

How Homeopathic Remedies Affect the Energetic Bodies

by Peter Tadd

The more I study the effect of homeopathic remedies on the energetic body, the clearer it becomes to me that the question of what homeopathy is and how it works with the energy of the chakras is still unanswered by many schools of homeopathic thought and philosophy. I hope to bring these different strands together by creating a language to talk about these issues derived from the ancient, and more modern knowledge, as outlined in my previous article (HIP Autumn 2005).

My understanding, arrived at through experimentation and investigation, clearly indicates that homeopathy is not the same as allopathic medicine, not only in principle but in its application. There is much more going on than the administration of little white pills which some consider a placebo. So I want to help others to perceive what is happening and, where necessary, change their practice to accommodate this new information, for as an old, and now departed, friend and Sufi healer, Henry Briton of Plymouth Massachusetts said, "Healing is a subset of education". As healers and therapists our point of view is not as important as our clients' needs, and maintaining openness to our own learning curve.

This article will take on the 'interesting' task of describing the interaction of Homeopathic remedies and the subtle fields of the aura and of the chakras, as I see it.[\[1\]\[1\]](#) I want to address some of the questions that have pre-occupied homeopaths, and will not go away:

1. Do differing potencies affect different chakras and specific layers in the aura ?
2. What happens when remedies are given in ascending order of potency versus descending order of potency ?
3. What happens to the aura if the wrong remedy is administered or the potency is too high or too low?
4. Does the practitioner affect the remedy through her/his intention or personality?
5. How does the name of the remedy simply written on paper transfer energy ?
6. Are there differing effects if the remedies are not made in the traditional manner, but are produced with radionic machines, or voice activated machines?

7. Can a remedy prescribed for one client be used, for example, by other members of the household ?

To begin to answer these questions I ran some experiments, with the help of two volunteers. These were by no means exhaustive but are in keeping with the same procedures I have used in analyzing flower essences for The International Flower Essence Repertoire and other major manufactures and developers in the UK and world wide in recent years. I began by merely holding and clairvoyantly viewing the remedy, that being my standard procedure, and then, depending on the picture which emerged, I proceeded to take some of these remedies orally or asked my volunteers to do so. I chose a selection of remedies, most of which were made traditionally, although some were made on a remedy making machine, and I tested a range of potencies.

How different potencies affect the chakras and specific layers of the aura

Holding a 12X of any remedy in my hand, followed by a 30C and then a 1M, I can clearly feel a change from dense to light, as if the “weight” of the remedy changes. The aura around all three bottles of remedies is composed of the same semi-matter or quasi-matter, which is non-physical, and yet, I can detect a difference in the energetic force, according to potency. This force is ether; the bridge between essence and matter.

Anyone can do this because our energy field reads the encoded etheric forces that we find in remedies, the same forces which effectively heal us. Some people “feel” this resonance when they take a remedy, and I have refined my ability to see and feel a bottle and then peer into its contents and extract specific information, but this sensitivity is the result of an innate clairvoyant gift supported by many years of professional work as a therapist and three decades of meditation practice and study.

The best way to image ether, is as a vibrant three-dimensional silhouette; think of a self-luminous glass figurine. Our “etheric double” is like that, but so is each organ, each chakra and each cell of bone and blood, with all the cells of our body resembling a starry heaven of glowing bits all pulsing and breathing together and each one very aware of the all the others. Ethers are layered within a very narrow sheath, about 1/8th of an inch in thickness, and the whole resembles fibre optic filo dough, within which each layer is a different dimension ranging from the physical to the spiritual.

