS. (also in NS. شلطة shliptâ, f 6), a knife-blade; the head of an axe.

شَالِيقٌ sháliq, 1) as OS., *to boil slightly, to cook in water.* 2) *to be scalded or parboiled.* 3) *to scald a person.* See **شَالِيْهُ**.

شلاق shalâq, 1), (arab. شلق, pers. شلاق a flogging), m. 1, a large whip. 2) a muskmelon which is not buried in the earth, opp. صلأ q.v.

شَلْقَعَ shalqû, f., ۱), often شَنْدَرَةً 'x, smallpox

2) vaccine, vaccination; **خَلْق** to vaccinate
— **مَرْغَد** measles; **حُلَّة** scarlet fever.

شَلْقَانَةٌ shalqâna, f. شَلْقَانَةٍ, fr. prec., pitted with smallpox.

تاریخ تبریز

* شَلِّيْشׁ shâlîsh*, heb. שָׁלִישׁ, m. 1, a leader chariot-officer, captain, 2 Kgs. vii. 2, ix. 23 (Psh. شَلِّيْشׁ).

شَلِيشَة shâlîshâ, Psh. شَلِيشَة, *Shalisha*, 1 Sam ix. 4.

شَلَّاحُور shâlâshûr U., or in Terg. شَلَّاخ- or شَلَّاخه-
or شَلَّاخ-, in MB. شَلَّاخه, az. turk. شلشور, f.
clot.

شَلَّاتِيلٌ sh̄lat'īl, OS., m. *Selathiel, Shealtiel*
Mat. i. 12. (In 1 Chr. iii. 17 Psh. has
شَلَّاتِيْلُ)

سُورَةُ الْمُنْذِرِ

شام shâm K., OS., also شَرِيفٌ 'â s. sharîf arab. turk. شام شَرِيفٌ. *Damascus.*

~~Box~~ see ~~Box~~.

to take away the good name of; * શાન્તિ to name, with dir. obj.; ? **શાન્તિ* named after. 2), or as OS.* *શમા* shmâ, pl. *શમાહિ* shmâhi, gram. a noun, a substantive; *શમા* * an adjective. See *શાન્તિ*.

שָׁמָא shāmā, 1) OS., m. *Shammah*, Gen. xxxvi. 13. 2) OS., m. *Shimeah*, 2 Sam. xiii. 3 (in 1 Chr. iii. 5 RV. has **שָׁמָא**, Psh. has **שָׁמָא** q.v.). 3) see **שָׁמַךְ**.

שְׁמָאֵר shmâ-wir, Psh. שְׁמָאֵר, m. *Shemeber*, Gen. xiv. 2.

شِمَكْتَه shâmâgâ U., m. 1, or **شِمُوكْتَه** shimûkhtâ Tkh., f. 6, **شِمَكْتَه** shimakhkâ Ti. Ash. Sh., or **شِيمِكْتَه** shîmikhtâ Q. Ti. q. v., f. 6, = OS. **جَنْدَمْ**, the palate, the gums.

شَمْجَرٌ shūmgar, OS., m. *Shamgar*, Jud. iii. 31.
شَمْجَرٌ see شَمْجَرٌ.

Forax see *pax*.

שְׁמַעְיָה shmû'il, OS., m. *Samuel*, 1 Sam. i. 20,
much used now as a man's name.

شامختا Shâmkhtâ U. J., f. 6, or شاميثا shâmîthâ K., f. pl. in Tkh. شامش, in Ti. شامش, in Ash. شامش, shimatha, shâ-, shamyâthâ, *the crown of the head and temples.*

શમુના shâmûnâ, OS.*, m. ૧, *a mite.*

~~shmūn~~ shmūnî, OS., f. *Salamone* or *Samone*, mother of seven martyrs who are always known as ^{شمس} ۱ مacc. vii.

שָׁמַע shâmû, OS., m. *Shammuah*, 2 Sam. v. 14. See שָׁמֵעַ.

شومزدين shūmzdin, or شەمزدىن, a district in Turkish Kurdistan, near the Persian frontier.

شامخه see **شام**.
شامخه Ti. Ash. Sh., see **شام**.
شامخه shūmkhār, 1) m. *what remains overnight in a manger.* 2) a man's name now rarely used.

خَبْرَة U., see **خَبَرَة**.

~~see~~ **shāmit**, 1) K. Al. as OS., to draw, unsheathe a sword &c.; to be unsheathed, to slip out. 2) esp. U., to break tr. and intr., to be

broken, also met. of the heart; **خَلِيل** broken-hearted. 3) to overthrow, conquer. 4) esp. with **وَمَنْ** or **وَمَنْ**, to be defeated by, to cower before, to run away from. 5) to escape. 6) to disparage. 7) to lower or to go down in price. 8) to destroy, kill.—**شِحْنَة** **خَلِيل** **خَلِيل** khübâ shmité li, a quarrel has arisen. Agent **خَلِيل** brittle, fragile.

شِعْطَة shimtâ, fr. prec., m. 1, *a break, fracture.*

جَنْجُونَةَ سَبَّامَةَ (or جَنْجُونَةَ قِسْرَاتِيَّةَ) sbâmâtâ qûsrâti (qûseryâti), f. (lit. pot-breaker), the name of a herb.

شَمَاء shméyâ, OS., f. 1, in Al. Ash. 3, pl. also **شَمَائِيلٌ** shimîl [so Az.] and same as sing. (Rev. xxi. 1), [in OS. m. f.], *heaven, the heavens*; pl. same meaning; **شَمَاءُ شَمَاءٍ**, OS.* *the heaven of heavens* (or **شَمَاءَ شَمَاءَ**).

† **শুমিনা**, shamînâ, shâ- K. Al., f. **শুমি**-intâ,
● S., 1) *fat.* 2) met. *fruitful, fertile.* 3) as
subs., m. *a falling.*

شَمِيمٌ or شَمِيمَةٌ shmeyānâ, -nâyâ, f. شَمِيمٌ, شَمِيمَةٌ, both OS., *heavenly, celestial*.

שְׁמִינִית shminît, see 'שְׁמִינִי

شَمِيرَة shâmirâ, OS.* , m. adamant.

لَهُوَ see **لَهُوَ**

ὕπερ = **Δέος**, Cant. ii. 3 RV.

شِمْخَّا Shimkhâ, O

cooking, perh. a *squill*.

~~shumia~~, arab. *ashumia*, m. 1, *a turban*, the whole hat and scarf together.

~~shamām~~, arab. ^{شامم}, cf. toll., f., a woman's name now used.

شمامة shámâmâ, arab. (fr. **شم** smell), f. 1, a kind of *wild melon*.
שְׁמָמָה shmâmâ*, heb. שְׁמָמָה, *Desolate*, Isa. 32:14.

شُمْسٰيَّةٌ shūmsiyā Al., arab. شَمْسَيَّةٌ, an
annual plant. Linn. 1756.

শুন shámé K. Al., shútui U. Az. (and sometimes TA.), OS., 1) *to hear, listen to*, with dir. obj. or **Δ** or **স** or **ষ**; in Al. sometimes with **স** = *about*. 2) *to obey, to be obedient to*, with **স** or **Δ**. 3) *in pass. to be reported*. See **শুনো**. Imp. in Al. often **শুনো** shmô, elsewhere **শুন** shmî v. n. **শুনো** shmâvâ (or in K. TA.

شِنْتَâ, -thâ K., Al., -shâ Ti. Ash., OS., in Sal. شِنَâ, [Az. شِنْجَ], rt. شِنَّ, f. sleep; شِنْتَâ, شِنْتَâ, شِنْتَâ shintâ bitâyé lâ, *I am sleepy.*

شِنْتَâ shintâna, f. شِنَّ, fr. prec., *sleepy.*

شِنْتَâ or شِنْتَâ shitqî Ti., or شِنْقِين Al., OS. شِنْتَâ, fr. شِنَّ, شِنْجَ, last year, next year.

شِهَâ K. Al., OS. (but usually شِهَâ in OS., see شِهَâ), or شِهَيِّ shâyi U., 1) to plaster, smear. 2) met. to cover the eyes. Caus. شِهَّ.

شِهَّâ shâ-ûthâ Al., f. شِهَّâ -ûthâ, (in OS. wax), yellow, Sachau 13.

شِهَّâ sh'utâ, f., OS., beeswax; balm.

شِهَّâ see شِهَâ.

شِهَّâ or شِهَّâ shâ'ir, arab. turk. شاعر, m. 1 (shâ'iri), a poet, bard.

شِهَّâ shâ'il, OS., to cough; v.n. عَثَّâ a cough. Dist. شِهَّâ.

شِهَّâ shâlim, Psh. شِهَّâ, Shalim, 1 Sam. ix. 4. Dist. شِهَّâ.

شِهَّâ see شِهَâ.

شِهَّâ, see شِهَّâ, شِهَّâ.

شِهَّâ shîr, arab. turk. شیر, m. 1, poetry, a poem.

شِهَّâ shâré Al., arab. شِهَّâ, = شِهَّâ, Sachau 12, 23, 32.

شِهَّâ see شِهَّâ.

شِهَّâ shéthâ Al., OS. شِهَّâ, f. 6 (shéyâthâ), = شِهَّâ, hour; شِهَّâ bê sh., immediately, then; شِهَّâ bai sh., now, still.

شِهَّâ see شِهَâ.

شِهَّâ shapâ, 1) adj., f. شِهَّâ shapi, OS. شِهَّâ, flat. 2) subs., m. 1, the flat of a sword.

شِهَّâ shipâlâ, m. 1, 5, and شِهَّâ shipultâ, f. 6, OS. شِهَّâ, 1) the flap of a coat-tail or skirt; a skirt; a border. 2) met. the side of a hill, Jud. xix. 1.

شِهَّâ see شِهَâ.

شِهَّâ shâphât, OS., m. Shaphat, 1 Kgs. xix. 16.

شِهَّâ shpütyâ, OS., m. Shephatiah, 2 Sam. iii. 4.

شِهَّâ shâpütnâyâ esp. U., f. شِهَّâ, OS., (fr. شِهَّâ a district between Shamzdin and Gawar), an East-Syrian mountaineer of Kurdistan.

شِهَّâ shapîrâ, shâ, OS., 1) adj., f. شِهَّâ, beautiful, comely, good; of men, well set up. 2) K., adv. well. [See Az. شِهَّâ in both senses; شِهَّâ شِهَّâ شِهَّâ to do good to; شِهَّâ good things.] 3) subs., f. Sapphira, Acts v. 1.

شِهَّâ shâpikh, 1) as OS. Ethpa., to overflow, to be outpoured, to burst forth; to overwhelm, with شِهَّâ; met. شِهَّâ شِهَّâ شِهَّâ to fly upon the spoil, 1 Sam. xv. 19. 2) Al., as OS. P., to pour, pour out. 3) to slip, Ps. lxxiii. 2.—v.n. شِهَّâ a flood. See شِهَّâ.

شِهَّâ shâpil, (in OS. to be tired), to be paralysed; pp. شِهَّâ as OS. paralytic, often used as a substantive.

شِهَّâ shâpân, OS., m. Shaphan, 2 Kgs. xxii. 3.

شِهَّâ shâpin, 1) K., OS. (Thes. Syr. 4268), to level with a harrow. 2) to pay no attention, to be inattentive. 3) Ash., to drown, Lidz. 577. See شِهَّâ.

شِهَّâ shapnâ, fr. prec., OS. شِهَّâ, f. 1, a sort of harrow used after ploughing, a heavy log of wood on which a man stands.

شِهَّâ shâpiq Al., arab. شِهَّâ conj. iv., to pity, sympathise with, to be merciful to. Cf. شِهَّâ.

شِهَّâ shâpâq, and شِهَّâ shêqâ, arab. turk. شِهَّâ, m., 1) splendour, brightness. 2) dawn. 3) reflection of a light. 4) met. glory, might.

شِهَّâ shâqâna, f. شِهَّâ, fr. prec., bright, shining.

شِهَّâ shâpâqat U., arab. شِهَّâ, turk. pers. شِهَّâ, f. 1, 1) kindness, lovingkindness; شِهَّâ (or with شِهَّâ) to show kindness to. 2) a kind deed. 3) grace, favour. 4) often pl., a gift, benefit; alms.

شِهَّâ shâpir, OS., 1) to please, seem good to, with شِهَّâ, often in the Bible with شِهَّâ or شِهَّâ; often impers., as شِهَّâ شِهَّâ شِهَّâ shpirâ 'ûlû, he was glad, Dan. vi. 23. 2)* to be garnished or made beautiful, Job xxvi. 13. See شِهَّâ.

شِهَّâ shaprâ, arab. شِهَّâ, m. 1, a large knife, a table-knife, which does not shut.

شِهَّâ, شِهَّâ shiprâ, -rûnâ, m., = شِهَّâ.

شِهَّâ shipâship (proparox.), cf. شِهَّâ, in a dragging, gliding, or slipshod manner.

شِهَّâ or شِهَّâ shiptiyâ, shap-, f. 1, a water-melon.

شَفَّالٌ شَفَّالٌ shaptálú (oxytone), pers. turk. شفّالو, shfálu, f., pl. شفّالات, a peach.

شَقْ شَقْ shúq, f. id., 1) az. turk. شق, = شق, erect, upright, straight. 2) hale, sound, fresh, of a plant. 3) brittle, inelastic, crisp. شق وَرْق, az. turk. شق وَرْق, bluff, outspoken, plain, plump.

شَاقْ شَاقْ shágé K., shágí U., 1) heb. פָּשׁ, in U. to run fast, in K. to run to and fro; of cattle to run away, to stray. 2) K., (arab. شق to split), to wrench. See شق.

شَاقْ شَاقْ shaqá, 1) K., az. turk. شق, m. 1, 5, a slap. 2) Al., arab. شق, m. 1, a half, Lidz. 577. 3) U., m. 1, half a dead sheep.—شقاوْ شقاوْ or شقاوْ both K., az. turk. شقاوْ, f. hockey, shinty; the latter played by one player, the former by several.

شَاقْ شَاقْ shágá, OS., m. 1, 3, 4 (f. in OS.), 1) a leg, shin (see شجم); شلاقْ شلاقْ U. K., or شلاقْ the shank, shin-bone (see شلاق). 2) in pl., greaves, 1 Sam. xvii. 6.

شَاقْ شَاقْ shágulá, m. 1, 1) fr. شاق, a handle or hook for lifting the lids of iron stoves &c. 2) fr. شاق, a large bone, esp. of animals, rarely of men.

شَاقْ شَاقْ shaqí, f. id., arab. turk. شقى, 1) miserable, wretched. 2) ascetic. شاق, f. 6, 9, a calamity; misery; asceticism.

شَاقْ شَاقْ shágíyá U. Sal., i.e. شاقى, = شاق.

شَاقْ شَاقْ shqipá, OS., m. 1, a cliff; a cavern; a cleft in a rock.

شَاقْ شَاقْ shágítá, OS., f. 6, a brook, stream, channel, esp. for irrigation. See شاق.

شَاقْ شَاقْ shágil, 1) as OS., to take, carry; to take away, take off, cut off; to receive; to carry, wear, bear; the pp. is used actively, = carrying &c. 2) of a tradesman, to charge. 3) to force to pay, with س of the person. 4) absolutely, or with شق, to marry. 5) arith. to subtract. See شق.

