

## LEADS HealthChek/Medical Examination

| \\  |                                       |               |                                       |  |                     |                  |                                   |  |
|---|---------------------------------------|---------------|---------------------------------------|--|---------------------|------------------|-----------------------------------|--|
| Return to:  |                                       |               |                                       |  |                     |                  |                                   |  |
| LEADS Head Start/Early Head Start Newark Center               |                                       |               |                                       | Child's Name: XIID Sch la HmanDOB: 8:30-13   |                     |                  |                                   |  |
| 986 East Main Street, Newark, OH 43055                        |                                       |               |                                       | Child's Name: XII  | 0 20                | Ha Amando        | OB: X:30-L3                       |  |
| Phone: 740.345.641  | 5 Fax: 740.3                          | 45-2305       |                                       |  |                     |                  |                                   |  |
| MANADATORY  | Date child                            |               | Does child<br>need follow-<br>up? Y/N | Is treatment needed?   | M                   | Is treatment of  | complete?                         |  |
| EPSDT HealthChek  | received<br>screen                    | Results       |                                       | V DANNE .  |                     |                  |                                   |  |
| Screenings:   |                                       |               | up: 1/14                              | YesNoN   | I/A                 | Yes              | NoN/A /                           |  |
| Hearing   |                                       |               | 11120                                 | For what?  |                     |                  |                                   |  |
| Vision  | 11 8/12 /4                            | 3101/2        | _                                     |  |                     |                  | 7                                 |  |
| Height 9/13/  |                                       |               |                                       |  | -4-43               |                  | - 11/                             |  |
| BMI TO STORY  |                                       | 15.57         | 77777                                 | Is additional testing needed? Comments:  |                     | Comments:        | will,                             |  |
| Blood Pressure  |                                       | 92/54         |                                       | YesNoN/A   |                     |                  | new rections                      |  |
| Hct/Hgb 9-1-15  |                                       | 141           |                                       |  |                     |                  |                                   |  |
| Lead level- can be from                                       |                                       | <2            |                                       |  |                     |                  |                                   |  |
| 12 or 24 months of age.                                       |                                       |               | L                                     |  |                     |                  | 7 0                               |  |
|   |                                       |               |                                       | s' Assistant/Advanced Practice Nurse/Certified<br>lurse Practitioner Completes<br>check all that apply |                     |                  | Parent Declined<br>Check any that |  |
| Diseases for Immunization:                                    |                                       |               | unization in<br>or Complete           | Medically Contraindicated Appropriate for Age of child   |                     | oriate for Age   | have been declined and sign below |  |
| Chicken pox   |                                       | 1000          | LX.                                   |  | 7                   |                  |                                   |  |
| Diphtheria  |                                       |               | ×                                     |  |                     |                  |                                   |  |
| Haemophilus influenzae type b                                 |                                       |               | K)                                    |  |                     |                  |                                   |  |
| Hepatitis A   |                                       | 771           |                                       |  |                     |                  |                                   |  |
| Hepatitis B   |                                       | 7.7           | X                                     | - F  |                     |                  |                                   |  |
| Influenza   |                                       |               |                                       |  | Share Service       |                  |                                   |  |
| Seasonal Vaccine Not Available                                |                                       |               |                                       |  |                     |                  |                                   |  |
| Measles   |                                       |               | Ø .                                   |  |                     |                  |                                   |  |
| Mumps   |                                       |               | X                                     |  |                     |                  |                                   |  |
| Pertussis   |                                       | 1000          | X                                     |  |                     |                  |                                   |  |
| Pneumococcal disease  |                                       |               |                                       |  |                     |                  |                                   |  |
| Poliomyelitis   |                                       |               |                                       |  |                     |                  |                                   |  |
|   |                                       |               |                                       |  | 1                   |                  |                                   |  |
| Rotavirus   |                                       |               | X                                     |  |                     |                  |                                   |  |
| Rubella   |                                       |               | $\times$ /                            |  |                     | J. I. I. X.      |                                   |  |
| Tetanus   |                                       |               | X                                     |  |                     |                  |                                   |  |
| I have declined to ha<br>including religious convi            | ive my child imr<br>ictions. Signatur | nunized ag    | ainst one or n                        | CORD WITH DATES OF Enore of the diseases liste   | ed above f          | or reasons of c  | onscience,                        |  |
| *List any limitations or I                                    |                                       | is for this c | hild (including                       | allergies, daily medicat   | ions, diet          | ary restrictions | );<br>                            |  |
| This is to certify the follo                                  | -                                     |               |                                       | 0003000  |                     |                  |                                   |  |
|   |                                       |               |                                       | edule for preventative ar<br>ble condition for particip  |                     |                  |                                   |  |
| ignature of Examining Physician/Physicians Assistant/Advanced |                                       |               |                                       |  |                     |                  |                                   |  |
| Milletin Clip   |                                       |               |                                       | 9-13-16  |                     |                  |                                   |  |
| Jame address The  | f Dhygiein /Di                        | ovojoja za A  | cointent /A -l                        | reposed Dungst1 At-  |                     |                  |                                   |  |
| DECE Prope  | <b>W</b>                              | nysicians A   | Assistant/Adv                         | anced Practical Nurse<br>LICKING MEMO<br>1865 TAMARAC<br>NEWARK, OHIO                                  | RIAL PEDI<br>K ROAD | IATRICS          |                                   |  |

Ohio Administrative Copie Holes 5101.2-12-37 require that this examination be given no more than twelve months prior to the date of admission to the child care center or Type A home.