What I see happening when I test the remedies is that, the X potencies go inside the organs of the body and their related chakras via the physical etheric body. The more substance is present in a remedy the “slower” the vibration of the remedy. When taking an X potency I have the feeling that the remedy starts in the throat and then the physical etheric body opens from the neck downwards. The C potencies enter the etheric in the throat but move upwards into the head entering into the higher etheric body and then down into the physical body. They will flow in clear patterns to certain organs and chakras but with greater speed and “determination” than the X potencies. M potencies

are another story entirely. The M potencies work from the top down, acting on the higher chakras above the body. These are sets of chakras which stack up above the crown chakra, and the first group of seven, numbering eight to fourteen relate to the first seven chakras in the body. These higher order chakras work in parallel to the major bodily chakras (1 – 7), mirroring and enhancing their functions. So a high potency remedy may affect symptoms expressed in the lower chakras, because it has had an effect on a corresponding higher chakra, rather than by direct action on the lower chakras as is the case with lower potencies. Equally, high potencies can clear blocks to health that may be present in the higher chakras. High potency remedies work via the causal body which enters the physical body in the much the same way as spiritual incarnation.

Both low and high potencies heal from the inside to the outside. Low potencies use the physical etheric dimension targeting internal organs and the lower chakras (1 to 7). The M's use the higher chakras and enter the physical body via the causal body, which is a major contributor to our overall vitality, and sexual and artistic creativity.

What happens when remedies are given in ascending order of potency versus descending order of potency ?

From personal experience of taking remedies prescribed for me and my family, and based on my clairvoyant understanding of how different potencies act on the different energetic bodies, I think the method of prescribing can make a difference to the healing that results from these two approaches. Classical homeopaths have always prescribed remedies for me in ascending order of potency, which enables the lower potencies to work on the lower chakras and the etheric body before the higher chakras are directly affected by the higher potencies. If it seems that the lower potencies have had only a partial effect as determined through observation of symptoms, then a higher potency is needed to address the remaining blocks to health in the higher chakras, which are preventing the free flow of energy. This incremental approach seems to ensure more lasting benefits, than giving high potency remedies from the start, which may give only short-lived relief before the symptoms return.

Low potency remedies, such as 12 X, are akin to very refined herbal tinctures and produce a similar healing process. There will be subtle forces present in a herbal remedy which reflect its purity, to the extent that a tincture which is organically produced or wild-crafted and which is made conscientiously and with care will have enhanced etheric properties, comparable to a low potency homeopathic remedy. My clairvoyant analysis shows, as expected, that the greater the amount of actual physical substance the greater the direct effect on the body, especially the internal organs. Homeopathy holds to the principle that we heal from within and the healing proceeds outwards. The area of the aura affected by a remedy in low potency, is the "physical etheric" which is composed of the life frequency of the substance in the remedy, and the vitality of the product, which varies according to the purity of the product. My experience of the effect of low potency remedies on the physical etheric

body matches the homeopathic principle of the direction of cure.

However, low potencies are not alone in producing this effect of healing from within to the outside and the extremities. If the potency of a remedy is increased, then so are the areas affected within the aura and chakra system, and different chakras will respond. This was a nice discovery for me

What I have observed is that, each successive dilution and succussion, increases the frequency of the remedy and that the higher potency remedies resonate with a higher energy, which affects the higher chakras and auric layers. When potencies are given in descending order, commencing with the highest potency and ending with the lowest, the remedy connects to the very core of the aura or bio-field, which I have called the central axis. This axis is a vertical shaft of pure White Light connecting the top of the head or crown chakra to the base of the spine or root chakra. Western esoterics call this the causal body, composed as it is of infinite energy. When I asked one homeopath for her observations she gave the example of prescribing Cina in descending potencies to clear thread worms. The reason this was effective may be explained by the fact that the higher frequencies vitalized the chakras which then had enough energy to empower the lower potencies to work effectively, and cleanse the physical body.

To decide whether to ascend or descend the potency, the question to ask is "What is needed ?" If you want to stimulate an etheric build-up and cleanse the aura you should consider descending potencies, but if you are expecting to effect a causal alignment to enhance consciousness awakening you should consider ascending potencies.

What happens to the aura if the wrong remedy is administered or the potency is too high or too low?