PHRASES: شقى يُخْيِىءُ شقى يُخْيِىءُ Al., to boast; شقى يُخْيِىءُ شقى يُخْيِىءُ to annoy greatly; but شقى يُخْيِىءُ Al., to take oneself off, to depart; شقى يُخْيِىءُ شقى يُخْيِىءُ to take courage; شقى يُخْيِىءُ شقى يُخْيِىءُ to take leave; شقى يُخْيِىءُ شقى يُخْيِىءُ to smell tr.; شقى يُخْيِىءُ شقى يُخْيِىءُ to conquer; شقى يُخْيِىءُ شقى يُخْيِىءُ away with him! See also شاق, شاق.—v.n. شلاق, شلاق, شلاق, arith. subtraction.

شَعْبَدْ شَعْبَدْ shúqmâ, OS.*, f. 1, a sycamore.

شَعْرَقْ شَعْرَقْ shúqrâqâ, OS. شعْرَقْ and شعْرَقْ, arah, شعْرَقْ, = شعْرَقْ.

شَعْرَقْ شَعْرَقْ or شَعْرَقْ شَعْرَقْ Ti., shâqrâ (shârqâ) kípi, for شعْرَقْ ?, f. a lizard.

شَعْرَقْ شَعْرَقْ see شعْرَقْ.

شَعْرَقْ شَعْرَقْ see شعْرَقْ.

شَعْرَقْ شَعْرَقْ shârî, OS., 1) to loose, untie, release; pp. شَعْرَقْ scattered. 2) to dwell, stay, lodge, encamp; of a camp, to be placed; pp. lodging, encamping. 3) to alight, light upon, with شاق. 4) to forgive. 5) to break a command or fast. 6) of a church, to be profaned. 7) to dismiss, to lay aside, with شعْرَقْ &c.; to send away. See شعْرَقْ; dist. شعْرَقْ.

شَعْرَقْ شَعْرَقْ sharé or شَعْرَقْ shar-ré K. Al., arab. شرْق, kurd. sher, shera, Garz. 98, also شرْقى, f. 3, a fight, turmoil; شَعْرَقْ شَعْرَقْ or شَعْرَقْ شَعْرَقْ to fight, Lidz. 577.

شَعْرَقْ شَعْرَقْ see شاق.

شَعْرَقْ شَعْرَقْ, see شاق.

شَعْرَقْ شَعْرَقْ shârâshâr, OS., m. Sharezer, 2 Kgs. xix. 37.

شَعْرَقْ شَعْرَقْ shârát Al. Ash., pl. of شاق, Lidz. 578; but also as sing. (masc.). 2) see شاق.

شَعْرَقْ شَعْرَقْ or شَعْرَقْ شَعْرَقْ shârâw, glowing sand; mirage, Isa. xxxv. 7 (old Am. ver. شاق or شاق, arab. سراب).

شَعْرَقْ شَعْرَقْ sharâb Al., arab. turk. kurd. شراب, wine, Lidz. 578.

شَعْرَقْ شَعْرَقْ shirwâ, = شاق.

شَعْرَقْ شَعْرَقْ sherbâ Al., 1) arab. شرب, a drink, Lidz. 578; see prec. 2) f. a pitcher, pot, Sachau 21. See شاق.

شَعْرَقْ شَعْرَقْ see شاق.

شَعْرَقْ شَعْرَقْ sherbikhâ Al., f. 6, dim. of شاق no. 2, Sachau 13.

شَعْرَقْ شَعْرَقْ شَعْرَقْ شَعْرَقْ see شاق.

شَعْرَقْ شَعْرَقْ sherbat, pers. kurd. turk. شربت (cf. شاق), f. 1, 1) sherbet. 2) a woman's name now used.

شَعْرَقْ شَعْرَقْ شَعْرَقْ شَعْرَقْ (شاق, شاق) shrâ, shrâyâ, OS. شاق, f., but m. in Baz as OS., pl. in شاق, شاق, shrâni, in U. شاق شاق shrâ-yâti (شاق, K. &c.),

a native *lamp*, in which castor oil is usually burnt [Az. شریق].

شیرگم شیرگمیتâ (sing. also شیرگم in K. ? see علجم), turk. pers. شیرگم, f., coll. pl. شیرگم شیرگمی, or in Al. شیرگم شیرگمé (Lidz. 578), *a turnip*.

شیرگم Q., sec شیرگم.

شیرگم sherd K., *perhaps, if perhaps*, Lidz. 578.

شیرگم shâdâ, OS. شیرگم, m. 1, *an almond*. Or شیرگم q.v.?

شیرگم shirûzâ, cf. شیرگم, شیرگم, m. *the young of locusts*.

شیرگم sherwénâ, OS., m. 1, *a cypress*.

شیرگم see شیرگم.

شیرگم sharûn, or شیرگم as Psh., *Sharon*, Isa. xxxiii. 9.

شیرگم shârûqtâ, = شیرگم.

شیرگم shârûthâ, OS., f. 6, 1) Ti. Al., *the mid-day meal*, = شیرگم. 2) Sal. Terg. U., *an extra afternoon meal*. 3) *noon, or afternoon*. 4)* *breakfast*, Joh. xxi. 15.

شیرگم, see شیرگم, شیرگم, شیرگم.

شیرگم see شیرگم.

شیرگم or شیرگم or شیرگم shârâzâ, -iz, sharizâ, kurd. shârâzâ Garz. 210 (cf. شیرگم), *learned, skilled; acquainted with*.

شیرگم shârikh, OS. Ethp., *to burn with lust*; pp. شیرگم *wanton, bad, empty-headed*.

شیرگم sherkha, OS. شیرگم in lexicons (cf. arab. شیرگم a young man), m. 1, *a calf*.

شیرگم, 1) sharikhtâ, shâ, fr. prec., f. 6, a *heifer*. 2) sharihtâ Al., arab. شیرگم, f. 6, *a piece of meat*, Lidz. 578.

شیرگم see شیرگم.

شیرگم shârit, cf. شیرگم, 1) *to slip or drop out of place*; cf. شیرگم. 2) K., *to fall from the hand*. 3) K., *to put out the eyes*. 4) *to look down in token of refusal*. 5) *to hang loosely*.

شیرگم see شیرگم.

شیرگم shâritlâ, the name of a plant from the root of which paste is made; see شیرگم.

شیرگم shrâ-yâ, see شیرگم and شیرگم.

شیرگم shiryûkhâ, m. 1, *a shoe-string, sandal cord by which shoes and sandals are tied to the ankle*. Cf. شیرگم?

شیرگم shâritâ, m. 1, 1) K., also شیرگم shiraṭâ, arab. شریط, TA. شیرگم, a *rope*. 2) U., *a snare for birds*.

شیرگم sharikâ, shâ-, m. 1, and شیرگم -iktâ, f. 6, and in Al. شیرگم shrikâ, m. 2, Lidz. 578, arab. turk. شریک, a *partaker, partner, sharer, companion, friend, fellow*, foll. by د, س, or ش = *in, of*.

شیرگم see شیرگم.

شیرگم shiryânâ, OS.*, a *joint, band*, Col. ii. 19 RV.

شیرگم see شیرگم.

شیرگم sharirâ, shâ-, f. شیرگم, OS., *true*; in fem., adv. *truly*. شیرگم sharirâ-it (oxytone), OS.*, *truly*.

شیرگم shârik, arab. شریک, = شیرگم.

شیرگم sherkâ, OS., m., 1) *the remainder*. 2), also شیرگم, *etcetera, and so forth*.

شیرگم shirké Ash., arab. شرک, = شیرگم, *fellow ship*, Lidz. 578.

شیرگم see شیرگم.

شیرگم sherkânâ, OS., m., = شیرگم, *the remainder, rest*.

شیرگم sherkâr, pers. kurd. شرکار (cf. شیرگم), m. 1, *a fighter, a quarrelsome person*.

شیرگم shermândâ, indecl., pers. turk. شرمند, *ashamed, confounded*.

شیرگم shermisâr, or شیرگم, f. id., pers. شرمیسار, = prec.; often in a better sense, *shamefast, modest*; شرمیس, f. 6, 9, *reproach*, Mic. ii. 6.

شیرگم see شیرگم.

شیرگم shirîniik, pers. شرنک (lit. poison, bitterness), f., 1) *blight of melons*. 2) a disease of horses.

شیرگم see شیرگم.

شیرگم sher, arab. turk. شرع, m. *judgement, law, a law-suit*; in Al. also of the law of Moses, in U. not of the civil law but of that of the bishops or Syrian councils. شیرگم before the Council. شیرگم in Al., *to decide a case*.

شیرگم shâré Al. Az., arab. شرع, *to judge*. Dist. شیرگم.

شیرگم sharâ Al. Ash., Socin 145.8, (but شیرگم Sachau 80.8), 1) *judgement*. 2) *a statute, decree*. 3) *a right, due*.

شُرْعَبَازٌ sherbâz, az. turk. شُرْعَبَازٌ, m. ۱, a litigious person.

شُرْعَدَارٌ shar'âdâr Al., pers. شُرْعَدَارٌ, m. ۱, = شُرْعَدَه.

شُرْعَدَه shar'âl, f. id., arab. turk. شُرْعَدَه, lawful.

شُرْعَجِي sherchâ, turk. شُرْعَجِي, m. ۱, an arbiter, umpire, a judge, referee [= شُرْعَتْمَه Az.].

شُرْعَه see شُرْعَه.

شُرْعَه shar'at, arab. شُرْعَه, turk. pers. شُرْعَه, f. ۱, ۲) law. ۲) Ash., = شُرْعَه.

شُرْعَتْكَارٌ shar'atkâr, pers. شُرْعَتْكَارٌ, m. ۱, a lawyer, advocate; an expounder of the law.

شُرْعَتْنَامَه shar'atnâmâ K., pers. turk. شُرْعَتْنَامَه, f. ۱, a treaty, an agreement.

شُرْخَه shârip, ۱) to crack; to fall out as the bottom of a vessel. ۲) to slide as an avalanche. ۳) to have diarrhoea.

شُرْخَه shâriptâ Al., f. ۶, hemp cord, Lidz. 579.

شُرْخَه shâris, cf. foll., ۱) as heb. Qâl, to burst out. ۲) as heb., to breed, to bring forth abundantly. ۳) to issue, descend. ۴) to crack as glass from heat. ۵) K., to collapse as a ball of string. ۶) to look on with longing. ۷) to fray. (In OS. to creep.) See شُرْخَه.

شُرْخَه shirshâ, -zâ, OS., m., ۱) insects; moving creatures, Gen. i. 20. ۲) spawn, roe. ۳) a chrysalis. ۴) a ball of wool or cotton unspun; see شُرْخَه. ۵) فَلَيْلَه to bring forth abundantly.

شُرْخَه shâriq, ۱) onomat. to suck esp. a whole egg; to eat all the inside; of a bird to peck out the eyes; pp. f. in Tkh. Q. met. an empty-headed fellow, a buffoon. ۲) K., to slip off peel. ۳) as OS. Aph., to flash. See شُرْخَه.

شُرْخَه shirqôpiyé Tkh. Q., indecent words.

شُرْخَه shrâqshràq, az. turk. شُرْخَه, f. ۱, a noise.

شُرْخَه Ti, see شُرْخَه.

شُرْخَه shârir K., for شُرْخَه (OS. past شُرْخَه), to be strong or firm; v. n. شُرْخَه OS.*, truth (TA. شُرْخَه), or as adv. of a truth.

شُرْخَه K. Al., ۱) see شُرْخَه. ۲) shar-ré, cow dung.

شُرْخَه shirshâ, OS. in both senses, m. ۱,

[M]

۱) wound cotton, cf. شُرْخَه. ۲) a root; شُرْخَه to take root.

شُرْخَه or شُرْخَه shershôrâ, -ûrâ, cf. شُرْخَه, شُرْخَه, f. ۱, a waterfall, cascade.

شُرْخَه shirâshir (proparox.), see prcc., f., the noise of falling water.

شُرْخَه shert, or شُرْخَه (Dan. xi. 6, Lidz. 578), arab. turk. pers. شُرْط, f. ۱ (m. in Al.), ۱) a condition, covenant, terms esp. of a bet or promise. ۲) a law, statute. ۳) time agreed upon for service. ۴) Al. K., a bet; شُرْخَه dôqûkh sh., Q. Tkh., let us see which of us turns out to be right, also شُرْخَه 'p'. See شُرْخَه.

شُرْخَه or شُرْخَه shirtâw, az. turk. شُرْخَه f. scraps, remaining over from a meal. These are collected in one bowl and so named.

شُرْخَه shâsh K., f. id., kurd. شُرْخَه, perplexed, at a loss, Lidz. 579.

شُرْخَه shashâ, (in OS. a book-worm), f. ۱, ۲) a jinn or malignant sprite, said to haunt mothers and infants. ۲) puerperal fever (?).

شُرْخَه shishbâsar, Psh. شُرْخَه, m. Sheshbazzar, Ezra i. 8.

شُرْخَه shishlâg, az. turk. شُرْخَه, m. f. ۱, = شُرْخَه; also of an ewe.

شُرْخَه shashkhân, pers. turk. شُرْخَه, f. ۱, properly a rifle; but also a flint and steel gun.

شُرْخَه or شُرْخَه shishlât, -âk, Psh. شُرْخَه, شُرْخَه, Sheshach, Jer. xxv. 26, li. 41.

شُرْخَه or شُرْخَه shishiltâ, shî-, OS. شُرْخَه, f. ۶, pl. also شُرْخَه shishlâtî, a chain (Ash. شُرْخَه their chains, Lidz. 579). شُرْخَه 'p' the spine; شُرْخَه 'p' an ankle-chain or ornament.

شُرْخَه sec. شُرْخَه.

شُرْخَه shashhântâ, fr. شُرْخَه, f. ۶, a woman haunted by a jinn, or suffering from puerperal fever.

شُرْخَه shit, f. id., brackish.

شُرْخَه see شُرْخَه and شُرْخَه.

شُرْخَه shétâ, shitâ, shîtâ, f. = شُرْخَه, bottom; شُرْخَه altogether, Lidz. 574.

شُرْخَه shâti, & also in K. Al., (OS. past شُرْخَه), ۱) to drink; شُرْخَه 'p' to drink of a cup; v. n. شُرْخَه, شُرْخَه a drink, beverage. ۲) to be irrigated.

3) Q. Tk. J. Al., with տառ, *to smoke*; so with all words for pipes &c. (cf. պէտ). See հառ.

Խօսնէ shatistâ, OS.*, f. *foundation*, Mat. vii. 25.

Քառական, քառական, see չո.

Քուսական, շահ- shéhüntûn, -té (proparox., the latter also oxytone) Al., *all six of them*, = առաջայտ.

Քառ or Քառ shtâzin, ish-, f., a district of Turkish Kurdistan, between Gawar and Jilu.

Քառ shâtikh U., = պէտ.

Քառ shityâ, OS., m. 1, 1) *the warp*. 2) *stiffened yarn*, after it is dipped in paste. See մար, մար, մար.

Քառ shâtir, turk. شاطر, m. 1 (shâtiri), m. 1, *a runner, a foot-soldier who goes before a governor &c.*

Քառնակ shtitâyâ, f. Ա-, OS.*, *sixth*, esp. in fractions.

Քառ shâtîl, OS., *to plant, transplant; to plant out seedlings*.

Քառ shâtâl, az. turk. شتل, f. *dishonest gain obtained by false charges or deceit*. Ա լիդ to make a profit by misrepresentation.

Քառ shitiâ, fr. Քառ, m. 1, *a plant, seedling, a shoot*.

Քառ shâtiq, (կ in Al. K., զ in OS.), 1) *to be silent, to hold one's tongue*; pp. վ silent; Քառ shtiq, *hold your tongue!* (rather rude). 2) with բ, *to be deaf to a person*.

Քառ shiqâ, OS., m. 1, *silence*; Ա սեռակ, Josh. ii. 1.

