

1.Date: _____

2.Church name: _____

3.Woreda: _____

4.Kebele: _____

5.Ecological site #: _____

6.Interviewer(s): _____

7. Description of physical location (e.g., near rice fields):

I. RESPONDENT GENERAL INFORMATION

8. Respondent's name: _____

9. Occupation/role (circle as many as necessary)

1. Farmer

2. Herder of livestock

3. Day laborer

4. Sharecropper

5. Beer maker

6. Petty trader

7. Priest

8. Nun

9. Guard

10. Monk

11. Mahabir chairman

12. School teacher (church)

13. School teacher (public)

14. Church Council Member

15. Other: _____

10. Age _____ (years)

11. Sex M / F

12. What is your educational status?

1. None

2. Informal Education

3. Formal education

4. Don't want to answer

13. If the respondent answers formal education, up to what grade?

1. Elementary

2. Secondary

3. High school

4. College level

14. Have you lived here since you were born until now? Yes / No

15. If No, then how many years have you lived in the community? _____ years

II. WEALTH

16. Do you have access to land? Yes/ No

17. If Yes, how do you use the land? (check all that apply)

Use	Yes
Teff	
Pasture	
Eucalyptus	
Maize	
Other:	
Other:	

18. What type of roof does your house have?

1.Thatched

2. Corrugated iron

3.Other: _____

19. Does any individual in your family have a concrete headstone? Yes / No

20. Energy source for cooking:

1. Animal dung

2. Fuelwood

3. Kerosene

4. Charcoal

5. Leaves

6. Electricity

7.Other: _____

21. Energy source for lighting:

1.Animal dung

2.Fuelwood

3.Kerosene

4.Electricity

5.Other: _____

22. What are the walls of your house made of? (circle as many as needed)

1. Wood

2. Mud, grass and wood

3. Cement

4. Brocket

5. Bricks

6. Corrugated iron

7. Other (specify): _____

PROXIMITY TO CHURCH

23. How many times did you go into the church in the past month? _____ times

24. How long does it take you to walk to the church forest? _____ minutes

25. Do you go to any other church? Yes / No

26.If yes, why?

BENEFITS FROM GOVERNMENT, NGOs, and the CHURCH (as an institution)27. Have you individually received any of the following and who provided the benefit? (check all that apply)

Benefit		Yes	28-30. Description of how
1. Grant or a loan	Church		
	Kabele		
	NGO		
2. Legal help	Church		
	Kabele		
	NGO		
3. Land access	Church		
	Kabele		
	NGO		
4. Materials for Agriculture (e.g., seedlings)	Church		
	Kabele		
	NGO		
5. Agricultural Extension (Training)	Church		
	Kabele		
	NGO		
6. Road Improvement	Church		
	Kabele		
	NGO		
7. Help when Sick	Church		
	Kabele		
	NGO		
8. Education	Church		
	Kabele		
	NGO		
9. Certificate of Appreciation or prize	Church		
	Kabele		
	NGO		
10. Clothes	Church		
	Kabele		
	NGO		
11. Food (zikir or other)	Church		
	Kabele		
	NGO		
12. Other:			

BENEFITS FROM THE CHURCH FOREST

In the last year, have you...

31 ... used native fallen wood from the church forest for cooking a family meal? Yes/ No

32.... used native wood from the church forest for building anything? Yes/ No

33. If yes what did you build: _____

34. Have you bought Native wood from the church? Yes/No

35. ... used eucalyptus wood from the church forest for building anything? Yes/ No

36. If yes what did you build? _____

37. ... allowed your animals to enter the church forest to feed? Yes/ No

38. ... gone to church forest to receive a cure (to use holy water) Yes/ No

39. In the last year, have you ever gone to the church forest during the week (not Sunday)? Yes/ No

40. If Yes then why?

1. To meet with friends

2. To meet with church priests

3. To work for the church

4. To seek shade

5. To be alone

6. To pray

7. Other: _____

41.Do you want to be buried in the church forest? Yes / No

42. Does the church forest have a well inside it? Yes / No

If yes....

43. Do you use it? Yes/ No

If yes...