I want to say at the outset that this is a very complex question that needs further research. In my experience the possibilities vary greatly, but my observations have shown me that there will always be a response in the aura whenever a remedy is given. The notion that, if the remedy is not the similimum, then "nothing happens", is an intellectual conceit. The overall health of the client will determine how she can negate or repel incorrect frequencies, and of course this unwanted effect is benign, compared to the side-effects of allopathic medicines. Something must happen whenever a remedy is taken, but exactly what offers many possibilities. Wrong remedies can confuse the motion of ether and even warp the shape of the throat chakra momentarily. All the layers of the many ethers integrate in the throat chakra, as this chakra is the "ruler" and distributor of ether. The higher the potency, the greater the impact on the throat chakra. I have heard it said that, incorrect dosages have no permanent effect, but are a cause of disharmony felt by the patient as a temporary discomfort. Patient sensitivity and their overall mental and physical state must be central when selecting a remedy, and in short, the greater caution is in the use of potencies of 30C and higher because they begin to touch the vital field or causal body.

Too low a potency, where it is not indicated i.e. because the patient has a high level of vitality, may just slow down the healing process by re-internalizing the symptom pattern, because the energy is flowing in the wrong direction, and preventing the release of symptoms. The patient may experience an aggravation of symptoms, much like some one who keeps revisiting a trauma and is unable to move on. In these cases a low potency cannot clear the etheric imprint that is holding the patient in a state of imbalance. Too high a potency can skip some steps in the healing process by “launching” the client out of an etheric pattern into the causal body “out of earth time” so that symptoms disappear. These dramatic “healings” seldom last more than six months before the original external stresses or causes attack the body again, or the timing of the etheric body re-encodes the old pattern into present time, causing the original symptoms to return.

One way to double check your choice of remedy or potency is to place a sample in the aura, either in front of the throat chakra just under the chin, or a few inches above the head just behind the Indian crown chakra, on the Chinese acupuncture point, Bai Hui. The Daoist name for this point is ‘Tian Shan’, Mountain of Heaven, the highest point of the body. These are two indicator ‘chakras’ but if indeed there is an area of the body to be healed or another chakra, let’s say the heart, which needs attention then see what happens if your client holds an opened bottle containing the remedy in that area. If the client does not report any change in sensation then muscle testing may indicate any reaction, either positive or negative.

One way to decide on the optimal potency is to consider maintaining causes. If the maintaining cause is environmental either internal or external such as a food intolerance or a dust allergy for example, or a maintaining cause such as a deep pattern on a soul level from the family as in a miasmatic cause, or a past life trauma then potencies must suit the maintaining causes along with other interventions and therapies. As a rough guide, lower potencies will be more effective for physical causes, whether internal or environmental, and higher potencies will more effectively treat the miasmatic causes.

The interface between practitioner and client can affect the remedy

It is folly to think that it is only the remedy that is placed in the bottle by a practitioner who prescribes an individual remedy; I have seen that this is not the case in many instances. In one instance a remedy made for a client flowed easily through that client’s aura and chakras, but when the same remedy was given to her partner his aura did not respond. It was as if the key did not fit into the lock. [2][2] Single remedies off the shelf, such as people might buy for self-prescribing are thus different, and one key fits all locks, because they contain no additional information.

How does the name of the remedy simply written on paper transfer energy?

As potencies reach and then exceeded 13C we know that what is left is only an energetic pattern. By taking this step of potentisation, Hahnemann entered the world of vibrational medicine. What we call modern homeopathy, is a far cry from the ancient Greek practice of curing “like for like” even though this basic principle underlies the procedure of provings and is basic to homeopathic treatment. This is why I believe that the study and knowledge of the chakra system is of great importance for homeopaths. Homeopathy can create physical results in both acute and chronic cases but it is operating from a dimension that is invisible, and little understood, although recent studies which prove that remedies of high potency, caused water molecules to cluster together in unusual ways.[\[3\]\[3\]](#), have demonstrated the effect of potentised remedies. I use the term “invisible” with the caveat that they are only invisible to the ‘naked’ eye, but they are detectible.