Քառ, Քառ, see հառ.

Քառ see Քառ.

Ա, 1) the letter օ& tau (sic), OS., f. 1 (tau-i), in K. MB. 2 (tau-âwâthâ or tê-wâ-), = t; aspirated, = th as in thin, but it is never aspirated in U. Sal. J. Gaw. Q. Az. With final Alap it is usually written և if joined to the preceding letter. Ա in Ti. Ash. frequently becomes Ե, in Z. Ե (Gram. 338). In all districts Ա and Ե are often interchanged. In Ma'l. Ա becomes ch (Parisot xi. 294). In Az. Ա frequently becomes Ճ; see Ճ. In Q. Ա sometimes has a sound between օ and Ե, as Եօ dead, pron. mikhâ or mihâ. Ա often falls, esp. in Sal. Q. Gaw, and often in U.; see the Table of plurals in the Introduction, and Եօ, Եմ, Եօ, Եմ, Եմ, and the Sal. term. Եօ = Եօ- (cf. also Եօօօօ), Եօ. Եմ, Եօմ, Եօմ &c. In numbering Ա = 400. 2) -Ա (esp. before verbs Ճ and Ճ) in K. Al. sometimes = Ե the sign of the future.

Ե տա, 1. OS., imp. of Ե՞ն to come (f. id.; in OS. f. Ա). In MB. pron. thâ, in Tk. thyâ, in Tk. Ti. Sal. shâ; see also առ, Ի. The pl. is Եօն տémün U., Եօ (օ&) thô MB. Sh. thyô Tk. shê Ti. Tk. Եօ or Ե- shâmün,

-âkh Sal., or Եօն támün, -âkh Sal. Q. Եօ, Եօն &c. are often added.—In Ti. also Եօն Եօ shé shâlûkh, sing., Եօն Եօ shô shôkhûn pl., the pl. also Եօն Եօ shé shalkhû or Եօն Եօ shé shôlékhû (proparox.). For the Ե see Introduction. Ե՞ն Ե կունենա! 11. J. Z. Al. kurd. Ե, = Ե՞ն q.v., for.

Ե՞ն տա-iw K. Al., (OS. past Ե՞ն), *to repent*, = Ե՞ն տա. Caus. Ե՞ն տա q.v. See Ե՞ն.

Ե՞ն տա see Ե՞ն.

Ե՞ն տա see Ե՞ն.

Ե՞ն տա Ե՞ն tighûrtâ, OS.*, f. *wages*; Ե Ե՞ն * give diligence, endeavour, Lu. xii. 58.

Ե՞ն տա Ե՞ն ti-նիրâ, OS., Thyatira, Acts xvi. 14. Ե՞ն տա Ե՞ն ti-նիրâ, OS., gk. θεολόγος, m. 1, *a theologian*.

Ե՞ն տա Ե՞ն ti-նիրâ, OS.*, gk. θεολογία, f. *theology*.

Ե՞ն տա Ե՞ն ti-նիրâ, OS.*, 1) *theological*. 2) *subs. a theologian*.

Ե՞ն տա, tûmâ, OS., m. Thomas, Mat. x. 3, much used now as a man's name.

تِيُّفِيلُس ti-úpilâ, OS., m. *Theophilus* (vocative), Lu. i. 3.

تِيُّورِيَا ti-úriyâ, OS.*, gk. θεωρία, f. 1, a theory; تِيُّورِيَّا theoretical.

تِيُّورِيَا, see تِيُّورِيَّا and تِيُّورِيَا.

تِيُّارِيْهُ ti-átrûn, OS.*, gk. θέατρον, f. 1, a theatre.

تِيُّورِيَا, Am. ver., = تِيُّورِيَا f.

تِيُّورِيَا see تِيُّورِيَا.

تِيُّوكِمَّى tâ-ik, 1) U., az. turk. تِيُّوكِمَّى, to plant a tree or vine. 2) K., to fasten the eyes. 3) K., to be dirty. 4) K., met. to get a bad name. Caus. تِيُّوكِمَّى.

تِيُّوكِمَّى tâ-im, arab. تِيُّوكِمَّى, 1) to come to an end, to end, finish tr. and intr.; تِيُّوكِمَّى 'â to finish doing a thing. 2) to destroy, consume; also تِيُّوكِمَّى تِيُّوكِمَّى. 3) to be destroyed. 4) to accomplish; to make up a number; تِيُّوكِمَّى تِيُّوكِمَّى timlê ishtâ Al., they were six in number. 5) of a debt, to be due; تِيُّوكِمَّى تِيُّوكِمَّى wâdî timé li, the debt is due. 6) to be accomplished. 7) to fail, to faint; تِيُّوكِمَّى تِيُّوكِمَّى timlâ gânî liplâtâ, he longed to go forth. Caus. تِيُّوكِمَّى. Cf تِيُّوكِمَّى, تِيُّوكِمَّى.

تِيُّوكِمَّى tâ-in, 1) K., (OS. past تِيُّوكِمَّى), to be smoked 2) Al., (OS. past تِيُّوكِمَّى), mingere. Caus. تِيُّوكِمَّى.

تِيُّوكِمَّى thâ, OS., f. 1, 1) a fig. 2) a fig-tree, also تِيُّوكِمَّى; تِيُّوكِمَّى تِيُّوكِمَّى Tkh. (نَجْدَةً Al.) = تِيُّوكِمَّى تِيُّوكِمَّى U., OS., a sycamore.

تِيُّوكِمَّى see تِيُّوكِمَّى.

تِيُّوكِمَّى see تِيُّوكِمَّى.

تِيُّوكِمَّى titâ, f. 8, for تِيُّوكِمَّى, = تِيُّوكِمَّى no. 2.

تِيُّوكِمَّى see تِيُّوكِمَّى.

تِيُّوكِمَّى, 1) tâb, pers. تِيُّوكِمَّى and تِيُّوكِمَّى, strength of body; تِيُّوكِمَّى flimsy; see تِيُّوكِمَّى. 2) tâ, see تِيُّوكِمَّى.

تِيُّوكِمَّى or تِيُّوكِمَّى tâ-wâ, pers. turk. تِيُّوكِمَّى, turk. طاو, pers. kurd. طاو, Lerch 121, m. 1, a fryingpan; تِيُّوكِمَّى تِيُّوكِمَّى Terg., an omelette.

تِيُّوكِمَّى tabdil Al., arab. تِيُّوكِمَّى, disguise, Lidz. 413.

تِيُّوكِمَّى, 1) tâwûr, OS., Mount Tabor, Jud. iv. 6. 2) tâbûr, see تِيُّوكِمَّى.

تِيُّوكِمَّى tâbût, arab. turk. pers. kurd. نابوت, f. 1, 1) an empty bier, opp. تِيُّوكِمَّى. 2) Al., the Ark, Lidz. 490.

تِيُّوكِمَّى tâbil, arab. طبل, cf. OS. تِيُّوكِمَّى, f. 1, a large drum.

تِيُّوكِمَّى tâbilchâ, fr. prec., m. 1, a drummer. تِيُّوكِمَّى twirtâ, K., f. 6, = تِيُّوكِمَّى no. 1.

تِيُّوكِمَّى tâ-win, (fr. OS. تِيُّوكِمَّى; or perh. for تِيُّوكِمَّى, formed fr. OS. تِيُّوكِمَّى a stone, Nöld. 195; to become as a stone, hence) to be or become numb. v.n. تِيُّوكِمَّى cramp, 'pins and needles.' Cf تِيُّوكِمَّى.

تِيُّوكِمَّى tûnâ, OS., m. 1, chopped straw, used for feeding horses, and for making bricks and mortar; dist. تِيُّوكِمَّى. 'اَنْ تِيُّوكِمَّى the milky way (see تِيُّوكِمَّى).

تِيُّوكِمَّى, 1) tâbâna, az. turk. تِيُّوكِمَّى, m. 1, a packing-needle. 2) tâ-wânâ, see تِيُّوكِمَّى.

تِيُّوكِمَّى tab, arab. turk. طبع, f. temperament.

تِيُّوكِمَّى tâbé K. Al. (but tâbé Al., Socin 149.41), tâbi U., arab. تِيُّوكِمَّى, to adhere, cleave to; to take the side of, to be a follower of, to agree with, to assent to, to join, accompany, follow, lit. and met., in K. with تِيُّوكِمَّى, but تِيُّوكِمَّى or تِيُّوكِمَّى in U.; in Al. also lit. to stick; تِيُّوكِمَّى 'â to follow after. See تِيُّوكِمَّى.

تِيُّوكِمَّى or تِيُّوكِمَّى tabâ, or تِيُّوكِمَّى tâbé in Al., arab. تِيُّوكِمَّى, m. f. an adherent, a vassal. تِيُّوكِمَّى to be joined to.

تِيُّوكِمَّى see تِيُّوكِمَّى.

تِيُّوكِمَّى twâthâ Al., OS., f. revenge, Sachau 85.56.

تِيُّوكِمَّى tâ-wâs, OS., Thebez, Jud. ix. 50.

تِيُّوكِمَّى see تِيُّوكِمَّى.

تِيُّوكِمَّى tâ-wir, esp. K. Al. Az., OS., = تِيُّوكِمَّى in all senses; تِيُّوكِمَّى Al., to be contrite, v.n. تِيُّوكِمَّى a breach, Ps. lx. 2. تِيُّوكِمَّى تِيُّوكِمَّى shipwreck.

تِيُّوكِمَّى tâbârûk, arab. pers. تِيُّوكِمَّى, f. 1, a woman's name now used, (lit. blessed).

تِيُّوكِمَّى tâberzâ, az. turk. تِيُّوكِمَّى, f. 1, the name of a very sweet grape.

تِيُّوكِمَّى tâberzin, pers. تِيُّوكِمَّى, f. 1, a halbert.

تِيُّوكِمَّى târiz, pers. تِيُّوكِمَّى, Tabriz, the capital of Azerbaijan, NW. Persia.

تِيُّوكِمَّى in K. tâbit, in Al. T.A. thâbit, arab. تِيُّوكِمَّى, to remain true or firm, to stay, to be fixed. See تِيُّوكِمَّى, تِيُّوكِمَّى, تِيُّوكِمَّى.

تِيُّوكِمَّى tûtâ, OS., f. dung.

تاج tâj, arab. turk. تاج, OS. تاج, m. I, a | تاج tâhalâ, 1) az. turk. تاج, f. *digestion*.

crown.

تاج see تاج.

تاج tagbir K., or تاج tâdbîr U. Al., arab. turk. تاج, kurd. تکبیر PS. 293, but tatbir Garz. 156, judaeo-pers. تکبیر, cf. تاج, f. I, 1) counsel, advice, esp. good advice. 2) a plan, arrangement. 3) help, remedy.

تاج taghîrî, or تاج taghîrî, tad-, fr. prec., m. I, a counsellor, adviser; one who arranges a business.

تاج sec تاج.

تاج tâjîr, arab. turk. تاجر, m. I (tâjîr), a merchant, shopkeeper. تاج, f. merchandise, wares; a merchant's position or trade; trade, commerce; تاج تج to trade.

تاج taghlid, arab. turk. تقليد, f. imitation, emulation. تاج تج 'ا دا min t. dau widlî âhâ, I did this to prove him wrong (because he said that I would not do it).

تاج taghat palsar as Psh., or تاج tighlat palisar RV., m. *Tiglath Pileser*, 2 Kgs. xv. 29. (In 1 Chr. v. 6 RV. فلسطین.)

تاج tighmâ, OS.*, m. I, a division, class.

تاج tâbâ and تاج Al. Ash., = تاج, Lidz. 494.

تاج tâbâ, تاج, see تاج.

تاج tid-hâr, heh. تاج, m. I, a pine-tree or plane-tree, Isa. xli. 19.

تاج tadé, OS., m. *Thaddeus*.

تاج tidmûr, OS., *Tadmor*, = Palmyra, 2 Chr. viii. 4 (RV. تاج).

تاج tid'âl, Psh. تاج, *Tidal*, Gen. xiv. I.

تاج tâdârâk, arab. turk. تاج, f. preparation, making ready.

تاج tâhâ Al. Ti., or تاج tâ-yi U., 1) Al. as OS. تاج, to be confounded, Sachau 89.93. 2) U. Ti., to be pleasant, with تاج = to. 3) Al., to be delirious.

تاج tahâ Tkh., interj., what do you call it?

تاج thûmâ K., pers. تاج, m. I, depth, abyss.

تاج tâ-yi U., 1) see تاج. 2) adj., f. id., pleasant as food.

تاج tâhalâ, 1) az. turk. تاج, f. *digestion*. 2) az. turk. id., prodigally, to no purpose.

تاج Al., = تاج, Sachau 44.

تاج tâhâr U., sometimes târ Sp., tâh'r Al., fr. heb. תָהָר ?, m. I, kind, sort, manner, form; تاج various, of different sorts; تاج manifold, Eph. iii. 10; تاج 'א תְהַגֵּה he (it) is a 'queer sort' of a man or thing; تاج 'א the same flesh, one kind of flesh, 1 Cor. xv. 39.

تاج tâh'rgûl, az. turk. تهگول, f., a woman's name now used.

تاج tâh'rân, pers. طهران, *Tehran*, the capital of Persia.

تاج, 1) tau, see تاج. 2) see تاج. 3) tô, pers. وادی (cf. تاج), f. the distance a man walks or rides without stopping.

تاج, تاج tâ-wé, tâ-yâ K., = تاج تاج, تاج &c.

تاج see تاج.

تاج tû Ash., OS., again, also, Lidz. 492.

تاج tâbâ, arab. turk. pers. kurd. تاج, f. repentance. Cf. تاج, تاج.

تاج as Psh., or تاج RV. tâwil, -bâl, m. *Tubal*, Gen. x. 2.

تاج tâbâkâr, f. id., pers. kurd. تاج, repentant, penitent.

تاج tuwalqin as OS. (RV. تاج - qâ'in), m. *Tubal-cain*, Gen. iv. 22.

تاج tâbâ Ash., = تاج, Lidz. 494.

تاج tâdâ, OS., m. *Theudas*, Acts v. 36.

تاج tâditâ, cf. تاج, f. 6, 1) OS., religion, confession, faith, belief. 2) Al., a thank-offering, Lidz. 390.

تاج tûdâr, f. id., weak as the eyes, not seeing well.

تاج, تاج Q., see تاج.

تاج tâz, 1) turk. kurd. تاج Lerch 123 (tûs, tâs Garz. 216), f. dust. 2) pers. id., m. I, muslin, fine net.

تاج tâzâlâgh, az. turk. تاج, cf. prec., f., 1) a little snow, a slight snowfall. 2) muslin.

تاج tâzânâ, f. تاج, fr. 105, dusty.

તુમાની tōkb, f. id., turk. تومان, full, sated.

તુમાની see તુમાની.

તુહમાની tūkhmā K., pers. turk. خم (lit. seed), m. ૧, ૧) origin. ૨) kind, sort, species. ૩) family, clan.

તુહમાની or તુહ- or તુહ- tōkhmāq, -kh, -gh, turk. طوچمی, m. ૧, a mallet.

તુહમાની tukā, OS., f. ૧, a trick, stratagem.

તુહમાની ta-wákélí Al., overhaste, Lidz. 493.

તુહમાની or તુહ- tūkmā, tō-, az. turk. توکم، m. ૧, ૧) cast iron. ૨) a casting-mould.

તુહમાની tōlā, ૧) az. turk. تول، m. ૧, a tether, tethering-rope. ૨) K., = તુહ. ૩) in pl. coré-ander, Ex. xvi. 31.