44. For what? _____

45. How often? _____/week

46 Do you have to pay to use it? Yes / No

COMMUNITY INVOLVEMENT and SOCIAL CAPITAL

47. To which mahabir (religious) do you belong? (write name of the religious mahabir they must meet in the church forest)

48.In the last month, how often did you attend mahabir gatherings on Sunday? _____

49.In the last month, how often did you attend mahabir gatherings during the week? _____

50. IF you don't attend religious Mahabir meetings, why?

51. Do you belong to any other community group or organization or non-religious mahabir (don't meet at the church)? Yes / No

52. If Yes...then which groups? [prompt respondent if necessary, such Savings Association, groups affiliated with church, local government, agricultural cooperative, school council, Mahabir]

53. How many total gatherings of these groups do you attend per month?

54. Are you a leader in any of the community groups? Yes / No

55. Have you provided any labor to?

	# Days in Past Year	53. Description
Church		
Kebele		

PERCEPTIONS OF THE CHURCH FOREST

56. Has anything in the church forest changed in any way over the last 10 years? Yes / No

57. If yes...Explain in what way.

58. Do people bother you when you go to the forest on your own? Yes / No

59 If yes...Explain in what way?

60. Do you feel safer in a ...

1. Big forest
2. Small Forest
3. Does not matter

61. Do you feel safe going to the church forest when you are alone? Yes / No

62.If No then explain why.

63. if you don't feel safe, do you do anything to make the forest safer like cut trees?

64. Are you afraid to report when someone breaks the rules (like letting cattle into the forest?

Please view these two sets of photographs (1 shows dense forest, regeneration, natives; 2 shows thin forest, exotics)

65. Are there differences in the conditions of the church forests in these sets of photographs? Yes / No / Too old

66. If yes...what are the differences? What words would you use to describe them?

Set 1

Set 2

67. Do forests with dense vegetation give more *prestige* to the community than the ones with less tree cover? Yes / No

68. Do forests with dense vegetation give you *greater blessing* than the ones with less tree cover? Yes / No

69. Do forests with dense vegetation make you feel more *proud* than the ones with less tree cover? Yes / No

70. Do you object to eucalyptus being planted within the church forest? Yes / No

71. If yes...why?

FOREST PROTECTION

72. Whose responsibility is it to protect the forest? (Circle)

- | | |
|--------------------------|--|
| (1) Church authorities | (4) Local government |
| (2) The church community | (5) Non-Government Organizations (NGO) |
| (3) Forest guards | (6) Other (specify) _____ |

73. If you saw someone breaking church forest rules of protection whom would you tell?

- | | |
|----------------------|------------------|
| (1) Head priest | (5) No-one |
| (2) Mahabir member | (7) Forest Guard |
| (3) Kebele authority | (6) Other |
| (4) Family member | |

74. Have you *observed* anyone gathering firewood from the church forest? Yes / No

75. If Yes was the firewood used for individual families? Yes / No

76. Have you *observed* anyone cutting native trees in the church forest? Yes / No

77. If Yes was the firewood used for individual families? Yes / No

Have *you observed* anyone...

78. Letting cattle into forest Yes / No

79. If Yes then did you report the person to any person of authority? Yes / No

80. Was the person in charge of the cattle a child? Yes / No

81. Does the Council punish for breaking the rules of protection (i.e. letting the cattle enter, or cutting wood)
Yes / No

82. If yes, what is the punishment?

Punishment	Yes	83. Explanation
Jail		Months/infraction:
Fines		Birr/infraction:
Labor		Type:
Public apology		To whom?
Ex-communication		
Curse (wugz)		
Written warning		
Other:		

84. Do you know someone who has been punished? Yes / No

85. If yes, what was the punishment? _____

86. What do you think is the most severe punishment for a transgression (in general)?

87. What happens if someone does not accept the Council's decision?

1. Council tries to achieve agreement (magbabat)
2. They are removed from the community
3. The Kebele is consulted
4. Ex-communication
5. Jail
6. Other: _____

88. Does anyone from the list below tell you that the church forest needs to be protected? (Check all that apply)

Type	Yes	(89) How many times per year	(90) Message (i.e., reason why protection is needed)
Head priest			
Other church leader			
Mahabir leader			
Kabele or government Representative			
NGO			
Dr. Alemayehu Wassie			
From a parent or Spouse			
Other:			