The most important and beautiful demonstration of how water has the capacity to encode written information is found in the experiments of Masaru Emoto. [\[4\]\[4\]](#) Emoto has demonstrated that words which are written on paper will transfer their meaning, regardless of the language or script, into water, which when crystallized, reveals the beauty or ugliness of the word. He types a word on a label which is placed on a bottle of distilled water and left for one night.[\[5\]\[5\]](#) Crystals are then formed from the water and the resulting pattern is photographed. This is to date the most convincing argument for the practice of writing homeopathic remedies on paper and placing them under a glass of water.

In terms of the aura, water represents the astral and the causal bodies. The astral is magnetic, and the home of the subconscious. The causal operates at a higher and earlier level than the other dimensions. I believe that what Hahnemann describes as the Vital Force is equivalent to the “causal body in the etheric body”. This creative force is seen as white light and it is intelligent. When this energy is present, abundant, flowing and interacting freely, health is assured. One might call this the intelligence of the body but I would add that this intelligence is part of a Greater Intelligence. The cosmic force or causal field enters at conception and incarnates over the period of gestation through the inherited DNA and the etheric forces. This primary force exists prior to birth and continues to vitalise the body though various practices, such as yoga, exercise and qi gong.

Energy blocks inside the body, which may have any number of roots, impede this flow and cause ill health. Thus, specific remedies can remove these blocks to health, causing the energy to flow freely, and restoring the flow of the Vital Force. But treatment may not be as simple as just administering a remedy, because the very things that might negatively affect remedies if they are not properly stored can have a negative effect on us too. Therefore, as Hahnemann himself states, any maintaining causes, or obstacles to cure, which are part of our environment must be addressed[\[6\]\[6\]](#) for the remedies to work and the blocks to the flow of energy to be dissolved. Physical ether lives in the present and reflects and records the past. The distinctive layers that are found in the etheric field encode patterns from our history: patterns of soul inheritance, environmental factors, and very specific imprints, which reveal a record of events, as

well as the place and time of gestation and birth. Sometimes we can work directly on this level, by attuning to the required frequency, and homeopathic remedies, with their range of frequencies have the potential to treat at this level. Alize Timmerman, quoted in HIP winter 2004, gives a clear example of where potency can make a difference to the effect of the remedy when she describes the effect C4 potencies have and their ability to address questions affecting a person's core essence, their existential level of being, or to work at the level of "orientation", meaning that person's path or purpose in life.

Acupuncture is effective, because it uses the energy flowing through the meridians, which are etheric, but in some cases a higher force is needed. Chinese medicine recognizes different levels of ether which they call qi, and the distinction between the etheric and causal fields begins to fade as they call on the higher forces of qi known as original qi. This spiritual or higher mind qi or ether and energy "lives in the future" and acts as a potential influence on the present. Though distinct in function they inhabit the same space which is the outline of all forms, cells organs, life forms, sacred sites, inner planes of reality, and the great cosmos. The vital force or causal body also must inhabit this field for life to exist.

Are there differing effects if the remedies are not made in the traditional manner, but with radionic machines or voice activated machines?

Without a doubt technologies have been developed which can calibrate very refined frequencies. I have seen various machines which can test for allergies, vega machines and radionic devices which broadcast homeopathic remedies, and some can even generate flower essences. These are truly remarkable instruments and there is a wide range of ways they can be used with varied results. Like all technological advances, they offer the practitioner savings in time and money, and many homeopaths are delighted with the ease of use and wide range, and immediacy of fabrication.

However, various homeopaths have reported differing results to me. This is a controversial issue but I have observed that essences created by a machine will encode the intelligence of that machine.

Very sensitive people report that radionic essences are harsh in comparison to those made traditionally, and some homeopaths conclude that remedies made in this fashion cannot be kept for as long as those made by traditional methods.