તુહમાની or તુહમાની tūlā, kurd. tōlā Garz. 204, 272, f. ૧ (sometimes pl.), revenge. ئەتەن تەنگىز to avenge, to take revenge for (with تەنگىز = on). تەنگىز ئەتەن تەنگىز a blood avenger; ئەتەن تەنگىز to execute vengeance on. See તુહમાની.

તુહમાની tōlditā, OS.*, f., pl. تەنگىزلىكەن، ئەن-، a generation.

તુહમાની tūlmādā, OS.* (cf. تەنگىزەن), m. ૧, discipline, education.

તુહમાની tūlā, OS., m. Tola, Jud. x. 1.

તુહમાની ti-wil'ā, f. ૧, (OS. તુહમાની), or تەنگىز ti-wiltā U. (tā-wilthā Tk.), تەنگىز tōléthā Al., Sachau 84.47, Socin 150.47, tūlithā Tk., f. 6, (OS. تەنگىز), ૧) a worm; decay in a tooth. ૨) crimson, Isa. i. 18.

તુહમાની ti-wil'ānā, f. તુહ., fr. prec., wormy, full of worms.

તુહમાની see તુહમાની.

તુહમાની tūmā, OS., m. ૧, garlic. Dist. ગુરૂદ.

તુહમાની tūmbānā K., see foll., m. ૧, a pair of trousers. In pl., several pairs.

તુહમાની tūmbāntā, pers. تېبان, kurd. tunuan Garz. 105, f. ૧) a trouser-leg, with coll. pl. تۇمبانى or تۇمبانى- tūmbānī, -bānānt, a pair of trousers (see prec.; rare in sing.). ૨) Q., a little girl's trousers. See તુહમાની.

તુહમાની tūmagī, pl., fr. ગુરૂદ, a dish of curdled milk, eggs, garlic, and butter.

તુહમાની tūmīm, heh. ૪૭૮, Psh. تۇمىم, Thummim, Ex. xxviii. 30.

તુહમાની tūmān, pers. turk. تومان or تۇمان, m. ૧, ૧) a sum of money, = ૧૦ تۈن، = about 5s. The gold coin of this name is almost obsolete. ૨) esp. K., a legion, ten thousand men. ૩) a goldsmith's weight, = ૩ تۈن.

તુહમાની tūmānā, f. તુહ., fr. ગુરૂદ, tasting of garlic, mixed with garlic.

તુહમાની tūmantū, fr. ગુરૂદ (for term. cf. ગુરૂદ), f. wild garlic.

તુહમાની tūmār, pers. turk. تومار, m. ૧, ૧) a roll of papers, a scroll. ૨) a 'polite letter-writer,' a volume of sample letters, titles, &c.

તુહમાની see તુહ.

તુહમાની tā-wānā, ૧) OS., m. ૧, a closet, store-room. ૨) fr. ગુરૂદ, m. ૧, a strong, fleet man.

તુહમાની or તુહમાની tūmbākū, tam-, or تۇم- -kā, turk. تېبکى and تېباڭو, f. tobacco for the water pipe, brought from S. Persia, opp. ગુરૂદ.

તુહમાની, تۇمەنەن, see તુહમાની.

તુહમાની tünd, f. id., pers. توند, ૧) strong as tea, tobacco, or spirits, tart, sharp. ૨) met., of men, also تۇمۇن 'ા, pers. તુંડુંગુમું, fiery, impatient.

તુહમાની tūnā-yā Al., OS., m. ૧, and તુના-tūnētā, f. ૬, a word, saying, speech, conversation, Sachau 83.40, Socin 149.40, Lidz. 499.

તુહમાની tū'i, Psh. તુહ., Toi, ૨ Sam. viii. 9.

તુહમાની see તુહમાની.

તુહમાની tōp U., see તુહમાની and તુહ.

તુહમાની tōp U. Sp., f. ૧, a single-barrelled gun, = તુહમાની. Dist. prec.

તુહમાની tōpā, az. turk. تۆپ, f. ૩, ૫, ૧) a wheel. ૨) Q., an axle. ૩) a roll of cloth or linen; also a measure of length, = ૧૦ تۈن؛ also તુહમાની and તુહમાની in this sense.

તુહમાની U., = 'ા.

તુહમાની tūpī K., m., pl. تۇپەنەن tūpīnī, -né, = તુહમાની.

તુહમાની tōphchī U., = 'ા.

તુહમાની tūpil, or as Psh. તુહ., Tophel, Deut. i. ૧.

તુહમાની U., or 'ા Al., tūpang, ti-, turk. kurd. تۇپل, f. ૧, a single-barrelled gun, a rifle or fowling-piece; sometimes a pistol. تۇپ 'ા a double-barrelled gun. تۇپ 'ા an old-

fashioned kind of gun. تُكَلِّبُ لِقَبْضَةٍ to shoot a person or thing; تُكَلِّبُ لِقَبْضَةٍ to aim at (with a gun).

تُكَلِّبُ لِقَبْضَةٍ U., or 'Al., tûpangchî, tî-turk, تُكَلِّبُ لِقَبْضَةٍ, m. 1, 1) a riflemen; hence 2) Al., a soldier.

تُكَلِّبُ لِقَبْضَةٍ see تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tâqâ, or in Al. تُكَلِّبُ لِقَبْضَةٍ (Lidz. 493), arab. turk. طوق, m. 1, a necklace.

تُكَلِّبُ لِقَبْضَةٍ tâqâ-i Ash., arab. تُوكِيَّةٌ, f. 1, a caution, warning, Lidz. 493.

تُكَلِّبُ لِقَبْضَةٍ tâ-waqâ, arab. turk. تُوقَعُ, f. imploring, hoping, expecting; a petition.

تُكَلِّبُ لِقَبْضَةٍ tôr, f. id., turk. طور, fierce, wild, unmanageable, of men and domestic animals.

تُكَلِّبُ لِقَبْضَةٍ tâ-wârâ, az. turk. وَرَّى, m. 1, the iron in the upper millstone of a water-mill.

تُكَلِّبُ لِقَبْضَةٍ târâ, OS., m. 1, a bull, ox; تُكَلِّبُ لِقَبْضَةٍ 'â a stag; تُكَلِّبُ لِقَبْضَةٍ a stalled ox.

تُكَلِّبُ لِقَبْضَةٍ tûrâ, m. 1, 1) a twig, a shoot, an osier (see تُكَلِّبُ لِقَبْضَةٍ). 2) a fillet of a pillar, Ex. xxvii. 11 RV. See تُكَلِّبُ لِقَبْضَةٍ. 3) Az., the law, heb. תְּרוּתָה.

تُكَلِّبُ لِقَبْضَةٍ tôrbâ, turk. وَرَّى, f. 3, a bag.

تُكَلِّبُ لِقَبْضَةٍ tûrgâlâ, = تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrjâmâ, arab. تُرْجُمَةٌ, m. 1, a translation, an interpretation. See تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrgâmâ, OS.*, m. 1, 1) = prec. 2) an expository anthem before Epistle and Gospel (now rare). See تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ see تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrûnji, pers. تُرْنَجْ, = تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrîgh Al., or تُكَلِّبُ لِقَبْضَةٍ ta-wârikh Al., arab. تُوارِيخ, f. 3, a history, chronicle, = تُكَلِّبُ لِقَبْضَةٍ no. 1, Lidz. 494, Sachau 80.13.

تُكَلِّبُ لِقَبْضَةٍ tûrk, f. id., turk. تُرك, 1) Turk (rare); in osm. turk. used for an Asiatic, provincial Turk. 2) esp. U., as osm. turk., simple, foolish. See تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrkit U., for تُكَلِّبُ لِقَبْضَةٍ, or تُكَلِّبُ لِقَبْضَةٍ turki Ash. Al., az. turk. تُركى, 1) the Turkish language; in U. Azerbaijani Turkish. 2) adv., in Turkish.

تُكَلِّبُ لِقَبْضَةٍ tûrmâ, az. turk. وَرْمَى, m. 1, 1) a large girdle or sash. 2) a cloth wrapped round the head, a turban, shawl.

تُكَلِّبُ لِقَبْضَةٍ tûrnâ, m. 1, a twisted handkerchief used in a girls' game.

تُكَلِّبُ لِقَبْضَةٍ tûrsâyâ, OS., m. 1, supply, provision; food, sustenance. Cf. تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ see تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrâshâ, OS.*, m. 1, mending, correcting, improvement.

تُكَلِّبُ لِقَبْضَةٍ tûrqâlâ, fr. تُكَلِّبُ لِقَبْضَةٍ, m. 1, a stumbling-block; offence, stumbling.

تُكَلِّبُ لِقَبْضَةٍ tûr-râ, esp. قر, az. turk. قور, m. 1, 1) a net. 2) wickerwork. See تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûrshâ, (fr. pers. turk. تُرش sour), f. 1 (often pl.), pickles.

تُكَلِّبُ لِقَبْضَةٍ tûrshâshîrin, f. id., (fr. pers. turk. شیرین sour, شیرین sweet), sour-sweet, half-ripe.

تُكَلِّبُ لِقَبْضَةٍ tâ-wirtâ, OS. تُكَلِّبُ لِقَبْضَةٍ, f. 6 (pl. in Ti. Al. تُكَلِّبُ لِقَبْضَةٍ tôrâthâ), a cow. تُجَيْهِتَنْدَه 'â a milch cow.

تُكَلِّبُ لِقَبْضَةٍ tûsh, pers. turk. دوش (lit. shoulder), foll. by ؤ, opposite, facing, over against, prep.

تُكَلِّبُ لِقَبْضَةٍ tûshbâtûsh, pers. دوشبدوش, adv. opposite, vis-à-vis; lit. shoulder to shoulder.

تُكَلِّبُ لِقَبْضَةٍ as OS., or تُكَلِّبُ لِقَبْضَةٍ tûtâ, titâ, f. 1 (pl. in ق. تُكَلِّبُ لِقَبْضَةٍ tûwâ, oxytone), a berry, esp. a mulberry. تُكَلِّبُ لِقَبْضَةٍ 'â arbutus.

تُكَلِّبُ لِقَبْضَةٍ tâtâg, az. turk. تُوكَس, f. 1, a small shepherd's pipe.

تُكَلِّبُ لِقَبْضَةٍ tâtâjâgh, m. what is incumbent in religion; belief, faith.

تُكَلِّبُ لِقَبْضَةٍ or تُكَلِّبُ لِقَبْضَةٍ tütûn, tit-, turk. تونون, kur. توتون PS. 292, tütûn Garz. 260, f. 1, tobacco smoked in cigarettes and chibouks, opp. تُكَلِّبُ لِقَبْضَةٍ. See تُكَلِّبُ لِقَبْضَةٍ, تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ or تُكَلِّبُ لِقَبْضَةٍ tütüñçî, tit-, turk. توپۇچى, &c., m. 1, a tobacconist.

تُكَلِّبُ لِقَبْضَةٍ tûtkhân, f. id., az. turk. تُرخون, tawny.

تُكَلِّبُ لِقَبْضَةٍ or تُكَلِّبُ لِقَبْضَةٍ tûtî, t. qûshî, pers. turk. قوشى, kurd. تُتى Garz. 203, f. 1, a parrot. In Al. تُكَلِّبُ لِقَبْضَةٍ, تُكَلِّبُ لِقَبْضَةٍ.

تُكَلِّبُ لِقَبْضَةٍ tûtyâ, turk. تُرْقِيَا, m. oxide of zinc.

تُكَلِّبُ لِقَبْضَةٍ tâzâ, f. id., (pl. تِيزَ), 1) pers. turk. تِيزَ, kurd. تِيزَ PS. 293, Garz. 188, new, recent, fresh. 2) Ti, as kurd., clean. 3) met., tender as a

ତାଲିକ୍ ତାଲିକ୍, ୧) esp. U. Al. Az., = ତାଲିକ୍; ତାଲିକ୍ ତାଲିକ୍, avaunt! (cf. ତାଲିକ୍). ୨) Al. Az, to throw, cast away, divorce; to propose a riddle.

ତାଲିକ୍ ତାଲିକ୍ K. Al. as OS., (-shâ Ti. Ash.), with f. ତାଲିକ୍ tilâth K., ତାଲିକ୍ tilâ Q., ତାଲିକ୍ ତାଲିକ୍ Al. (as OS.), or in U. ତାଲିକ୍ tâ m. f., in Z. ତାଲିକ୍ tâlîhâ m. f. (Sociu 164), all more commonly with initial *t*, *three*. In letters ତ.

ତାଲିକ୍ ତାଲିକ୍ Al., fr. prec., the year before last, the year after next. Cf. ତାଲିକ୍.

ତାଲିକ୍ see ତାଲିକ୍.

ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ Tkb. Al., or ତାଲିକ୍ Ash. Ti., or ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ MB. Sh., or ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ tâlîshibâ U., -shébâ Al., or tâlîshibâ U. (all three proparox.), all more commonly with initial *t*, = OS. ତାଲିକ୍ ତାଲିକ୍, m. 1, 4, in Ti. 2^a, Tuesday.

ତାଲିକ୍ ତାଲିକ୍ Al., see ତାଲିକ୍.

ତାଲିକ୍ ତାଲିକ୍ yâ U., or ତାଲିକ୍ ତାଲିକ୍ thâthi K., or ତାଲିକ୍ ତାଲିକ୍ tli Q., = OS. ତାଲିକ୍ ତାଲିକ୍, thirty, m.f. In letters ତ. All often with initial *t*.

ତାଲିକ୍ ତାଲିକ୍ U., or ତାଲିକ୍ tilâmâ Q., or ତାଲିକ୍ ତାଲିକ୍; tilâth imâ K., or ତାଲିକ୍ ତାଲିକ୍ tilâth imâ Al., or ତାଲିକ୍ ତାଲିକ୍ ତାଲିକ୍ tilâth imé Al., (or ତାଲିକ୍ ତାଲିକ୍), all more commonly with initial *t*, = OS. ତାଲିକ୍ ତାଲିକ୍, three hundred, m. f. In letters ତ.

ତାଲିକ୍ ତାଲିକ୍ see ତାଲିକ୍.

ତାଲିକ୍ ତାଲିକ୍ tiltâsar U., -asar K., or ତାଲିକ୍ ତାଲିକ୍ tiltâ-isar Al. (Sachau 28), also with initial and in U. medial *t*, = OS. ତାଲିକ୍ ତାଲିକ୍ (m., with medial ତ, Nöld. OSG. 87), thirteen, m. f. In letters ତ.

ତାଲିକ୍, ୧) tâmâ U. K., or ତାଲିକ୍ tamâ Ti. TA., OS. ତାଲିକ୍ i.e. ତାଲିକ୍, there. For variations see below. 'ତାଲିକ୍' thither; 'ତାଲିକ୍' or 'ତାଲିକ୍' thence, that way. ୨) Al. (oxytone), = ତାଲିକ୍, why?

'ତାଲିକ୍' = 'ତାଲିକ୍'.

ତାଲିକ୍ or ତାଲିକ୍ ତାଲିକ୍, ta- K., or ତାଲିକ୍ ତାଲିକ୍ tamô U. (oxytone), or ତାଲିକ୍ ତାଲିକ୍ U. K., ତାଲିକ୍ Tkh. MB., ତାଲିକ୍ Al., tâmôhâ, -hâni, -hô, or ତାଲିକ୍ ତାଲିକ୍ tamâkh Sal. Sp., = ତାଲିକ୍ but more emphatic. The greater the distance or emphasis, the longer the accent is drawn out. Also with ତ or ତାଲିକ୍ as above.

ତାଲିକ୍ ତାଲିକ୍ tâmûz, OS., m. July. Cf. foll.

ତାଲିକ୍ tamûz, Psh. ତାମୁଜ, Tammuz, Ezek. viii. 14.

ତାଲିକ୍ tamiz, f. id., turk. jâzî (cf. ତାଲିକ୍), ୧) U., clean. ୨) adv. completely, very, quite.

ତାଲିକ୍ tamimâ, f. ତାଲିକ୍ -imtâ, OS.*, = ତାଲିକ୍. ତାଲିକ୍ tmînâyâ, f. ତାଲିକ୍, OS.* eighth, esp. in fractions.

ତାଲିକ୍ Sp. Sal., see ତାଲିକ୍.

ତାଲିକ୍ timâl K. Al. Z., rarely U., OS. ତାଲିକ୍ &c., ୧) yesterday; ତାଲିକ୍ 'ତାଲିକ୍' (୧' ତାଲିକ୍) heretofore, in time past, ୧ Sam. xix. 7. ୨) to-morrow.

ତାଲିକ୍ tumâm, f. id., arab. pers. turk. kurd. تامام, ୧) complete, perfect. ୨) adv. completely, altogether, very, quite; with a numeral, fully; 'ତାଲିକ୍' exactly ten, quite ten.

ତାଲିକ୍ tamâmâtûtâ, (fr. az. turk. تامامتۇتۇتە), or in Al. ତାଲିକ୍, f. 6, 9, completion. In Ash. ତାଲିକ୍; 'ତାଲିକ୍', et cetera (Lidz. 491).

ତାଲିକ୍ see ତାଲିକ୍.

ତାଲିକ୍ tâmaré Al., arab. turk. تامىن, an obeisance, salutation; ତାଲିକ୍ to salute, Lidz. 498.

ତାଲିକ୍ tmânimâ Q. as OS., or ତାଲିକ୍ tmânyamâ U., or ତାଲିକ୍ tmâné imâ K. Al., or ତାଲିକ୍ tmânyâ imé Al., eight hundred, m. f. In letters ତ.

ତାଲିକ୍ tâmandâ, az. turk. تامندى, looking intently, gazing, examination.

ତାଲିକ୍ tmânî, or in Ti. Ash. ତାଲିକ୍ tmané, OS. ତାଲିକ୍, eighty, m. f. In letters ତ.

ତାଲିକ୍ tmânyâ, OS., (f. in K. Al. ତାଲିକ୍ tmâné as OS., ତାଲିକ୍ tmânyé Sh., in U. Z. as masc.), eight. In letters ତ.

ତାଲିକ୍ U. (ତାଲିକ୍ MB.), tmânyünté, -tû, or ତାଲିକ୍ tmâniitnéhi Tkh., -hé Ti., tmâniitné Al., or in Ash. ତାଲିକ୍ tmânyitlmé, = OS. ତାଲିକ୍ (ତ), ତାଲିକ୍, Nöld. OSG. 88, they eight, all eight of them. So the other persons. The forms in -té, né are oxytone or proparox.

ତାଲିକ୍ see ତାଲିକ୍.

ତାଲିକ୍ U., ତାଲିକ୍ Ash., see ତାଲିକ୍.

ତାଲିକ୍ tmâniésar U. K., or ତାଲିକ୍ tmâné isar Ti. Ash. Al. (OS. ତାଲିକ୍ &c. m., Nöld. OSG. 87), eighteen, m. f. In letters ତ.

ତିନାନା, f. 烟, fr. 烟 q.v., *smoky.*

ତାନାପ, or in Sp. Sal. 网, tānāp (Socin 121), arab. pers. 网, OS. 网, f. 1, 1) *a rope, cord; a tent-rope.* 2) a measure: (a) full. by 网, = 256 square 网 (yards); (b) alone, or foll. by 网, sixteen of the above measure; (c) rarely as a lineal measure, = 16 网. (3) *a measuring-line.* 网 *to measure a field.*

ତାନାପଚି, tānāpcī, az. turk. 地测量者, m. 1, *a land-surveyor.*

ତାନାପଚିଖିଲାନ, tānāpcikhīlān (oxytone), az. turk. 地测量者, m. 1, *a rope-dancer.*

ତିଶମିତ, tiushimit*, heb. תִשְׁמֵית, f. 1, *a horned owl (or a swan !), Lev. xi. 18.*

ତାନାଲ, tantál, f. id., az. turk. 慢, dilatory, unpunctual.

ତାନ୍ତ୍ରୀ see 'ତାନ୍ତ୍ରୀ'.

ତାସିବ, 睡, -sib, = 睡房.

ତାଶିଲୋ, 睡房, taskilō, az. turk. トキラ, f. 1 (taskilāwī; or pl. トキラ- -lōwī), *a helmet.*

ତାଶିଲୋ see 'ତାଶିଲୋ'.

ତିଶାଲନିକୀ, tisālāniqī, OS., *Thessalonica*, Acts xvii. 1. 塞, OS. *Thessalonian*, 1 Thes. i. 1.

ତାଶିଲି, tāsalī (less rightly ତାଶିଲି), arab. pers. turk. تسلی, f. *comfort, consolation;* トカシ, トカシ, *to comfort.*

ତାଶିଲି, tāsalit, arab. turk. 权威, m. 1, *authority; esp. arbitrary power.*

ତାଶିଲୋ see 'ତାଶିଲୋ'.

ତିଶିପୁର, tispūr, az. turk. سپور, m. 1, *way, style, sort, kind.*

ତାଜିବୀ or ତାଜିବୀ, tājīb, -ib, arab. turk. تعجب, f. *wonder.* Cf. 疑.

ତାଦିଥା, tādīthā Al., arab. تقدیث, f. 6, pl. also ତାଦିଥା tadiwāthā, ill-treatment, Sachau 26, 33.

ତାଜି, tāzī, Az. ト, pers. تزی, kurd. takhzi Garz. 137 (arab. تزی condolence), f. *mourning;* ト 'ଏ ଗୁରୁ ଗୁରୁ to mourn for (or with ト).

ତାଜିଯାନା, tāzīyānā, fr. prec., f. *money given to the bereaved by persons paying a visit of condolence at a funeral feast.*

ତାଜିଯାନା see 'ତାଜିଯାନା'.

ତାଜିଯାନା sec 'ତାଜିଯାନା'.

ତାଲା, tālā as OS., or in Al. Tkh. ト tilā, m. 1, *a fox.*

ତାଲୁନା, tilūnā Al., m. 1, *a little fox*, Lidz. 496.

ତାଲିମ, tālim, arab. turk. تعلیم (cf. مهندل), f. *instruction, training; breaking in of a horse.*

ତାଲିମ 'ଏ ହେଲ୍ଫ୍ ହେଲ୍ଫ୍ the horse is broken in.

ତାଲିମ see 'ତାଲିମ'.

ତାଲିମ or ତାଲିମ tālātā, tālitā, or in Tkh. ト, f. 6, *a vixen.*

ତାଲା, tālā, arab. pers. طلاق, cf. تلاع, ?, *strong-speaking, but without anger.*

ତାଲିଶ Al., arab. تعلش, f. *to go lame, to stumble.*

ତାଲିଶ tālīsh = تالیش OS., fr. ト, to come to oneself, to awake after a faint, (not from sleep: see ト). Cans. تالیش and تالیش.

ତାରିପ, tārip, arab. pers. تعریف, f. *praise, commendation, compliment.*

ତାତା, tātā, f. 6, *a comb, a cock's comb.*

ତାତା or ତାତା tap, -pā, pers. تپ, m. 1, *a timbrel, tabret.*

ତାତା U. = ト.

ତାପୁଵା, tipūwā, fr. prec., m. *shavings or paper to kindle a fire.* Also in U. تاپووا tāpētā, f.

ତାପାଵୁତ, tāpā-wūt, arab. turk. تفافوت, f. 1, *difference.*

ତାପୁସ Al., or ト, Lidz. 500, kurd. تاپووس and تو, ト club, stick, roil, Sachau 21.

ତାପୁସ see 'ତାପୁସ'.

ତାପିକା see 'ତାପିକା'.

ତାପିକା tapikā, f. 1, *a snare.*

ତାପିକା, ト, see 'ତାପିକା'.

ତାପିକିଖ, = ト q.v., 1) to spill, upset, shed. 2) to empty. 3) to be spilt, shed. 4) met. to rush upon, attack, with ト.

ତାପିଲୀ see 'ତାପିଲୀ'.

ତାପିଲୀ tiplā, OS.*, pl. 1, *a phylactery, Mat. xxiii. 5.*

ତାପିଲୀ tiplis, russ., *Tiflis.*

ତାପିଲୀ tāpin, (cf. pers. تپ, putrid?), to be mouldy, mildewed.

ତାପିନା, tipnā, fr. prec., m. 1, *mildew, mould.*

تَقْدِيْمَةٌ, **تَقْدِيْمَةٌ**, see 'وَدَّ.

تَقْدِيْمَةٌ tipsakh RV., or **تَقْدِيْمَةٌ** tipkhas in old Am. ver., Psh. تَقْدِيْمَةٌ, *Tiphsah*, 1 Kgs. iv. 24.

تَقْدِيْمَةٌ tâpiq, 1) esp. K. Al., arab. تَقْدِيْمَةٌ conj. viii, to happen, with **أَنْ** or **ذَلِكَ** = to; to come accidentally. تَقْدِيْمَةٌ تَقْدِيْمَةٌ tpiqlé shlél Al., he happened to go down, Saebau 19; تَقْدِيْمَةٌ تَقْدِيْمَةٌ tpiqli tpâqû, she happened to be; v. n. تَقْدِيْمَةٌ an event. 2) to meet, light upon, with **أَنْ**, **ذَلِكَ** or **ذَلِكَ**, in Al. with **أَنْ** or **ذَلِكَ**; to intersect. 3) to visit, with same prep. 4) Al., to unite, agree together. 5) to fall upon, attack. 6) K., to be plentiful. See تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ tipâq, arab. تَقْدِيْمَةٌ, f. 1, a coming together, meeting; 'good company.'

تَقْدِيْمَةٌ tapqû, fr. تَقْدِيْمَةٌ, f. chance.

تَقْدِيْمَةٌ tâpir, = 'خ no. 2, [in Az. to be kindled].

تَقْدِيْمَةٌ tôshâ, az. turk. تَقْدِيْمَةٌ, m. 1, a wedge for splitting wood.

تَقْدِيْمَةٌ tâpit, to sneeze. Dist. تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ tpât, RV. تَقْدِيْمَةٌ, Psb. تَقْدِيْمَةٌ, *Tophet*, 2 Kgs. xxiii. 10.

تَقْدِيْمَةٌ tiptâg, f. id., az. turk. تَقْدِيْمَةٌ, slack, negligent, pusillanimous.

تَقْدِيْمَةٌ tiptig, or تَقْدِيْمَةٌ, turk. تَقْدِيْمَةٌ, f. 1, a small feather, down.

تَقْدِيْمَةٌ taşmâ, turk. طَامِشَ and طَامِشَ, f. 3, a strap; a girdle; تَقْدِيْمَةٌ a rein; تَقْدِيْمَةٌ a stirrup-leather; تَقْدِيْمَةٌ a shoe-latchet, lace.

تَقْدِيْمَةٌ tâsarîp, arab. turk. pers. قُصْرَفَةٌ, m. 1, power, power of disposal, possession of a thing.

تَقْدِيْمَةٌ tâq, pers. turk. طَاقِي in both senses, m. 1, 1) a layer, a fold, ply. 2) an arch, = تَقْدِيْمَةٌ q.v.

تَقْدِيْمَةٌ tâqâ, f. id. (fr. pers. turk. طَاقِي a single fold, cf. prec.), not folded.

تَقْدِيْمَةٌ tûqdir, arab. turk. تَقْدِيْمَةٌ, f. fate. تَقْدِيْمَةٌ a surprise; 'as by chance.'

تَقْدِيْمَةٌ tâqûlâ, OS. تَقْدِيْمَةٌ, a plummet, Isa. xxviii. 17 RV.

تَقْدِيْمَةٌ tqültâ, OS. تَقْدِيْمَةٌ, f. 6, 1) a weight. 2) a balance. 3) see تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ tqâ, OS., Tekoah, 2 Sam. xiv. 2. تَقْدِيْمَةٌ tqâ'â, of Tekoah.

تَقْدِيْمَةٌ tqil, pp. ahs. st. of تَقْدِيْمَةٌ, *Tekel*, i. e. weighed, Dan. v. 25 (Psh. تَقْدِيْمَةٌ).

تَقْدِيْمَةٌ tâqil, OS., 1) to weigh. 2) Ash., to swing, Lidz. 500. See تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ taqâlâ, târ, fr. prec., m. 1, a weigher.

تَقْدِيْمَةٌ tâqâlâ, fr. تَقْدِيْمَةٌ, f. 1, a small piece of board in a spinning-wheel.

تَقْدِيْمَةٌ tûqşır, arab. turk. تَقْدِيْمَةٌ, f. 1, a fault, shortcoming.

تَقْدِيْمَةٌ taqâtûq (proparox.), cf. تَقْدِيْمَةٌ, f. knocking.

تَقْدِيْمَةٌ târ, 1) see تَقْدِيْمَةٌ. 2) pers. تَارَ, f. 1, a guitar. 3) U., az. turk. تَارَ, seolding esp. in jest; تَارَ تَارَ تَارَ to scold.

تَقْدِيْمَةٌ tar, f. id., pers. تَارَ, damp, moist, wet.

تَقْدِيْمَةٌ târi, as OS. Ethp., to be wet. See تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ târâ, az. turk. تَارَ, m. 1, a heap of melons.

تَقْدِيْمَةٌ terbâ, OS., m. 1, fat, tallow, sometimes pl.

تَقْدِيْمَةٌ terbiyat, arab. تَرْبِيَةٌ, turk. kurd. تَرْبِيَةٌ, f. 1, education, civilization, politeness.

تَقْدِيْمَةٌ trôshibâ U. Al., or تَقْدِيْمَةٌ trûshibâ Tkh. Ash., or تَقْدِيْمَةٌ trûshâbâ Ti., or trêshâbâ Ti., all usually proparox., = OS. تَقْدِيْمَةٌ تَقْدِيْمَةٌ, m. 1, 4, in Ti. 2^a, Monday.

تَقْدِيْمَةٌ târig, arab. تَارِيْج, 1) to give up, desert, leave off, esp. a bad habit. 2) to break, disobey a command, Sachau 83.39. See تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ see تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ tergâwâr, a plain in Azerbaijan, on the Turkish frontier.

تَقْدِيْمَةٌ or in K. تَقْدِيْمَةٌ -nâ, arab. kurd. turk. تَرْجِعَانَ, m. 1, an interpreter, dragoman; in Al. also of a woman-interpreter, which is also تَقْدِيْمَةٌ, f. (Lidz. 501).—تَقْدِيْمَةٌ, f. translation; تَقْدِيْمَةٌ تَقْدِيْمَةٌ تَقْدِيْمَةٌ to interpret.

تَقْدِيْمَةٌ târid, 1) arab. تَرِيدُ, to crumble. 2) Al. Az., see تَقْدِيْمَةٌ.

تَقْدِيْمَةٌ tirid, arab. turk. تَرِيدُ, cf. prec., f. crumbs of bread in sour milk or other liquid.

تَقْدِيْمَةٌ târahim, arab. تَرْحِيمٌ, cf. تَقْدِيْمَةٌ, f. mercy, pity.