We cannot discount the homeopath's own energy entering into the remedy even when "made" on a machine, which is borne out by what I discovered when I looked into this further. I perceived a certain added buzz with remedies produced radionically on a remedy making machine; a bit like the effect caffeine can have, and I clairvoyantly saw this when observing a treatment. The client's etheric body became excited, as the ether, which in its natural state is smooth and fluid, appeared as a string of molecular sized white bubbles clamouring through the physical etheric

body.

There is a very easy parallel to be made with all digitalized products, which will produce a similar effect on sensitive people exposed to their frequencies. Ether is a part of what is referred to as the chaos spiral, unbroken, multi-phased and fluid. Digitalized information is square, non-fractal, fragmented, and lacks in harmonics and resonance. Listen to any music recorded on LP phonograph vinyl, and then compare it with the same music on a digitalized CD. On a CD the sound waves are squared off, with the effect of removing the highs and lows, and a great deal of information has been eliminated. What is left is a skeleton, very recognisable and distinct, but still only the bare bones of the original. This tells us something about why unnatural pulsed frequencies such as those from mobile telephones are not compatible with our etheric field, and have the potential to cause disease.

The positive results from machine made or machine transmitted remedies may be due to the intensity of the remedy, and this is true with voice recorded remedies as well. If the patient is ill, and in a generally weakened condition, this energy boost may be the well needed booster shot in acute conditions. More research is needed here before further conclusions can be drawn.

THE EXPERIENTIAL APPROACH

The experiments that formed the basis for this article are by no means exhaustive. There were two procedures:

- subjects held, or self administered remedies and I observed the changes in their energy
- or, I began by holding the bottle and then opening the cap to focus on the pills. I could then invite the energy into my aura at will and test it without having to ingest it.

I observed that all remedies which are administered sublingually will naturally enter the etheric body via the throat chakra. The throat chakra 'rules' the element of ether because, as explained earlier, it is the place where "higher and lower ethers integrate". Ether is our energetic immune system. When an incorrect remedy is administered the patient takes the dis-information into the throat chakra. What happens depends on the potency and the over all health of the person. In one subject the form of the throat chakra began to distort on the physical etheric level. As he is very fit and in good health his etheric body self-corrected in a short time. My investigations show that there is always an effect, and even if this is not felt physically, the body is informed by the vibrational message in the remedy. This finding re-enforces the need to choose remedies with best care. The amount of throat chakra activity relates, in my opinion, more to the functions of this chakra than to the specific remedy tested.

One of the biggest lessons for me was a clear change in my understanding of how homeopathic remedies compare with flower essences. On one occasion, I was

pleasantly surprised on taking Carbo Veg 6 C to see a very clear image of a nature spirit which appeared in a soft yellow light. I could trace the beauty and clarity of this being back to its source. I felt very secure as if I was being held by Nature in Her wisdom. Previous to this experience I was of the belief that only flower essences maintained a contact to the devic world [7]. Flower essences, as well as gem and animal essences connect us to our soul, to that same part of the universe within us, the microcosm of everything. The best essences retain a level of contact to the divine both in us, and in Nature, which is known as the devic realm. The essences are not formulated on symptomatic proving or constitutional types, which makes them “enhancers” of our positive qualities or nature. The essences are alive and will change over time as they are vulnerable to where they are stored, and have the added factor of maintaining an unusual direct connection to their developers; tracking their spiritual and personal life journeys. Homeopathic remedies can weaken but are generally more stable, and indeed access the fullness of Nature but without the personality of the maker.

CONCLUSION

My observations lead me to conclude that there are at least three streams of information or energetic imprints present in any given remedy; the actual substance and its effects as far as they are known from provings; the overall vitality of the remedy which can be divided into the potency and the means of manufacturing; and the added information which comes from the practitioner and the surrounding environment.