ତୁମ୍ଭାନ୍ତି tirwé U. Al., so tirwéhî Tk., or 'ଦୀତାନ୍ତି' trâ-wé Al., or 'ଦୀତାନ୍ତି' tárwé Ash., or ତୁମ୍ଭାନ୍ତି tirwinté U. Al. (or -anté Lidz. 501), or -téhî Tk., -téhé Ti., or ତୁମ୍ଭାନ୍ତି Sal. Sp. Al. (ଦୀତାନ୍ତି-MB.) tirünté, -tû, or ତୁମ୍ଭାନ୍ତି tirwâth-néhé Ti., -hi Tk., -thné Al., or ତୁମ୍ଭାନ୍ତି trâ-wâthné Al., or ତୁମ୍ଭାନ୍ତି tirthnéhé Ti., or ତୁମ୍ଭାନ୍ତି tréthné Al., or ତୁମ୍ଭାନ୍ତି tranwauté Ash. Lidz. 501, (in Ash. the fem. is ତୁମ୍ଭାନ୍ତି tirwithné) [=OS. ଦୀତାନ୍ତି m. ଦୀତାନ୍ତି f.], *both of them, they two, m.f.* So the other persons. The forms in -té, -né are oxytone or proparox.

ତୁମ୍ଭାନ୍ତି terwérâi, turk. تارو وردی, m., a man's name now used.

ତୁମ୍ଭାନ୍ତି terwandâ, az. turk. تارو ورجه, f., a woman's name now used.

ତୁମ୍ଭାନ୍ତି trûnûs, OS., gk. θόρεος, m. I., 1) *an altar in a Christian church.* 2) * *a throne.*

ତୁମ୍ଭାନ୍ତି, ଦୀତାନ୍ତି, see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି (often 'ଦୀ') trûsâ, tr-, in Al. trêshâ, tr- (Sachau 13, Lidz. 502), f. ତୁମ୍ଭାନ୍ତି- (sometimes as masc.), OS. ତୁମ୍ଭାନ୍ତି, 1) esp. Tk. Al. Az., *true.* 2) *straight.* 3) *level.* 4) *upright.* 5) adv., m. or f., *truly, verily;* also ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି târûqtâ, fr. ତୁମ୍ଭାନ୍ତି, f. 6, *a button.*

ତୁମ୍ଭାନ୍ତି see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି terz Al. Ash., arab. turk. طرب, kurd. ters Garz. 188, m. I., *kind, sort,* Sachan 68, Lidz. 501.

ତୁମ୍ଭାନ୍ତି tirzâ*, heb. תִּרְצָה, f. I., *a cypress,* Isa. xliv. 14.

ତୁମ୍ଭାନ୍ତି târâzî, pers. turk. knrd. کاروچ, f. I., *a balance.*

ତୁମ୍ଭାନ୍ତି terkh, OS., Terah, Gen. xi. 24.

ତୁମ୍ଭାନ୍ତି terkhûn, pers. ترخان and ترخون, f. I., *terragon, garden dragon, a vegetable, eaten raw.*

ତୁମ୍ଭାନ୍ତି terkhâu, f. id., pers. ترخان, 1) *independent, free from tribute.* 2) *at leisure, disengaged.*

ତୁମ୍ଭାନ୍ତି (ତୁମ୍ଭାନ୍ତି, ତୁମ୍ଭାନ୍ତି) tré, (f. in K. Al. ତୁମ୍ଭାନ୍ତି tirté, very rarely ତୁମ୍ଭାନ୍ତି tortex, or in Al. Ash. tité,

elsewhere as m.), *two, = OS. ଦୀତାନ୍ତି m., ଦୀତାନ୍ତି f. In letters ୨, ୨୮ ଦୀତାନ୍ତି double.*

ତୁମ୍ଭାନ୍ତି see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି, ତୁମ୍ଭାନ୍ତି = ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି târikh, arab. turk. pers. تاریخ, f. I. (târikhî), 1) *a history, an account;* 2) *تاریخ دادن* *genealogy.*

ତୁମ୍ଭାନ୍ତି târikhdâr, pers. تاریخ دار, m. I., *a historian.*

ତୁମ୍ଭାନ୍ତି tiryâk, arah. turk. pers. also تریاک, gk. θηριακή, m. opium.

ତୁମ୍ଭାନ୍ତି tiryâkchî, m. I., *an opium-seller.*

ତୁମ୍ଭାନ୍ତି trîmâ U. K., or ତୁମ୍ଭାନ୍ତି tré imâ Al. (Sachau 28), or ତୁମ୍ଭାନ୍ତି tré imé Al. Ash. = OS. ଦୀତାନ୍ତି (dual of ଦୀତାନ୍ତି), *two hundred, m.f.* In letters ୨.

ତୁମ୍ଭାନ୍ତି tréyânâ, f. تریانه -nitâ, OS.*, *second.* ୨୫୦ - *dualism.*

ତୁମ୍ଭାନ୍ତି tiryâna, OS.*, m. I., *juice.*

ତୁମ୍ଭାନ୍ତି târiqdâr, m. I., *a devout man, one who says long prayers.*

ତୁମ୍ଭାନ୍ତି see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି târik Al. = ୧୯.

ତୁମ୍ଭାନ୍ତି terk, I. az. turk. ترک, f. I., 1) *the bottom of a well, river &c.* 2) *the back of a man or horse.* 3) *a rider sitting behind another.* II. arah. turk. ترک, cf. ترک, *giving up; as adj. abandoned, given up.*

ତୁମ୍ଭାନ୍ତି terkib, arab. turk. ترکیب (lit. composition), *style, fashion, appearance.* 'ଦୀତାନ୍ତି' unpleasent looking.

ତୁମ୍ଭାନ୍ତି târâkâmâ, arab. pers. تراکامه (pl.), m. I., 1) *a Tweroman; hence 2) ignorant, foolish, barbarian.* Cf. ترک, ترکیب.

ତୁମ୍ଭାନ୍ତି trilyün, europ., f. I., *a trillion.*

ତୁମ୍ଭାନ୍ତି terlân, az. turk. ترلان, f. I., I., 1) *a hawk.* 2) a woman's name now used.

ତୁମ୍ଭାନ୍ତି see ତୁମ୍ଭାନ୍ତି.

ତୁମ୍ଭାନ୍ତି termâuî, pers. ترمی, f., a woman's name now used; also the name of a village in the U. plain.

ତୁମ୍ଭାନ୍ତି tarâna K., az. turk. ترنا, f. I., *a jest.*

ତୁମ୍ଭାନ୍ତି Ash., see ତୁମ୍ଭାନ୍ତି.

ତେର୍ସା, f. تریسَ, kurd. tersâ, turk. ترکی, *topsy-turvy, upside down, inside out, wrong way round.*

ତେର୍କା târî K., târi U., OS., 1) *to make a hole or opening in; to break down or through tr. and intr.; to break into, with - or dir. obj.; to break forth;* 2) t. trétâ, *to make a breach;* 3) تیری دمّا tiryâ dimâ, *a woman having an issue of blood.* 2) K., *to open a road in the snow; so at sea, to row,* Jon. i. 13. 3) *to attack, set upon, with گل,* Ps. lxii. 3. 4) *to break away, run away, as a slave.*

ତାରା tar'â, OS., in Az. târâ, often ئە in Al. (Lidz. 501), m. 1, 4, 1) *a door, gate;* 2) ئە ئە or ئە ئە or ئە ئە outside the house, *at the door.* 2) esp. K., *an opening; e.g. of a box, the place where it opens.* 3) *a division of a dictionary &c.;* 4) ئە ئە the Alap division; in Al. of any division. See ئە.

ତେର୍ସା trésar, as m. of OS., or ئە tlesar Q., or تେର୍ସା tleyisar Sal., or تେର୍ସା tré-isar Al. (Sachau 28), *twelve, m.f.; as subs., = foll. In letters ئە.*

ତେର୍ସା trésertâ, OS.*, f. *the Twelve Apostles.*

ତେର୍ସା trâ qânkî, OS.*, m. *the sanctuary door of a church.*

ତେର୍ସା taréthâ Al., or ئە, Lidz. 501, f. 6, *dim. of ئە.*

ତେର୍ସା trâpîm, (not Psh.), *Teraphim; met. idolatry.*

ତେର୍ସା târis, (in OS. tr.), 1) *to mend intr., to be mended or restored, to get right or well or straight, [in Az. to build].* 2) K. impers., as ئە ئە ئە it will not do, it is not right or necessary. See ئە.

ତେର୍ସା tersâ as Psh., (RV. ئە), *Tirzah, Num. xxvi. 33.*

ତେର୍ସା tirshûthâ Al. Ash., = ئە, Lidz. 502.

ତେର୍ସା târiq, 1) *to button;* cf. ئە ئە, ئە ئە. 2) Ash., = ئە, Lidz. 502.

ତେର୍ସା trûq, az. turk. ترکی, 1) *a sound, noise.* 2) see ئە.

ତେର୍ସା traqâ, cf. prec., f. 1, *a firework.*

ତେର୍ସା târaqâ, arab. turk. ترکی, f. 1, *preferment, promotion.*

ତେର୍ସା tirqûntha Ash., f. 6, *disquietude, trouble,* Lidz. 502.

ତେର୍ସା tershîsh, OS., m., 1) Tarshish, Gen. x. 4. 2)* *a beryl or (?) chalcedony,* Ex. xxviii. 20.

ତେର୍ସା tirshâthâ*, Psh. تریشاتھ تریشاتھ, *the Tirshatha or governor,* Ezra ii. 63.

ତେର୍ସା tertûbâ, cf. ئە ئە, m. 1, *a stitch, tack; a thing basted.*

ତେର୍ସା see ئە.

ତେର୍ସା tertân, Psh. ترستان, m. Tartan, 2 Kgs. xviii. 17.

ତେର୍ସା tertâq, OS., m. Turtak, 2 Kgs. xvii. 31.

ତେର୍ସା tirtîrâ, az. turk. تریتیرا, f. 1, *a caterpillar; a tree-worm.*

ତେର୍ସା tertârâ, az. turk. تریترا, m. *very thin calico.*

ତେର୍ସା tishbükhtâ, OS.*, f. 6, pl. also ئە ئە tishbkhâtâ as OS., 1) *praise, glory.* 2) *a hymn of praise.*

ତେର୍ସା tishbkhat tishbkhâtâ, OS.*, = ئە ئە, f. *the Song of Songs, Canticles.*

ତେର୍ସା tashbî, the birthplace (?) of Elijah, 1 Kgs. xvii. 1 old Am. ver.; ئە (RV. تاشبی) tash-bâ-yâ, tish-, Psh. تاشبی ئە, *a Tishbite,* ib.

ତେର୍ସା or ئە tâshûr*, heb. تاشוע, m. 1, *a box-tree, a cypress,* Isa. xli. 19.

ତେର୍ସା tishwîstâ, arab. turk. pers. توشوش (lit. disturbance), cf. ئە, f. 6, 1) *a slight doubt.* 2) *fear, trepidation.*

ତେର୍ସା tishkhû, 1) adj., f. id., *dirty.* 2) subs. ئە *slut, slattern.*

ତେର୍ସା or ئە Al., see ئە.

ତେର୍ସା tashiyâ Al., kurd. تاشی, *a spindle,* Lidz. 503.

ତେର୍ସା tsbî'âyâ, f. ئە, OS.*, *ninth, esp. in fractions.*

ତେର୍ସା or ئە Al., see ئە.

ତିଷମିଷ୍ଟା tishmishtâ, ●S., f. 6, 1) *a service, esp. eccles.* 2) *esp. a funeral.*

ତଶନିକା tashniqâ Al., ●S., m. 1, *torment, torture, Sachau 89.90.*

ତଶିବ tash'ib, arab. تَشْبِع, f *division, separation; تَلَبِّيَ 'n. t. lâbili, he died (cf. arab. شَوْبَه death).*—
ତଶିତା tash'itâ, ●S., f. 6, *history.*

ତିଶ୍ରୀ or ଚିରି chiri or chirî U. K., chéri Al., also in Al. ତିଶ୍ରୀ tishrî (Lidz. 503), ●S. ତିଶ୍ରୀ, 1) m. 2, with ଅକ୍ଟୋବର October, with ନେମ୍ବର November. 2) in pl. (no. 1), *autumn.*—
ଅକ୍ଟୋବର ଅକ୍ଟୋବର ଏବଂ ନେମ୍ବର

ତିଶ୍ରୀଆ or ଚିରୀଆ chiriyâ-yâ, chir-, fr. prec., m. 1, (pl. also ତିଶ୍ରୀଆ chiriyâwâti), *wheat sown in autumn, opp. ଗୁହ୍ନାତୀ; in Terg. usually pl. In MB. the fourth pl. is used for the sowings of different men; otherwise sing.*

ତାତୀ see ତାତି.

ତାତି see ତାତୀ; ତାତି see ତାତି.

ତାତାଵାଲା tâtâ-wûr, pers. تاتاوار, a river on the E. side of the Lake of Urmi.

ତାତାର and ତାତାରା, see ତାତା.

ତାତି see ତାତି.

ତାତିଫ଼ିଲାତାଲା tâtî sûlémân Ti., f *a hoopoe.*

ତାତି see ତାତା.

ତାତାର tâtâr, pers. turk. تاتار, m. 1, *a Tartar (Tartar).*

ADDENDA

ابدأ abdâ Al., arab. ابدأ, and **ابدآن** âbdâdân U., arab. ابدان, ever; with negative *not at all*, Lidz. 368.

آباء, add: *forefathers*.

آلة, add: 2) *the bobbin of a loom*.

آبادا and **آبادا** abyâtâ, byâtâ K., m. 1, a *pickup*.

آباد, add: 3) *inhabited houses in good condition*.

آبلة, add: 2) *met. fable*.

آبغونا agûnâ, m. 1, a *wooden trowel*.

آجدا = **آجدا** no. 3, 2 Kgs. xii. 9 old ver.

آحمد aghmâ K., OS. 'â, m. 1, a *spring* of water.

For **آغرا** igâr Al. read **آغهير** ághir Ash.

For **آغرا** ighrâ read **آغرا** igrâ. See **آخرا**.

آخرا, add: 2) Ash., *this*, Lidz. 453. Also **آخرا**, **آخرا** ádiyüntâ, -tâni, *now*.

آخرا, also *last night*.

آخرا, add: 2) *eczema*.

آخرا idârâ, arab. ادارة, f. *daily needs; the daily round; workmen under one foreman; work in one man's hands; management of business*.

آخرا áhâ (*oxytone*), alas! **آخرا**. Also **آخرا** áhi-hê-wî.

آخرا áhûn Ash., *he*, = **آخرا** below.

آخرا and **آخرا** ih'yil, iyil, *gee-up!*

آخرا, add: also **آخرا** ák; both m.

آخرا ákchî, m. 1, a *limeseller or burner*.

آخرا ih'mâl, f. *id.*, arab. آهـ، slow, careful.

آخرا ábâ, turk. kurd. اوبـا, m. 1, a *nomad's tent*. **آخرا** - a *nomad*.

[M]

آخرا, also **آخرا**, **آخرا**; in Al. Ash. it is masc.—' **آخرا** well born.

آخرا údâ K., OS. m., = **آخرا**.

آخرا ózâ, arab. اراضـع (pl. of *property*), *furniture*.

آخرا see **آخرا**.

آخرا, **آخرا**, **آخرا** ükhchüntâ, -tâni, *a little*.

آخرا, add: 2) used as interj. = *no matter!* when a thing is spoilt.

آخرا, add: in Al. **آخرا** óyin.

آخرا úñâdâr, az. turk. ايندر, m., a kind of *calico*.

آخرا óyâr, az. turk. اوچارا, *possibility, propriety*; as adv. *possibly*.

آخرا üchtâbil U., turk. طبل (lit. three drums), f. *the curfew*. After the drums are beat in the cities, no one is allowed to walk in the streets.

آخرا olâgh, osm. turk. اوتلاغ, az. turk. اولاغ, f. *a grassy place where sea-birds congregate*.

For **آخرا** read **آخرا** üldâsh. Also *a lover*.

آخرا, also f.

آخرا, add: 2) *obstinate, rude*.

آخرا üntî, *this*.

آخرا, az. turk. سلاـ؛; add: 2) in K., f. 1, a *wine-press*.

آخرا, add: 2) as adj. *skilful, crafty*.

آخرا, si, add: 3) foll. by o or **آخرا** (sîo), both . . . and.

آخرا, az. turk. اورزـ؛; add: 2) in Al. (absolutely), a *stallion*, Lidz. 388. Abstract also **آخرا**.

آخرا, az. turk. اورزـ؛; also 2) *a root*.

آخرا, also **آخرا** ûrkhâyâ K., OS.

خُوكَنْكَشَوْل ٰirāmātōrāmā, az. turk. اورماتورما, *increase of cattle.*

خُوكَنْكَشَوْل ôtâghtâ, f. 6, a bridegroom's crown of red feathers.

خُوكَنْكَشَوْل ütkûn, az. turk. ابتكون, *lost.*

خُوكَنْكَشَوْل ôtârî, az. turk. اوترى, *casually, slightly.*

خُوكَنْكَشَوْل azghân, f. id., az. turk. ازقون, *acute, intelligent.*

خُوكَنْكَشَوْل azhdâhâ U., pers. turk. ازدها, m. 1, *a dragon.*

خُوكَنْكَشَوْل izdû, f. id., az. turk. ازدو, *thievish, deceitful;* ئەزىز - *rascality.*

خُوكَنْكَشَوْل âzâdî, pers. ازادي, *freely.*

خُوكَنْكَشَوْل âzûrdâ, f. id., az. turk. ازورد, *in pain, hurt.*

خُوكَنْكَشَوْل Izâyâ K., = ۲۹۱.

خُوكَنْكَشَوْل i, add: ۲ گۈمۈش داد ' to go to meet; ۱ جىز ' to disappear; ۲ ئەپتىل ' also lit. to be emptied. The 1 sing. of first pres. is often ئەنلىكىنى, ئازىنâ, as if from a د verb.

خُوكَنْكَشَوْل eczema; add: sing. also خُوكَنْكَشَوْل ismüntâ, f. 6, of a single sore.

خُوكَنْكَشَوْل ismûnâyâ or خُوكَنْكَشَوْل ismûyânâ, f. ۶, one afflicted with eczema.

خُوكَنْكَشَوْل = ۲۰۲.

خُوكَنْكَشَوْل aznâpûr, f. id., az. turk. ازناپور, *strong, obstinate.*

خُوكَنْكَشَوْل âzâr, pers. ازار, f. 1, *a disease.*

خُوكَنْكَشَوْل âkhjâ-wûz, f., az. turk. آخجۇزور, 1) see ۲۰۳. 2) *a medicine made from white nuts.*

خُوكَنْكَشَوْل ihwâl Al., = ۲۰۰.

خُوكَنْكَشَوْل âkhünd, az. turk. اخوند, pers. آخوند, *Mussulman teacher of religion, a chief mollah.*

خُوكَنْكَشَوْل, also خُوكَنْكَشَوْل akhchüntâni.

خُوكَنْكَشَوْل, also خُوكَنْكَشَوْل, and خُوكَنْكَشَوْل, akhchintâ, -tâni.

خُوكَنْكَشَوْل akhmûr, az. turk. آخمور, *sorrow.* خُوكَنْكَشَوْل id.

خُوكَنْكَشَوْل, also خُوكَنْكَشَوْل, خُوكَنْكَشَوْل akhtan, -ténî.

خُوكَنْكَشَوْل, in Al. '۴۷. Add: خُوكَنْكَشَوْل filthy lit. and met., f. داد.

خُوكَنْكَشَوْل. The fem. also as subs. *the rear.*

خُوكَنْكَشَوْل akhrat, arab. اخرة, turk. آخرت, *the end, the next world, the Last Day.* Also خُوكَنْكَشَوْل.

خُوكَنْكَشَوْل, add: 3) wine mixed with pounded raisins.

خُوكَنْكَشَوْل, add: 2) confusion.

خُوكَنْكَشَوْل see خُوكَنْكَشَوْل.

خُوكَنْكَشَوْل, add: 2) power, ability (also in pl.).—
خُوكَنْكَشَوْل ' bad, injurious; ' داد ' or ' داد ' cash down, without delay; داد ' تېرىد ' to lay hands on; داد ' also under the authority or management of.

خُوكَنْكَشَوْل also takes pl. 2; خُوكَنْكَشَوْل is a husband's brother's wife (not a husband's sister).

خُوكَنْكَشَوْل idâñâ, f. داد, handy, quick.

خُوكَنْكَشَوْل âyû Ash., or داد U., he. See داد under ۲.

خُوكَنْكَشَوْل izân, arab. ایضاً, exactly, the same.

خُوكَنْكَشَوْل, add: ۲ داد in order that, so that, as though; داد داد as if.

خُوكَنْكَشَوْل, add: in Al., ۲ داد or ۲ داد ékit as prep.= داد in all senses, not only of motion.

خُوكَنْكَشَوْل élibî, eggs soft-boiled.

خُوكَنْكَشَوْل ilgûn, az. turk. ایلکون, kindred.

خُوكَنْكَشَوْل. Also in K., داد, داد.

خُوكَنْكَشَوْل, add: 2) stature of a man. داد is f. in Ash. Al.

خُوكَنْكَشَوْل élit shâkher*, the kind of the morning, the name of a tune, Ps. xxii. title.

خُوكَنْكَشَوْل élâtâ, OS., f. 6, fem. of داد.

خُوكَنْكَشَوْل faith is masc.

خُوكَنْكَشَوْل isârâyâ, f. داد, living in cliffs.

خُوكَنْكَشَوْل irâd, arab. ایراد, fault, objection; as adj., censorious.

خُوكَنْكَشَوْل, add: خُوكَنْكَشَوْل Ishmaelite.

خُوكَنْكَشَوْل ichi bichi, secrets.

خُوكَنْكَشَوْل âkhûlânâ, f. داد, gluttonous.

خُوكَنْكَشَوْل and خُوكَنْكَشَوْل âkhültâ, -iltâ, both OS., f. cancer, canker lit. and met.

خُوكَنْكَشَوْل, also خُوكَنْكَشَوْل âkhüntâni K.

خُوكَنْكَشَوْل ákinchî K., az. turk. اکینچى, a farmer.

خُوكَنْكَشَوْل no. 3, properly a projection at the bottom of a door which is not hinged to a doorpost, for the door to turn on.

خُوكَنْكَشَوْل, add: to itch; to wear or wash away tr.; to rust tr.; to do quickly (often with داد);

to conquer (with **ل**) ; **لَعْنَى** *'rapacious, ravenous,*
also *soluble*; **لَعْنَى** **لَعْنَى** *'to be in a rage.*
The inf. is **لَعْنَى** **لَعْنَى** *likhâlâ*. — **لَعْنَى** sometimes
takes **ك** (*Zech. xi. 1*).

لَعْنَى. The inf. is **لَعْنَى** *lichâmâ*.

لَعْنَى *akthâ* Al., OS., m. *anger*. **لَعْنَى**, OS.,
angry, f. **لَعْنَى**.

لَعْنَى or **لَعْنَى** **لَعْنَى** *ili, ili bili*, K., *indeed*.

لَعْنَى *albûkhârâ*, pers. *الابوخارا*, a kind of
plum.

لَعْنَى *alâhâit* (*oxytone*), OS.* *, after a godly*
sort, *2 Cor. vii. 9 RV*.

لَعْنَى *alipâ*, fr. **لَعْنَى**, *crafty*.

لَعْنَى, also **لَعْنَى**. Cf. **لَعْنَى** ?

لَعْنَى, see **لَعْنَى**.

لَعْنَى, add: 2) = **لَعْنَى**, i.e. 1000 dinars.

لَعْنَى *ilpan*, az. turk. *الپن*, *a thing learned by*
experience.

لَعْنَى *altashkhît*, the name of a tune (?),
Ps. lvii., &c.

لَعْنَى is fem.

لَعْنَى, f., also **لَعْنَى**.

لَعْنَى *imzâ*, arab. *امضاع*, f. *an official signature*
or endorsement.

لَعْنَى, add: 3) Al., of a road, *safe*; f. id.
Also **لَعْنَى**, **لَعْنَى** *émin*, *-nâî*.

لَعْنَى, also a cry of pleasure.

لَعْنَى, also 5) *to command*.

لَعْنَى and in K. **لَعْنَى** *amr*, -râ, arab. *امر*, a
command, order.

لَعْنَى. The sing. **لَعْنَى** is used.

لَعْنَى *angâ*, az. turk. *انگ*, m. 1, *a jaw*.

لَعْنَى *ingâ* K., f. 1, *an oath*.

لَعْنَى *angâz*, f., *a trinket; a saddle-ornament*;
coll. pl. **لَعْنَى** **لَعْنَى**.

لَعْنَى, also worn by women.

لَعْنَى *inahû* Al., arab. **لَعْنَى**, *that conj.; that is*,
Lidz. 402.

لَعْنَى *anâzâ*, kurd. *انازه*, m. 1, *a distaff*

لَعْنَى *inikhwâ* K., *or else, if not*.

لَعْنَى *these*; also **لَعْنَى**, **لَعْنَى**, **لَعْنَى**, **لَعْنَى**.

لَعْنَى *iniyâ*, f. 1, *a maggot infesting sheep in*
spring.

لَعْنَى *ânâyâtâ*, fr. **لَعْنَى**, f. *egotism*.

لَعْنَى, add: E-Syr. **لَعْنَى**; pl. **لَعْنَى**.

لَعْنَى *insân*, arab. *إنسان*, 1) K., *a human*
being 2) U., *a woman*. **لَعْنَى**, also **لَعْنَى** *لَعْنَى*;
insâniyatâ, f. *manliness*.

لَعْنَى, add: 2) often in sing. *each man, every*
one. 3) in pl. *people*; **لَعْنَى** *لَعْنَى* *my relations*
or friends.

لَعْنَى and **لَعْنَى** *antikâ*, -qâ, esp. K., as
vulg. arab. *an antique; a curiosity* even if new.

لَعْنَى. In pl. read: **لَعْنَى** **لَعْنَى** *istâlâwâtâ*.

لَعْنَى, **لَعْنَى** *should have aspirated* Kap.

لَعْنَى, also **لَعْنَى** *istâkân*, az. turk. *استakan*.

لَعْنَى, **لَعْنَى** *should have aspirated* Gamal.

لَعْنَى K., m. 1, and **لَعْنَى** *isâstâ* K., f. 6,
arab. *اساس, foundation*.

لَعْنَى *as-sâ*, *certain*. **لَعْنَى**, f. *certainty*.

لَعْنَى, add: 2) met. *rude, barbarous, enduring hardship*.

لَعْنَى, = **لَعْنَى**.

لَعْنَى, add: 2) *to saddle, yoke*. 3) met. *to confute in argument, Acts xviii. 28*.

لَعْنَى *or لَعْنَى istipâ*, -âpâ, arab. *استفهام* 1)
resignation of office; 2) *نُجِي to resign*. 2) *taking back one's word*.

لَعْنَى, add: 2) met. *the hidden side of a matter*. Also with **ل**.

لَعْنَى *ipûk*, = **لَعْنَى**, *froth*.

لَعْنَى *âpûlâ* K., *a short staff*.

لَعْنَى *âpétâ*, fr. **لَعْنَى**, *a cloth for wrapping*
dough.

لَعْنَى, add: also **لَعْنَى**.

لَعْنَى *aptikâ*, europ. (through russ.), *a chemist's shop*, gk. *ἀποθήκη*.

لَعْنَى, in pl. used of any *baggage, utensils, &c.*

لَعْنَى, add: 2) of numbers, *cardinal*.

لَعْنَى K., rather *a wicker bin*.

لَعْنَى, for **لَعْنَى** read **لَعْنَى**. Add:
لَعْنَى **لَعْنَى** *according to the pace of the cattle*,
Gen. xxxiii. 14.

لَعْنَى *aqrâtûn*, OS.*, gk. *άκρατον, unmixed wine*, Rev. xiv. 10 old ver.

٤٥١, add: 'اَنْ لَمْ I have not the face, I do not know (him) well enough to do it.

٤٥٢, add: 'اَنْ اَجْعَلَ Ash., to make a compact, agree, Lidz. 563; ٦٣ 'اَنْ اَلَّا Al., to bid farewell to.

٦٣ Al. (sic Lidz. i. 248^a and often), a mill.

٦٤ اِكْرَعُوسُ OS.* *principalities*, Eph. i. 21.

٦٥ اِسْبَدُوسُ (اِسْبَدُو) *widowhood*, is used both of men and women.

٦٦ اِسْبَدُوسُ, also اِسْبَدُوسُ and اِسْبَدُوسُ.

٦٧ اِسْبَدُوسُ, add: 2) Al., a field. 3) land; esp. in pl. *lands, possessions*.

٦٨ اِسْبَدُوسُ arَافِنَاهُ, f. اِسْبَدُوسُ, OS., = اِسْبَدُوسُ.

٦٩ اِسْبَدُوسُ ershīn, pers. اِرْشِين, a linear measure = 17 ٢٣ اِسْبَدُوسُ, about 44 inches.

٧٠ اِسْبَدُوسُ, used in K. of the cook of a Turkish pasha &c. Also اِسْبَدُوسُ or اِسْبَدُوسُ achī, atchī.

٧١ اِسْبَدُوسُ, add: 'اَنْ openly.

٧٢ اِسْبَدُوسُ ishqâl, *various sorts, mixed kinds*.

٧٣ اِسْبَدُوسُ is masc., 2 Kgs. xiii. 6.

٧٤ اِسْبَدُوسُ, for its use denoting possibility, see ٧٥ اِسْبَدُوسُ; pp. اِسْبَدُوسُ K. as subs. *fruit*.

٧٥ اِسْبَدُوسُ itirtâ, OS. 'اَنْ, f. 6, *a gland*.

٧٦ اِسْبَدُوسُ, add: after all verbs of sinning &c., *against*; so اِسْبَدُوسُ اِنْ جَعَلْتَ جَعَلْتَ to wrong a person; after verbs of selling, *for, at a price*; اِسْبَدُوسُ *surety for*; in adjurations, *by*; لَحْى اِسْبَدُوسُ *his hand against every man*, Gen. xvi. 12; اِسْبَدُوسُ اِنْ جَعَلْتَ idī wîlâ b', *his hand was on ...*; اِسْبَدُوسُ *on his head*; اِسْبَدُوسُ *as, for a head or captain*; اِسْبَدُوسُ *for, because of his sin*, 2 Kgs. xiv. 6; اِسْبَدُوسُ اِنْ جَعَلْتَ *as the most holy things thou shalt eat thereof*, Num. xviii. 10; اِسْبَدُوسُ *among the people*; اِسْبَدُوسُ اِنْ جَعَلْتَ *biqtâlâ bîyé, killing some of them*; اِسْبَدُوسُ اِنْ جَعَلْتَ *deliverance from Aram*, 2 Kgs. xiii. 17; اِسْبَدُوسُ لَذَّ لَذَّ لَا tâlqûkh b'gânâ d', *let us not perish for the life of this man*; اِسْبَدُوسُ جَنَدُونَ *a penny a day*; اِسْبَدُوسُ *including ... and*, Ex. xii. 19, xxx. 1. For other phrases with verbs, see the latter.