Some of the information presented here will be new to most homeopaths, who have relied on clinical observation to assess and understand the way in which different remedies and potencies work. However, I felt at various points that what I observed resonated with Hahnemann’s thoughts on how homeopathy heals. Hahnemann went through his own process of evolution which ended in his last treatise dedicated to LM’s , which was an obvious “departure” from his earlier writings. Just as the topic of LM potencies seems important enough to warrant investigation in the future, my contribution to the debate about how homeopathy works is simply a starting point for further research and analysis. If we accept that there is “information” and “intelligence” that lives in Nature and that also lives in ourselves, then we can further examine some of the newer developments in homeopathic practice such as LM potencies, the prescribing of machine made remedies and more specifically how each chakra reacts to varying potencies. And it is this ongoing interaction with the wider energy field that is begging us to become more and more aware by acknowledging our bodies and our minds and surroundings openly and willingly. So perhaps by taking homeopathic remedies we will not only “get better” but learn some things about ourselves and our inner our world at the same time. I certainly wish to thank those members of the homeopathic community who have helped me with this research, and especially Patty Hemingway with whom I had informative chats on the phone and who greatly helped in clarifying what I “wanted to say” in her diligent job of subediting.

Observations on Various Remedies

THUJA 1M (made traditionally)

I am holding Thuja 1M. It has a very fine vibration that spreads in all directions at once. There is a fine tone. This is unusual for a homeopathic remedy or for flower essences. It resembles the high pitch of a chime, sharp and clear. As I hold it the energy goes into the back of my head and focuses on the Atlas. There is a pressure which moves upwards through an acupuncture point, Fu Feng and continues to mount at an angle through the brain to the centre of the crown chakra. The little pills in the bottle seem to be colliding.

Holding thuja 30 C the vibration is not as powerful and is flowing downwards. The rate of activity is quieter and the clairaudient tone is lower. There is a clairvoyant amber flame in the middle of the vial. This essence enters the body to affect the collar bones and then continues to enter the skeletal system from the skull to the toes and then penetrates into the marrow. The rhythm is quieter for the heart.

RODACHRYSITE 30 C (made traditionally)

This remedy, when held, goes to the heart chakra giving a sense of inner pulse and rebound. This rhythm became a very soothing gentle drum beat. Now looking into the vial, I see the back of the heart chakra open, giving a strong sense of release and relief. The energy moved from the front of the heart chakra to the back of the heart and then up through the crown. Upon closing my eyes there is a feeling of “going into another world.” This world is a very clear dimension floating like an island on the sea, very mythic. Though only 30 C, the higher vibrations are resonating along with the physical, emotional and etheric. This refined and elevated vibration may have more to do with the inherent properties of Rodachrysite than the potency. It is a crystal which is known as a “heart chakra remedy” aiding in finding one’s soul mate, a description I discovered from my energetic analysis, and not from a *materia medica*. A point of interest: crystals are the highest form of mineral due to their quality, consciousness and vibration.

SULPHUR 30 C (made traditionally)

I am holding it and it feels very relaxed and hot and makes direct and immediate contact with the inside of the knees. The soles of the feet began to “boil” to an almost uncomfortable degree. It wants to purge the dampness in my lungs.

AURUM METALICUM 1M (created by two different practitioners)

The personalities of the two practitioners who made this remedy were very evident. The

first appeared to me as waves of yellowish ether undulating in the throat, and the second as a direct and highly focused beam, which entered directly into the “causal body”

When taken by Volunteer T (VT), Aurum Metallicum 1M made him feel a bit “churning” and unsettled.

When taken orally by volunteer L (VL) Aurum Metallicum 1M, caused the throat to open to causal level then moved down wards into the etheric to the stomach and settled in the kidneys and then adrenals. It pushed the dark fear out of the adrenals.

Now this is interesting in that I understand this remedy is used mainly for heart troubles, and a homeopath told me that indeed this would fit a picture of failure after much effort, a clear picture of this remedy.

CALCAREA CARBOMICA 1M

This entered the throat directly as a purple energy mixed with deep blue. The feeling was very happy.

PHOSPHOROUS 1M

This was too strong for my volunteer who was holding it, and it distorted the throat chakra to the extent that the throat’s etheric body began to fold over. When she held 30 C this suited her better.

A COMBINATION REMEDY

An individualised combination remedy which had been prescribed for the liver and thyroid, and which also contained a number of flower essences and red chestnut was a true mixture of many imprints of information. These appeared as yellow lines which were in constant interaction that focused on the back of the heart chakra. The back of the heart chakra is most uniquely a reservoir of the dynamics of our family origin. The mental body responded immediately.

This doesn’t go inward into the body but around the body, creating a ‘sense’ of protection. The mental body aligns to the protective lining of the aura, the wei qi in Chinese medicine. This body creates clarity by shedding light on the past by affirming the importance of the present. Some insights about the past may surface along with the confidence that a strong mental body offers.

NATRUM MURIATICUM 1M

When held, this was too heavy for both VL and VT whereas Sea Salt from Winchelsea, (Meditative Provings by Madeline Evans, , The Rose Press, 2000 page 201-207) was much lighter due to the other trace minerals thriving in a most polluted environment of chemical and nuclear waste.

NUX VOMICA 30C

When a bottle was placed on VT's neck his crown chakra opened to reveal a rose quartz colour outlined in gold and a steel blue colour appeared in the back of the heart chakra. When he ingested it, the remedy went right to the stomach and the connection to the chakras which had been there when he held the bottle, disappeared.

(end of separate box for data –box2)

BOX 1

Causal body This is undifferentiated White Light, Original Vitality, Yuan Qi or Prana. The causal establishes the vertical axis in the aura. It lives in everything and yet pre-exists and post exists because it is not limited to cyclical time. It maintains a very high frequency and potency: It is Oneness and Totality.

Etheric body: This is how dimensions maintain space and time. Ethers vary in colour indicating their relationship to our spiritual and physical worlds and are found in the major charkas of both animals and humans. Some ethers rarely influence our bodies existing in the 'inner worlds' or dream like world of the soul. The causal body or original life force moves through the physical etheric as lymph through their vessels or as electricity through wires. Physical ether is "informed" by all things natural. Spiritual or higher ether records our spiritual journeys at night or in between incarnations.

Emotional and mental bodies: Our thoughts and feelings permeate our bodies and auras and the space around us. The mental body determines our ability to plan and organize, and is associated with the solar plexus chakra and our feelings, inspirations and desires are associated with the heart chakra, the home of the emotional body, Telepathy transfers these to other people and into objects. Healers can transmit etheric and causal forces as well.

Pre-causal bodies: In Sanskrit the term Sunyata means without form. This is absolutely without form: Complete Clarity. The Buddhists term is Emptiness. This is a realm that is beyond the life stream or "time-line" of this universe but helps to shape future events so it reaches beyond the Causal even beyond Oneness.

End of box 1

FOOTNOTES

[1][1] In order to understand the terminology I refer you to box 1 below and to my previous article, "The Beautiful and Intricate Chakra System", HIP August 2005

[2][2] I have witnessed hands on healers, and my first Qi Gong teacher heal from a distance of ten feet. Energy is sent to the client with our minds and hearts. This healing force will enter a remedy prepared by the practitioner. The famous American healer, Phineas Parkhurst Quimby of the late 19th century, primary inspiration to Mary Baker Eddy, founder of Christian Science, used his hands to charge up bottles of water that he posted on to his clients. Phineas Parkhurst Quimby Site dedicated to Phineas Parkhurst Quimby. Park was born on February 16, 1802, in Lebanon, New Hampshire, and died on January 16, 1866, in Belfast, Maine. www.ppquimby.com

[3][3] Bizarre chemical discovery gives homeopathic hint 19:00 07 November 2001 From New Scientist. Edition <http://www.newscientist.com/article.ns?id=dn1532&print=true>

[4][4] The Messages from Water, I.H.M. General Research Institute, HADO Kyoikusha Co. Ltd.

[5][5] Ibid vol. one page 90

[6][6] Aphorism 260, The Organon of Medicine, S Hahnemann, Sixth Edition, B. Jain
[7] Devas are over-lighting beings found in Nature. The word is derived from the Sanskrit Deva, shining one and the root of our English word Divine.