٧٧ اِسْبَدُوسُ, add: in pl. اِسْبَدُوسُ in Al. *parents*.—

٧٨ اِسْبَدُوسُ *my family* (*parents, brothers, sisters &c.*).—

٧٩ اِسْبَدُوسُ اِنْ جَعَلْتَ اِنْ جَعَلْتَ اِنْ جَعَلْتَ *âkhâlâ bi bâbû, or 'اَنْ جَعَلْتَ 'اَنْ جَعَلْتَ 'اَنْ جَعَلْتَ*

a woman thieving from her father's house, or an heiress of her father's property.—اِسْبَدُوسُ and اِسْبَدُوسُ are common interjections in K. Al.

٨٠ اِسْبَدُوسُ, add: 3) met. *darkness*, Prov. vii. 9; اِسْبَدُوسُ دَمْهَوْرَةً in the blackest darkness, xix. 20.

٨١ اِسْبَدُوسُ is fem.

٨٢ اِسْبَدُوسُ, add: 2) *falsehood*; 'اَنْ false.

٨٣ اِسْبَدُوسُ, add: اِسْبَدُوسُ تَرَهَّبَ اِنْ جَعَلْتَ ثَلِيلَ bâwâr diyé bgô Al., *he trusted in*.—Also اِسْبَدُوسُ bâh'wâr Al.

٨٤ اِسْبَدُوسُ, add: *bounty*; 'اَنْ bountifully, 2 Cor. ix. 6.

٨٥ اِسْبَدُوسُ, add: 'اَنْ because of.

٨٦ اِسْبَدُوسُ, add: in Q. Tkh. Baz, *a large caravan of merchants*.

٨٧ اِسْبَدُوسُ bi'tlânâ Al., OS., m. *cessation*.

٨٨ اِسْبَدُوسُ, add: تَهْلِيلَهُ * pregnant women, 2 Kgs. viii. 12.

٨٩ اِسْبَدُوسُ bâtâlânâ K., arab. بَاطِن, 1) *the inside, belly*. 2)= اِسْبَدُوسُ, *the side of a hill*.

٩٠ اِسْبَدُوسُ, add: 4)* *a pulpit*, Neh. viii. 4. 5)* *a platform, or stairs*, Neh. ix. 4.

٩١ اِسْبَدُوسُ, add: 3) often as subs., *the Evil One, the Devil*.

٩٢ اِسْبَدُوسُ, add: اِسْبَدُوسُ اِنْ (often fem.) in sing. is usually (not always) *a grave*, in pl. *a graveyard*.

٩٣ اِسْبَدُوسُ, add: 6) *a household, family*; as adv. *at home*.

٩٤ اِسْبَدُوسُ, add: 2) *of a place, aspect, lie, situation*.

٩٥ اِسْبَدُوسُ K. Al., he has nothing to do with it. See اِسْبَدُوسُ.

٩٦ اِسْبَدُوسُ bâlûlâ K., *bread in rings for children*.

٩٧ اِسْبَدُوسُ bilchû, *porridge of flour, water, and meat*.

٩٨ اِسْبَدُوسُ bâm Al., *then causal*, Lidz. i. 440^a.

٩٩ اِسْبَدُوسُ, add: 4) *impers. to wish for, delight in, desire, with اِسْبَدُوسُ or obj. placed absolutely*. 5) *to agree with*.

١٠٠ اِسْبَدُوسُ, add: 3) *ointment*, Lu. vii. 38.

١٠١ اِسْبَدُوسُ, add: 2) *freedom, boldness*.

١٠٢ اِسْبَدُوسُ bârâ, OS.*, f *cattle*, Gen. i. 24.

١٠٣ اِسْبَدُوسُ bâ'is, arab. بَاسِت, a *motive, cause*.

بِقَعَةٌ, add: (or بِحَفَّةٍ as OS).

بِقَعَةٌ or **بِقَعَاتٍ** biqû, bü-, *a cruse, flask, a small wine-vessel.*

بِخَلَقَةٍ. For بِخَلَقَةٍ see بِخَلَقَةٍ. — بِخَلَقَةٍ, add: sing. also بِخَلَقَةٍ, Mat. xvii. 15.

بِخَلَقَةٍ, add: also بِخَلَقَةٍ in K. Q.

بِخَلَقَةٍ bârûn*, europ. through armen., a title = Mr. (esp. leg., in documents). Also بِخَلَقَةٍ.

بِخَلَقَةٍ, in pl. بِخَلَقَةٍ *comical words, often indecent words.*

بِخَلَقَاتٍ has first pl.

بِخَلَقَةٍ, add: 3) of human beings, *to pine away.*

بِخَلَقَةٍ, add: in pl. (no. 1) *drought.*

بِخَلَقَاتٍ, add: also بِخَلَقَاتٍ bûrnâtî.

بِخَلَقَاتٍ, see بِخَلَقَةٍ.

بِخَلَقَاتٍ or **بِخَلَقَاتٍ** birish, -âsh, *pottage of red beans.*

بِخَلَقَاتٍ, **بِخَلَقَاتٍ**, add: لِلْأَصْدَقَاتِ a voice; 'âlâ'âdât* gram. a particle; ئِئَمَّةُ الْأَصْدَقَاتِ daughter of Zion, Zech. ii. 10.

بِخَلَقَاتٍ, **بِخَلَقَاتٍ**, add: as adv., *behind.*

بِخَلَقَةٍ, add: 2) *because of.*

بِخَلَقَةٍ n., add: 2) *to putrefy.* 3) met. to be excessive, over-abundant.

بِخَلَقَةٍ gibüntâ, fr. **بِخَلَقَةٍ**, f. foam, foaming, Judc. i. 3.

بِخَلَقَةٍ and **بِخَلَقَةٍ**, also 2) *to labour.*

بِخَلَقَةٍ, for ghântâ read g'hântâ.

بِخَلَقَاتٍ, add to no. 2: f. 1, *a firkin*, Job. ii. 6; add to no. 3: *a course of priests, officials &c.*, 2 Chr. v. 11; *a row of stones* (pl. 4).

بِخَلَقَاتٍ gûdâri, *shoots which grow from a tree that has been cut down*, Ps. lxxx. 11.

بِخَلَقَةٍ K. Al., = **بِخَلَقَاتٍ**, *a sack.*

بِخَلَقَاتٍ is fem.; add: Also 'âdât.

بِخَلَقَاتٍ jûlânîk Q., *a hammock.*

بِخَلَقَاتٍ, add: 4) *the bowl of a candlestick*, Zech. iv. 2.

بِخَلَقَاتٍ, add: 4) in U. as adj., f. id., *young.*

بِخَلَقَاتٍ güshmânâ-it (oxytone), OS.*, bodily, Col. ii. 9.

بِخَلَقَاتٍ jâwithtâ K., f. 6, *a pruning-hook.*

بِلْيَسٌ also takes بِلْيَسٌ.

بِلْيَسٌ gikhkûtâ, f. = بِلْيَسٌ.

بِلْيَسٌ, add: 2) *a parchment.*

بِلْيَسٌ galâli, *clothes, esp. when untidy.*

بِلْيَسٌ, add: Also بِلْيَسٌ usually; بِلْيَسٌ jamé, from among themselves.

بِلْيَسٌ, add: 5) desire, Ps. xxxv. 25.

بِلْيَسٌ, add: 3) as OS. Ethp., *to withdraw oneself*, Joh. v. 13. 4) *to depend, with د or د.*

بِلْيَسٌ, also بِلْيَسٌ janâb, arab. جناب, as a title His Excellency.

بِلْيَسٌ gabâr khélâ, OS.*, m., pl. 'âlâ'âdât, a mighty man.

بِلْيَسٌ, see 'âdât.

بِلْيَسٌ, add: 3) race, offspring.

بِلْيَسٌ, add: بِلْيَسٌ bné girâwûtâ, hostages, 2 Kgs. xiii. 14.

بِلْيَسٌ, add: 4) *to rush*, Jud. xxi. 37.

بِلْيَسٌ or **بِلْيَسٌ** بِلْيَسٌ furiously.

بِلْيَسٌ, add: بِلْيَسٌ &c., often absolutely = his own, his belongings; بِلْيَسٌ to his own.

بِلْيَسٌ dékh Al., = بِلْيَسٌ conj.

بِلْيَسٌ in pl. also castanets, 2 Sam. vi. 5.

بِلْيَسٌ, add: 3) to execute judgement on, with بِلْيَسٌ.

بِلْيَسٌ, v.n. rarely بِلْيَسٌ.

بِلْيَسٌ is also fem.

بِلْيَسٌ dâwüqtâ, f. 6, a stone gridiron or hot stones for baking, 1 Kgs. xix. 6 RV.

بِلْيَسٌ diwilâ, read بِلْيَسٌ dyâfilâ; for pl. بِلْيَسٌ read بِلْيَسٌ dyâili.

بِلْيَسٌ, add: 12) *to close up a breach.* 13) to agree, unite, with بِلْيَسٌ. بِلْيَسٌ بِلْيَسٌ hold him in thy hand, Gen. xxi. 18.

بِلْيَسٌ, also dâgâlâ (with ل).

بِلْيَسٌ dûlikthâ, turk. دوډک, f. 6, 1) Thk., a pipe without mouthpiece; the player blows obliquely into the end of it. 2) Q. = بِلْيَسٌ.

بِلْيَسٌ, also: a carpenter who makes large furniture.

بِلْيَسٌ duh'nâ*, m. fat, subs. Num. xviii. 32.

بِلْيَسٌ dêlat = بِلْيَسٌ no. 2. Rare.

مُنْدَبٌ, add: 2) in Rev. ix. 10 marg. as OS.*,
a tail.

مُنْدَبٌ, add: 2) in K. Q. مُنْدَبٌ, general term
for a horse, mule or ass.

مُنْدَبٌ, add: مُنْدَبٌ 'ṣ standing corn (pl.
مُنْدَبٌ مُنْدَبٌ), Jud. xv. 5.

مُنْدَبٌ مُنْدَبٌ dikhlat alâhâ, OS.*, f. godliness,
piety.

مُنْدَبٌ, add: مُنْدَبٌ also to maintain the
cause of, do justice to; مُنْدَبٌ (or مُنْدَبٌ) to
execute judgement on, also with مُنْدَبٌ.

مُنْدَبٌ, add: also مُنْدَبٌ.

مُنْدَبٌ, add: also مُنْدَبٌ.

مُنْدَبٌ, add: 2) bloodguiltiness (also pl.).

مُنْدَبٌ sometimes takes مُنْدَبٌ.

مُنْدَبٌ, for Tkb. read Ti.

مُنْدَبٌ to touch, also with مُنْدَبٌ.

مُنْدَبٌ, add: 3) powder, Cant. iii. 6.

مُنْدَبٌ, add: مُنْدَبٌ مُنْدَبٌ مُنْدَبٌ مُنْدَبٌ he taxed
the land to give the money, 2 Kgs. xxiii. 35;
مُنْدَبٌ 'ṣ to give heed to, Tit. i. 14.

مُنْدَبٌ, add: 'ṣ مُنْدَبٌ, a gradual psalm
(Ps. cxx ff.).

مُنْدَبٌ, add: 2) met. grievous, troublesome.

مُنْدَبٌ, for 39 read 42.

مُنْدَبٌ, add: 8) a fault, Lu. xxiii. 14.—
مُنْدَبٌ for an excuse; مُنْدَبٌ = مُنْدَبٌ مُنْدَبٌ.

مُنْدَبٌ, add: مُنْدَبٌ مُنْدَبٌ twice as much &c.

مُنْدَبٌ, sometimes also مُنْدَبٌ.

مُنْدَبٌ, add: 2) to be profited.

مُنْدَبٌ zôdâ Gaw., or مُنْدَبٌ zôzâ Tkh., a
bumble-bee.

مُنْدَبٌ, add: 3) K. Q., a visit to the Patriarch
or to a famous church (common).

مُنْدَبٌ, add: 3) reed grass, Gen. xli. 2.

مُنْدَبٌ to wrong, also takes مُنْدَبٌ.

مُنْدَبٌ, add: 2), in MB. مُنْدَبٌ زِيمْبُرَةٌ, a
bumble-bee.

مُنْدَبٌ زِيْقَلَةٌ qâlî Tkh. (kurd. id.), or
مُنْدَبٌ بَزٌ Baz, a gnat which perches with
binder legs raised in the air, which the جِنْجِنْهُ
does not do.

مُنْدَبٌ, add: 2), in Q. 'ṣ, in Tkh. 'ṣ, a
hornet, wasp.

مُنْدَبٌ see مُنْدَبٌ.

مُنْدَبٌ no. 1 is also fem.

مُنْدَبٌ khîmâr*, heb. כִּמְרֵן, bitumen, Ex. ii. 3.

مُنْدَبٌ, also مُنْدَبٌ. This sack is like the
English kind; the مُنْدَبٌ is different.

مُنْدَبٌ târikâ Q., a big man &c., a huge
creature.

مُنْدَبٌ, add: also مُنْدَبٌ yâ-isâ in S. part of
U. plain.

مُنْدَبٌ kâdhâ Ti., news; dist. مُنْدَبٌ kâdâ.

مُنْدَبٌ kûrâdar Tkh. Q. (often oxytone for
emphasis), f. id., very ugly.

مُنْدَبٌ no. 1, also مُنْدَبٌ chénâ in K.

مُنْدَبٌ chalûri Terg., kurd. id., a lizard.

مُنْدَبٌ chinchir Tkh., a hammock.

مُنْدَبٌ, add: 2) in Q. with dir. obj., to make
jealous.

مُنْدَبٌ. For مُنْدَبٌ read مشوم.

مُنْدَبٌ, perh. more rightly مُنْدَبٌ؟

مُنْدَبٌ no. 1; cf. chald. مُنْدَبٌ to attack.

مُنْدَبٌ. For منشار read منشار.

مُنْدَبٌ, omit: and OS. مُنْدَبٌ to define.

مُنْدَبٌ, add: In U. مُنْدَبٌ or مُنْدَبٌ مُنْدَبٌ is
sometimes used for the Russian twenty-kopeck
piece current there, = 14 shahis, = $\frac{1}{5}$ rouble.

مُنْدَبٌ, add: مُنْدَبٌ مُنْدَبٌ a high road.

مُنْدَبٌ, add: 2) U., in pl. (مُنْدَبٌ مُنْدَبٌ) open
shoes of superior make much worn by mollahs.

مُنْدَبٌ şerpârast, m. 1, the Mussulman
governor of the Christians.

Additional men's names, now used (esp.
K.):— بِشْعَرَانٌ bishshârân, بِرَاهِيمٌ braim, بِرْخَانٌ berkhârân,
جِهَارِيَّلَهُ jîhrâyl, هَاسَدُوْهُ hasâdû, هَاسَدُوْهُ hasdû,
ذِئْبَرَانٌ zînbârân, خَانَهُ khânâ, مَامُوْهُ mâmû q.v.,
نَامَاتُوسٌ nâmâtûs (or with ئِ?), سَرْهَانَهُ ser-hân,
عَبْدُهُلُلَهُ übdûl, پِتَهُ peþû, پِنْتَهُ pintû, فَنْجَانَهُ فَنْجَانَهُ
qümbâr, رِهَانَهُ rihânâ. Women's names:—

بَانِيَهُ bâghî, دَهْلِيَهُ sülti, تَامِي tâmi (or ئِ?).

OXFORD
PRINTED AT THE CLARENDON PRESS
BY HORACE HART, M.A.
PRINTER TO THE UNIVERSITY